



Amazwi Abalulekile Avela KuNkulunkulu USomandla

UKristu Wezinsuku Zokugcina

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Izwi Livela Lisenyameni**

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Isingeniso

ENkathini Yombuso, uNkulunkulu usebenzisa izwi ukungenisa inkathi entsha, ukuguquka izindlela zomsebenzi Wakhe, nokwenza umsebenzi waso sonke isikhathi. Lesi yisimiso uNkulunkulu asebenza ngaso eNkathini Yezwi. be yinyama womuntu ukuze akhulume ngezindlela ezahlukene, ehlomisa umuntu ukuthi abone uNkulunkulu ngeqiniso, oyiZwi elivela enyameni, nangobuhlakani nezimangaliso Zakhe. Umsebenzi onjalo wenzelwe ukufinyelela kangcono emigomweni yokunqoba umuntu, yokumphelelelisa, neyokumsusa. Lokhu kuwumqondo wangempela wokusebenzisa izwi ukuthi lisebenze ngeNkathi Yezwi. Ngezwi, umuntu ufinyelela ekwazini umsebenzi kaNkulunkulu, isimo siNkulunkulu, ingqikithi yomuntu nalokho umuntu afanele ukungena kukhona. Ngezwi, yonke imisebenzi uNkulunkulu afisa ukuyenza ngeNkathi Yezwi iyafezeka. Ngezwi, umuntu uyembulwa, uyasuswa abuye alingwe. Umuntu ulibonile izwi, walizwa, wabona nokuba khona kwezwi. Ngenxa yalokho, umuntu uyakholwa wubukhona bukaNkulunkulu; umuntu ukholwa ukuba namandla onke nobuhlakani bukaNkulunkulu, kanye nasenhliziyweni yothando lukaNkulunkulu kumuntu nesifiso Sakhe sokusindisa umuntu. Yize igama elithi “izwi” lisobala futhi livamile, izwi elivela emlonyeni kaNkulunkulu obe yinyama linyakazisa lonke izulu nomhlaba; izwi Lakhe liguqula inhliziyo yomuntu, imicabango nesimo sakhe esidala nokubukeka kwakudala komhlaba wonke. Kuyo yonke iminyaka, nguNkulunkulu wanamuhla kuphela osebenza ngale ndlela, futhi NguYe kuphela okhuluma futhi asindise umuntu ngale ndlela. Emva kwalokho, umuntu uhlala ngaphansi kokuqondiswa yizwi, eluswa futhi ehlinzekwa yizwi; bahlala emhlabeni wezwi, baphila phakathi kweziqalekiso nezibusiso zezwi likaNkulunkulu, ngaphezu kwalokho bahlala phansi kokwahlulela nokusola kwezwi. La mazwi nalo msebenzi kwenzelwe nje insindiso yomuntu, ukufezwa kwentando kaNkulunkulu, nokuguqula isimo semvelo somhlaba wendalo endala. UNkulunkulu wadala umhlaba ngezwi, uholo abantu emhlabeni wonke ngalo izwi, uyanqoba abuye abasindise ngezwi. Ekugcineni, uzosebenzisa izwi ukuqeda wonke umhlaba omdala. Kungaleso sikhathi-ke lapho uhlelo lokuphatha lizophelela khona.

Kucashunwe embhalweni othi “INKathi Yombuso YiNkathi Yezwi” encwadini ethi Izwi Livela Lisenyameni

Amazwi Ami aliqiniso elingasozwe laguquka naphakade. Ngiyilowo onikeza ukuphila kumuntu futhi Yimi kuphela oqondisa isintu. Ukubaluleka kanye nencazelo yamazwi Ami akuncikile ekutheni, ngabe ayemukeleka noma ayemukelwa yisintu, kodwa ngobukhona bamazwi Ami uqobo. Noma ngabe akukho namunye umuntu kulomhlaba ongawemukela amazwi Ami, isisindo samazwi Ami kanye nosizo lwawo esintwini alusoze lwalinganiswa muntu. Ngakho-ke, uma Mina ngibhekene nabantu abaningi abangivukelayo, abangiphikayo, noma labo abawedelelayo amazwi Ami, isinqumo sami sithi: Makuthi isikhathi kanye namaqiniso abe

ngofakazi Bami futhi akhombise ukuthi amazwi Ami aliqiniso, indlela kanye nokuphila. Makakhombise ukuthi konke engikushilo kulungile, nokuthi ayilokho umuntu okumele agcwaliswe yikho, kanye, nangaphezu kwalokho, lokho umuntu okumele akwemukele. Ngiyovumela bonke labo abangilandelayo bazi leliqiniso: Labo abangakwazi ukwemukela amazwi Ami ngokugcwele, labo abangakwazi ukwenza amazwi Ami, labo abangakwazi ukuthola inhloso emazwini Ami, kanye nalabo abangakwazi ukuthola insindiso ngenxa yamazwi Ami, yilabo abahlulelwe ngamazwi Ami, futhi, ngaphezu kwalokho, abalahlekelwe yinsindiso Yami kanti nentonga Yami ayisoze yasuka kubo.

Kucashunwe embhalweni othi “Kumele Ubhekisise Izenzo Zakho” encwadini ethi Izwi Lively Lisenyameni

Noma ngabe amazwi akhulunywe nguNkulunkulu asobala noma ajulile ngokubuka ngamehlo, wonke ayiqiniso elisemqoka kakhulu kumuntu njengoba engena ekuphileni; awumthombo wamanzi okuphila lawo amenza ukuba aphile ngokomoya nangokwenyama. Anikeza lokho umuntu akudingayo ukuze aphile; izimfundiso zeBhayibheli ezingenakuphikwa inkolelo nomgomo wokuziphatha empilweni yakhe nsuku zonke; indlela, inhloso, kanye nenkambo okufanele adlule kuyo ukuze athole insindiso; lonke lelo qiniso kumele abe nalo njengesidalwa esiphambi kukaNkulunkulu; kanye neqiniso lokuthi umuntu kumele amesabe futhi amkhonze kanjani uNkulunkulu. Ayisiqiniseko esiqinisekisa ukuphila komuntu, ayisinkwa somuntu semihla ngemihla, nokuthi abuye futhi abe yisisekelo esiqinile esenza umuntu aqine futhi azimele. Acebile ngesiqiniseko sangempela seqiniso lobuntu obejwayelekile njengalokhu ephilwa yisintu esidaliwe, acebile ngeqiniso lelo ngalo isintu sikwazi ukukhululeka ekukhohlakalisweni kanye nasekubalekeleni izingibe zikaSathane, acebile ekufundiseni ngokungakhathali, ekugququzeleni, ekukhuthazeni, nasekududuzeni lokho uMdali akunikeza isintu esidaliwe. Ayisibani esiqondisayo nesikhanyisela umuntu ukuze aqonde konke lokho okungokuhle, isiqinisekiso esiqinisekisa abantu ukuthi bayophila futhi bafike ekuphatheni kwakho konke okulungileyo nokuhle, umbandela okuyiwo abantu, izigameko, nezinto ezilinganisekayo, kanye futhi nokwakha inkomba-ndlela eholela umuntu imqondise ensindisweni nasendleleni yokukhanya.

Kucashunwe embhalweni othi “Ukwazi UNkulunkulu Kuyindlela Eya Ekumesabeni UNkulunkulu Nokudeda Kokubi” encwadini ethi Izwi Lively Lisenyameni

Kwethi “Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana,” uNkulunkulu uveza amazwi Akhe esebenzisa uMoya. Isintu esidaliwe asinakuyifinyelela indlela akhuluma ngayo. Ngaphezu kwalokho, inqolobane nobuciko bamagama Akhe kuhle futhi kuyakhuthaza, alukho uhlobo lwencwadi yabantu olungathatha indawo yawo. Amazwi embula ngawo umuntu ashaya emhloveni, awanakuphikwa yinoma yiliphi ifilosofi, futhi enza bonke abantu baguqe ngamadolo.

Njengenkemba ebukhali, amazwi ahlulela ngawo umuntu asika khona ngqo ekujuleni kwemiphefumulo yabantu, abashiya bengenandawo abangacasha kuyo. Amazwi aduduza ngawo abantu anomusa kanye nomusa wothando, anemfudumalo njengokwanga kukamama onothando, futhi enza abantu bazizwe bephephile kunanini ngaphambili. Into eyodwa ewuphawu olubalulekile ngala mazwi ukuthi, phakathi nalesi sigaba, uNkulunkulu akakhulumi esebenzisa isiqu sikaJehova noma uJesu Kristu, akasebenzisi futhi uKristu wezinsuku zokugcina. Kunalokho, usebenzisa isiqu Sakhe esiyifa—uMdali—ukhuluma futhi afundise bonke abamlandelayo nabasazomlandela. Kuhle ukuthi lesi bekuyisikhathi sokuqala kusukela ekudalweni uNkulunkulu akubhekisa kuso sonke isintu. Akukaze kwenzeke ngaphambili ukuthi uNkulunkulu akhulume nesintu esidaliwe ngaleyo mininingwane nangokuhleleka okukhulu. Yiqiniso, lesi bekuyisikhathi sokuqala ekhuluma okuningi kangaka, futhi isikhathi eside kuso sonke isintu. Kwakuyinto engakaze nakancane yenzeke ngaphambili. Ngaphezu kwalokho, la mazwi ayewumbhalo wokuqala owavezwa uNkulunkulu phakathi kwesintu embula ngawo abantu, wabaqondisa, wabahlulela, futhi wakhuluma ngezinhliziyi zabo, futhi ngokunjalo kwakungamazwi okuqala uNkulunkulu avumela ngawo abantu bazi izinyathelo Zakhe, indawo alala kuyo, isimo sikaNkulunkulu, lokho uNkulunkulu anakho nayikho, imicabango kaNkulunkulu, nokukhathazeka Kwakhe ngesintu. Kungashiwo ukuthi lawa kwakungamazwi okuqala uNkulunkulu awakhuluma esintwini esezulwini lesithathu kusukela ngesikhathi sendalo, futhi kungokokuqala uNkulunkulu esebenzisa isiqu Sakhe esiyifa ukuze abonakale futhi aveze izwi lenhliziyo Yakhe esintwini ngaphambi kwamazwi.

Kucashunwe embhalweni othi “Isingeniso” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi
Izwi Livelya Lisenyamani

Indlela yokuphila akusiyo into engaba ekanoma ubani, noma into engatholwa yinoma ngubani kalula. Lokhu kwenziwa ukuthi ukuphila kuvela kuNkulunkulu kuphela, okusho ukuthi, uNkulunkulu kuphela onesiqu sokuphila, ayikho enye indlela yokuphila ngaphandle kukaNkulunkulu Uqobo, ngakho-ke uNkulunkulu kuphela owumthombo wokuphila, futhi uwumthombo wamanzi okuphila ahlala egeleza. Kusukeka ngesikhathi edala umhlaba, uNkulunkulu wenze umsebenzi omningi obandakanya ukubaluleka kokuphila, wenze umsebenzi omningi onika umuntu ukuphila, futhi wakhokha inani elikhulu ukuze umuntu aphinde abe nokuphila, ngoba uNkulunkulu Uqobo uwukuphila okungunaphakade, futhi uNkulunkulu Uqobo uyindlela umuntu avuswa ngayo. UNkulunkulu uhlala ekhona enhliziyweni yomuntu, futhi uphila phakathi komuntu ngaso sonke isikhathi. Nguye obeqhubekisa ukuphila komuntu, isisekelo sobukhona bomuntu, futhi utshale lukhulu ukuze umuntu aphile emuva kokuzalwa. Wenza umuntu azalwe kabusha, futhi wenza akwazi ukuphila endimeni nendima okumele abe kuyo. Sibonga amandla Akhe, kanye namandla Akhe okuphila angeshatshalaliswe, umuntu

uphile izizukulwane eziningi, kukho konke amandla kaNkulunkulu yiwo akade enza ukuthi umuntu aqhubeke nokuba khona, futhi uNkulunkulu ukhokhe inani umuntu ojwayelekile angakaze alikhokhe. Amandla empilo kaNkulunkulu angachuma kunanoma amaphi amandla, phezu kwalokho, edlula wonke amandla. Ukuphila Kwakhe kungunaphakade, amandla Akhe makhulu ngokwedlulele, futhi amandla Akhe okuphila awanakwehlulwa yinoma yini edaliwe noma amandla esitha. Amandla kaNkulunkulu akhona, futhi akhanyisa bha, noma ngabe yisiphi isikhathi noma indawo. Izulu nomhlaba kungaba nezinguquko ezinkulu, kodwa ukuphila kukaNkulunkulu kuhlala kufana. Zonke izinto ziyedlula, kodwa ukuphila kukaNkulunkulu kulokhu kumile, ngoba uNkulunkulu ungumthombo wobukhona bazo zonke izinto, futhi ungumsuka wobukhona bazo. Ukuphila komuntu kuvela kuNkulunkulu, izulu likhona ngenxa kaNkulunkulu, futhi ubukhona bomhlaba busuka emandleni okuphila kukaNkulunkulu. Akukho okubalulekile okungadlula ubukhulu bukaNkulunkulu, futhi akukho okunamandla okuphuma emandleni okuphathwa nguNkulunkulu. Ngale ndlela, ngisho noma bangobani, bonke abantu kumele bathobele ukubusa kukaNkulunkulu, bonke abantu kumele baphile ngaphansi kokulawulwa uNkulunkulu, futhi akekho umuntu ongaphunyuka elulawuleni Kwakhe.

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Onganika Umuntu Indlela Yokuphila Ingunaphakade”
encwadini ethi Izwi Lively Lisenyameni

UKristu wezinsuku zokugcina uletha ukuphila, futhi ukubekezela kanye nendlela yeqiniso engunaphakade. Leli qiniso liyindlela umuntu angathola ukuphila ngayo, futhi yiyo kuphela indlela umuntu ayokwazi uNkulunkulu ngayo futhi agunyazwe uNkulunkulu. Uma ungayifuni indlela yokuphila evela kuKristu wezinsuku zokugcina, kusho ukuthi awusoze wathola ukugunyazwa uJesu, futhi awusoze wafaneleka ukungena ngesango lombuso wezulu, ngoba ungunopopi kanye nesiboshwa somlando. Labo abalawulwa imithetho, ngamagama, futhi ababoshelwe umlando abasoze bathola ukuphila, futhi abasoze bakwazi ukuthola indlela yokuphila engunaphakade. Lokhu kwenziwa ukuthi konke abanakho kungamanzi ayizibhidi okulokhu kubanjelelwe kuwo izinkulungwane zeminyaka, esikhundleni samanzi ageleza esuka esihlalweni sobukhosi. Labo abangahlinzekwa ngamanzi okuphila bayohlala beyizidumbu ingunaphakade, beyizinto zokudlala uSathane, futhi bengamadodana asesihogweni. Pho-ke, bangakwazi ukubona uNkulunkulu? Uma uzama ukubambelela kokwakudala kuphela, uzama ukugcina izinto ngendlela eziyiyo ngokuma unganyakazi, futhi ungazami ukushintsha isimo, ulahle okwakudala, uma kunjalo awuyikuhlala ulwisana noNkulunkulu? Izigaba zomsebenzi kaNkulunkulu zibanzi futhi zinkulu, njengamagagasi agelezayo kanye nokuduma kwezulu okugingqikayo—kepha uyahlala futhi ulinde ukubhujiswa ungenzi lutho, unamathele emikhubeni yakho futhi ungenzi lutho. Ngale ndlela, ungathathwa kanjani njengomuntu olandela ezinyathelweni zeWundlu? Ungakuveza kanjani ubulungiswa ngoNkulunkulu onaye

owuNkulunkulu ohlala emusha futhi ongagugi? Futhi amazwi ezincwadi zakho eziqanda angakudlulisela kanjani esikhathini esisha? Angakuholela kanjani ukuthi ufune izinyathelo zomsebenzi kaNkulunkulu? Futhi angakuyisa kanjani ezulwini? Okuphethe ezandleni amagama angakunika ukuthula kwesikhashana, hhayi amaqiniso angakunika ukuphila. Imibhalo oyifundayo iyilokho okungacebisa ulimi lwakho, ayiwona amazwi obuhlakani angakusiza ukuze wazi ngokuphila komuntu, ingasaphathwa eyezindlela ezingakuholela ekulungisisweni. Ingabe lokhu kushayisana akwenzi ubone isidingo sokuzihlolisisa? Ingabe akwenzi ukuthi uqonde izimfihlakalo eziquthwe kukho? Ungakwazi yini ukuzisindisa ukuze ungene ezulwini uye kohlangana noNkulunkulu ngokwakho? Ngaphandle kokuza kukaNkulunkulu, ungaziyisa yini wena ezulwini ukuze uthokozele intokozo yomndeni noNkulunkulu? Ingabe usaphupha namanje? Ngiphakamisa ukuthi uyeke ukuphupha, ubheke ukuthi ubani osebenzayo manje, ukuthi ubani owenza umsebenzi wokusindisa abantu ngezikhathi zokugcina. Uma ungazi, ngeke uphinde ulithole iqiniso, futhi awusoze waba nokuphila.

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Oganika Umuntu Indlela Yokuphila Ingunaphakade”
encwadini ethi Izwi Livelya Lisenyameni

I. Amazwi Ngezigaba Ezintathu Zomsebenzi KaNkulunkulu Wokusindisa Isintu

I. Amazwi Ngezigaba Ezintathu Zomsebenzi KaNkulunkulu Wokusindisa Isintu

1. Lonke uhlelo Lwami lokuphatha, uhlelo oluhlanganisa iminyaka eyizinkulungwane eziyisithupha, lunezigaba ezintathu, noma izinkathi ezintathu: Inkathi yoMthetho ekuqaleni; Inkathi yoMusa (ephinde yaziwe ngokuthi Inkathi yokuHlengwa); neNkathi Yombuso ezinsukwini zokugcina. Umsebenzi Wami kulezi zinkathi ezintathu wehluka kokuqukethe ngokohlobo lwenkathi ngayinye, kodwa esigabeni ngasinye uhambisana nezidingo zomuntu—noma ukuqonda ngqo, wenziwa ngokwamaqhinga asetshenziswa uSathane empini engiyilwa naye. Inhloso yomsebenzi Wami ukunqoba uSathane, ukubonakalisa ukuhlakanipha Kwami nokuba namandla onke, ukuveza obala wonke amaqhinga kaSathane, ngalokho bese ngisindisa sonke isintu, esiphila ngaphansi kokubusa kwakhe. Kuwukukhombisa ukuhlakanipha nokuba namandla onke Kwami ngibe ngembula ububi bukaSathane obungabekezeleki. Ngaphezu kwalokho, kuwukufundisa izidalwa Zami ukuthi zikwazi ukwahlukanisa phakathi kokuhle nokubi, ukubona ukuthi nginguMbusi wazo zonke izinto, ukubona kahle ukuthi uSathane uyisitha sesintu, ophansi kunakho konke, omubi, nokwehlukanisa ngokunesiqiniseko phakathi kokuhle nokubi, iqiniso namanga, ubungcwele nokungcola, ubukhulu nobuphansi. Ngale ndlela, isintu esingenalwazi sizokwazi ukungifakazela ukuthi akuyimina owonakalisa isintu, futhi Yimi kuphela—iNkosi yendalo—ongasindisa isintu, engingabeka phezu komuntu izinto zokubathokozisa; futhi bazi ukuthi nginguMbusi wazo zonke izinto nokuthi uSathane ungomunye nje wezidalwa engazidala, wabuye wangiphendukela. Uhlelo Lwami lokuphatha lweminyaka eyizinkulungwane eziyisithupha luhlukene izigaba ezintathu ukuze kutholakale umphumela olandelayo: ukuvumela izidalwa Zami zibe ofakazi Bami, zazi intando Yami, zibone ukuthi ngiyiqiniso.

Kucashunwe embhalweni othi “Indaba Eyiqiniso Ngomsebenzi Wenkathi Yokuhlengwa” encwadini ethi Izwi Livela Lisenyamani

2. Umsebenzi wokuphatha isintu uhlukaniswe waba izigaba ezintathu, okusho ukuthi umsebenzi wokusindisa isintu uhlukaniswe waba izigaba ezintathu. Lezi zigaba ezintathu azihlanganisi umsebenzi wokudala umhlaba, kodwa kunalokho izigaba ezintathu zeNkathi Yomthetho, iNkathi Yomusa, kanye neNkathi Yombuso. Umsebenzi wokudala umhlaba kwabe kuwumsebenzi wokudala sonke isintu. Kwakungewona umsebenzi wokusindisa isintu, futhi awuphathelene nomsebenzi wokusindisa isintu, ngoba ngesikhathi umhlaba udalwa isintu sasingakhonakaliswa uSathane, ngakho sasingekho isidingo sokwenza umsebenzi wokusindisa isintu. Umsebenzi wokusindisa isintu waqala kuphela lapho isintu sesonakaliswe uSathane, ngakho umsebenzi wokuphatha isintu nawo waqala kuphela lapho isintu sesonakalisiwe.

Ngamanye amazwi, ukuphatha kukaNkulunkulu isintu kwaqala ngenxa yomsebenzi wokusindisa isintu futhi akuvelanga emsebenzini wokudala umhlaba. Umsebenzi wokuphatha isintu ngaphandle kwesimo esonakele waba khona kuphela ngemva kokuba isintu sibe nesimo esonakele, kanye nomsebenzi umsebenzi wokuphatha isintu onezingxenye ezintathu, kunokuba ube nezigaba ezine, noma izinkathi ezine. Lena iyona ndlela kuphela elungile yokukhuluma ngokuphathwa kwesintu nguNkulunkulu. Lapho inkathi yokugcina ifika ekupheleni, umsebenzi wokuphatha isintu uyobe usufike ekugcineni ngci. Ukuphethwa komsebenzi wokuphatha kuchaza ukuthi umsebenzi wokusindisa sonke isintu sewuphele nya, nokuthi isintu sesifike ekupheleni kohambo lwaso. Ngaphandle komsebenzi wokusindisa sonke isintu, umsebenzi wokuphatha isintu ubungeke ube khona, noma izigaba ezintathu zomsebenzi ngabe azikho. Kwakungenxa yokonakala kwesintu, nokuthi isintu sasinesidingo esiphuthumayo sokusindiswa, ingakho uJehova aphothula ukudalwa komhlaba futhi waqala umsebenzi weNkathi Yomthetho. Ilapho kuphela umsebenzi wokuphatha isintu waqala khona, okuchaza ukuthi yilapho kuphela okwaqalwa khona umsebenzi wokusindisa isintu. “Ukuphatha isintu” akuchazi ukuqondisa impilo yesintu esisanda kudalwa emhlabeni (okusho ukuthi, isintu esasingakhonakaliswa). Kunalokho, kungukusindiswa kwesintu esesonakaliswe uSathane, okusho ukuthi kungukuguqulwa kwesintu esonakalisiwe. Lena incazelo yokuphatha isintu. Umsebenzi wokusindisa isintu awuhlanganisi umsebenzi wokudala umhlaba, ngakho-ke umsebenzi wokulawula isintu awuhlanganisi umsebenzi wokudala umhlaba, futhi uhlanganisa kuphela izigaba ezintathu zomsebenzi ezehlukene kunokudalwa komhlaba. Ukuze uqonde umsebenzi wokuphatha isintu, kuyadingeka ukuba ube nolwazi ngomlando wezigaba ezintathu zomsebenzi—lokhu ikona okufanele wonke umuntu akwazi ukuze asindiswe. Njengezidalwa zikaNkulunkulu, kufanele nikhumbule ukuthi umuntu wadalwa nguNkulunkulu, futhi kufanele nikhumbule isisusa sokonakaliswa komuntu, futhi ngaphezu kwalokho, kufanele nikhumbule inqubo yokusindiswa komuntu. Uma wazi kuphela ukwenza ngokuhambisana nemfundiso yokholo ukuze uzuze umusa kaNkulunkulu, kodwa ungenalwazi ngisho oluncane ukuthi uNkulunkulu usisindisa kanjani isintu, noma isisusa sokonakaliswa kwesintu, ngakho yikho lokhu okuswele njengesidalwa sikaNkulunkulu. Akufanele waneliswe ukuqonda lawo maqiniso angenziwa kuphela, kuyilapho ulokhu ungenalwazi ngesilinganiso esibanzi kakhulu somsebenzi kaNkulunkulu wokuphatha—uma kunjalo, ubambebele ezimfundisweni ezingaphikiswa. Izigaba ezintathu ziyindaba yangaphakathi kokuphatha kukaNkulunkulu umuntu, ukuqala kwevangeli lomhlaba wonke, imfihlakalo enkulu kunazo zonke esintwini, futhi kuyisisekelo sokusabalalisa ivangeli. Uma ugxila ekuqondeni amaqiniso alula kuphela aphaathelene nempilo yakho, futhi ungazi lutho ngalokhu, izimfihlakalo ezinkulu kunazo zonke kanye nemibono, ngakho impilo yakho ayifani yini nomkhiqizo ongasebenzi, ongelusizo lwalutho ngaphandle kokuthi uwubuke nje?

3. Iminyaka eyizi-6,000 yomsebenzi kaNkulunkulu wokuphatha ihlukaniswe ezigabeni ezintathu: iNkathi yoMthetho, iNkathi yoMusa kanye neNkathi yoMbuso. Le zigaba ezintathu zomsebenzi zonke ezokusindiswa kwesintu, okungukuthi, ezokusindiswa kwesintu esonakaliswe kakhulu nguSathane. Ngesikhathi esifanayo, kepha, ezokuthi uNkulunkulu alwe noSathane. Ngakho, njengoba umsebenzi wensindiso uhlukaniswe izigaba ezintathu, ngokunjalo impi noSathane ihlukaniswe izigaba ezintathu, futhi le zingxenywe zombili zomsebenzi kaNkulunkulu zenzeka ngesikhathi esisodwa. Impi noSathane, empeleni, eyokusindiswa kwesintu, futhi ngenxa yokuthi umsebenzi wokusindiswa kwesintu akuyona into engagedwa ngempumelelo esigabeni esisodwa, impi noSathane nayo ihlukaniswe ngezigaba nezinkathi, futhi nempi iliwa noSathane ngokuhambisana nezidingo zomuntu kanye nezinga lokonakaliswa kwakhe nguSathane. Mhlawumbe, ekucabangeni ngamehlo engqondo komuntu, ukholwa ukuthi kule mpi uNkulunkulu uzohloma izikhali abhekane noSathane, ngendlela efanayo namabutho amabili angalwa ngayo. Lokhu yinto kuphela engacatshangwa umqondo womuntu, futhi ingumbono ongaqondakali futhi ongacatshangisiwe kakhulu kabi, kepha yilokho umuntu akukholwayo. Futhi ngoba ngithi lapha indlela yensindiso yomuntu idlula empini noSathane, umuntu ucabanga ukuthi impi yenzeka kanje. Emsebenzini wensindiso yomuntu, izigaba ezintathu zenziwe, okungukuthi impi noSathane ihlukaniswe izigaba ezintathu ngaphambi kokuhlulwa okuphelele kukaSathane. Kepha iqiniso elingaphakathi lomsebenzi wonkana wempi noSathane lithi imiphumela yawo itholakala ngezinyathelo zomsebenzi eziningi: ukuthela umusa phezu komuntu, kanye nokuba umhlabelelo wesono womuntu, ukuthethelela izono zomuntu, ukunqoba umuntu, nokuphelelisa umuntu. Empeleni, impi noSathane akukhona ukuhloma izikhali ubhekane noSathane, kodwa insindiso yomuntu, ukusebenza impilo yomuntu, kanye nokushintsha isimo somuntu ukuze afakazele uNkulunkulu. USathane unqotshwa kanje. USathane unqotshwa ngokushintsha isimo esikhohlakele somuntu. Uma uSathane esehluliwe, okungukuthi, uma umuntu esesindisiwe ngokuphelele, uSathane ojabhile uyoboshwa ngokuphelele, futhi ngaleyo ndlela, umuntu uyobe esesindisiwe ngokuphelele. Ngakho, ingqikithi yensindiso yomuntu impi noSathane, kanti impi noSathane ibonakaliswa esikakhulukazi ensindisweni yomuntu.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo
Okuphokophelwe Kuyo” encwadini ethi Izwi Livela Lisenyamani

4. Inhloso yezigaba ezintathu zomsebenzi ukusindisa sonke isintu—okuchaza ukusindiswa okuphelele komuntu ekubuseni kukaSathane. Nakuba ngasinye sezigaba ezintathu sinenjongo kanye nokubaluleka kwaso, ngasinye siyingxenywe yokusindisa umuntu, futhi siwumsebenzi ohlukile wensindiso owenziwe ngokuvumelana nezidingo zesintu. Uma sewazi inhloso yalezi

zigaba ezintathu zomsebenzi, uyobe sewazi ukuqonda ukubaluleka kwesigaba ngasinye somsebenzi, futhi uyokwazi ukuthi wenze njani ukuze wanelise isifiso sikaNkulunkulu. Uma ungafinyelela kuleli banga, ngakho lokhu, umbono omkhulu kunayo yonke, uyoba isisekelo sokukholwa kwakho kuNkulunkulu.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

5. Ingqikithi yalezi zigaba ezintathu zomsebenzi insindiso yomuntu—okungukuthi, ukwenza konke okudaliwe kukhonze iNkosi yokudaliwe. Ngakho, zonke izigaba zalo msebenzi zibalulekile; uNkulunkulu ngeke neze enze into engenayo ingqondo noma engabalulekile. Ngakulolu hlangothi, lwesigaba somsebenzi siphethe ukwethulwa kwenkathi nokuphethwa kwezinkathi ezimbili zangaphambilini; ngakolunye uhlangothi siphethe ukuchithwa kwemicabango yonke yabantu nazo zonke izindlela ezindala zokukholwa nolwazi lwabantu. Umsebenzi wezinkathi ezimbili zangaphambilini wenziwa ngokuhambisana nemibono yabantu ehlukene; lesi sigaba, nokho, siyayisusa imibono yabantu, ngokwenze njalo sinqoba isintu ngokuphelele.

Kucashunwe embhalweni othi “UNkulunkulu UyiNkosi Yayo Yonke Indalo” encwadini ethi Izwi Livelya Lisenyamani

6. Kusukela emsebenzini kaJehova kuya kokaJesu, futhi kusukela emsebenzini kaJesu kuya kulowo wesigaba samanje, lezi zigaba ezintathu zihlanganisa ngentambo enganqamuki bonke ububanzi bokuphatha kukaNkulunkulu futhi yonke iyimisebenzi eyenziwa nguMoya owodwa. Kusukela ekudalweni komhlaba, uNkulunkulu yilokhu esebenza ephatha isintu. UyiSiqalo neSiphetho, futhi uyiLowo oqala inkathi naLowo ophetha inkathi. Izigaba ezintathu zomsebenzi, ezinkathini ehlukene nasezindaweni ehlukene, ngaphandle kwephutha zingumsebenzi woMoya owodwa. Bonke labo abahlukanisa lezi zigaba baphikisa uNkulunkulu. Manje, kumele uqonde ukuthi wonke umsebenzi kusukela esigabeni sokuqala kuze kube namuhla uwumsebenzi kaNkulunkulu oyedwa, umsebenzi woMoya owodwa. Ngalokhu akukho kungabaza.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livelya Lisenyamani

7. Izigaba ezintathu zomsebenzi zenziwa uNkulunkulu oyedwa; lokhu umbono omkhulu kunayo yonke, futhi iyona kuphela indlela yokwazi uNkulunkulu. Izigaba ezintathu zomsebenzi bezingenziwa uNkulunkulu Uqobo Lwakhe, futhi akekho umuntu ongamenzela lo msebenzi—okusho ukuthi uNkulunkulu Uqobo Lwakhe kuphela obengenza umsebenzi Wakhe siqu kusukela ekuqaleni kuze kube manje. Nakuba izigaba ezintathu zomsebenzi kaNkulunkulu zenziwe ezinkathini nasezindaweni ehlukene, futhi nakuba umsebenzi wazo ngasinye uhlukile, wonke umsebenzi wenziwe nguNkulunkulu oyedwa. Emibonweni iyonke, lona umbono omkhulu

kunayo yonke umuntu okufanele ayazi, futhi uma uqondwa ngokuphelele umuntu, ngakho uyokwazi ukuma aqine.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Livela Lisenyameni

8. Izigaba ezintathu zomsebenzi zisekujuleni kwenhliziyo yokuphatha kukaNkulunkulu kukonke, futhi kuzo kuvezwa isimo sikaNkulunkulu nalokho ayikho. Labo abangazi ngezigaba ezintathu zomsebenzi kaNkulunkulu abakwazi ukubona ukuthi uNkulunkulu usiveza kanjani isimo Sakhe, futhi ababazi ubuhlakani bomsebenzi kaNkulunkulu, futhi baqhubeka nokungabi nalwazi ngezindlela eziningi asindisa ngazo isintu, kanye nentando Yakhe ngesintu sisonke. Izigaba ezintathu zomsebenzi zingukuvezwa okuphelele komsebenzi wokusindisa isintu. Labo abangazazi izigaba ezintathu zomsebenzi bazohlala bengenalwazi ngezindlela nemiyalelo ehlukene yomsebenzi woMoya oNgcwele; labo ababambelela kakhulu kuphela emfundisweniemfundisweni esalayo esigabeni esisodwa somsebenzi ngabantu abakhawulisa uNkulunkulu emfundisweni, kanti ukholo lwabo kuNkulunkulu aluqondakali futhi alunasiqiniseko. Abantu abanjalo abasoze bathola insindiso kaNkulunkulu. Izigaba ezintathu zomsebenzi kaNkulunkulu kuphela ezingaveza ngokuphelele isimo sikaNkulunkulu sisonke, futhi ziveze ngokuphelele inhloso kaNkulunkulu yokusindisa isintu sisonke, kanye nenqubo yonke yokusindiswa kwesintu. Lokhu ubufakazi bokuthi usemhlulile uSathane waphinde wazuza isintu, kuwubufakazi bokunqoba kukaNkulunkulu, futhi kungukuvezwa kwesimo sikaNkulunkulu sisonke. Labo abaqonda isigaba esisodwa ezigabeni ezintathu zomsebenzi kaNkulunkulu bazi ingxenye kuphela yesimo sikaNkulunkulu. Ekucabangeni komuntu, kulula ukuthi lesi sigaba esisodwa somsebenzi siphenduke imfundiso, kuyabonakala ukuthi umuntu angamisa imigomo ngoNkulunkulu, futhi umuntu usebenzisa le ngxenye eyodwa yesimo sikaNkulunkulu njengokuthi imele isimo sikaNkulunkulu sisonke. Ngaphezu kwalokho, okuningi ukucabanga ngamehlo engqondo komuntu kuhlangene lapho, ngendlela yokuthi uyasikhawula ngokuqinile isimo, ubuyena, kanye nobuhlakani bukaNkulunkulu, kanye nemiyalelo yomsebenzi kaNkulunkulu, ngaphakathi kwemikhawulo enyinyekile, ekholelwa ukuthi uma uNkulunkulu wabe enje ngokunye, uzohlala enjalo sonke isikhathi, futhi ngeke aphinde ashintshe. Kuphela yilabo abaziyo futhi abazinanelayo izigaba ezintathu zomsebenzi abangamazi uNkulunkulu ngokuphelele futhi ngokuyikho. Okungenani, ngeke bamchaze uNkulunkulu njengoNkulunkulu wama-Israyeli, noma amaJuda, futhi ngeke bambone njengoNkulunkulu oyohlala ebethelwe esiphambanweni ngenxa yomuntu. Uma ufinyelela ekwazini uNkulunkulu kusukela esigabeni esisodwa somsebenzi Wakhe, ulwazi lwakho luncane kakhulu. Ulwazi lwakho luyiconsi olwandle. Uma kungenjalo, kungani abaningi bamakholwa

ohlobo oludala esabethela uNkulunkulu esiphambanweni ephila? Akungenxa yokuthi umuntu ufaka uNkulunkulu emikhawulweni ethile?

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Livela Lisenyamani

9. Izigaba ezintathu zomsebenzi ziwumlando ngomsebenzi wonke kaNkulunkulu, ziwumlando wokusindiswa kwesintu futhi aziqanjiwe nje. Uma nifisa ngempela ukuthola ulwazi ngesimo sikaNkulunkulu sisonke, kufanele nizazi izigaba ezintathu zomsebenzi owenziwa nguNkulunkulu, futhi, ngaphezu kwalokho, akufanele neqe inoma isiphi isigaba. Lesi yisiqalo nje okufanele babe naso labo abafuna ukwazi uNkulunkulu. Umuntu uqobo akakwazi ukuzakhela ngokwakhe ulwazi lweqiniso lukaNkulunkulu. Akuyona into umuntu uqobo angayicabanga nje, futhi akuwona umphumela womusa okhethiwe uMoya oNgcwele awunike umuntu oyedwa. Kunalokho, kuwulwazi olufika emuva kokuthi umuntu esezizwele umsebenzi kaNkulunkulu, futhi ngulwazi lukaNkulunkulu olufika kuphela emuva kokuzizwela amaqiniso omsebenzi kaNkulunkulu. Ulwazi olunje ngeke lutholakale ngomcabango ozifikelayo nje, futhi aluyona into engafundiswa. Luphathelene ngokupheleleyo nodlule kukhona mathupha. Ukusindisa isintu kukaNkulunkulu kuwumnyombo walezi zigaba ezintathu zomsebenzi, kepha emsebenzini wensindiso kutholakala izindlela eziningi zokusebenza namasu isimo sikaNkulunkulu esivezwa ngawo. Yilokhu okunzima kakhulu kumuntu ukuthi akukhombe, futhi kunzima kumuntu ukuthi akuqonde. Ukuhlukaniswa kwezinkathi, izinguquko emsebenzini kaNkulunkulu, izinguquko esizindenini somsebenzi, izinguquko kubemukeli balo msebenzi, njalo njalo—konke lokhu kutholakala ezigabeni ezintathu zomsebenzi. Ikakhulukazi, umehluko endleleni uMoya oNgcwele asebenza ngayo, kanye ngezinguquko esimweni sikaNkulunkulu, isiqu, igama, ubunjalo, noma ezinye izinguquko, konke kuyingxenye yezigaba ezintathu zomsebenzi. Isigaba esisodwa somsebenzi singamela ingxenye eyodwa kuphela, futhi sigcina esilinganisweni esithile. Asifaki ukwehlukana kwezinkathi, noma izinguquko emsebenzini kaNkulunkulu, kungasaphathwa okwezinye izingxenye. Leli iqiniso elisobala. Izigaba ezintathu zomsebenzi ziwumsebenzi kaNkulunkulu wokusindisa isintu sewuwonke. Umuntu kufanele awazi umsebenzi kaNkulunkulu kanye nesimo sikaNkulunkulu emsebenzini wensindiso, futhi ngaphandle kwaleli qiniso, ulwazi lwakho ngoNkulunkulu lungamazwi ayize, aluyilutho ngaphandle kokubeka imibono engasho lutho.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Livela Lisenyamani

10. Sonke isimo sikaNkulunkulu sesembulwe kuyo yonke iminyaka eyizinkulungwane eziyisithupha yohlelo lokuphatha. Akwambulwanga kuphela eNkathini Yomusa, eNkathini Yomthetho kuphela, nakancane kakhulu, kuphela kule nkathi yezinsuku zokugcina. Umsebenzi

owenziwa ezinsukwini zokugcina umelela ukwahlulelwa, ulaka nokusola. Umsebenzi owenziwe ngezinsuku zokugcina awusoze wathathela umsebenzi weNkathi Yomthetho noma iNkathi Yomusa indawo. Nokho, izigaba zontathu ziyahlangana zibe yisigaba esisodwa futhi zonke ziwumsebenzi owenziwe nguNkulunkulu. Ngokusobala, ukwenziwa kwalo msebenzi kuhlukaniswe izigaba ezintathu. Umsebenzi owenziwa ezinsukwini zokugcina uphothula zonke izinto; lezo ezenziwa eNkathini Yomthetho zingezokuqala; kanti lezo ezenziwa eNkathini Yomusa zingezokuhlenga. Ngokuqondene nemibono yomsebenzi weminyaka eyizinkulungwane eziyisithupha, akekho ongathola ukwazi nokuqonda. Imibono enjalo iqhubekile nokuba yimfihlakalo. Ezinsukwini zokugcina, kwenziwa umsebenzi wezwi kuphela ukungenisa iNkathi Yombuso kodwa awumele zonke izinkathi. Izinsuku zokugcina azikho ngaphezu kwezinsuku zokugcina futhi azikho ngaphezu kweNkathi Yombuso engameleli iNkathi Yomusa noma iNkathi Yomthetho. Izinsuku zokugcina ziyisikhathi lapho wonke umsebenzi weminyaka eyizinkulungwane eziyisithupha wambulwe khona kinina. Lokhu ukwambulwa kwemfihlakalo.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Livela Lisenyameni

11. Uhlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha luhlukaniswe lwaba yizigaba ezintathu zomsebenzi. Asikho isigaba esisodwa esingamelela zontathu izinkathi kodwa kunalokho singamelela ingxenye eyodwa yakho konke. Igama likaJehova ngeke lisimelele sonke isimo sikaNkulunkulu. Ngenxa yokuthi wenze umsebenzi eNkathini Yomthetho akusho ukuthi angaba nguNkulunkulu kuphela ngaphansi komthetho. UJehova wahlela imithetho yomuntu futhi waloba phansi imiyalo, ecela abantu ukuba bakhe ithempeli nama-altare; umsebenzi awenza umelele iNkathi Yomthetho kuphela. Umsebenzi awenza awusho ukuthi uNkulunkulu unguNkulunkulu oyala abantu ukuba bagcine umthetho, uNkulunkulu osethempelini noma uNkulunkulu ophambi kwe-altare. Lokhu akunakushiwo. Umsebenzi ngaphansi komthetho umelela kuphela inkathi eyodwa. Ngakho, uma uNkulunkulu enze umsebenzi eNkathini Yomthetho kuphela, umuntu ubengachaza uNkulunkulu athi, “UNkulunkulu unguNkulunkulu osethempelini. Ukuze sikhonze uNkulunkulu, kumele sigqoke izingubo zabapristi bese singena ethempelini.” Ukube umsebenzi oseNkathini Yomusa awuzange wenziwe futhi ukube iNkathi Yomthetho iqhubekile kwaze kwaba namuhla, umuntu ubengeke akwazi ukuthi uNkulunkulu unesihe nothando. Ukube umsebenzi weNkathi Yomthetho awuzange wenziwe, kodwa kwenziwe kuphela umsebenzi weNkathi Yomusa, umuntu ubeyokwazi kuphela ukuthi uNkulunkulu angamkhulula umuntu futhi amthethelele izono. Abantu bebeyokwazi kuphela ukuthi ungcewele futhi akanacala, angazidela futhi abulawe ngenxa yomuntu. Umuntu ubeyokwazi lokhu kuphela futhi angakuqondi okunye. Ngakho inkathi ngayinye imelele isimo sikaNkulunkulu. INkathi Yomthetho imelele izingxenye ezithile, iNkathi Yomusa imelele izingxenye ezithile futhi lena imelele okunye. Isimo sikaNkulunkulu singambulwa ngokuphelele

ngokuhlanganisa lezi zinkathi ezintathu. Umuntu angakuqonda kahle kuphela lapho eziqaphela zonke lezi zigaba. Kungeqiwe nesisodwa isigaba. Isimo sikaNkulunkulu semvelo niyokwazi ukusiqonda ngokuphelele lapho senazi lezi zigaba ezintathu zomsebenzi. Ukuqeda kukaNkulunkulu umsebenzi Wakhe ngeNkathi Yomthetho akusho ukuthi unguNkulunkulu ongaphansi komthetho nokuthi ukupheleliswa komsebenzi Wakhe wokukhulula isintu akubonisi ukuthi uNkulunkulu uyohlezi ekhulula abantu. Le yimiphumela yokucabanga kwabantu. INkathi Yomusa isifike ekugcineni, kodwa angeke uthi uNkulunkulu ungowesiphambano kuphela nokuthi isiphambano sisho ukusindisa kukaNkulunkulu. Uma nenza kanjalo, nichaza uNkulunkulu. Kulesi sigaba, uNkulunkulu umane enza umsebenzi wezwi kodwa ngeke nithi uNkulunkulu akasoze aba nesihe kubantu nokuthi konke akulethile ukusola nokwahlulela. Umsebenzi wezinsuku zokugcina ubeka obala umsebenzi kaJehova nokaJesu nazo zonke izimfihlakalo umuntu angaziqondi. Lokhu kwenziwe ukuze kwambulwe isiphetho sohambo nokuphela komuntu bese kuphetha wonke umsebenzi wensindiso esintwini. Lesi sigaba somsebenzi wezinsuku zokugcina siphetha zonke izinto. Zonke izimfihlakalo ezingaqondwa ngumuntu kumele zicaciswe ukuze umuntu athole ukwazi ngazo futhi azazi enhliziyweni. Kungaleyo nkathi lapho abantu beyohlukaniswa khona ngokwezinhlobo zabo. Kusekupheleni kohlelo lweminyaka eyizinkulungwane eziyisithupha kuphela lapho abantu beyoqonda isimo siNkulunkulu ngokuphelele, ngoba ukuphatha Kwakhe kuyobe sekufike ekugcineni.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Livela Lisenyameni

12. Umsebenzi osuwenziwa manje usuqhubele phambili umsebenzi weNkathi Yomusa; okusho ukuthi, umsebenzi wohlelo lokuphatha weminyaka eyizinkulungwane eziyisithupha uqhubekele phambili. Yize iNkathi Yomusa isiphelile, umsebenzi kaNkulunkulu uqhubekele phambili. Kungani ngisho isikhathi nesikhathi ukuthi lesi sigaba somsebenzi sakhela phezu kweNkathi Yomusa neNkathi Yomthetho? Lokhu kusho ukuthi umsebenzi wanamuhla ungukuqhubeka komsebenzi owenziwe ngeNkathi Yomusa nokuphakanyiswa kwalowo owenziwe ngeNkathi Yomthetho. Izigaba ezintathu zihlangene kakhulu futhi ikhongco ngalinye eketangweni lixhumene ngokuqinile kwelinye. Kungani ngibuye ngithi lesi sigaba somsebenzi sakhele kulowo owenziwa uJesu? Uma lesi sigaba singakhelanga emsebenzini owenziwe uJesu, bekuyofuneka kube khona okunye ukubethelwa kulesi sigaba, futhi umsebenzi wokuhlenga owenziwe ngaphambilini bekuzodingeka ukuba uphindwe. Lokhu bekungeke kube namqondo. Ngakho-ke, akusho ukuthi umsebenzi usuphele nya, kodwa ukuthi inkathi iqhubekele phambili futhi nezinga lomsebenzi seliphakanyiselwe phezudlwana kunakuqala. Kungathiwa lesi sigaba somsebenzi sakhelwe esisekelweni seNkathi Yomthetho nedwala lomsebenzi kaJesu. Umsebenzi wakhiwa ngesigaba nesigaba, kanti lesi sigaba asikhona ukuqala kabusha. Ngokuhlangana

kuphela kwezigaba ezintathu zomsebenzi okungathiwa uhlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha.

Kucashunwe embhalweni othi “Ukuba Sesimweni Somuntu Okubili Kuphelelisa Ukubaluleka Kokuba Sesimweni Somuntu”
encwadini ethi Izwi Livelya Lisenyamani

13. Asikho isigaba ezigabeni ezintathu esingaphakanyiswa njengombono okuyiwona kuphela ofanele waziwe isintu sonke, ngoba umsebenzi wensindiso sewu wonke uyizigaba ezintathu zomsebenzi, hhayi isigaba esisodwa phakathi kwazo. Inqobo uma umsebenzi wensindiso ungakafezeki, ukuphatha kukaNkulunkulu ngeke kukwazi ukufika ekupheleni okuphelele. Ubuyena, isimo, kanye nokuhlakanipha kukaNkulunkulu buvezwa emsebenzini wensindiso sewu wonke, abuvezwanga kumuntu ekuqaleni kakhulu, kodwa kuvezwe kancane kancane emsebenzi wensindiso. Isigaba ngasinye somsebenzi wensindiso siveza ingxenye yesimo sikaNkulunkulu, kanye nengxenye yobuyena; Akuzona zonke izigaba zomsebenzi ezingaveza ngqo futhi ezingaveza ngokuphelele Ubuyena sebubonke bukaNkulunkulu. Ngakho, umsebenzi wensindiso ungaphethwa uma izigaba ezintathu zomsebenzi seziphothuliwe, ngakho ulwazi lo muntu ngakho konke ngoNkulunkulu, lungehlukaniswe nezigaba ezintathu zomsebenzi kaNkulunkulu. Lokho umuntu akuzuzayo esigabeni somsebenzi esisodwa kumane kuyisimo sikaNkulunkulu esivelayo engxenyeni eyodwa yomsebenzi Wakhe. Akukwazi ukumela isimo nobuyena okuvela ezigabeni ezingaphambili noma ezingemuva. Lokhu yingoba umsebenzi wokusindisa umuntu ngeke uqedwe khona manjalo esikhathini esisodwa, noma endaweni eyodwa, kodwa kancane kancane uya ujula ngangezanga lokuthuthuka komuntu ezikhathini nasezindaweni ezihlukene. Kuwumsebenzi owenziwa ngezigaba, futhi awupheli ngesigaba esisodwa. Ngakho, ukuhlakanipha kukaNkulunkulu sekukonke kucaciswa ezigabeni ezintathu kunasesigabeni esisodwa. Ubuyena bubonke nobuhlakani Bakhe bubonke bendlalwe kulezi zigaba ezintathu, futhi isigaba ngasinye siphethe ubuyena Bakhe, futhi siwumbhalo wokuhlakanipha komsebenzi Wakhe. Umuntu kufanele azi isimo sisonke sikaNkulunkulu esivezwa kule zigaba ezintathu. Konke lokhu ngobuyena bukaNkulunkulu kubaluleke kakhulu impela esintwini sonke, futhi uma abantu bengenalo lolu lwazi uma bekhonza uNkulunkulu, abahlukile kulabo abakhonza uBuddha. Umsebenzi kaNkulunkulu phakathi kwabantu awufihliwe kumuntu, futhi kufanele waziwe yibo bonke labo abakhonza uNkulunkulu. Njengoba uNkulunkulu esezenzile lezi zigaba ezintathu zomsebenzi wensindiso phakathi kwabantu, umuntu kufanele azi ukuvezwa kwalokho anakho nayikho ngezikhathi zalezi zigaba ezintathu zomsebenzi. Ilokhu okufanele kwenziwe umuntu. Akufihlayo uNkulunkulu kumuntu yilokho umuntu angeke akwazi ukukwenza, nalokho umuntu angafanele ukukwazi, kanti lokho uNkulunkulu akukhombisa umuntu yilokho umuntu ekufanele akwazi, nalokho umuntu ekufanele abenakho. Isigaba ngasinye sezigaba ezintathu zomsebenzi senziwa phezu kwesisekelo

sesigaba esingaphambilini; asenziwa ngokuzimela, sehlukanisiwe emsebenzini wensindiso. Nakuba kunomehluko omkhulu enkathini nenhlobo yomsebenzi owenziwayo, emnyombeni wawo, kuseyinsindiso yesintu, futhi isigaba ngasinye somsebenzi wensindiso sijulile kakhulu kunesigcinile.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Livela Lisenyameni

14. Ukuphatha kukaNkulunkulu kukonke kwahlukaniseke izigaba ezintathu, futhi esigabeni ngasinye, kudingeka okufanele leso sigaba kumuntu. Phezu kwalokho, njengoba kuhamba iminyaka futhi iqhubekela phambili, okudingwa uNkulunkulu kumuntu kuyaphakama kakhulu. Ngakho, esigabeni nesigaba, umsebenzi wokuphatha kukaNkulunkulu ufinyelela esicongweni, umuntu aze abone iqiniso “ngokubonakala Kwezwi enyameni,” futhi ngale ndlela okudingeka kumuntu kuphakama kakhulu, futhi okudingeka kumuntu ekufakazeni kuphakama ngaphezu kwalokho. Uma umuntu ekhula emandleni okusebenzisana noNkulunkulu ngokweqiniso, iyakhula indlela adumisa ngayo uNkulunkulu. Ukusebenzisana Naye komuntu kuwubufakazi okudingeka ukuthi abe nabo, futhi ubufakazi anabo buwukwenza komuntu. Ngakho, ukuthi ngabe umsebenzi kaNkulunkulu unomthelela ofunekayo, nokuthi ngabe bukhona ubufakazi bangempela, kuxhunyaniswe kakhulu nokusebenzisana kanye nobufakazi bomuntu. Uma sewuqediwe umsebenzi, okusho ukuthi, uma konke ukuphatha kukaNkulunkulu kufinyelela esiphethweni, umuntu kuzodingeka ukuthi abe nobufakazi obuphakeme kakhulu, futhi uma umsebenzi kaNkulunkulu ufinyelela esiphethweni, ukungena komuntu kufinyelela esicongweni. Phambilini, kwakudingeka ukuthi umuntu ahambisane nomthetho kanye nemiyalelo, futhi kwakudingeka ukuthi abakezele futhi athobeke. Namuhla, kudingeka ukuthi umuntu alalele zonke izinhlelo zikaNkulunkulu futhi abe nothando oluphakeme lukaNkulunkulu, futhi ekugcineni kudingeka ukuthi aqhubeke nokuthanda uNkulunkulu phakathi kokuhlushwa. Lezi zigaba ezintathu zidingwa uNkulunkulu kumuntu, isinyathelo nenesinyathelo, ekuphatheni Kwakhe kukonke. Isigaba ngasinye somsebenzi kaNkulunkulu sijula ngaphezu kwesokugcina, futhi esigabeni ngasinye okudingeka kumuntu kukhulu kakhulu kunokokugcina, futhi ngale ndlela, ukuphatha kukaNkulunkulu kukonke kuya ngokuya kuhlangukanya. Isizathu salokhu ukuthi okudingeka kumuntu kuphakeme kakhulu kunesimo somuntu futhi kusondelene nezilinganiso zikaNkulunkulu, futhi yilapho lapho isintu sonke siya ngokuya sisuka ethonyeni likaSathane kuze kube wukuthi, umsebenzi kaNkulunkulu ufinyelela ekupheleni nya, isintu sisonke sizobe sisindile ethonyeni likaSathane. Uma sekufika leso sikhathi, umsebenzi kaNkulunkulu uyobe usufinyelele ekupheleni, futhi ukusebenzisana komuntu noNkulunkulu ukuze afinyelele ekuguqukeni kwesimo sakhe kuyobe kungasekho, futhi isintu sonke siyophila ekukhanyeni kukaNkulunkulu, futhi kusukela lapho, ngeke kusaba khona ukuhlubuka kuNkulunkulu.

UNkulunkulu ngeke esafuna lutho kumuntu, futhi kuzoba nokusebenzisana okuhle phakathi komuntu noNkulunkulu, okunye kwakho kuzoba impilo yomuntu noNkulunkulu ngokuzwana, impilo evela emuva kokuba ukuphatha kukaNkulunkulu sekuqedwe nya, futhi nomuntu esesindiswe uNkulunkulu ngokugcwele ekuxhakathisweni nguSathane.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Nokwenza Komuntu” encwadini ethi Izwi Livelya Lisenyameni

15. Kunjalo ukuphatha kukaNkulunkulu: ukunikezela isintu phezu kukaSathane—isintu esingazi ukuthi uyini uNkulunkulu, ukuthi uyini uMdali, ukhonzwa kanjani uNkulunkulu, nokuthi kungani kunesidingo sokuthobela uNkulunkulu—futhi ukunika inkululeko enkokhalelweni kaSathane. Isinyathelo ngesinyathelo, uNkulunkulu uyamkhipha umuntu ezandleni zikaSathane, aze umuntu akhonze uNkulunkulu ngokuphelele futhi ashiye uSathane. Lokhu ukuphatha kukaNkulunkulu. Konke lokhu kuzwakala njengendaba eyingane kwane; futhi kubonakala kuyindida. Abantu bacabanga ukuthi kunjengendaba eyingane kwane, futhi lokho yingoba abazi nhlobo ukuthi zingakanani izinto ezehelele umuntu kule minyaka eyizinkulungwane eziningi eyedlule, ingasaphathwa eyokwazi ukuthi zingaki izindaba ezenzekile emhlabeni nasemkhathini. Futhi, ngaphezu kwalokho, yingoba abakwazi ukuqondisisa izwe elishaqisayo, elifaka ukwesaba kakhulu elikhona ngaleya kwalo mhlaba esiwubonayo, kodwa amehlo abo enyama ayabavimba ukuthi bawubone Kuzwakala kungaqondakali kumuntu, futhi lokho yingoba umuntu akakuqondi ukubaluleka kokusindisa kukaNkulunkulu isintu kanye nokubaluleka komsebenzi kaNkulunkulu wokuphatha, futhi akaqondi ukuthi uNkulunkulu ufisa isintu sibe njani ekugcineni. Isintu esifana no-Adamu no-Eva, abangakonakaliswa nguSathane? Cha! Ukuphatha kukaNkulunkulu kwenziwa ukuzuza iqembu labantu abakhonza uNkulunkulu nabamthobelayo Yena. Lesi sintu sonakalisiwe nguSathane, kodwa asisamboni uSathane njengobaba waso; siyabubona ubuso obubi bukaSathane, futhi siyabukhahlela, futhi sifike phambi kwaNkulunkulu ukwemukela isahlulelo nokusola Kwakhe. Uyazi uthi yini embi, nokuthi injani uma uyiqhathanisa nalokho okuyingcwele, futhi uyabona ubukhulu bukaNkulunkulu nobubi bukaSathane. Isintu esinjalo ngeke sisamsebenzela uSathane, noma simkhonze uSathane, noma simenze isithixo uSathane. Yingoba bayiqembu labantu abazuzwe ngempela wuNkulunkulu. Lokhu ukubaluleka kokuphatha isintu kukaNkulunkulu. Ngesikhathi somsebenzi wokuphatha kukaNkulunkulu lesi sikhathi, isintu siwumenziwa wenkokhalelo kaSathane, futhi ngaso leso sikhathi siwumenziwa wensindiso kaNkulunkulu, kanye nento uNkulunkulu noSathane abayilwelayo. Ngesikhathi enza umsebenzi Wakhe, uNkulunkulu kancane kancane uyamkhipha umuntu ezandleni zikaSathane, ngakho umuntu uba seduzane kakhulu noNkulunkulu ...

Kucashunwe embhalweni othi “Umuntu Angasindiswa Kuphela Ekuphatheni KukaNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

16. Uma ukuphatha kwaNkulunkulu sekukonke sekusondela ekupheleni, uNkulunkulu uzohlela zonke izinto ngohlobo lwazo. Umuntu wenziwa izandla zoMdali, futhi ekugcineni kufanele Abuyisele umuntu ngaphansi kombuso Wakhe; lesi isiphetho sezigaba ezintathu zomsebenzi. Isigaba somsebenzi ezinsukwini zokugcina, nezigaba ezimbili ezingaphambilini kwa-Israyeli naseJudiya, ziwuhlelo lokuphatha lukaNkulunkulu emhlabeni jikelele. Akekho ongakuphika lokho, futhi kuyiqiniso lomsebenzi kaNkulunkulu. Nakuba abantu abakawuboni noma bazizwele okuningi ngalo msebenzi, amaqiniso aselokhu engamaqiniso, futhi lokhu kungephikiswe nanoma imuphi umuntu. Abantu abakholwa kuNkulunkulu emazweni wonke emhlabeni jikelele bonke bazokwemukela izigaba ezintathu zomsebenzi. Uma wazi isigaba esithile somsebenzi, futhi ungaziqondi lezi ezinye izigaba ezimbili, ungaqondi umsebenzi kaNkulunkulu ezikhathini ezedlule, ngakho awukwazi ukukhuluma iqiniso lonke lohlelo lokuphatha lukaNkulunkulu, futhi ulwazi lwakho ngoNkulunkulu lunohlangothi olulodwa, ngoba okholweni lwakho kuNkulunkulu Awumazi, noma Awumqondi, ngakho awufanele ukufakazela uNkulunkulu. Akukhathaliseki ukuthi ulwazi lwakho lwamanje lwalezi zinto lujulile noma lukha phezulu, ekugcineni, kufanele nibe nolwazi, futhi nikholiseke ngokucophelela, futhi bonke abantu bayowubona umsebenzi kaNkulunkulu usuwonke futhi bathobe ngaphansi kokubusa kukaNkulunkulu. Ekupheleni kwalo msebenzi, zonke izinkolo ziyohlangana, zonke izidalwa ziyobuyela ngaphansi kombuso woMdali, zonke izidalwa ziyokhonza uNkulunkulu oyedwa oyiqiniso, futhi zonke izinkolo ezimbi ziyophela, futhi zingaphinde zivele.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Livelya Lisenyamani

17. Kungani kulokhu kukhulunywa ngalezi zigaba ezintathu zomsebenzi? Ukudlula kwezinkathi, ukuthuthuka kwezokuhlalisana kwabantu, kanye nobuso bemvelo obushintshayo konke kulandela izinguquko ezigabeni ezintathu zomsebenzi. Ngokuhamba kwesikhathi isintu siyashintsha ngokuhambisana nomsebenzi kaNkulunkulu, futhi asithuthuki ngokwaso sisodwa. Ukuzisho izigaba ezintathu zomsebenzi kaNkulunkulu kwenzelwa ukuze kuqoqwe zonke izidalwa, nabantu kuzo zonke izinkolo namahlelo, ngaphansi kombuso kaNkulunkulu oyedwa. Akukhathaleki ukuthi ukuyiphi inkolo, ekugcineni nonke niyothoba ngaphansi kokubusa kukaNkulunkulu. UNkulunkulu uqobo Lwakhe kuphela ongenza lo msebenzi; awunakwenziwa inoma iyiphi inhloko yenkolo. Ziningi izinkolo ezinkulu emhlabeni, futhi ngayinye inenhloko yayo, noma umholi, futhi abalandeli basabalele emazweni ngezifunda ezihlukene emhlabeni wonke; wonke amazwe, angaba mancane noma makhulu, anezinkolo ezihlukene ngaphakathi kwawo. Nokho, akukhathaliseki ukuthi zingaki izinkolo ezikhona emhlabeni jikelele, bonke abantu emhlabeni uhlangene namazulu ekugcineni baphila ngaphansi kokuqondiswa nguNkulunkulu oyedwa, futhi impilo yabo ayiqondiswa ikhanda noma umholi wenkolo othile.

Okungukusho ukuthi isintu asiholwa inhloko noma umholi wezenkolo othile; esikhundleni salokho isintu sisonke siholwa nguMdali, owadala amazulu nomhlaba, kanye nezinto zonke, futhi wadala nesintu—futhi lokhu kuyiqiniso. Nakuba umhlaba unezinkolo eziningi ezinkulu, akukhathaliseki ukuthi zinkulu kangakanani, zonke zikhona ngaphansi kokubuswa uMdali futhi azikho kuzona ezingadlula isilinganiso salo mbuso. Ukuthuthuka kwesintu, inqubekela phambili kwezokuhlalisana kwabantu, ukuthuthuka kwezesayensi yemvelo—ngakunye kungehlukaniswe namalungiselelo oMdali, futhi lo msebenzi akuyona into engenziwa umholi wenkolo othile. Izinhloko zezinkolo zimane zingabaholi benkolo ethile, futhi ngeke zimele uNkulunkulu noma lowo owadala amazulu nomhlaba kanye nezinto zonke. Izinhloko zenkolo zingahola bonke labo abakuleyo nkolo iyonke, kodwa ngeke zikwazi ukubusa zonke izidalwa ngaphansi kwamazulu—leli iqiniso elivunywayo emhlabeni wonke. Izinhloko zenkolo zimane zingabaholi, futhi ngeke zime zilingane noNkulunkulu (uMdali). Zonke izinto zisezandleni zoMdali, futhi ekugcineni zonke ziyobuyela ezandleni zoMdali. Isintu senziwa nguNkulunkulu ekuqaleni, futhi akukhathaliseki inkolo, wonke umuntu uyobuyela ngaphansi kokubuswa nguNkulunkulu—lokhu akunakugwemeka. UNkulunkulu kuphela okunguye oPhezukonke phakathi kwezinto zonke, futhi umbusi ophakeme kunabo bonke phakathi kwezidalwa zonke kufanele naye abuyele ngaphansi kokubusa Kwakhe. Noma ngabe isikhundla somuntu siphakeme kangakanani, ngeke akwazi ukuletha isintu esiphethweni esifanele, futhi akekho okwazi ukuhlela zonke izinto ngohlobo lwazo. UJehova Uqobo Lwakhe owadala isintu futhi wasihlela ngohlobo, futhi uma isikhathi sokuphela sifika uyokwenza umsebenzi Wakhe Uqobo Lwakhe, ehlela zonke izinto ngohlobo lwazo—futhi lokhu ngeke kwenziwe inoma ubani ngaphandle kukaNkulunkulu. Izigaba ezintathu zomsebenzi ezenziwe kusukela ekuqaleni kuze kube namuhla zonke zenziwa nguNkulunkulu Uqobo Lwakhe, futhi zenziwa nguNkulunkulu oyedwa. Iqiniso ngezigaba ezintathu zomsebenzi yiqiniso lobuholi bukaNkulunkulu besintu sonke, iqiniso ongekho ongaliphika. Ekugcineni kwezigaba ezintathu zomsebenzi, zonke izinto ziyohlelwa ngohlobo futhi zibuyele ngaphansi kokubuswa nguNkulunkulu, ngoba emhlabeni jikelele kukhona lo Nkulunkulu oyedwa kuphela, futhi azikho ezinye izinkolo.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Lively Lisenyamani

18. Mhlawumbe, uma impicabadala yezigaba ezintathu zomsebenzi isiveziwe esintwini, kuyovela ngokulandelana iqembu labantu abanamathalente abamaziyo uNkulunkulu. Empeleni, ngethemba ukuthi kunjalo, futhi, ngaphezu kwalokho, Ngiphezu kwenqubo yokwenza lo msebenzi, futhi ngithemba ukubona ukuvela kwabaningi abanamathalente anjalo maduzane. Bazoba yilabo abafakazela iqiniso lalezi zigaba ezintathu zomsebenzi, futhi, empeleni, bayoba ngabokuqala ukufakaza ngalezi zigaba ezintathu zomsebenzi. Uma abantu abanawo la

mathalente anjalo bengekho, ngosuku lokuphela komsebenzi kaNkulunkulu, noma kukhona oyedwa noma ababili, futhi bevumile mathupha ukupheleliswa nguNkulunkulu othathe isimo sesintu, akukho okubuhlungu futhi esinokuzisola ngakho okudlula lokhu—nakuba kuyisithombe sesimo esibi kunazo zonke ezingenzeka. Noma kwenzekani, ngisethemba ukuthi lapho abashisekela ngokweqiniso bangasizuka lesi sibusiso. Kusukela ekuqaleni kwesikhathi, awukaze ubekhona umsebenzi onje ngaphambilini, umsebenzi onje awukaze wenzeke emlandweni wokuthuthuka komuntu. Uma ngempela ungaba omunye wabokuqala kulabo abazi uNkulunkulu, ngeke lokhu kube wudumo oluphakeme kakhulu kuzo zonke izidalwa? Singaba khona esinye isidalwa phakathi kwesintu esingathola ukunconywa okukhulu okudlula lokho kuNkulunkulu? Umsebenzi onje awulula ukuwufeza kodwa usayovuna imivuzo ekugcineni. Ngale kobulili noma ubuzwe babo, bonke labo abakwazi ukuthola ulwazi lukaNkulunkulu ekugcineni, bayothola amaqhuzu amakhulu kakhulu kuNkulunkulu, futhi kuyoba yibo kuphela abayoba negunya likaNkulunkulu. Lokhu umsebenzi wanamhlanje, futhi umsebenzi wangesikhathi esizayo; owokugcina, futhi uphakeme kunayo yonke imisebenzi ezofezwa eminyakeni eyizi-6,000 yokusebenza, futhi uyindlela yokusebenza eveza lonke uhlobo lomuntu. Ngomsebenzi wokwenza umuntu ukuthi azi uNkulunkulu, izigaba ezehlukene zabantu ziyavezwa: labo abazi uNkulunkulu bafanelekile ukuthola izibusiso zikaNkulunkulu futhi bemukele izithembiso Zakhe, kuthi labo abangamazi uNkulunkulu abafanelekile ukuthola izibusiso zikaNkulunkulu nokwamukela izithembiso Zakhe. Labo abazi uNkulunkulu bangabangani abakhulu bakaNkulunkulu, kanti labo abangamazi uNkulunkulu angeke babizwa ngabangani abakhulu bakaNkulunkulu; abangani abakhulu bakaNkulunkulu bangathola noma iziphi izibusiso zikaNkulunkulu, kodwa labo abangebona abangani Bakhe abakhulu akufanele bathole noma imiphi yemisebenzi Yakhe. Noma ngabe izinhlupheko, ukucwengwa, noma ukwahlulelwa, konke ngokokuvumela umuntu ukuthola ekugcineni ulwazi lukaNkulunkulu nokuthi umuntu athobele uNkulunkulu. Yilo mphumela kuphela oyofezeka ekugcineni.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Lively Lisenyamani

19. Uma izigaba ezintathu zomsebenzi zifika ekupheleni, kuyokwenziwa iqembu lalabo abafakazela uNkulunkulu, iqembu lalabo abamaziyo uNkulunkulu. Bonke laba bantu bayomazi uNkulunkulu futhi bayokwazi ukwenza iqiniso. Bayoba nobuntu nomqondo, futhi bonke bayozazi izigaba ezintathu zomsebenzi kaNkulunkulu wensindiso. Lona umsebenzi oyogcwaliseka ekugcineni, futhi la bantu bangukucaciswa komsebenzi wokuphatha weminyaka eyizi-6,000, futhi bangubufakazi obunamandla bokuhlulwa kukaSathane ekugcineni. Labo abangafakazela uNkulunkulu bayokwazi ukuthola isithembiso nesibusiso sikaNkulunkulu, futhi

bayoba iqembu eliyosala ekugcineni ngci, elinegunya likaNkulunkulu futhi lifakazela uNkulunkulu.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Livelya Lisenyamani

20. Emva kokwenza umsebenzi Wakhe weminyaka eyizi-6,000 kuze kube yimanye, uNkulunkulu ubesenze izenzo eziningi, okukhulu kuwukunqoba uSathane nokusindisa sonke isintu. Usebenzisa leli thuba ukuvumela konke okusezulwini, konke okusemhlabeni, konke okusolwandle nakho konke okudalwe uNkulunkulu emhlabeni ukuthi kubone ukuba ngusomandla Kwakhe babone nezenzo zikaNkulunkulu. Uthatha ithuba lokunqoba uSathane ukuze aveze izenzo Zakhe esintwini ukuze abantu bezomdumisa baphakamise ukuhlakanipha Kwakhe kokunqoba uSathane. Konke okusemhlabeni, ezulwini nangaphansi kolwandle kudumisa Yena, kubabaza ubukhulu Bakhe, kubonga izenzo Zakhe zonke kumemeza igama Lakhe elingcwele. Lobu ubufakazi bokunqoba Kwakhe uSathane; okubaluleke kakhulu, kungubufakazi bokusindisa Kwakhe isintu. Yonke indalo kaNkulunkulu iyamkhazimulisa, idumise ukunqoba Kwakhe isitha nokuphumelela Kwakhe imbonge njengeNkosi enkulu enqobile. Inhloso Yakhe akusikho ukunqoba uSathane kuphela, ngakho-ke, umsebenzi Wakhe uqhubeke iminyaka eyizi-6,000. Usebenzisa ukunqoba Kwakhe uSathane ukusindisa isintu; usebenzisa ukunqoba uSathane ukuveza izenzo Zakhe nokwembula udumo Lwakhe. Uzoluthola udumo, nezingelosi zonke zizobona udumo Lwakhe. Izithunywa ezulwini, abantu emhlabeni nayo yonke indalo emhlabeni izobona udumo loMdali. Lona ngumsebenzi awenzayo. Zonke izidalwa Zakhe ezulwini nasemhlabeni zizobona udumo Lwakhe, uzobuya enqobile emva kokuhlula uSathane bese isintu siyamdumisa. Uzobe esephumelele ekufezeni kokubili. Ekugcineni sonke isintu sizonqotshwa Nguye, uzobe esebhubhisa bonke abamenqabayayo noma abahlubukayo, okungukuthi, uzobhubhisa bonke abangabaSathane.

Kucashunwe embhalweni othi “Kumele Wazi Ukuthi Sonke Isintu Sithuthuke Kanjani Kuze Kufike Esikhathini Samanje”
encwadini ethi Izwi Livelya Lisenyamani

A. Ngokwembula KukaNkulunkulu Umsebenzi Wakhe Enkathini Yomthetho

21. Ngalesi sikhathi, ukubaluleka, inhloso, kanye nezigaba zomsebenzi kaJehova kwa-Israyeli kwakungukuqala umsebenzi Wakhe emhlabeni wonke, okwathi, uthatha u-Israyeli njengesizinda sawo, waya ngokuya wandela kwabeZizwe. Lesi yisimiso asebenza ngaso emhlabeni wonke jikelele—ukwakha isibonelo bese esandisa baze bonke abantu emhlabeni jikelele balemukele ivangeli Lakhe. Ama-Israyeli okuqala kwakuyinzalo kaNowa. Labo bantu babefakwe kuphela umphefumulo kaJehova futhi babeqonda ngokwenele ukunakekela izidingo eziyisisekelo zempilo, kodwa babengamazi ukuthi uyinhloboni kaNkulunkulu uJehova, noma isifiso Sakhe ngomuntu futhi bengayazi intando yakhe ngomuntu, ingasaphathwa eyokwazi ngisho ukuthi kufanele bayihloniphe kanjani iNkosi yendalo yonke. Okokuthi yayikhona imigomo nemithetho okwakufanele ilalelwe^[a], noma ukuthi imuphi umsebenzi izidalwa okufanele ziwenzele uMdali, inzalo ka-Adamu yayingazi lutho ngalezi zinto. Konke ababekwazi nje ukuthi umyeni kufanele ajuluke futhi asebenze ukuze ondle umndeni wakhe, nokuthi inkosikazi kufanele ithobele umyeni wayo, futhi yandise uhlanga lwabantu uJehova abadale. Ngamanye amazwi, abantu abanjalo, ababenomphefumulo kaJehova kanye nokuphila Kwakhe, babengazi lutho ngendlela yokulandela imithetho kaNkulunkulu noma ukwenelisa iNkosi yendalo yonke. Babenokuqonda okuncane kakhulu. Ngakho-ke nakuba kwakungekho lutho olugwegwile noma oluwubuqili ezinhliziyweni zabo, futhi umona nokuphikisana kwakungavamile ukuvuka phakathi kwabo, noma kunjalo babengenalo ulwazi noma ukuqonda uJehova, iNkosi yendalo yonke. Labo khokho bomuntu babazi nje ukuphela ukudla izinto zikaJehova, nokuthokozela izinto zikaJehova, kodwa babengakwazi ukuhlonipha uJehova; babengazi ukuthi uJehova Nguye yedwa okufanele bamkhonze beguqe ngamadolo. Ngakho babengabizwa kanjani ngezidalwa Zakhe? Uma kwakunjalo, kuthiwani ngamagama athi, “uJehova uyiNkosi yendalo yonke” nathi “Wadala umuntu ukuze amveze, amkhazimulise, futhi ammele,”—kwakungeke kube ayekhulunyelwa ize? Kwakungenzeka kanjani ukuthi abantu abangamhloniphi uJehova babe ofakazi benkazimulo Yakhe? Babengaba kanjani ukuvezwa kwenkazimulo Yakhe? Ingabe amazwi kaJehova athi “Ngadala umuntu ngomfanekiso Wami” abe esephenduka isikhali esandleni sikaSathane—lo omubi? La mazwi ayengeke yini abe uphawu lokululazeka kokudala umuntu kukaJehova? Ukuze aqede leso sigaba somsebenzi, uJehova, emuva kokudala isintu, akazange abayalele noma abaqondise ukusuka esikhathini sika-Adamu kuya kwesikaNowa. Kodwa, kwaze kwaba emuva kokuba uzamcolo usubhubhise umhlaba lapho aqala khona ngokusemthethweni ukuhola abakwa-Israyeli, ababeyinzalo kaNowa neka-Adamu futhi. Umsebenzi Wakhe namazwi Akhe kwa-Israyeli kwanika ukuqondiseka kubo bonke abantu ezweni lonke lakwa-Israyeli, ngalokho kwakhombisa isintu ukuthi uJehova akakwazi nje kuphela ukuphefumulela umphefumulo

kumuntu, ukuze abenempilo evela Kuye, futhi aphakame othulini abe yisidalwa sikaNkulunkulu, kodwa nokuthi wayengangqongqisa isintu ngomlilo, futhi aqalekise isintu, aphinde asebenzise induku Yakhe ukuphatha isintu. Nabo-ke, babona ukuthi uJehova angayihola impilo yomuntu emhlabeni, futhi akhulume aphinde asebenze phakathi kwesintu ngokwamahora emini nawobusuku. Wenza umsebenzi ukuze izidalwa Zakhe zazi ukuthi umuntu wavela othulini olwalucoshwe Nguye, nokuthi ngaphezulu kwalokho, umuntu wayenziwe Nguye. Hhayi lokhu kuphela, kodwa umsebenzi awuqala ku-Israyeli wenziwa ukuze abanye abantu nezizwe (ababengahlukene empeleni no-Israyeli, kodwa ababexhante besuka kubantu bakwa-Israyeli, kodwa beseyinzalo ka-Adamu no-Eva) bathole ivangeli likaJehova ku-Israyeli, ukuze zonke izidalwa ezweni lonke zimhloniphe futhi zimbone emkhulu. Ukuba uJehova wayengawuqalanga umsebenzi Wakhe kwa-Israyeli, kodwa esikhundleni salokho wathi esesidalile isintu, wasidedela saphila impilo yokuzibonela emhlabeni, ngenxa yemvelo yomzimba womuntu (imvelo ichaza ukuthi umuntu akasoze azi izinto angaziboni, okungukuthi, wayengeke azi ukuthi uJehova wadala isintu, kungasaphathwa okokuthi wamdalelani), wayengasoze azi ukuthi uJehova wadala isintu nokuthi uyiNkosi yezinto zonke. Ukuba uJehova wayedale umuntu wayesembeka emhlabeni, wayesesula izandla Zakhe wamshiya kunokuthi ahlale phakathi kwabantu ukuze abahole isikhathi esithile, khona-ke sonke isintu sasiyophetha ngokushabalala. Ngisho izulu nomhlaba nazo zonke izinto eziningi azidala, kanye nesintu sonke, kwakuyophetha ngokushabalala kugxotshwe ngezinyawo nguSathane. Ngakho isifiso sikaJehova sokuba, “Emhlabeni, okusho ukuthi, phakathi kwendalo Yakhe, kufanele abe nendawo yokuma, indawo engcwele” sasiyodicileleka phansi. Ngakho-ke, emuva kokudala isintu, ukuthi wakwazi ukuhlala phakathi kwaso, ukuze asiqondise ezimpilweni zaso, futhi akhulume naso ephakathi kwaso, konke lokhu kwakungokokufeza isifiso sakhe, nokufeza uhlelo Lwakhe.

Kucashunwe embhalweni othi “Umsebenzi ENkathini Yomthetho” encwadini ethi Izwi Livela Lisenyamini

22. NgeNkathi Yomthetho, uJehova wabeka imiyalelo eminingi uMose okwakufanele ayidlulisele kwabakwa-Israyeli, abamlandela bephuma eGibhithe. UJehova wayinika le miyalelo abakwa-Israyeli, futhi yayingahlobene nabaseGibhithe; yayenzelwe ukungqanda abakwa-Israyeli. Wasebenzisa imiyalelo ukuze afune izinto kubo. Noma abantu babeligcina iSabatha, noma babehlonipha abazali babo, noma babekhonza izithixo, nokunye nokunye: lezi kwakuyizimiso abantu ababehlulelwa ngazo ukuthi banesono noma balungile. Phakathi kwabo, bakhona ababeshaywa ngumlilo kaJehova, abanye ababekhandwa ngamatshe, nabanye ababethola isibusio sikaJehova, futhi lokhu kwakunqunywa ngokuthi umuntu uyayilalela yini imiyalelo noma cha. Labo ababengaligcini iSabatha babekhandwa ngamatshe. Labo bapristi ababengaligcini iSabatha babeshaywa umlilo kaJehova. Labo ababengabalaleli abazali babo nabo babekhandwa ngamatshe. Konke lokhu kwakuvunywe nguJehova. UJehova wamisa imiyalelo Yakhe kanye nemithetho

Yakhe ukuze kuthi lapho ebahola ezimpilweni zabo, abantu balizwe futhi balilalele izwi Lakhe futhi bangamhlabeni. Wasebenzisa le mithetho ukulawula uhlanga lwesintu olwalusanda kuzalwa, ukwakha isisekelo somsebenzi Wakhe owawuseza. Ngakho-ke, ngenxa yomsebenzi owenziwa uJehova, inkathi yokuqala yabizwa ngokuthi iNkathi Yomthetho.

Kucashunwe embhalweni othi “Umsebenzi ENkathini Yomthetho” encwadini ethi Izwi Livelya Lisenyameni

23. Kulesi sigaba umsebenzi wawuqethe ukwakha ithempeli ne-altare, kanye nokusebenzisa umthetho ukuqondisa isizwe sakwa-Israyeli nokusebenza phakathi kwaso. Ngokuqondisa isizwe sakwa-Israyeli, UNkulunkulu wasungula indawo yomsebenzi Wakhe lapha emhlabeni. Kusuka kule ndawo, wasabalalisa umsebenzi Wakhe, wawuyisa ngaphandle ngaleya kwakwa-Israyeli, okusho ukuthi, ukusuka kwa-Israyeli, wawandisela ngaphandle, ukuze izizukulwane zakamuva ziye ngokuya zazi ukuthi uJehova wayenguNkulunkulu, nokuthi nguJehova owadala amazulu nomhlaba nazo zonke izinto, nokuthi nguJehova owenza zonke izidalwa. Wasabalalisa umsebenzi Wakhe ngabantu bakwa-Israyeli wawusabalalisela kude nabo. Izwe lakwa-Israyeli laliyindawo engcwele yokuqala yomsebenzi kaJehova emhlabeni, futhi kwakusezweni lakwa-Israyeli lapho uNkulunkulu aqala khona ukusebenza emhlabeni. Lowo kwakuwumsebenzi weNkathi Yomthetho.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livelya Lisenyameni

24. Okusho ukuthi, lapho uNkulunkulu enza umsebenzi osemthethweni wecebo Lakhe lokuqondisa, wabeka imithetho eminingi eyayilandelwa umuntu. Le mithetho yayenzelwa ukuthi umuntu aphile ngendlela ejwayelekile emhlabeni, ukuphila komuntu okungenakuhlukaniswa noNkulunkulu kanye nesiqondiso Sakhe. UNkulunkulu waqale watshela umuntu indlela yokwakha ama-altare, nokuwamisa. Ngemva kwalokho, watshela umuntu ngendlela yokunikela, washo indlela okwakufanele umuntu aphile ngayo—nokwakufanele akunake ekuphileni, okwakufanele anamathele kukho, okwakufanele nokwakungafanele agxile kukho. Konke uNkulunkulu akuhlelela umuntu kwakumangalisa, futhi ngala masiko, imithetho amisa ngayo izinga lokuziphatha kwabantu, waqonda ukuphila nezisusa zabo emithethweni kaNkulunkulu, wabaqondisa ukuthi beze phambi kwe-altare likaNkulunkulu, nokuthi baphile phakathi kwazo zonke izinto zikaNkulunkulu ayezidalele umuntu ngokuhleleka, ukuvama, nangokusesilinganisweni. UNkulunkulu waqala ukusebenzisa le miyalo elula ukuze abekele umuntu imingcele, ukuze umuntu emhlabeni abe nokuphila okujwayelekile akhonze uNkulunkulu, abe nokuphila okujwayelekile komuntu; leyo indlela ekhethekile yesiqalo seminyaka Yakhe eziyizinkulungwane eziyisithupha yecebo lokuqondisa. Imiyalo nemithetho kunencazelo ebanzi, iyiziqondiso eziqondile zikaNkulunkulu esintwini phakathi neNkathi Yomthetho, kufanele yamukelwe futhi ihlonishwe abantu abangaphambi kweNkathi Yomthetho,

iyirekhodi lomsebenzi owenziwa uNkulunkulu phakathi neNkathi Yomthetho, futhi iwubufakazi obuqand' ikhanda bobuholi nesiqondiso sikaNkulunkulu ngaso sonke isintu.

Kucashunwe embhalweni othi "Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II" encwadini ethi Izwi Livelya Lisenyamani

25. UJehova wadala isintu, okusho ukuthi, wadala okhokho besintu, u-Eva no-Adamu, kodwa akabanikanga enye ingqondo noma ukuhlakanipha. Nakuba base bevele bephila emhlabeni, babecishe bangaqondi lutho. Ngakho, umsebenzi kaJehova ekudaleni isintu wawungakapheleli, futhi wawusekude nokuqedwa. Wayesakhe kuphela umfuziselo womuntu ngebumba wase ewunika umphefumulo Wakhe, kodwa ngaphandle kokunika umuntu ukuzimisela ukumhlonipha okwenele. Ekuqaleni, umuntu wayengenawo umqondo wokumhlonipha, noma ukumesaba. Umuntu wayazi kuphela ukulalela amazwi Akhe kodwa wayengazi lutho ngolwazi lokuphila emhlabeni kanye nolwemithetho evamile yokuphila komuntu. Ngakho futhi, nakuba uJehova wadala owesilisa nowesifazane wayeseqeda umsebenzi wezinsuku eziyisikhombisa, akazange neze aqede ukudala umuntu, ngoba umuntu wayeyigobongo nje, engenayo ingqikithi yokuba ngumuntu. Umuntu wayazi kuphela ukuthi nguJehova owayedale umuntu, kodwa wayengenalwazi noluncane lokuthi alandele kanjani amazwi noma imithetho kaJehova. Ngakho futhi, emva kokuba khona kwesintu, umsebenzi kaJehova wawusekude ukuphela. Kwakusafanele aqondise isintu ngokugcwele ukuba size phambi Kwakhe, ukuze sikwazi ukuphila ndawonye emhlabeni futhi simhloniphe, nokuthi sikwazi, ngokuqondiswa nguye, ukungena emzileni ofanele wempilo yomuntu emhlabeni. Kungale ndlela kuphela lapho umsebenzi owawenziwe kakhulu ngaphansi kwegama likaJehova owaqedwa khona ngokugcwele; okungukuthi, waphethwa ngale ndlela kuphela umsebenzi kaJehova wokudala umhlaba.

Kucashunwe embhalweni othi "Umbono Womsebenzi KaNkulunkulu (3)" encwadini ethi Izwi Livelya Lisenyamani

26. Ngaphambili kwezinkulungwane ezimbili zeminyaka lapho uJehova enza khona umsebenzi Wakhe, umuntu wayengazi lutho, futhi cishe bonke abantu base bewele enkoahlakalweni, kwaze kwaba yisikhathi, ngaphambi kukazamcolo, sebefike ekujuleni kobufebe nokonakala lapho izinhliziyi zabo zazingasenaye uJehova, kungasaphathwa okwendlela Yakhe. Abazange neze baqonde umsebenzi uJehova ayezowenza; babengenawo umqondo wokucabanga, lungasaphathwa ulwazi, benjengomshini ophilayo ophefumulayo, bengenalwazi nhlobo ngomuntu, ngoNkulunkulu, ngomhlaba, kanye nempilo ngokufanayo. Emhlabeni bangena ekwenzeni ukuyenga okuningi, njengenyoka, futhi bakhuluma izinto eziningi azazimcasula uJehova, kodwa ngoba babengenalwazi uJehova akazange abasole noma abaqondise. Kungemuva kukazamcolo kuphela, lapho uNowa eseneminyaka engama-601, lapho uJehova

wazibonakalisa ngokomthetho kuNowa wabe esemqondisa yena nomndeni wakhe, ehola izinyoni nezilwane ezasinda kuzamcolo Kanye noNowa nozalo lwakhe, kwaze kwabasekupheleni kweNkathi Yomthetho, iminyaka eyizi-2,500 seyiphelele. Wayesebenza ku-Israyeli, okungukuthi, ukusebenza ngokomthetho, isamba seminyaka eyizi-2,000, kanti isikhathi lapho ayesebenza kwa-Israyeli nangaphandle kwakhona sasiyiminyaka engama-500, okwenza iminyaka eyizi-2,500 uma sekuhlangene. Ngale nkathi, watshela abakwa-Israyeli ukuthi ukukhonza uJehova, kufanele bakhe ithempeli bagqoke izingubo zobupristi, futhi bangene bengafake zicathulo ethempelini entathakusa, zingaze izicathulo zabo zingcolise ithempeli bese kwehla umlilo phezulu ethempelini ubashise bafe. Bayenza imisebenzi yabo futhi bathobela izinhlelo zikaJehova. Bakhuleka kuJehova ethempelini, kwathi emuva kokuba sebethole isambulo sikaJehova, okungukuthi, emuva kokuthi uJehova esekhulumile, bahola izihlwele futhi bazifundisa ukuthi zimhloniphe kakhulu uJehova—uNkulunkulu wazo. Futhi uJehova wabatshela ukuthi kufanele bakhe ithempeli ne-altare, bese kuthi ngesikhathi esibekwe uJehova, okungukuthi, ngePhasika, kufanele balungise ethempelini amathole namawundlu asanda kuzalwa njengemihlatshelo yokukhonza uJehova, ukubanjanda kanye nokufaka inhlonipho enkulu kaJehova ezinhliziyweni zabo. Ukuthi bayawulalela yini lo mthetho kwaba isilinganiso sokuthembeka kwabo kuJehova. UJehova wabeka nosuku lweSabatha kubo, usuku lwesikhombisa lokudala Kwakhe. Usuku emuva kwalokho walwenza usuku lokuqala, usuku lwabo lokuba bakhonze uJehova, balethe imihlatshelo, futhi benze umculo Kuye. Ngalolu suku, uJehova wabizela ndawonye bonke abapristi ukuze babe imihlatshelo e-altare ukuze abantu badle, ukuze bathokozele imihlatshelo e-altare likaJehova. Futhi uJehova wathi babusisiwe, ukuthi babehlukaniselana ingxenyana naye, nokuthi babengabantu Bakhe abakhethiweyo (okwabe kuyisivumelwano sikaJehova nabakwa-Israyeli). Yingakho, kuze kube namuhla, abantu bakwa-Israyeli basathi uJehova nguNkulunkulu wabo bodwa, hhayi uNkulunkulu wezinye izizwe.

Kucashunwe embhalweni othi “Umsebenzi ENkathini Yomthetho” encwadini ethi Izwi Livela Lisenyamani

27. Nakuba uJehova wakhuluma amazwi amaningi futhi wenza umsebenzi omningi, wahola abantu ngendlela eyakhayo kuphela, efundisa laba bantu abengenalwazi ukuba babe kanjani ngabantu, baphile kanjani, bayiqonde kanjani indlela kaJehova. Ikakhulukazi, umsebenzi awenza kwakungowokwenza abantu baphile ngendlela Yakhe futhi balandele umthetho Wakhe. Umsebenzi wenziwa kubantu ababengakhohlakele ngokujulile; awuzange wenabele ekuguqulweni kwesimo noma ekukhuleni empilweni. Wayekhathalele kuphela ukusebenzisa imithetho ukunqanda nokulawula abantu. Kuma-Israyeli ngaleso sikhathi, uJehova wayenguNkulunkulu ethempelini nje, uNkulunkulu osemazulwini. Wayeyinsika yefu, eyinsika yomlilo. Konke uNkulunkulu ayefuna bakwenze kwakuwukuthi balalele lokhu abantu

banamhlanje abakwazi njengemithetho Yakhe nemiyalelo—umuntu angaze athi nje imigomo—ngoba umsebenzi kaJehova wawungahlosile ukubaguqula kodwa ukubanika ezinye izinto umuntu okufanele abe nazo, ukubatshele ngomlomo wakhe uqobo, ngoba emuva kokudalwa, umuntu wayengazi lutho ngokuthi kufanele abe nani. Ngakho-ke uJehova wanika abantu izinto okufanele babe nazo ezimpilweni zabo emhlabeni, wenza abantu abaholayo ukuthi babedlule okhokho babo, u-Adamu no-Eva, ngoba lokho uJehova abanika khona kwakudlula lokho ayekade ekunike u-Adamu no-Eva ekuqaleni. Nakuba kunjalo, umsebenzi uJehova awenza kwa-Israyeli kwakungowokuqondisa isintu kuphela nokwenza isintu simazise uMdali waso. Akazange abanqobe noma abaguqule, wamane wabaqondisa. Lokhu yisamba somsebenzi kaJehova ngeNkathi Yomthetho. Yisendlalelo, indaba eyiqiniso, ingqikithi yomsebenzi Wakhe ezweni lonke lakwa-Israyeli nesiqalo somsebenzi Wakhe weminyaka eyizinkulungwane eziyisithupha—ukulawula isintu ngesandla sikaJehova. Kulokhu kwazaleka umsebenzi omningi ohlelweni Lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha.

Kucashunwe embhalweni othi “Umsebenzi ENkathini Yomthetho” encwadini ethi Izwi Livela Lisenyameni

Imibhalo yaphansi:

a. Umbhalo wasekuqaleni awunalo igama elithi “ilalelwe.”

B. Ngokwembula KukaNkulunkulu Umsebenzi Wakhe eNkathini Yomusa

28. UJesu umele wonke umsebenzi weNkathi yoMusa; waba senyameni wabethelwa esiphambanweni, waphinda wangenisa iNkathi yoMusa. Wabethelwa ukuze agcwalise umsebenzi wokuhlenga, ukuqeda iNkathi yoMthetho nokuqala iNkathi yoMusa, ngakho-ke wabe esebizwa “ngeNkosi Ephakeme,” “uMnikelo wesono,” “uMhlengi.” Ngakho umsebenzi kaJesu wehluka ngokuqukethweyo emsebenzini kaJehova, yize ngokwesimiso babefana. UJehova waqala iNkathi Yomthetho, esungula isizinda—umsuka—somsebenzi kaNkulunkulu emhlabeni, futhi ekhipha imithetho nemiyalelo. Lokhu ngokubili emsebenzini awenza, futhi kumele iNkathi Yomthetho. Umsebenzi uJesu awenza eNkathini yoMusa kwakungekhona ukukhipha imithetho, kodwa ukuyigcwalisa, ngalokho engenisa iNkathi yoMusa futhi eqeda iNkathi Yomthetho eyayisihlale iminyaka eyizinkulungwane ezimbili. Waba ngumqambi, owezela ukuqala iNkathi Yomusa, kodwa umongo womsebenzi Wakhe wawusekuhlengeni. Ngalokho-ke izinto azifeza zazikabili: ukuvula inkathi entsha, nokuqedela umsebenzi wokuhlenga ngokubethelwa Kwakhe, ahamba ngemva kwakho. Futhi kusuka lapho iNkathi Yomthetho yafika ekugcineni kwase kuqala iNkathi Yomusa.

Kucashunwe embhalweni othi “Indaba Eyiqiniso Ngomsebenzi Wenkathi Yokuhlengwa” encwadini ethi Izwi Livela Lisenyameni

29. Lowo kwakuwumsebenzi weNkathi Yomthetho. Emsebenzini weNkathi Yomusa, uJesu wayenguNkulunkulu owayesindisa umuntu. Lokho ayenakho nayeyikho kwakuwumusa, uthando, ububele, isineke, ukubekezela, ukuthobeka, ukunakekela kanye nokubekezelelana, futhi okuningi komsebenzi awenza kwakungokokukhululwa komuntu. Mayelana nesimo Sakhe, kwakungesobubele nothando, futhi ngenxa yokuthi wayenobubele nothando, kwadingeka ukuba abethelwe esiphambanweni ngenxa yomuntu, akhombise ukuthi uNkulunkulu wathanda umuntu njengoba ayezithanda Yena, kangangokuthi waze wazinikela Yena uqobo Lwakhe lonke. NgeNkathi Yomusa, igama likaNkulunkulu kwakunguJesu, okusho ukuthi uNkulunkulu wayenguNkulunkulu owasindisa umuntu, nokuthi ngalokho wayenguNkulunkulu onobubele futhi onothando. UNkulunkulu wayenomuntu. Uthando Lwakhe, ububele Bakhe, nensindiso Yakhe konke kwakuhambisana nawo wonke umuntu. Kwakungokwamukela igama leNkosi uJesu nobukhona Bakhe kuphela lapho umuntu wayengathola khona ukuthula nenjabulo, amukele isibusiso Sakhe kanye nomusa Wakhe omkhulu, kanye nensindiso Yakhe. Ngokubethelwa kukaJesu, bonke labo abamlandela bathola insindiso futhi baxolelwa izono zabo. NgeNkathi Yomusa, igama likaNkulunkulu kwakunguJesu. Ngamanye amazwi umsebenzi wangeNkathi Yomusa, umsebenzi wawenziwa egameni likaJesu kakhulu. NgeNkathi Yomusa,

igama likaNkulunkulu kwakunguJesu. Wenza isigaba somsebenzi omusha ngemva kweTestamente Elidala futhi umsebenzi Wakhe waphetha ngokubethelwa. Lokhu kwakuwumsebenzi wakhe wonke.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livela Lisenyameni

30. Umsebenzi owenziwa nguJesu wawuhambisana nezidingo zomuntu ngaleso sikhathi. Umsebenzi Wakhe kwakuwukuhlenga abantu, ukubaxolela izono zabo, ngakho-ke sonke isimo Sakhe kwakungesokuthobeka, ukubekezela, uthando, ubumnene, ukuqiniseka, umusa, kanye nomusa wothando. Wabusisa abantu kakhulu wabaletshela umusa omningi, nazo zonke izinto ababengase bazithokozele, wabanika ukuze bazithokozele: ukuthula nenjabulo, ukubekezela nothando, umusa Wakhe kanye nomusa wothando. Kulezo zinsuku, konke lokhu umuntu ayehlangabezana nakho kwakuyinala yezinto okumele azithokozele: Izinhliziyi zabo zazinoxolo futhi ziqinisekile, umoya wabo wawududuzekile, futhi babeqiniseke uMsindisi uJesu. Ukuthi babengazuza lezi zinto kwakungumphumela wenkathi ababephila kuyo. ENkathini yoMusa abantu base bonakaliswe uSathane, ngakho-ke umsebenzi wokuhlenga bonke abantu wawudinga inala yomusa, ukuqiniseka okungapheli nokubekezela, phezu kwalokho, umnikelo owanele wokuhlawula izono zabantu, ukuze kufike emphumeleni wawo. Lokhu okwabonwa abantu eNkathini yoMusa kwakungumnikelo Wami nje wokuhlawulela izono sabantu, okungukuthi, uJesu. Konke ababekwazi ukuthi uNkulunkulu wayengaba nomusa nokuqiniseka, futhi konke abakubona kwaba umusa kaJesu kuphela kanye nomusa wothando. Lokhu konke kwakungenxa yokuthi babezalwe eNkathini yoMusa. Ngakho-ke ngaphambi kokuthi bahlengwe, kwakumele bathokozele izinhlobo eziningi zomusa omkhulu uJesu abanika wona; yilokhu kuphela okwakuyinzuzo kubo. Ngale ndlela, babezoxolelwa izono zabo ngokuthokozela kwabo umusa, futhi bebezothola ithuba lokuhlengwa ngokuthokozela ukuqiniseka nokubekezela kukaJesu. Ukuqiniseka nokubekezela kukaJesu kuphela okwenza ukuthi bakwazi ukuthola intethelo nokuthokozela inala yomusa ebekwe phezu kwabo nguJesu—njengoba uJesu athi: Angizanga ukuzohlenga abalungile kodwa izoni, ukuze izono zabo zixolelwe. Ukuba uJesu waba senyameni ngesimo sokwahlulela, sesiqalekiso, nokungabekezeleli amacala abantu, abantu bebengeke balithole ithuba lokuhlengwa, futhi bebezohlala bona unomphelo. Ukuba kwakunjalo, uhlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha lwaluyoma eNkathini yoMthetho, futhi iNkathi yoMthetho ngabe yaba iminyaka eyizinkulungwane eziyisithupha. Izono zabantu ngabe zakhula zaba nkulu zaba zimbi kakhulu, nokudalwa kwesintu kwakuzoba yize. Abantu bebezokwazi ukukhonza uNkulunkulu ngaphansi komthetho kuphela, kodwa izono zabo ngabe zingaphezulu kwalezo zabantu abadalwa kuqala. Ngokuthanda kukaJesu abantu, ebaxolela izono zabo ebanika umusa owanele nomusa nothando, abantu bakwazi ukusindiswa, babizwa ngezimvu ezazilahlekile ezabuyiswa uJesu ngenani eliphakeme. USathane wayengekwazi

ukugxambukela kulo msebenzi, ngoba uJesu waphatha abalandeli Bakhe njengomama onothando ephethe usana ezingalweni zakhe. Akazange abathukuthelele noma abenyanye, kodwa wayegcwele induduzo; akazange athukuthele phakathi kwabo, kodwa wabayeka nezono zabo wabushaya indiva ubulima nokungazi kwabo, waze wathi, “Xolela izikhathi ezingamashumi ayisikhombisa aphindwe kasikhombisa.” Ngakho-ke inhliziyo Yakhe yaguqula izinhliziyo zabanye. Kwaba ngale ndlela lapho abantu bathola khona intethelelo yezono ngokubekezela Kwakhe.

Kucashunwe embhalweni othi “Indaba Eyiqiniso Ngomsebenzi Wenkathi Yokuhlengwa” encwadini ethi Izwi Livala Lisenyameni

31. Yize uJesu, ekubeni senyameni kwakhe wayengenawo nhlobo umzwelo, wayehlala eduduzisa abafundi Bakhe, ebahlinzeka, ebasiza futhi ebaqinisa. Noma ngabe wenza umsebenzi ongakanani noma wahlupheka kangakanani, akazange afune okwedlulele kubantu, kodwa wayehlale ebekezela futhi eqiniselele izono zabo, kangangokuthi eNkathini yoMusa wayebizwa ngokuthandwa ngokuthi “uJesu onguMsindisi othandekayo.” Kubantu bangaleso sikhathi—kubo bonke abantu—lokhu uJesu ayenakho nayeyikho, kwakungumusa nothando. Akazange akhumbule ukona kwabantu, nokubaphatha Kwakhe kwakungasukeli ekoneni kwabo. Ngenxa yokuthi leyo kwakuyinkathi eyehlukile, wayevamise ukunika abantu ukudla nokokuphuza okwanele ukuze badle basuthe. Wayephatha bonke abalandeli Bakhe ngomusa, elapha abagulayo, ekhipha amadimoni, evusa abafile. Ukuze abantu bakholwe Kuye babone nokuthi konke lokhu ayekwenza wayekwenza ngeqiniso nangobuqotho, waze wavusa isidumbu esase sibola, ebakhombisa ukuthi ezandleni Zakhe ngisho nabafile bangabuye baphile. Ngale ndlela wabekezela buthule phakathi kwabo wenza umsebenzi Wakhe wokuhlenga. Ngisho ngaphambi kokuthi abethelwe esiphambanweni, uJesu wayesevele ethwele izono zesintu waba umhlatshelelo wezono zesintu. Nangaphambi kokubethelwa, wayesevele eyivulile indlela eya esiphambanweni ukuze ahlenge isintu. Ekugcineni wabethelwa esiphambanweni, wazidela ngenxa yesiphambano, wabeka bonke ububele Bakhe, nomusa wothando, nobungcwele phezu kwesintu. Esintwini wayelokhu enokubekezela, engafuni ukuziphindiselela, kodwa wasixolela izono zaso, wasincenga ukuthi siphenduke, wasifundisa ukubekezela, ukuqiniselela, nothando, ukuthi silandele ezinyathelweni Zakhe futhi sizidele ngenxa yesiphambano. Uthando Lwakhe lwabazalwane lwedlula uthando Lwakhe ngoMariya. Umsebenzi awenza wathatha njengomgomo Wakhe ukuphilisa abantu nokukhipha amadimoni, konke ngenxa yokuhlenga Kwakhe. Noma ngabe wayeya kuphi, bonke ababemlandela wayebaphatha ngomusa. Wenza abampofu baba yizicebi, wahambisa izishosha, izimpumputhe zabona, izithulu zezwa; waze wamema nabaphansi abahlwempu, izoni, ukuthi zizodla Naye, engabaxwayi kodwa ebekezele, aze athi, “Uma umelusi elahlekelwa yimvu eyodwa kweziyikhulu, uzozishiya ezingamashumi ayisishiyagalolunye

nesishiyagalolunye ayofuna eyodwa elahlekile, uma eyithola uyothokoza kakhulu.” Abalandeli Bakhe wayebathanda njengemvu ithanda amazinyane ayo. Yize bebeyizilima bengenalwazi, futhi beyizoni emehlweni Akhe, phezu kwalokho bengamalunga omphakathi aphansi kakhulu, wazibona lezi zoni—abantu ababenyananywa ngabanye—njengezithelo ezithandwa yiso Lakhe. Njengoba wayezithanda, wanikela ngempilo Yakhe ngenxa yazo, njengewundlu linikelwa elathini. Wahamba phakathi kwabo njengesisebenzi sabo, wabadedela bamsebenzisa bamhlaba, wabathobela ngaphandle kwemibandela. Kubalandeli Bakhe wayenguMsindisi uJesu othandekayo, kodwa kubaFarisi, ababefundisa abantu ezindaweni eziphakeme, akazange abonise umusa nothando lomusa, kodwa inzondo nokubenyanya. Akazange enze umsebenzi omkhulu kubaFarisi, wayebafundisa nje ngezinye izikhathi ebakhuza; akazange ahambe phakathi kwabo enza umsebenzi wokuhlenga, noma enze izibonakaliso nezimangaliso. Wethula wonke umusa nothando lwakhe kubalandeli Bakhe, ebekezela ngenxa yalezi zoni kwaze kwaba sekugcineni lapho ebethelwa esiphambanweni, ezwa konke ukwehliswa waze wasihlenga sonke isintu. Lokhu kwakuyisamba somsebenzi Wakhe.

Kucashunwe embhalweni othi “Indaba Eyiqiniso Ngomsebenzi Wenkathi Yokuhlengwa” encwadini ethi Izwi Livela Lisenyameni

32. Ngaphandle kokuhlenga kukaJesu, abantu babengaphila esonweni phakade, babe ngabantwana besono, izizukulwane samadimoni. Uma lokhu kuqhubeka, wonke umhlaba wawuyoba yindawo yokuhlala kaSathane, indawo yakhe yokwakha. Kodwa umsebenzi wokuhlenga wawudinga umusa nothando esintwini; yile ndlela kuphela abantu ebabethola ngayo intethelelo bese bethola ilungelo lokwenziwa baphelele futhi bazuzwe ngokuphelele. Ngaphandle kwalesi sigaba somsebenzi, uhlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha ngabe aluzange luqhubeke. Ukube uJesu akazange abethelwe, ukuba welapha abantu nje kuphela wakhapha namadimoni, ngabe abantu abazange bathethelelwe izono zabo ngokuphelele. Kule minyaka emithathu nesigamu uJesu enza ngayo umsebenzi Wakhe emhlabeni, waqeda ingxenye kuphela yomsebenzi Wakhe wokuhlenga; kwase kuthi ngokubethelwa esiphambanweni nokuba umfanekiso wenyama enesono, ngokunikelwa esandleni somubi, wawufeza umsebenzi wokubethelwa waphumelelisa isiphetho sesintu. Abantu bahlengwa kuphela emva kokuthi esenikelwe ezandleni zikaSathane. Iminyaka engamashumi amathathu nesigamu wahlushwa emhlabeni, wenziwa inhlekisa, wathukwa, walahlwa, kwaze kwaseqophelweni lapho engasenandawo yokufihla ikhanda, engenandawo yokuphumula; wabe esebethelwa, ubuyena bonke—umzimba ongcwele nomsulwa—wabethelwa esiphambanweni. Wabekezelela lonke uhlobo lokuhlushwa olukhona. Labo ababesemandleni babembhinqa bemshaya, namasosha aze amkhafulela ebusweni; kodwa wathula wabekezela kwaze kwaba sekugcineni, ethoba ngokungenamibandela kwaze kwaba sekufeni, lapho ahlenga khona sonke isintu. Waze

wavunyelwa lapho ukuba aphumule. Umsebenzi owenziwa nguJesu umele kuphela iNkathi yoMusa; awumele iNkathi yoMthetho, futhi awuthathi indawo yomsebenzi wezinsuku zokugcina. Lena yingqikithi yomsebenzi kaJesu eNkathini yoMusa, inkathi yesibili isintu esesedlule kuyo—iNkathi yokuHlengwa.

Kucashunwe embhalweni othi “Indaba Eyiqiniso Ngomsebenzi Wenkathi Yokuhlengwa” encwadini ethi Izwi Livelya
Lisenyameni

C. Ngenkathi Yombuso—Inkathi Yokugcina

33. Ngesikhathi uJesu eza emhlabeni wabantu, weza neNkathi Yomusa waqeda iNkathi Yomthetho. Ezinsukwini zokugcina, uNkulunkulu wabuye waba yinyama, wathi ukuba abe yinyama ngalesi sikhathi, waqeda iNkathi Yomusa waletha iNkathi Yombuso. Bonke labo abemukela ukuba senyameni kwesibili kukaNkulunkulu bazongena eNkathini Yombuso, bakwazi ukuvuma ngokwabo ukuholwa nguNkulunkulu. Yize uJesu enza umsebenzi omningi kubantu, waqeda kuphela ukuhlengwa kwabantu waba umnikelo wezono zabantu; akasisusanga isimo senkohlakalo yomuntu. Ukusindisa umuntu ngokugcwele ekuthonyweni uSathane akudingi kuphela ukuthi uJesu athathe izono zabantu njengomnikelo wesono, kodwa kudinga ukuba noNkulunkulu enze umsebenzi omkhulu ukuze kuqedwe nya lesi simo somuntu, esiye sonakaliswa uSathane. Ngakho, ngemva kokuba umuntu ethethelelwe izono zakhe, uNkulunkulu wayesebuyele enyameni ukuze aholele abantu enkathini entsha, waqala umsebenzi wokujezisa nokwahlulela, kanti umsebenzi Wakhe usubeke abantu endaweni ephezulu. Bonke labo abathobela ukubuswa nguNkulunkulu bazothokozela iqiniso eliphezulu bathole nezibusiso ezinkulu. Bazophila ekukhanyeni, bazuze iqiniso, indlela, nokuphila.

Kucashunwe embhalweni othi “Isandulelo” sethi Izwi Lively Lisenyameni

34. Ngaphambili kokuhlengwa komuntu, ubutha obuningi bukaSathane base bufakiwe kuye. Ngemva kweminyaka eyizinkulungwane yokonakala kukaSathane, umuntu usevele enemvelo kuye yokuphika uNkulunkulu. Ngakho, lapho umuntu esekhululiwe, akukho okungaphezu kokukhululwa kwakhe, lapho umuntu ethengwa khona ngenani eliphezulu, kodwa imvelo enobuthi kuye ingakususwa. Umuntu osengcoliswe kangaka kumele aguquke kuqala ukuze afanele ukukhonza uNkulunkulu. Umuntu uyokwazi kahle ukungcola nokungalungi okukuye ngenxa yokwahlulela nokusola futhi uyokwazi ukuguquka bese ehlanzeka. Kungale ndlela kuphela lapho umuntu eyokwazi khona ukubuyela ngaphambi kwesihlalo sikaNkulunkulu. Wonke umsebenzi owenziwe namuhla wenzelwe ukuba umuntu ahlanzwe futhi aguqulwe; ngokwahlulela nokusola ngezwi kanye nokucwengwa, umuntu angakuxosha ukonakala kuye bese ehlanzeka. Kunokuba kuthiwe lesi sigaba somsebenzi esensindiso kungafaneleka kangcono ukuthi kuthiwe umsebenzi wokuhlanzwa. Eqinisweni, lesi sigaba singesokunqoba nokuba yisigaba sesibili sensindiso. Umuntu uzuzwa uNkulunkulu ngokwahlulela nokusolwa izwi; ngokusebenzisa izwi lapho kucwengisiswa, kwahlulelwa nokudalulwa kwazo zonke izinto ezingcolile, imibono, izinhloso kanye nalokho umuntu akufisayo kuyadalulwa ngokuphelele. Nakuba umuntu esekhululiwe futhi wathethelelwa izono zakhe, kubhekwa kuphela uNkulunkulu engakhumbuli izono zomuntu futhi engamphathi umuntu ngokwezono zakhe. Nokho, lapho umuntu ephila esenyameni futhi engakhululiwe esonweni, angase aqhubeke nesono, alokhu

eqhubeka embula ukonakala kwesimo sobusathane. Yile mpilo umuntu ayiphilayo, umjikelezo ongapheli wokona nokuthethelelwa. Iningi labantu liyona emini livume izono ntambama. Ngaleyo ndlela, ngisho umnikelo wesono uhlezi usebenza kumuntu, awukwazi ukumsindisa umuntu esonweni. Kusaqedwe ingxenye kuphela yomsebenzi ngoba umuntu usenesimo esonakele. Isibonelo, lapho abantu sebazi ukuthi bayinzalo kaMowabi, bakhapha amazwi okukhononda, ababe besafuna ukuphila, futhi baba abantu abanombono ongemuhle nhlobo. Akukhombisi lokhu ukuthi abakakwazi ukuzinikela ngokugcwele ngaphansi kokubusa kaNkulunkulu? Ingabe lokhu akusiso ngempela isimo esonakele sobusathane? Lapho ningafakiwe ekusolweni, izandla zenu zaziphakeme kakhulu kunezabanye, ngisho nakwezikaJesu. Nanimemeza ngezwi elikhulu: Yiba yindodana ethandekayo kaNkulunkulu! Yiba ngosondele kuNkulunkulu! Singamane sife kunanokuzinikela kuSathane! Vukelani udrako omkhulu obomvu! Akasuke emandleni udrako omkhulu obomvu! UNkulunkulu akasiphelelise! Ukumemeza kwenu kwakukukhulu kunokwabo bonke. Kodwa-ke kwase kufika izikhathi zokusolwa, kwase kuphinda kwembulwa isimo sabantu sokonakala. Ukumemeza kwabo kwase kuma, ababe besazimisela. Yilokhu ukonakala komuntu; kujulile kunesono, kutshalwe nguSathane kwagxiliswa ngokujulile futhi phakathi kumuntu. Akulula kumuntu ukuba abone izono zakhe; umuntu akakwazi ukubona imvelo yakhe egxilile. Ukwahlulelwa yizwi kuphela okungaba nomthelela onjalo. Yileyo ndlela umuntu angaguqulwa ngayo kancane kancane kusuka kulelo qophelo kuye phambili.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Lively Lisenyameni

35. Umsebenzi ngezinsuku zokugcina uwukukhuluma amazwi. Zinkulu izinguquko ezingenzeka kubantu ngamazwi. Izinguquko ezenzekile kulaba bantu ekwamukeleni la mazwi zinkulu kakhulu kunalezo zangeNkathi Yomusa ekwamukeleni lezo zibonakaliso nezimangaliso. Ngoba, eNkathini Yomusa, amadimoni asuka kumuntu ngenxa yokubekwa kwezandla nemithandazo kodwa izimo zokonakala ngaphakathi kumuntu zahlala zikhona. Umuntu wayephulukiswa ekuguleni kwakhe futhi exolelwa izono zakhe, kodwa umsebenzi wendlela yokuthi izimo zobusathane ezonakalise ngayo umuntu zingaxoshwa kanjani kumuntu awenziwanga kuye. Umuntu wayephulukiswa ekuguleni kwakhe futhi ethethelelwa izono zakhe ngokukholwa kwakhe, kodwa umsebenzi wesimo semvelo yesono kumuntu asisuswanga, saqhubeka sahlala kuye. Izono zomuntu zathethelelwa ngoNkulunkulu osenyameni kodwa akusho ukuthi umuntu akanaso isono phakathi kuye. Izono zomuntu zazingathethelelwa ngomnikelo wesono kodwa umuntu akakakwazi ukuxazulula indaba yokuthi angabe esasenza isono nokuthi le mvelo yakhe yokona ingakhishwa kanjani ngokuphelele futhi iguqulwe. Izono zomuntu zaxolelwa ngenxa yomsebenzi wokubethelwa kukaNkulunkulu kodwa umuntu waqhubeka ephila enkathini endala, yendlela yesimo esonakele sobusathane. Kanjalo-ke umuntu

kumele asindiswe ngokuphelele esimweni esikhohlakele sobusathane ukuze imvelo yesono ikhishwe ngokuphelele futhi ingaphinde ibe khona, kanjalo kwenzelwa ukuba isimo somuntu siguqulwe. Lokhu kudinga ukuba umuntu aqonde indlela yokukhula ekuphileni, indlela yokuphila kanye nendlela yokuguqula isimo sakhe. Kudinga nokuba umuntu enze ngokuvumelana nale ndlela ukuze isimo somuntu semvelo sizoguquka kancane kancane futhi usengaphila phansi kokukhanya futhi usengenza zonke izinto ezivumelana nentando kaNkulunkulu, alahle isimo sobusathane esonakele futhi akhululeke ethonyeni likaSathane lobumnyama ngaleyo ndlela aphume ngokugcwele esonweni. Kungaleso sikhathi kuphela lapho umuntu eyothola khona insindiso ephela. Lapho uJesu enza umsebenzi Wakhe, ulwazi lomuntu ngaye lwalungakacaci. Umuntu wayelokhu ecabanga ukuthi uyindodana kaDavide futhi emmemezela njengomphrofethi omkhulu neNkosi enomusa eyakhulula umuntu esonweni. Abanye, ngenxa yokholo, baphulukiswa ngokuthinta nje umphetho wengubo Yakhe; abangaboni base bebona ngisho nababefile babuyiselwa ekuphileni. Nokho, umuntu akazange ayithole impande ejulile yesimo sobuSathane esonakele kuye futhi akakwazanga ukuyilahla. Umuntu wathola umusa omkhulu, njengokuthula kanye nenjabulo enyameni, isibusiso sawo wonke umndeni ngenxa yokholo loyedwa, nokuphulukiswa kwabagulayo kanye nokunye. Okunye kwakuyizenzo ezinhle zomuntu kanye nokubonakala kwazo kobuNkulunkulu; uma umuntu ayengaphila ngaleyo ndlela, wayebhekwa njengekholwa elihle. Amakholwa anjalo kuphela ayengangena ezulwini ngemva kokufa, okusho ukuthi ayesindiswa. Kodwa, ekuphileni kwawo, awazange ayiqonde nhlobo indlela yokuphila. Ayekwenza nje ukona bese evuma izono zawo ngokuwuchungachunge olungapheli ngaphandle kwenhloso yokuguqula izimo zawo: Sasinjalo isimo sabantu semvelo ngeNkathi Yomusa. Ingabe abantu sebethole insindiso ephela? Cha! Ngakho, ngemva kokuba leso sigaba sesiphelile, usekhona umsebenzi wokwahlulela nokusola. Lesi sigaba senza umuntu abe msulwa ngamazwi ukuze umuntu anikwe indlela okumele ayilande. Lesi sigaba sasingeke sibe nezithelo noma nenjongo ukube saqhubeka ngokuxoshwa kwamadimoni, ngoba isimo sesono somuntu asinakuxoshwa futhi umuntu angakwazi kuphela ukuma uma exolelwa izono zakhe. Umuntu uxolelwe iziphambeko zakhe ngenxa yomnikelo wesono ngoba umsebenzi wokubethelwa usufike ekugcineni futhi uNkulunkulu usemqobile uSathane. Kodwa isimo somuntu esingalungile sisephakathi kumuntu futhi umuntu usuke esengasenza isono futhi aphikisane noNkulunkulu; uNkulunkulu akakasizuzi isintu. Yingakho kulesi sigaba somsebenzi uNkulunkulu esebenzisa izwi ukuze embule ukungalungi kwesimo somuntu, aphinde acele ukuba umuntu enze ngendlela efanele. Lesi sigaba sibaluleke kakhulu kunesingaphambili futhi sinezinzuzo ezengeziwe, okwamanje yizwi elinika ngokuqondile umuntu ukuphila futhi lenze isimo somuntu sibe sisha ngokuphelele; yisigaba somsebenzi esenziwe ngokucophelela okukhulu. Ngakho, ukuba kukaNkulunkulu senyameni ezinsukwini

zokugcina kugcwalise ukubaluleka kokuba kwakhe enyameni futhi kwaluphetha ngokugcwele uhlelo lokuphatha kukaNkulunkulu lokusindisa umuntu.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Livelya Lisenyameni

36. Umsebenzi wezinsuku zokugcina ukwahlukanisa bonke ngokohlobo lwabo, ukuze kuphothulwe uhlelo lukaNkulunkulu lokuphatha, ngoba isikhathi sesisondele futhi usuku lukaNkulunkulu selufikile. UNkulunkulu uletha bonke asebgene embusweni Wakhe, okusho ukuthi, bonke labo abethembeke Kuye kwaze kwaba sekugcineni, enkathini kaNkulunkulu uqobo. Nokho, ngaphambi kokufika kwenkathi kaNkulunkulu uqobo, umsebenzi uNkulunkulu ayowenza akusikho ukubheka izezo zomuntu noma ukuphenya ngempilo yomuntu, kodwa ukwehlulela ukuhlubuka kwakhe, ngoba uNkulunkulu uyohlanza labo abeza phambi kwesihlalo Sakhe sobukhosi. Bonke labo abalandele ezinyathelweni zikaNkulunkulu kuze kube yilolu suku yibo abeze phambi kwesihlalo sikaNkulunkulu, futhi njengoba kunjalo, wonke umuntu owamukela umsebenzi kaNkulunkulu esigabeni sawo sokugcina bayilabo abazocwengisiswa uNkulunkulu. Ngamanye amazwi, wonke umuntu owamukela umsebenzi kaNkulunkulu esigabeni sawo sokugcina uyokwahlulelwa uNkulunkulu.

Kucashunwe embhalweni othi “UKristu Wenza Umsebenzi Wokwahlulela Ngeqiniso” encwadini ethi Izwi Livelya Lisenyameni

37. Ezinsukwini zokugcina, uKristu usebenzisa amaqiniso anhllobonhlobo ukuze afundise abantu, adalule ubunjalo bomuntu, futhi acubungule amazwi kanye nezenzo zakhe. Lawa mazwi aqukethe amaqiniso anhllobonhlobo, njengomsebenzi womuntu, indlela umuntu okumele alalele uNkulunkulu ngayo, indlela umuntu okumele athembeke kuNkulunkulu ngayo, indlela umuntu okumele aphile ngayo ubuntu obujwayelekile, kanye nobuhlakani kanye nesimo sikaNkulunkulu, njalo njalo. Wonke la mazwi aqondiswe engqikithini yomuntu kanye nasesimweni sakhe esikhohlakele. Ikakhulukazi, lawo mazwi adalula ukuthi umuntu umala kanjani uNkulunkulu akhulunywa mayelana nokuthi ngakho okuphathelene nokuthi umuntu kungani umuntu eyisiqu sikaSathane futhi eyisitha sikaNkulunkulu. Ekwenzeni umsebenzi wakhe wokwahlulela, uNkulunkulu akenzi nje kucace imvelo yomuntu ngamazwana ambalwa; uyembula, abhekane, futhi athene esikhathini eside. Lezi zindlela zokwambula, ukubhekana, kanye nokuthena azikwazi ukushintshaniswa namagama avamile kodwa ngeqiniso umuntu angenalo nhlobo. Yizindlela zalolu hlobo kuphela okuthiwa ngukwahlulela; kungokwahlulela kohlobo olunje lapho umuntu engathotshiswa khona futhi enziwe akholwe ngokuphelele ukuba athobele uNkulunkulu, bese, ngaphezu kwalokho ezuzwa ulwazi oluyiqiniso ngoNkulunkulu. Okulethwa umsebenzi wokwahlulela ukuqonda komuntu ubuso bukaNkulunkulu beqiniso kanye neqiniso ngokuhlubuka kwakhe uqobo. Umsebenzi wokwahlulela wenza umuntu athole ukuqonda okuningi ngentando kaNkulunkulu, ngenjongo kaNkulunkulu, nezimfihlakalo ezingaqondakali

kuye. Kuphinde kwenze umuntu abone futhi azi ubunjalo bakhe obukhohlakele kanye nomsuka wenkohlakalo yakhe, futhi aphinde akwazi ukubona ububi bomuntu. Le miphumela idalwa umsebenzi wokwahlulela, ngoba ingqikithi yalo msebenzi empeleni ingumsebenzi wokudalula iqiniso, indlela, kanye nempilo kaNkulunkulu kubo bonke abakholwa Kuye. Lo msebenzi ngumsebenzi wokwahlulela owenziwa nguNkulunkulu.

Kucashunwe embhalweni othi “UKristu Wenza Umsebenzi Wokwahlulela Ngeqiniso” encwadini ethi Izwi Livelya Lisenyameni

38. Isintu esonakaliswe kakhulu uSathane, asigcini nje ngokwazi ukuthi kunoNkulunkulu kodwa siyekile ukukhonza uNkulunkulu. Ekuqaleni, lapho kudalwa u-Adamu no-Eva, inkazimulo kaJehova nobufakazi Bakhe kwakuhlale kukhona. Kodwa ngemva kokonakaliswa, umuntu yamlehlelela inkazimulo kanye nobufakazi ngenxa yokuthi wonke umuntu wahlubuka kuNkulunkulu futhi wayeka nokumhlonipha. Umsebenzi wanamuhla wokunqoba uwukubuyisa bonke ubufakazi nayo yonke inkazimulo, nokuthi bonke abantu bakhonze uNkulunkulu, ukuze kube nobufakazi phakathi kwezidalwa. Yilokho okudingeka kwenziwe kulesi sigaba somsebenzi. Siyonqotshwa kanjani ngempela isintu? Siyonqotshwa kusetshenziswa umsebenzi wamazwi ukuze umuntu aqinisekise ngokugcwele; ngokusebenzisa isambulo, isahlulelo, isijeziso, nesiqalekiso esinonya ukuze anqotshwe ngokugcwele; nangokuveza ukuhlubuka komuntu nokwahlulela ukuphikisa kwakhe ukuze azi ngokungalungi kwesintu nokungcola, okuzosetshenziswa ukuze kuvezwe isimo sikaNkulunkulu sokulunga. Ngokuyinhloko, ukusetshenziswa kwala mazwi okuyonqoba umuntu futhi kumqinisekise ngokugcwele. Amazwi ayindlela isintu esiyogcina siqotshwe ngayo, bonke abamukela ukunqoba kumele bamukele nokuhlaselwa kanye nokwahlulela kwamazwi.

Kucashunwe embhalweni othi “Iqiniso Langaphakathi Lomsebenzi Wokunqoba (1)” encwadini ethi Izwi Livelya Lisenyameni

39. ENkathini Yombuso, uNkulunkulu usebenzisa izwi ukungenisa inkathi entsha, ukuguquka izindlela zomsebenzi Wakhe, nokwenza umsebenzi waso sonke isikhathi. Lesi yisimiso uNkulunkulu asebenza ngaso eNkathini Yezwi. be yinyama womuntu ukuze akhulume ngezindlela ezahlukeneyo, ehlomisa umuntu ukuthi abone uNkulunkulu ngeqiniso, oyiZwi elivelya enyameni, nangobuhlakani nezimangalisano Zakhe. Umsebenzi onjalo wenzelwe ukufinyelela kangcono emigomweni yokunqoba umuntu, yokumphelelela, neyokumsusa. Lokhu kuwumqondo wangempela wokusebenzisa izwi ukuthi lisebenze ngeNkathi Yezwi. Ngezwi, umuntu ufinyelela ekwazini umsebenzi kaNkulunkulu, isimo siNkulunkulu, ingqikithi yomuntu nalokho umuntu afanele ukungena kukhona. Ngezwi, yonke imisebenzi uNkulunkulu afisa ukuyenza ngeNkathi Yezwi iyafezeka. Ngezwi, umuntu uyembulwa, uyasuswa abuye alingwe. Umuntu ulibonile izwi, walizwa, wabona nokuba khona kwezwi. Ngenxa yalokho, umuntu uyakholwa wubukhona bukaNkulunkulu; umuntu ukholwa ukuba namandla onke nobuhlakani bukaNkulunkulu, kanye

nasenhliziyweni yothando lukaNkulunkulu kumuntu nesifiso Sakhe sokusindisa umuntu. Yize igama elithi “izwi” lisobala futhi livamile, izwi elivela emlonyeni kaNkulunkulu obe yinyama linyakazisa lonke izulu nomhlaba; izwi Lakhe liguqula inhliziyo yomuntu, imicabango nesimo sakhe esidala nokubukeka kwakudala komhlaba wonke. Kuyo yonke iminyaka, nguNkulunkulu wanamuhla kuphela osebenza ngale ndlela, futhi NguYe kuphela okhuluma futhi asindise umuntu ngale ndlela. Emva kwalokho, umuntu uhlala ngaphansi kokuqondiswa yizwi, eluswa futhi ehlinzekwa yizwi; bahlala emhlabeni wezwi, baphila phakathi kweziqalekiso nezibusiso zezwi likaNkulunkulu, ngaphezu kwalokho bahlala phansi kokwahlulela nokusola kwezwi. La mazwi nalo msebenzi kwenzelwe nje insindiso yomuntu, ukufezwa kwentando kaNkulunkulu, nokuguqula isimo semvelo somhlaba wendalo endala. UNkulunkulu wadala umhlaba ngezwi, uholo abantu emhlabeni wonke ngalo izwi, uyanqoba abuye abasindise ngezwi. Ekugcineni, uzosebenzisa izwi ukuqeda wonke umhlaba omdala. Kungaleso sikhathi-ke lapho uhlelo lokuphatha lizophelela khona.

Kucashunwe embhalweni othi “INkathi Yombuso YiNkathi Yezwi” encwadini ethi Izwi Livela Lisenyameni

40. NgeNkathi Yombuso, uNkulunkulu osesimweni somuntu ukhuluma amazwi ukuze anqobe bonke abantu abakholwa kuYe. Leli “yiZwi elivela enyameni;” uNkulunkulu uze ngezinsuku zokugcina ukuze ezokwenza umsebenzi Wakhe, okungukuthi, uze ukuzoqedela ukubaluleka kweZwi elivela enyameni. Ukhuluma amazwi kuphela, futhi kumbalwa lapho kunamaqiniso khona. Le yiyona ingqikithi yeZwi elivela enyameni, futhi uma uNkulunkulu osesimweni somuntu ekhuluma amazwi Akhe, lokhu ukuvela kweZwi enyameni, futhi kuwuLizwi eliza enyameni. “Ekuqaleni kwakukhona uLizwi, futhi uLizwi wayenoNkulunkulu, futhi uLizwi wayenguNkulunkulu, futhi uLizwi waba yinyama.” Lo (umsebenzi wokuvela kukaLizwi enyameni) umsebenzi uNkulunkulu azowuqeda ezinsukwini zokugcina, futhi yisahluko sokugcina sohlelo Lwakhe lonke lokuphatha, ngakho-ke uNkulunkulu kumele eze emhlabeni azoveza amazwi Akhe enyameni. Lokhu okwenziwe namuhla, lokhu okuzokwenziwa esikhathini esizayo, lokhu okuzofezwa nguNkulunkulu, isiphetho sokugcina somuntu, labo abazosindiswa, labo abazobhujiswa, njalo njalo—lo msebenzi okumele ufezeke ekugcineni ubekwe wacaca, futhi wonke umi ngohlelo ukuze uqede ukubaluleka kwangempela kweZwi elivela enyameni. Izinqumo zokuphatha nomthetho-sisekelo okwakukhishiwe kuqala, labo abazobhujiswa, labo abazongena ekuphumuleni—la mazwi onke kumele agcwaliswe. Lona ngumsebenzi omkhulu oqedelwe uNkulunkulu osesimweni somuntu ngesikhathi sezinsuku zokugcina. Wenza abantu baqonde ukuthi labo abahlelelwe uNkulunkulu kusengaphambili baya ngakuphi nokuthi labo abangamiselwanga kusengaphambili uNkulunkulu bona baya ngakuphi, ukuthi abantu Bakhe namadodana Akhe bazohlukaniswa kanjani, kuzokwenzekani ku-Israyeli, kuzokwenzekani eGibhithe—esikhathini esizayo, wonke la mazwi azofezwa. Izinyathelo

zomsebenzi kaNkulunkulu zinyusa isivini. UNkulunkulu usebenzisa izwi njengendlela yokuveza kumuntu ukuthi yini okumele yenziwe inkathi ngayinye, yikuphi okumele kwenziwe nguNkulunkulu osesimweni somuntu wezinsuku zokugcina, kanye nenkonzo Yakhe okumele yenziwe, kanti wonke la mazwi enzelwe ukufeza ukubaluleka kwangempela kweZwi elivela enyamini.

Kucashunwe embhalweni othi “Konke Kuyafezeka Ngezwi LikaNkulunkulu” encwadini ethi Izwi Livela Lisenyamini

41. Namuhla, uNkulunkulu usebe yinyama ukuze aqedele umsebenzi “weZwi elivela lisenyamini,” ukusebenzisa izwi ukuphelelisa umuntu, nokwenza umuntu amukele ukusebenza kwezwi kanye nokucwengwa kwezwi. Emazwini Akhe unenza nikwazi ukuhlinzekwa nizuze nokuphila; emazwini Akhe, nibona imisebenzi nezenzo Zakhe. UNkulunkulu usebenzisa izwi ukunisola nokunicwenga, ngakho-ke uma nibhekene nobunzima, kungenxa yezwi likaNkulunkulu. Namuhla, uNkulunkulu akawasebenzisi amaqiniso, kodwa amazwi. Kungemva kokuba izwi Lakhe lifikile kuwe lapho uMoya oNgcwele ungasebenza kuwe ukwenze uzwe ubuhlungu noma ubumnandi. Yizwi likaNkulunkulu kuphela elingakuletha eqinisweni, futhi yizwi likaNkulunkulu kuphela elikwazi ukukwenza upheleliswe. Ngakho-ke, okungenani kumele uqonde lokhu: Umsebenzi owenziwa nguNkulunkulu ngezinsuku zokugcina ikakhulu ngokusebenzisa izwi Lakhe ukuphelelisa wonke umuntu nokuqondisa umuntu. Wonke umsebenzi awenzayo uwenza ngezwi; akasebenzisi amaqiniso ukukusola. Kunezikhathi lapho abantu belwisana noNkulunkulu. UNkulunkulu akakubangeli ukungakhululeki okukhulu, inyama yakho ayisolwa futhi awubhekani nobunzima—kodwa masinyane uma izwi Lakhe lifika kuwe, likucwenge, awukwazi ukumelana nakho. Ingabe akunjalo? Ngesikhathi sabenzi bomsebenzi, uNkulunkulu wayethi uphonsa abantu emgodini ongenamkhawulo. Ingabe abantu bafika ngempela emgodini ongenamkhawulo? Ngokusebenzisa nje izwi ukucwenga abantu, abantu bangena emgodini ongenamkhawulo. Ngakho-ke, ngezinsuku zokugcina, uma uNkulunkulu eba yinyama wasebenzisa izwi kakhulu ukukwenza konke nokukwenza kucace. Kusamazwini Akhe kuphela lapho ungabona khona ukuthi uyini Yena; kusamazwini Akhe kuphela lapho ungabona khona ukuthi unguNkulunkulu uqobo Lwakhe. Ngesikhathi uNkulunkulu osesimweni somuntu eza emhlabeni, akenzi omunye umsebenzi ngaphandle kokukhuluma amazwi—ngakho-ke asikho isidingo samaqiniso; amazwi anele. Lokhu kungenxa yokuthi uzele ikakhulu ukuzokwenza lo msebenzi, ukuvumela abantu babone amandla Akhe nobukhulu bamazwi Akhe, ukuvumela abantu babone emazwini Akhe ukuthi uzifihla kanjani ngokuthobeka, nokuvumela abantu bazi ukuphelela Kwakhe emazwini Akhe. Konke lokhu anakho nayikho kusamazwini Akhe, ubuhlakani nokumangalisa Kwakhe kusamazwini Akhe. Kulokhu wenziwa ukuthi ukwazi ukubona izindlela eziningi uNkulunkulu akhuluma ngazo amazwi Akhe. Umsebenzi omningi kaNkulunkulu sonke lesi sikhathi bekungukunikeza ukwambula nokusebenza kumuntu.

Akamqalekisi kancane umuntu, noma ngabe uyakwenza, ukwenza ngezwi. Ngalokho-ke, kule nkathi uNkulunkulu eba yinyama, ungazami ukubona uNkulunkulu ephilisa futhi ekhipha amadimoni futhi, ungazami ukuhlala ubona izimpawu—asikho isidingo! Lezo zimpawu ngeke zimphelelise umuntu! Ukukhuluma ngokusobala nje: Namuhla, uNkulunkulu wenyama wangempela uqobo Lwakhe uyakhuluma kuphela, akenzi. Leli yiqiniso! Usebenzisa amazwi ukuze akuphelelise, asebenzise amazwi ukukondla nokukuphuzisa. Uphinde asebenzise amazwi ukusebenza, futhi usebenzisa amazwi endaweni yamaqiniso ukwenza wena wazi iqiniso. Uma ukwazi ukubona lolu hlobo lomsebenzi kaNkulunkulu, kusho ukuthi kunzima ukungenzi lutho. Endaweni yokugxila ezintweni ezimbi, kumele ugxile kokuhle—okungukuthi, noma ngabe amazwi kaNkulunkulu agcwalisekile noma cha, noma akhona amaqiniso noma awekho, uNkulunkulu wenza abantu bazuze ukuphila emazwini Akhe, kanti lolu yilona phawu olukhulu kunazo zonke, futhi phezu kwalokho, kuyiqiniso elingephikwe. Lobu ubufakazi obukhulu ongaba nolwazi ngoNkulunkulu ngabo, futhi kuwuphawu olukhulu kunezinye izimpawu. Yila mazwi kuphela angaphelelisa umuntu.

Kucashunwe embhalweni othi “Konke Kuyafezeka Ngezwi LikaNkulunkulu” encwadini ethi Izwi Livela Lisenyamani

42. Ezinsukwini zokugcina, uNkulunkulu ikakhulu usebenzisa izwi ukuphelelisa umuntu. Akasebenzisi izimpawu nezimangaliso ukucindezela abantu, noma ukubathonya; lokhu ngeke kucacise amandla kaNkulunkulu. Uma uNkulunkulu ekhombisa izizimpawu nezimangaliso kuphela, kusho ukuthi kuzoba nzima ukucacisa iqiniso likaNkulunkulu, ngakho-ke kube nzima ukuphelelisa umuntu. UNkulunkulu akamphelelisi ngezimpawu nangezimangaliso umuntu, kodwa usebenzisa izwi ukunisela nokwelusa umuntu, ngemva kwalokho abantu bakwazi ukulalela nokwazi uNkulunkulu. Lena yinhloso yomsebenzi awenzayo namazwi awakhulumayo. UNkulunkulu akasebenzisi indlela yokukhombisa izimpawu nezimangaliso ukuphelelisa umuntu—usebenzisa amazwi, futhi usebenzisa izindlela eziningi ezehlukene zokusebenza ukuphelelisa umuntu. Noma ngabe ukucwengwa, ukusebenzelana, ukuthenwa, noma ukunikezwa amazwi, uNkulunkulu ukhuluma ngezindlela eziningi ukuze aphelelise umuntu, futhi anike umuntu ulwazi olukhulu ngomsebenzi, ubuhlakani nokumangalisa kukaNkulunkulu. ... Ngike ngasho phambilini ukuthi iqembu labanqobi lizuzwe eMpumalanga, abanqobi abaphuma ekuhluphekeni okukhulu. Aшо ukuthini lawa mazwi? Aшо ukuthi laba bantu abazuziwe bahlonipha ngeqiniso ngemva kokwahlulelwa nokusolwa, ukusetshenzwa nokuthenwa, nazo zonke izinhlobo zokucwenga. Ukukholwa kwabantu abanjalo akufiphele futhi akukhona okucatshangwayo nje, kodwa kuyiqiniso. Ababonanga zimpawu nezimangaliso, noma naziphi izimanga; abakhulumi ngamagama nezimfundiso ezinzima, noma ngemibono ejulile; kunalokho baneqiniso, namazwi kaNkulunkulu, nolwazi lweqiniso likaNkulunkulu. Ingabe iqembu elinjengaleli akufanele liwenze acace amandla kaNkulunkulu?

43. Ngezinsuku zokugcina, uNkulunkulu osesimweni somuntu ufike emhlabeni ikakhulukazi ukuze akhulume amazwi. Lapho uJesu efika, wasabalalisa ivangeli lombuso wasezulwini, futhi wafeza umsebenzi wokuhlengwa ngokubethelwa. Waletha isiphetho seNkathi Yomthetho, futhi wachitha zonke izinto ezindala. Ukufika kukaJesu kwaqeda iNkathi Yomthetho futhi kwaletha iNkathi Yomusa. Ukufika kukaNkulunkulu osesimweni somuntu ezinsukwini zokugcina sekulethe isiphetho seNkathi Yomusa. Ufike ikakhulukazi ukuzokhuluma amazwi akhe, ukusebenzisa amazwi ukuphelelisa umuntu, ukukhanyisa nokukhanyisela umuntu, nokususa indawo kaNkulunkulu ongaqondakali enhliziyweni yomuntu. Lokhu akusona isigaba somsebenzi owenziwa nguJesu ngesikhathi efika. Lapho uJesu efika, wenza izimpawu eziningi, wasindisa abagulayo futhi wakhipha amadimoni, futhi wenza umsebenzi wokuhlenga ngokubethelwa. Ngenxa yalokho, emicabangweni yakhe, umuntu ukholwa ukuthi uNkulunkulu kufanele abe njalo. Ngoba ngesikhathi uJesu efika, akawenzanga umsebenzi wokususa umfanekiso kaNkulunkulu ongacacile enhliziyweni yomuntu; lapho efika, wabethelwa, wasindisa abagulayo waphinde wakhipha amadimoni, futhi wasabalalisa ivangeli lombuso wasezulwini. Ohlangothini olulodwa, ukuthatha kukaNkulunkulu isimo somuntu ezinsukwini zokugcina kususa indawo ephethwe nguNkulunkulu ongacacile emicabangweni yabantu, ukuze ungabe usaba khona umfanekiso kaNkulunkulu ongacacile enhliziyweni yomuntu. Ngamazwi nomsebenzi wakhe uqobo, ukuhamba Kwakhe kuzo zonke izindawo nomsebenzi ongokoqobo nojwayeleke ngokumangazayo awenza phakathi kwabantu, wenza ukuthi umuntu azi ubunjalo bukaNkulunkulu, futhi asuse indawo kaNkulunkulu ongacacile enhliziyweni yomuntu. Kolunye uhlangothi, uNkulunkulu usebenzisa amazwi akhulunywa inyama Yakhe ukwenza umuntu aphelele, nokufeza zonke izinto. Lona umsebenzi uNkulunkulu azowufeza ezinsukwini zokugcina.

44. Ngezinsuku zokugcina, uNkulunkulu ufike ikakhulukazi ukuze akhulume amazwi akhe. Ukhuluma ngokweso likaMoya, ngokweso lomuntu, futhi nangokweso lomuntu wesithathu; Ukhuluma ngezindlela ezehlukene, esebenzisa indlela eyodwa ngesikhathi esithile, futhi asebenzise ezinye izindlela zokukhuluma ukuguquka imicabango yomuntu kanye nokususa umfanekiso kaNkulunkulu ongacacile enhliziyweni yomuntu. Lokhu iwona umsebenzi osemqoka owenziwa nguNkulunkulu. Ngenxa yokuthi umuntu ukholwa ukuthi uNkulunkulu ufike ukzosindisa abagulayo, ukukhipha amadimoni, ukwenza izimangaliso, kanye nokuletha izibusiso eziphathekayo kumuntu, uNkulunkulu wenza lesi sigaba somsebenzi—umsebenzi wokusola nokwahlulela—ukuze asuse izinto ezinjalo emicabangweni yomuntu, ukuze umuntu azi ubunjalo kanye nokujwayeleka kukaNkulunkulu, futhi ukuze umfanekiso kaJesu ususwe

enhliziyweni yakhe futhi indawo yawo ithathwe umfanekiso omusha kaNkulunkulu. Ngokushesha uma umfanekiso kaNkulunkulu kumuntu uba mdala, uphenduka isithixo. Ngesikhathi uJesu efika futhi enza lesi sigaba somsebenzi, wayengamele ukuphelela kukaNkulunkulu. Wenza izimpawu nezimangaliso ezithile, wakhuluma amazwi athile, futhi wagcina ngokubethelwa, futhi wamela ingxenye eyodwa kaNkulunkulu. Wayengeke amele konke okungokukaNkulunkulu, kodwa wamela uNkulunkulu ngokwenza ingxenye eyodwa yomsebenzi kaNkulunkulu. Lokhu yingoba uNkulunkulu mukhulu kakhulu, futhi uyamangalisa kakhulu, futhi akaqondakali, futhi ngoba uNkulunkulu wenza ingxenye eyodwa yomsebenzi wakhe enkathini ngayinye. Umsebenzi owenziwa nguNkulunkulu kule nkathi owokuhlinzeka ikakhulukazi amazwi empilo yomuntu; ukuvezwa kwesimo nengqikithi eyonakele yemvelo yomuntu; nokususwa kwemicabango yezenkolo, ukucabanga kwasemandulo, ukucabanga osekuphelelwe isikhathi, kanye nolwazi namasiko omuntu. Konke lokhu kufanele kunekwe obala futhi kuhlanzwe ngamazwi kaNkulunkulu. Ezinsukwini zokugcina, uNkulunkulu usebenzisa amazwi, hhayi izimpawu nezimangaliso, ukuphelelisa umuntu. Usebenzisa amazwi akhe ukudalula umuntu, ukwehlulela umuntu, ukusola umuntu futhi nokuphelelisa umuntu, ukuze emazwini kaNkulunkulu, umuntu aze abone ukuhlakanipha nobuhle bukaNkulunkulu, futhi aze abone isimo sikaNkulunkulu, ukuze ngamazwi kaNkulunkulu, umuntu abone izezo zikaNkulunkulu. NgeNkathi Yomthetho, uJehova wahola uMose wamkhipha eGibhithe ngamazwi Akhe, futhi wakhuluma amazwi athile kuma-Israyeli; ngaleso sikhathi, ingxenye yezenzo zikaNkulunkulu yenziwa yacaca, kodwa ngenxa yokuthi izinga lomuntu lalilinganiselse nje futhi yayengekho into eyayingenza ukuthi ulwazi lwakhe luphelele, uNkulunkulu waqhubeka wakhuluma futhi wasebenza. NgeNkathi Yomusa, umuntu waphinde wabona ingxenye yemisebenzi kaNkulunkulu. UJesu wakwazi ukwenza izimpawu nezimangaliso, ukusindisa abagulayo nokukhipha amadimoni, futhi wabethelwa, kwathi emuva kwezinsuku ezintathu wavuka wavela kubantu esenyameni. Abantu babengazi lutho olunye ngaphandle kwalokhu. Umuntu wazi kuphela lokho akukhonjiswa nguNkulunkulu, futhi ukuba uNkulunkulu wayengakhombisi lutho oluthe xaxa kumuntu, umuntu wayengagcina kulelo zinga lokuqonda uNkulunkulu. Ngakho, uNkulunkulu uyaqhubeka ukusebenza, khona ulwazi lomuntu ngaye lungaya lujula, futhi ukuze aye ngokuya efinyelele ekwazini ubunjalo bukaNkulunkulu. Ezinsukwini zokugcina, uNkulunkulu usebenzisa amazwi akhe ukuphelelisa umuntu. Isimo sakho esonakele sivezwa amazwi kaNkulunkulu, kanti nemicabango yakho yenkolo ithathelwa indawo yiqiniso likaNkulunkulu. UNkulunkulu osesimweni somuntu ezinsukwini zokugcina ufike ikakhulukazi ukugcwalisa amazwi athi “uLizwi waba yinyama, uLizwi ufika enyameni, futhi uLizwi uvela esenyameni,” futhi uma ungenalo ulwazi oluphelele ngalokhu, uzolokhu ungakwazi ukuma uqine. Ezinsukwini zokugcina, uNkulunkulu ufuna ikakhulukazi ukufeza

isigaba somsebenzi lapho uLizwi evela esenyameni, futhi lokhu ingxenye yohlelo lukaNkulunkulu lokuphatha.

Kucashunwe embhalweni othi “Ukwazi Umsebenzi kaNkulunkulu Namhlanje” encwadini ethi Izwi Lively Lisenyameni

45. Emsebenzini wezinsuku zokugcina, izwi linamandla amakhulu kunokuvezwa kwezibonakaliso nezimangaliso futhi igunya lezwi lingcono kunelezibonakaliso nezimangaliso. Izwi lembula zonke izimo zenkohlakalo ezisenhliziyweni yomuntu. Awukwazi ukuzibonela zona. Lapho zibonakaliswa kini ngezwi, niyobe senizibona ngokwemvelo; ngeke nikwazi ukuziphika, kunalokho niyokholwa ngokuphelele. Ingabe akusilo igunya lezwi leli? Lona ngumphumela womsebenzi wanamuhla wezwi. Ngakho, umuntu akakwazi ukusindiswa ezonweni zakhe ngokugcwele ngokuphulukisa abagulayo nokuxosha amadimoni futhi angeke enziwe aphelele ngokwambulwa kwezibonakaliso nezimangaliso. Igunya lokuphulukisa nelokuxosha amadimoni limnikeza umusa kuphela umuntu kodwa inyama yomuntu isengekaSathane futhi isimo esonakele sobusathane sisekumuntu. Ngamanye amazwi, lokho okungakahlanzwa kusengokwesono nokungcola. Kungemva kokuba umuntu esehlaniwe ngamazwi kuphela lapho engazuzwa nguNkulunkulu futhi angcwelise.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Lively Lisenyameni

46. Lesi sigaba somsebenzi sizokukhanyisela umthetho kaJehova kanye nokuhlenga kukaJesu, futhi sibalulekile ukuze uqonde wonke umsebenzi kaNkulunkulu wohlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha, nokuthi wazise konke ukubaluleka kanye nengqikithi yale minyaka eyizinkulungwane eziyisithupha yohlelo lokuphatha ukuze futhi uqonde inhloso yawo wonke umsebenzi owenziwa nguJesu kanye namazwi awakhuluma, kanye ngisho nokukholwa kwakho nokuthanda kwakho iBhayibheli. Konke lokhu kuzokwenza ukuba uqonde ngokugcwele. Uzowuqonda umsebenzi owenziwe uJesu kanye nomsebenzi kaNkulunkulu namuhla; uzoliqonda futhi ulazi lonke iqiniso, ukuphila nendlela. Esigabeni somsebenzi owenziwa uJesu, kungani uJesu ahamba ngaphandle kokwenza umsebenzi wokuphetha? Kungenxa yokuthi isigaba somsebenzi kaJesu sasingewona umsebenzi wesiphetho. Lapho ebethelwa esiphambanweni, amazwi Akhe nawo afika ekugcineni; ngemva kokubethelwa Kwakhe, umsebenzi Wakhe wawusiqedwe ngokuphelele. Isigaba esikuso manje sihlukile: Kuyoba kuphela ngemva kokuba amazwi esekhulunywe kwaze kwaba sekugcineni nomsebenzi wonke kaNkulunkulu usuphuthuliwe, lapho umsebenzi Wakhe uyoqedwa khona. Phakathi nesigaba sikaJesu somsebenzi, maningi amazwi agcina engashiwongo noma angaphiniyiswanga ngokugcwele. Kodwa uJesu akakhathazekanga ngalokho akusho noma angakushongo, ngoba inkonzo Yakhe kwakungeyona inkonzo yamazwi ngakho ngemva kokubethelwa esiphambanweni wahamba. Leso sigaba somsebenzi ikakhulu sasingenxa yokubethelwa, futhi

asifani nhlobo nesigaba sanamuhla. Lesi sigaba somsebenzi ikakhulu simayelana nokuqedwa, ukucaciswa kanye nokufinyelelisa wonke umsebenzi esiphethweni. Uma amazwi engakhulunywanga kwaze kwaba sekupheleni kwawo, ngeke ibe khona indlela yokuphetha lo msebenzi ngoba kulesi sigaba somsebenzi wonke umsebenzi ufikiswa ekugcineni futhi ufezwa ngokusebenzisa amazwi. Ngaleso sikhathi, uJesu wenza umsebenzi omningi ongaqondakali kumuntu. Wahamba ngokuthula futhi namuhla baningi abangawaqondi amazwi Akhe, labo abanokuqonda okuyiphutha kodwa ababesakholwa ukuthi baneqiniso, abangazi ukuthi baphambukile. Ekugcineni, lesi sigaba sanamuhla sizifikisa umsebenzi kaNkulunkulu ekugcineni okuphelele, futhi silethe isiphetho sawo. Bonke bayoluqonda futhi balwazi kahle uhlelo lukaNkulunkulu lokuphatha. Imibono ekumuntu, izinhloso zakhe, ukuqonda kwakhe okuyiphutha, imicabango yakhe ngomsebenzi kaJehova noJesu, imibono yakhe ngokuqondene nabeZizwe, nakho konke okunye ukuphambuka namaphutha akhe kuyolungiswa. Umuntu uyoziqonda zonke izindlela ezifanele zokuphila nawo wonke umsebenzi owenziwe nguNkulunkulu nalo lonke iqiniso. Lapho lokhu kwenzeka, lesi sigaba somsebenzi sizophela.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (2)” encwadini ethi Izwi Lively Lisenyameni

47. Uma abantu begcina eNkathini Yomusa, kusho ukuthi ngeke bakhululeke esimweni sabo senkohlakalo, angiyiphathi eyokwazi isimo sikaNkulunkulu ngokwendalo Yakhe. Uma abantu benale nala yomusa kodwa bengenayo indlela yokuphila ebona bazi uNkulunkulu futhi banelise uNkulunkulu, lokho kusho ukuthi ngeke bamzuze Yena yize bekholelwa Kuye. Lolo uhlobo lokukholwa oludabukisayo. Uma usuqedile ukufunda le ncwadi, uma usuzibonile zonke izinyathelo zomsebenzi kaNkulunkulu osenyameni eNkathini Yombuso, uzozwa ukuthi amathemba eminyaka eminingi aseyonakala. Uzozwa ukuthi kumanje kuphela lapho osubone khona uNkulunkulu ubuso nobuso; kumanje kuphela lapho ubheke khona ubuso bukaNkulunkulu, uzwe ukukhuluma kukaNkulunkulu, uthokozele ubuhlakani bomsebenzi kaNkulunkulu, uzwe ngempela ukuthi unguNkulunkulu oyiqiniso futhi umnini mandla onke. Nizozwa ukuthi senizuze izinto eziningi abantu benkathi edlule abangazange bakubona noma baba nakho. Ngalesi sikhathi, nizokwazi kahle ukuthi kuyini ukukholelwa kuNkulunkulu, nokuthi kuyini ukufuna inhliziyi kaNkulunkulu. Yebo, uma ninamathela emibonweni yakudala, nichithe noma niphike iqiniso likaNkulunkulu wenyama wesibili, kusho ukuthi nizosala ningenalutho ningatholanga lutho, ekugcineni nibe necala lokuphikisa uNkulunkulu. Labo abahlonipha iqiniso bazithobe emsebenzini kaNkulunkulu bazongena ngaphansi kwegama likaNkulunkulu osenyameni okwesibili—uSomandla. Bazokwazi ukwamukela ukuholwa nguNkulunkulu, futhi bazothola okuningi neqiniso eliphakeme bathole nokuphila okuyiqiniso kwabantu. Bazobona umbono ongakaze ubonwe ngabantu bakudala: “Ngase ngiphenduka ngiqalaza leliphimbo elalikhuluma nami. Futhi lapho ngiphenduka, ngase ngibona izinduku

zamahandlela zegolide eziyisikhombisa; Futhi phakathi kwezinduku zamakhandlela ayisikhombisa kunofana neNdodana yomuntu, ombethe ingubo efinyelela ezinyaweni, futhi ebophe isifuba ngebhade legolide. Ikhanda Lakhe nezinwele Zakhe zimhlophe kuhle kukavolo, zimhlophe kuhle kweqhwa; namehlo Akhe enjengelangabi lomlilo; Nezinyawo Zakhe zinjengethushi elicolekile, engathi zibaswe esithandweni somlilo; nephimbo Lakhe linjengamanzi amaningi. Futhi ephethe ngakwesokudla izinkanyezi eziyisikhombisa: futhi emlonyeni Wakhe kwaphuma inkemba ebukhali nhlangothi zombili: nobuso Bakhe bunjengokukhanya okuphele kwelanga” (IsAmbulo 1:12-16). Lo mbono ubonakalisa isimo esiphelele sikaNkulunkulu, kanti futhi umbono onjengalona wesimo Sakhe esiphelele ubonakalisa umsebenzi kaNkulunkulu uma eba yinyama ngalesi sikhathi. Ezikhukhuleni zokujezisa nokwahlulela, iNdodana yomuntu ibonakalisa isimo Sayo semvelo ngokukhuluma amazwi, ukuze bonke abemukela ukusola nokwahlulela Kwakhe babone ubuso beqiniso beNdodana yomuntu, ubuso obuyisibonakaliso esiyiqiniso sobuso beNdodana yomuntu obabonwa nguJohane. (Yebo, konke lokhu ngeke kubonakale kulabo abangawemukeli umsebenzi kaNkulunkulu eNkathini Yombuso.) Ubuso beqiniso bukaNkulunkulu ngeke buchazeke kahle ngamagama omuntu, ngakho-ke uNkulunkulu usebenzisa ukubonakalisa isimo Sakhe semvelo ukukhombisa abantu ubuso Bakhe beqiniso. Okungukuthi bonke labo ababone isimo semvelo seNdodana yomuntu babubonile ubuso beqiniso beNdodana yomuntu, ngoba uNkulunkulu mkhulu kakhulu futhi ngeke achazeke ngamagama abantu. Uma abantu sebesibonile isinyathelo ngasinye somsebenzi kaNkulunkulu eNkathini Yombuso, bayobe sebeyazi incazelo eyiqiniso yamazwi uJohane awakhuluma eNdodaneni yomuntu phakathi kwezibani: “Ikhanda Lakhe nezinwele Zakhe zimhlophe kuhle kukavolo, zimhlophe kuhle kweqhwa; namehlo Akhe enjengelangabi lomlilo; Nezinyawo Zakhe zinjengethushi elicolekile, engathi zibaswe esithandweni somlilo; nephimbo Lakhe linjengamanzi amaningi. Futhi ephethe ngakwesokudla izinkanyezi eziyisikhombisa: futhi emlonyeni Wakhe kwaphuma inkemba ebukhali nhlangothi zombili: nobuso Bakhe bunjengokukhanya okuphele kwelanga.”

Kucashunwe embhalweni othi “Isandulelo” sethi Izwi Livala Lisenyameni

48. Kungani umsebenzi wokunqoba uyisigaba sokugcina? Awukhona yini ukuvezwa kwesigaba ngasinye umuntu ayophelela kuso? Awukhona yini ukuvumela wonke umuntu, enkambweni yomsebenzi wokunqoba wokusola nokwahlulela, ukuvezwa kobunjalo bangempela kanye nokuhlelwa ngokwezinhlobo kamuva? Kunokuthi lokhu ukunqoba isintu, kungaba ngcono ukuthi lokhu kuveza ukuthi isigaba ngasinye somuntu siyophelelaphi. Lokho kusho ukuthi, lokhu kuwukwahlulela izono zabo nokuveza izigaba ezihlukahlukene zabantu, kunqunywe ngaleyo ndlela ukuthi babi noma balungile. Ngemva komsebenzi wokunqoba kulandela umsebenzi wokuklomelela abalungile nokujezisa ababi: Abantu abalalela ngokugcwele, okusho ukuthi

abanqotshwe ngokugcwele, bayobekwa esigabeni esilandelayo sokusakaza umsebenzi endaweni yonke; abanganqotshiwe bayobekwa ebumnyameni futhi bayobhekana nenhlekelele. Ngakho abantu bayohlukaniswa ngokohlobo lwabo, abenzi bokubi bayokwenziwa iqembu lezikhohlakali, bangaphinde futhi babone ukukhanya kwelanga, nabenzi bokuhle bayokwenziwa iqembu labalungile, ukuze bathole ukukhanya futhi baphile phakade ekukhanyeni. Ukuphela kwazo zonke izinto sekuseduze, ukuphela komuntu kucaciswe kwakhanya bha emehlweni akhe, futhi zonke izinto ziyobekwa ngezinhlobo zazo. Ngakho abantu bangakwazi kanjani ukuphunyuka kulokhu? Ukwembulwa kokuphela kwesigaba ngasinye somuntu kuphela lapho ukuphela kwazo zonke izinto sekuseduze, futhi kuphela phakathi nomsebenzi wokunqoba indawo yonke (okubandakanya wonke umsebenzi wokunqoba oqala ngomsebenzi wamanje). Lokhu kwembulwa kokuphela kwaso sonke isintu kwenziwa phambi kwesihlalo sokwahlulela, ngendlela yokusola, nangendlela yomsebenzi wokunqoba wezinsuku zokugcina.

Izinsuku zokugcina yilapho zonke izinto ziyohlukaniswa khona ngokwezinhlobo ngokunqoba. Ukunqoba umsebenzi wezinsuku zokugcina; ngamanye amazwi, ukwahlulela isono somuntu ngamunye kuwumsebenzi wezinsuku zokugcina. Ngaphandle kwalokho, abantu bangahlukaniswa kanjani? Umsebenzi wokwahlukanisa owenziwa phakathi kwenu uyisigalo salowo msebenzi kuyo yonke indawo. Ngemva kwalokhu, labo abawo wonke amazwe nazo zonke izizwe nabo bayowuzwa umsebenzi wokunqoba. Lokhu kusho ukuthi wonke umuntu endalweni uyohlukaniswa ngokohlobo lwakhe, eza phambi kwesihlalo sokwahlulelwa ukuze ahlulelwe. Akekho umuntu noma into engaphunyuka kulokhu kusolwa, futhi akekho ongagwema lokhu kuhlukaniswa ngezinhlobo; bonke bayobekwa ngokwezigaba zabo. Lokhu kungenxa yokuthi sekuseduze ukuba zonke izinto nawo wonke amazulu nomhlaba kufike ekupheleni kwakho. Umuntu angaphunyuka kanjani ekupheleni kokuba khona kwakhe?

Kucashunwe embhalweni othi “Iqiniso Langaphakathi Lomsebenzi Wokunqoba (1)” encwadini ethi Izwi Lively Lisenyamini

49. Isigaba sezinsuku zokugcina, lapho umuntu ezonqotshwa khona, isigaba sokugcina sempi noSathane, kanti futhi umsebenzi wokusindiswa okuphelele komuntu emandleni kaSathane. Incazelo yangaphakathi yokunqotshwa komuntu ukubuya kokusamuntu kukaSathane, umuntu owonakaliswe nguSathane, kuMdali, emuva kokunqotshwa kwakhe, ngalokho uyoshiya uSathane futhi abuyele ngokuphelele kuNkulunkulu. Ngale ndlela umuntu uyobe esesindisiwe ngokuphelele. Ngakho, umsebenzi wokunqoba umsebenzi wokugcina empini ebhekene noSathane, kanye nesigaba sokugcina ekuphatheni kukaNkulunkulu ukuze kuhlulwe uSathane. Ngaphandle kwalo msebenzi, ukusindiswa komuntu okuphelele bekungeke kwenzeke neze ekugcineni, ukuhlulwa ngokuphelele kukaSathane nakho bekungeke kwenzeke neze, futhi isintu besingeke neze sikwazi ukungena esiphethweni esimangalisayo, noma ukukhululeka ethonyeni

likaSathane. Ngenxa yalokho, umsebenzi wokusindiswa komuntu ngeke uphethwe ngaphambi kukuthi impi noSathane iphethwe, ngoba umnyombo womsebenzi wokuphatha kukaNkulunkulu ungenxa yokusindiswa kwesintu. Isintu sasekuqaleni sasisezandleni zikaNkulunkulu, kodwa ngenxa yokulingwa nguSathane nokonakaliswa, umuntu waboshwa nguSathane futhi wawela ezandleni zomubi. Ngakho, uSathane waba yinto okufanele yehlulwe emsebenzini wokuphatha kukaNkulunkulu. Ngoba uSathane wamngena umuntu, nangenxa yokuthi umuntu uwumsebenzi wokuphatha kukaNkulunkulu, uma umuntu ezosindiswa, kufanele ahlwithwe ezandleni zikaSathane, okusho ukuthi umuntu kufanele abuyiswe emva kokuthunjwa nguSathane. Ngalokhu, uSathane kufanele anqotshwe ngezinguquko esimweni somuntu esidala, izinguquko ezibuyisela umqondo wakhe wokuqala, bese ngale ndlela, umuntu, obethunjiwe, ehlwithwa ezandleni zikaSathane. Uma umuntu ekhululiwe ethonyeni nokuboshwa nguSathane, uSathane uyojabhiswa, umuntu ekugcineni uyobuyiselwa emuva, futhi uSathane uyohlulwa. Futhi ngenxa yokuthi umuntu usekhululiwe ethonyeni elimnyama likaSathane, umuntu uyoba impango yayo yonke lempi, futhi uSathane uyoba umenziwa oyojiziswa uma lempi seyiphelile, emuva kwalokho umsebenzi usuwonkana wokusindiswa komuntu uyobe usuqediwe.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Livela Lisenyameni

50. Labo abakwazi ukuma baqine phakathi nomsebenzi kaNkulunkulu wokwahlulela nokusola phakathi nezinsuku zokugcina—okungukuthi, phakathi nomsebenzi wokugcina wokuhlanza—kuyoba yilabo abayongena ekuphumuleni kokugcina kanye noNkulunkulu; ngakho, labo abangena ekuphumuleni bayobe bekhululiwe ethonyeni likaSathane futhi bayobe bezuzwe uNkulunkulu ngemva kokudlula kwabo emsebenzini Wakhe wokuhlanza wokugcina. Laba bantu abazuzwe uNkulunkulu bayongena ekuphumuleni kokugcina. Isici somsebenzi kaNkulunkulu wokusola nokwahlulela ukuhlanza isintu, futhi usuku lokuphumula kokugcina. Ngale kwalokho, bonke abantu ngeke bekwazi ukulandela uhlobo lwabo noma ukungena ekuphumuleni. Lo msebenzi uwukuphela kwendlela yokungena kwesintu ekuphumuleni. Umsebenzi kaNkulunkulu wokuhlanza kuphela oyohlanza isintu ekungalungini kwaso, futhi umsebenzi Wakhe wokusola nokwahlulela kuphela oyoveza lezo zinto zokungalaleli phakathi kwesintu, ngalokho wehlukanise labo abangasindiswa kulabo abangeke basindiswe, nalabo abayosala kulabo abangeke basale. Lapho lo msebenzi uphela, labo abayovunyelwa ukuba basale bayohlanzwa bonke futhi bangene esimweni sobuntu esiphakeme ngokwengeziwe lapho beyojabulela khona ukuphila kwabantu kwesibili okumangalisa ngokwengeziwe emhlabeni; ngamanye amazwi, bayongena osukwini lokuphumula lwabantu, baphile noNkulunkulu. Ngemva kokuba labo abangeke basale sebesoliwe futhi bahlulelwa, imikhuba yabo ababeyenza iyokwembulwa ngokuphelele; ngemva kwalokho bayobhujiswa njengoSathane, ngeke baphinde

bavunyelwe ukuba baphile emhlabeni. Isintu sakusasa ngeke sibe nohlobo olunjena lwabantu; laba bantu abakulungele ukungena ezweni lokuphumula, futhi abakulungele ukungena osukwini lokuphumula uNkulunkulu ayolujabulela nabantu, ngoba kuhloswe ukuthi bajeziswe futhi babi, ababona abantu abalungile. Bake batakulwa, baphinde bahlulelwa futhi basolwa; bake banikela inkonzo kuNkulunkulu umsebenzi, kodwa lapho kufika usuku lokugcina, bayoqothulwa futhi babhujiswe ngenxa yokukhohlakala kwabo nangenxa yokungalaleli kwabo futhi abanakuphinde batakulwe. Ngeke baphinde baphile emhlabeni esikhathini esizayo, futhi ngeke baphile nohlanga lwesintu lwesikhathi esizayo. Noma yibaphi abenza okubi nabangasindiswa bayobhujiswa lapho abangcwele phakathi kwesintu bengena ekuphumuleni, kungakhathaleki ukuthi bashonile noma bayaphila. Akunandaba ukuthi baphila kuyiphi inkathi laba bantu abenza okubi, noma imimoya yabalungile nalabo abenza ukulunga, bonke abenza okubi bayobhujiswa, futhi bonke abantu abalungile bayosindiswa. Ukuthi umuntu noma umoya uyasindiswa noma cha, akuncikile ngokuphelele emsebenzini awenza esekhulile, kodwa kunqunywa ukuthi bamenqaba yini noma bamphika uNkulunkulu. Uma abantu benza okubi enkathini eyedlule, futhi bengashintshi izindlela zabo, nakanjani bayoba izisulu zesijeziso. Uma abantu kule nkathi benza okubi futhi bengashintshi izindlela zabo, nakanjani nabo bayizisulu zokujeziswa. Abantu bahlukene phakathi ngenxa yokulungile nokubi, hhayi ngenxa yenkathi abaphila kuyo. Uma beke bahlukaniswa ngenxa yokulungile nokubi, abantu abajeziswa noma bathole umvuzo ngokushesha; kunalokho, uNkulunkulu uyokwenza umsebenzi Wakhe wokujezisa ububi nokuklomelisa ukulunga ngemva kokwenza umsebenzi Wakhe wokunqoba ezinsukwini zokugcina. Empeleni, ubelokhu esebenzisa okulungile nokubi ukuze ahlukane isintu, kusukela ngesikhathi enza ngaso umsebenzi Wakhe phakathi kwesintu. Uyomane abusise olungile futhi ajezise omubi lapho eqeda umsebenzi Wakhe, esikhundleni sokuhlukanisa ababi nabalungile lapho eseqeda umsebenzi Wakhe ekugcineni, uyobe eselandela ngokushesha nesu lokujezisa ababi anike abalungile umvuzo. Umsebenzi Wakhe wasekugcineni wokujezisa ababi nokunika abalungile umvuzo wenziwa ukuze kuhlanzwe ngokuphelele sonke isintu, ukuze alethe ukuphumula kwaphakade kuso sonke isintu esingcwele. Lesi sigaba somsebenzi Wakhe siwumsebenzi obucayi kakhulu. Siyisigaba sokugcina sawo wonke umsebenzi Wakhe wokuqondisa.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Lvela Lisenyameni

II. Amazwi Ngomsebenzi KaNkulunkulu Wokwahlulela Ezinsukwini Zokugcina

II. Amazwi Ngomsebenzi KaNkulunkulu Wokwahlulela Ezinsukwini Zokugcina

51. Emsebenzini Wakhe wokugcina wokuphetha inkathi, isimo sikaNkulunkulu singesokusola nokwahlulela, embula kukho konke okuwukungalungi, ukuze ahlulele obala bonke abantu futhi aphelelise labo abamthanda ngenhliziyo eqotho. Yisimo esinjalo kuphela esingaphothula le nkathi. Izinsuku zokugcina sezifikile. Zonke izinto ezidalweni ziyohlukaniswa ngokohlobo lwazo futhi zehlukaniswe ngezigaba ezehlukene ngokwemvelo yazo. Lona ngumzuzu lapho uNkulunkulu embula khona umphumela wabantu nesiphetho sabo. Uma abantu bengabhekani nokusola nokwahlulela, ngeke kube khona indlela yokudalula ukungalaleli kanye nokungalungi kwabo. Kungokusola nokwahlulela kuphela lapho kuyokwambula khona isiphetho sazo zonke izinto. Umuntu uveza konke ayikho kuphela lapho ethola ukusola nokwahlulela. Ububi buyobekwa nobubi, ubuhle bubekwe nobuhle futhi sonke isintu siyohlukaniswa ngokohlobo lwaso. Ngokusolwa nokwahlulelwa, umphumela wakho konke okudaliwe uyokwambulwa, ukuze ububi buthole ukujeziswa nobuhle buklonyelise, nabo bonke abantu babe ngaphansi kokubusa kukaNkulunkulu. Wonke lo msebenzi kufanele ufezeke ngokusola nokwahlulela okulungile. Ngenxa yokuthi inkohlakalo yomuntu isifike esicongweni kanye nokungalaleli kwakhe kube kubi kakhulu, yisimo esilungile sikaNkulunkulu kuphela, leso esilumbanise ikakhulu ukusola nokwahlulela futhi esembulwa ngezinsuku zokugcina, esingaguqula ngokuphelele futhi siphelelise umuntu. Yilesi simo kuphela esingadalula ububi futhi ngalokhu sijeze kabuhlungu bonke abangalungile. Ngakho, isimo esinje sigwaliswe ngokubaluleka kwenkathi kanye nokwembulwa nokukhonjiswa kwesimo Sakhe kuvezwa ngenxa yomsebenzi waleyo naleyo nkathi entsha. Akuyikho ukuthi uNkulunkulu uveza isimo Sakhe ngaphandle kwesizathu futhi ngaphandle kokubaluleka. Uma kuwukuthi, ekwembuleni umphumela womuntu ngezinsuku zokugcina, uNkulunkulu ubesengambonisa uzwelo nothando olungapheli futhi aqhubeke ukuba nothando kuye, engamfaki umuntu phansi kokwahlulela okulungile kodwa emkhombisa ukubekezela, isineke, kanye nokuxolela, futhi ethethelela umuntu noma zizimbi kanjani izono zakhe, ngaphandle kwecashaza lokwahlulela okulungile: pho ubuyoqedwa nini wonke umsebenzi wokuphatha kukaNkulunkulu? Kunini lapho isimo esinjalo besiyokwazi khona ukuholela isintu esiphethweni esifanele? Thatha ngokwesibonelo, ijaji elihlala linothando, ijaji elinobuso obunomusa nenhliziyo ethambile. Lithanda abantu kungakhathaleki ukuthi benza izono ezingakanani futhi linothando futhi liyababekezelela kungakhathaleki ukuthi bangobani. Ngakho, kunini lapho leli jaji liyokwazi khona ukwenza isinqumo esinobulungiswa? Ezinsukwini zokugcina, ukwahlulela okulungile kuphela okuyohlukanisa abantu ngokohlobo futhi kulethe umuntu endaweni entsha. Ngale ndlela, inkathi yonke ifikiswa esiphethweni ngesimo sokwahlulela nokusola okulungileyo kukaNkulunkulu.

52. Ngaphambili kokuhlengwa komuntu, ubutha obuningi bukaSathane base bufakiwe kuye. Ngemva kweminyaka eyizinkulungwane yokonakala kukaSathane, umuntu usevele enemvelo kuye yokuphika uNkulunkulu. Ngakho, lapho umuntu esekhululiwe, akukho okungaphezu kokukhululwa kwakhe, lapho umuntu ethengwa khona ngenani eliphezulu, kodwa imvelo enobuthi kuye ingakususwa. Umuntu osengcoliswe kangaka kumele aguquke kuqala ukuze afanele ukukhonza uNkulunkulu. Umuntu uyokwazi kahle ukungcola nokungalungi okukuye ngenxa yokwahlulela nokusola futhi uyokwazi ukuguquka bese ehlanzeka. Kungale ndlela kuphela lapho umuntu eyokwazi khona ukubuyela ngaphambi kwesihlalo sikaNkulunkulu. Wonke umsebenzi owenziwe namuhla wenzelwe ukuba umuntu ahlanzwe futhi aguqulwe; ngokwahlulela nokusola ngezwi kanye nokucwengwa, umuntu angakuxosha ukonakala kuye bese ehlanzeka. Kunokuba kuthiwe lesi sigaba somsebenzi esensindiso kungafaneleka kangcono ukuthi kuthiwe umsebenzi wokuhlanzwa. Eginisweni, lesi sigaba singesokunqoba nokuba yisigaba sesibili sensindiso. Umuntu uzuzwa uNkulunkulu ngokwahlulela nokusolwa izwi; ngokusebenzisa izwi lapho kucwengisiswa, kwahlulelwa nokudalulwa kwazo zonke izinto ezingcolile, imibono, izinhloso kanye nalokho umuntu akufisayo kuyadalulwa ngokuphelele. Nakuba umuntu esekhululiwe futhi wathethelelwa izono zakhe, kubhekwa kuphela uNkulunkulu engakhumbuli izono zomuntu futhi engamphathi umuntu ngokwezono zakhe. Nokho, lapho umuntu ephila esenyameni futhi engakhululiwe esonweni, angase aqhubeke nesono, alokhu eqhubeka embula ukonakala kwesimo sobusathane. Yile mpilo umuntu ayiphilayo, umjikelezo ongapheli wokona nokuthethelelwa. Iningi labantu liyona emini livume izono ntambama. Ngaleyo ndlela, ngisho umnikelo wesono uhlezi usebenza kumuntu, awukwazi ukumsindisa umuntu esonweni. Kusaqedwe ingxenye kuphela yomsebenzi ngoba umuntu usenesimo esonakele. Isibonelo, lapho abantu sebazi ukuthi bayinzalo kaMowabi, bakhipha amazwi okukhononda, ababe besafuna ukuphila, futhi baba abantu abanombono ongemuhle nhlobo. Akukhombisi lokhu ukuthi abakakwazi ukuzinikela ngokugcwele ngaphansi kokubusa kaNkulunkulu? Ingabe lokhu akusiso ngempela isimo esonakele sobusathane? Lapho ningafakiwe ekusolweni, izandla zenu zaziphakeme kakhulu kunezabanye, ngisho nakwezikaJesu. Nanimemeza ngezwi elikhulu: Yiba yindodana ethandekayo kaNkulunkulu! Yiba ngosondele kuNkulunkulu! Singamane sife kunanokuzinikela kuSathane! Vukelani udrako omkhulu obomvu! Akasuke emandleni udrako omkhulu obomvu! UNkulunkulu akasiphelelise! Ukumemeza kwenu kwakukukhulu kunokwabo bonke. Kodwa-ke kwase kufika izikhathi zokusolwa, kwase kuphinda kwembulwa isimo sabantu sokonakala. Ukumemeza kwabo kwase kuma, ababe besazimisela. Yilokhu ukonakala komuntu; kujulile kunesono, kutshalwe nguSathane kwagxiliswa ngokujulile futhi phakathi kumuntu. Akulula kumuntu ukuba abone

izono zakhe; umuntu akakwazi ukubona imvelo yakhe egxilile. Ukwahlulelwa yizwi kuphela okungaba nomthelela onjalo. Yileyo ndlela umuntu angaguqulwa ngayo kancane kancane kusuka kulelo qophelo kuye phambili.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Livelya Lisenyameni

53. Namuhla uNkulunkulu uyasahlulela, futhi anisole, futhi anilahle, kodwa yazi ukuthi ukulahlwa kwakho kwenzelwa ukuba ukwazi ukuzazi. Ukulahlwa, isiqalekiso, isahlulelo, ukusolwa konke lokhu kwenzelwa ukuba uzazi, ukuze isimo sakho sikwazi ukuguquka, futhi ngaphezu kwalokho, ukuze uzazi ukuthi ubaluleke kangakanani, futhi ubone ukuthi zonke izenzo zikaNkulunkulu zilungile, futhi zihambisana nesimo Sakhe nezidingo zomsebenzi Wakhe, ukuthi usebenza ngokuhambisana necebo Lakhe lensindiso yabantu, futhi ukuthi unguNkulunkulu olungileyo othanda abantu, nosindisa abantu, owahlulela futhi asole abantu. Uma nje bewazi ukuthi unesikhudla esiphansi, nokuthi ukhohlakele futhi awulaleli, kodwa awazi ukuthi uNkulunkulu ufisa ukucacisa insindiso Yakhe ngokwahlulela nokusola akwenza kuwe namuhla, ngeke ube nayo indlela yokuzwa, okungenani ukwazi ukuqhubekela phambili. UNkulunkulu akezelanga ukuzobulala, noma ukubhubhisa, kodwa ukukwahlulela, ukusola, nokusindisa. Ngaphambi kokuphuthula uhlelo Lwakhe lokuphatha oluneminyaka engu-6000 ngaphambi kokuba acacise isiphetho sesigaba ngasinye sabantu—Umsebenzi kaNkulunkulu emhlabeni ungenxa yensindiso, konke kwenzelwa ukwenza labo abamthandayo baphelele ngokugcwele, nokubabuyisela ekuthobeleni umbuso Wakhe. Noma ngabe iyiphi indlela uNkulunkulu asindisa ngayo abantu, konke kwenzelwa ukuthi bahlukane nemvelo kaSathane endala; okungukuthi, ubasindisa ngokubenza bafune impilo. Uma ungafuni ukuphila ngeke ube nendlela yokwamukela insindiso kaNkulunkulu. Insindiso umsebenzi kaNkulunkulu Uqobo Lwakhe futhi ukufuna impilo yinto abantu okufanele babe nayo ukuze bamukele insindiso. Emehlweni abantu, insindiso iluthando lukaNkulunkulu, futhi uthando lukaNkulunkulu alikona ukusola, ukwahlulela, nokuqalekisa; insindiso kufanele ibe nothando, ububele, futhi, ngaphezu kwalokho, amazwi enduduzo, futhi kufanele lube nezibusiso ezingenamkhawulo oziphiwa uNkulunkulu. Abantu bakholelwa ukuthi uma uNkulunkulu esindisa abantu ukwenza lokhu ngokubathinta futhi abenze banikele ngezinhliziyi zabo kuYe, ngezibusiso nomusa Wakhe. Okungukuthi, ukuthinta Kwakhe umuntu kuwukumsindisa. Lolu hlobo lwensindiso lwenziwa lapho kuba nesivumelwano khona. Kulapho kuphela uNkulunkulu emnika khona ngokuphindaphindwe ngamakhulu lapho umuntu ethobeka ngaphambi kwegama likaNkulunkulu bese ezama ukwenza kahle kuNkulunkulu futhi amnike udumo. Lokhu akuyona intando kaNkulunkulu kubantu. UNkulunkulu ufike emhlabeni ukuzosebenza ukuze asindise abantu abakhohlakele—awekho amanga kulokhu; uma kungenjalo, ngokuqinisekile ngeke azokwenza umsebenzi Wakhe ngoKwakhe. Ngaphambilini, indlela Yakhe yensindiso yayikhombisa uthando olukhulu nesihe, kanjalo wanikeza uSathane konke okwakhe

ngokushintshisana ukuze azuze abantu bonke. Namuhla akufani nesikhathi sangaphambili: Namuhla, insindiso yenu yenzeka ngezinsuku zokugcina, ngesikhathi kuhlewa ngamunye ngokwemvelo yakhe; izindlela zensindiso yakhoazilona uthando noma isihe, kodwa ukusola nesahlulelo, nesihawu sokushaya, kodwa nazi ukuthi kulokhu kushaya okungenanhliziyo asikho isijeziso nesincane, nikwazi lokho kungakhathaliseki ukuthi amazwi Ami alukhuni kangakanani, okwehlela kunina kungamagama nje alukhuni kakhulu kunina, nazi ukuthi, akukhathaliseki ukuthi lukhulu kangakanani ulaka Lwami, okwehlela nina kusangamazwi emfundiso Yami, akuyona inhloso yami ukunilimaza, noma ukunibhubhisa. Akulona iqiniso leli? Nazi ukuthi namhlanje, noma isahlulelo esilungile noma ukungabi nanhliziyo noma ukusola, konke kungenxa yensindiso. Akukhathaliseki noma namuhla kunohlelo lomuntu ngamunye ngokwemvelo yakhe, noma ukuveza obala izinhlobo zabantu, zonke izinkulumo zikaNkulunkulu ngomsebenzi zenzelwa ukusindisa labo abamthanda ngokweqiniso uNkulunkulu. Isahlulelo esilungile senzelwa ukuhlanza abantu, ukulungiswa kwenhliziyo embi kwenzelwa ukuhlanzwa kwabantu, amazwi alukhuni noma ukusola konke kwenzelwa ukuhlanza, nangenxa yensindiso.

Kucashunwe embhalweni othi “Kufanele Nibekwe Eceleni Izibusiso Zesikhundla Futhi Niqonde Intando KaNkulunkulu Yokuletha Insindiso Kumuntu” encwadini ethi Izwi Livelya Lisenyamani

54. UNkulunkulu wenza umsebenzi wokwahlulela nokusola ukuze abantu bezomazi, nangenxa yobufakazi Bakhe. Ngaphandle kokwahlulela Kwakhe isimo senkohlakalo yomuntu, abantu ngeke basazi isimo Sakhe sokulunga esingavumeli amacala, futhi ngeke bashintshe ulwazi lwabo oludala ngoNkulunkulu bashintshele kolusha. Ngenxa yobufakazi Bakhe, nangenxa yokuphatha Kwakhe, ukwenza kube sobala, lokhu okwenza ukuthi abantu bamazi uNkulunkulu, bashintshe isimo sabo, babe nobufakazi obuzwakalayo ngoNkulunkulu ngokuvela kukaNkulunkulu emphakathini. Ushintsho lwenzeka esimweni somuntu ngemisebenzi eyehlukene kaNkulunkulu; ngaphandle kwalolu shintsho esimweni somuntu, abantu ngeke bakwazi ukuba ngofakazi baNkulunkulu, futhi ngeke bayifune inhliziyo kaNkulunkulu. Ushintsho esimweni somuntu lukhombisa ukuthi abantu bazikhululile emaketangeni kaSathane, bazikhululile ekuthonyweni ngubumnyama, sebebe umfanekiso womsebenzi kaNkulunkulu, sebebe ngofakazi bakaNkulunkulu futhi bangabantu abafuna inhliziyo kaNkulunkulu. Namuhla, uNkulunkulu osesimweni somuntu uze ukuzokwenza umsebenzi Wakhe emhlabeni, futhi udinga ukuba abantu bamazi, bamlalele, babe ofakazi Bakhe—bazi umsebenzi Wakhe awenzayo nojwayelekile, bamlalele wonke amazwi Akhe nomsebenzi ongahambisani nemibono yomuntu, futhi babe ofakazi kuwo wonke umsebenzi Wakhe wokusindisa abantu, nakho konke akwenzayo ukuze anqobe umutu. Labo abangofakazi baNkulunkulu kumele bamazi uNkulunkulu; yilolu hlobo kuphela lobufakazi obuqondile, nobuyiqiniso, futhi yilolu hlobo kuphela lobufakazi obungahlazisa uSathane. UNkulunkulu usebenzisa labo abamaze ngokwahlulelwa nokusolwa

Nguye, wabasebenza futhi wabathena, ukuthi babe ngofakazi Bakhe. Usebenzisa labo abakhohlakaliswe nguSathane ukuba bafakaze Ngaye, futhi uphinde asebenzise labo abanesimo esiguqukile, nalabo abazuze izibusiso Zakhe, ukuba bafakaze Ngaye. Akadingi ukuba abantu bamdumise ngamazwi kuphela, futhi akadingi ukudunyiswa nobufakazi benzalo kaSathane, abangasindiswanga Nguye. Yilabo abazi uNkulunkulu kuphela abafanelekile ukufakaza ngoNkulunkulu, nalabo isimo sabo esiguqukile abafanelekile ukufakaza ngoNkulunkulu, futhi uNkulunkulu angeke avume ukuthi abantu bahlambalaze igama Lakhe ngamabomu.

Kucashunwe embhalweni othi “Yilabo Abazi UNkulunkulu Kuphela Abangafakaza NgoNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

55. Ezinsukwini zokugcina, uKristu usebenzisa amaqiniso anhlobonhlobo ukuze afundise abantu, adalule ubunjalo bomuntu, futhi acubungule amazwi kanye nezenzo zakhe. Lawa mazwi aqukethe amaqiniso anhlobonhlobo, njengomsebenzi womuntu, indlela umuntu okumele alalele uNkulunkulu ngayo, indlela umuntu okumele athembeke kuNkulunkulu ngayo, indlela umuntu okumele aphile ngayo ubuntu obujwayelekile, kanye nobuhlakani kanye nesimo sikaNkulunkulu, njalo njalo. Wonke la mazwi aqondiswe engqikithini yomuntu kanye nasesimweni sakhe esikhohlakele. Ikakhulukazi, lawo mazwi adalula ukuthi umuntu umala kanjani uNkulunkulu akhulunywa mayelana nokuthi ngakho okuphathelene nokuthi umuntu kungani umuntu eyisiqu sikaSathane futhi eyisitha sikaNkulunkulu. Ekwenzeni umsebenzi wakhe wokwahlulela, uNkulunkulu akenzi nje kucace imvelo yomuntu ngamazwana ambalwa; uyembula, abhekane, futhi athene esikhathini eside. Lezi zindlela zokwambula, ukubhekana, kanye nokuthena azikwazi ukushintshaniswa namagama avamile kodwa ngeqiniso umuntu angenalo nhlobo. Yizindlela zalolu hlobo kuphela okuthiwa ngukwahlulela; kungokwahlulela kohlobo olunje lapho umuntu engathotshiswa khona futhi enziwe akholwe ngokuphelele ukuba athobele uNkulunkulu, bese, ngaphezu kwalokho ezuzwa ulwazi oluyiqiniso ngoNkulunkulu. Okulethwa umsebenzi wokwahlulela ukuqonda komuntu ubuso bukaNkulunkulu beqiniso kanye neqiniso ngokuhlubuka kwakhe uqobo. Umsebenzi wokwahlulela wenza umuntu athole ukuqonda okuningi ngentando kaNkulunkulu, ngenjongo kaNkulunkulu, nezimfihlakalo ezingaqondakali kuye. Kuphinde kwenze umuntu abone futhi azi ubunjalo bakhe obukhohlakele kanye nomsuka wenkohlakalo yakhe, futhi aphinde akwazi ukubona ububi bomuntu. Le miphumela idalwa umsebenzi wokwahlulela, ngoba ingqikithi yalo msebenzi empeleni ingumsebenzi wokudalula iqiniso, indlela, kanye nempilo kaNkulunkulu kubo bonke abakholwa Kuye. Lo msebenzi ngumsebenzi wokwahlulela owenziwa nguNkulunkulu. Uma ungawabuki la maqiniso ngokubaluleka kwawo futhi uhlala ucabanga ukuwabalekela noma ukuthola indlela entsha yokuwabalekela, ngithi uyisoni esikhulu. Uma ukholwa kuNkulunkulu, ube ungalifuni iqiniso noma intando kaNkulunkulu, noma ungayithandi indlela ekusondeza kuNkulunkulu, ngakho

ngithi kuwe ungumuntu ozama ukubalekela ukwahlulela. Ungunopopi futhi uyimbuka elibalekela isihlalo sobukhosi esikhulu esimhlophe. UNkulunkulu ngeke axolele muntu ohlubukayo ophunyukayo phansi kwamehlo Akhe. Abantu abanjalo bayothola isijeziso esiqine kakhulu. Labo abeza phambi kukaNkulunkulu ukuze behlulelwe futhi esebengcwelisiwe bayophila phakade embusweni kaNkulunkulu. Nakanjani, lokhu kuyokwenzeka esikhathini esizayo.

Kucashunwe embhalweni othi “UKristu Wenza Umsebenzi Wokwahlulela Ngeqiniso” encwadini ethi Izwi Lively Lisenyameni

56. Umsebenzi wokwahlulela ngokaNkulunkulu uqobo, ngakho ngokwemvelo wenziwa nguNkulunkulu uqobo; ungenziwe umuntu esikhundleni Sakhe. Ngoba ukwahlulela kungukunqoba isintu ngeqiniso, kungephikiswe ukuthi uNkulunkulu usavela njengesiqu esiyinyama ukuze enze lo msebenzi phakathi kwabantu. Okusho ukuthi, ezinsukwini zokugcina, uKristu uyosebenzisa iqiniso ukuze afundise abantu basemhlabeni futhi enze onke amaqiniso aziwe kubo. Lo ngumsebenzi kaNkulunkulu wokwahlulela. Abantu abanengi banomuzwa omubi mayelana nesimo sokuba senyameni kukaNkulunkulu, ngoba umuntu ukuthola kunzima bokukholwa ukuthi uNkulunkulu wayengaba yinyama ukuze enze umsebenzi wokwahlulela. Kodwa kumele ngikwazise ukuthi ngokuvamile umsebenzi kaNkulunkulu wedlula okulindelwe ngabantu futhi kulukhuni ukuthi imiqondo yabantu iwamukele. Ngoba abantu bayizimpethu nje emhlabeni, kube uNkulunkulu engophakeme ogcwalisa umhlaba; umqondo womuntu ufana nomgodi wamanzi abolile akhipha izimpethu kuphela, kanti isigaba ngasinye somsebenzi oqondiswa yimicabango kaNkulunkulu siwukuconsiswa kobuhlakani bukaNkulunkulu. Umuntu uhlala efisa ukuphikisana noNkulunkulu, engithi ngakho kusobala ukuthi ubani oyolahlekelwa ekugcineni. Ngiyanixwayisa nonke ukuthi ningaziboni ukuthi nibaluleke ngaphezu kwegolide. Uma abanye abantu bekwazi ukwamukela ukwahlulela kukaNkulunkulu, pho kungani nina ningakwazi? Nina niphakeme kangakanani ngaphezu kwabanye? Uma abanye abantu bekwazi ukugebisa amakhanda abo phambi kweqiniso, kungani nina ningenzi njalo? Umsebenzi kaNkulunkulu unomfutho onganqandeki. kazukuwuphinda umsebenzi wokwahlulela futhi ngenxa “yenu,” futhi nizogcwala ukuzisola okungenamkhawulo ngokudedela ithuba elihle kangaka. Uma ningawakholwa amazwi Ami, velani nilindele isihlalo sobukhosi esimhlophe esikhulu esibhakabhakeni ukuze sedlulisele ukwahlulela phezu kwenu! Kumele nazi ukuthi bonke abakwa-Israyeli bamala futhi bamphika uJesu, kodwa iqiniso lokuhlenga isintu kukaJesu laqhubeka lenabela emhlabeni jikelele laze lafika ekugcineni komhlaba. Akusilo leli iqiniso uNkulunkulu alenza kudala? Uma usalindele ukuthi uJesu akuyise phezulu ezulwini, ngithi kuwe uwukhuni olufie olunenkani.^[a] uJesu ngeke emukele umuntu ongakhohwa ngokweqiniso onjengawe ongethembekile eqinisweni futhi ofuna izibusiso kuphela. Empeleni,

akazukukhombisa musa kuwe ekukuphoseni echibini lomlilo ukuze ushe iminyaka engamashumi ezinkulungwane.

Kucashunwe embhalweni othi “UKristu Wenza Umsebenzi Wokwahlulela Ngeqiniso” encwadini ethi Izwi Livelya Lisenyamani

57. UNkulunkulu akahluleli umuntu ngamunye, futhi akavivinyi umuntu ngamunye; ukwenza lokho bekungeke kube umsebenzi wokwahlulela. Ingabe ayifani inkohlakalo yaso sonke isintu? Ingabe ayifani yonke ingqikithi yomuntu? Okwahlulelwayo isiqu sesintu esikhohlakele, isiqu somuntu esonakaliswe uSathane, nazo zonke izono zomuntu. UNkulunkulu akehluleli amaphutha amancane nangabalulekile omuntu. Umsebenzi wokwahlulela kukhona okumelayo, awenziwa ngenxa yomuntu othile kuphela. Kunalokho, uwumsebenzi okwahlulelwa kuwo iqembu labantu ukuze kwahlulelwe sonke isintu. Ngokwenza Kwakhe lo msebenzi mathupha kulo lonke iqembu labantu, uNkulunkulu osenyameni usebenzisa umsebenzi Wakhe ukumela umsebenzi waso sonke isintu, ngemva kwawo oya ngokuya wanda. Nomsebenzi wokwahlulela unjalo. UNkulunkulu akahluleli uhlobo oluthile lomuntu noma iqembu elithile labantu, kodwa wahlulela abangalungile kuso sonke isintu—ukumelana noNkulunkulu kwabantu, ngokwesibonelo, noma ukungamhloniphi, noma ukuphazamiseka komsebenzi kaNkulunkulu, njalo njalo. Okwahlulelwayo yingqikithi yokumelana kwesintu noNkulunkulu futhi lo msebenzi ungumsebenzi wokunqoba ngezinsuku zokugcina. Umsebenzi nezwi likaNkulunkulu osesimweni somuntu okubonwa umuntu kuwumsebenzi wakwahlulela ongaphambi kwesihlalo esimhlophe sobukhosi phakathi nezinsuku zokugcina, izinto ezacatshangwa umuntu esikhathini esedlule. Umsebenzi owenziwa uNkulunkulu osesimweni somuntu uwukwahlulela ngqo okungaphambi kwesihlalo esimhlophe sobukhosi. UNkulunkulu osesimweni somuntu wanamuhla unguNkulunkulu owahlulela sonke isintu ezinsukwini zokugcina. Le nyama nomsebenzi Wakhe, nezwi kanye naso sonke isimo Sakhe, konke kungokwakhe. Nakuba umthamo womsebenzi wakho unomkhawulo, futhi ungabandakanyi indawo yonke ngokuqondile, ingqikithi yomsebenzi wokwahlulela iwukwahlulelwa ngokuqondile kwaso sonke isintu— hhayi ngenxa yabantu abakhethiweyo baseChina kuphela, noma ngenxa yabantu abambalwa.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu” encwadini ethi Izwi Livelya Lisenyamani

58. Amazwi engiwakhuluma namuhla awokwahlulela izono zomuntu, ukwahlulela ukungalungi komuntu, ukuqalekisa ukungalaleli komuntu. Ukugwegwa kanye nokukhohlisa komuntu, amazwi nezenzo zomuntu zokukhohlisa—konke okuphambene nentando kaNkulunkulu kufanele ukwahlulelwa, nokungalaleli komuntu kusolwe njengesono. Amazwi Akhe agxila ezimisweni zokwahlulela; usebenzisa ukwahlulela ukungalungi komuntu, isiqalekiso sokuhlubuka komuntu, kanye nokudalula izici ezimbi zomuntu ukuze abonakalise

isimo Sakhe sokulunga. Ubungcwele buwukuvezwa kwesimo sokulunga Kwakhe, futhi eqinisweni ubungcwele bukaNkulunkulu buyisimo sangempela sokulunga Kwakhe. Izimo zenu ezonakele ziwumongo wamazwi anamuhla—ngizisebenzisa ukuze ngikhulume futhi ngahlulele, nokuthi ngenze umsebenzi wokunqoba. Lokhu kukodwa kungumsebenzi ongokoqobo, futhi lokhu kukodwa kwenza ubungcwele bukaNkulunkulu bukhazimule ngokugcwele. Uma kungekho umnonjana wesimo sokonakala kuwe, khona-ke uNkulunkulu ngeke akwahlulele, futhi ngeke akubonise isimo Sakhe sokulunga. Ngenxa yokuthi unesimo sokonakala, uNkulunkulu ngeke akuyeke, futhi kungenxa yalokhu kubonakaliswa ubungcwele Bakhe. Uma uNkulunkulu ubengabona ukungcola nokuhlubuka komuntu ukuthi kukhulu kakhulu kodwa angakhulumi noma akwahlulele, noma akucwenge ngenxa yokungalungi kwakho, khona-ke lokhu bekungabonisa ukuthi akayena uNkulunkulu, ngoba ubengabe akasizondi isono; ubengabe ungcolile njengomuntu. Namuhla, ukungcola kwakho okwenza ukuthi ngikwahlulele, futhi ukonakala nokuhlubuka kwakho okwenza ukuthi ngikucwenge. Angibukisi ngamandla Ami kini noma nginicinezele ngamabomu; ngenza lezi zinto ngoba nina, enizalwe kulelizwe lokungcola, nonakaliswe kakhulu ukungcola. Nina nimane nalahla ubuqotho nobuntu benu futhi nifana nezingulube ezizalelwe emagumbini omhlaba angcole kakhulu, futhi yilokhu okwenza ukuthi nahlulelwe nokuthi ngithululele phezu kwenu intukuthelo Yami. Yikho kanye lokhu kwahlulela okwenze ukuthi nikwazi ukubona ukuthi uNkulunkulu unguNkulunkulu olungile, nokuthi uNkulunkulu unguNkulunkulu ongcwele; Yibo kanye ubungcwele Bakhe nokulunga Kwakhe okwenza ukuthi anahlulele futhi athululele ulaka Lwakhe phezu kwenu. Ngenxa yokuthi angembula isimo Sakhe sokulunga lapho ebona ukuhlubuka komuntu, nangenxa yokuthi angembula ubungcwele Bakhe lapho ebona ukungcola komuntu, lokhu kwanele ukukhombisa ukuthi unguNkulunkulu uqobo Lwakhe, ongcwele futhi ophelele, nokho uhlala ezweni elingcolile. Uma umuntu engene shi odakeni kanye nabanye, futhi kungekho lutho olungcwele ngaye, futhi engenaso isimo sokulunga, khona-ke akafaneleki ukwahlulela ububi bomuntu, futhi akafaneleki ukwahlulela umuntu. Uma umuntu ubezokwahlulela omunye, bekungeke yini kube sengathi uzishaya ngempama ebusweni? Kungenzeka kanjani ukuthi abantu abangcole ngokulinganayo bafaneleke ukwahlulela labo abafana nabo? UNkulunkulu ongcwele uqobo Lwakhe kuphela ongakwazi ukwahlulela konke ukungcola kwesintu. Umuntu angazehlulela kanjani izono zomuntu? Kungenzeka kanjani ukuthi umuntu abone izono zomuntu, futhi kungenzeka kanjani ukuthi umuntu afaneleke ukulahla lezi zono? Uma uNkulunkulu wayengafaneleki ukwahlulela izono zomuntu, khona-ke kungenzeka kanjani ukuthi abe uNkulunkulu olungile uqobo Lwakhe? Lapho izimo zokonakala zabantu zembulwa, uNkulunkulu uyakhuluma ukuze ahlulele abantu, futhi kungaleso sikhathi kuphela lapho abantu bebona khona ukuthi ungcwele.

59. Kufezwa ngani ukupheleliswa komuntu kuNkulunkulu? Ngesimo saKhe sokulunga. Isimo sikaNkulunkulu ekuqaleni senziwe ukulunga, ulaka, ubukhosi, ukwahlulela, kanye nokuqalekisa, kanti nokuphelelisa kwaKhe umuntu kwenzeka ngokwahlulelwa. Abanye abantu abaqondi, babuza ukuthi kungani uNkulunkulu ekwazi ukwenza umuntu apheleliswe ngokwahlulela nokuqalekisa. Bathi, “Uma uNkulunkulu engaqalekisa umuntu, ngeke umuntu afe? Uma uNkulunkulu engahlulela umuntu, ngeke alahlwe? Pho usengenziwa kanjani aphelele?” Amazwi anjengalawa ashiwo ngabantu abangawazi umsebenzi kaNkulunkulu. Into eqalekiswa uNkulunkulu ukungalaleli komuntu, futhi into ayahlulelayo Yena yizono zomuntu. Yize noma ekhuluma amagama ahlabaya, futhi ngaphandle kozwelo noluncane, uveza konke lokho okungaphakathi kumuntu, futhi ngenxa yalawa mazwi ahlabaya Wambula okusemqoka okungaphakathi kumuntu, kodwa ngokwahlulela okunjenga lokhu, unikeza umuntu ulwazi olujulile lomongo wenyama, futhi ngaleyo ndlela umuntu uzinikela ekuzithobeni phambi kukaNkulunkulu. Inyama yomuntu yenziwe ngesono, kanti ekaSathane, ayilaleli, nokuyilokho uNkulunkulu akusolayo—ngakho-ke, ukuvumela umuntu azazi, amazwi okwahlulela kukaNkulunkulu kufanele amfikele futhi kumele kusetshenziswe lonke uhlobo lokucwenga; yilapho kuphela lapho umsebenzi kaNkulunkulu uzosebenza ngempumelelo.

Kucashunwe embhalweni othi “Ukubhekana Nezilingo Ezibuhlungu Kuphela Okungakwenza Wazi Ubuhle BukaNkulunkulu”
encwadini ethi Izwi Livelya Lisenyamini

60. UNkulunkulu usebenzisa ukwahlulela kwaKhe ukwenza umuntu apheleliswe, ube nothando kumuntu, futhi wamsindisa umuntu—kodwa kungakanani okuqukethwe uthando lwaKhe? Kunokwahlulela, ubukhosi, ulaka, nokuqalekisa. Yize noma uNkulunkulu aqalekisa umuntu ngaphambilini, akazange aphonse umuntu ngaphandle emgodini omnyama ongenasiphelo, kodwa wasebenzisa lokho ukucwenga ukholo lomuntu; akazange ambulale umuntu, kodwa wenza ngendlela yokuba aphelelise umuntu. Umongo wenyama yilowo ongokaSathane—uNkulunkulu wakusho kahle impela—kodwa amaphuzu enziwa nguNkulunkulu akahambisani ngokuphelele namazwi aKhe. Uyakuqalekisa ukuze mhlawumbe umthande, futhi ukuze wazi umongo wenyama; uyakusola ukuze uphaphame, ukuvumela ukuba uwazi ubuthaka bakho obungaphakathi kuwena, kanye nokwazi ukungafaneleki komuntu ngokupheleleyo. Yingakho, iziqalekiso zikaNkulunkulu, ukwahlulela kwakhe, kanye nobukhosi nolaka—konke kunenhloso yokwenza umuntu apheleliswe. Konke lokho uNkulunkulu akwenzayo namuhla, kanye nesimo sokulunga Yena asenza sinikucacele bha—konke kungokokuba umuntu apheleliswe, futhi lunjalo-ke uthando lukaNkulunkulu.

61. Noma ngabe uNkulunkulu uyamahlulela umuntu noma uyamqalekisa, kokubili kuyamphelelisa umuntu: Kokubili kwenzelwa ukuphelelisa lokho okungahlanzekile kumuntu. Ngalokhu umuntu uyacwengwa, nalokho okusilele kumuntu kupheleliswa ngamazwi aKhe nangomsebenzi. Isinyathelo ngasinye somsebenzi kaNkulunkulu—noma ngabe ngamazwi ahlabaya, noma ukwahlulelwa, noma ukusolwa—kwenza umuntu apheleliswe, futhi ngempela kuyadingeka. Akukaze ekuhambeni kweminyaka kwenzeke ukuba uNkulunkulu enze umsebenzi ofana nalona: namuhla, usebenza ngaphakathi kinina ukuze nithokozele futhi nibazise ubuhlakani baKhe. Yize noma senizwe ubuhlungu obuthile ngaphakathi kinina, izinhliziyu zenu zinokuthula, noxolo; yisibusiso senu ukuba nithokozele lesi sigaba somsebenzi kaNkulunkulu. Kungakhathalekile ukuthi yini enikwazi ukuyihlomula esikhathini esizayo, konke enikubonayo komsebenzi kaNkulunkulu namuhla uthando. Uma umuntu engatholi kwahlulelwa kukaNkulunkulu nokucwengwa, izenzo zakhe kanye nothando kuzohlale kungaphandle, futhi isimo sakhe siyohlala singashintshile. Ingabe lokhu kuyabalwa njengokuzuzwe nguNkulunkulu? Namuhla, yize noma kusekuningi okungaphakathi kumuntu ozazisayo noqhoshayo, isimo somuntu sizinze kakhulu kunangaphambilini. Ukubhekana kukaNkulunkulu nawe ukuze akusindise, futhi yize noma ungezwa ubuhlungu obuthile ngaleso sikhathi, kuyofika usuku lapho kuyoba noshintsho esimweni sakho. Ngaleso sikhathi, uzobuka emuva ubone ukuthi umsebenzi kaNkulunkulu unobuhlakani kangakanani, futhi yilapho uzokwazi ukuqondisisa kahle intando kaNkulunkulu.

62. Umsebenzi owenziwa manje owokuthi abantu bafulathele uSathane, bafulathele ukhokho wabo omdala. Zonke izahlulelo ngezwi zihlose ukudalula isimo esikhohlakele sesintu nokwenza abantu baqonde isiqu sempilo. Lezi zahlulelo eziphindaphindiwe zonke zigwaza izinhliziyu zabantu. Isahlulelo ngasinye sinomthelela ngqo emphumeleni wabo kanti sihliselwe ukudala amanxeba ezinhliziyweni zabo khona bezoyeka zonke lezo zinto ngaleyo ndlela bagcine beyazi impilo; bazi lo mhlaba ongcole kangaka, futhi bazi ubuhlakani bukaNkulunkulu nokuba nguSomandla futhi bazi lesi sintu esonakaliswe nguSathane. Ngokwanda kwalolu hlobo lwesijeziso nesahlulelo, yilapho inhliziyu yomuntu ingalimala kakhulu futhi yilapho umoya wakhe ungaphaphanyiswa. Ukuphaphamisa imimoya yalaba bantu abakhohlakele ngokweqile futhi abakhohliswe ngokujulile, yinhloso yalolu hlobo lokwahlulela. Umuntu akanamoya, okusho ukuthi, umoya wakhe wafa kudala kanti akazi ukuthi kukhona iZulu, akazi ukuthi kukhona uNkulunkulu futhi akazi nangempela ukuthi uyazabalaza egodini lokufa; kungenzeka

kanjani ukuthi azi ukuthi uphila kulesi sihogo esibi emhlabeni? Kungenzeka kanjani ukuthi azi ukuthi lesi sidumbu sakhe esibolayo sinani, ngenxa yokukhohlakala kukaSathane, sesiwele eHayidesi yokufa? Kungenzeka kanjani ukuthi azi ukuthi yonke into emhlabeni yoniwe yisintu nokuthi ngeke iphinde ilungiseke? Futhi kungenzeka kanjani ukuthi azi ukuthi uMdali uze emhlabeni namhlanje ukuzofuna idlanzana labantu abakhohlakele angabasindisa? Nangemva kokuba umuntu esezwe yonke inhlobo yokucwengwa nokwahlulelwa, isazela sakhe esifiphele, asithinteki nakancane, futhi sicishe singakwazi nhlobo ukuphendula. Isintu sikhohlakele ngokweqile! Loluhlobo lokwahlulelwa lufana nesichotho esinesihluku esisuka esibhakabhakeni, luwusizo olukhulu kakhulu kumuntu. Ngaphandle kokwahlulela abantu kanje, ngabe akukho mphumela futhi bekuyoba nzima kakhulu ukusindisa abantu kuleliwa losizi. Ngaphandle kwalomsebenzi, bekuzoba nzima kakhulu ukuthi abantu baphume eHayidesi ngoba izinhliziyi zabo kade zafa kudala kanye nemimoya yabo kudala yaxovwa ngezinyawo nguSathane. Ukusindisa wena osubishe ekujuleni kokonakala kudinga ukuthi umenyezwe kanzima, wahlulelwe ngomfutho, yilapho-ke kuphela leyo nhliziyi yakho ebanda qa iyophaphama.

Kucashunwe embhalweni othi “Abaphelelisiwe Kuphela Abangaphila Impilo Enohlonze” encwadini ethi Izwi Livelya Lisenyameni

63. Kudingeka wazi ukuthi ukuphelelisa umuntu kukaNkulunkulu, ukuqedela umuntu, kanye nokuzuza umuntu akulethanga lutho ngaphandle kwenkemba nokushaywa enyameni yabo, kwaletha futhi ukuhlupheka okungenamkhawulo, ukuvutha komlilo, ukwahlulelwa okungenamusa, ukujeziswa, nesiqalekiso, kanjalo nezilingo ezingapheli. Injalo ke indaba neqiniso lomsebenzi wokulawula umuntu. Noma kunjalo, zonke lezi zinto zibhekiswe enyameni yomuntu, futhi konke ukuhlasela kwemikhonto kubhekiswe enyameni yomuntu (ngoba ekuqaleni umuntu wayemsulwa). Konke lokho kungenxa kodumo lwaKhe nobufakazi, kanye nokulawula kwaKhe. Lokhu kungenxa yokuthi umsebenzi waKhe inhloso yawo akuyona nje eyomuntu, kodwa eyecebo lonke kanye nokugcwaliseka kwentando yaKhe yokuqala ngenkathi edala umuntu. Ngakho-ke, mhlawumbe ingxenye engamaphesenti angamashumi ayisishiyagalolunye abantu ababhekana nayo ukuhlupheka nezilingo, futhi zimbalwa kakhulu noma azikho izinsuku ezimnandi nezenjabulo umuntu alokhu ekade ezilangazelela, futhi ziningi nakakhulu izikhathi ezimnandi ezingathokozeleki enyameni kuchithwa izikhathi ezinhle noNkulunkulu. Inyama ingcolile, ngakho lokho inyama yomuntu ekubonayo noma ekuthokozelayo akulutho ngaphandle kokusola kukaNkulunkulu, okuyinto engathandeki kumuntu, kube sengathi intula umqondo ojwayelekile. Lokhu kungenxa yokuthi uzoveza isimo saKhe sokulunga esingathandwa umuntu, akabekezeleli iziphosiso zomuntu, futhi uyenyanya izitha. UNkulunkulu usiveze ngokusobala sonke isimo saKhe nganoma yiziphi izindlela ezifanele, ngaleyo ndlela wawuphetha umsebenzi waKhe wempi yaKhe noSathane yeminyaka

eyizinkulungwane eziyisithupha—umsebenzi wosindiso lwawo wonke umuntu kanye nokubhujiswa kukaSathane wasemandulo!

Kucashunwe embhalweni othi “Inhlalo Yokwengamela Umuntu” encwadini ethi Izwi Livelya Lisenyameni

64. Ngabe manje sewuyaqonda ukuthi kuyini ukwahlulela nokuthi iqiniso liyini? Uma sewuqonda, ngiyakunxusa ukuthi uthobele ngokulalela ukwahlulelwa, kungenjalo awusoze waba nethuba lokunconywa nguNkulunkulu noma lokuyiswa nguye embusweni Wakhe. Labo abamukela ukwahlulela kuphela kodwa abangakwazi ukuhlanzwa, okusho ukuthi, labo ababalekayo phakathi komsebenzi wokwahlulela, bayohlala bezondwa futhi belahlwa nguNkulunkulu. Izono zabo ziningi kakhulu, futhi zinkulu, kunezabaFarisi, ngoba bayamphika uNkulunkulu futhi bangamahlubuka kuNkulunkulu. Abantu abanjalo abangafanelekile ngisho ukwenza umsebenzi bayothola isijeziso esinzima kakhulu, isijeziso futhi esingapheli. UNkulunkulu akasoze ayeka noma ngubani omhlubukayo owake wathi wethembekile kuye ngamazwi kepha wayesemhlubuka. Abantu abanjalo bayothola impindiselo ngokujeziswa ngokomoya, umphefumulo, nangokomzimba. Ngabe lokhu akusikho kanye ukwembulwa kwesimo sokulunga sikaNkulunkulu? Ngabe lokhu akusiyo injongo kaNkulunkulu yokwahlulela umuntu kanye nokumembula? UNkulunkulu ubeka bonke labo abenza zonke izinhlobo zemisebenzi emibi ngesikhathi sokwahlulela endaweni egcwele imimoya emibi ukuze le mimoya emibi ibhubhise imizimba yabo yenyama ngokuthanda. Imizimba yabo ikhipha iphunga lesidumbu, futhi nesijeziso esibafanele sinjalo. UNkulunkulu ubhala phansi ezincwadini zomlando wabo isono ngasinye salawo makholwa amanga angethembekile, abaphostoli bamanga kanye nabasebenzi bamanga; kuthi uma isikhathi sesifanele, ubaphosa phakathi kwemimoya engcolile ukuze imizimba yayo engcolile ingcolise yonke imizimba yabo ngokuthanda ukuze bangaphindi babe senyameni futhi bangaphindi babone ukukhanya. Labo bakhohlisi abenza umsebenzi ngesikhathi esisodwa kodwa abakwazi ukuhlala bethembekile kuze kube sekugcineni babalwa uNkulunkulu phakathi kwabantu abakhohlakele ukuze bahambe emiyalelweni yabantu abakhohlakele, babe yingxenywe yoquqaba olungahlelekile; ekugcineni, uNkulunkulu uyobabhubhisa. UNkulunkulu uyabachitha futhi akabanaki labo abangakaze bethembeke kuKristu noma bazinikele ngemizamo ethile, futhi uyobabhubhisa bonke ngokuguquka kwezinkathi. Ngeke besaba khona emhlabeni, kube kuncane kakhulu ukuthola indlela engena embusweni kaNkulunkulu. Labo abangakaze bathembeke kuNkulunkulu kodwa abaphoqwa yisimo ukuthi babhekane Naye ngokushampuza nje bayobalwa phakathi kwalabo abasebenzela abantu Bakhe. Bambalwa kakhulu kubantu abanjalo abangasinda, kuyilapho iningi labo liyobhubha nalabo abangafanelekile ngisho ukwenza umsebenzi. Ekugcineni, uNkulunkulu uyofikisa embusweni Wakhe bonke labo abanomqondo ofana nokaNkulunkulu, abantu namadodana kaNkulunkulu kanjalo nalabo abahlelelwe uNkulunkulu ukuthi babe ngabefundisi.

Sinjalo isithelo sikaNkulunkulu asiveza ngomsebenzi Wakhe. Kulabo abangakwazi ukungena kwesinye salezi zigaba ezimiswe nguNkulunkulu, bayobalwa phakathi kwabantu abangakhulwa. Futhi nakanjani ningazicabangela nje ukuthi isiphetho sabo siyoba yini. Sengikushilo konke okumele ngikusho kini; indlela eniyikhethayo iyoba yisinqumo senu. Okumele nikuqonde yilokhu: Umsebenzi kaNkulunkulu awulindi noma ubani ongakwazi ukuhambisana nesivini Sakhe, futhi isimo sikaNkulunkulu sokulunga asikhombisi musa kunoma yimuphi umuntu.

Kucashunwe embhalweni othi “UKristu Wenza Umsebenzi Wokwahlulela Ngeqiniso” encwadini ethi Izwi Livelya Lisenyamani

Imibhalo yaphansi:

a. Ucezu lokhuni olufile: isisho sesiShayina, esisho ukuthi “isimo esingathembisi.”

A. Amazwi Ngokwembula Indlela USathane Akhohlakalisa Ngayo Isintu

65. U-Adamu no-Eva uNkulunkulu abadala ekuqaleni babengabantu abangcwele, okusho ukuthi, ngesikhathi beseseNsimini yase-Edene babengcwele, bengenakho ukungcola. Babethembekile kuJehova futhi bengazi lutho ngokungathembeki kuJehova. Lokhu kungenxa yokuthi babengaphazanyiswa yithonya likaSathane, ungakabathinti ushevu kaSathane futhi bengabantu abamsulwa emlandweni wesintu. Babehlala eNsimini yase-Edene, bengenakho ukungcola, bengakabi sethonyeni lenyama futhi bemhlonipha uJehova. Kamuva, lapho belingwa nguSathane, badla isihlungu senyoka base beba nelukuluku lokungathembeki kuJehova, babe sebephila ngaphansi kwethonya likaSathane. Ekuqaleni, babengcwele futhi bemhlonipha uJehova; babengabantu kuphela uma bephila kanjalo. Kamuva, balingwa nguSathane, badla isithelo solwazi lokuhle nokubi ngemva kwalokho baphila ngaphansi kwethonya likaSathane. Kancane kancane, izingqondo zabo zonakaliswa nguSathane balahlekelwa ngubuntu bangempela, obuphelele. Umuntu wayenomoya kaJehova futhi kwakungekho nokuncane ukungamlaleli futhi bungekho nobubi enhliziyweni yakhe. Ngaleso sikhathi umuntu wayengumuntu wangempela. Ngemva kokonakaliswa nguSathane, umuntu waphenduka isilwane: Imicabango yakhe yagcwala ububi nokungcola ngaphandle kobuhle nobungcwele. Ingabe akuyena uSathane lowo?

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Lively Lisenyamani

66. Kusukela lapho umuntu waqala ukuba namasayensi okuhlalisana kwabantu, umqondo womuntu wagcwala isayensi nolwazi. Isayensi nolwazi lwase luba amathuluzi okubusa isintu, futhi yayingasekho indawo eyanele yokuba umuntu akhonze uNkulunkulu, kanye nezimo ezikahle zokukhonzwa kukaNkulunkulu. Isikhundla sikaNkulunkulu sashona phansi kakhulu enhliziyweni yomuntu. Izwe enhliziyweni yomuntu elingenandawo kaNkulunkulu limnyama, alinalutho alinathemba. Ngakho kwavela ososayensi bezokuhlalisana kwabantu abaningi, ababhali bezemilando, kanye nosopolitiki ukuveza izichasiso ezicatshangiwe zesayensi yokuhlalisana kwabantu, umcabango ngenguquko yabantu, kanye nezinye izichasiso ezicatshangiwe eziphikisa iqiniso lokuthi uNkulunkulu wadala umuntu, ukugcwalisa inhliziyu nomqondo womuntu. Futhi ngale ndlela, labo abakholelwa ukuthi uNkulunkulu wadala yonke into baba mbalwa kakhulu, futhi labo abakholelwa emcabangweni ngenguquko baba baningi kakhulu. Abantu abaningi kakhulu bathatha imibhalo ngemisebenzi kaNkulunkulu kanye namazwi Akhe ngenkathi yeTestamente Elidala njengezinsomi nezinganekwane. Ezinhliziyweni zabo abantu baphenduka bangabinandaba nesithunzi nobukhulu bukaNkulunkulu, nemfundiso ethi uNkulunkulu ukhona futhi uyabusa phezu konke. Ukuphila kwesintu nesiphetho samazwe

nezizwe akusabalulekile kubo. Umuntu uphila ezweni elingenalutho ezikhathaza kuphela ngokudla, ukuphuza nokushisekela intokozo. ... Bambalwa abantu abazihluphayo ngokufuna ukwazi lapho uNkulunkulu enza khona umsebenzi Wakhe namhlanje, noma ukufuna ukuthi usengamela kanjani futhi usihlele kanjani isiphetho somuntu. Futhi ngale ndlela, kungazeki kumuntu, impucuko yabantu iya ngokuya ingakwazi ukuhamba ngokwezifiso zomuntu, futhi baningi abantu abezwa ukuthi njengoba bephila emhlabeni onjalo, ukujabula kwabo kuncane kunalokho kwabantu bangaphambilini. Nabantu bamazwe ayephucuke kakhulu imbala baveza izikhalo ezinjalo. Ngoba ngaphandle kokuqondisa kukaNkulunkulu, akukhathaleki ukuthi ababusi nezazi zokuhlalisana kwabantu bazikhathaza kangakanani ukugcina impucuko yabantu, kunhlanga zimuka nomoya. Akekho ongagcwalisa ubuze obusenhliziyweni yomuntu, ngoba akekho ongaba impilo yomuntu, futhi awukho umcabango wezokuhlalisana ongakhulula umuntu ebuzeni obumphethe. Isayensi, ulwazi, inkululeko, intando yeningi, ukungecebeleka, ukunethezeka, lokhu kuyikhefu lesikhashana. Naphezu kwalezi zinto, umuntu uyokona nakanjani futhi akhalele ukwenza okungalungile emphakathini. Lezi zinto ngeke zivimbe ukulangazelela okukhulu nesifiso somuntu sokucwaninga. Ngoba umuntu wenziwa nguNkulunkulu, futhi imihlatshelo engenangqondo kanye nokucwaninga komuntu kuholela kuphela ekuhluphekeni okukhulu. Umuntu uzophila esimweni sokwesaba okungapheli, ngeke azi ukuthi angalimela kanjani ikusasa lesintu, noma angabhekana kanjani nendlela engaphambili. Umuntu uzogcina esaba ngisho isayensi nolwazi, futhi asabe nakakhulu umuzwa wobuze ngaphakathi kuye. Kulo mhlaba, akukhathaleki ukuthi uphila ezweni elikhululekile noma ezweni elingenawo amalungelo esintu, awukwazi nhlobo ukuphunyuka isiphetho sesintu. Noma ngabe ungumbusi noma ungobuswayo, awukwazi nhlobo ukuphunyuka esifisweni sokuthi ucwaninge isimiso, izimfihlakalo kanye nesiphetho sesintu. Akusaphathwa ukuthi awukwazi ukuphunyuka emuzweni odidayo wobuze. Izenzakalo ezinje, ezijwayelekile esintwini sonke, zibizwa ngokuthi imisebenzi ephathelene nokuhlalisana kwabantu yizazi zesayensi yokuhlalisana kwabantu, kepha ayikho indoda eqotho engavela ukuxazulula lezi zinkinga.

Kucashunwe embhalweni othi “UNkulunkulu Wengamela Phezu Kwesiphetho Sesintu Sonke” encwadini ethi Izwi Livelya Lisenyamani

67. Izinkulungwane zeminyaka leli beku lokhu kuyizwe eligcwele ukungcola, lingcole ngokwedlulele, ligcwele usizi, izipokwe zigijima zigcwele zonke izinkalo, bayaphamba futhi bakhohlise, basola ngaphandle kwesizathu,^[1] banonya futhi babi, bathuthumelisa izipokwe bazishiye nezidumbu; ukubola kumboze izwe kungcolisa nomoya, kuqashwe kakhulu.^[2] Ubani ongabona umhlaba ongale kwesibhakabhaka? Udeveli uwubambe ngqi wonke umzimba womuntu, umkopolote womabili amehlo, wawuvala wawuqinisa umlomo wakhe. Inkosi yodeveli ibilokhu uphulukundlela zonke lezi zinkulungwane zeminyaka, kuze kube namuhla, ngesikhathi

isanake idolobha lezipoki, njengokungathi isigodlo samademoni esiqinile; ngesikhathi esifanayo, lezi zinja ezigadile, ziwakhiphe wonke amehlo, zesaba ukuthi uNkulunkulu uzozibamba zinganakile aziqothule, azishiye zingasenayo indawo yokuthula nokujabula. Babengambona kanjani uNkulunkulu abantu besipokwe sedolobha abafana nalaba? Ingabe bake baluzwa uthando lukaNkulunkulu? Bayazazisa yini izindaba zomhlaba wesintu? Ubani kubo ongaqonda ugqozi lwentando kaNkulunkulu? Okuncane okudidayo nje mayelana nokuzifihla kukaNkulunkulu osesimweni somuntu: Emphakathini omnyama njengalona, lapho kunamademoni anonya nangenabo ubuntu, kungenzeka kanjani ukuba inkosi yodeveli, ebulala abantu ngokungangabazi nakancane, ibekezelele ukuba khona kukaNkulunkulu onothando, onomusa, futhi ongcwele? Zingakujabulela futhi zikuhlalisele kanjani ukufika kukaNkulunkulu? Labo thathekile! Babonga umusa ngenzondo, bebelokhu bengamthandi uNkulunkulu, bemhlukumeza, bakhohlakele kabi, abamazi nokuthi uyini uNkulunkulu, bayamntshontshela futhi bamthuke, abasenawo nhlobo unembeza, baphikisana nawo wonke unembeza, futhi benza omsulwa angabi nangqondo. Ingabe bangokhokho basendulo? Abaholi abathandwayo? Bonke bamelene noNkulunkulu! Ukuba kwabo ogaxekile kushiye bonke abasezulwini besesimweni sobumnyama nesiyaluyalu! Ingabe inkululeko yenkolo? Ingabe amalungelo nezinto ezithandwa izakhamuzi? Konke kungamacebo okumboza isono! Ubani owamukele umsebenzi kaNkulunkulu? Ubani obeke phansi ukuphila kwabo noma wachitha igazi ngenxa yomsebenzi kaNkulunkulu? Izizukulwane ngezizukulwane, kusukela kubazali kuya ezinganeni, umuntu oyisigqila ngokushesha uphenduke isigqila sikaNkulunkulu—kungahlala kanjani lokhu kungamthukuthelisi? Izinkulungwane zeminyaka yenzondo zigxile enhliziyweni, izinkulungwane zesono zisenhliziyweni—kungahlala kanjani lokhu kungayikhuthazi inzondo? Kuphindiselele uNkulunkulu, kubuqede bonke ubutha, ungabe usakuvumela, ungakuvumeli ukuba kudale ezinye izinkinga njengoba kufisa! Manje isikhathi: Umuntu ubelokhu eqoqa amandla akhe, unikele ngayo yonke imizamo yakhe, wakukhokha konke, ngenxa yalokhu, ukuze embule ubuso bamademoni futhi avumele abantu, abenziwe izimpumputhe, wabekezelela lonke uhlobo lokuhlupheka nobunzima, ukuze aqede ubuhlungu futhi ajikele lo develi omdala omubi. Kungani uhlanganisa lezi zithikamezo emsebenzini kaNkulunkulu? Kungani uceba okubi ukuze ukhohlise abantu bakaNkulunkulu? Ikuphi inkululeko yangempela namalungelo kanye nokuthandwayo? Buphi ubulungiswa? Iphi induduzo? Iphi imfudumalo? Kungani usebenzisa inkohliso ukuze uphambe abantu bakaNkulunkulu? Kungani usebenzisa amandla ukuze ucindezele ukuza kukaNkulunkulu? Kungani ungamvumeli uNkulunkulu azulazule emhlabeni awudala? Kungani uba isicefe kuNkulunkulu aze angabi nayo indawo yokuphumuza ikhanda Lakhe? Ikuphi imfudumalo kubantu? Ukuphi umoya wokwamukelana kubantu? Kungani nikhathaza uNkulunkulu? Kungani nifuna uNkulunkulu elokhu enibiza? Kungani niphoka uNkulunkulu ukuba akhathazeke ngeNdodana Yakhe ayithandayo? Kulo mphakathi onobumnyama kungani

izinja zawo ezigadile ezilusizana zingamvumeli uNkulunkulu ukuba angene aphume emhlabeni awudala? Kungani umuntu engaqondi, umuntu ophila ngobuhlungu nokuhlupheka? Ngenxa yenu, uNkulunkulu ubekezelele ubuhlungu obukhulu, uyibeke ngobuhlungu obukhulu iNdodana Yakhe ayithandayo, inyama negazi Lakhe kini—ngakho kungani ninganaki? Wonke umuntu uyakuphika ukufika kukaNkulunkulu, enqabe ubungani bukaNkulunkulu. Kungani ningenanembeza kangaka? Ingabe nizimisele ukubekezelela ukungabi nabulungiswa emphakathini onesinyama njengalona? Kungani, esikhundleni sokugcwalisa izisu zenu ngezinkulungwane zeminyaka, nizigcwalisa “ngamasimba” enkosi yodeveli?

Kucashunwe embhalweni othi “Umsebenzi Nokungena (8)” encwadini ethi Izwi Lively Lisenyamani

68. Kusukela phezulu kuye phansi, futhi kusuka ekuqaleni kuya ekugcineni, uSathane ubelokhu ephazamisa umsebenzi kaNkulunkulu futhi ephikisana Naye. Zonke izinkulungwane zamasiko asendulo, ulwazi olubalulekile ngamasiko asendulo, izimfundiso zobuTao nezobuConfucian, imisebenzi evelele yobuConfucian kanye namasiko empilo yakudala kungenise umuntu esihogweni. Isayensi nezobuchwepheshe okuphezulu kwamanje, kanye nezezimbongi ezithuthukile, ezolimo, nezamabhizinisi akusabonwa nangalukhalo. Kunalokho kuqhakambisa amasiko akudala asungulwe “ngezinkawu” zasendulo ukuze kuphazanyiswe ngenhloso, kuphikiswe futhi kubhidlizwe umsebenzi kaNkulunkulu. Akugcinanga nje ngokuhlukumeza umuntu kuze kube manje, kodwa kufuna ukushwabadela^[3] umuntu ngokuphelele. Imfundiso yomthetho nendlela yokuphila yakudala nokudlulisa ulwazi lwamasiko asendulo kade kwamthelela umuntu futhi kwaphendula abantu baba odeveli abakhulu nabancane. Kunedlanzana elizimisele ukwamukela uNkulunkulu nokwamukela ngentokozo ukufika kukaNkulunkulu. Ubuso bomuntu bugcwele ukubulala, futhi kuzo zonke izindawo, ukufa kusemoyeni. Bafuna ukugudluzisa uNkulunkulu kuleli zwe; bephethe imimese nezinkemba, bazihlela ngokwempi ukuze babulale uNkulunkulu. Izithixo zisakazeke zagcwala lonke izwe likadeveli lapho umuntu ehlala etshelwa khona ukuthi akekho uNkulunkulu. Phezu kwalo mhlaba kugcwele iphunga elinyanyisayo lephepha nempepho eshayo, likhulu ngendlela ecinanisayo. Kubonakala kuyiphunga lodaka elikhuphukayo lapho inyoka izisonga, futhi lenele ukwenza umuntu angakwazi ukugcwema ukuhlamba. Ngaphandle kwalokho, kuzwakala ngokufiphele amadimoni amabi ecula imibhalo. Lo msindo uzwakala sengathi uvela kude esihogweni, futhi ayikho into engenziwa umuntu ngaphandle kokuzwa umzimba uhlasimula. Kulo lonke leli zwe kusabalele izithixo, ezinemibalabala yothingo lwenkosazane, eziphendula izwe libe umhlaba wezinjabulo zenyama, lapho inkosi yodeveli ilokhu ihleka ngonyaka, kungathi icebo layo elibi liphumelele. Kodwa umuntu akakuboni nhlobo, akaboni nokuthi udeveli usemonakalise ngezinga lokuthi akusazweli lutho futhi unqotshiwe. Ufisa ukususa konke okumayelana noNkulunkulu ngegalelo elilodwa, nokubuyela amngcolise futhi ambulale; uzimisele ukucekela phansi nokuphazamisa

umsebenzi Wakhe. Angamvumela kanjani uNkulunkulu ukuba abe sezingeni elilinganayo? Angakubekezelela kanjani “ukugxambukela” kukaNkulunkulu emsebenzini wakhe phakathi kwabantu emhlabeni? Angamvumela kanjani uNkulunkulu ukuba amembule ubuso bakhe obubi? Angamvumela kanjani uNkulunkulu ukuba amembule ubuso bakhe obunyanyekayo? Angamvumela kanjani uNkulunkulu ukuba aphazamise umsebenzi wakhe? Lo develi, uvutha bhe intukuthelo, angamvumela kanjani uNkulunkulu ukuba alawule ihlalankosi lombuso wakhe emhlabeni? Angawucela kanjani umaluju? Ubuso bakhe bembuliwe ubunjalo babo, okwenza umuntu angazi ukuthi kufanele ahleke noma akhale yini, futhi yinto okunzima ngempela ukukhuluma ngayo. Ingabe le akuyona ingqikithi yakhe? Ngomphefumulo omubi, usakholwa ukuthi muhle ngendlela emangalisayo. Leli qembu labalekeleli!^[4] Bafika phakathi kwabantu ukuze bazitike ngenjabulo futhi babange izinxushunxushu. Ukuphazamisa kwabo kwenza izwe libe ntekenteke futhi kuletha ukwethuka enhliziyweni yomuntu, futhi sebedlale ngomuntu kakhulu kangangokuthi usefana nesilwane sasendle esingenabantu, esibi ngokwedlulele, esesilahlekelwe ngisho yinsalela yokugcina yomuntu wasekuqaleni ongcwele. Ngaphezu kwalokho, bafisa ngisho ukuthatha amandla obukhosi emhlabeni. Bawenza ube nzima umsebenzi kaNkulunkulu kangangokuba ucishe ungayi nakancane phambili, futhi bavimbela umuntu ngokuqine njengezindonga zethusi nensimbi. Ngemva kokwenza izono eziningi kangaka nokubanga izinkinga ezingaka, yini enye abangayilindela ngaphandle kokusolwa? Amadimoni nemimoya emibi bekulokhu kudlebelekile emhlabeni futhi kuvimbe intando kanye nomzamo kaNkulunkulu onokucophelela, kukwenza kungangeneki. Yisono esibulalayo leso! Angahlala kanjani angakhathazeki uNkulunkulu? Angahlala kanjani angathukutheli uNkulunkulu? Awuphazamisa kakhulu futhi amelene kakhulu nomsebenzi kaNkulunkulu.

Kucashunwe embhalweni othi “Umsebenzi Nokungena (7)” encwadini ethi Izwi Livela Lisenyameni

69. Ukwazi isiko nomlando wasendulo oyiminyaka eyizinkulungwane eziningi kuvimbe ukucabanga nemibono yomuntu nesimo sakhe somqondo ngokuqine ngendlela yokuthi akungeneki futhi akuhlakazeki.^[5] Abantu baphila ezingeni leshumi nesishiyagalombili lesihogo, njengokungathi uNkulunkulu ubaphose emigodini engamajele, ngeke baphinde bakubone ukukhanya. Ukucabanga ngendlela yakudala kumcindezele kakhulu umuntu ngendlela yokuthi ucishe angakwazi ngisho nokuphefumula futhi uyacinana. Akanawo namancane amandla okukuphikisa futhi umane akubekezelele buthule.... Akekho oseke walokotha walwela noma wamela ukulunga nobulungiswa; abantu baphila nje impilo embi kakhulu kuneyesilwane, ngaphansi kokushaywa nokuhlukunyewa yizinkambiso eziyisidala, usuku nosuku, unyaka nonyaka. Abakaze bacabange ukufuna uNkulunkulu ukuze bajabule emhlabeni wabantu. Kusengathi umuntu ucindezelwe, njengamaqabunga awile asekwinda, washwabana waze wagqwala. Umuntu akasakhumbuli lutho futhi uphila esihogweni engenakho ukuzisiza ngenxa

yegama lomhlaba wesintu, ulinde ukufika kosuku lokugcina ukuze abhubhe kanye nesihogo, kube sengathi usuku lokugcina alulangazelelayo wusuku ayothokozela ngalo ukuthula okunokuphumula. Izindlela zokuphila zakudala yizo ezifake umuntu “eHayidesi,” zawanciphisa ngokwengeziwe amandla omuntu okwenqaba. Izinhlobo ezehlukahlukene zokucindezelwa ziphoqe umuntu ukuba angene ajule kancane kancane eHayidesi futhi aqhele kakhudlwana kuNkulunkulu. Manje, uNkulunkulu ubengaziwa nhlobo ngumuntu, futhi umuntu usamgwema masinyane lapho behlangana. Umuntu akamnaki uNkulunkulu futhi umbandlulula sengathi umuntu akakaze amazi noma ambone phambilini. Nokho uNkulunkulu ubelokhu elinde umuntu kulo lonke uhambo olude lokuphila komuntu, engayiqondisi nhlobo kuye intukuthelo Yakhe engacindezeleki, elinde ngokuthula kuphela, engasho lutho, ukuba umuntu aphenduke futhi aqale kabusha. UNkulunkulu kade afika emhlabeni wesintu futhi wabekezelela ukuhlupheka okufanayo nokomuntu. Usephile nomuntu iminyaka eminingi futhi akekho obone ubukhona Bakhe. UNkulunkulu ulubekezelela buthule usizi lobubi emhlabeni wesintu ngesikhathi enza umsebenzi eze nawo mathupha. Uqhubeka nokubekezela ngenxa yentando kaNkulunkulu uBaba nangenxa yezidingo zesintu, ezwa ukuhlupheka umuntu angakaze akuzwe ngaphambili. Phambi komuntu, ubasebenzele buthule futhi wazithoba, ngenxa yentando kaNkulunkulu uBaba kanye nezidingo zesintu. Ulwazi ngesiko lasendulo lumthumbe ngesinyenyela umuntu, lwamsusa phambi kukaNkulunkulu, lwanyakela umuntu enkosini yodeveli namadodana ayo. Iqoqo elithi Izincwadi Ezine nelithi Izincwadi Ezinhlanu Ezivelele^[a] athathe ukucabanga nombono womuntu akubeka kwenye inkathi yokuhlubuka, enza ukuthi muntu abakhonze kakhulu kunangaphambili labo abahlanganisa iNcwadi/Iqoqo Lemibhalo Evelele, neMibhalo Evelele, andisa imibono yabo ngoNkulunkulu. Inkosi yodeveli yamxosha ngonya uNkulunkulu enhliziyweni yomuntu, umuntu enganakile, ngenkathi ingena ngenjabulo enhliziyweni yomuntu. Kusukela lapho, umuntu wayelokhu enomphefumulo omubi futhi ononya onobuso benkosi yodeveli. Ukuzonda kwakhe uNkulunkulu kwagcwalisa izifuba zabo, nenzondo yenkosi yodeveli kwasabalala kumuntu usuku nosuku kwaze kwamudla kwamqeda umuntu. Umuntu wayengasenayo nencane inkululeko futhi wayengasenandlela yokugqashula izibopho zenkosi yodeveli. Wayengeke enze lutho ngaphandle kokubanjwa khona lapho, ukuba azinikele futhi awe phansi ngokuzinikela phambi kwakhe. Kudala, lapho inhliziyu nomphefumulo womuntu kusekuncane, inkosi yodeveli yatshala kukho imbewu yomdlavuzi wokungakhulwa kuNkulunkulu, yafundisa umuntu amanga afana nokuthi “funda ngesayensi nobuchwepheshe, feza Izinto Ezine Zesimanjemanje, akekho uNkulunkulu emhlabeni.” Ayigcinanga lapho, yabuye yamemezela ngokuphindaphindiwe ukuthi, “Ake sakhe izwe elihle ngomsebenzi wethu wokukhuthala,” icela bonke abantu kusukela ebuntwaneni ukuba balungele ukukhonza izwe labo. Umuntu walethwa engaboni phambi kwayo, futhi udumo yaluthatha ngaphandle kokunqikaza (kubhekiswe kuNkulunkulu ephethe sonke isintu ngezandla Zakhe). Ayikaze nakanye izwe ukudumazeka. Ngaphezu kwalokho, yathumba abantu

bakaNkulunkulu yabafaka endlini yayo ngaphandle kwamahloni, lapho igxumela etafuleni njengegundane futhi yenza umuntu ayikhonze njengoNkulunkulu. Iyingozi kakhulu! Imemeza amahlazo ashaqisayo, “Akekho uNkulunkulu emhlabeni. Umoya ubangelwa yimithetho yemvelo; imvula iwumswakama oshubayo bese uwa ungamaconsi phezu komhlaba; ukuzamazama komhlaba kuwukunyakaza kwengaphezulu lomhlaba ngenxa yezinguquko zokwakheka komhlaba; isomiso sibangelwa ukoma komoya okwenziwa ukuphazanyiswa kwengaphezulu lelanga ngamandla enunzi. Lezi yizinto ezenzeka ngokwemvelo. Iyiphi ingxenye eyisenzo sikaNkulunkulu?” Kukhona nalabo abamemeza izinkulumo ezifana nezilandelayo, izinkulumo okungafanele zize zigqanyiswe: “Umuntu uguquke esuka ezinkawini zasendulo, futhi umhlaba wanamuhla uvela ochungachungeni lwemiphakathi yakudala kusuka eminyakeni ebalelwa ezigidini eziyisigidi edlule. Ukuthi izwe liyachuma noma liyawa kusezandleni zabantu balo ngokuphelele.” Ngemva kwakhe, yenza ukuba umuntu ayilengise odongeni noma ayibeke etafuleni ukuze ayikhonze futhi anikele kuyo. Ngaso lesi sikhathi imemeza ithi, “Akekho uNkulunkulu,” izibheka njengoNkulunkulu, ikhipha uNkulunkulu emingceleni yomhlaba ngokungaphezi. Ima endaweni kaNkulunkulu yenzise okwenkosi yodeveli. Ubuphukuphuku obukhulu! Yenza umuntu adliwe yinzondo ewushevu. Kubonakala sengathi uNkulunkulu uyisitha sayo esikhulu futhi uNkulunkulu akabuyisani nayo. Iceba ukuxosha uNkulunkulu ibe ilokhu ingajeziswa futhi ihamba ngokukhululeka.^[6] Iwuhlobo olunje lwenkosi yodeveli! Singakubekezelela kanjani ukuba khona kwayo? Ngeke iphumule kuze kube lapho isiphazamise umsebenzi kaNkulunkulu yawushiya umanikiniki futhi unhlakanhlaka ngokuphelele,^[7] sengathi ifuna ukuphikisa uNkulunkulu kuze kube sekugcineni, kuze kube yilapho kufa khona inhlanzi noma kudabuka khona inetha. Imelana ngamabomu noNkulunkulu futhi iya ngokuya isondela. Ubuso bayo obunyanyekayo kade bembulwa ngokuphelele futhi manje bunezibazi futhi bunamaphuphusi,^[8] buyanyantisa, kodwa ayikuyeki ukuzonda kwayo uNkulunkulu, sengathi ifuna ukushwabadela uNkulunkulu ngokuphelele ngethamo elilodwa ukuze kuphele inzondo esenhliziyweni yayo. Singasibekezelela kanjani lesi sitha sikaNkulunkulu esizondekayo! Ukuqedwa nya kwaso kuphela okuyophumelelisa izifiso zempilo yethu. Singavunyelwa kanjani ukuba sicanase? Sonakalise umuntu ngezinga lokuthi umuntu akalazi ilanga lasezulwini, futhi uyafa aphinde abe buthuntu. Umuntu ulahlekelwe ukucabanga okuvamile komuntu. Kungani singanikeli ngesiqu sethu sonke ukuze siyibhubhise futhi siyishise ukuze sisuse konke ukukhathazeka futhi sivumele umsebenzi kaNkulunkulu ukuba ufinyelele masinyane ebuhleni obungakaze bubonwe? Leli qembu lezixhwanguxhwangu seliphakathi kwabantu futhi selenze iziyaluyalu neziphithiphithi ezinkulu. Lilethe bonke abantu onqenqemeni lwewa, lihlela ngokuyimfihlo ukubadudulela phansi ukuze baphihlizeke babe yizicucu futhi lishwabadele izidumbu zabo. Lifisa ngokungenampumelelo ukuphazamisa icebo likaNkulunkulu futhi lincintisane noNkulunkulu ngokugembula okunamathuba amancane okuphumelela.^[9] Lokho

akulula neze! Vele, isiphambano silungiselwe inkosi yodeveli enecala lobugebengu obubi kakhulu. UNkulunkulu akayena owesiphambano futhi usesishiyele udeveli. UNkulunkulu kade anqoba futhi akasaluzwa usizi ngezono zesintu. Uzosindisa sonke isintu.

Kucashunwe embhalweni othi “Umsebenzi Nokungena (7)” encwadini ethi Izwi Lively Lisenyameni

70. Kulokhu okuthiwa ulwazi lomuntu, uSathane ufake eningi impela ifilosofi yakhe yokuphila kanye nokucabanga kwakhe. Futhi njengoba uSathane enza lokhu, uvumela umuntu ukuthi athathe ukucabanga, ifilosofi kanye nombono wakhe ukuze umuntu aphike ubukhona bukaNkulunkulu, aphike ukubusa kukaNkulunkulu phezu kwakho konke nakulokho umuntu akudalelwe. Ngakho, lapho izifundo zomuntu ziqhubeka, futhi ethola ulwazi olwengeziwe, uzwa ubukhona bukaNkulunkulu bufiphala, futhi angase angabe esezwa ukuthi uNkulunkulu ukhona. Ngoba uSathane wengeze imibono, imiqondo nemicabango emqondweni womuntu, ingabe umuntu akakhohlakali ngalesi sikhathi (Yebo.) Ingabe yini umuntu asekele ngayo impilo yakhe manje? Ingabe ngempela uphila ngokuncika kulolu lwazi? Cha; umuntu usekela impilo yakhe ngemicabango, imibono, namafilosofi kaSathane afihlwe kulolu lwazi. Umnyombo wokukhohlakalisa umuntu kukaSathane wenzeka lapha; lona umgomo kaSathane nendlela yakhe yokukhohlakalisa umuntu.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele V” encwadini ethi Izwi Lively Lisenyameni

71. Ngesikhathi sokufunda komuntu ulwazi, uSathane usebenzisa noma iyiphi indlela, noma ngabe ukuxoxa izindaba, ebanika nje ucezu olulodwa lolwazi, noma ebavumela ukuba benelise ukufisa kwabo noma ukulangazelela kwabo. Iyiphi indlela uSathane afuna ukukuhola kuyo? Abantu bacabanga ukuthi akukho lutho olungalungile ngokufunda ulwazi, ukuthi kuyindlela efanele ngokuphelele. Ukukubeka ngendlela ezwakalayo, ukugcina izifiso eziphakeme noma ukuba nokulangazelela ukuba nentshisekelo, futhi lokhu kufanele kube yindlela elungile empilweni. Ingabe akuyona indlela yokuphila enhle kakhulu uma kugcwaliseka izifiso zabo, noma beqala umsebenzi ngempumelelo? Ngokwenza lezi zinto, umuntu akagcini ngokuhlonipha okhokho kuphela, kodwa futhi unethuba lokubeka induku ebandla emlandweni—ingabe akuyona into enhle leyo? Lena yinto enhle emehlweni abantu basezweni, futhi kubo kufanele kube yinto efanele nenhle. Ingabe uSathane, nokho, nezinjongo zakhe ezimbi, ufaka abantu kulolu hlobo lwendlela bese kuphela kanjalo? Chabo. Eqinisweni, akukhathaleki ukuthi okufiswa yinhliziyoyomuntu kuphakeme kangakanani, akukhathaleki ukuthi ngezingafezeka kangakanani izifiso zomuntu noma zifaneleke kangakanani, konke umuntu afisa ukukufeza, konke lokho umuntu akufunayo, kuxhumene ngokungeke kuhlukaniswe namagama amabili. La magama amabili abaluleke kakhulu empilweni yawo wonke umuntu, futhi ayizinto uSathane ahlose ukuzifaka kumuntu. Ingabe imaphi la magama amabili? “Udumo” kanye “nenzuzo”. USathane usebenzisa

indlela enobuqili kakhulu, indlela ehambisana kakhulu nemibono yabantu, okungehlukile nhlobo kokujwayelekile, enza ngayo ukuthi abantu bemukele indlela yakhe yokuphila, imithetho yakhe yokuphila, nokubeka izinhloso zokuphila nento abayiphilelayo, futhi, ekwenzeni kanjalo baba nezinto abazilangazelelayo empilweni. Kungakhathaleki ukuthi lokhu abakulangazelelayo empilweni kuzwakala kusezingeni eliphezulu kangakanani, nokho kuxhumene ngokungehlukaniswe “nodumo” kanye “nenzuzo.” Konke umuntu omkhulu noma odumile akulandelayo empilweni—bonke abantu, eqinisweni—kuhlobene nala magama kuphela: “udumo” kanye “nenzuzo.” Abantu bacabanga ukuthi uma sebenodumo nenzuzo, bangasebenzisa lezi zinto ukuze bathole izikhundla eziphakeme nengcebo enkulu, futhi bathokozele impilo. Bacabanga ukuthi udumo nenzuzo kuwuhlobo lwemali abangayisebenzisa ukuze bathole impilo yokufuna intokozo nokujabulisa inyama okungenakuzithiba. Ukuze bathole udumo nenzuzo abayifisayo, abantu bayavuma, nakuba bengazi, ukuthatha imizimba yabo, imiqondo, konke abanakho, ikusasa labo kanye neziphetho zabo bakunike uSathane. Bakwenza lokhu ngaphandle ngisho kokuzindela okuncane, bengenalo nhlobo ulwazi mayelana nesidingo sokubuyiselwa konke abakunika uSathane. Ingabe abantu basengakwazi ukuzilawula uma becasha kuSathane futhi baze bathembeke kuye ngale ndlela? Abasoze. Sebelawulwa nguSathane ngokuphelele. Sebecwile ngokuphelele obhukwini futhi abakwazi ukuzikhipha. Uma umuntu esebishe odakeni lodumo nenzuzo, akabe esakufuna okukhanyayo, okulungileyo, noma izinto ezinhle futhi ezilungile. Lokhu kwenziwa ukuthi amandla okuyenga udumo nenzuzo okunawo phezu kwabantu makhulu kakhulu; kuphenduka izinto abantu abazishisekelayo kukho konke ukuphila kwabo ngisho nasephakadeni elingenakuphela. Akulona iqiniso lokhu? Abanye abantu bazothi ukufunda ulwazi kuwukufunda izincwadi nje noma ukufunda izinto ezimbalwa abangakazazi kuphela, ukuze bangadli ngoludala noma ukuze bangasali kokwezwe. Ulwazi balufundela kuphela ukuze bazondle, ngenxa yekusasa labo noma ngenxa yezidingo eziyisisekelo. Ukhona umuntu ongabekezelela ishumi leminyaka yokufunda kanzima ngenxa yezidingo eziyisisekelo nje, ukuxazulula indaba yokudla nje? Cha, abekho abantu abanjena. Ngakho yini lena eyenza umuntu ehlelwe yilobu bunzima yonke le minyaka? Wudumo nenzuzo. Udumo nenzuzo kumlindlele ngaphambili, kuyambiza, futhi ukholwa ukuthi angayilandela leyo ndlela eyomholela ekutholeni udumo nenzuzo ngokukhuthala, ubunzima nokuzabalaza kwakhe kuphela. Umuntu onjalo kumele ehlelwe yilobu bunzima ukuze athole indlela yekusasa lakhe, ukuthokoza kwakhe okuzayo kanye nempilo engcono. Luyini ngempela lolu lwazi—ningangitshela? Akuyona yini imithetho yokuphila efakwe kubantu, imithetho abayifundiswe uSathane ngesikhathi befunda ulwazi? Akuzona yini “izifiso eziphakeme” ezifakwe uSathane kumuntu? Thatha, ngokwesibonelo, imibono yabantu abakhulu, ubuqotho babantu abanodumo noma umoya onesibindi wabantu abangamaqhawe, noma ukuhlonipha nomusa wamaqhawe nezingwazi zakumanoveli axoxa ngobuciko bezokulwa—zonke lezi akuyizo izindlela uSathane afaka ngazo

izifiso zenhliziyi yakhe? (Yebo, yizona.) Le mibono inethonya esizukulwaneni nesizukulwane, futhi abantu besizukulwane ngasinye benziwa ukuba bayemukele le mibono, ukuthi baphilele le mibono futhi bayishisekele ngokungaphezi. Lena yindlela, umgudu, uSathane asebenzisa ngayo ulwazi ukuze akhohlakalise umuntu. Ngakho emuva kokuthi uSathane eseholele abantu kule ndlela, kusengenzeka yini ukuthi bakhonze uNkulunkulu? Ingabe ulwazi nomcabango okufakwe uSathane kumuntu kunakho nokuncane okowuphawu lokukhonza uNkulunkulu? Ingabe kunayo into eyeqiniso? Ingabe kunakho noma yikuphi okokwesaba uNkulunkulu nokubalekela okubi? (Cha, akunakho.)

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VI” encwadini ethi Izwi Livelya Lisenyamani

72. Ngakho, uSathane usebenzisa udumo nenzuzo ukulawula imicabango yomuntu kuze kuthi konke angakucabanga kube wudumo nenzuzo. Umuntu ulwela udumo nenzuzo, wehlelwa ubunzima ngenxa yodumo nenzuzo, ubekezelela ukululazeka ngenxa yodumo nenzuzo, unikela konke anakho ngenxa yodumo nenzuzo, futhi angenza noma kuphi ukwahlulela noma isinqumo ngenxa yodumo nenzuzo. Ngale ndlela, uSathane ubopha abantu ngamaketanga angabonakali, futhi abanawo amandla noma isibindi sokuwalahla. Ngokungazi, bathwala la maketanga bese bedavuzwa beya phambili ngobunzima obukhulu. Ngenxa yalolu dumo nenzuzo, isintu sigwema uNkulunkulu futhi siyamkaphela bese siya ngokuya sikhohlakala kakhudlwana. Ngakho, ngale ndlela, izizukulwane zabhubha ngokulandelana odumweni nenzuzo kaSathane. Uma sibheka manje izenzo zikaSathane, ingabe izinjongo zakhe ezikhohlakele azenyanyeki ngokuphelele? Mhlawumbe namhlanje anikaboni ngale kwezinjongo ezikhohlakele zikaSathane ngoba nicabanga ukuthi umuntu akakwazi ukuphila ngaphandle kodumo nenzuzo. Nicabanga ukuthi uma abantu beshiya udumo nenzuzo ngemuva, ngeke besayibona indlela eya phambili, ngeke besakwazi ukubona imigomo yabo, ikusasa labo lizoba mnyama, lifiphale futhi libe libi. Kodwa, kancane, nonke niyobona ngelinye ilanga ukuthi udumo nenzuzo kungamaketanga amakhulukazi uSathane awasebenzisayo ukubopha umuntu. Lapho lolo suku lufika, uyomelana ngokuphelele nokulawulwa uSathane futhi uyomelana ngokuphelele namaketanga uSathane awasebenzisayo ukukubopha. Lapho kufika isikhathi sokuba ufise ukulahla zonke izinto uSathane azifake kuwena, uyobe sewuhlukana ngokuphelele noSathane futhi uyokuzonda ngempela konke uSathane akulethe kuwe. Yilapho kuphela isintu esiyoba khona nokuthanda nokulangazelela uNkulunkulu kwangempela.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VI” encwadini ethi Izwi Livelya Lisenyamani

73. Okwenziwa yisayensi kuphela ukuthi ivumela abantu ukuthi babone izinto emhlabeni obonakalayo nokwanelisa isifiso somuntu sokwazi okufihlakele, kodwa ayimvumeli umuntu ukuthi abone imithetho uNkulunkulu abusa ngayo phezu kwezinto zonke. Umuntu ubonakala

ethola izimpendulo kusayensi, kepha lezo zimpendulo ziyadida futhi ziletha ukweneliseka kwesikhashana, ukweneliseka okwenza kuphela ukuthi inhliziyo yomuntu igcineke kulo mhlaba ophathekayo. Umuntu uzwa ukuthi usezitholile izimpendulo kusayensi, ngakho noma kuvela yiphi inkinga, usebenzisa imibono yakhe yesayensi ukufakazela nokwamukela leyo nkinga. Inhliziyo yomuntu iphathwa yisayensi futhi iyengwe yiyo kuze kufike ezingeni lapho umuntu engasenawo umqondo wokwazi uNkulunkulu, ukukhonza uNkulunkulu nokukholwa ukuthi zonke izinto zivela kuNkulunkulu nokuthi umuntu kufanele abheke Kuye ukuze athole izimpendulo. Akunjalo? Lapho umuntu ekholwa ngokwengeziwe kwisayensi, uba nokungabi nangqondo ngokwengeziwe, ekholwa ukuthi yonke into inesixazululo sesayensi, ukuthi ukucwaninga kungaxazulula noma yini. Akamfuni uNkulunkulu futhi akakholwa ukuthi ukhona; nabanye abantu asebelandele uNkulunkulu iminyaka ngeminyaka bayahamba futhi bayocwaninga amagciwane ngomathanda noma babheke ulwazi oluthile ukuze bathole impendulo enkingeni. Abantu abanjalo ababheki izindaba ngasohlangothini lweqiniso futhi esikhathini esiningi, bafuna ukuthembela emibonweni noma olwazini lwesayensi noma ezimpendulweni zesayensi ukuxazulula izinkinga; abethembeli kuNkulunkulu futhi abafuni uNkulunkulu. Abantu abanjalo banaye yini uNkulunkulu ezinhliziyweni zabo? (Cha.) Kukhona ngisho abantu abathile abafuna ukucwaninga uNkulunkulu ngendlela efana neyokufunda isayensi. Ngokwesibonelo, baningi ochwepheshe bezenkolo asebehambe baya lapho umkhumbi wafika wama khona, base befakazela ubukhona bomkhumbi. Kodwa ekubonakaleni komkhumbi ababuboni ubukhona bukaNkulunkulu. Bakholelwa kuphela ezindabeni nasemlandweni; lokhu kuwumphumela wocwaningo lwabo lwezesayensi nokufunda umhlaba ophathekayo. Uma ucwaninga izinto eziphathekayo, noma ngabe isayensi ephathelene nezempilo yezilokazane, isayensi yezinkanyezi, noma isifundo sokwakheka komhlaba, awusoze wathola umphumela othi uNkulunkulu ukhona noma othi ubusa phezu kwezinto zonke. Ngakho yini isayensi eyenzela umuntu? Ingabe ayimenzi aqhele kuNkulunkulu? Ingabe ayenzi abantu bacubungule uNkulunkulu? Ayenzi abantu babe nokungabaza ngokwengeziwe ngokuba khona kukaNkulunkulu? Ngakho uSathane ufuna ukuyisebenzisa kanjani isayensi ukukhohlakalisa umuntu? Ingabe uSathane akafuni ukusebenzisa iziphetho zezesayensi ukukhohlisa nokwenza abantu babe ndikindiki, futhi asebenzise izimpendulo ezididayo ukubambelela ezinhliziyweni zabantu ukuze bangacingi noma bakholwe ebukhoneni bukaNkulunkulu? (Yebo). Ngakho yingakho ngithi isayensi ingenye yezindlela uSathane akhohlakalisa ngayo abantu.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele V” encwadini ethi Izwi Livela Lisenyamini

74. USathane uqambe futhi wakha izinganekwane noma izindaba ezivela ezincwadini zomlando, eshiya abantu nemizwa ejulile ngabantu bamasiko endabuko noma benkolelo-ze. Ngokwesibonelo, eShayina kukhona “Abangafiyo Abayisishagalombili Bewela Ulwandle”,

“Uhambo oluya eNtshonalanga,” “Umbusi We-Jade,” “UNezha Enqoba INkosi Engudrako,” nendaba ethi “Ukumiswa Konkulunkulu”. Ingabe lezi zindaba azikakheli zajula emiqondweni yabantu? Ngisho noma abanye benu bengayazi yonke imininingwane, niyazazi izindaba ezivamile, futhi yilokhu okuqukethwe okuvamile okunamathela enhliziyweni yakho nasemqondweni wakho, futhi awukwazi ukukukhohlwa. Le yimibono noma izinganekwane ezehlukene uSathane azihlelela umuntu kudala kakhulu, futhi ezisabalaliswe ezikhathini ezihlukene. Lezi zinto zilimaza futhi zithunaza ngqo imiphefumulo yabantu futhi zihungule abantu ziphindelela. Okungukuthi uma usulemukele leli siko lendabuko, izindaba noma izinto eziyinkolelo-ze, uma lezi zinto sezakhele emqondweni wakho, futhi uma sezinamathele enhliziyweni yakho, khona-ke kufana nokuthi uhunguliwe—uyahileleka futhi uthonywe yile mihlobiso yamasiko, yile mibono kanye nezindaba zendabuko. Zithonya impilo yakho, ukubuka kwakho impilo, nokwahlulela kwakho izinto. Okunye okungaphezulu ukuthi zithonya ukushisekela kwakho indlela yangempela yokuphila: Lokhu ukuhungulwa okubi ngempela. Noma uzama kangakanani, awukwazi ukukuvuthulula; uyakugawula kodwa akugawuleki; uyakushaya kodwa awukwazi ukukushaya. Ukwedlula lokho, emuva kokuthi abantu sebefakwe ngaphansi kwalolu hlobo lokuhungulwa, bengazi, baqala ukukhonza uSathane, bagcine umfanekiso kaSathane ezinhliziyweni zabo. Ngamanye amazwi, babeka uSathane njengesithixo sabo, into yabo abangayikhonza futhi bayethembe, kuze kufike lapho beyithatha njengoNkulunkulu. Abantu abazi ukuthi lezi zinto zisezinhliziyweni zabo, zilawula amazwi nezenzo zabo. Ngaphezu kwalokho, uqale uthathe lezi zindaba nezinganekwane njengamanga, bese, ngokungazi, ukwemukela ukuba khona kwalezi zindaba, uzenze imifanekiso yangempela, bese uziphendula izinto ezikhona ngempela. Ngokungazi, unganakile wemukela le mibono nobukhona balezi zinto.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VI” encwadini ethi Izwi Livela Lisenyameni

75. Izenzo zezinkolelo abantu abazenzayo ziyilokhu uNkulunkulu akuzonda kakhulu, kodwa abantu abaningi abakakwazi ukuzidedela, becabanga ukuthi lezi zinkolelo ziyimiyalo kaNkulunkulu, futhi nanamuhla abakazilahli ngokuphelele. Izinto ezinjalo ezifana namadili omshado noma izimpahla zomakoti; izipho zemali, nenala yokudla, kanye nezindlela ezifanayo okugujwa ngazo izehlakalo zenjabulo; izindlela ezaqala endulo; nayo yonke imicimbi yezinkolelo ezingenamqondo eyenzelwa abangasekho kanye nemicimbi yomngcwabo: konke lokhu uNkulunkulu uyakuzonda kakhulu. Ngisho usuku lokukhonza (okufaka iSabatha, njengoba ligcinwa umhlaba wamakholwa) uyalizonda; futhi ubudlelwane babantu nokuxhumana kwasemhlabeni phakathi komuntu nomuntu konke uNkulunkulu uyakuzonda futhi uyakuchitha. Ngisho noMkhosi Wasentwasahlobo noSuku LukaKhisimusi, okwaziwa yiwo wonke umuntu, akuwona umyalo kaNkulunkulu, ingasaphathwa eyamathoyizi nemihlobiso yala maholide

emikhosi njengezinkondlo ezimigqa mibili, amakhrikhethi, izibani, Isidlo Esingcwele, izipho zikaKhisimusi, nemicimbi kaKhisimusi—ingabe akuzona yini izithixo ezingqondweni zabantu? Ukuhlephula isinkwa ngeSabatha, iwayini, nelinei elicolekile kuyizithixo nakakhulu. Zonke izinsuku zemikhosi yomdabu ezidumile eChina, efana nobizwa ngokuthi Usuku Lokuphakamisa Amakhanda kaDrako, iDragon Boat Festival, uMkhosi Waphakathi Nekwindla, uMkhosi weLaba kanye Nosuku LukaNcibijane, kanye nemikhosi yenkolo efana nePhasika, uSuku Lokubhaphathizwa, noSuku LukaKhisimusi, yonke le mikhosi engenasizathu yahlalelwa futhi yehliswa kusukela endulo kuze kube manje ngabantu abaningi. Ukuzakhela izithombe-mqondo kwesintu nemibono yaso enobuchule okwenze yehla yaze yafika namuhla. Ibonakala ingenazici, kodwa empeleni ingamaqhinga kaSathane awenza esintwini. Lapho indawo igcwala oSathane abaningi, futhi lapho indawo isiphelelwe yisikhathi futhi isele emuva, iwagcina ngokujulile amasiko esidala. Lezi zinto zibabamba zibaqinise abantu, azivuli ngisho nesikhala esincane sokunyakaza. Imikhosi eminingi emhlabeni wenkolo ibonakala iveza ikhono lokuqamba elikhulu nokwakha ibhuloho eliya emsebenzini kaNkulunkulu, kodwa empeleni ziyizibopho ezingabonakali uSathane abopha ngazo abantu ukuba bangafinyeleli ekwazini uNkulunkulu—yonke ingamaqhinga obuqili bukaSathane. Eqinisweni, lapho isigaba somsebenzi kaNkulunkulu sesiphelile, usuke esewephulile amathuluzi nendlela yangaleso sikhathi akashiya mkhondo wakho. Nokho, “amakholwa azinikele” ayaqhubeka nokukhonza lezo zinto eziphathekayo; ngaleso sikhathi lokho uNkulunkulu anakho bakubeka emuva emiqondweni yabo, bangaqhubeki nokukucubungula, babonakala begcwele uthando lukaNkulunkulu, kanti empeleni bamxosha kudala endlini babeka uSathane etafuleni ukuze bamkhonze. Imidwebo kaJesu, yeSiphambano, kaMariya, yokubhabhathizwa kukaJesu neyeSidlo Sokugcina - abantu bakwesaba njengeNkosi yeZulu belokhu bememeza ngokuphindaphinda bethi “Nkosi, Baba osezulwini.” Ingabe konke lokhu akulona ihlaya? Kuze kube namuhla, izisho nezenzo eziningi ezifanayo ezazidluliswa phakathi kwesintu ziyazondwa uNkulunkulu; ziyiphazamisa kakhulu indlela eya phambili kaNkulunkulu futhi, kwakha ukulahlekelwa okukhulu ekungeneni kwesintu. Uma kubekwa eceleni izinga uSathane onakalise ngalo isintu, ingaphakathi labantu ligcwaliswe ngokuphelele ngezinto ezinjengomthetho kaWitness Lee, izigameko zikaLawrence, inhlolovo kaWatchman Nee nomsebenzi kaPawulu. Ayikho indlela uNkulunkulu angasebenza ngayo kubantu ngoba ngaphakathi kugcwele ububona, imithetho, imitheshwana imiyalo izinhlelo, kanye nezinto ezinjalo; lezi zinto, ngaphezu kwezinjwayezi zezinkolelo zesidala zibathumbile futhi zasishwabadela isintu. Kufana nokuthi imicabango yabantu iyifilimu exoxa inganekwane ngombala ogcwele, nabantu abamangazayo abagibele amafu, eyakhiwe kahle kakhulu ngengqondo ukuze imangalise abantu, ishiya abantu bemangele futhi bevaleke imilomo. Ukukhuluma iqiniso, umsebenzi uNkulunkulu oza ukuzowenza namuhla ikakhulu ukuba azobhekana futhi axoshe izingxenye zabantu ezinezinkolelo-ze kanye nokuguqula ngokuphelele

isimo sabo sengqondo. Umsebenzi kaNkulunkulu awuhlalanga kwaze kwaba namuhla ngenxa yefa elehliselwe ezizukulwaneni yisintu; kungumsebenzi owaqaliswa nguye athupha futhi waphethwa nguye, ngaphandle kwanoma yisiphi isidingo sokulandelela ifa elithile lomuntu ongokomoya omkhulu, noma ukwamukela noma yimuphi umsebenzi wohlobo lokumela owenziwa uNkulunkulu kwenye inkathi ethile. Abantu akufanele bazikhathaze nganoma iyiphi kulezi zinto. UNkulunkulu namuhla unenye indlela yokukhuluma kanye nokusebenza, ngakho kungani abantu kufanele bazikhathaze? Uma abantu behamba indlela yanamuhla ephakathi komgudu wamanje ngesikhathi beqhubeka nefa “lokhokho” babo, ngeke bafinyelele lapho beya khona. UNkulunkulu uzizwa enokunengwa okujulile ngale ndlela yokuziphatha komuntu, njengoba-nje ezonda iminyaka, izinyanga nezinsuku zomhlaba wesintu.

Kucashunwe embhalweni othi “Umsebenzi Nokungena (3)” encwadini ethi Izwi Lively Lisenyameni

76. USathane wonakalisa umuntu ngokusebenzisa izinkambiso zomphakathi. “Izinkambiso zomphakathi” zibandakanya izinto eziningi. Abanye abantu bathi: “Ingabe kusho izimfashini zakamuva, izimonyo, izitayela zezinwele kanye nokudla kwezinga eliphezulu?” Ingabe lezi zinto zithathwa njengezinkambiso zabantu? Ziyingxenye yezinkambiso zabantu, kodwa ngeke sikhulume ngazo lapha. Sifisa kuphela ukukhuluma ngemibono elethwa yizinkambiso zabantu kubantu, indlela ezenza ngayo abantu ukuthi baziphathe ngayo emhlabeni, nemigomo yempilo kanye nesimo sengqondo ezisakhayo kubantu. Lezi zinto zibaluleke kakhulu; zingalawula futhi zithonye isimo somqondo womuntu. Lezi zinkambiso ziqhamuka zilandelane, futhi zonke ziphethe ithuba elibi eliqhubekayo nokona isintu, lenza abantu balahlekelwe unembeza, ubuntu nomqondo, futhi lehlisa isimilo nezinga lobuqotho ngokwengeziwe, kuze kufike ezingeni lapho singathi iningi labantu manje abanabo nhlobo ubuqotho, abanabo ubuntu, futhi abanawo nonembeza, ingasaphathwa eyomqondo. Ngakho yiziphi lezi zinkambiso? Yizinkambiso ongke ukwazi ukuzibona ngamehlo enyama. Lapho inkambiso ivunguza emhlabeni wonke, mhlawumbe yisibalo esincane kuphela sabantu abazoba sekhaleni layo, abazoba ngabahlali bendlela. Baqala ngokwenza into ethile entsha, bese bemukela uhlobo oluthile lombono noma indlela ethile yokubuka izinto. Iningi labantu, nokho, lizolokhu liqhubeka lingenwa, lingenisa futhi lihehwa yilolu hlobo lwenkambiso lisesimweni sokungaboni, baze bayemukele bonke, baphinde bacwile kuyo futhi balawulwe yiyo bengaboni. Izinkambiso ezinjalo, ngokulandelana, zenza ukuthi abantu abangenawo umzimba nomqondo ohluzekile, abahlale bengazi ukuthi liyini iqiniso, futhi abangakwazi ukubona umahluko phakathi kwezinto ezinhle nezingezinhle, bazemukele ngenjabulo lezi zinkambiso kanye nemibono emayelana impilo nezimiso ezivela kuSathane. Bemukela lokho uSathane abatshela khona ngokuthi bayithathe kanjani impilo nendlela yokuphila uSathane “abanika” yona bese bengabi namandla noma ikhono, ingasaphathwa eyokubona, ukuze balwe. ...

... USathane usebenzisa lezi zinkambiso zabantu ukuyengela abantu esidlekeni sodeveli ngesinyathelo emva kwesinye, ukuze abantu ababhajwe kulezi zinkambiso zabantu, ngokungazi, baphakamise imali kanye nezifiso zokuphathekayo, ububi nendluzula. Uma lezi zinto sezingene enhliziyweni yomuntu, umuntu ube esephenduka eba yini? Umuntu uba udeveli, uSathane! Kwenziwa yini lokhu? Ngoba, yisiphi isimo somqondo esikhona enhliziyweni yomuntu? Yini ehlonishwa umuntu? Umuntu uqala ukuthanda ububi nendluzula, angalukhombisi nhlobo uthando nokulunga, kungasaphathwa ukuthula. Abantu abazimisele ukuphila impilo elula yobuntu obujwayelekile, kodwa esikhundleni salokho, bafisa ukujabulela isikhundla esiphakeme kanye nengcebo enkulu, ukuzitika ngezinjabulo zenyama, benza konke okusemandleni ukwenelisa inyama yabo, ngaphandle kwezithiyo, kungekho zibopho zokubavimba, ngamanye amazwi, benza noma yini abayifisayo. Ngakho, uma umuntu esecwile kulezi zinhlobo zezinkambiso, ulwazi olufundile lungakusiza yini ukuba uzikhulule? Ingabe ukuqonda kwakho isiko lendabuko kanye nezinkolelo-ze ozaziyo kungakusiza ukuthi uphunyuke kule nkinga enzima? Ingabe imikhuba yokuziphatha nemikhosi yendabuko eyaziwa umuntu ingamsiza ukuthi azithibe? Thatha Izimilo Ezintathu Ezivelele, njengesibonelo. Ingabe ingabasiza abantu ukuba bakhuphe izinyawo zabo obhukwini lwalezi zinkambiso? (Cha, ngeke ikwazi.) Ngale ndlela, umuntu uya ngokuya eba mubi, ezithwala, ebukela phansi, ezicabangela yena, futhi enenzondo. Alusekho uthando phakathi kwabantu, alusekho uthando phakathi kwamalunga omndeni, akusekho ukuzwana phakathi kwezihlobo nabangani; ubudlelwano babantu sebugcwele indluzula. Wonke umuntu ngamunye ufuna ukusebenzisa izindlela zendluzula ukuze aphile phakathi kwabanye abantu; bathatha eyabo indlela yokuziphilisa besebenzisa indluzula; bazuza izikhundla zabo futhi bathole izinzuzo zabo ngokusebenzisa indluzula, futhi basebenzisa izindlela ezinendluzula nezimbi ukwenza noma yini abayifunayo. Ingabe lobu buntu abesabisi? (Yebo.)

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VI” encwadini ethi Izwi Livelya Lisenyameni

77. “Imali yenza umhlaba uzungeze” yifilosofi kaSathane futhi ivamile esintwini sonke, kuwo wonke umphakathi wabantu. Ningasho nithi yinkambiso ngoba seyifakwe enhliziyweni yawo wonke umuntu. Kusuka ekuqaleni, abantu abasemukelanga lesi sisho, kodwa bafika lapho sebesijwayela khona base besivuma kancane kancane ngenkathi behlangana nempilo yangempela, baqala ukuzwa ukuthi la mazwi empeleni ayeyiqiniso. Akuyona yini lena inqubo kaSathane ekhohlakalisa umuntu? Mhlawumbe abantu abasiqondi lesi sisho ngezinga elifanayo, kodwa bonke abantu banamazinga ahlukene okusiqonda nokusivuma lesi sisho ngenxa yezinto ezenzeke eduze kwabo noma lokho abadlule kukho mathupha. Akunjalo? Kungakhathaleki ukuthi umuntu uhlangene nokungakanani mayelana nalesi sisho, ingabe yimuphi umphumela ongemuhle esingawuletha enhliziyweni yomuntu? Kukhona okwambulwayo ngesimo sobuntu

sabantu kulo mhlaba, okufaka omunye ngamunye kini. Ingachazwa kanjani le nto eyambuliwe? Kungukukhonza imali. Ingabe kunzima ukukhipha lokhu enhliziyweni yomuntu? Kunzima kakhulu! Sengathi ukukhohlakalisa umuntu kukaSathane kujule kakhulu! Ngakho-ke emuva kokuthi uSathane esesebenzise le nkambiso ukukhohlakalisa abantu, ibonakaliswa kanjani kubona? Ingabe nizwa ukuthi anisoze nakwazi ukuphila kulo mhlaba ngaphandle kwemali, ukuthi ngisho usuku olulodwangaphandle kwemali ngeke luphileke nhlobo? Isikhundla sabantu sincike ekutheni banemali engakanani, ngokunjalo nasekuhloniphekeni kwabo. Imihlane yabampofu igobile ngenxa yehlazo, kodwa abanothile bajabulela isikhundla sabo esiphakeme. Bema baqonde futhi beziqhenya, bekhulumela phezulu futhi bephila ngokuzithwala. Ingabe lesi sisho nale nkambiso ilethani kubantu? Ingabe akulona iqiniso ukuthi abantu abanengi banikela nganoma yini ukuze bathole imali? Abantu abanengi abalahli yini isithunzi nobuqotho babo ekushisekeleni kwabo imali eningi? Ngaphezu kwalokho, abantu abanengi abalahlekelwa yini yithuba lokwenza umsebenzi wabo nokulandela uNkulunkulu ngenxa yemali? Akukhona yini ukulahlekelwa lokhu kubantu? (Yebo.) Akamubi yini uSathane ngokusebenzisa le ndlela kanye nalesi sisho ukukhohlakalisa umuntu ngaleli zinga? Akulona yini iqhinga elinenzondo leli? Lapho uqhubeka kusukela ekuphikiseni lesi sisho esisematheni kuze kufike ngokugcina usemukele njengeqiniso, inhliziyi yakho iwela esandleni sikaSathane ngokuphelele, ngakho-ke, ngaphandle kwenhloso, uzithola usuphila ngaso lesi sisho. Ingabe lesi sisho sikuthinte ngezanga elingakanani? Ungase uyazi indlela yeqiniso, futhi ungase ulazi iqiniso, kodwa awunawo amandla okulifuna. Ungase wazi ngokucacile ukuthi amazwi kaNkulunkulu ayiqiniso, kodwa awuzimisele ukukhokha inani noma ukuhlupheka ukuze uzuze iqiniso. Esikhundleni salokho, ukhetha ukunikela ngekusasa lakho nalokho okumiselwe ukuze umelane noNkulunkulu kuze kube sekugcineni. Kungakhathaleki ukuthi uNkulunkulu uthini, kungakhathaleki ukuthi uNkulunkulu wenzani, kungakhathaleki ukuthi ubona kangakanani ukuthi uNkulunkulu ukuthanda ngokujule futhi kakhulu kangakanani, ungaphikelela ngenkani ukwenza ngokubona kwakho futhi ukhokhe inani ngalesi sisho. Lokhu kusho ukuthi lesi sisho sesilawula ukuziphatha kwakho nemicabango yakho futhi ukhetha ukuthi okudalelwe kulawulwe yilesi sisho kunokuthi usilahle. Ingabe iqiniso elithi abantu benza lokhu, balawulwa yilesi sisho futhi bakhohliswa yiso, alikhombisi ukuthi ukukhohlakalisa umuntu kukaSathane kuyasebenza? Lokhu akukhona yini ukugxila kwefilosofi nesimo esikhohlakele sikaSathane enhliziyweni yakho? Uma wenza lokhu, ingabe uSathane akawufezanga yini umgomo wakhe? (Yebo.) Ingabe uyabona ukuthi uSathane usemkhohlakalise kanjani umuntu ngale ndlela? Uyakuzwa? (Cha.) Awukubonanga noma ukuzwe. Ingabe uyabubona ububi bukaSathane lapha? USathane ukhohlakalisa umuntu ngazo zonke izikhathi futhi kuzo zonke izindawo. USathane ukwenza kube nzima kakhulu ukuthi umuntu azivikele kulokhu kukhohlakaliswa futhi wenza umuntu azizwe engenakuzisiza kukho. USathane ukwenza wamukele imicabango yakhe, imibono yakhe kanye nezinto ezimbi ezivela

kuyena ezimweni lapho ungazi khona futhi lapho ungaboni ukuthi kwenzekani kuwe. Abantu bayazemukela lezi zinto ngaphandle kokukhononda ngazo. Bayazazisa futhi babambelele kulezi zinto njengegugu, bavumele ukuthi lezi zinto zibenzise izinto futhi zidlale ngabo; kukhula futhi kujule ngale ndlela ukukhohlakalisa umuntu kukaSathane.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele V” encwadini ethi Izwi Livela Lisenyameni

78. Kunamaqhinga ayisithupha aphambili uSathane awasebenzisayo ukuze akhohlakalise umuntu.

Eyokuqala ukulawula nokuphoqa. Okungukuthi, uSathane angenza konke okusemandleni ukuze alawule inhliziyi yakho. Kuchaza ukuthini “ukuphoqa”? Kuchaza ukusebenzisa amasu okwesabisa nendluzula ukukwenza umlalele, ekwenza ucabange ngemiphumela uma ungalaleli. Uyesaba futhi awulokothi ukungalaleli, ngakho uyamthobela.

Eyesibili, ukukhohlisa nokulutha. Ingabe kufakani “ukukhohlisa nokulutha”? USathane uqamba izindaba namanga athile, akulutha ukuthi uzikholwe. Akakutsheli neze ukuthi umuntu wadalwa uNkulunkulu, kodwa futhi akasho ngokuqondile ukuthi awuzange wenziwe uNkulunkulu. Akalisebenzisi nhlobo igama elithi “Nkulunkulu”, kodwa kunalokho usebenzisa okunye esikhundleni salo, esebenzisa le nto ukukukhohlisa ukuze empeleni ungazi sampela ngokuba khona kukaNkulunkulu. Ngempela, lokhu “kulutha” kubandakanya izingxenye eziningi, hhayi lena nje kuphela.

Eyesithathu, ukufaka imfundiso ngempopo. Abantu bafunzwa ngani ngempopo? Ingabe ukufakwa kwemfundiso ngempopo kwenziwa ngokuzikhethele komuntu? Ingabe kwenziwa ngemvume yomuntu? (Cha.) Akukhathaleki noma awukuvumanga, akukho ongakwenza ngakho. Ekungazini kwakho, uSathane ukufaka imfundiso, efaka kuwe ukucabanga kwakhe, imithetho yakhe yokuphila nengqikithi yakhe.

Okwesine, ukwesabisa nokuyenga. Okungukuthi, uSathane usebenzisa izindlela ezehlukene ukuze umemukele, umlandele, futhi umsebenzele; wenza konke okusemandleni ukufeza izinjongo zakhe. Kwesinye isikhathi ukwenzela umusa omncane, kodwa elokhu ekuyenga ukuthi wenze isono. Uma ungamlandeli, uzokuhlupha futhi akujezise abuye asebenzise izindlela ezinhlobonhlobo zokukuhlasela nokukucupha.

Eyesihlanu, ukukhohlisa nokukhubaza. “Ukukhohlisa nokukhubaza” yilapho uSathane akha amazwi amnandi nemibono ethile ezwakala kamnandi ehambisana nemibono yabantu ukwenza kube sengathi ucabangela isimo senyama yabantu, impilo nekusasa labo, lapho empeleni ehlose

ukukukhohlisa kuphela. Ube esekuthwebula ukuze ungakwazi okulungile nokungalungile, khona, ngokungazi, ulutheke bese ekulawula.

Eyesithupha, ukubulala umzimba nomqondo. Iyiphi ingxenye yomuntu uSathane ayibulalayo? (Umqondo womuntu nabo bonke ubuwena.) USathane ubulala umqondo wakho, akwenze ungabi namandla okulwa, okusho ukuthi, kancane kancane inhliziyo yakho iphendukela kuSathane noma ungafuni. Ufaka lezi zinto kuwe zonke izinsuku, zonke izinsuku usebenzisa le mibono namasiko ukuze akuthonye futhi akufundise, ebulala intando yakho kancane kancane, ukuze ekugcineni ungabe usafisa ukuba umuntu olungile, ukuze ungabe usafisa ukumela lokho okubiza ngokuthi “ukulunga.” Ngokungazi, uthola ungasenawo amandla okubhukuda uphambane nomsinga, kodwa kunalokho uhambisana nawo. “Ukubulala” kusho ukuthi uSathane uhlupha abantu kangangokuba baze babe yizithunzi nje zalokho ababeyikho, bengaseyibo abantu. Kulapho uSathane egalela khona, ebabamba futhi ebashwabadela.

Iqhinga ngalinye kulezi uSathane alisebenzisayo ukuze akhohlakalise umuntu lingenza umuntu angabi namandla okulwa; noma iliphi kuwo lingambulala umuntu. Ngamanye amazwi, noma yini uSathane ayenzayo futhi noma yiliphi iqhinga alisebenzisayo kungakwenza ukuthi wonakale, kungakuletha ngaphansi kokulawula kukaSathane futhi kungakubishisa obhukwini lwenkohlakalo nesono. Anjalo amaqhinga uSathane awasebenzisayo ukuze akhohlakalise umuntu.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VI” encwadini ethi Izwi Livela Lisenyameni

79. Uzalelwe ezweni elingcole kangaka, umuntu yilokhu ehangulwe umphakathi, uthonywe yinkambiso endala, futhi ufundiswe “ezikhungweni zemfundo ephakeme”. Ukucabangela emuva, ukuziphatha okubi, ukubuka kabi impilo, indlela yokuphila enyanyekayo, ukuphila okungenamsebenzi, indlela yokuphila namasiko onakele—zonke lezi zinto zibe nemingenela enzima enhliziyweni yomuntu zabukela phasi futhi zahlasela unembenza wakhe. Ngalokho—ke umuntu uselokhu eqhele kakhulu kuNkulunkulu, futhi ulokhu ephikisana Naye. Isimo somuntu siba sibi kakhulu usuku nosuku kanti akekho namunye umuntu onganikela ngokuzithandela noma yini kuNkulunkulu, namunye ongalalela uNkulunkulu ngokuthanda, nangaphezu kwalokho akekho namunye ongafuna ngokuzimisela ukubonakala kukaNkulunkulu. Kunalokho, ngaphansi kwendawo ebuswa nguSathane, umuntu akenzi lutho kodwa ulwela injabulo, ezinikela enkohlakalweni yenyama ezweni lodaka. Ngisho noma bezwa iqiniso labo abahlala ebunmyameni abangacabangi ukulenza noma ukuthambekela ekufuneni uNkulunkulu noma ngabe babone ukubonakala Kwakhe. Abantu abonakele kangaka bangaba kanjani nethuba lokusindiswa? Bangahlala kanjani abantu abonakele ekukhanyeni na?

80. USathane unqoba udumo ngokukhohlisa umphakathi. Uvame ukuzimisa njengemaphikankani nesibonelo sokulunga. Ezishaya njengomlondi wokulunga, ulimaza abantu, ashwabadele imiphefumulo yabo, asebenzise izinto eziningi ukwenza umuntu abe ndikindiki, amkhohlise futhi amhlohle amchukuluze. Umgomo wakhe ukwenza umuntu avumelane futhi alandele ukuziphatha kambi kwakhe, ukwenza umuntu amlandele ekumeleni igunya nobukhosi bukaNkulunkulu. Kepha, lapho umuntu esewahlakaniphela amaqhinga, amacebo kanye nokubukeka kabi kwakhe futhi engasafuni ukuqhubeka ukunyathelwa nokukhohliswa, noma ukuqhubeka abe yisigqila sakhe noma ajeziswe futhi abhubhiswe kanye naye, uSathane uyaguqula izici zakhe zobungcwelengcwele futhi adabule isembozo samanga, ukuveza ubuso bakhe bangempela obubi, obunonya, obumahlilikhi nobunobudlova. Ayikho into angayithanda ukudlula ukuqothula bonke labo abanqabayayo ukumlandela futhi labo abamelene namandla obubi. Ngaleso sikhathi, uSathane akasakwazi ukuziveza enokubukeka okuthembekile kwencwasimende; kunalokho, izici zakhe zangempela ezimahlilikhi nezimbi ziyavela ngaphansi kwezingubo zemvu. Lapho amaqhinga kaSathane esevele obala, lapho izici zakhe zangempela sezivele obala, uvuka umbhejazane, avuke ngolaka, aveze unya lwakhe; isifiso sakhe sokulimaza nokushwabadele abantu siyakhula siqonge kakhulu. Lokhu kungenxa yokuthi kumvusa ulaka ukuphaphama komuntu; uba nesifiso esikhulu sokuziphindiselela kumuntu ngenxa yentshisekelo yabo ukulangazelela inkululeko kanye nokukhanya kanye nokukhululeka ejele lakhe. Ulaka lwakhe luhlose ukuvikela ububi bakhe, futhi luyisambulo sangempela semvelo yakhe enonya

Kulo lonke udaba ngalunye, ukuziphatha kukaSathane kuveza obala imvelo yakhe embi. Ezenzweni zonke ezimbi uSathane ake wazenza kumuntu—kusukela emizamweni yakhe yasekuqaleni lapho ayezama ukudukisa umuntu ukuthi amlandele, ukuxhaphaza kwakhe umuntu, lapho edonsela umuntu ezenzweni zakhe ezimbi, kanye nokuziphindiselela kwaSathane kumuntu emuva kokuthi izici zakhe zangempela sezivele obala nomuntu esekubonile lokhu futhi wamshiya—asikho nesisodwa esihlulekayo ukudalula ingqikithi kaSathane embi; asikho nesisodwa esihlulekayo ukufakazela ukuthi uSathane akahlanganise lutho nezinto ezilungile; asikho nesisodwa esihlulekayo ukufakazela ukuthi uSathane umthombo wazo zonke izinto ezimbi. Zonke izenzo zakhe zilonda ububi bakhe, zigcina ukuqhubeka kwezenzo zakhe ezimbi, ziyaphambana kanye nezinto ezilungile nezinhle, zimosha imithetho nokuhleleka kwempilo ejwayelekile yesintu. Zinobutha noNkulunkulu, futhi ziyilokho ulaka lukaNkulunkulu oluzozibhubhisa. Nakuba uSathane enolwakhe ulaka, ulaka lwakhe luyindlela yokukhiphela ngaphandle imvelo yakhe embi. Isizathu sokuthi uSathane ecasukile futhi evuka indlobane

yilokhu: amaqhinga akhe angakhulumeki asedaluliwe; amacebo akhe awaphumeleli kalula; ukuzimisela nesifiso Sakhe esidlangile sokuthatha indawo kaNkulunkulu nokuzenza uNkulunkulu sishaywe phansi savinjwa; umgomo wakhe wokulawula sonke isintu uphenduke ize manje futhi ngeke usaphinde wenzeke. Ukubiza kukaNkulunkulu ulaka Lwakhe ngokuphindelela, okumise amacebo kaSathane ukuthi afezeke futhi kwanqamula ukusabalala nokudlanga kobubi bukaSathane; ngakho, uSathane uyalusaba futhi uyaluzonda, kokubili, ulaka lukaNkulunkulu. Njalo, ukusetshenziswa kolaka lukaNkulunkulu akususi nje isembozo sokubukeka kukaSathane kwangempela okunyanyekayo; kudalula izifiso zikaSathane ekukhanyeni. Ngaso lesi sikhathi ulaka lukaSathane analo ngesintu luvela obala ngokuphelele. Ukuqhuma kolaka lukaSathane kuyisambulo sangempela semvelo yakhe embi, kungukudalulwa kwamaqhinga akhe. Empeleni, sonke isikhathi lapho uSathane evuka ulaka, kubika ukuchithakala kwezinto ezimbi; kubika ukuvikeleka nokuqhubeka kwezinto ezilungile, futhi kubika imvelo yolaka lukaNkulunkulu—lolo olungeke lungengeke!

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

Imibhalo yaphansi:

1. “Ukusola ngaphandle kwesizathu” kubhekise ezindleleni udeveli alimaza ngazo abantu.
2. “Kuqashwe kakhulu” kubonisa ukuthi izindlela udeveli ahlupha ngazo abantu zimbi ngokukhethekile futhi ulawula abantu kangangokuthi abanalo ithuba lokunyakaza.
3. “Ukushwabadela” kubhekise endleleni yokuziphatha kobudlova kwenkosi yodeveli, okuphanga abantu ngokuphelele.
4. “Abelekeleli” bawuhlobo olulodwa “neqembu lezigeengu.”.
5. “Akuhlakazeki” kuhloswe njengokubhuqa lapha, kuchaza ukuthi abantu abanyakazi olwazini lwabo, isiko, nokubuka ngokomoya.
6. “ingajeziswa futhi ihamba ngokukhululeka” kubonisa ukuthi udeveli uqhubeka nokuphambana ikhanda kanye nokudlebeleka.
7. “Unhlakanhlaka ngokuphelele” kubhekise endleleni ukuziphatha ngobudlova kukadeveli okungabekezeleleki ngayo.
8. “Bunezibazi futhi bunamaphuphusi” kubhekise ebusweni obubi benkosi yodeveli.
9. “Ngokugembula okunamathuba amancane okuphumelela” umfanekiso wamacebo kadeveli okuyenga ngokuqili, okubi. Kusetshenziselwa ukuhlelisa.
 - a. Iqoqo elithi Izincwadi Ezine nelithi Izincwadi Ezinhlanu Ezivelele yizincwadi ezithathwa njengezinegunya enkolweni yeConfucianism eShayina.

B. Amazwi Ngokwembula Isimo Sobusathane Sesintu Esikhohlakele Nengqikithi Yemvelo Yaso

81. Umthombo wokuphikisa nokuhlubuka kwabantu kuNkulunkulu ukonakaliswa uSathane. Ngenxa yokuthi umuntu woniwe uSathane, unembeza wakhe usundikindiki, uziphetheka kabi, imicabango yakhe yedlulele futhi isimo sengqondo yakhe sonakele. Ngaphambi kokuba oniwe nguSathane, umuntu wayelandela uNkulunkulu futhi elalela amazwi Akhe emva kokuwezwa. Wayesemqondo omuhle futhi enonembeza omuhle, futhi enobuntu obuvamile. Ngenxa yokoniwa uSathane, umqondo, unembeza nobuntu bomuntu obuhle bonakala futhi konakaliswa uSathane. Ngakho walahla ukulalela nokuthanda kwakhe uNkulunkulu. Isimo sakhe sesifana nesesilwane, kanti ukuhlubuka kwakhe uNkulunkulu kwenzeka kaningi futhi kuyadabukisa kodwa umuntu uselokhu engazi futhi engakuboni lokhu futhi ulokhu ephikisa ngobumpumputhe elokhu ehlubuka. Ukwembula isimo somuntu ukusho umqondo wakhe, umbono nonembeza futhi ngenxa yokuthi umqondo nombono wakhe akulungile, nonembeza wakhe uvele waba buthuntu kakhulu, ngakho isimo sakhe sihlubuka uNkulunkulu. Uma umqondo womuntu nombono kungeke kuguquke, ngakho izinguquko esimweni sakhe ngeke zibe khona-ke, njengokulandela inhliziyi kaNkulunkulu. Uma umqondo womuntu ungalungile, ngalokho angeke akwazi ukusebenzela uNkulunkulu futhi akakulungele ukusetsheziswa nguNkulunkulu. “Umqondo ovamile” usho ukulalela nokuthembeka kuNkulunkulu, ukulangazela uNkulunkulu, ukuba kuNkulunkulu ngokuphelele, nokuba nonembeza kuNkulunkulu. Kusho ukuba nenhliziyi eyodwa nengqondo eyodwa kuNkulunkulu ungamphikisi ngabomu uNkulunkulu. Labo abanomqondo ophambukile abanje. Selokhu umuntu oniwa uSathane uveze imicabango ngoNkulunkulu futhi akabanga nokwethembeka noma ukulangazelela uNkulunkulu kungashiwo lutho ngonembeza kuNkulunkulu. Umuntu uphikisa ahlulele uNkulunkulu ngabomu, ngaphezu kwalokho ajikijele inhamba Kuyena ngenkathi esafulathele. Umuntu wazi kahle ukuthi unguNkulunkulu kodwa usamehlulele efulathele, akazimisele ukumlalela kodwa uselokhu enza izimfuno nezicelo ezinobumpumputhe kuNkulunkulu. Abantu abanjalo—Abantu abanomqondo ophambukile—abakwazi ukwazi isimo sabo esinyanyekayo noma ukuzisola ngokuhlubuka kwabo. Uma abantu benakho ukuzazi ngokwabo, kuzobe sebabuyelwe umqonjwana omncane; ngokuvama kokuhlubuka kuNkulunkulu kodwa bengazazi, kuvama umqondo ongalungile.

Kucashunwe embhalweni othi “Ukuba Nesimo Esingaguquki Ukuba Yisitha SikaNkulunkulu” encwadini ethi Izwi Livela
Lisenyameni

82. Ngemva kweminyaka eyizinkulungwane ezimbalwa zenkohlakalo, umuntu waba ndikindiki wangahlakanipha, waba idimoni eliphikisa uNkulunkulu kangangokuba ukuhlubuka komuntu kuNkulunkulu kuqoshwe ezincwadini zomlando kanti umuntu ngokwakhe akakwazi

ukunikeza izizathu ezanele zalokhu kuhlubuka kwakhe—ngoba umuntu wonakaliswe kakhulu uSathane, wadukiswa nguSathane kangangokuthi akazi nokuthi abheke ngaphi. Ngisho nanamuhla, umuntu usamkhaphela uNkulunkulu: Lapho umuntu ebona uNkulunkulu uyamkhaphela, futhi noma engamboni uNkulunkulu nalapho futhi uyamkhaphela. Kukhona nalabo abathe sebone iziqalekiso nolaka lukaNkulunkulu kodwa balokhu bemkhaphela. Ngakho ngithi umqondo womuntu ulahlekelwe ukusebenza kwawo kwasekuqaleni nonembenza wakhe ulahlekelwe ukusebenza kwawo kwasekuqaleni. Umuntu engimbukayo yisilwane esigqoke izingubo zomuntu, uyinyoka enobuthi, noma ezama kangakanani ukuvela edabukisa emehlweni Ami, angeke ngize ngibe nomusa kuye, ngoba umuntu akawutholi umehluko phakathi kokumnyama nokumhlophe, noma umehluko phakathi kweqiniso nokungelona iqiniso. Umqondo womuntu unqindekile, kodwa usafisa ukuthola izibusiso; ubuntu bakhe abuthembeki kodwa usafisa ukuba nobukhosi benkosi. Angaba yinkosi kabani, ngomqondo onjalo? Angenza kanjani, ngobuntu obunjalo ukuthi ahlale phezu kwesihlalo sobukhosi? Umuntu ngempela akanamahloni! Ungumuntu omubi kakhulu! Kulabo phakathi kwenu abafisa ukuthola izibusiso, ngiphakamisa ukuthi niqale ngokuthola isibuko nibheke ububi benu—ngabe ufanele ukuba yinkosi? Unabo ubuso balowo ongahle azuze izibusiso? Akukaze kube ngisho noluncane uguquko esimweni sakho futhi awukaze usebenzise nalinye iqiniso kodwa ufisa ukuba nekusasa elihle. Uyazikhohlisa! Uzalelwe ezweni elingcole kangaka, umuntu yilokhu ehangukwe umphakathi, uthonywe yinkambiso endala, futhi ufundiswe “ezikhungweni zemfundo ephakeme”. Ukucabangela emuva, ukuziphatha okubi, ukubuka kabi impilo, indlela yokuphila enyanyekayo, ukuphila okungenamsebenzi, indlela yokuphila namasiko onakele—zonke lezi zinto zibe nemingenela enzima enhliziyweni yomuntu zabukela phasi futhi zahlasela unembenza wakhe. Ngalokho—ke umuntu uselokhu eqhele kakhulu kuNkulunkulu, futhi ulokhu ephikisana Naye. Isimo somuntu siba sibi kakhulu usuku nosuku kanti akekho namunye umuntu onganikela ngokuzithandela noma yini kuNkulunkulu, namunye ongalalela uNkulunkulu ngokuthanda, nangaphezu kwalokho akekho namunye ongefuna ngokuzimisela ukubonakala kukaNkulunkulu. Kunalokho, ngaphansi kwendawo ebuswa nguSathane, umuntu akenzi lutho kodwa ulwela injabulo, ezinikela enkohlakalweni yenyama ezweni lodaka. Ngisho noma bezwa iqiniso labo abahlala ebumnyameni abangacabangi ukulenza noma ukuthambekela ekufuneni uNkulunkulu noma ngabe babone ukubonakala Kwakhe. Abantu abonakele kangaka bangaba kanjani nethuba lokusindiswa? Bangahlala kanjani abantu abonakele ekukhanyeni na?

Kucashunwe embhalweni othi “Ukuba Nesimo Esingaguquki Ukuba Yisitha SikaNkulunkulu” encwadini ethi Izwi Livala Lisenyameni

83. Umthombo wokwembula isimo somuntu esonakele awulutho ngaphandle kukanembeza wakhe obuthuntu, ububi bemvelo yakhe nomqondo wakhe ongalungile, ukuba unembeza

womuntu nomqondo wakhe kuyakwazi ukubuyela esimweni esijwayelekile, uzokulungela-ke ukusetshenziswa phambi kukaNkulunkulu. Kungenxa yokuthi, unembeza womuntu ulokhu undikindiki, umqondo womuntu awukaze ulunge futhi uyaqhubeka ngokuba buthuntu okwenza umuntu aqhubeke nokuhlubuka uNkulunkulu, okwenza waze wabethela uJesu esiphambaweni futhi wenqabela uNkulunkulu osesimweni somuntu ukuba angene ekhaya lakhe, futhi ulahla inyama kaNkulunkulu, futhi abone inyama kaNkulunkulu iphansi. Ukuba umuntu ubenobuntu nje obuncane, ubengeke akhohlakale kangaka ekuphatheni inyama kaNkulunkulu, uma ngabe ubesenomqonjwana nje ubengeke abe mubi kangaka ekuphatheni inyama kaNkulunkulu; uma ngabe usenaye unembeza omncane ubengeke “abonge” uNkulunkulu osesimweni somuntu ngale ndlela. Umuntu uphila ngesikhathi lapho uNkulunkulu eba yinyama kodwa akakwazi ukumbonga uNkulunkulu ngokumnikeza ithuba elihle kangaka, kunalokho uqalekisa ukuza kukaNkulunkulu noma azibe nje impela iqiniso lokuthatha isimo somuntu kukaNkulunkulu futhi ubukeka ephikisana naso futhi ekhathele yiso. Kungakhathalekile ukuthi umuntu ukuthatha kanjani ukuza kukaNkulunkulu, uNkulunkulu, ngamafuphi, ubesalokhu eqhubeka ngesineke ngomsebenzi wakhe—yize umuntu engakhombisanga ngisho nokuncane ukwamukela kuye, ngobumpumputhe enza izicelo Kuye. Isimo somuntu sesibe sibi kakhulu, umqondo wakhe usubuthuntu ngokwedlulele kanti unembeza wakhe unyathelwe waphela ngomubi kanti kudala wagcina ukuba unembeza womuntu ojwayelekile. Umuntu akabongi kuphela uNkulunkulu osesimweni somuntu ngokumnikeza impilo nomusa ongaka, kodwa ubuye wacasulwa uNkulunkulu ngokumnikeza iqiniso; yingoba umuntu akanayo nencane intshisekelo eqinisweni okwenza azonde uNkulunkulu. Akukhona kuphela ukuthi umuntu akakwazi ukunikela ngempilo yakhe kuNkulunkulu osesimweni somuntu kuphela kodwa ubuye azame ukuthola usizo Kuye, afune inzuzo ephindwe kaningi kakhulu kunalokhu umuntu akunikele kuNkulunkulu. Abantu abanonembeza nomqondo onjalo bacabanga ukuthi konke lokhu akulona udaba olukhulu, babuye bakholwe ukuthi bangazikhandla kakhulu ngenxa kaNkulunkulu, nokuthi uNkulunkulu ubaphe okuncane kakhulu. Kukhona abantu okuthi, benginikeze isitsha samanzi, belule izandla bafune ngibakhokhele ngokwezitsha ezimbili zobisi, noma banginikeza igumbi lokulala ubusuku obubodwa kodwa bazama ukungikhokhisa kaningi imali yendawo. Ngobuntu obunje nonembeza onje, ungafisa kanjani ukuthi uqhubeke uzuze impilo? Naze naba yizihlupheki eziyihlazo!

Kucashunwe embhalweni othi “Ukuba Nesimo Esingaguquki Ukuba Yisitha SikaNkulunkulu” encwadini ethi Izwi Livala Lisenyameni

84. Imvelo yenu yokuzidla nokuziqhenya yikho okunenza nikhaphele onembeza benu, nihlubuke futhi nimelane noKristu, nembule ububi benu, futhi ngalokho niziveza obala izinhloso zenu, enikucabangayo, nezifiso ezinobugovu kanye namehlo enu agcwele umhobholo. Kodwa nisaqhubeka nithi nizonikela yonke impilo yenu emsebenzini kaKristu, futhi niwandaphinda

njalo amaqiniso akhulunywa uKristu kudala. Lolu “ukholo” lwenu. Lolu “ukholo lwenu olungangcolile.” Sonke lesi sikhathi, ngibambe umuntu ngemithetho eqinile. Uma ubuqotho bakho buhambisana nezinhlalo nemibandela, kungono ukuthi ngingabi nakho lokhu enikubiza ngobuqotho, ngoba ngiyabazonda labo abangikhohlisa ngezinhlalo zabo futhi bangiluthe ngezimo. Ngifisa kuphela sengathi umuntu abe qotho ngokuphelele Kimi, hhayi komunye umuntu, futhi enze zonke izinto ngenxa yami abonise ubuqiniso futhi afakazele leli gama elilodwa elithi: ukholo. Ngiyakwenyanya ukusebenzisa kwenu amazwi amtoti ukuze ningenze ngijabule. Ngoba ngihlale nginiphatha ngobuqotho obuphelele futhi ngifisa ukuthi nani nenze ngokholo lweqiniso kimi. Lapho kukhulunywa ngokholo, abaningi bangase bacabange ukuthi balandela uNkulunkulu ngenxa yokuthi banokholo, uma kungenjalo bebengeke bakwazi ukubekezelela ukuhlupheka okufana nalokhu. Nakhu engikubuza khona: Kungani ungamhloniphi uNkulunkulu nakuba ukholwa ukuthi ukhona? Kungani ungamesabi uNkulunkulu ezinhliziyweni zenu uma nikhulwa ebukhoneni Bakhe? Uyakwemukela ukuthi uKristu unguNkulunkulu osesimweni somuntu, pho kungani umedelela kanje? Kungani wenza ngokungahloniphi kangaka Kuye? Kungani umahlulela esidlangalaleni? Kungani nihlale nihlola izinyathelo Zakhe? Kungani ningazamukeli izinhlelo Zakhe? Kungani ningenzi izinto ngokuvumelana nezwi Lakhe? Kungani nimephuca futhi nimphamba ngeminikelo Yakhe? Kungani nikhuluma esikhundleni sikaKristu? Kungani nahlulela ukuthi umsebenzi nezwi Lakhe kulungile noma cha? Kungani nibe nesibindi sokumhlambalaza ngemuva Kwakhe? Ingabe lokhu nokunye kuyizinto ezakha ukholo lwenu?

Kucashunwe embhalweni othi “Ingabe Uyikholwa Leqiniso KuNkulunkulu?” encwadini ethi Izwi Lively Lisenyameni

85. Uma usebenzisa imibono ukuze ukale futhi uchaze uNkulunkulu, njengokungathi uNkulunkulu uyisithombe sobumba esingashintshi, futhi uma ulinganisela uNkulunkulu eBhayibhelini, umlinganisela emsebenzini othile kuphela, lokhu kuwubufakazi bokuthi uyamenqaba uNkulunkulu. Phela ezinhliziyweni zawo, amaJuda angezikhathi zeTestamente Elidala enza uNkulunkulu waba yisithombe esibunjiwe, njengokungathi uNkulunkulu angase abizwe ngokuthi unguMesiya kuphela, futhi yilowo owayebizwa ngoMesiya kuphela owayenguNkulunkulu, futhi ngoba abantu babesebenzela futhi bekhonza uNkulunkulu njengokungathi ungubumba olungaphili. Babethela uJesu wangaleso sikhathi esiphambanweni, bemgwebela ukufa—bebulala uJesu ongenacala. Alikho icala elenziwe uNkulunkulu, noma kunjalo abantu baqhubeka nokusola uNkulunkulu, ngesibindi bamgwebela ukufa. Ngakho uJesu wabethelwa. Abantu bahlale bekholelwa ukuthi uNkulunkulu akashintshi, futhi bamchaza ngokwalokho okushiwo iBhayibheli, njengokungathi abantu bake bakubona ukuqondisa kukaNkulunkulu, njengokungathi konke okwenziwa uNkulunkulu kusesandleni somuntu. Abantu bayiziwula ngezinga elikhulu, bazithwele ngendlela engachazeki futhi bahamba phambili

ngokukhuluma into engaqondakali. Kungakhathaliseki ukuthi unolwazi olukhulu kangakanani ngoNkulunkulu, ngisasho ukuthi awumazi uNkulunkulu, akekho ophikisana kakhulu noNkulunkulu ukwedlula wena, futhi wenqaba uNkulunkulu, ngoba awunakukwazi ukulalela umsebenzi kaNkulunkulu nokuhamba endleleni evumela uNkulunkulu ukuba akwenze uphelele. Kungani uNkulunkulu engeneliseki ngokwenziwa abantu? Kungoba abantu abamazi uNkulunkulu, kungoba banemibono eminingi, futhi kunokuba bavumelane neqiniso konke abakwaziyo ngoNkulunkulu kusikwe endwangini efanayo, futhi kusebenzisa indlela efanayo kuso sonke isimo. Ngakho futhi, njengoba uNkulunkulu eye weza emhlabeni namuhla, abantu baphinde bambethela esiphambanweni. Abantu abanonya nabanesihluku! Ubuqili nokusongelana, ukududulana, ukugijimela udumo nokuceba, ukubulalana—kuzophela nini? UNkulunkulu uye wakhuluma izinto eziningi kakhulu, nokho akekho noyedwa oye waziqonda. Abantu benza izinto becabangela imindeni yabo, futhi becabangela amadodana namadodakazi abo, imisebenzi yabo, ikusasa labo, ukuma kwabo, ukuqhosha nemali, benzela ukugqoka, ukudla nemizimba yabo—yini eyenzelwa uNkulunkulu ngempela? Ngisho nalabo abenza okuthile egameni likaNkulunkulu, bambalwa kakhulu abamaziyo uNkulunkulu. Bangaki abangacabangi ngezinto abazifunayo lapho benza okuthile? Bangaki abangabacindezeli abanye noma babacwase ngoba nje befuna ukuvikela igama labo? Ngakho, uNkulunkulu uye wenqatshwa ngokuqinile futhi wabulawa izikhathi eziningi. Abahluleli abangenakubalwa abenza ngendlela yobulwane bamenqabile uNkulunkulu, okuwukubethela uNkulunkulu esiphambamweni futhi. Bangaki abangase babizwe ngokuthi balungile ngoba benza okuthile ngenxa kaNkulunkulu ngokweqiniso?

Kucashunwe embhalweni othi “Ababi Nakanjani Bayojeziswa” encwadini ethi Izwi Livelya Lisenyameni

86. Abantu abanengi abaphikisani yini noNkulunkulu futhi bavimbe umsebenzi woMoya oNgcwele ngoba bengazi umsebenzi kaNkulunkulu onhlobonhlobo futhi ohlukahlukene, ngaphezu kwalokho, banengcosana yolwazi nemfundiso abakala ngayo umsebenzi woMoya oNgcwele? Nakuba abadlule kukho laba bantu kukha phezulu, bayaqhosha futhi bathanda ukuzitika ngokwemvelo, futhi babuka umsebenzi woMoya oNgcwele ngokudelela bashaya indiva ukuqondisa koMoya oNgcwele futhi, ngaphezu kwalokho, basebenzisa izinkulumo zabo ezindala neziyize ukuqinisekisa umsebenzi woMoya oNgcwele. Bayazenzisa, futhi banelisekile ngokuphelele ngolwazi lwabo uqobo kanye nokufunda kwabo, nokuthi bayakwazi ukuhamba banqamule umhlaba. Abantu abanjalo akubona labo abazondwayo futhi abalahlwe uMoya oNgcwele futhi ngeke yini bakhishwe yinkathi entsha? Labo abeza phambi kukaNkulunkulu bamphikise imbaba abayibo yini abantu abangazi lutho futhi abanolwazi oluncane abancinyane, abazama nje ukukhombisa ukuthi bahlakaniphe kangakanani? Ngolwazi oluwubala lweBhayibheli, bazama ukugxamalaza “imikhakha yezemfundo” yomhlaba, benemfundiso ekha phezulu nje abayifundisa abantu, bazama ukuphindisela emuva umsebenzi woMoya oNgcwele,

futhi bazame ukuwenza uzungeze lapho inqubo yabo yokucabanga ikhona, futhi, njengoba benokubukela eduze nje, bazama ukujejeza kanye nje umsebenzi kaNkulunkulu weminyaka eyizi-6,000. Laba bantu abanaso isizathu abangakhuluma ngaso! Empeleni, lapho ulwazi lwabantu lulukhulu ngoNkulunkulu, yilapho bephuza ukwahlulela umsebenzi Wakhe. Ngaphezu kwalokho, bakhuluma kancane kuphela ngomsebenzi kaNkulunkulu namuhla, kodwa abanawo amawala ekwahluleleni kwabo. Lapho kukuncane abantu abakwaziyo ngoNkulunkulu, yilapho beqhosha khona futhi benokuzethemba okweqile, futhi yilapho bememezela ngokungabi namahloni okukhulu ubukhona bukaNkulunkulu—kepha bakhuluma okucatshangwayo nje kuphela, futhi abalethi ubufakazi bangempela. Abantu abanjalo abalusizo kwalutho. Labo ababona umsebenzi woMoya oNgcwele njengomdlalo abanangqondo! Labo abangaqapheli uma behlangabezana nomsebenzi omusha woMoya oNgcwele, abakhuluma noma ikanjani nje, abasheshayo ukwehlulela, abavumela isazela sabo semvelo ukuphika ukulunga komsebenzi woMoya oNgcwele, nabaphinde badelele futhi bawuhlambalaze—abantu abangahloniphi kanjalo anganalwazi ngomsebenzi woMoya oNgcwele na? Akubona, ngaphezu kwalokho, labo bokuqhosha, abaziqhenyayo ngokwemvelo, futhi abangaphatheki? Noma ngabe usuku luyafika lapho abantu abanjalo bemukela umsebenzi omusha woMoya oNgcwele, nakalokhu, uNkulunkulu ngeke ababekezelele. Ababukeli phansi labo abasebenzela uNkulunkulu nje kuphela, kodwa bahlambalaza uNkulunkulu Uqobo Lwakhe. Abantu abanobuwula kanje ngeke baxolelwe, noma kulenkathi noma enkathini ezayo futhi bayobhubha ingunaphakade esihogweni! Abantu abanjalo, abangahloniphi, abathanda ukuzitika bayazenzisa ukuthi bakholelwa kuNkulunkulu, futhi lapho beqhubeka nokwenze njalo, yilapho bengazithola bephula izinqumo zikaNkulunkulu zokuphatha. Akuve bonke labo abaqhoshayo, abangalawuliwe ngokwemvelo, futhi abangakaze bahloniphe muntu, bonke behamba le ndlela? Abaphikisani noNkulunkulu usuku nosuku, Yena ohlala emusha futhi engagugi?

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Livelya Lisenyamani

87. Yazini ukuthi nimelana nomsebenzi kaNkulunkulu, noma nisebenzisa imibono yenu siqu ukukala umsebenzi wanamhlanje, ngoba anizazi imiyalelo yomsebenzi kaNkulunkulu, futhi ngoba aniwuthathi ngokuthi ubalulekile ngokwanele umsebenzi woMoya oNgcwele. Ukumelana kwenu noNkulunkulu kanye nokuvimbela umsebenzi woMoya oNgcwele kudalwa imibono yenu kanye nokukhukhumala okusemvelweni yenu. Akukhona ukuthi umsebenzi kaNkulunkulu awulunganga, kodwa yingoba anilaleli kakhulu ngokwemvelo. Emuva kokuthola ukholo lwabo kuNkulunkulu, abanye abantu abakwazi ngisho ukusho ngesiqiniseko ukuthi umuntu waqhamuka kuphi, kepha bayalokotha bathule izinkulumo emphakathini behlola ukulunga nokungalungi komsebenzi woMoya oNgcwele. Futhi baze bafundise abaphostoli abanomsebenzi

omusha woMoya oNgcwele, bephawula futhi bekhuluma kungafanele; ubuntu babo buphansi kakhulu, futhi abanangqondo kwakona. Ngeke lufike na usuku lapho abantu abanjalo beyolahlwa umsebenzi woMoya oNgcwele, futhi bashe emililweni yasesihogweni. Abawazi umsebenzi kaNkulunkulu, kodwa kunalokho bayawugxeka umsebenzi Wakhe, futhi baphinde bazame ukutshela uNkulunkulu ukuthi asebenze kanjani. Bangamazi kanjani abantu abangenangqondo kanjalo uNkulunkulu? Umuntu ufinyelela ekwazini uNkulunkulu ngesikhathi senqubo yokumfuna nokuzizwela Yena; ufika ekumazini uNkulunkulu ngokukhanyiselwa uMoya oNgcwele, hhayi ngokumgxeka ngomathanda. Uma ulwazi lwabantu ngoNkulunkulu luya ngokucophelela, bayanciphisa ukumelana Naye. Uma siqhathanisa, uma ulwazi lwabantu ngoNkulunkulu luphansi, yilapho kulula ukuthi bamelane Naye. Imibono yakho, imvelo yakho endala, nobuntu, isimilo kanye nesimo sakho sokuziphatha, “isamba” omelana ngaso noNkulunkulu, futhi ngangokukhohlakala, ukonakaliswa kanye nokubaphansi oyikho, ingangokunyukela kokuba kwakho isitha sikaNkulunkulu. Labo abanemibono emibi kakhulu futhi abanesimo sokuzithwala banobutha ngisho nakakhulu noNkulunkulu othathe isimo sesintu, futhi abantu abanjalo abaphikikristu. Uma imibono yakho ingaguqulwanga, iyohlala njalo imelene noNkulunkulu; awusoze wazwana noNkulunkulu, futhi uyohlala uhlukeni Naye.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi kaNkulunkulu Kuyindlela Yokwazi uNkulunkulu”
encwadini ethi Izwi Livelya Lisenyamani

88. Noma obani ongayiqondi inhloso yomsebenzi kaNkulunkulu yilowo omelana noNkulunkulu, nakakhulu lowo owaziyo ngenhloso yomsebenzi kaNkulunkulu kepha angafuni ukwanelisa uNkulunkulu. Labo abafunda iBhayibheli emasontweni amakhulu, kepha akekho noyedwa oqondayo inhloso yomsebenzi kaNkulunkulu. Akekho noyedwa okwazi ukwazi uNkulunkulu; ngaphezu kwalokho, akekho noyedwa ovumelana nenhliziyo kaNkulunkulu. Bonke bangabantu abangenamsebenzi, abanyanyekayo, ngamunye bamile phezu ukufundisa uNkulunkulu. Nakuba belibiza igama likaNkulunkulu, bamelana Naye ngenhloso. Nakuba bezibiza ngokwabo ukuthi bangamakholwa kaNkulunkulu, bayilabo abadla inyama futhi baphuze igazi lomuntu. Bonke abantu abanjalo bangodeveli abadla umphefumulo womuntu, amadimoni amakhulu aphazamisa ngenhloso labo abavimba ngamabomu endleleni yalabo abazama ukungena endleleni elungile, nezikhubekiso ezikhinyabeza labo abafuna uNkulunkulu. Bangabonakala “bephile kahle,” kodwa abalandeli babo bazokwazi kanjani ukuthi bangabaphikikristu abaholela abantu ekumelaneni noNkulunkulu? Bangazi kanjani ukuthi bangamadimoni aphilayo afuna imiphefumulo azoyidla? Labo abaziphakamisayo phambi kukaNkulunkulu bayilabo abaphansi kakhulu kubantu, kulapho labo abazithobayo uqobo yibo abahloniphekayo. Futhi labo abacabanga ukuthi bayawazi umsebenzi kaNkulunkulu futhi bamemezele umsebenzi kaNkulunkulu kwabanye ngesasasa elikhulu lapho amehlo abo ebheke

Kuye—laba abantu abanganaki kunabo bonke. Abantu abanjalo yilabo abangenabo ubufakazi bukaNkulunkulu, futhi yilabo abaqhoshayo futhi abazikhukhumezayo. Labo abakholelwa ukuthi banolwazi oluncane kakhulu ngoNkulunkulu naphezu kwesipiliyoni sabo sangempela kanye nolwazi olubonakalayo ngoNkulunkulu yilabo abathandeka kakhulu Kuye. Abantu abanjengalaba abanobufakazi bangempela futhi bayakwazi ngempela ukuthi bapheleliswe nguNkulunkulu. Labo abangayiqondi intando kaNkulunkulu bayizitha zikaNkulunkulu; labo abayiqondayo intando kaNkulunkulu kepha abangalenzi iqiniso bayizitha zikaNkulunkulu; labo abadla baphuze amazwi kaNkulunkulu kepha benze ngokuphambene nengqikithi yamazwi kaNkulunkulu bayizitha zikaNkulunkulu; labo abanemibono ngoNkulunkulu othathe isimo somuntu futhi abadlubulunda ngenhloso bayizitha zikaNkulunkulu; labo abahlulela uNkulunkulu bayizitha zikaNkulunkulu; futhi nanoma ubani ongakwazi ukwazi uNkulunkulu nokumfakazela uyisitha sikaNkulunkulu. Ngakho yizwa ukunxusa Kwami: Uma ninokholo ngempela lokuhamba le ndlela, qhubekani nokuyilandela. Uma ningakwazi ukuyeka ukumelana noNkulunkulu, ngakho velani nihambe kakhulu nishiye ningaze niphelwe isikhathi. Kungenjalo, ngempela kubika okubi kunokuhle, ngoba imvelo yenu yonakalisiwe kakhulu. Aninakho nokuncane ukwethembeka noma ukulalela, noma inhliziyo eyomela ukulunga neqiniso. Futhi aninalo ngisho noluncane uthando lukaNkulunkulu. Kungathiwa isimo senu phambi kukaNkulunkulu sisenkingeni yangempela. Anikwazi ukugcina lokho okufanele nikugcine noma nikhulume lokho okufanele nikukhulume. Anikwazi ukwenza lokho okufanele nikwenze, futhi anikwazi ukwenza umsebenzi okufanele niwenze. Aninakho ukuthembeka, unembeza, ukulalela nokuba nesibindi niqine okufanele nibe nakho. Anizange nibekezelele ukuhlupheka obekufanele nikumele, futhi aninakho ukukholwa okufanele ngabe ninakho. Aninalutho nje oluhle kini: Ninakho ukuzihlonipha okunganisiza ukuthi niqhubeke nempilo? Ngiyakugqugquzela ngithi kungcono nivale amehlo ingunaphakade, ngaleyo ndlela niyohawukela uNkulunkulu ekukhathazekeni ngani futhi nasekubhekaneni nobuhlungu ngenxa yenu. Niyakhola kuNkulunkulu kodwa aniyazi intando Yakhe; niyadla futhi niphuze amazwi kaNkulunkulu kepha anikwazi ukugcina imibandela kaNkulunkulu. Niyakhola kuNkulunkulu kepha animazi, futhi niyaphila nakuba ningenanhloso eniyilwelayo. Aninazo izinto ezibalulekile kini futhi aninanhloso. Niphila njengomuntu kodwa aninawo unembeza, ukwethembeka nokukholeka ngisho okuncane. Kungashiwo kanjani ukuthi ningabantu? Nikholwa kuNkulunkulu kodwa niyamkhohlisa Yena. Ngaphezu kwalokho, nithatha imali kaNkulunkulu futhi nidle eminikelweni Yakhe, kepha ekugcineni, ningakhombisi ukunaka imizwa kaNkulunkulu noma unembeza mayelana noNkulunkulu. Awukho ngisho omncane umbandela kaNkulunkulu enikwazi ukuwugcina. Ngakho kungashiwo kanjani ukuthi ningabantu? Ukudla enikudlayo nomoya eniwuphefumulayo uvela kuNkulunkulu, ujabulela umusa Wakhe, kepha ekugcineni awunalo noluncane ulwazi

ngoNkulunkulu. Esikhundleni salokho, sewuphenduke into engeyalutho emelene noNkulunkulu. Awusona ke isilwane esingengcono kunenja? Zikhona ezinye izilwane ezinonya njengawe?

Kucashunwe embhalweni othi “Bonke Abantu Abangamazi UNkulunkulu Bangabantu Abaphikisana NoNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

89. Inkinga enkulu ngomuntu ukuthi uthanda kuphela izinto angakwazi ukuzibona noma ukuzithinta, izinto eziyinkimbinkimbi kakhulu nezimangalisayo ezingacabangeki kumuntu futhi umuntu ofayo angeke azithole. Ukuqhubeka kwazo lezi zinto zingabi ngokoqobo, yilapho nomuntu eqhubeka khona ezihlaziya, aze ngisho azifune ekushaya indiva konke okunye, bese ezama ukuzizuka. Ukuqhubeka kwazo zingabi ngokoqobo, yilapho nomuntu ezihlolisisa khona futhi azihlaziye, aze adlulele kude ekutheni azenzele eyakhe imibono ngazo. Ngokuphambene nalokho, lapho izinto ziba ngokoqobo, yilapho nomuntu engazinaki khona; umane azibukele phansi aze ngisho azenyanye. Ingabe lokhu akuyona indlela okufanele nibheke ngayo umsebenzi ongokoqobo engiwenzayo namuhla? Lapho izinto ezinjalo ziba ngokoqobo, yilapho nawe uqhubeka ungazithandi. Awuziphi ngisho isikhathi sokuzihlola, kodwa umane uzizibe nje; uzibukela phansi lezi ezingokoqobo, izimfuneko ezicacile futhi uze ufukamele imibono eminingi ngalo Nkulunkulu ongokoqobo nakakhulu, futhi abakwazi ukwamukela kalula ukuba ngokoqobo nokujwayeleka Kwakhe. Ngaleyo ndlela, ingabe awukholelwa ezintweni ezingacacile eziningi? Unokholo olungeke lunyakaziswe kuNkulunkulu oyingqaba wakudala, futhi awunalo ilukuluku ngoNkulunkulu wangempela wanamuhla. Lokhu akubangelwa yini ukuthi uNkulunkulu wayizolo nalowo wanamuhla baphile ezinkathini ezimbili ezingafani? Ingabe akukhona yini ukuthi uNkulunkulu wayizolo uphakanyisiwe ezulwini, kuyilapho uNkulunkulu wanamuhla eyindoda encane emhlabeni? Ngaphezu kwalokho, ingabe akukhona yini ngenxa yokuthi uNkulunkulu okhonzwa ngabantu yilowo owenziwe ngezindlela zakhe, kuyilapho uNkulunkulu wanamuhla eyinyama ebunjwe lapha emhlabeni? Lapho konke sekushiwo kwaphinde kwenziwa, ingabe akukhona ngenxa yokuthi uNkulunkulu wanamuhla ungokoqobo nakakhulu kangangokuthi umuntu akakwazi ukumfuna? Ngoba lokho uNkulunkulu wanamuhla akufunayo kubantu kuqondile kangangokuthi izikhathi eziningi umuntu akathandi ukukwenza futhi lokho kumenza abe namahloni. Ingabe lokhu akwenzi izinto zibe nzima kumuntu? Ingabe lokhu akumenzi ukuba abe nezibazi? Ngaleyo ndlela, abaningi abangakufuni okuyiqiniso baba yizitha zikaNkulunkulu osesimweni somuntu, babe abaphikukristu. Ingabe lokhu akulona iqiniso elisobala? Ngesikhathi esidlule, lapho uNkulunkulu esezokuba senyameni, kungenzeka nanisenkolweni noma ningamakholwa azinikele. Ngemva kokuba uNkulunkulu esebe yinyama, abaningi ababazinikele bazithola sebengabaphikukristu benganakile. Ingabe uyazi ukuthi kwenzekani lapha? Ekukholelweni kwakho kuNkulunkulu, awuzinaki izinto ezingokoqobo noma

awulifuni iqiniso kunalokho uzixaka ngezinto ezingamanga—ingabe lokhu akuwona yini umthombo ocacile wenzondo onayo ngoNkulunkulu osesimweni somuntu?

Kucashunwe embhalweni othi “UNkulunkulu Anganeliswa Kuphela Yilabo Abamaziyo Nabazi Umsebenzi Wakhe” encwadini ethi Izwi Livelya Lisenyameni

90. Ngaphambi kokuxhumana noKristu, ungacabanga ukuthi isimo sakho sesiguqulwe sonke, ungakholwa ukuthi ungumlandeli othembekile kaKristu, futhi ungakholwa ukuthi ungofanelekile ukwamukela izibusiso zikaKristu. Ngoba sewuhambe imigwaqo eminingi, wenza imisebenzi eminingi, wabuye wathela izithelo, ngakho kufanele ube ngumuntu owamukeliswa umqhele ekugcineni. Kepha kukhona iqiniso elilodwa ongase ungalazi: Isimo senkohlakalo nesokuhlubuka kanye nokuphikisa komuntu kugqama ngenkathi ebona uKristu, kanti ukuhlubuka nokuphikisana okuvela kuleso sikhathi yikho kanye okuphelele kunokunye. Yingenxa yokuba uKristu uyiNdodana yomuntu futhi unobuntu obejwayelekile okwenza umuntu angamtusi futhi angamhloniphi. Yingenxa yokuthi uNkulunkulu uphila enyameni okwenza ukuhlubuka komuntu kuvele ekukhanyeni ngokuphelele nangokugqamile. Ngakho ngithi ukufika kukaKristu kuveze obala konke ukuhlubuka kwesintu kwaveza imvelo yesintu obala. Lokhu kubizwa ngokuthi “ukulutha ingwe uyehlise entabeni” kanye “nokulutha impisi ukuba iphume emgedeni.” Ningasho yini ukuthi nethembekile kuNkulunkulu? Ningasho yini ukuthi nikhombisa ukumlalela okugcwele uNkulunkulu? Ningasho yini ukuthi animvukeli? Abanye bazothi: Sonke isikhathi lapho uNkulunkulu engenzela isimo esingizungezile, ngihlala ngimlalela futhi angikaze ngikhononde. Ngaphezu kwalokho, anginayo imicabango ngoNkulunkulu. Abanye bayothi: Yonke imisebenzi uNkulunkulu anginikeze yona, ngiyenza ngokusemandleni wonke enginawo futhi angenzi ngokunganaki. Manje nginibuza lokhu: Ningahambisana yini noKristu uma nihlala ndawonye Naye? Futhi niyohambisana naye isikhathi esingakanani? Usuku olulodwa? Izinsuku ezimbili? Ihora elilodwa? Amahora amabili? Ukholo lwakho impela luyancomeka, kepha awunakho ukubambelela ngokuqinile. Uma usuhlala noKristu ngokweqiniso, ukuzishaya isifuba ngokulunga kwakho kanye nokuzibona ubalulekile kuyoqala ukuvela kancane ngamazwi kanye nezenzo zakho, kancane kancane, ngakho-ke ukulangazelela kwakho nokwedlulele nokungalaleli, isimo sakho somqondo sokungalaleli kanye nokungagculiseki kuyozivelela ngokwakho. Ekugcineni, ukuzithwala kwakho kuyoya ngokugqama kakhulu, futhi lapho uyoba nokungahambisani noKristu njengamanzi nomlilo, ilapho imvelo yakho iyohlala obala ngokugcwele. Ngaleso sikhathi, imicabango yenu iyobe ingasafihlekile. Ukukhononda kwenu, nakho, kuyohlala obala ngokwako, kanye nobuntu benu obuyihlazo buyovela obala ngokuphelele. Nakuba kunjalo, niyaqhubeka nokuphika ukuhlubuka. Futhi nikholwa ekutheni uKristu onjengalo akulula ukumamukela futhi unesandla esiqinile kumuntu, nokuthi beningakwazi ukuzinikezela ngokuphelele ukuba ubenguKristu owehlukile, onomusa. Nikholwa ukuthi

kunesizathu sokuhlubuka, nokuthi nihlubuka ngenkathi uKristu esenicasule kwaze kwafika ezingeni elithize. Anizange nikuqonde ukuthi anibuki uKristu njengoNkulunkulu, noma aninayo inhloso yokumlalela. Kunalokho, ngamakhanda enu alukhuni nigcizelela ukuthi uKristu enze umsebenzi njengokusho kwezingqondo zenu, futhi kunoma yimuphi umsebenzi ongenziwanga kanjalo, ukholwa ukuthi akayena uNkulunkulu kodwa ungumuntu. Ababaningi yini lapha phakathi kwenu abaphikisana Naye ngale ndlela? Ngubani lo enikholwa kuye? Futhi nifuna kanjani?

Kucashunwe embhalweni othi “Labo Abangahambisani NoKristu Impela Bangabaphikisana NoNkulunkulu” encwadini ethi Izwi
Livela Lisenyameni

91. Sonke isikhathi nihlale nifuna ukubona uKristu, kepha ngiyaninxusa ukuba ningazikhukhumezi kanjalo; wonke umuntu angambona uKristu, kodwa ngithi akekho okulungele ukubona uKristu. Ngenxa yemvelo yomuntu egcwele ububi, ukuzikhukhumeza, kanye nokuhlubuka, uma ubona uKristu, imvelo yakho iyokona futhi ikugwebele ekufeni. Ubudlelwano bakho nomfowenu (noma udadewenu) bungase bungakhombisi okuningi ngawe, kodwa akulula kanjalo uma uzihlanganisa noKristu. Noma ngasiphi isikhathi, imibono yakho ingazimelela ibe nezimpande, ukuzikhukhumeza kwakho kuhlume, nokuhlubuka kwakho kuthela amakhiwane. Kungenzeka kanjani ukuthi wena onobuntu obunjena ulungele ukuzihlanganisa noKristu? Ingabe uzokwazi ukumthatha ngokweqiniso njengoNkulunkulu sonke isikhathi sosuku? Ingabe uyoba nakho yini ukumlalela uNkulunkulu ngokweqiniso? Nikhonza uNkulunkulu ophakemeyo ezinhliziyweni zenu njengoJehova kodwa nibuke uKristu obonakalayo njengomuntu. Umqondo wenu umncane kakhulu nobuntu benu buphansi kakhulu! Anikwazi ukubuka uKristu njengoNkulunkulu njalo njalo; kunalokho, nivele nimdonse kalula nimkhonze njengoNkulunkulu uma nizizwa nithanda. Yingakho ngithi aniwona amakholwa kaNkulunkulu, kodwa ningabahlanganyeli bobubi nalabo abalwa noKristu. Ngisho labo bantu abakhombisa ukulunga kwabanye bayakhokhelwa, kepha uKristu, owenza umsebenzi onjalo phakathi kwenu, akaze athole uthando noma ukukhokhelwa nokuthotshelwa. Ingabe lokhu akusiyo yini into edabukisa inhliziyu?

Kucashunwe embhalweni othi “Labo Abangahambisani NoKristu Impela Bangabaphikisana NoNkulunkulu” encwadini ethi Izwi
Livela Lisenyameni

92. Kungenzeka ukuthi kuyo yonke le minyaka yokukholwa kuNkulunkulu, anikaze nithuke muntu noma nenze izenzo ezimbi, kodwa ekuzihlanganiseni noKristu, anikwazi ukukhuluma iqiniso, nenze ngokweqiniso, noma nilalele izwi likaKristu; ngakho ngithi ningabakhohlisi futhi nabadukisi abakhulu emhlabeni. Uma nilungile futhi nithembekile ikakhulukazi ezihlotsheni zenu, kubangani benu, emakhosikzini (noma kubayeni), emadodaneni kanye namadodakazi, nakubazali, futhi ningasizakali ngabanye, kepha ningakwazi ukuhambisana futhi nibe nokuthula

noKristu, ngisho noma nithumela konke okwenu ukuyolekelela omakhelwane benu noma ninakekele oyihlo, onyoko, kanye nemizi yenu, Mina ngisathi nikhohlakele, ningamaqili futhi. Ningacabangi ukuthi nihambisana noKristu ngoba nje nikwazi ukuphila nabanye noma nenza izenzo ezinhle ezimbalwa. Niyakholwa yini ukuthi ukulunga kwenu kungantshontsha isibusiso saseZulwini? Nicabanga ukuthi izenzo zenu ezinhle zithatha indawo yokulalela kwenu? Akukho namunye ongemukela ukubhekana kanye nokuthenwa, futhi nonke nikuthola kulukhuni ukwamukela ubuntu obujwayelekile bukaKristu, kodwa nibe nithi niyamlalela uNkulunkulu. Ukukholwa okufana nokwenu kuyonilethela impindiselo enifanele. Yekani ukuziphatha ngokuzikhohlisa okunamanga okuyize nibe nokufisa ukubona uKristu, ngokuba nibancane kakhulu ngesiqu, ngendlela yokuthi anifanele nokumbona. Uma senisuse ukuhlubuka kwenu ngokuphelele, futhi nikwazi ukuba noxolo noKristu, uNkulunkulu uyobe eseziveza ngokwakhe kini Uma uhamba uyobona uNkulunkulu ngaphandle kokuba usudlule ekuthenweni noma ukwahlulelwa, noma kanjani uyoba yisitha sikaNkulunkulu futhi uyobe usuhlelelwe ukucekelwa phansi. Imvelo yomuntu ngokwayo inobutha noNkulunkulu, ngokuba bonke abantu bonakaliswe nguSathane ngokuphelele. Ayikho into enhle engaphuma kumuntu okhohlakele ozozihlanganisa noNkulunkulu. Zonke izenzo namazwi omuntu nakanjani ayokuveza obala ukukhohlakala kwakhe; futhi uma ezihlanganisa noNkulunkulu, ukuhlubuka kwakhe kuyovela obala kuzo zonke izingxenye. Umuntu ube ngokungazi esephikisana noKristu, amkhohlise uKristu, futhi amphike uKristu; lapho umuntu uyoba sesimweni esiyingozi kakhulu. Uma ngabe kuqhubeka, uyobe eseba ngofanele ukujeziswa.

Abanye bangakholwa ukuthi uma ukuzihlanganisa noNkulunkulu kuyingozi enkulu, ngakho, kuyoba ukuhlakanipha ukuqhelelana noNkulunkulu. Yini-ke, abantu abanjalo abangayithola? Bangathembeka kuNkulunkulu? Impela, ukuzihlanganisa noNkulunkulu kunzima kakhulu, kodwa lokhu kunje ngenxa yomuntu okhohlakele hhayi ngoba uNkulunkulu akakwazi ukuzihlanganisa nomuntu. Kungabangcono kuwe ukuba uzinikele ukwenza umzamo omkhudlwana eqinisweni lokuzazi wena qobo. Kungani ungakaze uwuthole umusa kuNkulunkulu? Kungani isimo sakho sinengeka Kuye? Kungani amazwi akho ezondeka Kuye? Niyazincoma ngokwethembeka okuncane kanti futhi nifuna ukuklonyeliswa ngokuzinikela kwenu okuncane; nibukela phansi abanye uma nikhombisa ukulalela okuncane, futhi niyamdelela uNkulunkulu emva kokwenza imisebenzana ewubala. Nifisa ingcebo, nezipho nokutiswa ngokwamukela uNkulunkulu. Izinhliziyi zenu ziyazaqamba uma nje nike nanikela ngohlamvu lwemali olulodwa noma ezimbili; uma unikele ngezilishumi, nifisa ukuthola izibusiso kanye nokuba nehluke kwabanye. Ubuntu obunjengalobu benu buyacasula ngempela ukukhuluma ngabo noma ukuzwa ngabo. Yini nje efanele ukunconywa emazwini enu nezenzo zenu? Labo abenza umsebenzi wabo kanye nalabo abangawenzi; labo abaholayo nalabo

abalandelayo; labo abemukela uNkulunkulu nabangamemukeli; labo abaphayo nalabo abangaphi; labo abashumayelayo nabemukela izwi, njalo njalo; bonke abantu abanjalo bazincoma bona. Anikutholi lokhu kuhlekisa? Ngineqiniso niyazi ukuthi nikholwa kuNkulunkulu, kodwa anikwazi ukuhambisana noNkulunkulu. Nazi kahle kakhulu ukuthi anifanelekile ngokuphelele, niyaqhubeka nokuzikhukhumeza. Anizizwa ukuthi imiqondo yenu isifike lapho isiphelelwe ngamandla okuzilawula? Kungenzeka kanjani ukuthi nina nemiqondo enjalo nizibone nifanele ukuhlangana noNkulunkulu? Ingabe manje anesabeli izimpilo zenu? Isimo senu sesivele sama ngendlela yokuthi ngeke nihambisane noNkulunkulu. Ingabe ukholo lweni alunabo ubuthutha obumangalisayo? Ingabe ukholo lweni alunangqondo? Uzobhekana kanjani nekusasa lakho? Uyoyikhetha kanjani indlela oyohamba ngayo?

Kucashunwe embhalweni othi “Labo Abangahambisani NoKristu Impela Bangabaphikisana NoNkulunkulu” encwadini ethi Izwi
Livela Lisenyameni

93. Abanye abantu abajatshuliswa iqiniso, abajatshuliswa nakakhulu ukwahlulelwa. Kunalokho, bajatshuliswa ukuba namandla nengcebo; abantu abanjalo kuthiwa ngabathanda ubukhulu. Bafuna ngokukhethekile lawo mahlelo emhlabeni anamagalelo nabefundisi nothisha abavela emakolishi okufundela ubufundisi. Ngaphandle kokwamukela indlela yeqiniso, banokungabaza futhi abakwazi ukuzinikela ngokugcwele. Bakhuluma ngokunikelela uNkulunkulu, kodwa amehlo abo agxile kubefundisi kanye nothisha abaphakeme, bamshaya indiva uKristu. Izinhliziyi zabo zigcwele udumo, ingcebo nokukhazimula. Abakukholwa nhlobo ukuthi umuntukazana angakwazi ukunqoba abantu abanengi, nokuthi ongagqamile kangako angakwazi ukuphelelela abantu. Abakukholwa nhlobo ukuthi laba bantu abangelutho abaphakathi kothuli nezindunduma zobulongwe bangabantu abakhethwe uNkulunkulu. Bakholwa ukuthi uma abantu abanjalo beyinjongo yokusindisa kukaNkulunkulu, lokho kuyosho ukuthi amazulu nomhlaba kuyophenduka kubheke phansi bese bonke abantu befa insini. Bakholwa ukuthi uma uNkulunkulu ekhethe ukuba kupheleliswe abantu abangelutho kanjalo, lokho kuyosho ukuthi izicukuthwane ziyoba nguNkulunkulu uqobo. Imibono yabo ingcoliswe ukungakholwa; impela, kude nokungakholwa, bayizilwane zasendle eziyiziphukuphuku. Ngoba ukuphela kwezinto abazazisayo isikhundla, ukuhlonishwa kanye namandla; into abayazisa kakhulu amaqembu namahlelo amakhulu. Abanandaba nhlobo nalabo abaholwa uKristu; bangamambuka nje afulathele uKristu, iqiniso kanye nokuphila.

Into oyazisayo akukhona ukuthobeka kukaKristu, kodwa abelusi bamanga abavelele. Awukuthandi ukuthandeka noma ukuhlakanipha kukaKristu, kodwa uthanda izifebe ezigcwele ezweni elikhohlakele. Uyabuhleka ubuhlungu bukaKristu ongenayo indawo yokufihla ikhanda Lakhe, kodwa uyazazisa lezo zidumbu zabantu ezidla iminikelo ziphile emanyaleni. Awuzimisele ngokuhlupheka kanye noKristu, kodwa uya ngenjabulo ezingalweni zalabo

abangenanhliziyiyo abaphika uKristu ngoba bekunika okwenyama kuphela, amagama kuphela, nokulawula kuphela. Ngisho namanje inhliziyiyo yakho isaphendukela kubo, edumeleni labo, esikhundleni sabo, nasethonyeni labo. Kodwa wena usaqhubeka nesimo somqondo othola ngaso umsebenzi kaKristu ulukhuni ukwamukeleka futhi ungazimiseli ukuwamukela. Kungalesi sizathu ngithi aninalo ukholo lokuvuma uKristu. Isizathu esenza ukuthi nimlandele kuze kube manje ukuthi akukho okunye enaningakwenza. Uchungechunge. Iwezithombe eziphakeme enhliziyweni yakho; ngeke ukwazi ukukhohlwa wonke amazwi nezenzo zazo, ngisho namazwi nezandla zabo okunethonya. Enhliziyweni yakho, bayohlale bephakeme futhi bengamaqhawe amakhulu. Kodwa akunjalo ngoKristu wanamuhla. Akabalulekile enhliziyweni yakho futhi akakufanele ukuhlonishwa. Ngoba ujoywayeleke kakhulu, unethonya elincane kakhulu, futhi ukude kakhulu nokuphakama.

Noma kuyini-ke, ngithi bonke labo abangalihloniphi iqiniso bonke bangabangakhulwa futhi nabakhapheli beqiniso. Abantu abanjalo abasoze bamukelwe uKristu. Ingabe manje usubonile ukuthi kungakanani ukungakhulwa kuwe? Kungakanani ukukhaphela uKristu? Ngenxa yalokho ngiyaninxusa: Njengoba ukhethe indlela yeqiniso, kufanele uzinikele ngenhliziyiyo yakho yonke; ungabi mathinta-nyawo noma ube nenhliziyiyo engagcwele. Kufanele qonde ukuthi uNkulunkulu akayena owomhlaba noma owomuntu oyedwa, kodwa owabo bonke labo abakhulwa Kuye ngeqiniso, bonke abamkhonzayo, nabo bonke abazinikele futhi abathembekile Kuye.

Kucashunwe embhalweni othi “Ingabe Uyikholwa Leqiniso KuNkulunkulu?” encwadini ethi Izwi Lively Lisenyameni

94. Abaningi abalabo abalandela uNkulunkulu bazihlupha ngokuthi bangazithola kanjani izibusiso noma bagweme isinhlekelele. Uma kuphathwa umsebenzi nokuphatha kukaNkulunkulu, bayathula nya bangabe besaba nendaba kwakona. Bakholelwa ukuthi ukwazi imibuzo eyisinengiso njengaleyo ngeke kuzithuthukise izimpilo zabo noma kube usizo oluthile, ngakho nakuba bezizwile izintshumayelo ngokuphatha kukaNkulunkulu, baziphatha ngokunganaki. Futhi abaziboni njengezinto eziyigugu ezidinga ukwamukelwa, kungasaphathwa ukuthi bazemukele njengengxenywe yezimpilweni zabo. Abantu abanjalo banenhloso elula nje ekulandeleni uNkulunkulu: ukuzuza isibusiso, futhi leyo nhloso ukuthola izibusiso. Abantu abanjalo abazihluphi ngokunaka noma yini engaphathelene nale nhloso. Kubo, ukukholwa kuNkulunkulu ukuze uthole izibusiso, iwona mgomo ofanele ngokomthetho kunayo yonke kanye nokubaluleka kwangempela kokholo lwabo. Abathintwa yinoma yini engeke ifeze leyo njongo. Isimo sinjalo eningini lalabo abakhulwa kuNkulunkulu namhlanje. Inhloso nentshisekelo yabo ibukeka ifanelekile, ngoba ngaleso sikhathi bekhulwa uNkulunkulu, bayazikhandla ngoNkulunkulu, bayazinikela uqobo lwabo kuNkulunkulu, futhi bayawenza umsebenzi wabo. Banikela ngobusha babo, bashiye imindeni nemisebenzi, futhi baze bachithe iminyaka

bematasatasa kude namakhaya. Ngenxa yomgomo wabo ekugcineni, bashintsha ngisho izinto abazithandayo, bashintshe indlela ababuka ngayo impilo, baze bashintshe ngisho amabombo lapho befuna ukuya khona, kepha abakwazi ukushintsha inhloso yabo yokukholwa kuNkulunkulu. Baya le nale belungisela ukuphathwa kwemiqondo yabo abayiphokophele; akunandaba ukuthi yinde kangakanani indlela, noma ngabe bungakanani ubunzima neziphazamiso endleleni, bayaphokophela bayaqhubeka babe nesibindi bengasabi ukufa. Ngamaphi la mandla abenza baqhubeke nokuzinikela ngale ndlela? Unembeza wabo? Isimilo sabo esihle nesiqotho kakhulu? Ukuzimisela kwabo ukulwa namandla obumnyama kuze kube sekugcineni ngci? Ukukholwa kwabo okubenza bafakazele uNkulunkulu ngaphandle kokufuna umklomelo? Ukuthembeka kwabo okwenza bazimisele ukunikela ngakho konke ukwenza intando kaNkulunkulu? Noma umoya wabo wokuzinikela obenza badele izidingo ezimoshayo zesiqu sabo? Ukuthi abantu abangakaze bazi ngomsebenzi kaNkulunkulu wokuphatha banikele ngokungaka, impela nje kuyisimanga esikhulu! Okomzuzwana nje, ake singakhulumi ngokuthi la bantu banikele kangakanani. Ukuziphatha kwabo, kepha, kufanelekela kakhulu ukucubungula kwethu. Ngaphandle kwezinzuzo ezihlobene nabo kakhulu, kungaba khona esinye isizathu laba bantu abangakaze baqonde uNkulunkulu ukuthi banikele kangaka Kuye? Kulokhu, sithola inkinga ebingabonakalanga ekuqaleni: ubudlelwano bomuntu noNkulunkulu kumane kumayelana nokuzihlenga yena siqu kuphela nje. Kubudlelwano phakathi kowemukela izibusiso nophisana ngezibusiso. Ukukubeka ngokusobala, kunjengobudlelwano phakathi kumqashi nomsebenzi. Umsebenzi usebenzela ukuthola imivuzo ayinikwa ngumqashi. Ebudlelwaneni obunjalo, alukho uthando, kukhona isivumelwano kuphela; akukho ukuthanda nokuthandwa, ukuphana nomusa kuphela. Akukho ukuqonda, kuphela ukuthukuthela okucindezelwe nenkohliso. Akukho ukuzwana, kuphela kunegebe elingenakuvalwa. Uma izinto sezifika lapha, ubani ongasihlehlisa lesi simo esiqhubekayo? Futhi bangaki abantu abakwazi ukuqonda ngempela ukuthi lobu budlelwano busesimweni esibucayi futhi esiqeda ithemba? Ngikholwa ukuthi abantu uma bezicwilisa enjabulweni yokubusiseka, abekho abakwazi ukucabanga ukuthi ubudlelwano obunjalo noNkulunkulu budala amahloni futhi abubukeki kangakanani.

Kucashunwe embhalweni othi “Umuntu Angasindiswa Kuphela Ekuphatheni KukaNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

95. Into edabukisa kakhulu ngenkolelo yesintu kuNkulunkulu ukuthi umuntu uyaziphatha ngokwakhe phakathi komsebenzi kaNkulunkulu futhi akakhathali ngokuphatha kukaNkulunkulu. Ukuhluleka okukhulu komuntu kulele ekutheni, ngesikhathi efuna ukuthobela uNkulunkulu amkhonze, umuntu uzakhela esakhe isiphetho asithandayo futhi uyabala ukuze abone ukuthi angasithola kanjani isibusiso esikhulu kakhulu kanye nesiphetho esihle kunazo zonke. Ngisho noma abantu bangaqonda ukuthi badabukisa, bazondeka, futhi babanga umunyu kangakanani,

bangaki abashiya ngokushesha le miqondo namathemba abo? Futhi ubani okwazi ukuma nse ezindleleni zabo futhi ayeke ukuzicabangela yena kuphela? UNkulunkulu udinga labo abazobambisana naye kakhulu ukuze bafeze ukuphatha Kwakhe. Udinga labo abazonikela umqondo kanye nomzimba wabo emsebenzini wokuphathwa Nguye ukuze bazithobe Kuye; Akadingi abantu abakhipha izandla zabo baMuncenge zonke izinsuku; akusaphathwa ukuthi Akabadingi labo abapha kancane bese belinda ukubuyiselwa ngesenzo sabo esihle. UNkulunkulu uyabazonda labo abanikela ngokuncane bese bephumula bezithela ngabandayo. Uyabazonda labo bantu abanesihluku abawucasukelayo umsebenzi wakhe wokuphatha futhi abafuna ukukhuluma kuphela ngokuya ezulwini nokuzuza izibusiso. Unenzondo enkulu nakakhulu yalaba abasebenzisa ithuba elilethwa umsebenzi awenzayo ekusindiseni isintu. Ingoba laba bantu abakaze bazikhathaze ngolokho uNkulunkulu afisa ukukuthola futhi akufinyelele ngomsebenzi Wakhe wokuphatha. Bazihlupha ngokuthi bangasebenzisa kanjani ithuba elivezwa umsebenzi kaNkulunkulu ukuthola izibusiso. Abakhathazekile ngenhliziyo kaNkulunkulu, bazikhathaze ngokuphelele ngekusasa nesiphetho sabo. Labo abacasulwa umsebenzi wokuphatha kaNkulunkulu abangenandaba nakancane ukuthi uNkulunkulu usisindisa kanjani isintu kanye nentando Yakhe, bonke benza okuthandwa yibo, ngokungahambisani nomsebenzi wokuphatha kukaNkulunkulu. Ukuziphatha kwabo akukhunjulwa noma kunanelwe nguNkulunkulu—kungasaphathwa ukuthi kuthole umusa kuNkulunkulu.

Kucashunwe embhalweni othi “Umuntu Angasindiswa Kuphela Ekuphatheni KukaNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

96. Izenzo Zami ziningi kunezihlabathi zolwandle, futhi ukuhlakanipha Kwami kukhulu kunokwawo wonke amadodana kaSolomoni, nokho abantu bacabanga Ngami ngokungeya njengenyanga engatheni kanye nothisha wabantu ongaziwa. Bangingi kakhulu abakholwa Kimi kuphela ukuze ngibaphilise. Bangingi kakhulu abakholwa Kimi kuphela ukuze ngisebenzise amandla Ami ukuba ngixoshe imimoya engcolile emizimbeni yabo, futhi baningi kakhulu abakholwa Kimi ukuze nje bamukele ukuthula kanye nenjabulo Kimi. Bangingi kakhulu abakholwa Kimi ukuze kuphela bafune Kimi ingcebo eningi kakhudlwana. Bangingi kakhulu abakholwa Kimi ukuze bachithe lokhu kuphila ngendlela enokuthula futhi ukuze balondeke futhi baphile kahle ezweni elizayo. Bangingi kakhulu abakholwa Kimi ukuze bagweme ukuhlupheka esihogweni futhi bamukele izibusiso ezivela ezulwini. Bangingi kakhulu abakholwa Kimi ukuze bathole ukunethezeka kwesikhashana, kodwa abafuni ukuzuza lutho ezweni elizayo. Ngesikhathi ngiletha intukuthelo phezu komuntu futhi nginqamula yonke injabulo kanye nokuthula ake waba nakho kwasekuqaleni, umuntu wabe eseba nokungabaza. Ngesikhathi nginika umuntu ukuhlupheka kwase sihogweni futhi ngimphuca izibusiso zase zulwini, ihlazo lomuntu laphenduka intukuthelo. Ngesikhathi umuntu ecela ukuba ngimphulukise, angimnakanga;

umuntu wasuka kimi ukuze kunalokho afune indlela yemithi emibi nokuthakatha. Ngesikhathi ngithatha konke lokhu umuntu ayekade ekufune Kimi, bonke banyamalala bahamba bashona. Ngalokho, Mina ngithi umuntu unokukholwa Kimi ngoba ngenzelana umusa omkhulu, futhi kuningi kakhulu okuyinzuzo.

Kucashunwe embhalweni othi “Yini Oyaziyo Ngokukholwa?” encwadini ethi Izwi Lively Lisenyameni

97. Uthembela ekutheni ukhohlo lwakho kuNkulunkulu aluzoba nezinsalele noma nezinsizi noma ubunzima obungatheni. Uhlezi ulwela lezo zinto ezingenanzuzo futhi ukuphila kwakho awukwenzanga kwaba nenjongo, kunalokho ubeka imicabango yakho ngaphambi kweqiniso. Awulusizo lwalutho! Uphilisa okwengulube—yimuphi umehluko phakathi kwakho nezingulube nezinja? Ingabe bonke labo abangalifuni iqiniso kunalokho bathanda inyama, abazona yini izilwane? Ingabe labo abafile abangenawo umoya abazona yini izidumbu ezihambayo? Mangaki amagama akhulunywe kuwe? Ingabe mncane umsebenzi owenziwe kuwe? Kungakanani engikunike khona? Ngakho kungani ungazange ukuthathe? Yini ongakhala ngayo? Akukhona yini ukuthi awuzuzanga lutho ngenxa yokuthi uyithanda kakhulu inyama yakho? Futhi akukhona yini ukuthi imicabango yakho ibinehaba? Akukhona yini ukuthi uyisiphukuphuku? Uma ungakwazi ukuthola lezi zibusiso, ungamsola yini uNkulunkulu ngokungakusindisi? Lokho okufunayo ukuthola ukuthula ngemva kokukholelwa kuNkulunkulu—ukuze izingane zakho zikhululeke ekuguleni, umyeni wakho athole umsebenzi oholela kahle, indodana yakho ithole umfazi omuhle, indodakazi yakho ithole umyeni okahle, izimbongolo kanye namahhashi kukulimele kahle umhlabathi, unyaka ube nesimo sezulu esihle ukuze izitshalo zakho zingashi. Yilokhu okufunayo. Ufuna kuphela ukuphila ngokunethezeka, ukuba kungenzeki ngozi emndenini wakho, isiphepho singakuthinti, ubuso bakho bungathintwa nayitshe elincane, zingakhukhuleki izitshalo zomndenini wakho, ungathintwa nayinoma iyiphi inhlekelele yemvelo, ukuba uphile ekwamukelweni nguNkulunkulu, uphile ngaphansi kwesivikelo esifudumele. Igwala elinjengawe, elihlezi lifuna okwenyama—unayo inhliziyo, unawo umoya? Ingabe uwusona isilwane? Ngikunika indlela yeqiniso ngaphandle kokuba ngilindele ukuba ungibuyisele okuthile, kodwa wena akukho ukuzikhandla okwenzayo. Awuyena yini omunye wabakholelwa kuNkulunkulu? Ngibeka ukuphila kwangempela komuntu kuwe, nokho wena awenzi lutho. Ingabe ukhona umehluko phakathi kwakho nengulube noma nenja? Izingulube zona azikufuni ukuphila komuntu, azikudingi ukuhlanzwa futhi azikuqondi ukuthi ukuphila kuyini. Njalo ngosuku, uma nje sezidle zasutha, zivele zizilalele. Mina ngikunikeze indlela yeqiniso, nokho wena awukakayitholi: Awazi lutho. Ingabe uzimisele ukuphila lokhu kuphila, ukuphila kwengulube? Sikuphi isidingo sokuphila kwabantu abanjalo? Ukuphila kwakho akuyilutho futhi kuyanyanyeka, uphila emanyaleni futhi ayikho imigomo onayo; ingabe ukuphila kwakho kubi ukwedlula bonke ububi? Ingabe uyanyanya lapho ubheka uNkulunkulu? Uma

uqhubeka uzizwa kanjalo, ngeke yini ulahlekelwe yikho konke? Indlela yeqiniso uyinikiwe, kodwa ukuthi uyayithola noma cha kuncike ezintweni ozilwelayo.

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Lvela Lisenyameni

98. Ezintweni abantu abadlule kuzo, bavamise ukucabanga, ngidele umndeni nekusasa lami ngenxa kaNkulunkulu, Yena unginikeni? Kumele ngenezele okunye—zikhona izibusiso engizitholile muva nje? Nginikele ngokuningi ngalesi sikhathi, ngigijimile futhi ngahlupheka kakhulu—ingabe kukhona uNkulunkulu athembise ukungibuyisela khona? Ingabe uzikhumbulile izenzo zami ezinhle? Siyoba yini isiphetho sami? Ngingazithola izibusiso zikaNkulunkulu? ... Wonke umuntu uhlale enza lezo zibalo enhliziyweni yakhe, futhi efuna izinto ngoNkulunkulu ngezisusa zakhe, nezifiso kanye nemibono yakhe. Okusho ukuthi, enhliziyweni yakhe, umuntu uhlale evivinya uNkulunkulu, uhlale akha amacebo ngoNkulunkulu, futhi uhlale ephikisana ngesiphetho sakhe noNkulunkulu, ezama ukuthola uvo lukaNkulunkulu, ukubona ukuthi uNkulunkulu angamnika yini akufunayo. Ngesikhathi esifanayo nalandela ngaso uNkulunkulu, umuntu akamphathi uNkulunkulu njengoNkulunkulu. Uhlale ezama ukwenza amacebo noNkulunkulu, efuna izinto ezingapheli Kuye, emcindezela kuzo zonke izinyathelo, ezama ukuthola okuthile ngaphambi kokuthatha elinye igxathu. Ngesikhathi esifanayo nazama ngaso ukwenza amacebo noNkulunkulu, umuntu uyaphikisana Naye, futhi kukhona ngisho nabantu okuthi lapho behlelwa izilingo noma bezithola besezimweni ezithile, bavame ukuba buthaka, bathanda ukukhangeza futhi bahudula izinyawo emsebenzi wabo, bahlale bekhononda ngoNkulunkulu. Kusukela ngesikhathi aqala ngaso ukukholwa kuNkulunkulu, umuntu ubebheka uNkulunkulu njengonenala yezinto, bese yena umuntu azibheke njengombolekisi wemali omkhulu, njengokungathi ukuzama ukuthola izibusiso nezithembiso zikaNkulunkulu yinto eyifa nesibopho sakhe, kuyilapho isibopho sikaNkulunkulu kuwukuvikela umuntu nokuthi amnakekele futhi amondle. Lokho ukuqonda okuyisisekelo “ukukholwa kuNkulunkulu” kwalabo abakholwa kuNkulunkulu, nombono wabo ojulile ngokukholwa kuNkulunkulu. Kusukela esiqwini sokwakheka komuntu kuye ezintweni azifunayo, akunalutho oluhlobana nokwesaba uNkulunkulu. Inhloso yomuntu ekukholweni kuNkulunkulu ayikwazi ukungahlanganisi lutho nokukhonza uNkulunkulu. Lokho kusho ukuthi, umuntu akakaze acabange noma aqonde ukuthi ukukholwa kuNkulunkulu kudinga ukwesaba uNkulunkulu, nokumkhonza. Mayelana nezimo ezinjalo, ingqikithi yomuntu sisobala. Iyini ingqikithi yakhe? Ukuthi inhliziyo yomuntu iyakhohlisa, ifukamela inzondo, ayibuthandi ubulungiswa nokulunga, nalokho okuhle, futhi inomhobholo. Inhliziyo yomuntu ingasondelana kakhudlwana noNkulunkulu; akazange nhlobo ayinike uNkulunkulu. UNkulunkulu akakaze abone inhliziyo yangempela yomuntu, futhi akakaze akhonzwe umuntu. Kungakhathaleki ukuthi likhulu kangakanani inani uNkulunkulu

alikhokhayo, noma ukuthi ungakanani umsebenzi awenzayo, noma ukuthi umnakekela kangakanani umuntu, umuntu akakuboni konke, akaboni mehluko. Umuntu akakaze amnike uNkulunkulu inhliziyo yakhe, ufuna kube nguye olawula inhliziyo yakhe, enze izinqumo zakhe—amazwi asesihlokwaneni abonisa ukuthi umuntu ongafuni ukulandela indlela yokwesaba uNkulunkulu nokugwema okubi, noma ukulalela ubukhosi namalungiselelo kaNkulunkulu, futhi akafuni ukukhonza uNkulunkulu njengoNkulunkulu. Lezo izimo zabantu namuhla.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini ethi Izwi Livelya Lisenyamani

99. Noma nini lapho kukhulunywa khona ngesiphetho, lokho nikubheka njengento ebaluleke kakhulu; nonke nisheshe nizwele uma kukhulunywa ngale ndaba. Abanye basheshe bathatheke kuNkulunkulu ngenxa yokuthi bafuna ukuba nesiphetho esihle. Ngingabona ngomfutho eninawo, ongadingi ukuba uchazwe ngamazwi. Nakanjani anifuni inyama yenu iwele enhlekeleleni, futhi ikakhulu, anifuni ukwehlela esijezisweni saphakade esikhathini esizayo. Ninethemba kuphela lokuphila ngokukhululekile futhi kalula. Ngakho niyacasuka ngempela noma nini lapho kukhulunywa ngesiphetho, nesaba ngokujulile ukuthi uma ningalaleli ngokwanele, ningase nimcasule uNkulunkulu, nigcine nizeziswa futhi kube kufanele. Anikaze ninqikaze ukudela izinto ngenxa yesiphetho senu, futhi iningi lenu elake lakhohlakala futhi langanaka selishintshe isigubhukane laba nomusa nobuqotho; ubuqotho benu buze bethuse. Ngale kwalokho, nonke ninezinhliziyi “ezithembekile”, futhi kusukela ekuqaleni kuya ekugcineni niye nathulula isifuba senu Kimi ngaphandle kokufihla noma yiziphi izimfihlo zenu, ukusola, ukukhohlisa, noma ukuzinikela. Kukho konke, “nizivume” ngokwethembeka okukhulu Kimi lezo zinto ezibalulekile ezifihleke emizweni yenu. Ngempela, angikaze ngizigweme lezo zinto, ngoba seziyinto ejwayelekile Kimi. Ungamane ungene olwandle lomlilo esiphethweni sakho sokugcina kunokulahlekelwa umucu wonwele ukuze wamukelwe uNkulunkulu. Akukhona ukuthi ngiba undlovu kayiphikiswa; ukuthi inhliziyo enizinikela ngayo ngeke imelane nakho konke njengoba ngenza. Ningase ningakuqondi engikushoyo, ngakho ake nginithi fahla ngencazelo elula: Enikudingayo akulona iqiniso nokuphila; akuyona imiyalo yokuthi kufanele niziphathe kanjani, futhi akuwona umsebenzi Wami onzima. Enikudingayo yikho konke lokhu eninakho enyamani—umcebo, igama, umnden, umshado, njalo njalo. Aniwanaki ngokugcwele amazwi nomsebenzi Wami, ngakho ngingalufingqa ngamagama amathathu ukholo lwenu: lungenhliziyi ehlukene phakathi. Ningaya noma kuphi ukuze nifinyelele izinto enizinikele kuzo ngempela, kodwa ngiphawule ukuthi anilahli yonke into ngenxa yezinto ezimayelana nokukholelwa kwenu kuNkulunkulu. Kunalokho, ngokwezinga elithile niqotho, futhi niyanakisisa. Yingakho ngithi labo abantula inhliziyo yobuqotho bangempela bayizehluleki ekukholelweni kwabo kuNkulunkulu. Cabangisisa—ingabe ziningi izehluleki ezikuzungezile?

Kufanele nazi ukuthi impumelelo ekukholweni kuNkulunkulu ifinyelelwa ngezenzo zabantu; lapho abantu bengaphumeleli kodwa bahluleke, nalokho kungenxa yezenzo zabo, akubangelwa ezinye izinto. Ngikholelwa ukuthi nizokwenza noma yini efunekayo ukuze nenze into enzima kakhulu nehluphekisa kakhulu ukwedlula ukukholelwa kuNkulunkulu, nokuthi niyokunakisisa kakhulu. Ngeke nifune ngisho ukwenza noma yimaphi amaphutha; lezi izinhlobo zemizamo yenu engapheli nonke eniyenze ezimpilweni zenu. Nikwazi ngisho nokungikhohlisa enyameni ngaphansi kwezimo lapho ningeke nikhohlise ngisho noma ubani emindenini yenu. Lena indlela enihlale niziphatha ngayo nomyalo eniwusebenzisayo ekuphileni kwenu. Seniyekile yini ukufuna isithombe samanga ukuze ningikhohlise, ngenxa yesiphetho senu, nokuba nesiphetho esihle nesijabulisayo? Ngiyazi ukuthi ukuzinikela nobuqotho benu okwesikhashana; izifiso nenani enilikhokhayo akukhona yini okwamanje kuphela hhayi ngaleso sikhathi? Nifuna kuphela ukuzikhandlela umzamo wokugcina ukuze nibe nesiphetho esihle. Enikufunayo nje ukwenza isivumelwano sokuhwebelana; akukhona ukuthi nithanda iqiniso, futhi akukhona ukuthi nifuna ukungibuyisela imali engayikhokha. Ngamafuphi, nimane nifuna ukuveza ukuthi nihlakaniphe kangakanani, kodwa anifuni ukukulwela lokho. Akusona yini isifiso senu esijulile lesi? Akumele nizifihle, futhi akumele nicabange kakhulu ngekusasa lenu ngezinga lokuthi ningabe nisakwazi ngisho ukudla noma ukulala. Akulona yini iqiniso ukuthi isiphetho senu siyobe sesinqunyiwe ekugcineni?

Kucashunwe embhalweni othi “Isiphetho Somuntu” encwadini ethi Izwi Livela Lisenyameni

100. Ningilandelile Mina yonke le minyaka, kepha anikaze ninginikeze nokuncanyana ukuthembeka kwenu. Kunalokho, nigxile kubantu enibathandayo kanye nezinto ezinithokozisayo, kangangokuthi zisondezwe eduzane nezinhliziyi zenu futhi azisoze zalahlwa, noma ngasiphi isikhathi, noma kuphi. Uma nimagange noma ninentshisekelo noma ngayiphi into eyodwa eniyithandayo, kuhlala njalo kube ngalesi sikhathi enilandela Mina ngaso, noma ngesikhathi nilalele amazwi Ami. Ngakho Mina ngithi, nisebenzisa ukuthembeka engikucela kini, ukuze kunalokho nethembeke futhi nazise “izinto enizithandayo.” Noma ninganikela ngento noma ezimbili Kimi, akumeli uqobo lwenu lonke, futhi akubonisi ukuthi Yimi enithembeke kuye ngokweqiniso. Nizibandakanya nezinto enizithandayo: Abanye bathembeke kumadodana namadodakazi, abanye kubayeni, amakhosikazi, ingcebo, umsebenzi, abaphathi, isikhundla, noma abesifazane. Kulokho enithembeke kukho, anikaze nizizwe nikhathele noma nicasukile; kunalokho, niyakhula ekulangazeleleni ukuba nibe nokuningi kanye nezinto ezisezingeni elihle kulokhu enithembeke kukho, futhi anikaze niphelelwe yithemba. Mina kanye namazwi Ami sihlala siphushelwa ekugcineni ngokwezinto enizishisekelayo. Futhi awunako okunye ongakwenza ngaphandle kokuba ukubeke ekugcineni; abanye indawo esekugcineni bayishiyela ukwethembeka ezintweni abasazozithola abangazazi. Alikho inani abake bangibekela lona Mina

ezinhliziyweni zabo. Mhlawumbe ucabanga ukuthi Mina ngicela okuningi kakhulu kuwe noma ngikubeka icala ngokungafanele, kodwa wake wakucabanga lokhu ukuthi ngesikhathi uchitha isikhathi nomndeni wakho ngentokozo, awukaze uthembeke Kimi? Ngezikhathi ezifana nalezi, akukuzwisi yini ubuhlungu? Ngesikhathi ezinhliziyu zenu zigcwele injabulo nithola umholo ngemisebenzi yenu, anizizwa nidumele ngokuthi anizinikezanga iqiniso elanele? Yinini lapho wake wakhaliswa khona ukuthi awuyitholanga imvume Yami? Nihlupha izingqondo zenu ngamadodana kanye namadodakazi enu, kepha anikaneliseki, nikholwa ukuthi anizange nibakhuthalele, ukuthi aninikelanga ngemizamo yenu yonke. Kodwa Kimi, benilokhu nidebesela futhi nibudedengu, Mina ningigcina kuphela ezinkumbulweni kodwa hhayi njalo njalo ezinhliziyweni zenu. Ukuzinikela Kwami kanye nemizamo Yami ihlala njalo ingazwakali kini, futhi anikaze nizame ukuqonda. Nimane niba nokucabangisisa kwesikhashana bese niyakholwa ukuthi kuzo kwanela. Le ndlela “yokwethembeka” akusiyona lena ebengiyilangazelela, kodwa yileyo okukade yaba isinengiso Kimi.

Kucashunwe embhalweni othi “Ingabe Wethembeke Kubani?” encwadini ethi Izwi Livela Lisenyamani

101. Uma bengingabeka imali ethile phambi kwenu njengamanje bese ngithi khethani ngokukhululeka—futhi uma nginganilahli ngokukhetha kwenu—iningi lenu lingakhetha imali bese lilahla iqiniso. Abangcono kini bangayeka ingcebo bese bekhetha iqiniso ngokungabaza, ngaleso sikhathi labo abaphakathi nendawo bayothatha ingcebo ngesinye isandla neqiniso ngakwesinye. Ngale ndlela, ngeke yini ubuwena bangempela bube sobala? Uma nikhetha phakathi kweqiniso kanye nanoma yini enithembeke kuyo, nonke niyokwenza isinqumo esinjalo, futhi nesimo sengqondo yenu singaguquki. Ingabe akunjalo? Ingabe ababaningi yini phakathi kwenu abaguquguquka phakathi kokulungile nokungalungile? Emncintiswaneni phakathi kokuhle nokubi, okumnyama nokumhlophe, ngokuqinisekile niyazazi izinqumo enazenza phakathi komndeni noNkulunkulu, izingane noNkulunkulu, ukuthula nokuthikamezeka, ingcebo nobumpofu, ubukhulu nokuba umuntukazana, ukwesekwa nokudelwa, kanye nokunye. Phakathi komndeni onokuthula kanye nonomsindo, nakhetha okokuqala, futhi ngaphandle kokungabaza; phakathi kwengcebo kanye nomsebenzi, naphinde futhi nakhetha okokuqala, naze nalahlekelwa nayintando yokubuyela ogwini;^[a] phakathi komnotho nobumpofu, nakhetha okokuqala; phakathi kwamadodana, amadodakazi, amakhosikazi, abayeni, kanye Nami, nakhetha okokuqala; futhi phakathi kombono neqiniso, naphinda futhi nakhetha okokuqala. Ngibhekene nalo lonke uhlobo lwezenzo zenu ezimbi, ngokusobala sengilahlekelwe ukwethembela Kwami kini. Mina ngishaqeke kakhulu ukuthi ezinhliziyu zenu zinqaba kakhulu ukuthi zithanjiswe. Iminyaka eminingi yokuzinikela kanye nokuzama kungilethele ngokusobala ukudela kanye nokuphelelwa yithemba kwenu Kimi. Kepha amathemba Ami ngani ayakhula ngosuku ngalunye oludlulayo, ngokuba usuku Lwami selubekiwe ngokupheleleyo phambi kwawo wonke umuntu. Nokho-ke,

niyaqhubeka nokufuna lokho okungokwasebumnyameni kanye nasebubini, futhi niyenqaba ukuxegisa lokhu enibambelele kukho. Ngokunjalo, uyoba yini umphumela wakho? Ingabe uke wakucabangisisa lokhu ngaphambili? Uma ubungacelwa ukuba ukhethe futhi, ingabe ungama kuphi? Kungaba ilokhu kwakuqala namanje? Lokhu eninganginika khona Mina kungaba ukuphoxeka kanye nosizi lokudabuka? Ingabe izinhliziyu zenu ziyiqhubeka ukuba zibe yimfudumalo encinyane? Ingabe usazoqhubeka nokungazi ukuthi kumele wenzeni ukuze ududuze inhliziyu Yami?

Kucashunwe embhalweni othi “Ingabe Wethembeke Kubani?” encwadini ethi Izwi Lively Lisenyameni

102. Usuku ngalunye, izenzo nemicabango yomuntu ngamunye ibhekwa Nguye futhi, ngesikhathi esifanayo, ingukulungisela ikusasa labo. Lena indlela okumele ihanjwe yibo bonke abaphilayo futhi engiyinqumele ngaphambili bonke. Akekho namunye ongakubalekela lokhu futhi imibandela ayenzelwa muntu. Ngikhulume amazwi angenakubalwa, futhi nangaphezu kwalokho ngenze umsebenzi omningi kakhulu. Nsuku zonke, ngibheka umuntu enza ngokwemvelo lokho okumele akwenze ngokwesimo sendalo yakhe nokuthi iqhubeka kanjani. Ngokungazi, iningi selivele layithola “le ndlela elungile,” Mina engiyibekele ukwambulela wonke umuntu. Kakade Mina sengibeka lonke uhlobo lomuntu ezimweni zemvelo ezahlukeneyo, futhi wonke umuntu endaweni yakhe usevele wakhombisa lokho akuthole ngokwemvelo. Akekho ozobabophezela, akekho ozobakhohlisa. Bakhululeke ngokugcwele futhi lokho abakuvezayo kuzivelela ngokwemvelo. Kukhona into eyodwa abahlale beyiqaphile, futhi lokho ngamazwi Ami. Ngelokho-ke, abantu abanye bafunda amazwi Ami ngokuzihudula, bengawenzi nhlobo, bewenza kuphela ukuze bagweme ukufa; abanye, khona lapho, bakuthola kunzima ukukhuthazela izinsuku ngaphandle kwamazwi Ami ukuba abaqondise futhi abahlinzeke, ngakho ngokwemvelo babambelela emazwini Ami ngaso sonke isikhathi. Ngokuhamba kwesikhathi, babe sebethola imfihlo yempilo yomuntu, isiphetho sesintu, kanye nokubaluleka kokuba ngumuntu. Isintu asilutho ngaphezu kwalokhu lapho kukhona izwi Lami, futhi Mina ngimane ngivumele ukuba zilime ziyetsheni. Angenzi lutho oluphoqeleta abantu ukuba baphile ngamazwi Ami njengesisekelo sokuba khona kwabo. Futhi labo abangenawo unembeza noma ukubaluleka kokuba khona kwabo baqaphela ngokungazelele indlela izinto ezihamba ngayo bese ngeqholo beshaya indiva amazwi Ami futhi bese bezenzela njengokuthanda kwabo. Baqala ukukhathaliswa yiqiniso nakho konke okuphuma Kimi. Ngaphezu kwalokho, bayakhathaliswa ukuhlala endlini Yami. Laba bantu bahlezi endlini Yami okwesikhashana ngenxa yesiphetho sabo nokubaleka isijeziso, ngisho noma ngabe bewenza umsebenzi. Kodwa izinhloso zabo aziguquki, hhayi ngisho nezenzo zabo. Lokhu kukhuthaza ngokwengeziwe isifiso sabo ngezibusiso, nemvume yokudlula komuntu oyedwa angene embusweni lapho beyohlala khona ingunaphakade, kanye nemvume yokudlula ungene ezulwini laphakade. Lapho belangazelela

ngokwengeziwe usuku Lwami ukuba lufike ngokushesha ngelinye ilanga, yilapho beya ngokuzwa sengathi iqiniso seliyisiphazamiso, isikhubekiso esibavimba endleleni. Abasakwazi nokulinda ukubeka unyawo lwabo embusweni ukuze bajabulele izibusiso zaphakade zombuso wasezulwini, ngaphandle kokudinga ukuthi baphishekele iqiniso noma bemukele isahlulelo kanye nokusolwa, futhi nangaphezu kwakho konke, ngaphandle kokuba kudingeke ukuba bahlale endlini Yami njengezikhonzi futhi benze njengalokhu ngibayala. Laba bantu bangena endlini Yami hhayi ngoba bezogcwalisa inhliziyi yabo efuna iqiniso noma bezosebenzisana nokuphatha Kwami. Bamane bahlose ukuba bangabi yingxenywe yalabo abayobhujiswa enkathini ezayo. Ngakho izinhliziyi zabo azikaze zazi ukuthi liyini iqiniso nokuthi lamukelwa kanjani iqiniso. Lesi yisizathu abantu abanje bengakaze balenze iqiniso noma baqonde izinga elijulile lenkohlakalo yabo, kepha behleli endlini yami “njengezikhonzi” kuze kube sekugcineni. Bayalinda “ngokubekezela” ukufika kosuku Lwami, futhi abakhathali njengoba beshona le nale ngenxa yohlobo lomsebenzi Wami. Noma ngabe mkhulu kangakanani umzamo wabo noma ngabe bakhokhe inani elingakanani, akekho oyobona ukuthi bahluphekele iqiniso noma bazidela Ngami. Ezinhliziyweni zabo, abakwazi ukulinda ukubona usuku lapho ngiyiqeda inkathi endala, futhi nangaphezu kwalokho, ngokukhathazeka bafisa ukwazi ukuthi angakanani amandla kanye negunya Lami. Lokho abangakaze baphuthume ukukwenza, ukuziguqula nokulandela iqiniso. Bathanda lokho osekungikhathazile kanti bakhathele yilokho engikuthandayo. Balangazelela lokhu engikuzondayo, ngesikhathi esifanayo besaba ukulahlekelwa yilokho engikuzondayo. Bahlala kulo mhlaba omubi kodwa abakaze babe nenzondo yawo futhi bayesaba kakhulu ukuthi uzobhujiswa Yimi. Izinhloso zabo ziyangqubuzana: Bajatshuliswa yilelizwe engilizondayo, kodwa ngesikhathi esifanayo bebe belangazelela ukuba Mina ngisheshe ngilibhubhise lelizwe. Ngaleyo ndlela, bayosinda ekuhluphekeni kokubhujiswa bese beguqulwa babe amakhosi enkathi ezayo ngaphambi kokuthi baphambuke endleleni yeqiniso. Lokhu kungenxa yokuthi abalithandi iqiniso futhi bakhathele yikho konke okuvela Kimi. Mhlawumbe bayoba “ngabanye abalalelayo” okwesikhashana ngenhloso yokungalahlekelwa izibusiso, kodwa lomqondo wabo wokunxanela-izibusiso kanye nokwesaba ukubhubha nokungena echibini elivutha lomlilo akusoze kwafiphala. Njengalokhu usuku Lwami lusondela, isifiso sabo kancane kancane siya ngokuqina. Ubukhulu benhlekelele, benza ukuba bazizwe bengenasizo ngokwengeziwe, bengazi nokuthi kumele baqale kuphi ukungenza Mina ngijabule futhi bagweme ukulahlekelwa izibusiso abebekade bezilangazelela. Lapho isandla Sami siqala ukwenza umsebenzi waso, laba bantu balangazelela ukuthatha isinyathelo njengamaphikankani ahamba phambili empini. Bacabanga kuphela ukuya phambili emgqeni wokuqala webutho empini ngoba bethuthumela ukuthi kungenzeka ngingababoni. Benza futhi basho lokho abacabanga ukuthi kulungile, bengazi nhlobo ukuthi ukwenza nezenzo zabo akukaze kuhambisane neqiniso, futhi bekumane kuphazamisa futhi kugxambukela ezinhlelweni Zami. Nakuba bebefake umfutho omkhulu futhi beneqiniso

ezifisweni zabo nezinhlalo zokubekezela ebunzimeni, konke lokho abakwenzayo akuhlanganise lutho Nami, ngoba Mina angikaze ngibone ukuthi izenzo zabo zisuka ezinhlosweni ezinhle, futhi kukancane kakhulu ngibona bebeka utho e-altare Lami. Zinjalo izenzo zabo phambi Kwami kuleminyaka eminingi.

Kucashunwe embhalweni othi “Kumele Ubhekisise Izenzo Zakho” encwadini ethi Izwi Livelya Lisenyameni

103. Abantu abaningi babambelela ekufundeni emazwini kaNkulunkulu usuku nosuku, baze bafike ezingeni lokuzibophezela ngokucophelela ukukhumbula zonke izigatshana ezikhona lapho ngokugcwele njengezinto zabo okungezabo ezibizayo, nokuthi ngaphezu kwalokho bashumayeke ngamazwi kaNkulunkulu yonke indawo, banikeze futhi basize nabanye ngamazwi Akhe. Bacabanga ukuthi ukwenza lokhu kungukuveza ubufakazi kuNkulunkulu, ukuveza ukufakazela amazwi kaNkulunkulu, ukuthi ukwenza lokhu kungukulandela indlela kaNkulunkulu; bacabanga ukuthi ukwenza lokho kungukuphila ngamazwi kaNkulunkulu, ukuthi ukwenza lokho kungukuletha amazwi Akhe ekuphileni kwabo kwangempela, ukuthi ukwenza lokhu kuyobenza bakwazi ukuthola ukunconywa nguNkulunkulu, nokuthi basindiswe futhi bapheleliswe. Kodwa, ngisho sebeshumayela amazwi kaNkulunkulu, abahambisani namazwi kaNkulunkulu ngokwenza, noma bazame ukuzifaka bona emgqeni walokho okwambulwe kubo ngamazwi kaNkulunkulu. Kunalokho, basebenzisa amazwi kaNkulunkulu ukuzizuzela ukuthandwa nokwethenjwa ngabanye ngokubakhohlisa, ngokungena ekuphatheni ngokwabo, nokuthi basebenzise budlabha nokuntshontsha udumo lukaNkulunkulu. Bethemba, ngokungena mpumelelo, ukusebenzisa ithuba abalinikezwa ngokusabalalisa amazwi kaNkulunkulu ukuba baklonyeliswe ngomsebenzi kaNkulunkulu nokunconywa Nguye. Mingaki iminyaka eseyedlule, kodwa laba bantu abagcinanga nje ngokungakwazi ukuthola ukunconywa nguNkulunkulu ngokushumayela amazwi kaNkulunkulu, nokuthi hhayi kuphela ukuthi abakwazanga ukuveza indlela okumele bayilandele endleleni yokuveza ukufakazela amazwi kaNkulunkulu, futhi akukhona nje ukuthi abazange bazisize noma bazihlinzeke bona kuleyo ndlela yokuhlinzeka nokusiza abanye ngamazwi kaNkulunkulu, nokuthi akukhona nje kuphela ukuthi abazange bakwazi ukumazi uNkulunkulu, noma bavuse kubo uqobo inhlonipho enkulu kaNkulunkulu, kuleyo ndlela yokwenza zonke lezi zinto; kodwa, ngokuphambene, ukungaqondisisi kahle ngoNkulunkulu kwaya kukhula ngokujula, ukungamethembi uNkulunkulu kwaya kuba mawala, kanye nemicabango yabo ngoNkulunkulu yaya ikhula ngokuba engakholakali. Behlinzeke futhi beholwa yimicabango yabo ngamazwi kaNkulunkulu, bavela sengathi baphelele esimweni sabo, kube sengathi baveza amakhono abo kalula ngaphandle kokuzikhandla nhlobo, kube sengathi sebethole inhloso yempilo yabo, kube sengathi sebezuse ukuphila okusha nokuthi sebesindisiwe, kube sengathi, ngamazwi kaNkulunkulu bebeka ngolimi oluginqika kahle uma bekhuluma, sebefinyelele ekuzuzeni iqiniso, babambelele ezinhlosweni zikaNkulunkulu, nokuthi

sebevumbulule indlela yokumazi uNkulunkulu, kube sengathi, ngendlela yokushumayela amazwi kaNkulunkulu, sebake babhekana noNkulunkulu ubuso nobuso. Futhi, bahlale “benyakaziswa” ngemvula yezinyembezi, nokuthi, bahlale beholwa “uNkulunkulu” ngamazwi kaNkulunkulu, bavela njalo ngokungenamkhawulo bebambelele ngokujulile emseni Wakhe nenhloso elungile, futhi ngesikhathi esifanayo sebezuze ukubambelela ensindisweni kaNkulunkulu yomuntu kanye nokuphathwa Nguye, sebefike ekuyazini ingqikithi Yakhe, nokuthi sebeyakuqondisisa ukulunga kwesimo Sakhe. Besusela kulesi sisekelo, babonakala sengathi sebekholelwa ngokuqine kakhulu ebukhoneni bukaNkulunkulu, sebenolwazi olukhulu ngesimo Sakhe esihloniphekile, nokuthi nangaphezu kwalokho bazizwe bejulile ebukhulwini Bakhe nasebungcweleni. Becwilile kulolu lwazi lokuzikhohlisa ngokwazi amazwi kaNkulunkulu, kungabukeka sengathi ukholo lwabo selukhulile, izinqumo zabo zokubekezelela ukuhlupheka seziqinisiwe, nokuthi ulwazi lwabo ngoNkulunkulu selujulile. Abazi ngempela ukuthi, kuze kube bawazwile amazwi kaNkulunkulu ngokuyikho, lonke ulwazi lwabo kanye nemibono yabo Ngaye iphuma ekuzicabangeleni ngokwabo nasekuqageleni. Ukhlo lwabo angeke lwabambelela kunoma yikuphi ukuhlolwa nguNkulunkulu, lokhu abakubiza ngokuthi ubungcwele babo nokuma angeke kwabambelela ngaphansi kokuvivinywa noma ukuhlolwa nguNkulunkulu, isinqumo sabo singukwakha ibhilidi elihle phezu kwesihlabathi, nalokhu abakubiza ngolwazi lukaNkulunkulu nakho akwehlukile nokuzakhela kwemicabango yabo. Eginisweni, laba bantu, uma singasho kanjalo, abafaka umfutho emazwini kaNkulunkulu, abakaze nakanye bazi ukuthi luyini ukholo oluyilo, kuyini ukulalela kwangempela, kuyini ukunakekela kwangempela, noma kuyini ukwazi uNkulunkulu ngeqiniso. Bathatha abakucabangayo, imicabango, ulwazi, isiphiwo, izinqubo, izinkolelo-ze, kanye ngisho nokubaluleka kokulungileyo kwesintu, bese bekwenza “imali” kanye “nezikhali” zokukholwa kuNkulunkulu nokumlandela, baze bakwenze izisekelo zokukholwa kwabo kuNkulunkulu nokumlandela kwabo. Ngesikhathi esifanayo, babuye bathathe le mali nezikhali bakwenze umfanekiso womlingo ekwazini uNkulunkulu, ukwenzela ukuhlangana nokuncintisana nokuhlolisisa kukaNkulunkulu, ukuvivinya, ukusola, nokwahlulela. Ekugcineni, lokho abakuhlanganisile kuselokhu kuyizinto ezingasho lutho ngaphandle kwezinqumo ngoNkulunkulu ezicwile ezincazelweni zezinkolelo, ezinkolelweni eziyize zakudala, kanye nakho konke lokho okungokokuthandana, okubukeka kabi kuhlekisa, futhi nokungaqondakali, kanye nendlela yabo yokwazi nokuchaza uNkulunkulu ifana naleyo yabantu abakholelwa kuphela Ezulwini Eliphezulu, noma Endodeni Endala Esesibhakabhakeni, kuyilapho ukuba ngokoqobo kukaNkulunkulu, ingqikithi Yakhe, isimo Sakhe, izinto Zakhe nobuYena, kanye nokunye, nakho konke okuphathelene nokuba ngokoqobo kukaNkulunkulu ngoKwakhe, kuyizinto ulwazi lwabo oluhlulekile ukuziqonda, azinamsebenzi walutho ngokuphelele futhi zikude le nokuqonda kwabo. Ngale ndlela, nakuba bephila ngaphansi kokunikezwa nokondliwa ngamazwi kaNkulunkulu, kusazifanela nje abakwazi ukuhamba

endleleni yokumesaba uNkulunkulu nokudeda kokubi. Isizathu sangempela ukuthi abakaze bafinyelele ekumazini uNkulunkulu, futhi bengakaze babe nokuxhumana okuqotho noma ukuhlanyela Naye ngeqiniso, ngakho kunzima kakhulu kubona ukufinyelela ekubeni nokuqonda okunokuzwana noNkulunkulu, noma bavuse kubo ukholo, ukulandela, noma ukudumisa uNkulunkulu. Ukuthatha kwabo amazwi kaNkulunkulu ngale ndlela, ukuthatha uNkulunkulu ngale ndlela—lokhu kubuka kanye nesimo sengqondo kubenze baphoqekeka ukuba babuye belambatha emizamweni yabo, ibenze bangaphinde balazi ingunaphakade ukuhamba ngokumesaba uNkulunkulu nokudeda kokubi. Injongo yalokho abakuhlosile, nendlela abahamba ngayo, ibonisa ukuthi bayizitha zikaNkulunkulu kuze kube phakade futhi abasoze bakwazi ukuthola insindiso.

Kucashunwe embhalweni othi “Ukwazi UNkulunkulu Kuyindlela Eya Ekumesabeni UNkulunkulu Nokudeda Kokubi” encwadini ethi Izwi Lively Lisenyameni

104. Eminyakeni eminingi yomsebenzi Wami, umuntu wamukele okuningi futhi wanikela ngokuningi, kodwa ngisathi umuntu akakholelwa yini ngeqiniso Kimi. Lokhu kungoba umuntu umane avume ukuthi nginguNkulunkulu ngezindebe zakhe abe angavumelani neqiniso engilikhulumayo futhi, ingasaphathwa eyokwenza iqiniso engidingayo kuye. Lokho kusho ukuthi, umuntu uvuma kuphela ukuba khona kukaNkulunkulu, kodwa hhayi iqiniso; umuntu uvuma kuphela igama likaNkulunkulu, hhayi isiqu Sakhe. Ngenxa yentshiseko yakhe, umuntu uye wangathandeka Kimi. Ngoba umuntu usebenzisa amagama amnandi endlebeni ukuze angikhohlise, futhi akekho ongikhonza ngenhliziyo eneqiniso. Inkulumo yenu inesilingo senyoka; ngaphezu kwalokho, kuwukuzidla ngokwedlulele, isimemezelo sangempela sengelosi enkulu. Okukhulu, ukuthi izenzo zenu zisezingeni lehlazo elimanikiniki neliklebhukile; nezifiso zenu ezingenasizotha kanye nezinjongo ezinobugovu kunzima ukukulalela. Nonke seniphenduke izimvempvane endlini Yami, izinto zokulahlwa engizenyanyayo. Ngoba akekho kini onothando lweqiniso, kodwa kunalokho kukhona kuphela abantu abafuna izibusiso, abafuna ukwenyukela ezulwini futhi babone umbono omuhle kaKristu esebenzisa amandla akhe emhlabeni. Kodwa ingabe nake nacabanga ukuthi abantu abanjengani, abakhohlakele, futhi abangakwazi konke uNkulunkulu ayikho, kungenzeka kanjani ukuthi bafaneleke ukulandela uNkulunkulu? Ningenyukela kanjani ezulwini? Ningafaneleka kanjani ukubona ubuhle benkazimulo, obungakaze bubonwe? Imilomo yenu igcwele amazwi enkohliso nenzondo, ukukhaphela nenkani. Anikaze nikhulume amazwi obuqotho Kimi, noma amazwi angcwele, noma amazwi okulalela izwi Lami lapho nizwa izwi Lami. Ekugcineni, lunjani ukholo lwenu? Izinhliziyi zenu zigcwele izifiso nengcebo, nezingqondo zenu zinezinto zenyama. Nsuku zonke, nibala indlela eningathola ngayo okuthile kimi, nokuthi ungakanani umcebo nezinto zenyama enikuthole Kimi. Nsuku zonke, nilinda nokuthi izibusiso ezengeziwe zehlele kini ukuze nijabulele ngisho izinto

ezingini ngisho nezinto, ezingcono, lezo ezijabulisayo. Akumina enimcabangayo ngaso sonke isikhathi, akulona iqiniso elivela Kimi, kodwa kunalokho nicabanga abayeni benu (omkenu), amadodana, amadodakazi, noma ukuthi nizodlani nigqokeni, nokuthi ningayandisa kanjani injabulo yenu futhi niyenze ibe ngcono. Ngisho nalapho ningagcwalisa izisu zenu, anibalulekile yini kakhudlwana kunezidumbu? Ngisho nalapho, emehlweni abantu, nihloba ngezingubo ezinhle kanjalo, anizona yini izidumbu ezihambayo ezingenampilo? Nisebenza kanzima ngenxa yezisu zenu nize nibe mpunga ekhanda, kodwa akekho noyedwa ozimisele ukudela unwele lwakhe olulodwa ngenxa yomsebenzi Wami. Nihlala nihamba njalo, nikhandle umzimba wenu, futhi nicindezele izingqondo zenu ngenxa yenyama yenu, nangenxa yamadodana namadodakazi enu, kodwa akekho noyedwa kinina okhombisa ukukhathazeka noma ukukhathalela intando Yami. Yini lokhu enisafisa ukuyizuza Kimi?

Kucashunwe embhalweni othi “Baningi Ababiziweyo, Kepha Bayingcosana Abakhethiweyo” encwadini ethi Izwi Livela Lisenyameni

105. Ngikhulume amazwi amaningi, futhi ngiyishilo intando Yami nesimo Sami, kodwa noma kunjalo, abantu abakakwazi ukungazi nokukholelwa Kimi. Noma kungathiwa abakakwazi ukungilalela. Labo abaphila eBhayibhelini, labo abaphila ngaphansi kwemithetho, labo abaphila esiphambanweni, labo abaphila ngezimfundiso, labo abaphila emsebenzini engiwenzayo namuhla—ibaphi phakathi kwabo abafanelana Nami? Ucabanga kuphela ukuthola izibusiso nemiklomelo, awukaze ucabange ngokuthi ungafanelana kanjani Nami, noma ucabange ngokuthi ungazivikela kanjani ukuthi ungabi yisitha Sami. Ngiphoxeke kakhulu ngawe, ngoba ngikunikeze okuningi kodwa ngizuze okuncanyana kuwena. Ukukhohlisa kwakho, ukuzidla kwakho, umhobholo wakho, izifiso zakho ezinkulu, ukungathembeki kwakho, ukungalaleli kwakho—yikuphi kulokhu engingekubone? Ukumbandaza kwenu Kimi, ningenza isiwula, niyangethuka, niyangikhohlisa, ningithwalisa ubunzima, futhi ningiphanga imihlatshelo—kungenzeka kanjani ukuthi lokhu okulimaza kangaka kuphunyuke ekujeziseni Kwami? Ukwenza kwakho ububi kuwubufakazi bobutha bakho Kimi, nokungafanelani Nami. Omunye nomunye wenu ukholelwa ukuthi ufanelana kahle Nami, kodwa uma ngabe kunjalo, manje lobu bufakazi obungephikiswe busebenza kubani? Nikholwa ukuthi niqotho futhi nithembeke kakhulu Kimi. Nicabanga ukuthi nilunge kakhulu, ninozwela, futhi nizinikele kakhulu Kimi. Nicabanga ukuthi ningenzele okwanele. Kodwa nike naqhathanisa lezi zinkolelo nokuziphatha kwenu? Ngithi niyazidla kakhulu, nigcwele umhobolo, nibudedengu kakhulu, amaqhinga eningikhohlisa ngawo anobuqili, kanti ninezinhloso nezindlela eziyihlazo ezingini. Ukuthembeka kwenu kuncane, ubuqotho benu abunamsebenzi, kanti unembeza wenu wona untula kakhulu. Kunobubi obuningi ezinhliziyweni zenu, futhi akekho osindayo ebubini benu, ngisho Nami uqobo. Ningivalela ngaphandle ngenxa yezingane zenu, noma abayeni benu, noma ukuze nizigcine nina. Kunokuthi

ningikhathalele, nikhathalela imindeni yenu, izingane zenu, izikhundla zenu, ikusasa lenu nokwaneliseka kwenu. Nike nangicabanga nini ezinkulumweni nasezenzweni zenu? Uma kubanda, imicabango yenu iya ezinganeni zenu, kubayeni benu, kumakhosikazi enu nabazali benu. Uma kushisa, angikho nokuba khona emicabangweni yenu futhi. Uma wenza umsebenzi wakho, ucabanga ngezinto ezithandwa nguwe, ukuphepha kwakho, kwamalungu omndeni wakho. Ungenzeleni Mina? Uke wacabanga nje Ngami? Uke wazinikela nini Kimi, nasemsebenzini Wami noma kukusiphi isimo? Bukuphi ubufakazi bakho bokufanelana Nami? Kukuphi ukuthembeka ngeqiniso kwakho Kimi? Liphi iqiniso lokwethembeka kwakho Kimi? Kunini lapho izinhloso zakho bekungezona nje zokuthi uthole izibusiso Zami? Ungenza isiwula ungikhohlisa, udlala ngeqiniso, ufihle ubukhona beqiniso, uthengise ngobukhona beqiniso. Uzibeka ebutheni obukhulu Nami, ngakho ikusasa likuphatheleni? Ufuna nje ukufanelana noNkulunkulu ongabonakali, ufune nje inkolo engekho, kodwa awufanelani noKristu. Ingabe inkohlakalo yakho angeke ithole ukuziphindiselela okufanele ababi? Ngaleso sikhathi, uzobona ukuthi akekho umuntu ongafanelani noKristu ongaphunyuka osukwini lolaka, futhi uzothola ukuthi nhloboni yokuziphindiselela ezoba phezu kwalaba abayizitha noKristu.

Kucashunwe embhalweni othi “Kufanele Ufune Indlela Yokufanelana NoKristu” encwadini ethi Izwi Lively Lisenyameni

106. Ekufuneni kwenu, ninemibono, amathemba, nekusasa okuningi. Umsebenzi wamanje uqondene nokubhekana nokulangazelela kwakho isikhundla kanye nezifiso ezedlulele. Amathemba, isikhundla nemibono, konke kuwukubonakaliswa okuvelele kwesimo sobusathane. Isizathu sokuthi kube khona zonke lezi zinto ezinhliziyweni zabantu ukuthi ubuthi bukaSathane buhlala budlavuza imicabango yabantu, futhi abantu bahlala bengakwazi ukuchiliza lezi zilingo zikaSathane. Baphila phakathi kwezono kepha abakholwa ukuthi yisono, futhi basacabanga ukuthi: “Sikholwa kuNkulunkulu, ngakho kumele asinikeze izibusiso futhi asilungiselele yonke into ngokufanele. Sikholwa kuNkulunkulu, ngakho kufanele sibe ngaphezulu kwabanye, futhi kumele sibe nesikhundla esingcono kanye nekusasa elingcono kunabo bonke abanye abantu. Njengoba sikholwa kuNkulunkulu, kumele asinike izibusiso ezingenamkhawulo. Kungenjalo, bekungeke kubizwe ngokuthi ukukholwa kuNkulunkulu.” Iminyaka eminingi, imicabango abantu ababethembele kuyo ukuze baphile beyilokhu idlavuza izinhliziyi zabo kangangoba baze baba nenkohliso, nobugwala, nokwenyanyeka. Abagcini nje ngokuntula amandla okwenza nokuzimisela kodwa futhi sebenomhawu, bazithwele, futhi bagcwele inkani. Bantula ngokugcwele ukuzimisela okwedlula nobubona uqobo, nangaphezulu kwalokho, abanaso nesincane isibindi sokuchitha lezi zithiyo zala mathonya amnyama. Imicabango kanye nezimpilo zabantu zibole ngendlela yokuthi imibono yabo ngokukholwa kuNkulunkulu isemibi ngendlela engabekezeleki, futhi nalapho abantu bekhuluma ngemibono yabo ngokukholwa kuNkulunkulu, ukukuzwa akubekezeleki nhlobo. Bonke abantu bangamagwala, bayehluleka ukwenza

umsebenzi, bayenyayisa, futhi bantekenteke. Abawenyanyi amandla obumnyama, futhi abaluzwa uthando lokukhanya kanye neqiniso; kunalokho, benza konke okusemandleni ukukuxosha. Imicabango kanye nemibono yenu yamanje ayinjena? “Njengoba ngikholwa kuNkulunkulu kumele ngithelwe ngezibusiso, futhi kufanele kuqinisekiswa ukuthi isikhundla sami asehli nokuthi sihlala siphakeme kunesabantu abangakholwa.” Anizange niwugcine umbono onjengalona ngaphakathi kwenu unyaka owodwa noma emibili kuphela, kodwa kube yiminyaka eminingi. Indlela yenu yokucabanga enokuhwebelana ikhule ngokweqile. Yize senifike kulesi sinyathelo namuhla, anikasidedeli isikhundla, kodwa nihlala nilwela ukubuza mayelana naso, futhi nisibhekile nsukuzonke, ngokwesaba okujulile ukuthi ngelinye ilanga isikhundla senu siyolahleka futhi igama lenu lonakale. Abantu abakaze babeke eceleni ukulangazelela kwabo ukuphila kalula. ... Uma ufuna ngokwengeziwe ngale ndlela, uzovuna kancane ngokwengeziwe. Uma umuntu elangazelela isikhundla ngokwengeziwe, kuzobhekanwa naye futhi acwengisiswe ngokwengeziwe. Abantu abanjalo abanamsebenzi walutho! Kumele kubhekanwe nabo futhi bahlulelwe ngokufanele ukuze bakwazi ukudedela lezi zinto ngokuphelele. Uma ufuna ngale ndlela kuze kube sekugcineni, awuzukuvuna lutho. Labo abangafuni ukuphila ngeke bakwazi ukuguqulwa, futhi labo abangalomeli iqiniso ngeke balithole iqiniso. Awugxili ekufuneni ukuguqulwa komuntu kanye nokungena, kodwa ugxila ezifisweni eziyihaba nasezintweni ezivimba ukuthanda kwakho uNkulunkulu futhi ezikuvimba ekusondeleni Kuye. Ingabe lezo zinto zingakwazi ukukuguqula? Zingakwazi ukukuletha embusweni?

Kucashunwe embhalweni othi “Kungani Ungazimisele Ukuba Yisiqhathaniso?” encwadini ethi Izwi Lively Lisenyameni

107. Umuntu uphila phakathi kokukhanya, kodwa akabuboni ubugugu bokukhanya. Akasinaki isimo sokukhanya, nesomthombo wokukhanya, futhi ngaphezu kwalokho, kulowo okungokwakhe. Lapho ngethula ukukhanya phakathi kwabantu, ngokushesha ngihlola izimo phakathi kwabo: Ngenxa yokukhanya, bonke abantu bayaguquka, bayakhula futhi babushiyile ubumnyama. Ngiye ngabheka wonke amagumbi omhlaba, futhi ngabona ukuthi izintaba zihaqwe yinkungu, ukuthi amanzi ayiqhwa ngenxa yamakhaza, nokuthi ngenxa yokufika kokukhanya, abantu babheka eMpumalanga ukuze bathole okuthile okuyigugu kakhulu—kodwa umuntu uhlala engakwazi ukwehlukanisa indlela ecacile phakathi kwenkungu. Ngenxa yokuthi umhlaba wonke umbozwe inkungu, uma ngibheka emafwini, ubukhona Bami abubonakali kumuntu; umuntu ufuna okuthile emhlabeni, ubukeka ecingisisa, kubonakala sengathi yilokho akuhlosile, ukulindela ukuza Kwami—kodwa akalwazi usuku Lwami, angabuka nje ukukhanya okuvela eMpumalanga. Phakathi kwabo bonke abantu, ngifuna labo abafuna inhliziyi Yami ngeqiniso, ngihamba phakathi kwabo bonke abantu, ngihlale phakathi kwabo bonke, kodwa umuntu uphephile emhlabeni, ngakho abekho abafuna inhliziyi Yami ngempela. Abantu abazi ukuthi bayenze kanjani intando Yami, abaziboni izenzo Zami, futhi abakwazi ukunyakaza ekukhanyeni

bakhazinyuliswe yikho. Noma umuntu elokhu ewazisa amazwi Ami, akakwazi ukubona amaqhinga kaSathane okukhohlisa; ngenxa yokuthi isiqu somuntu sincane kakhulu, akakwazi ukwenza ngendlela inhliziyi yakhe efisa ngayo. Umuntu akaze angithande ngokweqiniso. Uma ngimphakamisa, uzizwa engafaneleki, kodwa lokhu akumenzi ukuba azame ukungenelisa. Uvele abambe “indawo” engimnike yona ezandleni zakhe ayihlolisise, akanazwela ebuhleni Bami, kodwa kunalokho uyakhukhumala yizibusiso zesiteshi sakhe. Ingabe lokhu akubona ubuthaka bomuntu? Uma izintaba zinyakaza, zingakugwema ukuza la ukhona? Uma amanzi egeleza, angema phambi kwendawo yomuntu? Ingabe izulu nomhlaba kungahlehliswa yindawo yomuntu? Ngike ngaba nesihawu kumuntu, kaningana impela—kodwa akekho ongazisayo noma owenza lokhu igugu, bavele balalele njengendaba, noma bafunde sengathi bafunda inoveli. Ingabe amazwi Ami awayithinti inhliziyi yomuntu? Ingabe amazwi Ami awanamphumela? Ingabe kungenxa yokuthi akekho okholelwa ekubeni khona Kwami? Umuntu akazithandi, kunalokho uhlangana noSathane ukungihlasela, asebenzise uSathane “njengempahla” yokungisebenzela. Ngizongena kuwo wonke amaqhinga kaSathane, nginqande abantu emhlabeni ukwamukela ukukhohliswa nguSathane, ukuze bangangiphikisi ngenxa yokuba khona kukaSathane.

Kucashunwe embhalweni othi “Isahluko 22” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyamani

108. Abantu abanengi ngokungifihlela bafisa isibusiso sobukhulu ngesikhundla, bazigxisha ngokudla, bathanda ukulala futhi banakekele kakhulu inyama, bahlala besaba ukuthi asikho isixazululo senyama. Abawenzi umsebenzi wabo ofanele ebandleni, kodwa badla mahhala ebandleni, noma bayale abafowabo nodadewabo ngamazwi Ami, bama phezulu bese bechachaza phezu kwabanye. Laba bantu baqhubeka nokuthi benza intando kaNkulunkulu, bahlale bethi bangabasondelene noNkulunkulu—ingabe ukhona umqondo kulokhu? Uma unokukhuthazeka okufanele, kodwa ungakwazi ukukhonza intando kaNkulunkulu, ngalokho uyisilima; kodwa uma ukukhuthazeka kwakho kungalungile, futhi usasho ukuthi ukhonza uNkulunkulu, ngakho ungumuntu omelene noNkulunkulu, futhi kumele ujeziswe nguNkulunkulu! Anginalo uzwelo kubantu abanjalo! Endlini kaNkulunkulu badla mahhala, bahlala befisa ukunethezeka kwenyama, abanakho ukucabangela lokho okubalulekile kuNkulunkulu; bahlala befuna okuhle kubo, futhi abalaleli intando kaNkulunkulu. Abemukeli ukucutshungulwa uMoya kaNkulunkulu kukho konke abakwenzayo. Bahlala bakhela uzungu futhi bekhohlisa abafowabo nodadewabo, benobuso obubili, njengempungushe esinini samagilebhisi, njalo intshontsha amagilebhisi, futhi igxoba isivini samagilebhisi. Bangaba yini abangane baNkulunkulu abantu abanjalo? Ukulungele yini ukwamukela izibusiso zikaNkulunkulu? Awunakekeli impilo yakho kanye nebandla, ingabe ukulungele ukwamukela umyalelo kaNkulunkulu akuphathisa wona? Ubani ungalokotha

athembe umuntu onjalo? Uma ukhonza kanje, uNkulunkulu angalokotha yini akuphathise umsebenzi omkhulu? Ingabe awubambezeli izinto na?

Kucashunwe embhalweni othi “Indlela Yokukhonza Ngokuvumelana Nentando KaNkulunkulu” encwadini ethi Izwi Lvela Lisenyameni

109. Abantu abanengi baze bakhulume nangemibandela ekusebenzeleni uNkulunkulu: Abanandaba noma unguNkulunkulu noma ungumuntu, bakhuluma ngeyabo nje imibandela, futhi bafuna ukwanelisa izifiso zabo kuphela. Uma ningiphekela, nifuna ukukhokhelwa imali yomsebenzi, uma ungigijimela, ufuna imali yokugijima, uma ungisebenzela ufuna imali yokusebenza, uma uhlanza izingubo Zami, ufuna imali yokuhlanza izingubo, uma uhlinzeka ibandla ufuna ukubuyiselwa izindleko, uma uba yisikhulumi ufuna imali yokukhuluma, uma uphana ngezincwadi ufuna imali yokuzisabalalisa, kanti uma ubhala ufuna imali yokubhala. Labo engike ngasebenza nabo baze bafune nesinxephezelo Kimi, kuthi labo abathunyelwe ekhaya bafune izinxephezelo ngenxa yomonakalo wegama labo; labo abangashadile babize ilobolo, noma isinxephezelo sokulahlekelwa ubusha babo, labo ababulala inkukhu bafuna imali yomhlabi, labo abathosa ukudla bafuna imali yokuthosa, nalabo abenza umhluzi bafuna ukukhokhelwa ngalokho, futhi.... Lobu ngubuntu benu obuqhoshayo nobunamandla, futhi lezi yizenzo ezishiwo unembeza wenu ophilayo. Uphi umqondo wenu? Buphi ubuntu benu? Ake nginitshale! Uma niqhubeka kanje, ngizoyeka ukusebenza phakathi kwenu. Angeke ngisebenze phakathi komhlambi wezilwane ezigqoke izingubo zabantu, angeke ngihluphekele iqembu labantu abanje ubuso babo obuhle obufihle inhliziyo elukhuni, angeke ngibekezelele umhlambi onje wezilwane ezingenalo nelincane ithemba lokusindiswa. Mhla nginifulathela kuzoba yilolo suku enizofa ngalo, kuzoba usuku lapho nizokwembozwa khona ubumnyama, usuku lapho nizoshiywa khona ukukhanya! Ake nginitshale! Angisoze ngibe nobubele eqenjini elifana nelenu, iqembu elisezingeni eliphansi ngisho nakwelezilwane! Kunemikhawulo emazwini nasezenzweni Zami, futhi ngobuntu nangonembeza benu njengoba kunjalo, angisezukwenza msebenzi ngoba nintula kakhulu uma kuza kunembeza, ningizwise ubuhlungu obukhulu, futhi ukuziphatha kwenu okungcolile, kunginyanyisa kakhulu. Abantu abantula kangaka ubuntu nonembeza ngeke babe nethuba lensindiso; ngeke ngize ngisindise abantu abangenazinhliziyi nabangabongiyo. Uma usuku Lwami lufika, ngizokwehlisa imvula Yami yamalangabi alavuzayo kuze kube phakade kubo bonke abantwana bokungalaleli abake basusa ulaka Lwami oluvuthayo, ngizokhipha isijeziso Sami saphakade kulezo zilwane ezike zaphonsa inhlamba Kimi zangishiya, ngizoshisa unomphelo ngemililo yentukuthelo Yami amadodana okungalaleli, lawo ake adla futhi aphila Nami kodwa angakholwa Kimi, angethuka futhi angikhaphela. Ngizojezisa bonke labo abangithukuthelisa, ngizokwehlisa intukuthelo Yami yonke phezu kwalezo zilwane ezike zafisa ukuma eduze Nami njengezilingana Nami kodwa zangangikhonza noma zingilalele; induku

engishaya ngayo umuntu izowela phezu kwalezo zilwane ezike zajabulela ukunakekelwa Yimi nezimfihlo ebengizikhuluma, ezazama ukuthatha injabulo yezinto Kimi. Ngeke ngixolele muntu ozama ukuthatha indawo Yami; Ngeke ngishiye namunye ozama ukuzuza ukudla noma impahla Kimina.

Kucashunwe embhalweni othi “Ukuba Nesimo Esingaguquki Ukuba Yisitha SikaNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

110. Lokhu enikubona namuhla kuyinkemba nje ebukhali yomlomo Wami. Anikayiboni induku esesandleni Sami noma ilangabi engishisa ngalo umuntu, futhi yingakho nisaqhosha niphinde ningazithibi ebusweni Bami. Yingakho nisalwa Nami endlini Yami, niphikisa ngolimi lomuntu lokhu engikukhulume ngomlomo Wami. Umuntu akangesabi, futhi nakuba eqhubeka nokuba nobutha nami kuze kube namhlanje, ulokhu engenakho nhlobo ukwesaba. Ninolimi namazinyo alabo abangalungile emilonyeni yenu. Amazwi nezenzo zenu afana nawenyoka eyayengela u-Eva ekoneni. Nifuna komunye nomunye iso ngeso nezinyo ngezinyo futhi nilwa ebukhoneni Bami ukuzihlwethela izikhundla, udumo nenzuzo, kodwa anazi ukuthi ngiyawabuka ngasese amazwi nezenzo zenu. Ngaphambi kokuba nifike ebusweni Bami, senginazi ekujuleni kwezinhliziyi zenu. Umuntu uhlale efisa ukuphunyuka ekubambeni kwesandla Sami, agweme ukubuka kwamehlo Ami, kodwa angikaze ngiwagweme amazwi noma izenzo zakhe. Kunalokho, ngiyavuma ngenhloso ukuba zifinyelele emehlweni Ami ukuze ngisole ukungalungi ngiphinde ngahlulele ukuhlubuka kwakhe. Kanjalo, amazwi nezenzo zomuntu ezifihliwe zihlala zibekwe phambi kwesihlalo sokwahlulela, futhi ukwahlulela Kwami akukaze kusuke kumuntu, ngoba ukuhlubuka kwakhe kukhulu kakhulu. Umsebenzi Wami ukushisa ngiphinde ngihlambulule wonke amazwi nezenzo zomuntu ezashiwo futhi zenziwa ebukhoneni boMoya Wami. Ngale ndlela,^[b] uma sengishiya umhlaba, abantu basayoqhubeka nokwethembeka Kimi, futhi basayongikhonza njengoba izinceku Zami ezingcwele zenza umsebenzi Wami, zivumela umsebenzi Wami emhlabeni ukuba uqhubeke kuze kufike usuku lapho usuqediwe khona.

Kucashunwe embhalweni othi “Umsebenzi Wokusabalalisa IVangeli Umsebenzi Futhi Wokuhlenga Umuntu” encwadini ethi Izwi Livelya Lisenyamani

111. Ngibabonga kakhulu labo abangenazinsolo ngabanye futhi ngithanda kakhulu nalabo abasheshayo ukwemukela iqiniso; kulolu hlobo olubili lwabantu ngibonisa ukunakekela okukhulu, ngokuba emehlweni ami bangabantu abaneqiniso. Uma unenkohliso kakhulu, uyoba nenhliziyo eqaphile nemicabango yokusola ngezindaba zonke kanye nabantu bonke. Ngalesi sizathu, ukukholwa kwakho Kimi kwakhelwe esisekelweni sokusola. Ukhulo olunje yilolu engingasoze ngalwemukela. Ngokweswela ukukholwa kweqiniso, uyoqheka kakhudlwana othandweni lwangempela. Futhi uma ukwazi ukungabaza uNkulunkulu uzicabangela Ngaye ngokuthanda, ngaphandle kokungabaza-ke ungumkhohlisi omkhulu kakhulu kubantu.

Uyacabangela ukuthi ingabe uNkulunkulu angafana yini nomuntu: unesono ngokungaxoleleki, unesimilo esinobungqonjwana, awunabo ubuqotho nengqondo, weswele umqondo wobulungiswa, uthanda amasu anesihluku, ukukhohlisa, nobuqili, nokuthokoziswa ububi nobumnyama, kanye nokunye. Isizathu sokuba umuntu abe nemicabango enje akungenxa yokuthi umuntu akanalwazi noluncane ngoNkulunkulu? Uhlobo olunje lokukholwa aluhlukile esonweni! Ngaphezu kwalokho, kukhona ngisho nalabo abakholwa ukuthi labo abangijabulisayo abayilutho ngaphandle kwabazenzisi namakhothangqoko, nokuthi labo abantula la makhono abemukelekile futhi bayolahlekelwa yindawo yabo endlini kaNkulunkulu. Yilolu ulwazi olufundile kule minyaka eminingi? Ingabe ilokhu okuzuzile? Futhi ulwazi lwenu Ngami alugcini kuphela kulokhu kungaqondisisi; okubi kakhulu ukuhlambalaza kwenu uMoya kaNkulunkulu kanye nokungcolisa iZulu. Yingakho ngithi ukukholwa kwalolu hlobo olufana nolwenu luzonenza niqhele kakhulu Kimi futhi bese nimelana kakhulu Nami. Eminyakeni eminingi yomsebenzi, nibone amaqiniso amaningi, kodwa niyazi ukuthi izindlebe Zami zizweni? Bangaki kini abazimisele ukwamukela iqiniso? Nonke nikholwa ukuthi nizimisele ukukhokha intengo yeqiniso, kepha bangaki ngempela abake bahlupheka ngempela ngenxa yeqiniso? Konke okukhona ezinhiziyweni zenu ububi, futhi yingakho nikholwa ukuthi noma ubani, akunandaba ukuthi angaba ubani, unenkohliso nobugwegwe. Niyakholwa ngisho ukuthi uNkulunkulu othathe isimo somuntu angaba njengomuntu ojwayelekile, uyobe engenayo inhliziyi enomusa kanye nothando olunomusa. Ngaphezu kwalokho, nikholwa ukuthi ukuziphatha okuhle nesihe, nemvelo enomusa kukhona kuphela kuNkulunkulu osezulwini. Futhi nikholwa ukuthi ongcwele onje akekho, nokuthi ubumnyama nobubi kuphela okubusa emhlabeni, lapho uNkulunkulu eyinto umuntu abeka kuyo ukulangazelela kwakhe okulungile nokuhle, isithombe esiyinganekwane esenziwe ngumuntu. Emiqondweni yenu, uNkulunkulu osezulwini uqotho, ulungile, futhi mkhulu, ufanele ukudunyiswa nokuthandwa, kodwa lo Nkulunkulu osemhlabeni uyisibambiso nje futhi usetshenziswa uNkulunkulu osezulwini. Nikholwa ukuthi lo Nkulunkulu ngeke alingane noNkulunkulu osezulwini, ingasaphathwa eyokuthi kukhulunywe ngabo bobabili ongathi basezingeni elifanayo. Uma kukhulunywa ngobukhulu nangodumo lukaNkulunkulu, kungokukaNkulunkulu osezulwini, kodwa uma kukhulunywa ngemvelo nenkohlakalo yomuntu, kuyizici uNkulunkulu osemhlabeni oneqhaza kuzo. UNkulunkulu osezulwini uphakeme naphakade, lapho uNkulunkulu osemhlabeni engabalulekile, ebuthakathaka, engenamandla naphakade. UNkulunkulu osezulwini akasiye owemizwa, ukulunga kuphela, lapho uNkulunkulu osemhlabeni enezinhloso zobugovu kuphela futhi akanabulungiswa futhi akanangqondo. UNkulunkulu osezulwini akanabo nobuncane ubugwegwe futhi uthembekile ikuze kube phakade, kulapho uNkulunkulu osemhlabeni unengxenye yokungethembeki njalo. UNkulunkulu osezulwini uthanda umuntu kakhulu, lapho uNkulunkulu osemhlabeni unakekela umuntu ngokungagculisi, kokunye angamniki nhlobo. Lolu lwazi oluyiphutha kade lugcinwe

ezinhliziyweni zenu futhi lungabhebhethekiswa esikhathini esizayo. Nibheka zonke izenzo zikaKristu nizithathela ephuzwini lokungalungi futhi nicubungule wonke umsebenzi Wakhe, ubunjalo nengqikithi Yakhe ngeso lababi. Nenze iphutha elinzima ngokwenza okungakaze kwenziwe abeze ngaphambili kwenu. Okungukuthi, nikhonza kuphela uNkulunkulu ophakeme osezulwini, onomqhele ekhanda lakhe futhi anikaze nimnake uNkulunkulu enimthathela phansi njengongabalulekile ngendlela yokuthi akabonakali kini. Ingabe akusona yini isono senu lesi? Ingabe akusona yini isibonelo esijwayelekile secala lenu lokumelana nesimo sikaNkulunkulu? Niyamkhonza impela uNkulunkulu osezulwini. Niyayidumisa impela imifanekiso ephakeme futhi nazise kakhulu labo abagqame ngobugagu bokukhuluma. Niyayalwa ngokuthokoza nguNkulunkulu ogcwalisa izandla zenu ngengcebo, futhi niyamlangazelela kakhulu uNkulunkulu ongagcwalisa konke ukulangazelela kwenu. Okunguyena yedwa eningamdumisi yilo Nkulunkulu ongaphakeme: into eyodwa eniyizondayo ukuxhumana nalo Nkulunkulu okungekho muntu omhlonisphayo. Into eyodwa eningazimisele ukuyenza, ukukhonza uNkulunkulu ongakaze aninike neyodwa indibilishi, futhi oyedwa kuphela ongakwazi ukunenza nimplangazelele, yilo Nkulunkulu ongathandeki. Lolu hlobo lukaNkulunkulu ngeke lunenze ukuba nikhulise impelamehlo yenu, nizizwe sengathi nithole ingcebo, ingasaphathwa eyokufeza lokho enikufisayo. Kungani-ke, nimplandela?

Kucashunwe embhalweni othi “Indlela Yokwazi UNkulunkulu Osemhlabeni” encwadini ethi Izwi Lively Lisenyamani

112. Iningi likhetha ukuba liyolahlwa esihogweni kunokukhuluma futhi lenze ukwethembeka. Akumangalisi ukuthi nginenye impatho ebekekwe labo abangathembekile. Impela, ngiyabuqonda ubunzima obukhulu enibhekana nabo ekuzameni ukuba ngabantu abethembekile. Nonke nihlakaniphile kabi futhi niyizingcweti kwezokwehlulela umuntu olungile ngokwesilinganiso senu esinomona; njengoba kunje umsebenzi Wami uba lula kakhulu. Futhi njengalokhu nisingatha izimfihlo zenu ezinhliziyweni zenu, kulungile-ke, ngizothumela omunye nomunye wenu enhlekeleleni ukuba “niyofundiswa” ngomlilo, ukuze emva kwalokho nizokuba nokuzibophezela ekukholweni emazwini Ami. Okokugcina, ngizokhipha kanzima amazwi emilonyeni yenu athi “uNkulunkulu nguNkulunkulu wokwethembeka,” emva kwalokho niyozishaya isifuba futhi nibalise, “Ingumkhohlisi inhliziyo yomuntu!” Ingabe siyobe sesiyini isimo sengqondo yakho kuleli qophelo? Ngiyacabanga nje aninakuqhubeka nokuziphatha ngokuzazisa njengoba nenza njengamanje. Ngingasakuphathi ukuthi “nibe ngabajulile kakhulu ukuba bangaqondisiseka” njengoba ninjalo njengamanje. Abanye baziphatha ngendlela ehloniphekile nefanele futhi babonakala ikakhulukazi nje “baziphatha ngenhlonipho” ebukhoneni bukaNkulunkulu kodwa babe ngabadelelayo futhi abangalawuleki ebukhoneni bukaMoya. Ningambala yini phakathi kwabathembekile umuntu onjalo? Uma ungozenzisayo nomuntu oyingcweti “kwezokuzijabulisa,” ngizothi uwena ngempela ohlekisa ngoNkulunkulu.

Uma amazwi akho egcwele izaba kanye nokuzihlangula okungenamsebenzi, ngithi uyilowo ongazimisele nhlobo ukwenza iqiniso. Uma unezimfihlo eziningi ongabazayo ukuziveza, futhi uma ungafuni ukudalula izimfihlo zakho—okusho ukuthi, izinkinga zakho—kwabanye ukuze ufune indlela yokukhanya, ngizothi uyilowo ongeke ayithole kalula insindiso futhi ongeke aphunyuke kalula ebumnyameni.

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Livelya Lisenyamani

113. Ngiziqonda ngokujulile inkohlakalo esezinhliziyweni zenu; abanengi kini bangilandela benelukuluku futhi bazele ukuzongifunela ize. Lapho kuqedwa ngesifiso senu sesithathu—sokuphila okunokuthula nokujabulisayo—ilukuluku lenu liphelela emoyeni. Inkohliso ekhona ngaphakathi ezinhliziyweni zenu nonke idalulwa ngamazwi nezenzo zenu. Ukukhuluma iqiniso, nimane ninelukuluku lokwazi Ngami, aningesabi; anilunaki ulimi lwenu, futhi nibonisa ukuzibamba ekuziphatheni kwenu. Ngakho, lunjani ngempela ukhoho lwenu? Ingabe luqotho? Nimane nisebenzisa amazwi Ami ukuze nixoshe izinkathazo zenu futhi nichithe isizungu, ugcwalise isikhala esingenalutho empilweni yakho. Ubani phakathi kwenu oke wawenza amazwi Ami? Ubani onokhoho lwangempela? Nilokhu nimemeza nithi uNkulunkulu unguNkulunkulu obona ekujuleni kwezinhliziyi zabantu, kodwa uNkulunkulu enememeza ngaye unjani uma eqhathaniswa Nami? Njengoba nimemeza kanjena, kungani nenza ngaleyo ndlela? Kungenzeka yini ukuthi lolu uthando enifuna ukungibuyisela ngalo? Akukho ngisho nokuncane ukuzinikela ezindebeni zenu, kodwa ikuphi imihlatshelo yenu, kanye nezenzo zenu ezinhle? Ukube bekungekho ngenxa yamazwi enu afinyelela ezindlebeni Zami, benginganizonda kanjani kangaka? Uma ukholelwa ngempela Kimi, ungawela kanjani esimweni esinjalo sosizi? Nibukeka nicindezelekile ebusweni benu njengokungathi ningamaHayidesi alinde uvivinyo. Aninabo nobuncane ubungqabavu, futhi nikhuluma ngendlela engagculisi ngezwi lenu elingaphakathi; nize nigcwalise izikhalo neziqalekiso. Kade naphelwa yithemba kwengikwenzayo, futhi nokuzethemba kwenu kweqiniso sekushabalele, ngakho ningalandela kanjani kuze kube sekugcineni? Ningasindiswa kanjani ngale ndlela?

Kucashunwe embhalweni othi “Amazwi Aya Kwabasha Nabadala” encwadini ethi Izwi Livelya Lisenyamani

114. Nakuba umuntu ekholwa kuNkulunkulu, inhliziyi yomuntu ayinaye uNkulunkulu, futhi ukushaya indiva ukuthanda uNkulunkulu, akafuni ukuthanda uNkulunkulu, ngoba inhliziyi yakhe ayikaze isondelane noNkulunkulu futhi ihlale imgwema uNkulunkulu. Ngenxa yalokho, inhliziyi yomuntu iqhelelene noNkulunkulu. Ngakho ikuphi inhliziyi yakhe? Eqiniseni inhliziyi yomuntu ayiyanga ndawo: Esikhundleni sokuthi ayinike uNkulunkulu noma ayembule ukuze uNkulunkulu ayibone, umuntu uyigcine kuye. Lokhu kungaphezu kweqiniso lokuthi abanye bavame ukuthandaza kuNkulunkulu bathi, “O Nkulunkulu, hlola inhliziyi yami—ukwazi

konke engikucabangayo,” futhi abanye baze bafunge ukuthi uNkulunkulu ababheke, nokuthi bajeziswe uma bephula isifungo sabo. Nakuba umuntu evumela uNkulunkulu ukuba abheke ngaphakathi enhliziyweni yakhe, lokhu akusho ukuthi uyakwazi ukulalela ukuqondiswa namalungiselelo kaNkulunkulu, nokuthi akasenawo umphumela nethemba nokuthi akasalawulwa uNkulunkulu. Ngakho, kungakhathaleki ukuthi wenza siphilisi isifungo kuNkulunkulu noma ukuthi uthini Kuye emehlweni kaNkulunkulu inhliziyi yakho isavaliwe, ngoba uNkulunkulu umvumela kuphela ukuthi ahlale inhliziyi yakho, awumvumeli ukuba ayilawule. Ngamanye amazwi, awukamniki nhlobo uNkulunkulu inhliziyi yakho, futhi ukhuluma amazwi amnandi kuphela ukuze uNkulunkulu awezwe; unezinhloso eziningi zobuqili, uyazifihla kuNkulunkulu, kanye nokuphamba kwakho, ubuqili, namacebo, futhi ubamba amathemba nomphumela ngezandla zakho, wesaba kakhulu ukuthi uNkulunkulu uyokuthatha. Ngakho, uNkulunkulu akazange abone umuntu eqotho Kuye. Nakuba uNkulunkulu ekubona ukujula kwenhliziyo yomuntu, futhi ekwazi ukubona into umuntu ayicabangayo nafisa ukuyenza enhliziyweni yakhe, ebona nokusenhliziyweni yakhe, inhliziyi yomuntu akuyona ekaNkulunkulu, akayinikanga uNkulunkulu ukuze ayilawule. Okusho ukuthi, uNkulunkulu unelungelo lokubona, kodwa akanalo elokulawula. Ekubukeni komuntu ngokwakhe, umuntu akafuni ukuzishiyela emseni kaNkulunkulu. Umuntu akagcinanga nje ngokuqhela kuNkulunkulu, kodwa kunabantu abacabanga ukuthi kunezindlela abangasonga ngazo izinhliziyi zabo, basebenzise amazwi amnandi ukuze bakhe imibono engelona iqiniso bese uNkulunkulu ebathemba, bafihle ubuso babo bangempela ukuze uNkulunkulu angabuboni. Umgomo wabo wokuzifihla ukuthi uNkulunkulu angaboni ukuthi bangabantu abanjani ngempela. Abafuni ukunika uNkulunkulu izinhliziyi zabo, kodwa bafuna ukuzigcina kube ngezabo. Okuqonde ukushiwo ngamazwi asesihlokweni esincane ukuthi lokho umuntu akwenzayo nakufunayo konke kuhlelwa, kubalwe futhi umuntu azinqumele khona mathupha; akafuni ukuthi uNkulunkulu abe nengxenyekukho, ingasaphathwa eyokufuna ukuqondiswa nokuhlelelwa uNkulunkulu. Ngakho ngale kokuyala kukaNkulunkulu, umsebenzi Wakhe, noma izimfuneko uNkulunkulu azenzela umuntu, izinqumo zomuntu zisekelwe ezinhlosweni zakhe nasezintweni azifunayo, nasezimweni zakhe zangaleso sikhathi. Umuntu uhlale esebenzisa ulwazi nokuqonda ajoyelene nakho, nokuhlakanipha kwakhe, ukuze ahlulele futhi akhethe indlela ayithathayo, akafuni uNkulunkulu afake isandla noma amlawule. Lena inhliziyi yomuntu ebonwa uNkulunkulu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini ethi Izwi Livelya Lisenyamani

115. Abantu abaningi bafisa ukungithanda ngokweqiniso, kodwa ngenxa yokuthi izinhliziyi zabo akuzona ezabo, abakwazi ukuzilawula; abantu abaningi bangithanda ngokweqiniso phakathi kwezilingo engizinikezile, kodwa abakwazi ukuqonda ukuthi ngikhona ngempela,

bangithanda nje ngokungelutho, hhayi ngoba ngikhona uqobo; abantu abaningi ngemuva kokwendlala izinhliziyi zabo phambi Kwami, abazinaki ngakho izinhliziyi zabo zihlwethwa nguSathane uma nje ethola ithuba; ngemuva kwalokho bayangishiya; abantu abaningi bangithanda ngobuqotho uma nje ngibanikeza amazwi Ami, kodwa abawazisi amazwi Ami emiphefumulweni yabo, kunalokho bawasebenzisa nje sengathi yimpahla yomphakathi bawajikijele lapho evele khona noma yinini uma sebethanda. Umuntu uyangifuna nasebuhlungwini, kanti ubhekisa Kimina uma ephakathi kwezilingo. Ngezikhathi zoxolo uyangithokozela, uma esengozini uyangiphika, uma ematasa uyangikhohlwa, uma engenzi lutho wenza into engingakholelwa kuyona—akekho nje umuntu oke wangithanda impilo yakhe yonke. Ngifisa sengathi umuntu angaba neqiniso phambi Kwami: Angiceli ukuba angiphe utho, nje ukuthi bonke abantu babe nesiqiniseko Ngami, ukuthi, kunokungikhohlisa, mabangivumele ngibuyise ubuqotho bomuntu. Ukukhanyiselwa Kwami, ukukhanyisa, nenani lemizamo kungena kubo bonke abantu, kodwa futhi kanjalo neqiniso lazo zonke izenzo zomuntu lingena kubo bonke abantu, njengoba kwenza ukungikhohlisa kwabo. Kuba sengathi izithako zokukhohliswa komuntu selokhu zinamathele kuye ukusuka esibelethweni, sengathi ube nala makhono obuqili ukusuka ekubelethweni kwakhe. Okunye futhi, akaze ayikhulumele eziko; akekho oke wabona umnyombo wala makhono enkohliso. Ngenxa yalokho, umuntu uhlala phakathi kwenkohliso angaqapheli, kuba sengathi uyazixolela, kube sengathi ukuhlela kukaNkulunkulu kunokuba ukungikhohlisa kwangabomu kwakhe. Ngabe akuwona amasu akhe obuqili lawa? Angikaze ngidungeke kangaka wukubatsazwa ngokukhohliswa ngumuntu, ngoba ngiwubone kudalo umsuka wayo. Ubani okwaziyo ukungcola okusegazini lakhe nokuthi ushevu kaSathane osemnkantsheni wakhe ungakanani? Umuntu ujoyayela kakhudlwana usuku nosuku, ukufikela lapho engasenandaba nokuhlushwa uSathane, bese angabe esaba nentshisekelo yokuthola “ubuciko bokuphila kahle.”

Kucashunwe embhalweni othi “Isahluko 21” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Lively Lisenyameni

116. Umuntu yisidalwa esingazazi. Yize engazazi, kodwa abanye abantu ubazi njengentende yesandla sakhe, njengokungathi bonke badlule kuye “wabahlola” base bephasiswa nguye ngaphambi kokusho noma ukwenza okuthile, kanjalo sengathi ubakale bonke isimo sabo sengqondo. Bonke abantu banjalo. Umuntu ungene eNkathini yoMbuso namuhla, kodwa indalo yakhe ayiguquki. Usaqhubeka nokwenza ngendlela engenza ngayo phambi Kwami, kodwa uma ngingabhekile wenza “ibhizinisi” lakhe elihlukile. Uma sekuphelile lokho, uyabuya eze Kimi, kodwa, usengumuntu ohlukile, obukeka ezolile, eqoqekile, ukushaya komthambo kulungile. Akusikho lokho okwenza umuntu anyanyise? Bangaki abantu abanobuso obubili obuhlukile, obunye phambi Kwami nobunye uma ngifulathele? Bangaki ababa njengamawundlu asanda

kuzalwa phambi Kwami kodwa uma ngifulathele baba yizingwe ezilambile, bese beba njengezinyoni ezincane ezindiza kamnandi emagqumeni? Bangaki abakhombisa ukuba nenhloso nezinqumo phambi Kwami? Bangaki abeza phambi Kwami, befuna amazwi Ami bewomele futhi bewanxanele kodwa, uma ngifulathele, bayakhathala yiwo bawalahle, kungathi amazwi Ami ayabagqilaza? Izikhathi eziningi, ngibona abantu bekhohlakaliswa yisitha Sami, ngaphonsa ithawula ekubekeni ithemba Lami kubantu. Izikhathi eziningi, ngibona abantu beza phambi Kwami bekhala becela intethelelo, kodwa ngenxa yokungazihloniphi, ukuba nenkani okungalungiseki, sengivale amehlo Ami kulokhu akwenzayo ngenxa yentukuthelo, yize noma inhliziyi yakhe iqotho nezinhloso zakhe ziyiqiniso. Izikhathi eziningi, ngibona abantu benalo ithemba lokubambisana Nami, nokuthi wenza kanjani ukuthi phambi Kwami kube sengathi uyalala esifubeni Sami, enambitha imfudumalo yokumgona Kwami. Izikhathi eziningi, ngibona ubumsulwa, ukuphila, nokuthandeka kwabantu Bami abakhethiwe, enhliziyweni Yami ngiyathokoza uma ngibona lezi zinto. Abantu abazi ukuthi bangazithokozela kanjani izibusiso engibabekele zona ezandleni Zami, ngoba abazi ukuthi kusho ukuthini ukubusiseka noma ukuhlupheka. Ngenxa yalokhu, abantu bakude ekungifuneni ngeqiniso. Uma ngabe ibingekho into okuthiwa ikusasa, kini enimi phambi Kwami, ubani ongaba mhlophe njengeqhwa, angabi nabala njenge-jade? Ngqiqinisekile uthando eninalo Ngami akuyona into engashintshaniswa ngesidlo esimnandi, noma ngezimpahla zokugqoka zezinga eliphezulu, noma ihhovisi elikhulu eliholela kahle? Noma, lungashintshaniswa nothando abanye abanalo ngawe? Ngqiqinisekile, ukudlula ekulingweni angeke kwenze umuntu alahle uthando analo Ngami? Ngqiqinisekile, inhlopheko nokulingwa angeke kwenze umuntu akhalaze ngalokhu engikuhlelile? Akekho umuntu owake wabonga inkemba esemlonyeni Wami: Wazi kuphela lokhu okuyichazayo okungaphandle ngaphandle kokuqonda ingaphakathi layo. Uma abantu bebewazi ngempela ukubona ubukhali benkemba Yami, bebeyobalekela emigodini yabo njengamagundane. Ngenxa yokungazweli kwabo, abantu akukho abakuqondayo ngencazelo eyiqiniso yamazwi Ami, ngakho-ke abazi ukuthi amazwi Ami ajule kangakanani, noma aveza okungakanani ngendalo yabo, nokuthi inkohlakalo engakanani eseyehlulelwe, kulawo mazwi. Ngenxa yalokhu, ngokubheka ulwazi oluncane abanalo ngamazwi Ami, abantu abaningi bathathe isimo sokuba ndikindiki nokungafuni ukuzibophezela.

Kucashunwe embhalweni othi "Isahluko 15" sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livela Lisenyameni

117. Eminyakeni ngeminyaka, baningi asebedlulile kulo mhlaba ngokuphoxeka, ngokunqikaza, kanti abaningi bafika kuwo benethemba nokholo. Ngilungiselele ukuthi abaningi beze, futhi sengihambise abaningi. Anginakubabala abantu asebedlule ezandleni Zami. Imimoya eminingi iphonswe esihogweni, baningi abaphile enyameni, kanti baningi abafike nabaphinde

bazalwe emhlabeni. Kodwa akekho kubo obe nethuba lokuthokozela izibusiso zombuso namuhla. Kuningi engimnike khona umuntu, kodwa uzuze okuncane, ngoba ukuhlasela kwamandla kaSathane kumenze wangakwazi ukuthokozela ingcebo Yami. Ube nomnotho omuhle awubhekile, kodwa akakaze akwazi ukuwujabulela ngokugcwele. Umuntu akaze ayithole indlu yomcebo emzimbeni wakhe ukuze athole ingcebo yasezulwini, ngalokho uselahlekelwe izibusiso ebengimuphe zona. Ingabe umoya womuntu akubona ubuhlakani obumxhumanisa noMoya Wami? Kungani umuntu engakaze angihlanganise nomoya wakhe? Kungani esondela kimi ngenyama, kodwa ehluleke ukwenza kanjalo ngomoya? Ingabe ubuso Bami bangempela bungobenyama? Kungani umuntu engabazi ubuqu Bami? Ingabe akukho manenjana Ami emoyeni womuntu? Ingabe nginyamalale ngaphela emoyeni womuntu? Uma umuntu engangeni endaweni yakwamoya, angaziqonda kanjani izinhloso Zami? Ingabe kukhona emehlweni omuntu okungangena ngqo endaweni yakwamoya? Kukaningi ngibiza umuntu ngoMoya Wami, kodwa umuntu wenza sengathi ngimgwazile Mina, ungazisa ekude le, ngokwesaba okukhulu kokuthi ngizomholela komunye umhlaba. Kukaningi ngihlola umoya womuntu, kodwa namanje akanalwazi, unokwesaba kakhulu ukuthi ngizongena ekhaya lakhe ngithole ithuba lokumphuca konke anakho. Ngalokho, ungivalela ngaphandle, ungishiya ngingabhekene nalutho kodwa amakhaza, nomnyango ovalwe thaqa. Kukaningi umuntu ewa ngimsindisa, kodwa emva kokuvuka uyangishiya masinyane, engenandaba nothando Lwami, ungiphonsa iso elibukhali; angikaze ngifudumeze inhliziyo yomuntu. Umuntu yisilwane esingenamizwa esinegazi elibandayo. Yize noma efudunyezwa ukumanga Kwami, akukaze kumshukumise lokho. Umuntu ufana nonya lwentaba. Akakaze akwenze igugu ukumazisa Kwami umuntu. Akafuni ukuza Kimi, ukhetha ukuhlala ezintabeni, lapho ebekezelela khona ukusatshiswa yizilwane zasendle—kodwa nalapho akafuni ukukhosela Kimi. Angiphoke muntu: ngenza nje umsebenzi Wami. Usuku luzofika lapho abantu bezobhukuda eduze Kwami phakathi kolwandle olunamandla, ukuze azothokozela yonke ingcebo esemhlabeni ashiye emuva ubungozi bokugwinywa ulwandle.

Kucashunwe embhalweni othi “Isahluko 20” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livela Lisenyameni

118. Ukholo lwenu luhle kakhulu; nithi nizimisele ukuzikhandla yonke impilo yenu egameni lomsebenzi Wami, nokuthi nizimisele ukunikela ngokuphila kwenu ngenxa yawo, kodwa isimo senu asikashintshi kangako. Bekungamagama nje okuzikhukhumeza, kodwa izenzo zenu zimbi kakhulu. Kubonakala sengathi ulimi nezindebe zomuntu zisezulwini kodwa imilenze ikude le emhlabeni, ngakho amazwi akhe nezenzo kanjalo negama lakhe kusesesimweni esibi kakhulu. Igama nesithunzi senu sicekeleke phansi, isithunzi senu sehlile, indlela enikhuluma ngayo iyihlazo, nempilo yenu iyanyanyisa, bonke ubuntu benu buphansi. Izingqondo zenu zincane anibacabangeli abanye futhi nixabanela nezinto ezincane. Nilwela izikhundla

nokuthathelwa phezulu, ningaze niyophonseka esihogweni, phakathi echibini lomlilo. Amagama enu amanje nezenzo kwanele ukuba nginibale njengabagcwele isono. Indlela enithatha ngayo umsebenzi Wami yanele ukuba nginibone ukuthi ningabangalungile, futhi izimo zenu zonke zanele ukuba ngithi imiphefumulo yenu ingcolile futhi igcwele izinengiso. Enikwenzayo kanye nenikwambulayo kwanele ukuba kungathiwa ningabantu abaphuze igazi eliningi lemimoya engcolile. Uma kukhulunywa ngokungena embusweni ngako anikwazi ukufihla imizwa yenu. Niyakholwa ukuthi indlela eniyiyona yanele ukuba ningene emasangweni ombuso Wami wezulu? Niyakholwa ukuthi ningathola ukungena ezweni elingcwele lomsebenzi Wami namagama ngaphandle kwamagama enu nezenzo zenu zithola ukuhlolwa Yimi? Ubani okwazi ukukhohlisa ngempumelelo amehlo Ami womabili? Kungenzeka kanjani ukuthi ukuziphatha nezingxoxo zenu ezimbi nezinyanyekayo ziphunyuke emehlweni Ami? Izimpilo zenu ngizibone njengezimpilo zokuphuza igazi laleyo mimoya engcolile nokudla inyama yaleyo mimoya engcolile ngenxa yokuba niya ngokuya nifana nayo phambi Kwami zonke izinsuku. Emehlweni Ami ukuziphatha kwenu kwakukubi kakhulu, pho ngingathini ukunganengeki? Kwenikushoyo kunobubi bemimoya engcolile: Niyakhohlisa, nifihle, niphinde niyenge njengabathakathayo, futhi ninjengalabo abakhohlisayo nabaphuza igazi lokungalungi. Zonke izenzo zabantu azilungile kakhulu, pho kungenzeka kanjani ukuthi bonke abantu babekwe ezweni elingcwele lapho kunabalungile khona na? Ucabanga ukuthi lokho kuziphatha kwakho okunyanyisayo kungakutomula njengongcwele kulabo abangalungile? Ulimi lwakho olunjengolwenyoka luzogcina lucekele phansi inyama yakho eletha umonakalo yenze nezenzo eziyisinengiso, kanye nalezo zandla zakho ezigcwele igazi lemimoya engahlanzekile nazo zizogcina zidonsele umphefumulo wakho esihogweni, pho kungani ungagxumeli leli thuba lokuhlanza izandla zakho ezigcwele ukungcola? Futhi kungani ungathathi leli thuba uhlukane lalolu limi lwakho olukhuluma amazwi angenako ukulunga? Kungenzeka ukuthi uzimisele ukuzwa ubuhlungu ngaphansi kwamalangabi asesihogweni ngenxa yezandla zakho ezimbili nolimi nezindebe? Ngibhekelela izinhliziyi zabo bonke abantu ngamehlo Ami amabili ngoba kudala ngaphambi kokudala abantu, ngangiphethe izinhliziyi zabo ezandleni Zami. Kudalo ngakwazi ukuyibona kahle inhliziyi yomuntu, pho kungenzeka kanjani ukuthi inhliziyi yomuntu icashele amehlo Ami? Futhi bangaba kanjani esikhathini sokubalekela ukuvutha koMoya Wami?

Kucashunwe embhalweni othi “Nonke Nibabi Kakhulu Ngokwesimilo!” encwadini ethi Izwi Lively Lisenyamani

119. Izindebe zakho zinomusa kunamajuba kodwa inhliziyi yakho yimbi ngaphezu kwenyoka yamandulo, ngisho nezindebe zakho zinhle kunezowesifazane waseLebhanoni, kodwa inhliziyi yakho ayinamusa kunaleyo yowesifazane waseLebhanoni futhi-ke ingefaniswe nobuhle babaseKhenani. Inhliziyi yakho inenkohliso enkulu! Engikuzonda kakhulu yizindebe kuphela zokungalungi nezinhliziyi zokungalungi. Izindinganiso zami kubantu azingaphezu

kwezabangcwele, ukuthi nje ngizizwa nginenzondo ngezenzo ezimbi zabangalungile futhi ngifisa ukuba abangalungile bangase bakwazi ukuxosha ukungcola kwabo baphume babaleke kule ndida ekhona ukuze bakwazi ukuzehlukhanisa nalabo abangalungile, baphile kanye futhi babe ngcwele nalabo abalungile. Nisesimweni esifanayo nami, kodwa nembozwe ukungcola, akukho nenswebu encane kinina yalaba bantu abadakwa ekuqaleni, futhi ngenxa yokuthi zonke izinsuku nilinganisa leya mimoya engcolile futhi nenza niphinde nisho lokho ekushoyo, yonke ingxenye yenu ngisho nolimi nezindebe zenu zicwile emanzini ayo angcolile. Sekufinyelele ephuzwini lokuthi nimabhadubhadu yilawo mabala ndawo yonke akusekho nengxenye encane engasetshenziselwa umsebenzi Wami. Kuyadabukisa kakhulu! Niphila emhlabeni wamahhashi nezinkomo kodwa aninayo inkathazo; nigcwele injabulo futhi niphila ngokukhululeka nakalula. Niyabhukuda niyatshuza kula manzi angcolile kodwa empeleni anazi ukuthi niwele kulezi zimo. Zonke izinsuku uhlangana nemimoya engcolile ube nesivumelwano “nendle.” Impilo yakho isezingeni eliphansi kakhulu, kodwa awuazi nhlobo ukuthi awusaphili emhlabeni wabantu nokuthi impilo yakho ayisekho ezandleni zakho. Awazi ukuthi impilo yakho kade yagxotshwa yimimoya engcolile, nokuthi isimilo sakho kade sangcoliswa ngamanzi anukayo? Ingabe ucabanga ukuthi uphila epharadesi lasemhlabeni, ukuthi uphakathi kwenjabulo? Bewazi yini ukuthi uphile impilo nemimoya engcolile, nokuthi uphile impilo ngayo yonke into oyilungiselelwe yiyona? Impilo yakho ingaba kanjani nokubaluleka? Impilo yakho ingaba kanjani nenani elibalulekile? Selokhu umatasa wehla nenyuka uthunywa ngabazali bakho bemimoya engcolile, kuze kube manje, kodwa awazi ukuthi labo abakuphambayo yiyo leyo mimoya engcolile, abazali bakho abakuzala bakukhulisa. Phezu kwalokho, awazi ukuthi ukungcola kwakho empeleni wakunikezwa yibona; okwaziyo nje ukuthi bangakunikeza “injabulo,” abakukhuzi, futhi abakwahluleli, futhi ke abakuqalekisi. Abakaze babhambaluke ngolaka kinina, kodwa baniphatha kahle nangomusa. Amazwi abo anonophalisa inhliziyi yakho akuthathekise ukuze ukhathazeke ungaboni nokubona, uthunjwa ubhekile futhi uvuma ukuba ubasebenzele, ube yindlela yabo nesisebenzi sabo. Awukhalazi nhlobo kodwa uzimisele ukusetshenziswa yibona—ukhohliswa yibona. Ngenxa yalesi sizathu, awusabeli nakancane ngomsebenzi engiwenzayo—akumangazi ukuthi ufuna ukumonyuluka uphume esandleni Sami, futhi akumangazi ukuthi ngaso sonke isikhathi ufuna ukusebenzisa amazwi amnandi ukuze nithole umusa Wami ngezindlela ezingalungile. Kuvela ukuthi unamanye amacebo, ezinye izinhlelo. Ungabona okuncanyana Kwami, izenzo zikaSomandla, kodwa awazi nokuncane kokwahlulela nokujezisa Kwami. Awazi ukuthi kwaqala nini ukujezisa Kwami; wazi nje kuphela ukungiphanga, kodwa awazi ukuthi angikubekezeleli ukoniwa ngabantu. Njengoba sewuvele uzimisele ukungisebenzela, ngeke ngisakudedela. NginguNkulunkulu ozodayo okubi, nginguNkulunkulu onomhawu ngomuntu. Njengoba sewuvele sewubekile amazwi akho phambi kwe-altare, ngeke ngisabekezelela ukuba usuke phambi kwamehlo Ami, futhi ngeke

ngibekezelele ukuba ukhonze amakhosi amabili. Benicabanga ukuthi uzophinde uthande abanye emva kokubeka amazwi akho phambi kwe-altare Lami, emva kokuba uwabeke phambi kwamehlo Ami? Ngingavumela kanjani abantu bangenze isiwula ngaleyo ndlela? Ingabe ucabanga ukuthi ungenza izifungo nje Kimi ngolimi lwakho? Ungafunga kanjani ngesihlalo Sami sobukhosi, Mina Ophakeme Kakhulu? Ingabe ucabanga ukuthi izifungo zakho sezidlulile? Ngiyanitshela, noma inyama yenu ingadlula emhlabeni, izifungo zenu azikwazi ukudlula. Ekugcineni, ngizonilahla ngokusekelwe ezifungweni zenu. Yize noma kunjalo nicabanga ukuthi ningabeka nje amazwi phambi Kwami ukuze nibhekane Nami kanye nokuthi izinhliziyi zenu zingasebenzela imimoya engcolile nemibi. Ulaka Lwami lungabekezelela kanjani abantu abaphila njengezinja, nanjengezingulube abangiphangayo? Kufanele ngiqhube izimemezelo Zami zokuphatha, ngimuke ezandleni zemimoya engcolile bonke labo abazazisayo “abangcwele” abakholwa Kimi ukuze “bangilinde” ngendlela eqoqekile, ukuba babe inkabi Yami, ihhashi Lami futhi babe semseni wokuhlinzwa Yimi. Ngizokusiza ubuyisele lokho kuzimisela kwangaphambili uphinde ungisebenzele futhi. Ngeke ngibekezelele nasiphi na isidalwa ukuba singiphange. Ubucabanga ukuthi ungavele uphonse izicelo noma kanjani uphinde ungiqambele amanga noma yikanjani nje? Ubucabanga ukuthi angizwanga noma angibonanga izenzo zakho? Kungenzeka kanjani ukuthi amagama nezenzo zakho zifihleke emehlweni Ami? Ngingavumela kanjani abantu bangiphange ngaleyo ndlela?

Kucashunwe embhalweni othi “Nonke Nibabi Kakhulu Ngokwesimilo!” encwadini ethi Izwi Livela Lisenyamani

120. Selokhu ngiphakathi kwenu, ngizimatanisa nani izintwasahlobo namakwindla amaningana, ngihlale phakathi kwenu isikhathi eside, ngihlale nani—zingakanani izenzo zenu ezinyanyisayo ezingazange zibonwe amehlo Ami? Lawo mazwi asuka ekujuleni kwenhliziyo alokhu enkenteza ezindlebeni Zami; izigidi nezigidi zezintshisekelo zenu zinekwe phambi kwe-altare Lami—azibaleki nokubaleka. Kodwa ukuzinikela kwenu kanye nalokho enikwenzayo, akukho nokuncane. Akukho ngisho neconsi lokuzithoba elivela kinina e-altare Lami. Ziphi izithelo zokholo lwenu Kimi? Nithole umusa ongenamkhawulo Kimi futhi nibone izimfihlakalo ezingabaleki ezivela ezulwini, futhi ngize nganibonisa namalangabi ezulu angikakabi naso isibindi sokuvuthisa izinhliziyi zenu, kodwa pho nina ninginikezeni njengembuyiselo yalokho? Kungakanani enizimisele ukunginikeza kona? Ubambe ukudla engikunike kona, uyaphenduka ukunikeze Mina, uze uthi kuyizinto ozithole ngenxa yezithukuthuku zomsebenzi wakho onzima, ukuthi unikela konke onakho Kimi. Kungenzeka kanjani ungazi ukuthi “iminikelo” yakho Kimi yizo zonke izinto ezintshontshwe e-altare Lami? Futhi manje sewunikeza Mina lokho—awungiphangi na? Kwenzeka kanjani ukuthi ungazi ukuthi konke lokho engikuthokozelayo namuhla yiminikelo ese-altare Lami, hhayi lokho okuzuzile ngomsebenzi wakho wokuzikhandla wase ukunikela Kimi? Unesibindi sokungiphanga ngale ndlela, pho ngingakuxolela kanjani?

Ngingaqhubeka kanjani nokubekezela lokhu? Nginikeze yonke into kuwe. Angikugodlenga lutho, ngihlinzeke izidingo zakho, futhi ngivule amehlo akho, kodwa noma kunjalo ungiphangile ngale ndlela, waziba unembeza wakho. Ngikuphe konke ngokungazigodleli lutho Kimi, ukuze kuthi noma uhlupheka, ube uthole konke Kimi konke engivela nakho ezulwini. Kodwa akukho ongipha kona nhlobo, yize noma unomnikelo omncanyana, unginikeza emva kwalokho. Ngeke yini umnikelo wakho ube okuthile? Lokho onginikeze kona akulutho ngaphezu kwenhlayiya eyodwa yesihlabathi, kodwa okucele Kimi yizindodla zegolide. Ingabe kufanele ngempela lokhu okwenzayo? Ngisebenza phakathi kwenu. Akukho ngisho namaphesenti ayishumi okufanele ngiwathole, angisakhulumi ngeminikelo eyengeziwe. Phezu kwalokho, lokho okweshumi okubuyiswayo yilabo abangcwele kuphucwa yilabo ababi. Ingabe nonke nisabalele nahlukana Nami? Ingabe nonke aniphikisani Nami? Ingabe ninonke anibhidlizi i-altare Lami? Kungenzeka kanjani ukuthi uhlobo lomuntu olunjena lubonakale njengomcebo emehlweni Ami? Ingabe abazona izingulube, izinja engizinyanyayo?

Kucashunwe embhalweni othi “Nonke Nibabi Kakhulu Ngokwesimilo!” encwadini ethi Izwi Lively Lisenyameni

121. Ziningi izindlela ngaphezu kokuqonda kwenu, ziningi izindaba eningaziqondi. Aninalwazi kabi. Ngisazi kahle isiqu senu kanye namaphutha enu. Ngakho, nakuba emaningi amazwi eningeke nikwazi ukuwabamba, ngisafuna ukunitshela wonke la maqiniso eningakaze niwabambe ngaphambilini—ngoba ngihlala ngikhathazeka ngezinga lesiqu senu samanje, ukuthi niyokwazi yini ukungifakazela. Akusho ukuthi nginibukela phansi. Nonke niyizilwane ezingakaze zingene ekuqeqesheni Kwami okusemthethweni futhi kuyangabazeka ngempela ukuthi ngabe ingakanani inkazimulo ekini. Nakuba ngichithe amandla amakhulu kakhulu ngisebenza Kini, kubonakala sengathi izimpawu ezinhle azibonakali okwempela, lapho izimpawu ezimbi zibaleka ngeminwe futhi zisebenze njengobufakazi bokuhlaza uSathane. Cishe konke okunye kini ngubuthi bukaSathane. Nibukeka kiMina sengathi ngeke kusenzeka ukuba nisindiswe. Ngokuma kwezinto, ngibuka ukukhuluma nokuziphatha kwenu okwehlukene, futhi ekugcineni, sengiyalazi izinga lesiqu senu seqiniso. Yingakho ngilokhu ngikhathazeka ngani: Uma engashiywa ukuze aziphilele ngokwakhe, umuntu angagcina esengcono noma esafana nayikho namuhla? Anikhathazekile yini ngezinga lobungane benu? Ningaba yini ngempela njengabantu abakhethiweyo bakwa-Israyeli, nethembeke Kimi futhi Kimi kuphela ngaphansi kwazo zonke izimo? Lokhu okuvezwa kinina akusikho ukuganga kwezingane ezedukele abazali bazo, kodwa ubulwane obuqubuka ezilwaneni uma zikude nesibhaxu sikamnino. Kumele niyazi imvelo yenu, okungubuthakathaka eninakho nonke, ukugula kwenu okufanayo. Ngakho, ukuniyala Kwami okukodwa namuhla ukuthi nimele ubufakazi Bami. Ningalokothi kunoma kusiphi isimo, nivumele ukugula kwenu kwakudala kugqamuke futhi. Into ebaluleke kunazo zonke ukunikeza ubufakazi. Leyo yinhliziyoyomsebenzi Wami. Kumele namukele amazwi Ami

njengoMariya emukela isambulo sikaJehova esafika kuye ngephupho, ukukholwa bese kuba ukulalela. Yilokhu kuphela okuthathwa ngokuthi ukuba msulwa. Ngokuba inina enizwa amazwi Ami kakhulu, yinina enibusiswe yiMina kakhulu. Ngininika zonke izinto Zami ezibalulekile, nginipha konke ngokuphelele. Izinga lenu nabantu bakwa-Israyeli, nokho, lihlukene kakhulu, njengokuhlukana kwamazwe aqhelelene kakhulu. Kepha, uma niqhathaniswa nabo, namukela okuningi kakhulu. Ngesikhathi belindele ukubonakala Kwami ngokulangazelela okukhulu, nichitha izinsuku ezimnandi Nami, nabelana ngengcebo Yami. Uma kuqhathaniswa, yini eninika ilungelo lokuklabalasa nokuphikisana Nami bese nifuna ingxenye yezinto Zami? Ngabe anitholi okwanele? Ngininika okuningi, kakhulu kodwa ningibuyisela ngenhliziyo enokudabuka nokukhathazeka okukhulu kanye nenzondo nokungeneliseki okungavimbeki. Niyenyanyeka ngokweqile, kepha futhi niyadabukisa, ngakho ngiyaphoqeka ukuthi ngigwinye yonke inzondo Yami bese ngizwakalisa ukukhononda Kwami kini njalo njalo. Kule minyaka eyizinkulungwane eziningi yomsebenzi, angikaze ngiphikise isintu ngaphambili ngoba ngithole ukuthi emlandweni wokuthuthuka kwesintu, yilabo kuphela abakhohlisayo phakathi kwenu abadume kakhulu. Bafana namafa ayigugu, eniwashiyelwe ukhokho odumile wasemandulo. Ngizizonda kabi lezo zingulube nezinja ezingebantu. Aninanembeza kakhulu! Isimilo senu siphansi kakhulu! Izinhliziyu zenu ziqinile kakhulu! Ukuba ngathatha la mazwi Ami kanye nalo msebenzi Wami ngakuyisa kuma-Israyeli, ngabe kade ngathola udumo. Kodwa akunjalo phakathi kwenu. Phakathi kwenu kukhona ukunganakwa okunesihluku, ukudikilwa yinina, kanye nezaba zenu. Aninamizwa kakhulu futhi niyize leze!

Kucashunwe embhalweni othi “Kuthini Ukuqonda Kwakho UNkulunkulu?” encwadini ethi Izwi Lively Lisenyameni

122. Cabanga ngesikhathi sakudala: Ngabe ngake ngabuka ngolaka olungaka, futhi nezwi Lami ladlangezela, kini? Ngabe nganicasukela ngokweqile nini? Ngake nginikhuza ngendlela engafanele? Ngake nganikhuza ngqo? Akuve kungenxa yomsebenzi Wami njengoba ngibiza uBaba Wami ukuthi anigcine kuzo zonke izilingo? Kungani nangiphatha ngale ndlela? Ngake ngawasebenzisa amandla Ami ukuze ngishaye inyama yenu? Kungani ningikhokhela ngale ndlela? Emuva kokungivuthela nokubandela, anishisi futhi anibandi, bese nizama ukungikhohlisa nokungifihlela izinto, futhi imilomo yenu igcwele amathe okungalungi. Ngabe nicabanga ukuthi ulimi lwenu lungaqola uMoya Wami? Ngabe nicabanga ukuthi ulimi lwenu lungaphunyuka olakeni Lwami? Ngabe nicabanga ukuthi ulimi lwenu lungadlula ukwahlulelwa kwezenzo Kimi, uJehova, noma kanjani? Ngabe nginguNkulunkulu owahlulelwa umuntu? Ngingavumela isibungu esincane sihlambalaze Mina ngale ndlela? Ngingawadlulisela kanjani la madodana okungalaleli ezibusisweni Zami zengunaphakade? Amazwi nezenzo zenu sekunidalulile futhi kwanilahla kakhulu. Ngenkathi ngelula amazulu, futhi ngadala zonke izinto, angivumelanga lutho oludaliwe ukuthi luzibandakanye ngendlela oludalwe ngayo, kube

angivumelanga lutho ukuthi luphazamise umsebenzi Wami kanye nokuphatha Kwami noma ngabe kanjani. Angamukelanga muntu noma lutho; ngangingabayekelelani labo ababi nabangiphatha ngendlela engenabo ubuntu? Bengingabaxolela kanjani labo abahlubuka emazwini Ami? Bengingabayekela kanjani labo abangangilaleli? Impumelelo yomuntu ayikho ezandleni Zami, uSomandla, yini? Ngingasho kanjani ukuthi ukungalungi nokungalaleli kwenu kungcwele? Isono zenu zingabungcolisa kanjani ubungcwele Bami? Angingcoliswa ukungcola kokungalungi, noma ngabe ngithokozela iminikelo yokungalungi. Ukuba benethembekile Kimi, Jehova, beningazihambisela iminikelo e-altare Lami? Beningasebenzisa ulimi lwenu olugcwele ushevu ukuze nithuke igama Lami elingcwele? Beningahlubuka emazwini Ami ngale ndlela? Beningaphatha ubungcwele Bami kanye negama elingcwele njengethuluzi lokusebenzela uSathane, ongomubi? Impilo yami ihlinzekelwa ukuthokozelwa abantu abangcwele. Bengingakuvumela kanjani ukuthi udlale ngempilo Yami nomakanjani, futhi niyisebenzise njengethuluzi lokuxokozela phakathi kwenu? Ningaba kanjani nenhliziyo embi nengenakulunga, eniyibhekise Kimi? Ngabe anazi ukuthi sengizibhalile izinto ezimbi kula mazwi okuphila? Ningalubalekela kanjani usuku lolaka uma sengisola iGibhithe? Ngingakuvumela kanjani ukuba ungiphikise futhi ungedelele ngale ndlela, kuphindelela? Nginitshela ngokucacile, uma sekufika usuku, ukusolwa kwakho kuyobe kungabekezeleleki kakhulu kunalokho kwaseGibhithe! Ningalubalekela kanjani usuku lolaka Lwami?

Kucashunwe embhalweni othi “Akekho Umuntu Osenyameni Ongabalekela Usuku Lolaka” encwadini ethi Izwi Lvela Lisenyameni

123. Umuntu uyehluleka ukuzuza uNkulunkulu hhayi ngoba uNkulunkulu enomuzwa, noma, ngenxa yokuthi uNkulunkulu akazimisela ukuzuzwa ngumuntu, kodwa ngoba umuntu akafuni ukuzuza uNkulunkulu, futhi ngoba umuntu akamfuni ngokushesha uNkulunkulu. Kungenzeka kanjani ukuthi omunye walaba abafuna uNkulunkulu ngempela aqalekiswe nguNkulunkulu? Kungenzeka kanjani ukuthi omunye walaba abanomqondo ophusile nonembeza ozwayo aqalekiswe nguNkulunkulu? Kungenzeka kanjani ukuthi lowo okhonza ngeqiniso esebenzela uNkulunkulu ashiswe umlilo wolaka Lwakhe? Kungenzeka kanjani ukuthi lowo ojabulela ukulalela uNkulunkulu akhishelwe ngaphandle kwendlu kaNkulunkulu? Kungenzeka kanjani ukuthi lowo ongakwazi ukuthanda uNkulunkulu ngokwanele ahlale esijezisweni sikaNkulunkulu? Kungenzeka kanjani ukuthi lowo ojabulele ukuyekelela konke kuNkulunkulu asale engenalutho? Umuntu akazimisele ukufuna uNkulunkulu, akazimisele ukuchithela uNkulunkulu impahla yakhe, futhi akazimisele ukunikela umzamo wempilo yakhe yonke kuNkulunkulu, kunalokho uthi uNkulunkulu usegamenxe kakhulu, ukuthi okuningi ngoNkulunkulu kuyangqubuzana nokomqondo womuntu. Ngobuntu obunje, noma ngabe beningagudluki emizamweni yenu beningasozwe nizuze ukuvunywa nguNkulunkulu

kungasashiwo lutho ngokuthi animfuni uNkulunkulu. Anazi yini ukuthi niyimpahla yesintu enamaphutha? Anazi yini ukuthi abukho ubuntu obuphansi ukwedlula obenu? Anazi yini ukuthi siyini “isikhundla senu sokuhlonishwa”? Labo abathanda uNkulunkulu ngempela bakubiza ngoyise wempisi, unina wempisi, indodana yempisi, umzukulu wempisi; uyisizukulwane sempisi, umuntu wempisi, futhi kufanele uzazi ukuthi ungubani ungabuye ukhohlwe. Ungacabangi ukuthi ungumuntu omkhulu: Niyiqembu elikhohlakele kakhulu labangebona abantu phakathi kwabantu. Awukwazi lokhu? Uyazi ukuthi bengizifake kwengakanani ingozi ngokusebenza phakathi kwenu? Uma ngabe umqondo wakho awusoze wabuyela kojwayelekile, nonembeza wakho ungasebenzi ngokujwayelekile, awusoze wakhululeka-ke egameni “lempisi” ngeke usinde osukwini lwesiqalekiso, ngeke usinde osukwini lwesijeziso sakho. Uzalwe umncane, into engenamsebenzi. Nifana nenqwaba yezimpisi ezilambile, inqwaba yemfucuza nodoti, futhi, angifani nani, angisebenzi kini ukuze ngithole ukusizakala kodwa ngenxa yesidingo somsebenzi. Uma niqhubeka nihlubuka ngale ndlela, ngizomisa umsebenzi Wami, ngingaphinde ngisebenze kinina futhi; okwehlukile, ngizodlulisela umsebenzi Wami kwelinye iqembu elingijabulisayo, bese ngale ndlela, nginishiya unomphelo, ngoba angizimisele ukubheka labo abayizitha Kimi. Ngalokho-ke, niyafisa ukufanelana Nami, noma ukuba nobutha Kimi?

Kucashunwe embhalweni othi “Ukuba Nesimo Esingaguquki Ukuba Yisitha SikaNkulunkulu” encwadini ethi Izwi Livela Lisenyamani

124. Njengoba uhamba indlela yanamuhla, yiluphi uhlobo lokufuna olufanele kakhulu? Ekufuneni kwakho, kufanele uzibone uyiluphi uhlobo lomuntu? Kufanele wazi ukuthi ungabhekana kanjani nakho konke okukwehlelayo namuhla, noma ngabe yizivivinyo noma ubunzima, noma ukusolwa nokuqalekiswa okunonya. Kufanele ukucabangisise kuzo zonke izimo. Ngikusholoni lokhu? Ngikusho ngoba okukwehlelayo namuhla, empeleni, kuyizivivinyo ezimfushane ezenzeka kaninginingi; mhlawumbe awuzithathi njengezinto ezikhathaza ingqondo, bese uziyeka kanjalo nje, ungazithathi njengento eyigugu ekufuneni kwakho inqubekela phambili. Waze wanganaka! Kuze kufike ezingeni lokuthi ucabanga ngaleli gugu elikhulu sengathi liyifu nje elizula phambi kwamehlo akho, futhi awuwazisi la magalelo anesihluku adamame ehlela kuwe kaningi—amagalelo amafishane, futhi abonakala ethambile kuwe—kodwa uwabuka ngokunganaki, awuwafaki enhliziyweni, uwathatha kalula njengokungqubuzeka okude kwenzeka. Uyazikhukhumeza kakhulu! Ukhombisa ukungabi nandaba nje ngalokhu kuhlaselwa okunesihluku, ukuhlasela okufana nezivunguvungu ezifika kaninginingi; ngezinye izikhathi uze umamatheke ngokungakhathazeki, ukhombisa ukungabi nandaba kuphela—ngoba awukaze ucabange ukuthi kungani ulokhu wehlelwa “yila mashwa.” Ngabe angimzweli kakhulu umuntu? Ngabe ngikuthola unephutha? Nakuba izinkinga ekucabangeni kwakho zingase zingabi zimbi njengoba ngishilo, kade usakhile isithombe sengaphakathi lakho ngendlela oziphatha

ngayo ngaphandle. Akunasidingo sokuba ngikutshele ukuthi into eyodwa ecashe ekujuleni kwenhliziyo yakho wukusola okubi nezimpawu ezifiphele zosizi eziciche zingabonakali kwabanye. Ngenxa yokuthi uzwa ukuthi bekungafanele ukuba wehlelwe ukuvivinywa okunjalo, uyaqalekisa; izivivinyo zikwenza uzwe incithakalo yomhlaba, futhi ngenxa yalokhu, ugcwala usizi. Esikhundleni sokuthi ubuke la magalelo nokuqondiswa okuphindaphindekayo njengokuvikelwa okuhle kakhulu, ukubona njengenkinga engenamqondo edalwa yiZulu, noma ke njengempindiselo efanele ephezu kwakho. Awazi lutho kakhulu! Uvalela izikhathi ezinhle ebunyamani ngokungenaluzwelo; kaninginingi, ubona izivivinyo ezimangalisayo nokuqondiswa kuwukuhlasela okuvela ezitheni zakho. Awukwazi ukwamukela isimo sakho; ingasaphathwa eyokuzimisela ukuthi wenze lokho, ngoba awuzimisele ukuzuza lutho kulokhu kusolwa okuphindaphindayo—futhi, ngokwakho, okunonya. Awenzi mzamo wokufuna noma ukuhlola, futhi uvele uvumele okwenzekayo kwenzeke nje, uye lapho kukuholela khona. Lokho okubona kuwukusolwa okunesihluku akuyiguqulile inhliziyo yakho, futhi, akuyizuzile inhliziyo yakho; kunalokho, kukuhlaba enhliziyweni. Kuphela nje ubona lokhu “kusolwa okunonya” njengesitha sakho kulokhu kuphila, futhi awuzuze lutho. Uzibona ulunge kakhulu! Kuyethukela nje ukuthi ukholwe ukuthi wehlelwa yilokhu kuvivinywa ngoba wenyanyeka kakhulu; kunalokho, uzibona uneshwa kakhulu, futhi uthi ngihlala ngithola iphutha kuwe. Namuhla, lungakanani ulwazi onalo ngempela ngalokho engikushoyo nengikwenzayo? Ungacabangi ukuthi uphiwe ngokwemvelo, ungaphansi kancane nje kwamazulu kodwa ungaphezulu kakhulu komhlaba. Awuhlakaniphile kunabo bonke abanye abantu—futhi bekungashiwo ukuthi uyisiwula ngokuqaphelekayo kunabo bonke abanye abantu abanomqondo emhlabeni, ngoba uzibona uphakeme kakhulu, futhi awukaze uzizwe umncane; kubonakala sengathi ubona izenzo Zami zincane kakhulu. Empeleni, ungumuntu oswele umqondo kakhulu, ngoba awukwazi nhlobo engikwenzayo, ingasaphathwa eyokwazi ukuthi ngenzani manje. Kungakho ngithi awulingani ngisho nomlimi osebenza emasimini, umlimi ongenalo noluncane ulwazi ngokuphila komuntu kodwa ebe encike ezibusisweni zezulu ngenkathi elima. Awucabangisisi ngokuphila kwakho, awazi lutho ngokwaziwa, ingasaphathwa eyokuzazi wena. “Uphakeme” kakhulu!

Kucashunwe embhalweni othi “Labo Abangafundi Futhi Abahlala Bengazi Lutho: Abazona Yini Izilwane?” encwadini ethi Izwi
Livela Lisenyamani

125. Abanye bagqoka kahle, kodwa ngokungenasithunzi: Abesifazane bazihlobisa kahle njengezimballi, abesilisa bona bagqoka njengamakhosana noma amagcokama amasha acebileyo. Banaka kuphela izinto ezingaphandle, njengezinto abazidlayo nabazigqokayo; ngaphakathi, bayantula futhi abamazi nakancane uNkulunkulu. Uphi umqondo kulokhu? Kukhona futhi nabanye abagqoka njengezinxibi ezihluphekayo—babukeka njengezigqila zaseMpumalanga Asia ngempela! Anikuqondi ngempela engikucela kini? Xoxani ngalokhu: Yini eniyizuzile ngempela?

Senikholwe kuNkulunkulu yonke le minyaka, kodwa nivune lokhu kuphela—anizizwa niphoxekile? Aninamahloni? Benifuna indlela eyiqiniso yonke le minyaka, kodwa nanamuhla isiqu senu sisengaphansi ngisho kwesespero! Bukani izintombi lapha phakathi kwenu, ningophuma langa sikothe ezingutsheni zenu nokuziphophotha kwenu, niyaqhathanisana—empeleni niqhathanisani? Injabulo yenu? Izimfuno zenu? Nicabanga ukuthi ngizele ukuzoqasha abakhangisi? Aninamahloni! Kuphi ukuphila kwenu? Ingabe lokhu enikufunayo akuzona izifiso zenu ezingaphezu kwenikudingayo? Ucabanga ukuthi umuhle kakhulu, kodwa nakuba ugqoke uconsa, eqinisweni awuyona nje impethu eshobashobayo, ezalelwe engqumbini yobulongwe? Namuhla, unenhlanhla yokuthokozela lezi zibusiso zasezulwini, hhayi ngenxa yobuso bakho obuhle, kodwa ngoba uNkulunkulu wenza isihe ngokukuphakamisa. Ingabe akukakucaceli ukuthi usuka kuphi? Lapho kukhulunywa ngokuphila, uvala umlomo wakho ungasho lutho, ube yisimungulu njengesithombe, nokho usenesibindi sokuswenka! Usathanda ukuziphophotha! Bhekani futhi oswenka phakathi kwenu, amagcokama enza akuthandayo achitha usuku lonke ethilileka, edlokovula, enobuso obunganaki lutho. Ingabe umuntu kufanele aziphathe kanje? Yini phakathi kwenu, madoda noma abesifazane, eniyinaka usuku lonke? Niyazi yini ukuthi nithembele kubani ukuze nizondle? Bheka izingubo zakho, bheka okuvunile ezandleni zakho, phulula isisu sakho—yini oyizuzile ngokuzikhandla kanzima kuyo yonke le minyaka yokukholwa? Usacabanga ukuphuma ubuke izwe, usacabanga ukuhlobisa inyama yakho enukayo—izinto ezingasho lutho! Ucelwa ukuthi ube ngumuntu onobuntu obuvamile, kodwa awugcini nje ngokuba umuntu ongavamile, uyaphambuka. Umuntu onjalo angasithathaphi isibindi sokuza phambi Kwami? Uma unobuntu obunjengalobu, ubukisa ngobuhle bakho futhi ugabisa ngenyama yakho, uphila enkanukweni yenyama—ngabe awuyona inzalo yamadimoni angcolile nemimoya emibi? Ngeke ngivumele amadimoni angcole kanjalo ukuthi aphile isikhathi eside! Futhi ungacabangi ukuthi angikwazi okucabangayo enhliziyweni yakho. Ungayibamba inkanuko nenyama yakho, kodwa kungenzeka kanjani ukuthi ngingayazi imicabango oyivalele enhliziyweni yakho? Kungenzeka kanjani ukuthi ngingakwazi okufiswa ngamehlo akho? Ingabe nina zintombi anizilungisi nibe bahle kangaka ukuze nibukise ngenyama yenu? Abaluleke ngani amadoda kinina? Anganisindisa ngempela olwandle lwenhlupheko? Nina-ke magcokama aphakathi kwenu, nonke nigqokela ukuba nibonakale nihloniphekile futhi nibalulekile, kodwa ingabe lokhu akulona icebo enilenzela ukuba kunakwe ukubukeka kwenu okuhle kakhulu? Nikwenzela bani lokhu? Babaluleke ngani abesifazane kinina? Abawona yini umsuka wesono senu? Madoda nabesifazane, sengisho amazwi amaningi kini, kodwa nisahambisane nambalwa kakhulu kuwo. Izindlebe zenu azizwa kahle, amehlo enu afiphele, nezinhliziyiyo zenu ziqine kangangokuthi akukho okukhona emizimbeni yenu ngaphandle kwenkanuko, kangangokuthi nibanjwe yiyo, anikwazi ukuphunyuka. Ngubani ofuna ukusondela kinina zimpethu, nina enishobashobeka ekungcoleni nasensileni? Ningakhohlwa ukuthi akukho eniyikho ngaphezu

kokuba yilabo engibakhiphe engqumbini yobulongwe, ukuthi naningenabo ubuntu obuvamile ekuqaleni. Engikucela kinina ukuba nibe nobuntu obuvamile ebeningenabo ekuqaleni, hhayi ukuba nibukise ngenkanuko yenu noma nidedele inyama yenu enukayo yenze umathanda, inyama eqeqeshwe ngudeveli iminyaka eminingi kakhulu. Lapho nigqoka kanje, anesabi yini ukuthi niyohileleka ngokujule ngokwengeziwe? Anazi yini ukuthi naningabesono kwasekuqaleni? Anazi yini ukuthi imizimba yenu igcwele inkanuko kakhulu kangangokuba inkanuko ize iphumele ngaphandle kwezingubo zenu, iveze izimo zenu njengamadimoni amabi futhi angcole ngokungabekezeleleki? Akulona yini iqiniso ukuthi lokhu nikwazi ngokucace kunabo bonke abanye abantu? Izinhliziyo zenu, amehlo enu, izindebe zenu—ingabe konke akungcolisiwe amadimoni angcolile? Ngabe lezi zingxenywe zakho azingcolile? Ucabanga ukuthi uma nje ungenzi lutho, kusho ukuthi ungacwele kakhulu? Ucabanga ukuthi ukugqoka izingubo ezinhle kungafihla imiphefumulo yenu engcolile? Lokho ngeke kusebenze! Ngineluleka ukuba nikubuke ngokuyikho: ningabi nokukhohlisa nokuzenzisa, futhi ningazigabisi. Nigabiselana ngenkanuko yenu, kodwa konke enizokuthola njengembuyiselo ukuhlupheka okungapheli nokushaywa okungenasihawu! Sikuphi isidingo sokuba niqwayizelane amehlo futhi nizitike ngokuthandana? Ngabe lokhu kukhombisa izinga lobuqotho benu, iqophelo lokulunga kwenu? Ngiyabenyanya labo phakathi kwenu abasebenzisa amakhambi amabi nobuthakathi; ngiyazenyanya izintombi nezinsizwa phakathi kwenu ezithanda inyama yazo. Kungcono nizithibe, ngoba manje kudingeka ukuba nibe nobuntu obuvamile, futhi anivunyelwe ukubukisa ngenkanuko yenu—kodwa nisebenzisa lonke ithuba enilitholayo, ngoba inyama yenu iningi ngokwedlulele, nenkanuko yenu inkulu ngokwedlulele!

Kucashunwe embhalweni othi “Ukwenza (7)” encwadini ethi Izwi Lively Lisenyameni

126. Labo abacabangela inyama yabo kuphela futhi abathokozela ukunethezeka; labo ababonakala sengathi bayakholwa kodwa empeleni bengakholwa; labo abasebenzisa imithi yokwenza okubi nabathakathayo; labo abangenazimilo, abamanikiniki nabamahlimbihlimbi; labo abantshontsha iminikelo kaJehova nezimpahla Zakhe; labo abathanda ukugwazelwa; labo abaphupha ngokuvilapha ngokwenyukela ezulwini; labo abazidlayo nabaziqhenyayo, abalwela udumo nomcebo kuphela; labo abasabalalisa amazwi okwedelela; labo abahlambalaza uNkulunkulu uqobo Lwakhe; labo abangenzi lutho ngaphandle kokwahlulela futhi banyundele uNkulunkulu uqobo Lwakhe; labo abakha amaqenjane bese befuna ukuzimela; labo abaziphakamisa ngaphezu kukaNkulunkulu; abesilisa nabesifazane abasha, abaphakathi nendawo nabadala abathanda izinto ezingenamsebenzi ababambeke ekonakaleni; lawo madoda nabesifazane abathokozela udumo nomcebo futhi abafuna ukugqama phakathi kwabanye; labo bantu abangaphenduki ababambeke esonweni—ngabe bonke, abayibona yini abangasindiseki? Ukonakala, ukuba nezono, imithi yobubi, ubuthakathi, namazwi okwedelela konke

kuyadlovula phakathi kwenu; neqiniso namazwi okuphila ayanyathelwa phakathi kwenu, futhi ulimi olungcwele luyangcoliswa phakathi kwenu. Nina bantu bezizwe, eniqumbile ngenxa yokungcola nokungalaleli! Siyoba yini isiphetho senu? Kwenzeka kanjani ukuthi labo abathanda inyama, abathakatha inyama, nalabo ababambeke esonweni sokonakala babe nesibindi sokuqhubeka baphile! Anazi yini ukuthi abantu abanjengani bayizimpethu ezingenakusindiswa? Yini eninika ilungelo lokufuna lokhu nalokhuya? Kuze kube namuhla, akukaze kube ngisho noluncane uguquko kulabo abangalithandi iqiniso futhi abathanda inyama kuphela— bangasindiswa kanjani abantu abanjalo? Labo abangayithandi indlela yokuphila, abangamphakamisi uNkulunkulu futhi bamfakazele, abakha amacebo ukuze bathole izikhundla, abazidumisayo—abanjalo nanamuhla? Kubaluleke ngani ukubasindisa? Ukusindiswa kwakho akuncikile ekuphakameni kwesikhundla sakho noma enanini leminyaka osuyisebenzile, ingasaphathwa eyokuncika emagameni osuwakhile. Kunalokho, kuncike ekuthini ukufuna kwakho kube nemiphumela yini. Kufanele wazi ukuthi labo abasindisiwe “bayimithi” ethela izithelo, hhayi imithi enamahlamvu nezimbali eziningi kodwa engatheli zithelo. Ngisho ngabe usuchithe iminyaka eminingi uzula emigwaqeni, kubaluleke ngani lokho? Buphi ubufakazi bakho? Ukuhlonipha kwakho uNkulunkulu kuncane kakhulu kunokuzithanda kwakho nezinkanuko zakho—ngabe lolu hlobo lomuntu alusona yini isonakali? Kungenzeka kanjani ukuthi abe yisibonelo nezifanekiso zabokusindiswa? Imvelo yakho ayilungiseki, uhlubuka ngokwedlulele, awusindiseki! Abantu abanjalo akubona yini abayosuswa? Ingabe isikhathi okuyophela ngaso umsebenzi Wami akusona isikhathi sokufika kosuku lwakho lokugcina? Sengenze umsebenzi omningi kakhulu futhi ngakhuluma amazwi amaningi kakhulu phakathi kwenu—kungakanani kukho enikuzwile? Kungakanani kukho enikulalelile? Lapho umsebenzi wami ufika ekugcineni, leso kuyoba yisikhathi oyogcina ngaso ukungiphikisa, lapho uyoyeka khona ukumelana Nami. Ngenkathi ngisebenza, niphikisana Nami njalo; anize ningahambisana namazwi Ami. Ngenza umsebenzi Wami, futhi wena wenza owakho “umsebenzi,” wenza owakho umbuso omncane. Akukho eniyikho ngaphandle kokuba umhlambi wezimpungushe nezinja, nenza konke okungiphikisayo! Nihlala nizama ukusingatha labo abanithanda ngokuphelele—kuphi ukuhlonipha kwenu! Konke enikwenzayo kunenkohliso! Anilaleli futhi aninanhlonipho, futhi konke enikwenzayo kuyakhohlisa futhi kuyahlambalaza! Bangasindiswa abantu abanjalo? Abantu abaziphatha kabi ngokocansi nabahlala benenkanuko bahlala befuna ukudonsela kubo izifebe ezihungulayo ukuze bazithokozise bona. Ngeke ngiwasindise nhlobo la madimoni aziphatha kabi ngokocansi. Ngizanyisa madimoni angcolile, futhi ukonakala nokuhungula kwenu kuyoniphonsa esihogweni. Yini eningayisho ngalokhu? Nina madimoni amabi nemimoya emibi niyenyanyisa! Niyacasula! Ungasindiswa kanjani udoti onjalo? Bangasindiswa yini bonke ababambeke esonweni? Namuhla, leli qiniso, le ndlela, nalokhu kuphila akukudonsi; kunalokho, udonsekela esonweni; emalini; egameni, ekudumeni

nasekuzuzeni; ekuthokozeni ngokwenyama; ebuhleni bamadoda nasekuthandekeni kwabesifazane. Yini enenza nifanele ukungena embusweni Wami? Isiqu senu sikhulu ngisho kunesikaNkulunkulu, isikhundla sakho singaphezulu ngisho kunesikaNkulunkulu, ingasaphathwa eyesithunzi sakho phakathi kwabantu—seniyizithixo ezikhonzwa ngabantu. Ingabe usuyingelosi enkulu? Lapho kwembulwa iziphetho zabantu, okuyisikhathi futhi lapho umsebenzi wokusindisa uyobe ususondela esiphethweni, abaningi phakathi kwenu bayoba yizidumbu ezingeke zisasindiswa futhi okuyofuneka basuswe.

Kucashunwe embhalweni othi “Ukwenza (7)” encwadini ethi Izwi Lively Lisenyamani

127. Kungashiwo ukuthi bayizihlupheki ezingenamsebenzi ngoba abazazisi bona. Uma bengazithandi kwabona, kodwa bezinyathela bona, ingabe lokhu akukhombisi ukuthi abanamsebenzi walutho? Isintu sinjengowesifazane ongenasimilo odlala imidlalo ngobuyena futhi azinikele kwabanye ukuze anukubezwe. Kodwa, noma kunjalo, basaqhubeka nokungazi ukuthi baphansi kangakanani. Bajabulela ukusebenzela abanye abantu, noma ekukhulumeni nabanye, ukuzibeka ngaphansi kokulawulwa ngabanye abantu; lokhu akukhona ukungcola kwangempela kwesintu? Noma ngingaphilanga impilo phakathi kwesintu, njengoba ngingayiphilanga ngempela impilo yabantu, nginokuqonda okucacile ngakho konke ukunyakaza, sonke isenzo, lonke izwi nazo zonke izenzo zesintu. Ngikwazi ngisho ukuvezela abantu ihlazo labo elijulile, kuze kufike eqophelweni lokuthi bangalingi bakhombise amaqhinga abo futhi bangaphindi bavumele izinkanuko zabo. Njengomnenke ohoshekela egobongweni lawo, abasalingi baveze isimo sabo esibi. Ngenxa yokuthi isintu asizazi, ubuthakathaka baso obukhulu ngukuveza obala amathonya abo phambi kwabanye, bekhombisa ubuso babo obubi; yilokhu uNkulunkulu akwenyanya kakhulu. Ngenxa yokuthi ubudlelwano phakathi kwabantu abubuhle, futhi abukho ubudlelwano bokuphilisana obejwayelekile phakathi kwabantu, ingasaphathwa eyobudlelwane obujwayelekile phakathi kwabo noNkulunkulu.

Kucashunwe embhalweni othi “Isahluko 14” sengxenye ethi Izihumusho Zezimfihlakalo Zamazwi KaNkulunkulu Eziya Emhlabeni Uwonkana encwadini ethi Izwi Lively Lisenyamani

129. Imvelo yomuntu yehluka ngokuphelele engqikithini Yami, ngokuba imvelo yomuntu ekhohlakele yonke ivela kuSathane; imvelo yomuntu isetshenzwe yabuyei yakhohlakaliswa uSathane. Okuwukuthi, umuntu uphila ngaphansi kwethonya elibi kanye nobubi bukaSathane. Umuntu akakhuleli ezweni leqiniso noma endaweni engcwele, futhi kuncane ukuphila komuntu ekukhanyeni. Ngakho-ke, akunakwenzeka ukuba noma ngubani abe neqiniso emvelweni yakhe kusuka ezalwa, futhi mancane ngokwengeziwe amathuba okuba azalwe enengqikithi eyesaba futhi elalela uNkulunkulu. Kunalokho, abantu banemvelo emelana noNkulunkulu, engalaleli

uNkulunkulu, futhi engalithandi iqiniso. Le mvelo iyinkinga engifuna ukukhuluma ngayo—ukukhaphela.

Kucashunwe embhalweni othi “Inkinga Enkulu: Ukukhaphela (2)” encwadini ethi Izwi Livelya Lisenyameni

130. Ukuziphatha okungangilaleli ngokuphelele kuwukukhaphela. Ukuziphatha okungakwazi ukwethembeka Kimi kuwukukhaphela. Ukungikhohlisa nokusebenzisa amanga ukuze ungikhohlise kuwukukhaphela. Ukuba nemibono eminingi nokuyisabalalisa yonke indawo kuwukukhaphela. Ukungasekeli ubufakazi Bami nalokho engikuthandayo kuwukukhaphela. Ukumamatheka ngokuzenzisa lapho umuntu ekude Nami ngenhliziyo kuwukhaphela. Zonke lezi yizenzo zokukhaphela, ebenihlala nikwazi ukuzenza, futhi zivamile phakathi kwenu. Akekho kinina ongacabanga ukuthi lokhu kuyinkinga, kodwa Mina angicabangi kanjalo. Ngeke ngithathe ukungikhaphela komuntu njengendaba engasho lutho, futhi ngokuqinisekile, ngeke ngikuzibe. Manje, lapho ngisebenza phakathi kwenu, nizophatha ngale ndlela—uma kufika usuku lapho kungasekho ozonibheka, nonke ngeke yini nibe yizephulamthetho ezizibeke zaba amakhosi? Lapho kwenzeka lokho, bese nidala inhlekelele, ubani ozohlanza umonakalo eniwenzile? Nicabanga ukuthi ezinye izenzo zokukhaphela ziyizinto nje zangaleso sikhathi, kunokuba ukuziphatha okuphikelelayo, futhi azifanele nokuthi kuxoxwe ngazo kakhulu kangako, ngendlela enehlisayo. Uma nicabanga kanjalo ngempela, khona-ke nintula ukuqonda. Ukucabanga kanjalo ukuba yisibonelo nomfuziselo wokuhlubuka. Imvelo yomuntu iwukuphila kwakhe; iyisimiso athembela kuso ukuze aphile, futhi akakwazi ukusiguqula. Imvelo yokukhaphela iyefana—uma ungenza okuthile ukuze ukhaphale isihlobo noma umngani, kukhombisa ukuthi kuyingxenye yokuphila kwakho futhi kuyimvelo owazalwa nayo. Lokhu kuyinto okungekho muntu ongayiphika.

Kucashunwe embhalweni othi “Inkinga Enkulu: Ukukhaphela (1)” encwadini ethi Izwi Livelya Lisenyameni

131. Noma ubani angasebenzisa amazwi akhe nezenzo zakhe ukumela ubuso bakhe bangempela. Lobu buso bakhe bangempela, empeleni, buyimvelo yakhe. Uma ungumuntu okhuluma ngokugwegwesa, khona-ke unemvelo engaqondile. Uma imvelo yakho inobuqili, khona-ke indlela owenza ngayo izinto iba nobugebengu, futhi ukwenza kube lula ukuthi ubakhohlise. Uma imvelo yakho iyimbi, kungenzeka amazwi akho ezwakale emnandi, kodwa izenzo zakho ngeke zifihle aqhinga akho amabi. Uma imvelo yakho inokuvilapha, khona-ke konke okushoyo kuyoba okuhlose ukugwema ukubhekana nomthwalo wokwenza kwakho ngokugcina icala kanye nobuvila, futhi izenzo zakho ziyohamba kancane nangokuzihudula, futhi uyoba nekhono kakhulu ekufihleni iqiniso. Uma imvelo yakho inozwelo, khona-ke amazwi akho azoba nokucabangela, futhi izenzo zakho, nazo ziyovumelana kahle neqiniso. Uma imvelo yakho inokwethembeka, khona-ke amazwi akho nakanjani azoba qotho futhi indlela owenza ngayo

izinto izoba nesisekelo, ingabi nalutho olungenza inkosi yakho ingakhululeki. Uma imvelo yakho inenkanuko noma ihahela imali, khona-ke inhliziyi yakho iyovama ukugcwaliswa yilezi zinto, futhi uyokwenza izinto eziphambukile, nezinokungcola, ungaqondile, okuyokwenza abantu bangazikhohlwa kalula neziyokwenyanyisa abantu. Njengoba ngishilo, uma unemvelo yokukhaphela, khona-ke kuyoba nzima kuwe ukuzikhulula kuyo. Ungathembeli enhlanhleni yokuthi uma ungakaze wone muntu, awunayo imvelo yokukhaphela. Uma kuyilokho okucabangayo-ke, ngokuqinisekile, uyavukela. Onke amazwi Ami, njalo lapho ngikhuluma, aqondiswe kubo bonke abantu, hhayi nje kumuntu oyedwa noma ohlotsheni lomuntu olulodwa. Ngenxa nje yokuthi awungikhaphelile odabeni olulodwa akusho ukuthi ngeke ungikhaphele kolunye udaba. Ngenkathi befuna iqiniso, abanye abantu balahlekelwa ukuzethemba lapho kuvela izimbuyiselayo emshadweni wabo. Abanye abantu bashiya isibopho sabo sokwethembeka Kimi ngesikhathi sokubhidlika komndeni. Abanye abantu bayangishiya ukuze bayofuna injabulo nenasasa lesikhashana. Abanye abantu bangamane bangene eweni elimnyama kunokuba baphile ekukhanyeni futhi bathole intokozo yomsebenzi kaMoya oNgcwele. Abanye abantu abasinaki iseluleko sabangani ngenxa yokuthi bafuna ukwanelisa ukuhahela kwabo umcebo, futhi namanje abawavumi amaphutha abo bese beguquka. Abanye abantu baphila isikhashana kuphela ngaphansi kwegama Lami ukuze bathole ukuvikela Kwami, ngesikhathi abanye bezinikela kancane kuphela Kimi ngokuphoqelegeka ngoba bebambelele ekuphileni futhi besaba ukufa. Ingabe lezi kanye nezinye izenzo zokuziphatha kabi kanye, nokungaphezu kwalokho, nezenzo ezingahlonipheki aziyikho ukuziphatha abantu okukade bangikhaphela ngazo ekujuleni kwezinhliziyi zabo? Impela, ngiyazi ukuthi abantu abakuhleli ngaphambili ukungikhaphela; ukukhaphela kwabo kuwukwambula imvelo yabo ngokwemvelo. Akekho umuntu ofuna ukungikhaphela, futhi akekho ojabulayo ngenxa yokuthi wenze okuthile ukuze angikhaphele. Kunalokho, bayathuthumela ngokwesaba, abanjalo? Ngakho, ingabe nicabanga ngokuthi ningakubuyisa kanjani lokhu kukhaphela, nokuthi ningasiguqula kanjani isimo samanje?

Kucashunwe embhalweni othi "Inkinga Enkulu: Ukukhaphela (1)" encwadini ethi Izwi Lively Lisenyameni

132. Nahlukaniswa nodaka futhi nakunoma yisiphi isilinganiso, nakhethwa enhleseni, ningcolile futhi nizondwa uNkulunkulu. Nina beningabakaSathane futhi naninyatheliwe ningcoliswe nguye. Ingakho kuthiwa nahlukaniswa nodaka, futhi aningcwele, kodwa kunalokho niyizinto ezingebona abantu lokho okwadala ukuba uSathane anenze iziwula. Lena iyona ncazelo efaneleke kakhulu kinina. Kumele nibone ukuthi ningukungcola okutholakala emanzini amile nasodakeni, kunodobo olufiswayo olufana nezinhlanzi nezimfazi, ayikho intokozo engatholakala kunina. Ukukubeka ngokusobala, niyizilwane ezingcole kakhulu emphakathini ophansi, ezimbi kakhulu kunezingulube nezinja. Ukubeka ngokusobala, ukunibiza ngala magama akusikho ukwandisa noma ihaba, kepha kuyindlela yokwenza lula udaba. Ukukhuluma nawe ngale

migomo empeleni kuyindlela yokukuhlonipha. Ukuqonda kwakho, inkulumo, ukuziphatha “njengabantu” nazo zonke izinto empilweni yenu okuhlanganisa nesimo senu odakeni kwanele ukufakazela ukuba lokhu oyikho “kuyinto engavamile.”

Kucashunwe embhalweni othi “Ubunjalo Bomuntu Bemvelo Nokufaneleka Kwakhe: Kuyini?” encwadini ethi Izwi Livala Lisenyamani

133. Umuntu uyena oyisitha Sami. Umuntu nguye omubi omelene Nami nongangilaleli. Umuntu uyena oyinzalo yomubi, lowo oqalekisiwe Yimi. Umuntu uyena isizukulwane sengilosile enkulu eyangikhaphela. Umuntu uyifa likasathane ebeselivele lenyanyeka lalahlwa Yimi futhi langqubuzana Nami. Isibhakabhaka esiphezu kwabo bonke abantu sihwaqabele futhi simnyama seswele ngisho ukulokoza kokucwengeka. Umhlaba womuntu usebumnyameni obumnyama, futhi uma ehlala kubo angebone ngisho isandla sakhe uma uselula phambi kwakhe futhi angeke alibone ilanga lapho ephakamisa ikhanda lakhe. Indlela ngaphansi kwezinyawo zakhe inodaka futhi ivame ngemigodi, futhi imazombe, iyazungeleza; izwe lonke lingcoliswe yizidumbu. Amakhona asebumnyameni agcwele izinsalela zabafileyo. Amakhona aphilile namnyama agcwele uquqaba lwamademoni azulayo efuna ukuhlala kuwo. Esikhathini sonke sabantu amademoni azulayo ayafika ahambe. Inzalo yezilwane eziningi ezihaqwe ukungcola ziyalwa ngokubambisana, kumshikashika ononya, umsindo wazo ovusa uvalo enhliziyweni. Ezikhathini ezinjalo, emhlabeni onjalo, “nepharadesi lasemhlabeni” elinjalo, uya kuphi umuntu ukuyofuna izibusiso zempilo? Uya kuphi ukuyofuna ukuphela kwempilo? Abantu kade benyathelwa ngaphansi kwezinyawo zikaSathane, belingisa umfanekiso kaSathane futhi behlanganiswa nawo. Bayisiqiniseko sokuba “ofakazi abezwakala kahle” bakaSathane. Abantu abanjalo, amakhoba, noma inzalo enjalo yalo mndeni wabantu okhohlakele, bangamfakazela kanjani uNkulunkulu? Ivela kuphi inkazimulo Yami? Uphi ufakazi Wami? Isitha esimelene Nami futhi esonakalisa abantu sesimngcolisile umuntu, indalo Yami, egcwele inkazimulo Yami nokuphila ngendlela Yami. Sintshontshe inkazimulo Yami, nalokho esikufake kumuntu ushevu kuphela oboshwe kakhulu ngobubi bukaSathane nojuzi ovela esithelweni somuthi wokwazi okuhle nokubi.

Kucashunwe embhalweni othi “Okushiwo Ukuba Umuntu Woqobo” encwadini ethi Izwi Livala Lisenyamani

134. Iminyaka eminingi yezenzo phambi Kwami Mina inginike impendulo engingakaze ngiyithole ngaphambili. Futhi umbuzo kulempendulo uthi: “Ingabe uyini umqondo womuntu phambi kweqiniso noNkulunkulu weqiniso?” Imizamo Mina engiyichithe ngomuntu, ifakazela ubukhona bokumthanda Kwami umuntu, kanti nezenzo nokwenza komuntu phambi kobuso Bami, kufakazele ubukhona bokuzonda iqiniso nokumelana Kwami nomuntu. Ngaso sonke isikhathi Mina ngikhathalela bonke abangilandelayo, kodwa asikho isikhathi lapho labo abangilandelayo bekwazi khona ukwemukela izwi Lami; behluleke bancama ukwemukela

ngisho iziphakamiso ezivela Kimi. Yikho okungidumaza kakhulu kunako konke. Akekho namunye okwazi ukungiqonda Mina, nangaphezu kwalokho, akekho namunye okwazi ukungemukela, ngisho nakuba isimo sengqondo Yami ngabo siqotho namazwi Ami emnene. Wonke umuntu uzama ukwenza umsebenzi abawunikezwe Yimi ngokuhambisana nemiqondo yabo; abafuni nezinhlalo Zami, ingasaphathwa eyokuthi babuze izicelo Zami. Basazitshela ukuthi bangisebenzela ngokuthembeka, kodwa bebe bengivukela. Abanengi bakholelwa ukuthi amaqiniso angemukeleki kubo noma lawo abangeke bawenze akuwona amaqiniso. Kulaba bantu abanje, amaqiniso Ami aphenyuka abe yinto yokuphikwa futhi ashaywe indiva anganakwa. Ngesikhathi esifanayo, Mina ngibe sengiphenduka lowo otuswa ngumuntu ngomlomo njengoNkulunkulu, kodwa ngibuye ngithathwe njengowangaphandle ongelona iqiniso, indlela, noma ukuphila. Akekho owazi leli qiniso: Amazwi Ami aliqiniso elingasozwe laguquka naphakade. Ngiyilowo onikeza ukuphila kumuntu futhi Yimi kuphela oqondisa isintu. Ukubaluleka kanye nencaciso yamazwi Ami akuncikile ekutheni, ngabe ayemukeleka noma ayemukelwa yisintu, kodwa ngobukhona bamazwi Ami uqobo. Noma ngabe akukho namunye umuntu kulomhlaba ongawemukela amazwi Ami, isisindo samazwi Ami kanye nosizo lwawo esintwini alusoze lwalinganiswa muntu. Ngakho-ke, uma Mina ngibhekene nabantu abanengi abangivukelayo, abangiphikayo, noma labo abawedelelayo amazwi Ami, isinqumo sami sithi: Makuthi isikhathi kanye namaqiniso abe ngofakazi Bami futhi akhombise ukuthi amazwi Ami aliqiniso, indlela kanye nokuphila. Makakhombise ukuthi konke engikushilo kulungile, nokuthi ayilokho umuntu okumele agcwaliswe yikho, kanye, nangaphezu kwalokho, lokho umuntu okumele akwemukele. Ngiyovumela bonke labo abangilandelayo bazi leliqiniso: Labo abangakwazi ukwemukela amazwi Ami ngokugcwele, labo abangakwazi ukwenza amazwi Ami, labo abangakwazi ukuthola inhloso emazwini Ami, kanye nalabo abangakwazi ukuthola insindiso ngenxa yamazwi Ami, yilabo abahlulelwe ngamazwi Ami, futhi, ngaphezu kwalokho, abalahlekelwe yinsindiso Yami kanti nentonga Yami ayisoze yasuka kubo.

Kucashunwe embhalweni othi “Kumele Ubhekisise Izenzo Zakho” encwadini ethi Izwi Lively Lisenyameni

Imibhalo yaphansi:

- a. Ukubuyela ogwini: Yisisho saseShayina esisho “ukuphenduka ezindleleni ezimbi.”
- b. umbhalo wokuqala awunawo amagama athi “Ngale ndlela.”

C. Ngenkathi Yombuso—Inkathi Yokugcina

135. Ekukholelweni kwakho kuNkulunkulu, iyiphi indlela okumele wazi ngayo uNkulunkulu? Kumele wazi uNkulunkulu ngokusekelwe emazwini nasemsebenzini Wakhe wanamuhla, ngaphandle kokuchezuka noma inkolelo-mbono, futhi ngaphambi kwakho konke kumele uqale wazi umsebenzi kaNkulunkulu. Lokhu kuyisisekelo sokwazi uNkulunkulu. Zonke lezi zinkolelo-mibono ezingenakho ukwamukeleka okuhlazekile kwamazwi kaNkulunkulu ziyimibono yenkolo, ziwukwamukela okulahlekisayo nokunamaphutha. Osaziwayo kwezenkolo bawompetha kakhulu ekuthatha amazwi kaNkulunkulu ayemukelekile endulo bese beqhathanisa amazwi kaNkulunkulu anamuhla nawo. Uma ngesikhathi sokusebenzela uNkulunkulu namuhla, unamathela ezintweni ezazikhanyiswe uMoya oNgcwele kudala, khona-ke umsebenzi wakho uzoba ngophazamisayo, kanti nokwenzayo kuzophelelwa isikhathi futhi akunakuba okunye ngaphandle kwenkonzo yenkolo nje. Uma ukholelwa ukuthi labo abasebenzela uNkulunkulu kumele babe nentobeko nokubekezela ngaphandle..., futhi uma uthatha lolu hlobo lolwazi ulwenze namuhla, khona-ke lolo lwazi lungumbono wenkolo, futhi ukwenza kanjalo kuba ukwenza kokuzenzisa. “Imibono yenkolo” ibhekisela ezintweni eziphelelwe isikhathi nokungasasebenzi namuhla (okubandakanya ukwamukela amazwi akhulunywa uNkulunkulu ngaphambilini kanye nokukhanya okudalulwe ngokuqondile uMoya oNgcwele), futhi uma kwenziwa namuhla, khona-ke kuba yiziphazamiso emsebenzini kaNkulunkulu, futhi akunanzuzo kumuntu. Uma umuntu ehluleka ukususa lezo zinto ezingaphakathi kuye eziyimibono yenkolo, khona-ke zizoba yisithiyo esikhulu ekutheni umuntu asebenzele uNkulunkulu. Abantu abanemibono yenkolo abanayo indlela yokuhambisana nezinyathelo zomsebenzi woMoya oNgcwele, basilele emuva ngesinyathelo esisodwa, bese ziba zimbili—ngoba le mibono yenkolo yenza umuntu azibone engolunge ngokweqile futhi abe nenkani. UNkulunkulu akakulangazeleli lokho akukhuluma nakwenza endulo; uma kungasasebenzi namuhla, khona-ke uyakususa. Ingabe uzokwazi ngempela ukudedela imibono yakho? Uma ubambelela emazwini kaNkulunkulu awakhuluma endulo, ngabe lokhu kufakazela ukuthi uyawazi umsebenzi kaNkulunkulu? Uma ungakwazi ukwamukela ukukhanya kukaMoya oNgcwele namuhla, futhi kunalokho unamathele ekukhanyeni kwasendulo, ingabe lokhu kungafakazela ukuthi ulandela ezinyathelweni zikaNkulunkulu? Ingabe usehluleka ukudedela imibono yenkolo? Uma kunjalo, uzoba ngumuntu ophikisana noNkulunkulu.

Kucashunwe embhalweni othi “Yilabo Abazi Umsebenzi KaNkulunkulu Namuhla Kuphela Abangasebenzela UNkulunkulu”
encwadini ethi Izwi Lively Lisenyameni

136. Ngoba kuhlala kunokusha okuvelayo emsebenzini kaNkulunkulu, kunomsebenzi ophelelwa yisikhathi futhi ugue lapho kuqhamuka umsebenzi omusha. Lezi zinhlobo zomsebenzi ezehlukene, omdala nomusha, aziphikisani, kodwa ziyaphelelisana; isinyathelo

ngasinye silandela esokugcina. Ngoba kunomsebenzi omusha, izinto zakudala kumele, nakanjani, zisuswe. Isibonelo, ezinye izinqubo zakudala kanye nokwakuvame ukushiwo umuntu, kuhlanganiswe nalokho umuntu abhekana nakho eminyakeni eminingi eyadlula kanye nezimfundiso, kwakhe yonke inhlobo yemibono emqondweni womuntu. Kodwa okuyimpumelelo enkulu ekwakhekeni lena mibono komuntu wukuthi uNkulunkulu usazobudalula ubuso Bakhe ngokugcwele kanye nesimo esiyisisekelo kumuntu, kuhlanganiswe nokwenabisa, eminyakeni eminingi, kwezimfundiso ezindala zangesikhathi sasendulo. Kungcono ukuthi, ngesikhathi sokukholwa komuntu kuNkulunkulu, umthelela wemibono ehlukahlukene uholele ekuqhubekeni kokwakheka nokuguquka kwakho konke ukuqonda uNkulunkulu kubantu, okwenze ukuthi abantu benkolo abaningi abasebenzela uNkulunkulu baphenduke izitha Zakhe. Ngakho, ukuqina kwemibono yenkolo kwabantu, kudala ukuthi baphikisane ngokwengeziwe noNkulunkulu, futhi baba yizitha ezinkulu zikaNkulunkulu. Umsebenzi kaNkulunkulu uhlala umusha futhi awukaze ube mdala, futhi awukaze wakhe imfundiso futhi, kunalokho, uyaqhubeka nokushintsha futhi uzenze musha kakhulu noma kancane. Lo msebenzi uvezwa yisimo esiyisisekelo sikaNkulunkulu Uqobo. Futhi kuyisimiso esiyisisekelo somsebenzi kaNkulunkulu, kanti ungenye yezindlela uNkulunkulu afeza ngazo umsebenzi Wakhe wokuphatha. Ukuba uNkulunkulu bengasebenzi ngale ndlela, umuntu bengeke ashintshe noma akwazi ukumazi uNkulunkulu, futhi uSathane bengeke aze ahlulwe. Ngakho, emsebenzini Wakhe bekuqhubeka nokuba noshintsho olubonakala lwenzeka njalo, kodwa oluye lube ngolwesikhathi esithile. Indlela umuntu akholelwa ngayo kuNkulunkulu, nokho, yehluke kakhulu. Unamathela ezimfundisweni nasezinhlelweni ezindala, ezejwayelekile, futhi uma zizindala kakhulu zihlwabusa kakhulu kuye. Kungenzeka kanjani ukuthi umqondo onobuwula womuntu, umqondo ongaguquki njengetshe, wamukela umsebenzi omusha ongaqondakali kanye namazwi kaNkulunkulu? Umuntu uzonda uNkulunkulu ohlala emusha futhi ongakaze abe mdala; uthanda uNkulunkulu omdala kuphela, osekhumile, onezinwele ezimhlophe futhi omi ndawonye. Njengoba uNkulunkulu nomuntu banalokho abakuthandayo ngokwabo, umuntu usephenduke isitha sikaNkulunkulu. Okuningi kwalokhu kushayisana kusakhona nanamuhla, ngesikhathi lapho uNkulunkulu kade enza umsebenzi omusha ngaso esicishe sibe iminyaka eyizinkulungwane eziyisithupha. Ngakho-ke, kungaphezu kwesisombululo. Kungenzeka ukuthi kungenxa yenkani yomuntu, noma ubungcwele bemithetho yokuphatha kukaNkulunkulu okwenziwa umuntu—kodwa labo befundisi basabambelele ezincwadini nasemaphepheni amadala akhuntile, kube uNkulunkulu uqhubeka nomsebenzi Wakhe wokuphatha ongaphelele kube sengathi bekungekho muntu ongasohlangothini Lwakhe. Nakuba lokhu kushayisana kwenza uNkulunkulu nomuntu babe yizitha, futhi bangabi nakho ukubuyisana, uNkulunkulu akanandaba nhlobo, sengathi bebhkhona kube bebengekho. Umuntu, nokho, usanamathela ezinkolelweni nasemibonweni yakhe, futhi akakudedeli nhlobo. Kube

kunento eyodwa esobala: Yize umuntu engasuki ezenzweni zakhe, izinyawo zikaNkulunkulu zihlala zinyakaza futhi uhlala eshintsha izenzo Zakhe ngokwendawo, futhi ekugcineni, umuntu uyohlulwa engalwanga. Ngaleso sikhathi, uNkulunkulu uyisitha esikhulu kubo bonke abantu Bakhe abehluliwe, futhi ungumnqobi esintwini esehluliwe kanye nakulabo abasazokwehlulwa. Ubani ongaqhudelana noNkulunkulu bese enqobe? Imibono yomuntu kubukeka sengathi ivela kuNkulunkulu ngoba eminingi yayo yavela ekuqaleni komsebenzi kaNkulunkulu. Kube uNkulunkulu akamxoleli umuntu ngenxa yalokhu, noma, phezu kwalokho, akenzi ukuthi umuntu adunyiswe ngokukhiqizela “uNkulunkulu” imikhiqizo engaphandle komsebenzi kaNkulunkulu. Kunalokho, unengeka kakhulu ngemibono yomuntu kanye nezinkolelo ezindala, ezilungile, futhi akacabangi ngisho ukuvuma nosuku le mibono eyaqala ukuvela ngalo. Akakwamukeli nhlobo ukuthi le mibono yabangelwa umsebenzi Wakhe, ngoba imibono yomuntu isabalaliswa umuntu; umthombo wayo imicabango kanye nomqondo womuntu, futhi akuyena uNkulunkulu, kodwa uSathane. Inhloso kaNkulunkulu beyiselokhu ingeyokuthi umsebenzi Wakhe ube musha futhi uphile, ungabi mdala futhi ufe, nalokho enza ukuthi umuntu abambelele kukho kwahlukana ngokwenkathi nesikhathi, futhi akuyikho okwaphakade futhi okungashintshi. Lokho kwenziwa wukuthi Yena unguNkulunkulu owenza umuntu aphile futhi abe musha, kunodeveli owenza ukuthi umuntu afe futhi aguge. Ingabe anikakuqondi lokhu? Unemibono ngoNkulunkulu futhi uyehluleka ukuyidedela ngoba awufuni ukwamukela. Akusikho ukuthi kwenziwa ukuqonda umsebenzi kaNkulunkulu kancane, noma ngoba umsebenzi kaNkulunkulu awuhambisani nezifiso zomuntu—noma, phezu kwakho konke, yingoba uNkulunkulu uhlala ebudedengu emsebenzini Wakhe. Ukuthi awukwazi ukudedela imibono yakho ngoba untula kakhulu ukulalela, futhi awunawo nomncane umfanekiso wesidalwa sikaNkulunkulu, futhi hhayi ngoba uNkulunkulu ekwenzela izinto zibe nzima. Konke lokhu kudalwe nguwe, futhi akuhlangene nhlobo noNkulunkulu; konke ukuhlupheka namashwa kudalwe umuntu. Izinhloso zikaNkulunkulu zihlala zizinhle: Akafisi ukukwenza uveze imibono, kodwa ukufisela ukuthi ushintshe futhi uguqulwe njengoba kuhamba iminyaka. Kodwa awukwazi ukubona umehluko, futhi uhlala ucubungula noma uhlaziya. Akusikho ukuthi uNkulunkulu ukwenzela izinto zibe nzima, kodwa ukuthi awunakho ukwesaba kokuhlonipha uNkulunkulu, futhi ukungalaleli kwakho kukhulu kakhulu. Isidalwa esincanyana ngeke size silinge sithathe ingxenyana yalokho owawukunikwe uNkulunkulu ngaphambilini, bese siphenduka sihlasele uNkulunkulu ngakho—ingabe lokhu akukhona yini ukungalaleli komuntu? Umuntu, singasho ngokungachemi, akafanelekile nhlobo ukuveza imibono yakhe phambi kukaNkulunkulu, futhi akafanelekile ngokwengeziwe ukubukisa ngolimi lwakhe olungenamsebenzi, olunukayo, olubolile, oluqaphuzayo ngokuthanda kwakhe—ingasaphathwa eyaleyo mibono ekhuntile. Ayive iyinto engelutho kakhulu?

137. Umsebenzi kaNkulunkulu uyaqhubeka nokuthuthuka, futhi nakuba inhloso yomsebenzi Wakhe ingaguquki, izindlela asebenza ngazo ziyaguquguquka njalo, kanjalo nangalabo abalandela uNkulunkulu. Ubuningi bomsebenzi kaNkulunkulu, busho ukuthi abantu sebemazi kahle uNkulunkulu, nesimo somuntu siguquka ngokuhambisana nomsebenzi Wakhe. Kodwa-ke, kungenxa yokuthi umsebenzi kaNkulunkulu uyaguquka yingakho labo abangawazi umsebenzi woMoya oNgcwele nalabo abangenangqondo abangalazi iqiniso babe abaphikisi bakaNkulunkulu. Umsebenzi kaNkulunkulu awukaze ulandele imicabango yabantu, ngoba umsebenzi Wakhe uhlale umusha awubi mdala. Akakaze nanini aphinde umsebenzi omdala kodwa kunalokho uqhubekela phambili nomsebenzi ongakaze wenziwe ngaphambilini. Njengoba uNkulunkulu engawuphindi umsebenzi Wakhe nabantu belokhu behlulela umsebenzi kaNkulunkulu wanamuhla ngomsebenzi Wakhe wesikhathi esidlule, kunzima kakhulu ukuba uNkulunkulu aqhube isigaba ngasinye somsebenzi wenkathi entsha. Umuntu uletha izihibe eziningi kakhulu! Ukucabanga komuntu kuncane impela! Akekho umuntu owazi umsebenzi kaNkulunkulu, kodwa bonke bayawuchaza lo msebenzi. Uma ekude noNkulunkulu, umuntu ulahlekelwa ukuphila, iqiniso, kanye nezibusiso zikaNkulunkulu, kodwa umuntu akamukeli ukuphila noma iqiniso, kanjalo nezibusiso ezinkulu uNkulunkulu azibeke phezu komuntu. Bonke abantu bafisa ukuzuza uNkulunkulu kodwa abakwazi ukubekezelela ushintsho emsebenzini kaNkulunkulu. Labo abangawamukeli umsebenzi omusha kaNkulunkulu bakholelwa ukuthi umsebenzi kaNkulunkulu awuguquki, nokuthi umsebenzi kaNkulunkulu uhlala ume nse. Ekukholelweni kwabo, konke okudingekayo ukuze uzuze ukusindiswa kwangunaphakade kuNkulunkulu ukuthi ugcine umthetho, nokuthi inqobo nje uma bephenduka bevuma izono zabo, intando kaNkulunkulu izokwaneliseka ingunaphakade. Bacabanga ukuthi uNkulunkulu angaba uNkulunkulu kuphela ngaphansi komthetho nokuthi uNkulunkulu owabethelwa esiphambanweni ngenxa yabantu; baphinde bacabange ukuthi uNkulunkulu akumele futhi angeke abe ngaphezu kweBhayibheli. Yiyo kanye le mibono ebabophele yabaqinisa emthethweni wakudala yabagcina beboshelwe emithethweni enzima. Ngisho nabaningi bakholelwa ukuthi noma yimuphi umsebenzi omusha kaNkulunkulu, kumelwe usekelwe iziphrofetho, nokuthi esigabeni ngasinye somsebenzi onjalo, bonke labo abamlandela ngenhliziyo eqinisekile kumele baboniswe izambulo, ngale kwalokho lowo msebenzi ngeke kube okaNkulunkulu. Kakade akuwona umsebenzi olula kumuntu ukwazi uNkulunkulu. Uma usuhlanganisa nenhliziyi yomuntu emangazayo nendalo yakhe yokuhlubuka yokuzazisa nokuzidla, konke lokhu kwenza kube nzima kakhulu ukuba abantu bamukele umsebenzi omusha kaNkulunkulu. Umuntu akawufundisi umsebenzi omusha kaNkulunkulu ngokucophelela noma awemukele ngokuthobeka; kunalokho, umuntu uba nesimo sokungahloniphi, elinde izambulo nokuholwa uNkulunkulu. Lena akuyona indlela yokuziphatha

yabantu abahlubuka nabaphikisa uNkulunkulu? Abantu abanjalo bangakuthola kanjani ukwamukelwa uNkulunkulu?

Kucashunwe embhalweni othi “Umuntu Ochaze UNkulunkulu Ngokwemibono Yakhe Angazithola Kanjani Izambulo ZikaNkulunkulu?” encwadini ethi Izwi Lively Lisenyameni

138. Njengoba umuntu ekholwa kuNkulunkulu, kumele alandele eduze ezinyathelweni zikaNkulunkulu, isinyathelo nesinyathelo; kumele “alandele iMvana noma ngabe iya kuphi.” Yilaba bantu kuphela abafuna indlela yeqiniso, yibo abazi umsebenzi kaMoya oNgcwele. Abantu abalandela njengezigqila amagama nezimfundiso yilabo abakhishiwe ngumsebenzi kaMoya oNgcwele. Esikhathini ngasinye, uNkulunkulu uzoqala umsebenzi omusha, futhi esikhathini ngasinye, kuzoba nesiqalo esisha kubantu. Uma umuntu elandela iqiniso lokuthi “uJehova nguNkulunkulu” futhi “uJesu nguKristu,” okungamaqiniso asebenza kuphela enkathini eyodwa, umuntu-ke akasoze ahambisana nomsebenzi kaMoya oNgcwele, futhi uyohlala engakwazi ukuzuza umsebenzi kaMoya oNgcwele. Noma ngabe uNkulunkulu usebenza kanjani, umuntu ulandela ngaphandle kokungabaza, futhi ulandela eduze. Ngale ndlela, umuntu ubengasuswa kanjani uMoya ONgcwele? Noma ngabe wenzani uNkulunkulu, inqobo uma umuntu enesiqiniseko sokuthi umsebenzi kaMoya oNgcwele, futhi ehambisana nomsebenzi kaMoya oNgcwele ngaphandle kokunqikaza, futhi ezama ukuhlangabezana nezidingo zikaNkulunkulu, pho angajeziswa kanjani? Umsebenzi kaNkulunkulu awukaze ume, izinyathelo zakhe azikaze zime, futhi ngaphambi kokuqeda umsebenzi Wakhe wokuphatha, ubelokhu ematasa, futhi akami. Kodwa umuntu wehlukile: Njengoba ethole ingxenyan yomsebenzi kaMoya oNgcwele, uwuphatha sengathi awusoze waguquka; esethole ulwazi oluncane, akaqhubekeli phambili ukuze alandele ezinyathelweni zomsebenzi kaNkulunkulu omusha; esebone ingxenyan yomsebenzi kaNkulunkulu, ubheka uNkulunkulu ngokushesha njengesithombe esibazwe ngokhuni, futhi ukholwa ukuthi uNkulunkulu uyohlala eyilesi simo asibona phambi kwakhe, ukuthi sasinje kudala futhi siyoba njalo nangesikhathi esizayo; esethole ulwazi olungatheni, umuntu uziqhenya kangangoba uyazikhohlwa futhi aqale ukumemezela ngesimo nobukhona bukaNkulunkulu okungekho nhlobo; futhi eseqinisekile ngesigaba esisodwa somsebenzi kaMoya oNgcwele, noma ngabe wuhlobo luni lomuntu olumemezela umsebenzi omusha kaNkulunkulu, umuntu akawamukeli. Laba ngabantu abangeke bakwazi ukwamukela umsebenzi omusha kaMoya oNgcwele; futhi balukhuni; futhi abakwazi ukwamukela izinto ezintsha. Abantu balolo hlobo bakholwa kuNkulunkulu kodwa abamamukeli uNkulunkulu. Umuntu ukholwa ukuthi ama-Israyeli ayenephutha “ngokukholwa kuJehova bese engakholwa kuJesu,” kodwa abantu abaningi babamba iqhaza kulokhu “ukukholwa kuJehova bachithe uJesu” futhi “balangazela ukubuya kukaMesiya, kodwa baphikisa uMesiya obizwa ngokuthi uJesu.” Akumangazi-ke ukuthi abantu basaphila ngaphansi kukaSathane emuva kokwamukela isigaba

esisodwa somsebenzi kaMoya oNgcwele, futhi abakazitholi izibusiso zikaNkulunkulu. Lokhu akudalwa ukuhlubuka komuntu? AmaKristu emhlabeni jikelele angahambisananga nomsebenzi omusha wanamuhla abambelele enkolweni yokuthi asenhlanhleni, ukuthi uNkulunkulu uzofeza izifiso zabo ngazinye. Nokho abakwazi ukusho baqiniseke ukuthi kungani uNkulunkulu ezobayisa ezulwini lesithathu, futhi abanasiqiniseko ngokuthi uJesu uzobalanda egibele ifu elimhlophe, futhi bengesho nakancane ngokuqiniseka ukuthi uJesu uzofika ngempela na egibele phezu kwefu elimhlophe ngalolo suku abalucabangayo. Bonke balangazele, futhi badidekile; nabo uqobo abazi nokuthi ngabe uNkulunkulu uzothatha omunye nomunye wabo, ingcosane yabantu abehlukene, bakuwo wonke amahlelo. Umsebenzi owenziwa uNkulunkulu manje, inkathi yamanje, intando kaNkulunkulu - abaqondi kutho kulokhu, futhi akukho okunye abangakwenza ngaphandle kokubala izinsuku ngeminwe yabo. Yilabo kuphela abalandela ezinyathelweni zeMvana kuze kube sekugcineni abayokwazi ukuthola izibusiso zokugcina, kanti labo bantu “abahlakaniphile,” abangakwazi ukulandela kuze kube sekugcineni kepha bekhulwa ukuthi bakuzuze konke, ngeke bakwazi ukubona ukuvela kukaNkulunkulu. Bonke bakhulwa ukuthi bangabantu abakhaliphe kakhulu emhlabeni, futhi bayakunqamula ukuqhubeka kokuthuthukisa umsebenzi kaNkulunkulu ngaphandle kwesizathu, futhi kubukeka sengathi bakhulwa ngokugcwele ukuthi uNkulunkulu uzobayisa ezulwini, lapho “abathembeke kuNkulunkulu kakhulu, abalandela uNkulunkulu, abalandela amazwi kaNkulunkulu.” Noma “bethembeke ngokweqile” amazwini akhulunywe uNkulunkulu, amazwi abo nezenzo kusabonakala kunyanyisa kakhulu ngoba kuphikisana nomsebenzi kaMoya oNgcwele, futhi benza inkohliso nobubi. Labo abangalandeli kuze kube sekugcineni, abasilelayo emsebenzini kaMoya oNgcwele, futhi ababambelela emsebenzini omdala abahlulekanga nje ukugcwalisa ukwethembeka kuNkulunkulu kuphela, kodwa, baphenduke labo abaphikisana noNkulunkulu, baba yilabo abachitha isikhathi esisha, futhi abazojeziswa. Ngabe bakhona abadabukisa ngaphezu kwabo? Abaningi baze bakhulwe ukuthi labo abachitha umthetho omdala futhi bamukele umsebenzi omusha abananembeza. Laba bantu, abakhuluma ngonembeza kuphela, futhi bengawazi umsebenzi kaMoya oNgcwele, bazogcina sebenqanyulelwe amathuba okuthuthuka ngobabo onembeza. Umsebenzi kaNkulunkulu awulandeli imfundiso, futhi yize kungumsebenzi Wakhe uqobo, uNkulunkulu akabambeleli kuwo. Lokho okumele kuphikwe kuyaphikwa, lokho okumele kunqunywe kuyanqunywa. Kepha umuntu uzenza isitha sikaNkulunkulu ngokubambelela engxenyeni encane yomsebenzi kaNkulunkulu wokuphatha. Akukhona ukuxaka komuntu lokhu? Akukhona ukungazi komuntu lokhu? Uma abantu belokhu benovalo futhi beqaphele kakhulu ngenxa yokwesaba ukungazitholi izibusiso zikaNkulunkulu, yilapho behluleka khona ukuthola izibusiso ezinkulu, kanye nokuthola isibusiso sokugcina. Labo bantu abalandela umthetho njengezigqila bonke bakhombisa ukwethembeka okukhulu emthethweni, futhi abaveza lokho kwethembeka emthethweni, yibo abangabahlubuki

abaphikisana noNkulunkulu. Ngoba manje sekuyiNkathi Yombuso hhayi iNkathi yoMthetho, futhi umsebenzi wanamuhla nomsebenzi wesikhathi esedlule ngeke kufaniswe, futhi umsebenzi wesikhathi esedlule ungeqhathaniswe nomsebenzi wanamuhla. Umsebenzi kaNkulunkulu sewuguqukile, futhi ukwenza komuntu nakho sekuguqukile; akusewona owokubambelela emthethweni noma ukuthwala isiphambano. Ngakho, ukwethembeka kwabantu emthethweni nasesiphambanweni akuzukuthola ukuvunywa uNkulunkulu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Nokwenza Komuntu” encwadini ethi Izwi Lively Lisenyameni

139. Abantu, abakhohlakele bonke bahlala ogibeni lukaSathane, baphila enyameni, baphila ezifisweni zokuzifunela, futhi akekho namunye phakathi kwabo ofanelana Nami. Kunalabo abathi bafanelana Nami, kodwa bonke badumisa izithixo ezingabonakali. Yize bevuma ukuthi igama Lami lingcwele, bahamba endleleni ephambana Nami, kanti amazwi abo agcwele ukuzidla nokuzethemba, ngoba, ekuqaleni baphambana Nami, futhi abafanelani Nami. Nsuku zonke bafuna imikhondo Yami eBhayibheli bathole izingxenye “ezifanele” benganakile abazifunda bangaqedi bese bezisho “njengemibhalo”. Abakwazi ukuthi bafanelane Nami, abazi ukuthi kusho ukuthini ukungazwani Nami, baphinde bafunde “imibhalo” ngokunganaki. Bazicindezela ngeBhayibheli kuNkulunkulu ongabonakali abangakaze bambone, futhi abangeke bakwazi ukumbona, bazinikeze isikhathi sokubheka esikhathini sabo esiseceleni. Bayakholwa ukuthi ngikhona ngokweBhayibheli kuphela. Kubona, ngiyafana neBhayibheli; ngaphandle kweBhayibheli angikho Mina, futhi ngaphandle Kwami alikho iBhayibheli. Abanendaba nobukhona noma izenzo Zami, kunalokhu banake kakhulu igama negama lombhalo ongcwele, futhi abanengi babo bakholelwa ukuthi kufanele ngingenzi lutho engifisa ukukwenza ngaphandle kokuthi kwabikezelwa umbhalo ongcwele. Benza umbhalo ongcwele ubaluleke kakhulu. Kungathiwa nje ukuthi babona amazwi nezinkulumo zibaluleke kakhulu, ukufika ekutheni basebenzisa amavesi aseBhayibheli ukulinganisa igama negama engilishoyo, nokungehlulela. Lokho abakufunayo akuyona indlela yokufanelana Nami, noma indlela yokufanelana neqiniso, kodwa indlela yokufanelana namazwi eBhayibheli, futhi bakholelwa wukuthi noma yini engahambelani neBhayibheli, ngaphandle kokukhetha, akusiwo umsebenzi Wami. Ingabe abantu abanjalo abazona izizukulwane ezilalelayo zabaFarisi? AbaFarisi abangamaJuda babesebenzisa umthetho kaMose ukwehlulela uJesu. Abazange bafune ukufanelana noJesu wangaleso sikhathi, kodwa ngokukhuthala balandela umthetho kwaze kwaba yilapho kufinyelela ekutheni babethele uJesu ongenacala esiphambanweni, bembeke icala bengalandelanga umthetho weTestamente Elidala nokuthi akayena uMesiya. Kwakuyini umnyombo wabo? Kwakungekhona yini ukuthi abazange bafune izindlela zokufanelana neqiniso? Babenentshisekelo ngawo wonke amazwi ombhalo ongcwele, bebe bengenandaba nentando Yami nezinyathelo nezindlela zomsebenzi Wami. Babengebona abantu ababefuna iqiniso, kodwa abantu ababebambelela ngokuqinile

emazwini; bebengebona abantu abakholelwa kuNkulunkulu, kodwa abantu abakholelwa eBhayibhelini. Empeleni, bebengonogada beBhayibheli. Ukuze bavikele okungokweBhayibheli, baqhakambise isithunzi seBhayibheli, bavikele isithunzi salo, baze bafika ekubetheleni uJesu onomusa esiphambanweni. Lokhu bakwenze nje ngoba befuna ukuvikela iBhayibheli, nokugcina ukuma kwegama ngalinye eliseBhayibhelini nawo wonke amazwi aseBhayibhelini esezinhliziyweni zabantu. Ngakho-ke bakhethe ukushiya ikusasa labo nomnikelo wesono ukwahlulela uJesu, ongazange ahambelane nezimfundiso zombhalo oyingcwele, ukuya ekufeni. Ingabe babengezona izinceku egameni ngalinye loMbhalo ongcwele?

Bese kwenzekani ngabantu namuhla? UKristu uzele ukuzokhulula iqiniso, kodwa babona kungcono ukumxosha ebantwini ukuze bathole umusa. Bangamane baphike ngokuphelele ukuza kweqiniso ukuze bavikele okweBhayibheli, futhi bangamane babethele uKristu obuyele enyameni esiphambanweni ukuze baqinisekise ukuba khona kweBhayibheli ingunaphakade. Umuntu angayithola kanjani insindiso Yami, uma inhliziyo yakhe iyimbi kangaka, nesimo sakhe semvelo siphikisana kangaka Nami? Ngihlala phakathi kwabantu, kodwa abantu ababazi ubukhona Bami. Uma ngikhanyisa ukukhanya Kwami kubantu balokhu behlala bebungabaza ubukhona Bami. Uma ngidedela ulaka Lwami phezu komuntu, ukuphika ngelikhulu iqholo ukuba khona Kwami. Umuntu ufuna ukufanelana ngamazwi, ngeBhayibheli kodwa akekho noyedwa umuntu oza phambi Kwami afune indlela yokufanelana neqiniso. Umuntu ubheka Kimi ezulwini, anikele ukukhathazeka okuthile ebukhoneni Bami ezulwini, kodwa akekho onginakayo enyameni, ngoba Mina engihlala phakathi kwabantu angibalulekanga nhlobo. Labo abafuna kuphela ukufanelana namazwi eBhayibheli, abafuna ukufanelana noNkulunkulu ongabonakali, bayisinengiso Kimi. Kungenxa yokuthi lokho abakukhonzayo kungamazwi afile, noNkulunkulu okwazi ukubanikeza ingcebo engelinganiswe. Abakukhonzayo uNkulunkulu ozibeka emseni womuntu futhi ongekho. Manje, abantu abanjalo bangazuzani Kimi? Umuntu uhlwempu kakhulu ngamazwi. Labo abaphikisana Nami, abenza izimfuno ezingapheli Kimi, abangalithandi iqiniso, abahlubukayo Kimi—bangafanelana kanjani Nami?

Kucashunwe embhalweni othi “Kufanele Ufune Indlela Yokufanelana NoKristu” encwadini ethi Izwi Livelya Lisenyamani

140. Uma usebenzisa imibono ukuze ukale futhi uchaze uNkulunkulu, njengokungathi uNkulunkulu uyisithombe sobumba esingashintshi, futhi uma ulinganisela uNkulunkulu eBhayibhelini, umlinganisela emsebenzini othile kuphela, lokhu kuwubufakazi bokuthi uyamenqaba uNkulunkulu. Phela ezinhliziyweni zawo, amaJuda angezikhathi zeTestamente Elidala enza uNkulunkulu waba yisithombe esibunjiwe, njengokungathi uNkulunkulu angase abizwe ngokuthi unguMesiya kuphela, futhi yilowo owayebizwa ngoMesiya kuphela owayenguNkulunkulu, futhi ngoba abantu babesebenzela futhi bekhonza uNkulunkulu

njengokungathi ungubumba olungaphili. Babethela uJesu wangaleso sikhathi esiphambanweni, bemgwebela ukufa—bebulala uJesu ongenacala. Alikho icala elenziwe uNkulunkulu, noma kunjalo abantu baqhubeka nokusola uNkulunkulu, ngesibindi bamgwebela ukufa. Ngakho uJesu wabethelwa. Abantu bahlale bekholelwa ukuthi uNkulunkulu akashintshi, futhi bamchaza ngokwalokho okushiwo iBhayibheli, njengokungathi abantu bake bakubona ukuqondisa kukaNkulunkulu, njengokungathi konke okwenziwa uNkulunkulu kusesandleni somuntu. Abantu bayiziwula ngezinga elikhulu, bazithwele ngendlela engachazeki futhi bahamba phambili ngokukhuluma into engaqondakali. Kungakhathaliseki ukuthi unolwazi olukhulu kangakanani ngoNkulunkulu, ngisasho ukuthi awumazi uNkulunkulu, akekho ophikisana kakhulu noNkulunkulu ukwedlula wena, futhi wenqaba uNkulunkulu, ngoba awunakukwazi ukulalela umsebenzi kaNkulunkulu nokuhamba endleleni evumela uNkulunkulu ukuba akwenze uphelele. Kungani uNkulunkulu engeneliseki ngokwenziwa abantu? Kungoba abantu abamazi uNkulunkulu, kungoba banemibono eminingi, futhi kunokuba bavumelane neqiniso konke abakwaziyo ngoNkulunkulu kusikwe endwangini efanayo, futhi kusebenzisa indlela efanayo kuso sonke isimo. Ngakho futhi, njengoba uNkulunkulu eye weza emhlabeni namuhla, abantu baphinde bambethela esiphambanweni.

Kucashunwe embhalweni othi “Ababi Nakanjani Bayojeziswa” encwadini ethi Izwi Livela Lisenyamani

141. Ezinkulungwaneni eziningi zeminyaka, umuntu ubelokhu elangazelela ukubona ukufika koMsindisi. Umuntu ubelokhu elangazelela ukubona uJesu uMsindisi esefwini elihlophe njengoba ehla, engumuntu, phakathi kwalabo ababemlangazelele nababefisa ukubona izinkulungwane zeminyaka. Umuntu ubelokhu elangazelela ukubuya koMsindisi futhi ezozihlanganisa nabantu, okungukuthi, uJesu uMsindisi ukuba abuye kubantu asehlukane nabo iminyaka eyizinkulungwane. Umuntu unethemba lokuthi uMsindisi uzophinde enze umsebenzi wokukhulula awenza kumaJuda nokuthi uzoba nesihawu nothando kubantu, abathethelele izono zabo, athwale izono zabantu nazo zonke izeqo zabo futhi akhulule abantu esonweni. Balangazelela ukuthi uJesu uMsindisi afane nasekuqaleni—uMsindisi onothando, onobungani nohloniphekile, ongakaze amthukuthelele umuntu futhi ongakaze amsole. Lo Msindisi uthethelela futhi athwale zonke izono zomuntu, futhi aze afe esiphambanweni efela abantu. Njengoba uJesu ahamba, abafundi bakhe ababemlandela nabo bonke abangcwele ababesindisiwe balibonga igama Lakhe, bebelokhu bemlangazelele kakhulu futhi bemlindile. Bonke labo ababesindisiwe ngomusa kaJesu Kristu phakathi neNkathi Yomusa bebelokhu belangazelele lolo suku lwenjabulo phakathi nezinsuku zokugcina, lapho uJesu uMsindisi efika ngefu elimhlophe futhi ebonakala kubantu. Empeleni, lesi yisifiso sabo bonke labo abamukela igama likaJesu uMsindisi namuhla. Kuyo yonke indawo, bonke labo abayaziyo insindiso kaJesu uMsindisi bebelokhu bekulindile ukufika kungazelelwe kukaJesu Kristu, ukuze kugcwaliswe amazwi

kaJesu lapho esesemhlabeni: “Ngizofika ngendlela engihambe ngayo.” Umuntu ukholelwa ukuthi ngemva kokubethelwa novuko, uJesu wabuyela ezulwini ngefu elimhlophe, wabe esethola indawo Yakhe ngakwesokunene Sophezu Konke. Umuntu ucabanga ukuthi, ngokufanayo, uJesu uzophinde ehle ngefu elimhlophe (leli fu libhekisela efwini lelo uJesu anyuka ngalo lapho ebuyela ezulwini), phakathi kwalabo abebelokhu bemlinde ngokulangazela iminyaka eyizinkulungwane nokuthi uzoba nesithombe nezembatho zamaJuda. Ngemva kokuvela kubantu, uyobanika ukudla futhi enze amanzi okuphila ukuba agobhoze phambi kwabo futhi aphile nabantu, egcwele umusa nothando, ephila futhi engokoqobo. Njalo njalo. Nokho uJesu uMsindisi akazange akwenze lokhu; wenza okuphambene nalokho umuntu ayekucabanga. Akazange afike kulabo abebelokhu belinde ukubuya Kwakhe futhi akazange abonakale kubo bonke abantu njengoba ayegibele ifu elimhlophe. Usefikile, kodwa abantu abamazi, futhi bayaqhubeka bengamazi. Abantu bamane bamlinda ngokungenanhloso nje, bengaboni ukuthi usehlile ngefu elimhlophe (ifu eliwuMoya Wakhe, amazwi Akhe kanye nesimo semvelo Yakhe yonke nakho konke ayikho), manje usephakathi kweqembu labantu abangabanqobi azobakha phakathi nezinsuku zokugcina. Abantu abakwazi lokhu: Nakuba uMsindisi ongcwele uJesu egcwele uthando futhi ebakhonzile abantu, angasebenza kanjani “emathempelini” agcwele ukungcola nemimoya emibi? Nakuba umuntu elokhu elinde ukufika Kwakhe, angabonakala kanjani kulabo abadla inyama yabangalungile baphuze igazi labangalungile, bagqoke izingubo zabangalungile, abakholelwa Kuye kodwa bengamazi futhi abaqhubeka bemphanga? Abantu bazi kuphela ukuthi uJesu uMsindisi ugcwele uthando nobubele, futhi ungumnikelo wesono oyisihlawulelo. Kodwa umuntu akaqondi nakancane ukuthi Yena unguNkulunkulu Uqobo, ochichima ukulunga, ubukhosi, ulaka nesahlulelo, onegunya futhi abe nesithunzi. Nakuba kunjalo umuntu usakulangazelela futhi ukomele ukubuya koMkhululi, futhi ngisho noma Izulu linyakaza ngenxa yemithandazo yabantu, uJesu uMsindisi akabonakali kulabo abakholelwa Kuye kodwa bengamazi.

Kucashunwe embhalweni othi “Umsindisi Usebuyile ‘Esefwini Elimhlophe’” encwadini ethi Izwi Lively Lisenyameni

142. Ukuba, njengoba umuntu ecabanga, uJesu uzophinda afike futhi, ezinsukwini zokugcina, esabizwa ngoJesu, futhi aqhubeke nokwehla ngefu elimhlophe, ehlela phezu kwabantu esemfanikisweni kaJesu: ingabe lokho ngeke kube wukuphindwa komsebenzi Wakhe? Ingabe uMoya oNgcwele uyakwazi ukunamathela kokudala? Konke umuntu akukholwayo yimicabango, futhi konke umuntu akuqondayo ngokuhambisana nomqondo osobala, kanye nokucabanga kwakhe; kuphambene nezimiso zomsebenzi kaMoya oNgcwele, futhi akuhambisani nezinhloso zikaNkulunkulu. UNkulunkulu ubengeke asebenze ngaleyo ndlela; uNkulunkulu akasona neze isiphukuphuku nesiwula, futhi umsebenzi Wakhe awulula ngendlela oyicabangayo. Ngokwakho konke okwenziwa futhi okucatshangwa umuntu, uJesu uyofika ngefu

ehlele phakathi kwenu. Niyombona, okuyothi, egibele ifu, anitshele ukuthi unguJesu. Futhi niyobona amaxheba ezipikili ezandleni Zakhe, futhi niyomazi njengoJesu. Uyobuyela anisindise futhi, aphinde abe nguNkulunkulu wenu onamandla. Uyonisindisa, aniqambe igama elisha, futhi anike umuntu ngamunye kinina itshe elimhlophe, okuyothi ngemva kwalokho nivunyelwe ukuba ningene embusweni wezulu futhi namukelwe epharadesi. Ingabe izinkolelo ezinjalo aziyona imicabango yomuntu? Ingabe uNkulunkulu usebenza ngokwalokho okucatshangwa ngabantu noma usebenza ngokuphambene nalokho okucatshangwa umuntu? Ingabe konke okucatshangwa ngumuntu akuveli kuSathane? Ingabe bonke abantu abonakalisiwe uSathane? Uma uNkulunkulu wayenza umsebenzi Wakhe ngendlela yokucabanga komuntu, ingabe angeke abe nguSathane? Ingabe ngeke afane nezidalwa Zakhe? Njengoba nezidalwa sezonakalisiwe uSathane kangangokuthi umuntu usephenduke umzimba kaSathane, uma uNkulunkulu ubezosebenza ngokwezinto zikaSathane ingabe ubengeke yini abe nokusebenzisana noSathane? Umuntu angawuqonda kanjani umsebenzi kaNkulunkulu? Ngakho, uNkulunkulu ubengeke asebenze ngokwalokho umuntu akucabangayo. Kunalabo abathi uNkulunkulu uqobo Lwakhe wathi uyofika ngefu. Kuyiqiniso ukuthi uNkulunkulu uqobo Lwakhe washo njalo, kodwa ingabe uyazi ukuthi akekho ongaqonda izimfihlakalo Zakhe? Awazi ukuthi akukho muntu ongachaza amazwi kaNkulunkulu? Uqinisekile ngokuthi ukhanyiselwe futhi wakhanyiswa nguMoya oNgcwele? Nakanjani kwakungekhona ukuthi uMoya oNgcwele ukubonise ngendlela eqonde kangaka? Ingabe kwakunguMoya oNgcwele owakuyalela, noma waholelwa yimicabango yakho ekuthini ucabange kanjalo? Wathi, “Lokhu kwashiwo uNkulunkulu uqobo Lwakhe.” Kodwa asikwazi ukusebenzisa imibono nemiqondo yethu ukuze silinganise amazwi kaNkulunkulu. Ngokwamazwi akhulunywa ngu-Isaya, ungawachaza amazwi akhe ngokukhulu ukuqiniseka? Ingabe uyalokotha ukuwachaza amazwi akhe? Njengoba ungalokothi nokuwachaza amazwi ka-Isaya, pho kungani ulokhu ulokotha ukuchaza amazwi kaJesu? Ubani ophakeme kakhulu, uJesu noma u-Isaya? Njengoba impendulo inguJesu, kungani uzama ukuchaza amazwi akhulunywe uJesu? Ingabe uNkulunkulu angakutshela ngomsebenzi Wakhe singakafiki isikhathi? Asikho nesisodwa isidalwa esingazi, ngisho nezithunywa ezulwini ngisho neNdodana yomuntu, ngakho wena ungazi kanjani?

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Lively Lisenyameni

143. Niyafisa ukwazi umsuka wokuthi kungani abafarisi babephikisana noJesu? Niyafisa ukwazi ubunjalo bafarisi? Babegcwele imicabango ngoMesiya. Okungaphezulu, ukuthi babekholwa ukuthi uMesiya uyofika, kodwa abafunanga iqiniso lokuphila. Ngakho, nanamuhla, basalindele uMesiya, ngokuba abanalwazi ngendlela yokuphila, futhi abazi ukuthi iyiphi indlela yeqiniso. Kungenzeka kanjani, kusho nina, ukuthi abantu abayiziwula, abanenkani futhi abangazi njengalaba bazuze isibusiso sikaNkulunkulu? Babengambheka kanjani uMesiya? Baphikisana

noJesu ngoba babengayazi indlela yomsebenzi kaMoya oNgcwele, ngoba babengayazi indlela yeqiniso eyakhulunywa uJesu, okunye futhi, ingoba babengamqondi uMesiya. Futhi njengoba babengakaze bambone uMesiya, futhi bengakaze bahlalisane noMesiya, benza iphutha lokubambelela ngokuyize egameni likaMesiya, kulapho bephikisana nengqikithi kaMesiya ngazo zonke izindlela. Laba baFarisi ngobunjalo babo babenenkani, bezikhukhumeza, futhi bengalilaleli iqiniso. Umgomo wenkolo yabo kuNkulunkulu uthi: Noma intshumayelo Yakho inomqondo kangakanani, noma ngabe igunya Lakho liphezulu kangakanani, awusiye uKristu, ngaphandle uma ubizwa ngoMesiya. Ayive le mibono ingezwakali futhi ingenangqondo na? Ngiyabuza futhi: Akulula kakhulu na kinina ukuthi nenze amaphutha abaFarisi basekuqaleni, njengoba ningenakho nokuncane ukuqonda ngoJesu? Niyakwazi yini ukubona indlela yeqiniso? Ningaqinisekisa ukuthi ngeke nimelane noKristu? Niyakwazi yini ukulandela umsebenzi kaMoya oNgcwele? Uma ungazi noma uyomphikisa yini uKristu, ngithi vele usuphila engcupheni yokufa. Labo ababengamazi uMesiya babekwazi ukuphikisana noJesu, noma bamdikile uJesu, noma bamhlebe. Bonke abantu abangamqondi uJesu bangakwazi ukumphika, futhi bamthuke. Ikakhulukazi, bangakwazi ukubona ukubuya kukaJesu njengenkohliso kaSathane, futhi abantu abaningi bazomehlulela uJesu obuyele enyameni. Akukusabisi yini konke lokhu? Lokhu oyobhekana nakho ukuhlambalaza uMoya oNgcwele, ukona amazwi kaMoya oNgcwele emabandleni, nokulahla konke okwabonakaliswa uJesu. Ungazuzani kuJesu uma udideke kangaka? Ningawuqonda kanjani umsebenzi kaJesu uma ebuya enyameni ngefu elimhlophe, uma ninqaba ngenkani ukubona amaphutha enu? Nginitshela lokhu: abantu abangalamukeli iqiniso, nokho, ngobumpumputhe balindele ukufika kukaJesu ngamafu amhlophe, ngokuqinisekileyo bayohlambalaza uMoya oNgcwele, futhi bayisigaba esiyobhujiswa. Nimane nifisa umusa kaJesu, futhi nimane nifuna ukuthokozela umkhathi wasezulwini onentokozo, kepha anikaze niwalalele amazwi akhulunywa uJesu, futhi anikaze nilamukele iqiniso elakhulunywa uJesu uma Ebuya enyameni. Yini oyoyiphakamisela ukubuya kukaJesu ngefu elimhlophe? Ubuqotho enenza ngabo izono niphindelela bese niyazivuma, njalo njalo? Yini oyoyenza ibe umnikelo kuJesu Kristu uma ebuya ngefu elimhlophe? Ingabe iminyaka yokusebenza eniziphakamisa ngayo? Yini oyoyiphakamisa ukuze uJesu osebuyile akwethembe? Ingabe imvelo yakho yokuzikhukhumeza, engalilaleli nanoma iliphi iqiniso?

Kucashunwe embhalweni othi “Ngesikhathi Ubona Umzimba KaJesu KaMoya, UNkulunkulu Uyobe Esenze Izulu Nomhlaba Kabusha” encwadini ethi Izwi Livelya Lisenyameni

144. Ukwethembeka kwenu kusemazwini kuphela, ulwazi lwenu ukuhlakanipha nokucabanga, imisebenzi yenu eyokuzuza izibusiso zasezulwini, ngakho, ukukholwa kwenu kungabe kunjani? Nanamuhla, nisavala izindlebe zenu kulona lonke izwi leqiniso. Anazi ukuthi uNkulunkulu uyini, anazi ukuthi uKristu uyini, anazi ukuthi niMhloniphe kanjani uJehova, anazi

ukuthi ningene kanjani emsebenzini kaMoya oNgcwele. Anazi futhi ukwahlukanisa phakathi komsebenzi kaNkulunkulu uqobo kanye nokukhohlisa komuntu. Nazi kuphela ukwahlulela noma iliphi izwi leqiniso elikhulunywa uNkulunkulu elingahambisani nomcabango wenu. Kuphi ukuthobeka kwenu? Kuphi ukulalela kwenu? Kuphi ukwethembeka kwenu? Kuphi ukulangazelela kwenu ukufuna iqiniso? Kuphi ukumhlonipha uNkulunkulu? Ngiyanitshela, labo abakholwa kuNkulunkulu ngenxa yezibonakaliso, impela bayisigaba esiyozwa ukubhujiswa. Labo abangakwazi ukwamukela amazwi kaJesu osebuyile enyameni, impela bayinzalo yesihogo, isizukulwane sengelosi enkulu, isigaba esizoya ekubhujisweni okuphakade. Abantu abaningi kungenzeka bangakunaki engikushoyo, kodwa ngisafuna ukutshela bonke ababizwa ngabangcwele abalandela uJesu ukuthi, lapho nibona uJesu ehla ezulwini ngefu elimhlophe ngamehlo enu, lokhu kuyoba ukubonakala emphakathini kweLanga lokulunga. Kungenzeka, lesi kuyoba isikhathi sokujabula kini, nokho kumele nazi ukuthi ngesikhathi nibona uJesu ehla ezulwini, kuyoba futhi isikhathi sokuthi niye phansi esihogweni niyojeziswa. Lokho kuyoba yisikhathi sokuphela kohlelo lokuphatha lukaNkulunkulu, futhi kuyoba isikhathi lapho uNkulunkulu eyovuzwa abahle bese ejezisa ababi. Ngokuba ukwahlulela kukaNkulunkulu kuyophela ngaphambi kokuba umuntu abone izibonakaliso, lapho kukhona ukuvezwa kweqiniso kuphela. Labo abemukela iqiniso, bengabheki izibonakaliso, futhi sebehlanziwe, bayobe sebuyela phambi kwesihlalo sikaNkulunkulu futhi sebengene ekugonweni nguMdali. Labo kuphela abaphokophelela enkolweni ethi “uJesu ongagibeli efwini elimhlophe unguKristu wamanga” bayothola ukujeziswa okuphakade, ngokuba bakholwa kuphela kuJesu obonisa izibonakaliso, kodwa abamazisi uJesu omemezela ngokwahlulelwa okunzima bese ekhipha indlela yeqiniso yokuphila. Futhi kungaba kuphela ukuthi uJesu ubhekana nabo uma ebuya ngokusobala ngefu elimhlophe. Banenkani kakhulu, banokuzethemba kakhulu, futhi bayazikhukhumeza. Kungenzeka kanjani abantu abonakele kanje bavuzwe uJesu? Ukubuya kukaJesu kuyinsindiso enkulu kulabo abakwazi ukwamukela iqiniso, kodwa kulabo abangakwazi ukwamukela iqiniso, kuwuphawo lokwahlulelwa. Kumele nikhethe indlela yenu, ningahlambalazi uMoya oNgcwele futhi nenqabe iqiniso. Kumele ningabi abantu abangenalwazi futhi abakhukhumele, kodwa abantu abalalela ukuholwa uMoya oNgcwele, balangazelele futhi bafune iqiniso; ingalendlela kuphela lapho niyothola ukusizakala. Ngiyaniyala ukuthi nithathe indlela yokukholwa kuNkulunkulu ngokunakekela. Ningathathi izinqumo ngokushesha; ngaphezu kwalokho, ningathathi kalula futhi ningani nokungacabangi ekukholweni kwenu kuNkulunkulu. Kumele nikwazi lokhu, okungenani, labo abakholwa kuNkulunkulu kumele bazithobe futhi bahloniphe. Labo abalizwile iqiniso nokho baziqhenya, bayiziwula futhi abanalwazi. Labo abalizwile iqiniso nokho ngokunganaki benza izinqumo ngokushesha noma balichitha bahlushwa ukuzikhukhumeza. Akekho okholwa uJesu ofanele ukuqalekisa noma ahlulele abanye. Kumele nonke nibe nengqondo futhi namukele iqiniso. Mhlawumbe, emva

kokuba usuzwile ngendlela yeqiniso futhi wafunda ngezwi lokuphila, ukholwa ukuthi izwi elilodwa kwayizi-10,000 ahambisana nokukholwa kwakho neBhayibheli, ngakho kumele uqhubeke nokufuna kuleli zwi lezi-10,000 kulawa mazwi. Ngisaniluleka ukuba nizithobe, ningazethembi ngokweqile, ningaziphakamisi kakhulu. Ngezinhliziyo zenu eziphethe ukuhlonipha okuncane kakhulu kukaNkulunkulu, niyothola ukukhanya okukhulu. Uma niwahlola ngokuqaphela futhi niwacabange niphindelela la mazwi niyoqonda noma ayilo noma akalona yini iqiniso, noma ayikho noma akasikhona ukuphila. Mhlawumbe, emva kokufunda imisho embalwa, abanye abantu bazokwahlulela la mazwi ngobumpumputhe, bethi, “Lokhu akulutho kunokukhanyiselwa okuthile uMoya oNgcwele,” noma, “Lona uKristu wamanga ozokhohlisa abantu.” Labo abasho izinto ezinje, ababoni ngenxa yokungazi! Niqonda okuncane kakhulu ngomsebenzi nokuhlakanipha kukaNkulunkulu, futhi ngiyaniyala ukuba niqale futhi ekuqaleni! Akufanele nahlulele ngobumpumputhe amazwi akhulunywa nguNkulunkulu ngenxa yokubela koKristu bamanga ezinsukwini zokugcina, futhi ungabi umuntu ohlambalaza uMoya oNgcwele ngoba wesaba inkohliso. Ngeke lokho kube okudabukisayo okukhulu? Uma emuva kokuhlola okukhulu usakholwa ukuthi lawa mazwi akalona iqiniso, akayona indlela, akakhona ukubonakaliswa kukaNkulunkulu, uyojeziswa ekugcineni, futhi ungabi nezibusiso. Uma ungenakho ukwemukela iqiniso elinje elikhulunywe ngokusobala nokucacile kakhulu, ngakho awufanelwe yini insindiso kaNkulunkulu? Awuyena umuntu ongenayo inhlanhla yokubuyela phambi kwesihlalo sikaNkulunkulu? Ake ukucabanga lokho! Ungagagameli futhi ube namawala, futhi ungakuthathi ukukholwa kuNkulunkulu njengomdlalo. Cabanga ngenxa yesiphetho sakho, ngenxa yamathemba akho, ngenxa yempilo yakho, futhi ungadlali ngawe. Ungawamukela la mazwi?

Kucashunwe embhalweni othi “Ngesikhathi Ubona Umzimba KaJesu KaMoya, UNkulunkulu Uyobe Esenze Izulu Nomhlaba Kabusha” encwadini ethi Izwi Livelya Lisenyamani

145. Anikakholelwa isikhathi eside kakhulu kuNkulunkulu, kodwa ninemibono eminingi Ngaye, ngezanga lokuthi nize nicabange ukuthi uNkulunkulu wama-Israyeli uyonibonisa “umusa” ekubeni khona Kwakhe. Anilokothi nizihluphe ngokucabanga ngendlela eningabona ngayo ubuntu bukaNkulunkulu, ngenxa yonya eninalo. Futhi anikaze nicabange ngendlela uNkulunkulu angehlela ngayo ezweni labeZizwe. Ufuna ukwehlela eNtabeni yaseSinayi noma eNtabeni Yeminqumo avele kuma-Israyeli. Ingabe abeZizwe (okusho ukuthi, abantu bangaphandle kwakwa-Israyeli) abazona izisulu zenzondo Yakhe? Angasebenza kanjani ngokoqobo phakathi kwabo? Konke lokhu imibono engene yajula enibe nayo iminyaka eminingi. Injongo yokuninqoba namuhla ukuqeda le mibono yenu. Nimbonile uNkulunkulu evela ngokoqobo phakathi kwenu—hhayi eNtabeni yaseSinayi noma eNtabeni Yeminqumo, kodwa phakathi kwabantu angakaze abahole phambilini. Ngemva kokuba uNkulunkulu enze izigaba ezimbili

zomsebenzi Wakhe kwa-Israyeli, ama-Israyeli kanye nabo bonke abeZizwe bawubamba lo mbono: Nakuba kuyiqiniso ukuthi uNkulunkulu wadala zonke izinto, uzimisele ukuba nguNkulunkulu wama-Israyeli kuphela, hhayi uNkulunkulu wabeZizwe. Ama-Israyeli akholelwa kulokhu okulandelayo: UNkulunkulu angaba nguNkulunkulu wethu kuphela, hhayi uNkulunkulu wabeZizwe, futhi ngenxa yokuthi animhloniphi uJehova, uJehova—uNkulunkulu wethu—uyanizonda. Lawo maJuda akukholelwa nakakhulu lokhu: INkosi uJesu yathatha isithombe sethu njengabantu futhi inguNkulunkulu onophawu lwabantu abangamaJuda. UNkulunkulu usebenza phakathi kwethu. Umfanekiso kaNkulunkulu nowethu kuyafana; umfanekiso wethu usondele kokaNkulunkulu. INkosi uJesu iyiNkosi yethu njengamaJuda; abeZizwe akufanele bamukele insindiso enkulu kanjalo. INkosi uJesu iwumnikelo wesono kithi maJuda. Kwakungenxa yalezi zigaba ezimbili zomsebenzi kuphela lapho ama-Israyeli kanye namaJuda bakha imibono eminingi kangaka. Bonke ngothi lwabo, bathi uNkulunkulu ungowabo, abakuvumi ukuthi uNkulunkulu uphinde abe oweZizwe. Ngale ndlela, uNkulunkulu akalutho ezinhliziyweni zabeZizwe. Lokhu kungenxa yokuthi bonke bakholelwa ukuthi uNkulunkulu akafuni ukuba nguNkulunkulu wabezizwe nokuthi uthanda ama-Israyeli kuphela—uyawathanda amaJuda, kodwa ikakhulukazi labo abamlandelayo. Ingabe anazi ukuthi umsebenzi owenziwa uJehova noJesu wawungowokuthi sonke isintu sisinde? Ingabe manje niyabona ukuthi uNkulunkulu unguNkulunkulu wenu nonke eningaphandle kuka-Israyeli? Akukho yini uNkulunkulu lapha phakathi kwenu namuhla? Lokhu akunakuba yiphupho, akunjalo? Ingabe uyafuna ukubhekana nesimo esingokoqobo? Anilokothi nikukholelwe noma nicabange ngakho. Kungakhathaliseki ukuthi ukubona kanjani, ingabe uNkulunkulu akekho phakathi kwenu? Ingabe nisesaba ukukholelwa kula mazwi? Kusukela namhlanje, ingabe bonke ababona abantu abanqotshiwe nalabo abafuna ukuba abalandeli bakaNkulunkulu abantu abakhethile? Ingabe nonke nina eningabalandeli namuhla, nikhethwe kubantu abangaphandle kuka-Israyeli? Ingabe igama lenu alifani nelama-Israyeli? Ingabe akukhona konke lokhu okufanele nikuqaphele? Ingabe lona akuwona umgomo womsebenzi wokuningoba? Njengoba ungambona uNkulunkulu, khona-ke uyoba nguNkulunkulu wakho kuze kube phakade kusukela ekuqaleni kuze kube sesikhathini esizayo. Ngeke akulaxaze, njengoba nonke nizimisele ukumlandela nokuba indalo Yakhe eqotho Kuye, nemlalelayo.

Kucashunwe embhalweni othi “Iqiniso Langaphakathi Lomsebenzi Wokunqoba (3)” encwadini ethi Izwi Livela Lisenyameni

146. Ungakwazi ukuthola ulwazi olusha kuphela uma ubeka eceleni imibono yakho emidala, kepha ulwazi oludala alusho ngempela imibono emidala. “Imibono” ikhuluma ngezinto ezicatshangwa ngumuntu ngamehlo engqondo ezingavumelani neqiniso. Uma ulwazi oludala bese luvele lusemuva ngenkathi endala, futhi lwavimba umuntu ukuthi angene emsebenzini omusha, ngakho ulwazi olunjalo nalo luwumbono. Uma umuntu engakwazi ukulubuka ngendlela

efanele lolo lwazi, futhi akwazi ukufinyelela ekwazini uNkulunkulu ngezindlela eziningi ezihlukene, ulwazi oludala luphenduka usizo kumuntu, futhi luphenduka isisekelo umuntu angena ngaso enkathini entsha. Isifundo sokwazi uNkulunkulu sidinga wena ukuthi uqondisise imiyalelo eminingi: ungena kanjani endleleni yokwazi uNkulunkulu, imaphi amaqiniso okufanele uwaqonde ukuze wazi uNkulunkulu, nendlela yokulahla imibono nemvelo yakho endala ukuze uthobele wonke amalungiselelo omsebenzi omusha kaNkulunkulu. Uma usebenzisa lezi zimiso njengesisekelo sokungena esifundweni sokwazi uNkulunkulu, ulwazi lwakho luyoya lujula. Uma unolwazi olucacile ngezigaba ezintathu—okusho ukuthi, uhlelo lokuphatha lukaNkulunkulu selulonke—futhi uma ungahlanganisa ngokuqhathanisa izigaba ezimbili zangaphambilini zomsebenzi kaNkulunkulu nesigaba samanje, futhi ukwazi ukubona ukuthi umsebenzi owenziwe nguNkulunkulu oyedwa, uyoba nesisekelo esiqinile kakhulu. ... Uma umuntu engabona ezigabeni ezintathu zomsebenzi ukuthi zenziwa nguNkulunkulu Uqobo ezikhathini ezechukene, ezindaweni ezechukene, kanye nakubantu abahlukeni, uma bengabona ukuthi nakuba umsebenzi uhlukile, wonke wenziwa uNkulunkulu oyedwa, nokuthi njengoba kuwumsebenzi owenziwa uNkulunkulu oyedwa, khona-ke kufanele ukuthi ulungile, futhi awunawo amaphutha, nokuthi noma ungavumelani nemibono yabantu, akukho ukungabaza ukuthi umsebenzi waNkulunkulu oyedwa—uma umuntu engasho ngokuqiniseka ukuthi ngumsebenzi kaNkulunkulu oyedwa, ngakho imibono yomuntu izomane iphenduke ubala nje, engafanelekile ngisho ukuthi ungakhuluma ngakho. Ngenxa yokuthi imibono yomuntu ayicacanga, futhi umuntu wazi uJehova njengoNkulunkulu, noJesu njengeNkosi, futhi unemiqondo emibili mayelana noNkulunkulu othathe isimo sesintu wanamhlanje, abantu abaningi baqhubeka nokuzinikela emsebenzini kaJehova noJesu, futhi bakhungathwe imibono ngomsebenzi wanamhlanje, abantu abaningi bahlale bengabaza, futhi abawuthathi umsebenzi wanamhlanje ngokuthi ubalulekile. Umuntu akanayo imibono mayelana nezigaba ezimbili zokugcina zomsebenzi, ezazingabonakali. Yingoba umuntu akaliqondi iqiniso mayelana nezigaba ezimbili zokugcina zomsebenzi, futhi akazange azibonele zona mathupha. Yingoba azibonakali yingakho umuntu ezicabangela njengoba ethanda; akukhathaliseki ukuthi uvezani, awekho amaqiniso azifakazelayo, futhi akekho ozozilungisa. Umuntu unikezela ngokungenamkhawulo ukuzibonela kwakhe ngokwemvelo engakhathaleli lutho futhi evumela ukucabanga ngamehlo engqondo kwakhe kukhululeke, ngoba akunamaqiniso ongaqinisekisa ngawo, ngakho ukucabanga komuntu kuphenduka “iqiniso,” akukhathaliseki noma bukhona yini ubufakazi kukhona. Ngakho umuntu ukholelwa kuNkulunkulu wakhe emqondweni wakhe, futhi angamfuni uNkulunkulu weqiniso. Uma umuntu oyedwa enenkolelo ethize, ngakho phakathi kwabantu abalikhulu abanezinkolelo kunezinhlobo eziyikhulu zezinkolelo. Umuntu unalezo zinkolelo ngoba akaliboni iqiniso lomsebenzi kaNkulunkulu, ngoba usawuzwe ngezindlebe zakhe kuphela futhi akakawuboni ngamehlo akhe. Umuntu usezwe izinganekwane nezindaba

kodwa—akavamisile ukuzwa ulwazi ngamaqiniso omsebenzi kaNkulunkulu. Ngalokho kungenxa yemibono yabo ukuthi abantu osekuphele unyaka owodwa nje bengamakholwa, ukuthi bakholwe nguNkulunkulu, lokhu kuyiqiniso futhi nakulabo asebekholwe kuNkulunkulu iminyaka yabo yonke. Labo abangawaboni amaqiniso abasoze bakwazi ukuphunyuka okholweni lapho benemibono ngoNkulunkulu. Umuntu ucabanga ukuthi usezikhululile ezibophweni zemibono yakhe emidala, futhi usengene endaweni entsha. Umuntu akazi ukuthi ulwazi lwalabo abangabuboni ubuso beqiniso bukaNkulunkulu luyimibono nenzwabethi nje kuphela? Umuntu ucabanga ukuthi imibono yakhe ilungile, futhi ayinaphutha, futhi ucabanga ukuthi le mibono ivela kuNkulunkulu. Namhlanje, lapho umuntu ebona umsebenzi kaNkulunkulu, udedela imibono eseyakheleke eminyakeni eminingi. Imicabango yokubuka ngomqondo kanye namacebo akudala aphenyuka abayisithiyo emsebenzini wale sigaba, futhi kwaba lukhuni kumuntu ukuthi ashiye imibono enjalo futhi aphikise amacebo anjalo. Imibono ngalo msebenzi ohambisa ngesinyathelo nesinyathelo sabaningi balabo abakade belandela uNkulunkulu kuze kube namuhla seyiye ngokunyukela yabanzima kakhulu futhi laba bantu kancane kancane sebakhe ubutha obunenkani noNkulunkulu othathe isimo somuntu. Isisusa sale nzondo sisemibonweni nasemicabangweni yomuntu. Imibono nemicabango yomuntu iphenduke isitha somsebenzi wanamuhla, umsebenzi ophambene nemibono yomuntu. Lokhu kwenzeke ngenxa kanye yokuthi amaqiniso awamvumeli umuntu ukuthi akhulule ukubuka kwakhe ngamehlo engqondo, futhi, ngaphezu kwalokho, akulula ukuthi aphikiswe ngumuntu, futhi nemibono nokubona ngamehlo engqondo komuntu, akuvumeli ukubakhona kwamaqiniso, phezu kwalokho, ngoba umuntu akacabangi ngokulunga nokunemba kwamaqiniso, futhi ngokuzicabangela yedwa umane adedele imibono yakhe futhi asebenzise ukucabanga kwakhe. Lokhu kungathiwa nje kuphela iphutha lemibono yomuntu, futhi ngeke kuthiwe iphutha lomsebenzi kaNkulunkulu.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Livela Lisenyameni

147. Abantu bathi uNkulunkulu ulungile, futhi uma nje umuntu emlandela kuze kube sekugcineni, ngokuqinisekile akakhethi, ungoNgcwele. Uma umuntu emlandela kuze kube sekugcineni, ingabe uNkulunkulu uyomkhipha inyumbazane umuntu? Angikhethi uma kuziwa kubantu futhi ngahlulela wonke umuntu ngobungcwele Bami, nokho kunemibandela ethile yezimfuno engizenzela abantu, futhi engikufunayo kufanele bonke abantu babe nakho, akunandaba ukuthi bangobani. Anginandaba nokuthi uneziqu ezinkulu nezihlonishwa kangakanani; enginandaba nakho ukuthi uhamba endleleni Yami, nokuthi uyalithanda futhi ulomele yini iqiniso. Uma untula iqiniso, kunalokho udicilele phansi igama Lami, futhi ungahambi ngendlela Yami, umane nje ungilandele ungenandaba, ngaleso sikhathi ngiyokushaya ngikujezisele ububi bakho, futhi yini ongabe usayisho? Uyokwazi yini ukuthi uNkulunkulu

akalungile? Namuhla, uma wenza ngokuvumelana namazwi engiwakhulume kuwe, lokho kuyosho ukuthi ungumuntu engimamukelayo. Uthi uhlale uhlupheka ube ulandela uNkulunkulu, nokuthi umlandele kumnyama kubomvu, waba Naye ezikhathini ezimnandi nezinzima, kodwa awukaphili ngamazwi uNkulunkulu awakhulumile; ufisa kuphela ukugijima yonke indawo ngenxa kaNkulunkulu futhi uzikhandlele uNkulunkulu nsuku zonke futhi awukaze ukucabange ukuphila ukuphila okunenjongo. Uthi futhi, “Noma kunjalo, ngikholwa ukuthi uNkulunkulu ulungile. Sengihluphekile ngenxa Yakhe, ngayaluza ngenxa Yakhe, futhi ngazinikela Kuye futhi ngisebenze kanzima naphezu kokunganakwa; nakanjani uzongikhumbula.” Kuyiqiniso ukuthi uNkulunkulu ungcwede, nokho ubungcwede bakhe abuthintwa ngisho nobuncane ububi: Ubungcwede bukaNkulunkulu abuhambi ngentando yomuntu, abungcolisiwe inyama futhi abuthengwa. Bonke abavukelayo nabaphikisayo futhi abangahambi ngendlela Yakhe, bayojeziswa; abekho abathethelelwe futhi abekho abayobuye badingeke uma kunesidingo! Abanye abantu bathi, “Namuhla ngiyagijima ngenxa Yakho; lapho kufika ukuphela, unganginika isibusiso esincane?” Ngakho ngiyakucela, “Ingabe uwenzile amazwi Ami?” Ukulunga okhuluma ngakho kuncike ekuhwebeni. Ucabanga ukuthi ngilungile kuphela, nokuthi angikhetshi muntu, nokuthi bonke labo abangilandelayo kuze kube sekugcineni nakanjani bazosindiswa bathole nezibusiso Zami. Kunencazelo ejulile emazwini Ami okuthi “bonke labo abangilandelayo nakanjani bazosindiswa”: Labo abangilandela kuze kube sekugcineni yilabo abayothola ukwamukelwa Yimina ngokugcwede, bayilabo okuthi ngemva kokuba sengibanqobile, bafune iqiniso futhi benziwe baphelele. Iyiphi imibandela oyifinyelele? Ufinyelele kuphela ukulandela mina kwaze kwaba sekugcineni, kodwa yini enye? Uphilile ngokuvumelana namazwi Ami? Ufinyelele kweyodwa kwezinhlanu izimfuno Zami, nokho awunaso isifiso sokufeza lezi ezinye ezine. Uthole indlela elula kakhulu futhi wayilwela ngesikhathi ucabanga ngenhlanhla yakho. Kumuntu onjalo ofana nawe, isimo Sami sokulunga sihlanganisa ukusola nokwahlulela, siyimpindiselo Yami futhi siyindlela Yami elungile yokusola abenzi bobubi; bonke labo abangahambi endleleni Yami bazojeziswa nakanjani, ngisho noma bengilandela kuze kube sekugcineni. Lokhu ukulunga kukaNkulunkulu. Lapho lesi simo sokulunga sivezwe ekujezisweni komuntu, umuntu uyomangala futhi uyozisola kakhulu ngokuthi ngesikhathi elandela uNkulunkulu akazange ahambe endleleni Yakhe. “Ngaleso sikhathi ngahlupheka kancane lapho ngilandela uNkulunkulu, kodwa angizange ngihambe endleleni kaNkulunkulu. Yiziphi izaba umuntu onjalo angazibeka? Ayikho enye indlela ngaphandle kokusolwa!” Nokho engqondweni yakhe ulokhu ecabanga, “Akusenani, vele ngikulandelile kwaze kwaba sekugcineni, ngakho ngisho noma ungisola, ngeke ungijsole ngesihluku futhi ngemva kwalokhu kusola uyobe usangifuna. Ngiyazi ukuthi ulungile futhi ngeke ungiphathe kanjalo kuze kube phakade. Futhi ngiyazi ukuthi angifani nalabo abayoqothulwa; labo abayoqothulwa bayothola ukusolwa okukhulu kakhulu, kuyilapho ukusolwa kwami kuzobe kulula.” Ubungcwede

bukaNkulunkulu abufani nalokho okushoyo. Akukhona ukuthi labo abakwazile ukuvuma kahle izono zabo bayobonelelwa. Ukulunga kungcwele, futhi buyisimo esingakubekezeleli ukona komuntu, konke okungcolile nokungakashintshi kuyamnyanyisa uNkulunkulu. Isimo sokulunga kukaNkulunkulu asiwona umthetho, kodwa siwumyalo: Bungumyalo embusweni futhi lo myalo uwukusolwa ngokulunga kwabo bonke abantu abangaphili ngeqiniso futhi abangakashintshi, futhi awukho umngcele wensindiso. Ngoba lapho umuntu ehlukaniwa ngokohlobo ayilo, abalungile bayothola umvuzo, ababi bona bayojeziswa. Kulapho kucaciswa khona lapho umuntu eyogcina khona, kuyisikhathi lapho kuyophela khona umsebenzi wensindiso, okuyothi emva kwalokho umsebenzi wokusindisa abantu ungabe usenziwa, nempindiselo iyoethwa kulabo abenza okubi. Abanye abantu bathi, “UNkulunkulu ukhumbula wonke umuntu obevame ukuba sohlangothini Lwakhe. Ngeke akhohlwe namunye wethu. Siqinisekisiwe ngokuthi sizopheleliswa nguNkulunkulu. Angeke akhumbule ngisho noyedwa kulabo abangaphansi, labo abaphakathi kwabo abayopheleliswa kuqinisekiswa ukuthi baphansi kunathi, bavamise ukubhekana noNkulunkulu; akekho noyedwa phakathi kwethu uNkulunkulu amkhohliwe, sonke uNkulunkulu usamukele, futhi wasiqinisekisa ngokuthi uzosiphelelisa.” Nonke ninokucabanga okunjalo. Ingabe lokhu kuwukulunga? Ingabe ulisebenzisile noma cha iqiniso ekuphileni kwakho? Empeleni uhambe usakaza amahemuhemu anjengalawa—awunamahloni!

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Livela Lisenyameni

148. Yazini ukuthi nimelana nomsebenzi kaNkulunkulu, noma nisebenzisa imibono yenu siqu ukukala umsebenzi wanamhlanje, ngoba anizazi imiyalelo yomsebenzi kaNkulunkulu, futhi ngoba aniwuthathi ngokuthi ubalulekile ngokwanele umsebenzi woMoya oNgcwele. Ukumelana kwenu noNkulunkulu kanye nokuvimbela umsebenzi woMoya oNgcwele kudalwa imibono yenu kanye nokukhukhumala okusemvelweni yenu. Akukhona ukuthi umsebenzi kaNkulunkulu awulunganga, kodwa yingoba anilaleli kakhulu ngokwemvelo. Emuva kokuthola ukholo lwabo kuNkulunkulu, abanye abantu abakwazi ngisho ukusho ngesiqiniseko ukuthi umuntu waqhamuka kuphi, kepha bayalokotha bathule izinkulumo emphakathini behlola ukulunga nokungalungi komsebenzi woMoya oNgcwele. Futhi baze bafundise abaphostoli abanomsebenzi omusha woMoya oNgcwele, bephawula futhi bekhuluma kungafanele; ubuntu babo buphansi kakhulu, futhi abanangqondo kwakona. Ngeke lufike na usuku lapho abantu abanjalo beyolahlwa umsebenzi woMoya oNgcwele, futhi bashe emililweni yasesihogweni. Abawazi umsebenzi kaNkulunkulu, kodwa kunalokho bayawugxeka umsebenzi Wakhe, futhi baphinde bazame ukutshela uNkulunkulu ukuthi asebenze kanjani. Bangamazi kanjani abantu abangenangqondo kanjalo uNkulunkulu? Umuntu ufinyelela ekwazini uNkulunkulu ngesikhathi senqubo yokumfuna nokuzizwela Yena; ufika ekumazini uNkulunkulu ngokukhanyiselwa uMoya

oNgcwele, hhayi ngokumgxeka ngomathanda. Uma ulwazi lwabantu ngoNkulunkulu luya ngokucophelela, bayanciphisa ukumelana Naye. Uma siqhathanisa, uma ulwazi lwabantu ngoNkulunkulu luphansi, yilapho kulula ukuthi bamelane Naye. Imibono yakho, imvelo yakho endala, nobuntu, isimilo kanye nesimo sakho sokuziphatha, “isamba” omelana ngaso noNkulunkulu, futhi ngangokukhohlakala, ukonakaliswa kanye nokubaphansi oyikho, ingangokunyukela kokuba kwakho isitha sikaNkulunkulu. Labo abanemibono emibi kakhulu futhi abanesimo sokuzithwala banobutha ngisho nakakhulu noNkulunkulu othathe isimo sesintu, futhi abantu abanjalo abaphikikristu. Uma imibono yakho ingaguqulwanga, iyohlala njalo imelene noNkulunkulu; awusoze wazwana noNkulunkulu, futhi uyohlala uhlukenene Naye.

Kucashunwe embhalweni othi “Ukwazi Izigaba Ezintathu Zomsebenzi KaNkulunkulu Kuyindlela Yokwazi UNkulunkulu”
encwadini ethi Izwi Lively Lisenyamani

149. Ngemva kokuba iqiniso lokuba yinyama kukaJesu libe khona, umuntu wayekholwa yilokhu: Ezulwini akukho kuphela uBaba, kodwa kuneNdodana, kanye noMoya imbala. Abantu bebelokhu bekholelwa, ukuthi kunalo Nkulunkulu ezulwini: uZiqu zintathu okunguYise, iNdodana, noMoya oNgcwele, bamunye. Bonke abantu banalo mbono othi: uNkulunkulu unguNkulunkulu oyedwa, kodwa owakhiwe yizingxenywe ezintathu, lo mbono wabantu osugxilile uveza ukuthi kunoYise, iNdodana noMoya oNgcwele. Lezo zingxenywe zontathu zakha uNkulunkulu oyedwa. Ngaphandle kukaYise oNgcwele, uNkulunkulu ubengeke aphelele. Ngokufanayo, uNkulunkulu ubengeke aphelele ngaphandle kweNdodana noma uMoya oNgcwele. Ngokwemibono yabo, bakholelwa ukuthi akekho phakathi kukaYise yedwa noma iNdodana yodwa ongaba nguNkulunkulu ozimele. UYise, iNdodana noMoya oNgcwele kuphela onguNkulunkulu Ngokwakhe. Bonke abantu abasontayo, ngisho umlandeli ngayedwa phakathi kwenu, niyakukholelwa lokhu. Kepha, mayelana nokuthi le nkolelo iyiqiniso yini akekho owaziyo, kodwa kube kufanele, ngoba ngisho nezindaba eziphathelele noNkulunkulu Ngokwakhe. Nakuba lena kuyimibono, anazi ukuthi ilungile noma ayilungile, ngoba iye yakuthonya kakhulu ukucabanga kwenu. Niye nayamukela le mibono yenkolo futhi lo shevu uye wangena wagxila ezinhliziyweni zenu. Ngakho ngokufanayo, niye nathonywa yile nkolelo nakuba uZiqu Zintathu kuyinto engekho. Okuwukuthi, uZiqu Zintathu onguYise, yiNdodana noMoya oNgcwele yinto engekho. Lena kumane nje kuyimibono ejwayelekile yabantu, nezinkolelo zabantu ezingelona iqiniso. Emakhulwini amaningi eminyaka abantu bebekholelwa kulo Ziqu Zintathu, ngenxa yokudideka okubangelwa yimibono yabantu, eyasungulwa abantu, futhi engakaze ibonwe abantu. Phakathi nayo yonke le minyaka eminingi, kube khona abahlaziyi beBhayibheli abaningi abachaze “incazelo eyiqiniso” ngoZiqu Zintathu, kodwa lezo zincazelo zikaZiqu Zintathu ongabantu abathathu abahlukene kodwa besimo sinye azizange ziqondakale futhi azicacanga, futhi bonke abantu badidekile “ngesakhiwo” sikaNkulunkulu. Akekho umuntu

oke wakwazi ukusichaza kahle; izincazelo eziningi zidlula obequnga ngokwenzazelo nasephepheni, kodwa akekho ngisho noyedwa umuntu oye wayiqonda ngokugcwele le incazelo. Lokhu kubangelwa ukuthi lo Ziqu Zintathu wodumo abantu abawuthanda kangaka awukho.

Uma izigaba ezintathu zomsebenzi bezingahlolwa ngokuvumelana nemfundiso kaZiqu Zintathu, khona-ke kusho ukuthi kumelwe ukuthi kunoNkulunkulu abathathu njengoba umsebenzi owenziwa oyedwa ungesiwo ofanayo. Uma kukhona phakathi kwenu othi ikhona ngempela le nto kaZiqu Zintathu, akachaze ukuthi uyini ngempela lo Nkulunkulu oyedwa kubantu abathathu. Ungubani uYise oNgcwele? Ingubani iNdodana? Uyini uMoya oNgcwele? Ingabe uJehova unguYise oNgcwele? Ingabe uJesu uyindodana? Ngakho uyini pho uMoya oNgcwele? UYise akawona yini uMoya? Ingabe ingxenye ethile yeNdodana ayiwona yini uMoya? Imisebenzi kaJesu yayingeyona yini imisebenzi yoMoya oNgcwele? Imisebenzi kaJehova okwesikhathi esithile yayiqondiswa uMoya ofana noJesu? UNkulunkulu oyedwa angaba nemiMoya emingaki? Ngokwenzazelo yakho, la bantu abathathu uYise, iNdodana noMoya oNgcwele bamunye; uma kunjalo, kusho ukuthi kunoMoya omthathu, kodwa ukuze kube noMoya omthathu kusho ukuthi kunoNkulunkulu abathathu. Lokhu kusho ukuthi akekho uNkulunkulu oyedwa weqiniso; lo Nkulunkulu angaqhubeka kanjani abe nemvelo yoqobo kaNkulunkulu kuye? Uma uvuma ukuthi kunoNkulunkulu oyedwa, angaba kanjani nendodana aphinde abe ubaba? Akuyona yini imibono yakho leyo? Kukhona uNkulunkulu oyedwa, noMoya owodwa kaNkulunkulu, njengoba kulotshiwe eBhayibhelini ukuthi “KunoMoya oNgcwele owodwa noNkulunkulu oyedwa kuphela.” Kungakhathaliseki ukuthi uYise neNdodana okhuluma ngabo bakhona noma cha, kunoNkulunkulu oyedwa, futhi le ngxenye kaYise, iNdodana, noMoya oNgcwele okholelwa kukho kuyingxenye yoMoya oNgcwele. Ngamanye amazwi, uNkulunkulu unguMoya, kodwa uyakwazi ukuba yinyama aphile phakathi kwabantu, futhi abe ngaphezu kwakho konke. UMoya wakhe uyikho konke futhi uhlale ukhona. Angakwazi ukuba senyameni ngesikhathi esifanayo futhi abe semhlabeni nangaphezu kwawo. Njengoba bonke abantu bethi uNkulunkulu uwukuphela kukaNkulunkulu weqiniso, kusho ukuthi kunoNkulunkulu oyedwa, okwazi ukuba yikho konke! UNkulunkulu unguMoya owodwa, ungumuntu oyedwa; futhi lowo uMoya kaNkulunkulu. Uma kuya njengokusho kwakho, uYise, iNdodana kanye noMoya oNgcwele, lokho kusho ukuthi ababona oNkulunkulu abathathu, akunjalo? UMoya ungenye into iNdodana ingenye kanjalo noYise ungenye. Iziqu Zabo zehlukene futhi izingqikithi Zabo zihlukene, ngakho bahlangana kanjani futhi babe yingxenye kaNkulunkulu oyedwa? UMoya oNgcwele unguMoya; kulula ngabantu ukuba baqonde lokho. Uma kunjalo, kusho ukuthi uYise unguMoya nakakhulu. Akakaze ehlele emhlabeni futhi akazange abe yinyama; unguJehova uNkulunkulu osezinhliziyweni zabantu, impela unguMoya. Uma kunjalo, yibuphi ubuhlobo obukhona phakathi Kwakhe noMoya oNgcwele? Ingabe lobu

ubuhlobo obufanayo obuphakathi kukaYise neNdodana? Noma ubuhlobo obufanayo noboMoya oNgcwele kanye noMoya kaYise? Ingabe ingxenywe ngayinye yoMoya iyefana? Noma ingabe uMoya oNgcwele uyithuluzi likaYise? Yikuphi ngempela okuyikona? Buyini-ke ubuhlobo phakathi kweNdodana noMoya oNgcwele? Ingabe lobu ubuhlobo obuphakathi kwemiMoya imibili noma ubuhlobo obuphakathi komuntu noMoya? Lena yimpicabadala! Uma kuwukuthi kunoMoya owodwa, kusho ukuthi ayikho indaba yabantu abathathu ngoba ngeke bangenwe uMoya owodwa, uma bengabantu abathathu abahlukene, kusho ukuthi amandla oMoya wabo ngeke afane, futhi akukwazi ukuthi kube noMoya owodwa. Le mfundiso kaYise, iNdodana noMoya oNgcwele iwubulima! Lokhu kwahlukanisa uNkulunkulu ahlukane abe abantu abathathu, ngamunye onesiqu noMoya; angaba kanjani futhi uMoya owodwa noNkulunkulu oyedwa? Ake nisho, ingabe amazulu nomhlaba nakho konke okukuwo kwadalwa uYise, iNdodana noma uMoya oNgcwele? Abanye bathi konke lokhu bakudala ndawonye. Ngakho ubani-ke pho owasindisa isintu? Ingabe nguMoya oNgcwele, yiNdodana noma nguYise? Abanye bathi yiNdodana eyahlenga isintu. Ngakho ingubani ngempela le Ndodana? Ayikona yini ewukubonakaliswa koMoya kaNkulunkulu? UNkulunkulu esesimweni somuntu, uJesu ubiza uNkulunkulu osezulwini ngokuthi Baba. Awazi yini ukuthi uJesu wazalwa ngokoMoya oNgcwele? UnoMoya oNgcwele; noma ungathini, uJesu unoNkulunkulu ezulwini, ngoba uyisimo sikaNkulunkulu soMoya. Le mfundiso yokuthi kuneNdodana ayilona neze iqiniso. NguMoya owodwa owenza zonke izinto; uNkulunkulu Uqobo, okungukuthi, uMoya kaNkulunkulu owenza imisebenzi yakhe. Ubani uMoya kaNkulunkulu? Awuwona yini uMoya oNgcwele? UMoya oNgcwele awusebenzi yini kuJesu? Uma umsebenzi ungenziwanga nguMoya oNgcwele, (okunguMoya kaNkulunkulu) ingabe le misebenzi yenziwa nguNkulunkulu Uqobo? Njengoba ayethandaza, uJesu wabiza uNkulunkulu ezulwini ngokuthi Baba, lokhu wakwenza esesimweni somuntu odaliwe, ngoba kuphela uMoya kaNkulunkulu wawembethe inyama ejwayelekile nevamile futhi embeswe isimo somuntu. Nakuba ngaphakathi wayenoMoya kaNkulunkulu, ukubukeka Kwakhe kwangaphandle kwakusengokomuntu ovamile; ngamanye amazwi, wayesephenduke “iNdodana yomuntu” okungukuthi futhi bonke abantu bakhuluma, kuhlenganise naye uJesu Uqobo, njengoba ebizwa ngeNdodana yomuntu, ungumuntu (ngabe umuntu wesilisa noma wesifazane, kunoma yikuphi onesimo sangaphandle somuntu) ozalelwe emndenini nakubantu abajwayelekile. Ngakho-ke, ukubiza kukaJesu uNkulunkulu ezulwini ngokuthi Baba, kuyefana nalapho wena umbiza ngokuthi Baba; Lokho wakusho esesimweni somuntu. Uyawukhumbula uMthandazo weNkosi, uJesu akufundisa ukuba uwubambe ngekhandu? “Baba wethu osezulwini...” Kulo mthandazo, uJesu watshela bonke ukuba babize uNkulunkulu osezulwini ngoBaba. Futhi, njengoba naye umbiza ngoBaba, wakusho lokhu ngokombono noma esesimweni sokulingana nani nonke. Njengoba nani nibiza uNkulunkulu ezulwini ngoBaba, lokhu kubonisa ukuthi uJesu wazilinganisa nani, futhi njengomuntu

wasemhlabeni owayekhethwe uNkulunkulu (okungukuthi, iNdodana kaNkulunkulu). Uma ubiza uNkulunkulu “ngoBaba,” akukona yini ukuthi umbiza ngoba wena uyisidalwa? Noma kunjalo, naphezu kwegunya uJesu ayenalo ngaphambi kokuba abethelwe, wayemane eyiNdodana yomuntu, eqondiswa uMoya kaNkulunkulu (okungukuthi, uNkulunkulu), njengesinye sezidalwa zasemhlabeni, ngoba wayengakawuqedi umsebenzi wakhe. Ngakho-ke, ukuthobeka nokulalela kuphela okwamgqugquzela ukuba abize uNkulunkulu osezulwini ngoBaba. Nokho, ngokubiza uNkulunkulu (okungukuthi, uMoya osezulwini) ngaleyo ndlela, akusho ukuthi uyiNdodana yoMoya kaNkulunkulu osezulwini. Kunalokho, kumane kusho ukuthi umbono wakhe wehlukile, hhayi kodwa ukuthi ungumuntu owehlukile. Imfundiso yokuthi kunabantu abehlukile ingamanga! Ngaphambi kokuba abethelwe, uJesu wayeseyiNdodana yomuntu ebhekene nokulinganiselwa kwenyama, engenalo igunya eliphelele loMoya. Yingakho ayenza intando kaNkulunkulu uYise ngokombono wesidalwa senyama. Yingakho athandaza kathathu eGetsemane: “Kungabi ngokuthanda Kwami, kodwa ngokuthanda Kwakho.” Ngaphambi kokuba afe esiphambanweni, wayeseyiNkosi, kodwa iNkosi yamaJuda; wayenguKristu, iNdodana yomuntu, kodwa engenawo umzimba wenkazimulo. Yingakho ngokombono womuntu abiza uNkulunkulu ngoBaba. Kodwa, lokhu akusho ukuthi bonke ababiza uNkulunkulu ngoBaba bayiNdodana. Ukube bekunjalo, nangingeke yini nonke nibe yiNdodana mhla uJesu enifundisa uMthandazo weNkosi? Uma namanje usakholelwa kule mfundiso, ngitshale, ngubani lo ombiza ngoBaba? Uma uthi uJesu, ungubani uYise noJesu kuwe? Ngemva kokuba uJesu esehambile le ndaba kaBaba neNdodana ayibange isaba khona. Leli cebo lasebenza iminyaka ngesikhathi uJesu eseyinyama; ngaphansi kwezimo zonke, ubudlelwane bomuntu oyisidalwa neNkosi yendalo uma ubiza uNkulunkulu ngoBaba. Asikho isikhathi sokuma kwale mfundiso kaZiqu Zintathu owakhiwa uYise, yiNdodana noMoya oNgcwele; yimfundiso yamanga le eyavela ngokuhamba kwesikhathi futhi iyinto engekho!

Kucashunwe embhalweni othi “Ingabe UZiqu Zintathu Into Ekhona?” encwadini ethi Izwi Livela Lisenyameni

150. EBhayibhelini, kuyiTestamente Elidala, ayiphathwa indaba kaYise, iNdodana noMoya oNgcwele, kukhulunywa ngoNkulunkulu oyedwa kuphela weqiniso, uJehova, lapho aqhuba khona umsebenzi Wakhe kwa-Israyeli. Ubizwa ngamagama ehlukehlukehle ngokushintsha kwezinkathi, kodwa lokhu akusho ukuthi igama ngalinye libhekisele kumuntu owehlukile. Uma bekunjalo, bekungeke yini kwenze uNkulunkulu akhiwe yinqwaba yabantu? Okulotshwe kuyiTestamente Elidala kuyimisebenzi kaJehova, isiqalo semisebenzi kaNkulunkulu ngeNkathi Yomthetho. Kwakuyimisebenzi kaNkulunkulu leyo, lapho akhuluma khona, kwaba njalo, nalapho ashaya khona umthetho, wama. Akukho lapho ezibiza khona ngoYise ozosebenza, futhi akukho lapho eprofetha khona ngokuza kweNdodana yakhe ezosindisa isintu. Ngesikhathi uJesu eza emhlabeni kwathiwa, uNkulunkulu ube yinyama ukuze asindise sonke isintu, akuzange

kufike iNdodana. Njengoba izinkathi zingafani kanjalo, nemisebenzi kaNkulunkulu Uqobo ayifani, wenza imisebenzi Yakhe ngezindlela ehlukahlukene. Ngaleyo ndlela, ubuyena buyashintsha. Abantu bakholelwa ukuthi uJehova unguYise kaJesu, kodwa uJesu wakwenqaba lokhu, wathi: “Asizange sihlukaniswe ngokuthi Baba neNdodana; Mina noBaba osezulwini simunye. UBaba ukimi nami ngikuBaba; lapho abantu bebona iNdodana, babona uBaba osemazulwini.” Siphetha ngokuthi, kungakhathaliseki ukuthi uBaba noma yiNdodana, banguMoya owodwa, ababona abantu abahlukene. Uma umuntu ezama ukuchaza, izinto zibanzima kakhulu ukucacisa indaba yabantu abathathu abahlukene, kanye nobuhlobo obuphakathi kukaYise, iNdodana noMoya oNgcwele. Lapho abantu bekhuluma ngoNkulunkulu ohlukene akumenzi yini angabi ngokoqobo? Umuntu uze amehlukanise ngezigaba, umuntu wokuqala, owesibili nowesithathu; lena kumane nje kuyimibono yabantu, yimibono engenabo ubufakazi obuphathekayo, futhi engekho nhlobo. Uma umbuza lo muntu ukuthi; “Bangaki labo Nkulunkulu?” uyothi kunoNkukunkulu oZiqu zintathu unguYise, iNdodana noMoya oNgcwele: uNkulunkulu oyedwa weqiniso. Uma umbuza futhi ukuthi: “Ungubani uYise?” uyothi: “UYise, uMoya kaNkulunkulu osezulwini; uphethe konke, futhi uMnikazi wakho konke okusezulwini.” “UJehova yena, ingabe unguMoya” bese ephendula ngokuthi: “Yebo!” Bese-ke umbuza ukuthi “Ingubani iNdodana?” Uyothi: “Hawu, iyiNdodana kaNkulunkulu. Bese uyambuza ukuthi “UJesu wavelaphi.” Uyothi: “UJesu wazalwa uMariya ngoMoya oNgcwele.” “Ingabe isimo Sakhe asiwona uMoya? Imisebenzi yakhe ayifakazeli yini ukusebenza koMoya oNgcwele? UJehova unguMoya, kanjalo nesimo sikaJesu. Ezinsukwini zokugcina, akukona yini ukuthi kusasebenza uMoya; ngakho bangaba kanjani abantu abahlukene? Akuwona yini uMoya kaNkulunkulu oqhubeka usebenza ngezindlela ezahlukile?” Kanjalo awukho umahluko kulaba bantu. UJesu wazalwa ngoMoya, futhi ngokungangabazeki, imisebenzi Yakhe yayifana ncamashi nemisebenzi yoMoya oNgcwele. Esigabeni sokuqala somsebenzi kaJehova, akazange abe yinyama futhi akabonakalanga kubantu. Ngakho abantu abakubonanga ukubonakala Kwakhe. Kungakhathaliseki ukuthi wayemkhulu noma emude kangakanani, wayesewuMoya, uNkulunkulu Uqobo waqale wadala abantu, okuwukuthi uMoya kaNkulunkulu. Lapho ekhuluma nabantu esemafwini, wayenguMoya. Akekho owayemazi; kuze kwaba yiNkathi Yomusa lapho uMoya kaNkulunkulu uphenduka inyama eJudiya lapho abantu baqala khona ukumbona okokuqala uNkulunkulu esesimweni somuntu njengomJuda. Kodwa abantu babengawuqondi umuzwa wokuba kwakhe nguJehova. Kunjalo, wazalwa ngokoMoya oNgcwele, okungukuthi, wazalwa uMoya kaJehova Uqobo nokuthi uJesu wazalwa engumfanekiso woMoya kaNkulunkulu. Lokho abantu abaqale bakubona uMoya oNgcwele wehla njengejuba, wehlela phezu kukaJesu; kwakungewona uMoya owehlukile kuJesu, kepha kwakunguMoya oNgcwele. Ingabe-ke uMoya kaJesu noMoya oNgcwele bahlukene? Uma uJesu enguJesu, iNdodana, noMoya oNgcwele unguMoya oNgcwele, kodwa bangaba munye kanjani? Umsebenzi

wawungeke uqhubeke uma kunjalo. UMoya okuJesu, uMoya esezulwini kanye noMoya kaJehova yinto eyodwa. Lo Moya ungabizwa ngokuthi uMoya oNgcwele, uMoya kaNkulunkulu, amandla ayisiphekupheku, uMoya oyingqayizivele. UMoya kaNkulunkulu ungafeza umsebenzi omningi. Ukwazi ukudala umhlaba, uphinde awubhubhise ngozamcolo; ukwazi ukuhlenga sonke isintu, unganqoba futhi ubhubhise sonke isintu. Wonke lo msebenzi wenziwa nguNkulunkulu Uqobo futhi akekho obengakwazi ukuwenza esikhundleni sikaNkulunkulu ngaphandle Kwakhe. UMoya Wakhe ungabizwa ngegama likaJehova nelikaJesu kuhlangukise nelikaMninimandla Onke. UyiNkosi noKristu. Ungaba nayiNdodana yomuntu. Usemazulwini nasemhlabeni; usezindaweni eziphezulu kakhulu emkhathini nasezixukwini. Uwukuphela kweNkosi yamazulu nomhlaba! Kusukela ngenkathi yokudala kuze kube manje, lo msebenzi ubelokhu wenziwa uMoya kaNkulunkulu Uqobo. Emisebenzini yasezulwini noma enyameni, yonke le misebenzi yenziwa yilo Moya Wakhe. Zonke izidalwa, kungakhathaliseki ukuthi zisezulwini noma emhlabeni zisentendeni yesandla sikaMninimandla Onke; konke lokhu kuwumsebenzi kaNkulunkulu Uqobo futhi akekho ongakwazi ukuwenza esikhundleni Sakhe. Emazulwini, unguMoya abuye abe nguNkulunkulu Uqobo; phakathi kwabantu, uyinyama kodwa aqhubeka nguNkulunkulu Uqobo. Nakuba ebizwa ngamagama amaningi, usenguye Uqobo futhi yonke imisebenzi Yakhe ibonakalisa amandla oMoya Wakhe. Ukusindiswa kwabantu ngokubethelwa esiphambanweni kwakuwukusebenza koMoya Wakhe, kanye nokushumayela ezizweni zonke nasemhlabeni wonke ngezinsuku zokugcina. Ngaso sonke, isikhathi uNkulunkulu angabizwa ngokuthi uMninimandla Onke, uNkulunkulu weqiniso, uNkulunkulu okuwuphela Kwakhe. Ngakho ayikho imfundiso yabantu abahlukene, ingasaphathwa-ke le mfundiso kaYise, iNdodana noMoya oNgcwele! KunoNkulunkulu oyedwa ezulwini nasemhlabeni!

Kucashunwe embhalweni othi “Ingabe UZiqu Zintathu Into Ekhona?” encwadini ethi Izwi Livala Lisenyameni

151. Kodwa abanye basangase bathi: “UYise unguYise; iNdodana iyiNdodana; uMoya oNgcwele unguMoya oNgcwele, ekugcineni, bazokwenziwa babe munye.” Kodwa ungabenza kanjani babe munye? UYise noMoya oNgcwele kungenziwa kanjani kube munye? Uma kokubili kuye kwahlangukiswa, kungakhathaliseki ukuthi kuhlangukiswe kanjani, ngeke yini kuqhubeke kuyizingxenye ezimbili? Uma uthi benziwa babe Munye, akukhona yini lokho ukuhlangukisa izinto ezimbili? Kodwa bebengeve yini bebabili ngaphambi nokuhlangukiswa, isimo soMoya ngamunye wehlukile, futhi imiMoya emibili ngeke ihlangukiswe. UMoya awufani nento ephathekayo futhi awufani nalutho olukhona emhlabeni. Abantu bathi, uYise unguMoya, iNdodana nayo ingumoya kanye nawo uMoya bathi ungomunye uMoya, bese bethi lemiMoya iyahlangukiswa engilazini yamanzi kube uMoya owodwa, akukona yini ukuthi lapha kuhlangukiswe izinto ezintathu? Lena yincazelo engamanga ngokusobala! Lo Nkulunkulu akahlukaniswa phakathi? UYise, yiNdodana noMoya kungahlangukiswa kanjani kube kunye?

Akuzona yini izingxenye ezintathu zezimo ezehlukene? Kusekhona nalabo abathi, “UNkulunkulu akashongo yini ngokusobala ukuthi uJesu uyiNdodana Yakhe ethandekayo?” UJesu uyiNdodana kaNkulunkulu ethandekayo, ajabula kakhulu ngayo—lokhu kwakhulunywa nguNkulunkulu Uqobo. Empeleni uNkulunkulu wayekhuluma Ngaye, ngendlela eyehlukile, kufana ngokuthi uMoya osezulwini unikeza ubufakazi bukaNkulunkulu esesimweni somuntu Ngokwakhe. UJesu enguNkulunkulu osesimweni somuntu Ngokwakhe, hhayi iNdodana Yakhe esezulwini. Uyakuqonda lokho? La mazwi kaJesu athi: “NgikuBaba, noBaba uKimina,” awasho yini ukuthi banguMoya owodwa? Akukona yini ukuthi ngokwesimo somuntu sikaNkulunkulu wazihlukanisela ezulwini nasemhlabeni? Eqinisweni, bamunye; kungakhathaliseki ukuthi isimo sinjani, kumanje nje kunguNkulunkulu ofakaza ngaye Ngokwakhe. Uyaziguqula ngokushintsha kwenkathi ngayinye, ngokuya kwemfuneko yomsebenzi ngokwezigaba ezehlukahlukene ngokwentando Yakhe, njengoba namagama abantu abambiza ngawo nawo eshintsha. Lapho eqala isigaba sokuqala somsebenzi Wakhe, wayebizwa ngokuthi uJehova, uMalusi wama-Israyeli. Esigabeni sesibili, yawebizwa ngokuthi iNkosi noKristu. Kodwa ngaleso sikhathi, uMoya osezulwini wathi uyiNdodana ethandekayo kaNkulunkulu, awushongo ukuthi uwukuphela kweNdodana kaNkulunkulu. Lokhu akwenzekanga. UNkulunkulu angaba kanjani nomntwana oyedwa? Ingabe uNkulunkulu waphenduka waba umuntu? Ngenxa yokuthi wayekwesinye isimo, wayebizwa ngokuthi yiNdodana kaNkulunkulu ethandekayo, ngenxa yalokhu, kube sekuvela ubuhlobo phakathi kukaYise neNdodana. Lokhu kwakubangelwa ukwehlukana kwezulu nomhlaba. UJesu wathandaza esesimweni senyama. Njengoba ayembethe inyama yobuntu obujwayeleke kangaka, wakhuluma la mazwi esesimweni somuntu: “Umzimba wami ufana nodaliwe. Njengoba ngembatha wona ukuze ngize emhlabeni, manje ngikude kakhulu nezulu.” Ngenxa yaleso sizathu, wayengathandaza kuNkulunkulu uYise esesimweni sokuba wumuntu. Lona kwakungumsebenzi Wakhe, ukuze kufezeke injongo kaNkulunkulu. Ngeke sithi akayena uNkulunkulu ngenxa yokuthi wathandaza kuYise esesimweni somuntu. Nakuba ebizwa ngeNdodana kaNkulunkulu ethandekayo, usenguye uNkulunkulu, usesimweni sokuba wuMoya futhi uyingxenye yawo.

Kucashunwe embhalweni othi “Ingabe UZiqu Zintathu Into Ekhona?” encwadini ethi Izwi Livelu Lisenyamini

D. Amazwi Ngokwembula Lokho Iqiniso Eliyikho

152. UKristu wezinsuku zokugcina uletha ukuphila, futhi ukubekezela kanye nendlela yeqiniso engunaphakade. Leli qiniso liyindlela umuntu angathola ukuphila ngayo, futhi yiyo kuphela indlela umuntu ayokwazi uNkulunkulu ngayo futhi agunyazwe uNkulunkulu. Uma ungayifuni indlela yokuphila evela kuKristu wezinsuku zokugcina, kusho ukuthi awusoze wathola ukugunyazwa uJesu, futhi awusoze wafaneleka ukungena ngesango lombuso wezulu, ngoba ungunopopi kanye nesiboshwa somlando. Labo abalawulwa imithetho, ngamagama, futhi ababoshelwe umlando abasoze bathola ukuphila, futhi abasoze bakwazi ukuthola indlela yokuphila engunaphakade. Lokhu kwenziwa ukuthi konke abanakho kungamanzi ayizibhidi okulokhu kubanjelelwe kuwo izinkulungwane zeminyaka, esikhundleni samanzi ageleza esuka esihlalweni sobukhosi. Labo abangahlinzekwa ngamanzi okuphila bayohlala beyizidumbu ingunaphakade, beyizinto zokudlala uSathane, futhi bengamadodana asesihogweni. Pho-ke, bangakwazi ukubona uNkulunkulu? Uma uzama ukubambelela kokwakudala kuphela, uzama ukugcina izinto ngendlela eziyiyo ngokuma unganyakazi, futhi ungazami ukushintsha isimo, ulahle okwakudala, uma kunjalo awuyikuhlala ulwisana noNkulunkulu? Izigaba zomsebenzi kaNkulunkulu zibanzi futhi zinkulu, njengamagagasi agelezayo kanye nokuduma kwezulu okugingqikayo—kepha uyahlala futhi ulinde ukubhujiswa ungenzi lutho, unamathele emikhubeni yakho futhi ungenzi lutho. Ngale ndlela, ungathathwa kanjani njengomuntu olandela ezinyathelweni zeWundlu? Ungakuveza kanjani ubulungiswa ngoNkulunkulu onaye owuNkulunkulu ohlala emusha futhi ongagugi? Futhi amazwi ezincwadi zakho eziqanda angakudlulisela kanjani esikhathini esisha? Angakuholela kanjani ukuthi ufune izinyathelo zomsebenzi kaNkulunkulu? Futhi angakuyisa kanjani ezulwini? Okuphethe ezandleni amagama angakunika ukuthula kwesikhashana, hhayi amaqiniso angakunika ukuphila. Imibhalo oyifundayo iyilokho okungacebisa ulimi lwakho, ayiwona amazwi obuhlakani angakusiza ukuze wazi ngokuphila komuntu, ingasaphathwa eyezindlela ezingakuholela ekulungisisweni. Ingabe lokhu kushayisana akwenzi ubone isidingo sokuzihlolisisa? Ingabe akwenzi ukuthi uqonde izimfihlakalo eziqukethwe kukho? Ungakwazi yini ukuzisindisa ukuze ungene ezulwini uye kohlangana noNkulunkulu ngokwakho? Ngaphandle kokuza kukaNkulunkulu, ungaziyisa yini wena ezulwini ukuze uthokozele intokozo yomndenini noNkulunkulu? Ingabe usaphupha namanje? Ngiphakamisa ukuthi uyeke ukuphupha, ubheke ukuthi ubani osebenzayo manje, ukuthi ubani owenza umsebenzi wokusindisa abantu ngezikhathi zokugcina. Uma ungazi, ngeke uphinde ulithole iqiniso, futhi awusoze waba nokuphila.

153. Amazwi Ami aliqiniso elingasozelaguquka naphakade. Ngiyilowo onikeza ukuphila kumuntu futhi Yimi kuphela oqondisa isintu. Ukubaluleka kanye nencazelo yamazwi Ami akuncikile ekutheni, ngabe ayemukeleka noma ayemukelwa yisintu, kodwa ngobukhona bamazwi Ami uqobo. Noma ngabe akukho namunye umuntu kulomhlaba ongawemukela amazwi Ami, isisindo samazwi Ami kanye nosizo lwawo esintwini alusoze lwalinganiswa muntu. Ngakho-ke, uma Mina ngibhekene nabantu abanengi abangivukelayo, abangiphikayo, noma labo abawedelelayo amazwi Ami, isinqumo sami sithi: Makuthi isikhathi kanye namaqiniso abengofakazi Bami futhi akhombise ukuthi amazwi Ami aliqiniso, indlela kanye nokuphila. Makakhombise ukuthi konke engikushilo kulungile, nokuthi ayilokho umuntu okumele agcwaliswe yikho, kanye, nangaphezu kwalokho, lokho umuntu okumele akwemukela. Ngiyovumela bonke labo abangilandelayo bazi leliqiniso: Labo abangakwazi ukwemukela amazwi Ami ngokugcwele, labo abangakwazi ukwenza amazwi Ami, labo abangakwazi ukuthola inhloso emazwini Ami, kanye nalabo abangakwazi ukuthola insindiso ngenxa yamazwi Ami, yilabo abahlulelwe ngamazwi Ami, futhi, ngaphezu kwalokho, abalahlekelwe yinsindiso Yami kanti nentonga Yami ayisoze yasuka kubo.

Kucashunwe embhalweni othi “Kumele Ubhekisise Izenzo Zakho” encwadini ethi Izwi Lively Lisenyameni

154. UNkulunkulu Uqobo ungukuphila, neqiniso, futhi ukuphila Kwakhe neqiniso kuyahambisana. Labo abehluleka ukuthola iqiniso abasoze bakuthola ukuphila. Ngaphandle kokuqondiswa, ukusekelwa, kanye nokuhlinzeka neqiniso, uyothola amagama nje, nezimfundiso, kanti, ngaphezu kwakho konke, ukufa. Ukuphila kukaNkulunkulu kuhlala kukhona, futhi iqiniso Lakhe nokuphila kuyahambisana. Uma wehluleka ukuthola umthombo weqiniso, kusho ukuthi awusoze wathola ukudla kokuphila; uma wehluleka ukuthola isihlinzeko sempilo nakanjani awuzukuba neqiniso, futhi kuqhelelene kakhulu nemicabango nokuqonda, umzimba wakho uwonke awuzukuba yilutho ngaphandle kwenyama, inyama yakho enuka phu. Yazi ukuthi amagama asezincwadini awabalwa njengokuphila, izincwadi zomlando ngeke zithathwe ngokuthi ziyiqiniso, futhi izimfundiso zakudala zingesebenze njengamazwi akhulunywa uNkulunkulu namuhla. Ngokuvezwa uNkulunkulu kuphela uma eseza emhlabeni futhi ephila phakathi komuntu okuyiqiniso, ukuphila, intando kaNkulunkulu, kanye nendlela Yakhe yamanje yokusebenza.

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Onganika Umuntu Indlela Yokuphila Ingunaphakade” encwadini ethi Izwi Lively Lisenyameni

155. Iqiniso liyinto ehamba phambili ekuphileni futhi liwukuphila okusezingeni eliphakeme kubo bonke abantu emhlabeni. Ngenxa yokuthi liyimfuneko uNkulunkulu ayenzele abantu futhi liwumsebenzi uNkulunkulu azenzele wona, ngakho libizwa ngokuthi imfihlo yokuphila.

Akuyona imfihlo efinyezwe entweni ethile, noma amazwi adumile avela kothile ophezulu; kunalokho ingamazwi avela eNkosini yasemazulwini nasemhlabeni futhi yazo zonke izinto, engewona amazwi afinyezwe umuntu, kunalokho awukuphila okuyifa kukaNkulunkulu. Ngakho abizwa ngokuthi imfihlo yokuphila ephakeme kunazo zonke.

Kucashunwe embhalweni othi “UNkulunkulu Anganeliswa Kuphela Yilabo Abamaziyo Nabazi Umsebenzi Wakhe” encwadini ethi Izwi Livelya Lisenyamani

156. Iqiniso livela emhlabeni wabantu, kodwa iqiniso kubantu ledluliselwa uKristu. Lisuka kuKristu, okusho ukuthi kuNkulunkulu uqobo, futhi lokhu akuyona into engenziwa umuntu. Kodwa uKristu uletha iqiniso kuphela; akazele ukuzonquma ukuthi umuntu uyophumelela yini ekufuneni kwakhe iqiniso. Ngakho impumelelo noma ukwehluleka eqinisweni kuncike ekufuneni komuntu. Ukwehluleka noma ukuphumelela komuntu eqinisweni, akukaze kuhlanganise lutho noKristu, kodwa kunqunywa ukufuna kwakhe. Isiphetho somuntu nempumelo noma ukwehluleka kwakhe akunakubekwa ekhanda likaNkulunkulu, ukuze kuthwaliswe uNkulunkulu, ngoba lena akuyona indaba kaNkulunkulu qobo, kodwa kuhlobene ngokuqondile nomsebenzi okufanele wenziwe izidalwa zikaNkulunkulu.

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi Livelya Lisenyamani

157. Iqiniso alina ndlela, noma umthetho wokulenza. Alifile—liwukuphila, liyinto ephilayo, futhi kuwumgomo ukuthi isidalwa kumele sililandele futhi umgomo abantu okumele babe nawo empilweni yabo. Lokhu yinto okumele uyiqonde kakhulu ngokwenzekile. Noma ngabe ufike kuliphi izinga ngokwesipiliyoni sakho, awuhlukaniseki nezwi likaNkulunkulu noma iqiniso, futhi nalokhu ukuqonda ngesimo sikaNkulunkulu kanye nalokhu okwaziyo ngalokho uNkulunkulu anakho nayikho, konke kubonakala emazwini kaNkulunkulu; kuxhumene ngendlela engenakuhlukaniswa neqiniso. Isimo sikaNkulunkulu kanye nalokho anakho nayikho, ngokwakho kuyiqiniso; iqiniso liwukubonakaliswa kwesimo sikaNkulunkulu kanye nalokho anakho nayikho. Lenza lokhu uNkulunkulu anakho nayikho kuqine futhi ukusho ngokugcizelela; likutshela ngqo ukuthi uNkulunkulu uthandani, yini angayithandi, yini Afuna ukuba uyenze futhi yini angayivumeli ukuba uyenze, ibaphi abantu abenyanyayo futhi ibaphi abantu athokoza ngabo. Emva kweqiniso uNkulunkulu alishoyo, abantu bangabona ukwenama, intukuthelo, usizi, nentokozo, kanye nengqikithi Yakhe—lokhu ukwambulwa kwesimo Sakhe. Ngaphandle nje kokwazi lokho uNkulunkulu anakho nayikho, nokuqonda isimo Sakhe ezwini Lakhe, okubaluleke kakhulu isidingo sokufinyelela kulokhu ukuqonda ngokuzwa okuphathekayo.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III” encwadini ethi Izwi Livelya Lisenyamani

158. Noma ngabe amazwi akhulunywe nguNkulunkulu asobala noma ajulile ngokubuka ngamehlo, wonke ayiqiniso elisemqoka kakhulu kumuntu njengoba engena ekuphileni; awumthombo wamanzi okuphila lawo amenza ukuba aphile ngokomoya nangokwenyama. Anikeza lokho umuntu akudingayo ukuze aphile; izimfundiso zeBhayibheli ezingenakuphikwa inkolelo nomgomo wokuziphatha empilweni yakhe nsuku zonke; indlela, inhloso, kanye nenkambo okufanele adlule kuyo ukuze athole insindiso; lonke lelo qiniso kumele abe nalo njengesidalwa esiphambi kukaNkulunkulu; kanye neqiniso lokuthi umuntu kumele amesabe futhi amkhonze kanjani uNkulunkulu. Ayisiqiniseko esiqinisekisa ukuphila komuntu, ayisinkwa somuntu semihla ngemihla, nokuthi abuye futhi abe yisisekelo esiqinile esenza umuntu aqine futhi azimele. Acebile ngesiqiniseko sangempela seqiniso lobuntu obejwayelekile njengalokhu ephilwa yisintu esidaliwe, acebile ngeqiniso lelo ngalo isintu sikwazi ukukhululeka ekukhohlakalisweni kanye nasekubalekeleni izingibe zikaSathane, acebile ekufundiseni ngokungakhathali, ekugqugquzeleni, ekukhuthazeni, nasekududuzeni lokho uMdali akunikeza isintu esidaliwe. Ayisibani esiqondisayo nesikhanyisela umuntu ukuze aqonde konke lokho okungokuhle, isiqinisekiso esiqinisekisa abantu ukuthi bayophila futhi bafike ekuphatheni kwakho konke okulungileyo nokuhle, umbandela okuyiwo abantu, izigameko, nezinto ezilinganisekayo, kanye futhi nokwakha inkomba-ndlela eholela umuntu imqondise ensindisweni nasendleleni yokukhanya.

Kucashunwe embhalweni othi “Ukwazi UNkulunkulu Kuyindlela Eya Ekumesabeni UNkulunkulu Nokudeda Kokubi” encwadini ethi Izwi Livelya Lisenyameni

159. Izwi likaNkulunkulu ngeke likhulunywe njengezwi lomuntu, kanjalo futhi izwi lomuntu ngeke likhulunywe njengezwi likaNkulunkulu. Umuntu osetshenziswa nguNkulunkulu akayena uNkulunkulu osenyameni, kanti futhi uNkulunkulu osenyameni akayena umuntu osetshenziswa nguNkulunkulu; kulokho, kukhona umehluko esiqwini. Mhlawumbe, ngemva kokufunda la mazwi, ngeke uwamukele njengamazwi kaNkulunkulu, kodwa uzowamukela kuphela njengamazwi omuntu okhanyiselwe. Uma kunjalo, ukungazi kukuvala amehlo. Amazwi kaNkulunkulu angafana kanjani namazwi omuntu okhanyiselwe? Amazwi kaNkulunkulu osenyameni aqala inkathi entsha, aqondisa bonke abantu, aveza izimfihlakalo, akhombise umuntu indlela eya enkathini entsha. Ukukhanyiseleka okutholwe ngumuntu kumane kungumsebenzi noma ulwazi olulula. Ngeke kukwazi ukuqondisa bonke abantu kubayise enkathini entsha noma kuveze izimfihlakalo zikaNkulunkulu Uqobo Lwakhe. Ekugcineni kwakho konke, uNkulunkulu nguNkulunkulu, kanti umuntu ngumuntu. UNkulunkulu unesiqu sikaNkulunkulu, kanti umuntu unesiqu somuntu. Uma umuntu ethatha amazwi akhulunywe nguNkulunkulu njengokukhanyiselwa uMoya oNgcwele, bese ethatha amazwi akhulunywe

ngabaphostoli nabaphrofethi njengamazwi akhulunywe nguNkulunkulu, uma kunjalo umuntu uyaphambuka.

Kucashunwe embhalweni othi “Isandulelo” sethi Izwi Livelu Lisenyameni

III. Amazwi Ngokufakaza Ngokubonakala Nomsebenzi KaNkulunkulu

165. Ukudumisa kufikile eSiyoni futhi indawo yokuhlala kaNkulunkulu ibonakele. Igama elihle elingcwele lidunyiswa yibo bonke abantu, futhi liyasabalala. A, Nkulunkulu uSomandla! Inhloko yezulu nomhlaba, uKristu wezinsuku zokugcina—uyiLanga elikhanyayo, futhi uphakeme phezu kweNtaba iSiyoni enobukhosi futhi emangalisayo kulo lonke izulu nomhlaba ...

Nkulunkulu uSomandla! Siyakuhalalisela; siyadansa futhi siyacula. UnguMhlengi wethu ngempela, iNkosi enkulu yezulu nomhlaba! Sewenze iqembu labanqobi, futhi ugcwalise uhlelo lokuphatha lukaNkulunkulu. Bonke abantu bagelezela kule ntaba. Bonke abantu bayoguqa phambi kwesihlalo sobukhosi! Ungoyedwa nokuphela kukaNkulunkulu wangempela futhi ufanelwe yinkazimulo nokuhlonipheka. Yonke inkazimulo, ukudunyiswa, negunya akube sesihlalweni sobukhosi! Umthombo wokuphila ugeleza usuka esihlalweni sobukhosi, unisela futhi wondla abantu bakaNkulunkulu. Impilo iguquka nsuku zonke; ukukhanya nezambulo ezintsha kuyasilandela, kuhlala kusinika ulwazi olusha ngoNkulunkulu. Ukuba nesiqiniseko ngoNkulunkulu ngokuhlangenwe nakho; amazwi Akhe ahlala ebonakala, ebonakala kulabo abafanele. Ngempela sibusiswe kakhulu! Ukubhekana ubuso nobuso noNkulunkulu nsuku zonke, sikhuluma noNkulunkulu kukho konke, futhi sinika uNkulunkulu ubukhosi kukho konke. Sizindla ngezwi likaNkulunkulu ngokucophelela, izinhliziyi zethu zizothile kuNkulunkulu, futhi ngalokho siza phambi kukaNkulunkulu lapho sithola khona ukukhanya Kwakhe. Ekuphileni kwethu, ezenzweni, emazwini, emicabangweni, nasemiqondweni kwansuku zonke, siphila ngaphakathi kwezwi likaNkulunkulu, futhi sihlala sinokwahlukanisa. Izwi likaNkulunkulu lifaka intambo enalithini; izinto ezifihlwe phakathi zibonakala enye emva kwenye kungalindelwe. Ukuhlanganyela noNkulunkulu akunakubanjezelwa; imicabango nemiqondo kubekwa obala nguNkulunkulu. Kuwo wonke umzuzu siphila phambi kwesihlalo sikaKristu lapho sedlula khona ekwahlulelweni. Yonke ingxenye yemizimba yethu ilokhu ihleli uSathane. Namuhla, ithempeli likaNkulunkulu kufanele lihlanzwe ukuze kubuyiswe ubukhosi Bakhe. Ukuze siphathwe nguNkulunkulu ngokuphelele, kufanele sedlule empini yokuphila nokufa. Kulapho kuphela ubuntu bethu obudala sebubethelwe lapho ukuphila kukaKristu okuvukile bungabusa ngobukhosi.

Manje uMoya oNgcwele uhlasela amagumbi onke ethu ukuze uqale impi yokubuyisa! Uma nje sikulungele ukuzincisha futhi sizimisele ukubambisana noNkulunkulu, uNkulunkulu noma nini uyokhanyisa futhi ahlanze ingaphakathi lethu, futhi abuyise kabusha lokho uSathane akuthathile, ukuze sikwazi ukupheleliswa nguNkulunkulu ngokushesha okungenzeka.

Ungachithi isikhathi, futhi njalo hlala uphila ngaphakathi kwezwi likaNkulunkulu. Yakheka kanye nabangcwele, ngeniswa embusweni, futhi ungene enkazimulweni noNkulunkulu.

kuvela embhalweni othi “Isahluko 1” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livela Lisenyameni

166. Ibandla laseFiladelfiya selithole isimo, futhi lokhu kube ngokuphelele ngenxa yomusa nobubele bukaNkulunkulu. Abangcwele bakhophe uthando lwabo lukaNkulunkulu futhi abazange baphambuke endleleni yabo yokomoya. Baqinile ekukholweni kwabo ukuthi uNkulunkulu wangempela ongukuphela Kwakhe ube yinyama, ukuthi uyiNhloko yezulu nomhlaba olawula zonke izinto—lokhu kuqinisekiswa nguMoya oNgcwele futhi kufakazelwa ngobufakazi obuqanda ikhanda! Akunakugquka!

O, Nkulunkulu uSomandla! Namuhla uvule amehlo ethu angokomoya, uvumela ukuthi izimpumputhe zibone, izishosha zihambe, abanochoko ukuba basinde. Uvule ifasitela lezulu futhi sibone izimfihlakalo zomhlaba ongokomoya. Amazwi Akho angene kithi, futhi usisindisile ebuntwini obukhohlakele obulethwe nguSathane. Lokhu kuwumsebenzi Wakho omkhulu kanye nomusa Wakho omkhulukazi. Singofakazi Bakho!

Uthobeka futhi wafihlakala ekuthuleni isikhathi eside. Wedlule ekuvukeni nokuhlupheka kokubethelwa; waze intokozo nosizi lokuphila komuntu kanye nokushushiswa nobunzima. Uzwe futhi wanambitha ubuhlungu bomhlaba womuntu, futhi ushiywe yinkathi. UNkulunkulu osesimweni somuntu unguNkulunkulu Ngokwakhe. Usisindisile engqumbini yobulongwe ngenxa yentando kaNkulunkulu wase usiphakamisa ngesandla Sakho sokudla; umusa Wakho unikezwe thina mahhala. Wenza imizamo engapheli yokufaka ukuphila Kwakho kithina; inani olikhokhile ngegazi, umjuluko, nezinyembezi Zakho lokhu kukwabangcwele. Siyizikhonzi zemizamo Yakho yokuzikhandla; siyinani olikhokhayo.

O, Nkulunkulu Somandla! Kungenxa yothando nobubele Bakho, ukulunga nobukhosi Bakho, ubungcwele nokuthobeka Kwakho ukuba bonke abantu bayokhothama phambi Kwakho futhi bakukhonze kuze kube phakade.

Namuhla uphelelelise wonke amabandla—ibandla laseFiladelfiya—eliwukufezwa kohlelo Lwakho lokuphatha lweminyaka eyizi-6,000. Abangcwele manje sebengalalela ngokuthobeka phambi Kwakho; baxhumene nabanye emoyeni futhi bayaphelezelana othandweni. Baxhumene nomthombo wesiphethu. Amanzi okuphila aphilayo agobhoza ngokungapheli futhi asusa aphinde ahlanze konke ukungcola nodoti ebandleni, ephinda futhi ehlanza ithempeli. Simazile uNkulunkulu wangempela ongokoqobo, sahamba ngaphakathi kwamazwi Akhe, sabona imisebenzi yethu nokufanele sikwenze, futhi senza konke esingakwenza ukuze sizidele ngenxa yebandla. Kufanele sithathe yonke imizuzu ukuze sithule phambi Kwakho futhi silalele

umsebenzi woMoya oNgcwele ukuze intando Yakho ingavimbeleki kithi. Phakathi kwabangcwele kukhona ukuthandana, futhi ukuqina kwabanye kuyovala isikhala sokwehluleka kwabanye. Bangahamba emoyeni kuyo yonke imizuzu futhi bazuze ukukhanyiselwa nokukhanya koMoya oNgcwele. Benza iqiniso masinyane emva kokuliqonda; bahambisana nokukhanya okusha futhi balandele izinyathelo zikaNkulunkulu.

Bambisana ngenkuthalo noNkulunkulu; ukumdedela alawule kungukuhamba Naye. Yonke imiqondo yakho, imicabango nemibono, konke ukuxakeka kwethu komhlaba, kushabalala emoyeni njengentuthu. Sivumela uNkulunkulu abuse emoyeni wethu, sihambe Naye futhi sizuze ukwedlula kokuyimvelo, siqobe umhlaba, futhi imimoya yethu iyandiza iphinde ithole ukukhululwa; lena yimiphumela yokuba yiNkosi kukaNkulunkulu uSomandla. Kungenzeka kanjani singadansi futhi singaculi izindumiso, sinikeze ukudumisa kwethu, futhi sinikeze amaculo amasha?

Empeleni ziningi izindlela zokudumisa uNkulunkulu: ukumemeza igama Lakhe, ukusondela Kuye, ukucabanga Ngaye, ukufunda okuwukuthandaza, ukuhlanganyela, ukucabanga, ukuzindla, umthandazo, namaculo okudumisa. Kulezi zinhlobo zokudumisa kunokuthokoza, futhi kunogcobo; kukhona amandla ekudumiseni futhi kukhona nomthwalo. Kunokholo ekudumiseni, futhi kunolwazi olusha.

Bambisana ngenkuthalo noNkulunkulu, sebenza ngokuhambisana nibe munye, nelisa intando kaNkulunkulu uSomandla, phuthuma ukuba ngumzimba wokomoya ongcwele, nyathela uSathane, futhi uqede isiphetho sakhe. Ibandla laseFiladelfiya lihlwithwe phambi kukaNkulunkulu futhi liyazibonakalisa enkazimulweni kaNkulunkulu.

kuvela embhalweni othi "Isahluko 2" sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelu Lisenyamini

167. INkosi enqobile ihleli esihlalweni Sayo sobukhosi esikhazimulayo. Ifeze ukuhlenga futhi iholele bonke abantu Bayo ekubeni babonakale enkazimulweni. Iphethe izulu nomhlaba ezandleni Zayo futhi ngokuhlakanipha namandla Ayo obunkulunkulu yakhe futhi yenza iSiyoni eliqinile. Ngobukhosi Bayo yahlulela umhlaba omubi; yahlulela zonke izizwe nabo bonke abantu, umhlaba nezilwandle nazo zonke izinto eziphilayo kukho, kanye nalabo abadakwe yiwayini nokungabi nasimilo. UNkulunkulu nakanjani uyobahlulela, futhi nakanjani uyobathukuthelela futhi kulokho kuyokwembulwa ubukhosi bukaNkulunkulu. Ukwahlulela okunjalo kuyoshesha futhi kuyokwethulwa ngaphandle kokulibala. Umlilo wolaka lukaNkulunkulu uyohangula amacala abo amabi futhi inhlekelele iyobehlela noma nini; ngeke bazi ndlela yokuphunyuka futhi ngeke babe nendawo yokucasha, bayokhala bagedle amazinyo abo, futhi bayozilethela imbubhiso.

Amadodana kaNkulunkulu anqobile nakanjani ayohlala eSiyoni, angalishi yi nhlobo. Izihlwele ziyolalelisisa iphimbo Lakhe, ziyonakisisa izenzo Zakhe, futhi amazwi azo okudumisa Yena ngeke ame. UNkulunkulu wangempela ongukuphela Kwakhe ubonakele! Siyoqiniseka Ngaye emoyeni futhi simlandele eduze siphinde senze konke esingakwenza ukuze siphuthume phambili ngaphandle kokungabaza. Ukuphela komhlaba kuyembuleka phambi kwethu; impilo yebandla kanye nabantu, izindaba, nezinto ezisizungezile ziqinisa ukuqeqeshwa kwethu. Asiphuthume sibuyise izinhliziyi zethu ezithanda umhlaba kakhulu! Asiphuthume sibuyise ukubona kwethu okusithwe kakhulu! Ngeke sisanyathela siye phambili ngoba singase seque imingcele futhi siyobamba izilimi zethu ukuze siphile ngezwi likaNkulunkulu, futhi ngeke sisaxabana ngenxa yezinzuzo nokulahlekelwa kwethu. A, kuyekeni—ukuthanda kwenu umhlaba nomcebo okunomhobholo! A, zikhululeni kukho—ukunamathela ngokunkonkoshela kubayeni benu nasemadodakazini namadodana enu! Lahlani imibono nobandlululo lwenu! Vuka, ngoba isikhathi sifushane! Umoya wakho mawubheke phezulu, bheka phezulu udedele uNkulunkulu alawule. Ungavumi ukuba ufane nenkosikazi kaLoti. Kuyadabukisa ukulahlwa! Kudabukisa ngempela! Vuka!

kuvela embhalweni othi “Isahluko 3” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyamani

168. Izintaba nemifula kulokhu kuguquka, imifudlana igeleza iya phambili, futhi impilo yomuntu imfushane kunomhlaba nesibhakabhaka. NguNkulunkulu uSomandla kuphela ongukuphila kwaphakade okuvukile, ezizukulwaneni kuphila phakade! Zonke izinto nezigameko zisezandleni Zakhe, uSathane ungaphansi kwezinyawo Zakhe.

Namuhla kungenxa yokukhetha kukaNkulunkulu okumiselwe kusengaphambili ukuthi usisindisile ekubanjweni nguSathane. Ngempela unguMhlengi wethu. Impilo yaphakade evukile kaKristu ibunjwe ngaphakathi kithina, ngakho simiselwe ukuxhumana nokuphila kukaNkulunkulu, singaba naye ubuso nobuso, singamudla, simphuze, futhi simthokozele. Lokhu kungukuzinikela okunesineke nokuzidela kukaNkulunkulu.

Izikhathi zonyaka ziyafika zihambe, zedlula emoyeni nesithwathwa, zihlangana nokuningi ukuhlupheka kwempilo, ukushushiswa nezinhlupheko, ukulahlwa nokunyundelwa ngumhlaba, amacala okubhacekwa nguhulumeni, ukholo noma ukuzimisela kukaNkulunkulu akunciphi. Ngenhliziyo ephелеle ukuze intando kaNkulunkulu, ukuze uhlelo lukuphatha lukaNkulunkulu lufezeke, ubeka eceleni ukuphila Kwakhe. Ngenxa yabo bonke abantu Bakhe, akagodli mandla, ondlala futhi enisela ngokucophelela. Kungakhathaleki ukuthi asazi, futhi silukhuni kangakanani, sidinga kuphela ukulalela phambi Kwakhe, futhi ukuphila okuvukile kukaKristu kuyoguqula imvelo yethu endala.... Ngenxa yala mazibulo amadodana, usebenza ngokungakhathali, udela

ukudla nobuthongo. Ezinsukwini nobusuku obuningi, ekushiseni okuhangulayo nokubanda okushubisa umnkantsha okuningi, ubheka ngenhliziyo yonke eSiyoni.

Umhlaba, ikhaya, nomsebenzi kudeliwe, ngokuzimisela, engathintwa yizinjabulo zamhlaba.... Amazwi aphuma emlonyeni Wakhe ayasishaya, edalula izinto ezifihlwe phakathi ekujuleni kwezinhliziyi zethu. Kungenzeka kanjani singakholwa? Wonke umusho ophuma emlonyeni Wakhe uyafezeka noma ngasiphi isikhathi kithina. Zonke izenzo zethu, ezisobala nezangasese, azikho angazazi, akukho angakuqondi. Konke empeleni kuyokwambulwa phambi Kwakhe, phezu kwezinhlelo namalungiselelo ethu.

Ihleli phambi Kwakhe, imimoya yethu iyathokoza, ithokomele futhi izothile, ihlala izwa ingenalutho ngaphakathi, ikweleta uNkulunkulu ngempela. Lokhu kuyisimanga esingacabangeki futhi esingafezeki. UMoya oNgcwele ufakaza ngokwanele ukuthi uNkulunkulu uSomandla ukungukuphela kukaNkulunkulu wangempela! Akunakuphikiswa! Thina, leli qembu labantu, ngempela sibusiseke kakhulu! Ukuba akungenxa yomusa nobubele bukaNkulunkulu, bekufanele siye ekubhubheni futhi silandele uSathane. NguNkulunkulu uSomandla kuphela ongasisindisa.

A! Nkulunkulu uSomandla uNkulunkulu ongokoqobo! Nguwena ovule amehlo ethu angokomoya, okwenze sabona izimfihlakalo zomhlaba womoya. Amangelengele ombuso awapheli. Bheka futhi ulinde. Usuku alukwazi ukuba kude kakhulu.

Imililo yempi iyayaluza, intuthu yezibhamu iyantanta, isimo sezulu siyafudumala, isimo sezulu sendawo siyaguquka, ubhubhane luzosabalala, futhi abantu kufanele bafe, benethemba elincane lokuphila.

A! Nkulunkulu uSomandla uNkulunkulu ongokoqobo! Uyinqaba eqinile. Uyisiphephelo sethu. Sibuthana ngaphansi kwamaphiko Akho, futhi inhlekelele ngeke isifice. Lokhu kungukuvikela nokunakekela Kwakho okunobunkulunkulu.

Sonke siphakamisa amaphimbo ethu, ukucula izindumiso, izindumiso ezinkeneneza eSiyoni lonke! UNkulunkulu uSomandla onguNkulunkulu ongokoqobo usilungiselele leso siphetho esihle kakhulu. Bheka—bheka! Isikhathi asikwazi ukuba kude.

kuvela embhalweni othi “Isahluko 5” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyameni

169. Selokhu uNkulunkulu uSomandla—iNkosi yombuso—ebonakele, umklamo wokuphatha kukaNkulunkulu wambuleke ngokuphelele kulo lonke izulu nomhlaba. Akugcinanga kuphela ngokuthi ukuvela kukaNkulunkulu kubonakale eChina, kodwa igama likaNkulunkulu uSomandla libonakele kuzo zonke izizwe nakuwo wonke amazwe. Zonke zimemeza leli gama elingcwele, zifuna ukuhlanganyela noNkulunkulu noma ngayiphi indlela

okungenzeka ngayo, ziqonda intando kaNkulunkulu uSomandla futhi zisebenza ngokuhambisana nebandla. UMoya oNgcwele usebenza ngale ndlela emangalisayo.

Izilimi zezizwe ezehlukene zehlukile kwezinye kodwa kunoMoya owodwa kuphela. Lo Moya uxhumanisa amabandla kuwo wonke umhlaba futhi uyinto eyodwa noNkulunkulu, akukho nomncane umahluko, futhi lokhu kuyinto engenakungatshazwa. UMoya oNgcwele manje uyababiza futhi izwi Lawo liyabavusa. Yizwi lomusa kaNkulunkulu. Bonke bamemeza igama elingcwele likaNkulunkulu uSomandla! Futhi bayadumisa futhi bayacula. Akunakwenzeka ukuba kube nokuphambuka emsebenzini woMoya oNgcwele, futhi laba bantu benza noma yini ukuqhubeka ngendlela efanele, abahlehli futhi izimangaliso zawo zinqwabelana phezu kwezinye izimangaliso. Kuyinto abantu abakuthola kulukhuni futhi kungenzeki ukuyicabanga.

UNkulunkulu uSomandla uyiNkosi yokuphila ezulwini nomhlaba! Uhleli esihlalweni sobukhosi esikhazimulayo futhi wahlulela umhlaba, ubusa konke, ubusa zonke izizwe; bonke abantu bayamkhotamela, bakhuleka Kuye, basondela Kuye futhi bakhuluma Naye. Kungakhathaleki ukuthi usukholwe isikhathi eside kangakanani kuNkulunkulu, siphakeme kangakanani isikhundla sakho noma kukhulu kangakanani ukuphakama kwakho, uma uphikisa uNkulunkulu enhliziyweni yakho kufanele wahlulelwe futhi uwe phambi Kwakhe, ukhiphe imisindo yokunxusa ngobuhlungu; lokhu impela kungukuvuna izithelo zezenzo zakho. Lo msindo wokulila ngumsindo wokuzwa ubuhlungu echibini lomlilo nesibabuli, futhi uyisililo sokujeziswa yinduku kaNkulunkulu yensimbi; lokhu kuwukwahlulelwa phambi kwesihlalo sikaKristu.

Kucashunwe embhalweni othi “Isahluko 8” sengxenywe ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyamini

170. UNkulunkulu uSomandla! Umzimba Wakhe wenkazimulo ubonakala obala, umzimba woMoya oyingcwele uyaphakama futhi unguNkulunkulu uqobo lwakhe ophelele! Umhlaba nenyama kokubili kuguquliwe futhi ukuguquka Kwakhe entabeni kuyisiqu sikaNkulunkulu. Ugqoke umqhele wegolide ekhanda Lakhe, izingubo Zakhe zimhlophe njengeqhwa, esifubeni uzibophe ngebhande legolide futhi zonke izinto ezisemhlabeni ziyisenabelo sezinyawo Zakhe. Amehlo Akhe efana nelangabi lomlilo, inkemba ebukhali esika nhlangothi zombili iphakathi komlomo Wakhe futhi uphethe izinkanyezi eziyisikhombisa esandleni Sakhe sokudla. Indlela eya embusweni igqame ngokungenamkhawulo futhi futhi inkazimulo Yakhe iyaphakama futhi iyakhanya; izintaba zinenjabulo futhi namanzi ayahleka, ilanga, inyanga kanye nezinkanyezi konke kuzungeza ngendlela ehlekile, kwamukela, uNkulunkulu weqiniso oyingqayizivele, ukubuya kwakhe engumnqobi okumemezela ukuphuthulwa kohlelo lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha. Bonke bayagxuma, bayadansa ngenjabulo. Halalisani! uNkulunkulu uSomandla uhleli esihlalweni Sakhe sobukhosi esikhazimulayo. Culani!

Ibhanela lokunqoba likaSomandla liphakamiselwe phezu kweNtaba iSiyoni enobukhosi, emangalisayo! Zonke izizwe ziyahalalisa, bonke abantu bayacula, iNtaba yaseSiyoni iyahleka ngenjabulo, inkazimulo kaNkulunkulu ivukile! Ngisho emaphusheni angikaze ngicabange ukuthi ngiyobona ubuso bukaNkulunkulu kepha namhlanje ngibubonile. Ubuso nobuso Naye nsuku zonke, ngivula obala inhliziyo yami Kuye. Uhlinzeka ngobuningi konke okudliwayo nokuphuzwayo. Impilo, amazwi, izenzo, imicabango, nemibono—Ukukhanya Kwakhe okukhazimulayo kubakhanyisela bonke. Uholo sonke isinyathelo sendlela futhi uma kukhona inhliziyo ehlubukayo khona-ke isahlulelo Sakhe sehla ngokushesha.

Kucashunwe embhalweni othi “Isahluko 15” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyameni

171. Indodana yomuntu ibonakele, uNkulunkulu uqobo Lwakhe wembuliwe, inkazimulo kaNkulunkulu iphumile, njengelanga elikhanya ngamandla alo! Ubuso obukhazimulayo bukaNkulunkulu bukhanya ngokuxhophayo; akabani amehlo alokotha ambuke ngokumelana Naye? Ukumelana Naye kusho ukufa! Akukhonjiswa nesincane isihe nganoma yini eniyicabangayo enhlizweni yenu, noma liphi izwi enikhululwayo noma yini eniyenzayo. Nonke nizoqonda futhi nibone ukuthi kuyini lokho enikuzuzile—lutho ngaphandle kwesahlulelo Sami! Ngingakubekezelela na uma ningakhombisi imizamo yokudla amazwi Ami, kepha niphazamisa ngokungaqondile futhi nicekela phansi isakhiwo Sami? Ngeke ngiluthambisele lolu hlobo lomuntu! Okudlula kulokhu nizoshiswa amalangabi! uNkulunkulu uSomandla uvela emzimbeni womoya, ngaphandle kwesicubu nesincane noma igazi okuxhumanisa ikhanda nozwane. Ungaphezulu komhlaba wonke jikelele, ehleli esihlalweni sakhe sobukhosi esikhazimulayo ezulwini lesithathu ephethe zonke izinto! Umhlaba nazo zonke izinto kusezandleni Zami. Uma ngikhuluma, kuyakuba njalo. Uma ngikuvumela, kuyakuba njalo. USathane ungaphansi kwezinyawo Zami, usemgodini ongenamkhawulo! Uma izwi Lami seliphumile, izulu nomhlaba kuyoshabalala kube ize leze. Zonke izinto ziyovuselelwa futhi konke lokhu yiqiniso elingaguquleki eliyiqiniso elikhulu kakhulu. Ngingqobile umhlaba wonke, nganqoba bonke abenzi bobubi. Ngihleli la ngikhuluma nani, bonke abanezindlebe kufanele balalele nalabo abaphilayo kufanele bakwamukele.

Kucashunwe embhalweni othi “Isahluko 15” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyameni

172. UNkulunkulu onamandla onke wangempela, iNkosi esesihlalweni sobukhosi, ubusa wonke umhlaba nezulu, ubhekene nazo zonke izizwe nabo bonke abantu, nakho konke okungaphansi kwezulu kukhanya ngenkazimulo kaNkulunkulu. Zonke izinto eziphilayo ekugcineni komhlaba nezulu ziyobona. Izintaba, imifula, amachibi, izindawo, izilwandle nazo zonke izinto eziphilayo, ekukhanyeni kobuso bukaNkulunkulu wangempela zivule amakhethini

azo, futhi zivuselelekile, njengokungathi zivuka ephusheni, njengokungathi kunamahlumela aqhuma enhlabathini!

A! UNkulunkulu oyedwa wangempela, ubonakala phambi komhlaba. Ngubani ongalokotha asondele Kuye ngokumelana Naye? Wonke umuntu uyaqhaqhazela ngenxa yokwesaba. Bonke bakholwa ngokuphelele, futhi bonke baphindelela becela ukuthethelelwa. Bonke abantu baguqe phambi Kwakhe, futhi yonke imilomo ikhonza Yena! Amazwekazi nezilwandlekazi, izintaba, imifula—zonke izinto zimdumisa ngokungaphezi! Isikhathi sentwasahlobo siza nomoya ofudumele oletha imvula yasentwasahlobo enhle. Njengabantu bonke, imisinga yemifudlana igeleza usizi nentokozo, ikhipha izinyembezi zokuba necala nokuzisola. Imifula, namachibi, amagagasi namadlambi olwandle, konke kuyahlabelela, kubonga igama elingcwele likaNkulunkulu wangempela! Izindumiso zizwakala ngokucace kakhulu! Zonke izinto ezindala ezazikhohlakaliswe nguSathane—leyo naleyo kuzo, ziyoguquka, bese zingena esimweni esisha kakhulu ...

Leli yicilongo elingcwele, futhi seliqalile ukukhala! Lalela. Lowo msindo, omnandi kakhulu, yisihlalo sobukhosi sikhapha iphimbo, simemezela kuzo zonke izizwe nabantu ukuthi isikhathi sifikile, ukuthi isiphetho sokugcina sifikile. Uhlelo Lwami lokuphatha luphelile. Umbuso Wami ubonakala ngokusobala emhlabeni. Imibuso yomhlaba ibe ngumbuso kaNkulunkulu. Amacilongo Ami ayisikhombisa akhala esihlalweni sobukhosi, futhi kuzokwenzeka izimanga! Abantu emaphethelweni omhlaba bazogijima ndawonye besuka ndawo zonke ngomfutho wesiwulukuhlu namandla okushaya kwezulu, abanye bentweza olwandle, abanye bendiza ngamabhanoyi, abanye beza ngezimoto zezakhiwo nobukhulu obehlukene, abanye beza ngamahhashi. Bhekisisa. Lalelisisa. Laba bagibeli bamahhashi bayo yonke imibala, imimoya evusiwe, benamandla futhi bebukeka kahle kakhulu, kusengathi bangena enkundleni yempi, abanandaba nokufa. Mangaki amadoda, amakhosikazi, izingane phakathi kokukhala kwamahhashi nokumemeza kwabantu uNkulunkulu wangempela abayonyathelwa izinselo zawo ngokuphazima kweso. Abanye bazobe befile, abanye bephefumula okokugcina, abanye bempitshikile, kungekho muntu wokubasiza, bememeza sakuhayiza, behhewula ngobuhlungu. Madodana okuhlubuka! Ngabe lokhu akusona isiphetho senu sokugcina?

Ngiyajabula ukubona abantu Bami, abezwa izwi Lami, bese beqoqana besuka kuzo zonke izizwe namazwe. Bonke abantu, begcine uNkulunkulu wangempela njalo emilonyeni yabo, bayadumisa futhi bagxume ngenjabulo ngokungapheli! Bayafakaza emhlabeni, befakaza ngoNkulunkulu wangempela ngomsindo wamanzi adumayo. Bonke abantu bayobuthanela embusweni Wami.

Amacilongo Ami ayisikhombisa ayakhala, evusa labo abalele! Vuka masinyane, asikadluli kakhulu isikhathi. Bheka impilo yakho! Vula amehlo ubone ukuthi yisikhathi sini manje. Ufunani? Yini ekhona engacatshangwa? Futhi yini okungabanjelelwa kuyo? Kungenzeka ukuthi awukawucabangi umehluko ekubalulekeni phakathi kokuzuza ukuphila Kwami nazo zonke izinto othanda ukubambelela kuzo? Yeka ukuba nenkani nokudlala nje. Ungaliyeki leli thuba. Lesi sikhathi ngeke sibuye futhi! Mana uqonde, yenza ukusebenzisa umoya wakho, sebenzisa amathuluzi ehlukene ukubona ngale bese uvimba onke amacebo nobuqili bukaSathane, futhi unqobe uSathane, ukuze wenze okuhlangenwe nakho empilweni yakho kujule ngokwengeziwe bese uphila ngokwesimo Sami, ukuze ukuphila kwakho kuvuthwe, kukhule, futhi uhlale ulandela izinyathelo Zami. Ungapheli umdlandla, ungabi buthakathaka, uhlale uya phambili, isinyathelo ngesinyathelo, phambili ekugcineni kwendlela!

Lapho amacilongo ayisikhombisa ekhala futhi, kuyobe kungukubizela ekwahlulelweni, ukwahlulelwa kwamadodana ahlubukayo, ukwahlulelwa kwazo zonke izizwe nabo bonke abantu, nesizwe ngasinye siyozinikela phambi kukaNkulunkulu. Ubuso bukaNkulunkulu obukhazimulayo nakanjani buyokhonjiswa phambi kwazo zonke izizwe nabo bonke abantu. Wonke umuntu uyokholwa ngokuphelele, bese ememeza kuNkulunkulu wangempela ngokungaphezi. UNkulunkulu onamandla onke uyokhazimula ngokwengeziwe, futhi amadodana Ami ayokwabelwa enkazimulweni, abelane Nami ubukhosi, bese ehlulela zonke izizwe nabo bonke abantu, ajezise ababi, asindise futhi abe nesihawu kubo bonke abantu abangaBami, bese enza umbuso ukuthi uqine futhi ube nokuzinza. Ngomsindo wamacilongo ayisikhombisa, abantu abaningi kakhulu bayosindiswa, babuyele phambi Kwami ukuze baguqe bakhonze, ngokudumisa okungapheli!

Lapho amacilongo ayisikhombisa ephinda ekhala, kuyoba yisiphetho ekugcineni kwenkathi, ukukhala okukhulu kwecilongo kokunqoba phezu kukaSathane ongudeveli, isibingelelo ekuqaleni kwempilo evulekile yombuso emhlabeni! Lo msindo uphakeme kakhulu, lo msindo unkeneneza uzungeza isihlalo sobukhosi, lo msindo wecilongo uzamazamisa izulu nomhlaba, uwuphawu lokunqoba kohlelo Lwami lokuphatha, nokwahlulelwa kukaSathane; ugweba lo mhlaba ngokufa okuphelele, emgodini ongenamkhawulo! Lo msindo wecilongo usho ukuthi isango lomusa selizovalwa, ukuthi impilo yombuso izoqala emhlabeni, okulunge nokufanele ngokuphelele. UNkulunkulu usindisa labo abamthandayo. Lapho bebuyela embusweni Wakhe, abantu emhlabeni bayobhekana nendlala, umqedazwe wezifo, nezitsha zikaNkulunkulu eziyisikhombisa, izinhlupho eziyisikhombisa kuyokwenzeka kulandelana. Izulu nomhlaba kuyokwedlula, kodwa izwi Lami ngeke ledlule!

kuvela embhalweni othi "Isahluko 36" sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelu Lisenyamani

173. Uma unyazi luqhamuka eMpumalanga, futhi okuyisona kanye isikhathi engiqala ngaso ukukhuluma amazwi Ami—lapho unyazi luqhamuka, kukhanya izulu nomhlaba, bese kuqala izinguquko kuzo zonke izinkanyezi. Sonke isintu kuba sengathi sesihlungiwe. Ngaphansi kokukhanya komsebe wokukhanya okuqhamuka eMpumalanga, bonke abantu bavela esimweni sabo sokuqala sokudalwa, amehlo emangele, bedidekile; nalapho abakwazi ukufihla izici zabo ezimbi. Futhi, baphinde bafane nezilwane zibalekela ukukhanya Kwami ziyocasha emigedeni esezintabeni; kodwa akekho namunye phakathi kwabo ongeke angabonakali ekukhanyeni Kwami. Bonke abantu bamangele, bonke balindile, bonke bayabukela; ukuthi ngokufika kokukhanya Kwami, bonke bajabule ngosuku abazalwa ngalo, kanjalo bonke baqalekisa usuku abazalwa ngalo. Kunzima ukuchaza imizwa ephikisanayo; izinyembezi zokuzijezisa zenza imifula, zimuke nezikhukhula, zingabonakali nangokhalo. Futhi usuku lwami luyasondela kubantu, futhi luvusa abantu, lunika isintu indawo yokuqala kabusha. Inhliziyi Yami iyashaya, ngokulandela ukushaya kwenhliziyi Yami, izintaba zigxuma ngentokozo, imifula inyakaze ngenjabulo, namagagasi, egcina isikhathi, ashaye emadwaleni. Kunzima ukuchaza okusenhliziyweni Yami. Ngifuna ukuthi zonke izinto ezingcolile zishe zibe umlotha ngibhekile, ngifuna ukuthi wonke amadodana angalaleli anyamalale phambi kwamehlo Ami, bangabe besaba khona. Angenzanga kuphela indawo entsha yokuhlala endaweni ehlala udrako omkhulu obomvu, kodwa ngiqale umsebenzi omusha emhlabeni. Maduze imibuso yomhlaba izoba yimibuso Yami; maduze imibuso yasemhlabeni izophela ngenxa yombuso Wami, ngoba senginqobile, ngoba sengibe umnqobi. Udrako omkhulu obomvu usephelelwe yizo zonke izindlela zokuphazamisa uhlelo lwami, unethemba lokuzosusa umsebenzi Wami emhlabeni, kodwa ingabe kumele ngiphelelwe amandla ngenxa yamasu akhe akhohlisayo? Kumele ngisabe ngiphelelwe ukuzethemba ngenxa yokukhohlisa kwakhe? Akekho noyedwa ezulwini noma emhlabeni ongekho entendeni yesandla Sami; kangakanani ke udrako omkhulu obomvu, owenza okuyisiphazamiso Kimi? Nakho akuyona into engingayisebenzisa ngezandla Zami?

Ngesikhathi Sami sokuba senyameni emhlabeni wabantu, abantu bafika bengazi ngalolu suku beholwa yisandla Sami, bangazi lutho Ngami. Kodwa ukuthi bazoyihamba kanjani indlela engaphambili, akekho owaziyo, akekho onakile, kanjalo futhi akekho owaziyo ukuthi leyo ndlela izomholela kuphi. Umuntu uzoyihamba aze ayiqede indlela ngenxa yokuthi uSomandla umbhekile; ukuholwa unyazi olungaseMpumalanga kuphela okungenza umuntu awelele embusweni Wami. Kubantu, akekho noyedwa oke wabona ubuso Bami, noyedwa owake wabona unyazi eMpumalanga; kangakanani-ke ngoyedwa owake wezwa izwi Lami livela esihlalweni Sami sobukhosi? Empeleni, kusukela ngezinsuku zakudala, akekho umuntu oke wahlangana Nami; yinamuhla kuphela, lapho sengize emhlabeni, lapho abantu bethole ithuba lokungibona. Kodwa ngisho namanje, abantu abakangazi, njengoba bebhaka kuphela ubuso Bami bezwa

nezwi Lami kuphela, kodwa bengaqondi ukuthi ngisho ukuthini. Bonke abantu banje. Ngenxa yokuthi ungomunye wabantu Bami, awuziqhenyi uma ubona ubuso Bami? Awubi namahloni ngenxa yokuthi awungazi? Ngihamba phakathi kwabantu, ngiphila phakathi kwabantu, ngoba ngibe yinyama ngeza emhlabeni wabantu. Inhloso Yami akukhona nje ukwenza isintu sibheke inyama Yami; okubaluleke kakhulu, ukwenza abantu bangazi. Phezu kwalokho, ngokuba Kwami senyameni, ngizolahla ngecala isintu ngenxa yezono zaso; ngesimo Sami senyama, ngizonqoba udrako omkhulu obomvu ngidilize isigodlo sakhe.

Kucashunwe embhalweni othi “Isahluko 12” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyameni

174. Njengoba ngiphendulela ubuso Bami embulungeni ukuba ngikhulume, wonke umuntu uyalizwa izwi Lami, futhi abone yonke imisebenzi engiyenzile embulungeni yonke. Labo abaphikisana nentando Yami, okusho ukuthi, abaphikisana Nami ngokwenza imisebenzi yabantu, bazowela ekusoleni Kwami. Ngizothatha izinkanyezi ezingenakubalwa zamazulu ngizenze kabusha, futhi ngenxa Yami ilanga nenyanga kuzovuselelwa isibhakabhaka ngeke sisaba yilokho ebesiyikho; okuningi okusemhlabeni kuzovuselelwa. Konke kuzophelela ngamazwi Ami. Izizwe eziningi ezisemhlabeni zizohlukaniswa kabusha futhi zithathelwe indawo yisizwe Sami, ukuze izizwe eziphezu komhlaba zishabalale phakade futhi zibe yisizwe esikhonza Mina; zonke izizwe zomhlaba zizobhujiswa, futhi ngeke zisaba khona. Ebantwini abasemhlabeni, bonke labo abangabakasathane bazoqothulwa; bonke abakhonza kuSathane bazofakwa ekujuleni komlilo Wami ovuthayo—okusho ukuthi, ngaphandle kwalabo manje abasendleleni ewumngcingo, bonke abanye bazophenduka umlotha. Lapho ngisola abantu abaningi, labo abasemhlabeni wezinkolo, ngokwamazinga ahlukahlukene, bazobuyela embusweni, benqotshwe yimisebenzi Yami, nabangaphansi kwezinkolo ezithile, ngoba bayobe bekubonile ukuza koNgcwele ephezu kwefu elimhlophe. Bonke abantu beyolandela izinhlobo zabo, futhi bayothola ukusolwa ngokwalokho abakwenzile. Bonke labo abaye bamelana Nami bazoshabalala bonke; futhi labo abazenzo zabo zasemhlabeni bezingahlangani ndawo Nami, ngenxa yendlela abaziphathe kahle ngayo, bazoqhubeka nokuhlala emhlabeni ngaphansi kokubusa kwamadodana Ami nabantu Bami. Ngizozembula ebantwini abaningi nasezizweni eziningi, ngomsindo wezwi Lami emhlabeni wonke ukuze ngimemezele ukuphela komsebenzi Wami omkhulu ukuze bonke abantu babone ngamehlo abo.

Njengoba izwi Lami liba namandla, ngibheke futhi nesimo somhlaba. Ngamazwi Ami, izinto eziningi ezidaliwe zenziwa zintsha. Izulu liyashintsha, nomhlaba uyaguquka. Isintu sivezwa esimweni saso sokuqala, futhi kancane kancane, ngakunye ngakunye ngokohlobo lwakho, abantu bazithola bebuyela esifubeni semindeni yabo bengaqapheli. Ngizojabula kakhulu ngalokhu. Anginakho ukonakala, futhi imisebenzi Yami emikhulu iyaphelela, yonke ngaphandle

kokuqaphela, iningi lezinto ezidaliwe liyaguqulwa, zonke ngaphandle kokuqaphela. Lapho ngidala umhlaba, ngibeka zonke izinto ezinomumo ndawonye nezifana nazo. Njengoba ukuphela kohlelo Lwami lokuphatha lusondela, ngizobuyisela indalo esimweni sayo sokuqala, konke ngizokubuyisela endleleni okwakwenziwe ngayo ekuqaleni, ngiguqule konke ngezinga elikhulu, ukuze konke kubuye esifubeni sohlelo Lwami. Isikhathi sesifikile! Isigaba sokugcina sohlelo Lwami sesizofezeka. Wena mhlaba omdala ongcolile! Ngokuqinisekile uzowela phansi kwamazwi Ami! Ngokuqinisekile uhlelo Lwami luzokwenza ize! Nina zinto eziningi ezidaliwe! Nonke nizothola ukuphila okusha emazwini Ami—nizoba neNkosi engumbusi! Wena mhlaba ohlanzekile nongenasisi! Ngokuqinisekile uzosebenza ngenkazimulo Yami! Ntaba YaseZiyoni! Ungabe usathula! Ngibuye ngokunqoba! Phakathi kwendalo, ngihlolisisa wonke umhlaba. Emhlabeni, isintu sesiqale ukuphila okusha, sithole ithemba elisha. Bantu Bami! Kungenzeka kanjani ningaphili ekukhanyeni Kwami? Kungenzeka kanjani ningagxumagxumi ngenjabulo ngaphansi kokuqondisa Kwami? Amazwe amemeza ngenjabulo, amanzi ayachwaza ngokuhleka okumtoti. Israyeli ovusiwe! Kungenzeka kanjani ungaziqhenyi ngokugcotshwa Kwami kusengaphambili? Ngubani okhalile? Ngubani oklabalasile? U-Israyeli wangaphambili akasekho, u-Israyeli wanamuhla uvukile, wama waqonda futhi waphakama, emhlabeni, waphakama ezinhliziyweni zabo bonke abantu. Ngokuqinisekile u-Israyeli wanamuhla uyothola umthombo wokuphila ngabantu Bami! Gibhithe elinenzondo! Ngokuqinisekile awusamelene Nami? Ungazuza kanjani ngomusa Wami futhi uzame ukubalekela kokusola Kwami? Kungani ungephile ngaphakathi kokusola kwami? Bonke labo engibathandayo impela bazophila ingunaphakade, bese bonke labo abamelana nami bazosolwa Yimi impela kuze kube phakade. Ngoba nginguNkulunkulu onomhawu, ngeke ngibayeke kalula abantu ngakho konke abakwenzile. Ngizowuqapha wonke umhlaba, futhi, ngiqhamuka eMpumalanga yomhlaba nokulunga, ubukhosi, ulaka nokusola, ngizozibonakalisa ezihlweleni zabantu!

Kucashunwe embhalweni othi “Isahluko 26” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi
Izwi Livelya Lisenyamani

175. Bantu bayangihalalisela, abantu bayangidumisa; yonke imilomo ibiza igama likaNkulunkulu oyedwa weqiniso, bonke abantu baphakamisa amehlo ukubuka izenzo zaMi. Umbuso wehlela emhlabeni, ubuntu Bami bucebile bunenala. Ngubani ongekuthokozele lokhu? Ngubani ongesine ngentokozo ngalokhu? O, Siyoni! Phakamisa ifulegi lakho lokunqoba ungidumise! Huba ingoma yakho yokunqoba usabalalise igama laMi elingcwele. Nonke zinto ezisemhlabeni! Manje zingcweliseleni Mina ngemihlatshelo! Zinkanyezi esibhakabhakeni! Manje phindelani ezindaweni zenu nikhombise ubukhulu baMi esibhakabhakeni. Ngilalela amazwi abantu emhlabeni, bethulula uthando olungenamkhawulo nokungihlonipha ngomculo! Kulolu suku, njengoba zonke izinto zivuseleleka, ngiyeza ukuzonyathela emhlabeni. Kulo mzuzu,

izimbali ziyaqhakaza, izinyoni ziyacula, zonke izinto zigcwele injabulo! Phakathi kwenhlokomo yokukhuleka embusweni, umbuso kaSathane uyabhidlika, udilizwa yingoma ezamazamisayo yehubo elikhulu lombuso. Ngeke uphinde uvuke futhi!

Ngubani ngempela emhlabeni ongasukuma azabalaze? Njengoba ngehlela emhlabeni ngiletha umlilo, ngiletha ulaka, ngiletha izinhlekelele. Imibuso yomhlaba manje isiwumbuso waMi! Phezulu esibhakabhakeni, amafu ayagomonqeka akhukhumale; ngaphansi kwesibhakabhaka, amachibi nemifula kuyaqubuka kuphehle imvunge enyakazisayo. Izilwane ebeziphumule ziyaphuma emigodini yazo, bonke abalalayo bayavuswa yiMi. Usuku bonke abantu ababekade belulindele seluze lwafika! Bangihubela amaculo amnandi ngokwedlulele!

Kucashunwe embhalweni othi “Ihubo lombuso” sengxenywe ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyameni

176. Lapho ukufika kombuso kuzwakala kakhulu—okuylapho futhi kuqala ukuduma kwamazulu ayisikhombisa—lo msindo uzamazamisa izulu nomhlaba, unyakazise indawo ephezulu futhi uthuthumelise izintambo zezinhliziyi zabantu. Ihubo lombuso liyakhuphuka esizweni sikadrako omkhulu obomvu, kufakazela ukuthi sengibhubhise isizwe sikadrako omkhulu obomvu ngabe sengimisa umbuso Wami. Okubaluleke nakakhulu, umbuso Wami uyamiswa emhlabeni. Ngalo mzuzu, ngiqala ukuthumela izingelosi Zami kuzo zonke izizwe zomhlaba ukuze zeluse amadodana Ami, abantu Bami; lokhu kubuye kusho ukuhlangabezana nezidingo zesinyathelo esilandelayo somsebenzi Wami. Kodwa ngiziyela mathupha endaweni lapho udrako omkhulu obomvu ezisonge khona, ukuze ngilwe naye. Futhi lapho bonke abantu sebengazi enyameni, futhi sebekwazi ukubona imisebenzi Yami enyameni, kuyobe sekuthi indawo yokuhlala kadrako omkhulu obomvu iphenduke umlotha futhi ishabalale kungabikho umuntu oyaziyo. ...

Namuhla, angehleli nje kuphela esizweni sikadrako omkhulu obomvu, ngiphinde ngiphendulele ubuso Bami ezulwini nomhlaba wonke, ukuze izulu nomhlaba kuthuthumele. Ingabe ikhona indawo engakutholi ukwahlulela Kwami? Ingabe ikhona indawo engenazo izishayo engizehlisele phansi? Yonke indawo engiya kuyo ngisakaze izimbewu zenhlekelele yalo lonke uhlobo. Lena ngenye yezindlela engisebenza ngazo, futhi ngokungangabazeki iyisenzo sokusindiswa komuntu, futhi engibanikeza khona kusewuhlobo oluthile lothando. Ngifisa ukwenza abantu abaningi kakhulu ukuba bangazi, bakwazi ukungibona, futhi ngaleyo ndlela bakwazi ukuhlonipha uNkulunkulu abangakaze bambone iminyaka eminingi, kodwa ongokoqobo namuhla.

Kucashunwe embhalweni othi “Isahluko 10” sengxenywe ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyameni

177. Ezinkulungwaneni eziningi zeminyaka, umuntu ubelokhu elangazelela ukubona ukufika koMsindisi. Umuntu ubelokhu elangazelela ukubona uJesu uMsindisi esefwini elihlophe njengoba ehla, engumuntu, phakathi kwalabo ababemlangazelele nababefisa ukumbona izinkulungwane zeminyaka. Umuntu ubelokhu elangazelela ukubuya koMsindisi futhi ezozihlanganisa nabantu, okungukuthi, uJesu uMsindisi ukuba abuye kubantu asehlukane nabo iminyaka eyizinkulungwane. Umuntu unethemba lokuthi uMsindisi uzophinde enze umsebenzi wokukhulula awenza kumaJuda nokuthi uzoba nesihawu nothando kubantu, abathethelele izono zabo, athwale izono zabantu nazo zonke izego zabo futhi akhulule abantu esonweni. Balangazelela ukuthi uJesu uMsindisi afane nasekuqaleni—uMsindisi onothando, onobungani nohloniphekile, ongakaze amthukuthelele umuntu futhi ongakaze amsole. Lo Msindisi uthethelela futhi athwale zonke izono zomuntu, futhi aze afe esiphambanweni efela abantu. Njengoba uJesu ahamba, abafundi bakhe ababemlandela nabo bonke abangcwele ababesindisiwe balibonga igama Lakhe, bebelokhu bemlangazelele kakhulu futhi bemlindile. Bonke labo ababesindisiwe ngomusa kaJesu Kristu phakathi neNkathi Yomusa bebelokhu belangazelele lolo suku lwenjabulo phakathi nezinsuku zokugcina, lapho uJesu uMsindisi efika ngefu elimhlophe futhi ebonakala kubantu. Empeleni, lesi yisifiso sabo bonke labo abamukela igama likaJesu uMsindisi namuhla. Kuyo yonke indawo, bonke labo abayaziyo insindiso kaJesu uMsindisi bebelokhu bekulindile ukufika kungazelelwe kukaJesu Kristu, ukuze kugcwaliswe amazwi kaJesu lapho esesemhlabeni: “Ngizofika ngendlela engihambe ngayo.” Umuntu ukholelwa ukuthi ngemva kokubethelwa novuko, uJesu wabuyela ezulwini ngefu elimhlophe, wabe esethola indawo Yakhe ngakwesokunene Sophezu Konke. Umuntu ucabanga ukuthi, ngokufanayo, uJesu uzophinde ehle ngefu elimhlophe (leli fu libhekisela efwini lelo uJesu anyuka ngalo lapho ebuyela ezulwini), phakathi kwalabo abebelokhu bemlindile ngokulangazela iminyaka eyizinkulungwane nokuthi uzoba nesithombe nezembatho zamaJuda. Ngemva kokuvela kubantu, uyobanika ukudla futhi enze amanzi okuphila ukuba agobhoze phambi kwabo futhi aphile nabantu, egcwele umusa nothando, ephila futhi engokoqobo. Njalo njalo. Nokho uJesu uMsindisi akazange akwenze lokhu; wenza okuphambene nalokho umuntu ayekucabanga. Akazange afike kulabo abebelokhu belinde ukubuya Kwakhe futhi akazange abonakale kubo bonke abantu njengoba ayegibele ifu elimhlophe. Usefikile, kodwa abantu abamazi, futhi bayaqhubeka bengamazi. Abantu bamane bamlinda ngokungenanhloso nje, bengaboni ukuthi usehlile ngefu elimhlophe (ifu eliwuMoya Wakhe, amazwi Akhe kanye nesimo semvelo Yakhe yonke nakho konke ayikho), manje usephakathi kweqembu labantu abangabanqobi azobakha phakathi nezinsuku zokugcina. Abantu abakwazi lokhu: Nakuba uMsindisi ongcwele uJesu egcwele uthando futhi ebakhonzile abantu, angasebenza kanjani “emathempelini” agcwele ukungcola nemimoya emibi? Nakuba umuntu elokhu elinde ukufika Kwakhe, angabonakala kanjani kulabo abadla inyama yabangalungile baphuze igazi labangalungile, bagqoke izingubo zabangalungile,

abakholelwa Kuye kodwa bengamazi futhi abaqhubeka bemphanga? Abantu bazi kuphela ukuthi uJesu uMsindisi ugcwele uthando nobubele, futhi ungumnikelo wesono oyisihlawulelo. Kodwa umuntu akaqondi nakancane ukuthi Yena unguNkulunkulu Uqobo, ochichima ukulunga, ubukhosi, ulaka nesahlulelo, onegunya futhi abe nesithunzi. Nakuba kunjalo umuntu usakulangazelela futhi ukomele ukubuya koMkhululi, futhi ngisho noma Izulu linyakaza ngenxa yemithandazo yabantu, uJesu uMsindisi akabonakali kulabo abakholelwa Kuye kodwa bengamazi.

Kucashunwe embhalweni othi “Umsindisi Usebuyile ‘Esefwini Elimhlophe’” encwadini ethi Izwi Lively Lisenyameni

178. Nginikeze abakwa-Israyeli inkazimulo Yami ngase ngiyisusa, ngaletsha abakwa-Israyeli eMpumalanga, futhi ngaletsha bonke abantu eMpumalanga. Bonke ngibaholele ekukhanyeni ukuze baphinde babumbane babe nobudlelwano nakho, bangabe besadinga nokukufuna. Ngiyovumela bonke abafunayo ukuthi bakubone futhi ukukhanya babone nenkazimulo ebenginayo kwa-Israyeli; ngizokwenza babone ukuthi kudala ngehlela emhlabeni ngefu elimhlophe phakathi kwesintu, babone amafu amhlophe angenakubaleka kanye nezixheke zezithelo, futhi phezu kwalokho, babone uJehova uNkulunkulu ka-Israyeli. Ngizokwenza ukuthi babone iNkosi yamaJuda, uMesiya abakade bemlangazelela, kanye nokuvela Kwami ngokuphelele engikade ngangihlushwa amakhosi iminyaka. Ngizosebenza kuwo wonke umhlaba futhi ngiyokwenza umsebenzi omkhulu, ngembule yonke inkazimulo Yami nayo yonke imisebenzi Yami kubantu ezinsukwini zokugcina. Ngizoveza ubuso Bami obukhazimulayo ekugcwaleni kwabo kulabo abebengilindile iminyaka eminingi, kulabo abebelangazelela ukuthi ngize ngefu elimhlophe, ku-Israyeli olangazelela befisa ukuthi ngivele futhi, nakubo bonke abantu abangihluphayo, ukuze bonke bazi ukuthi kade ngayithatha inkazimulo Yami ngayiletha eMpumalanga. Ayikho eJudiya, ngoba izinsuku zokugcina sezifikile!

Emhlabeni jikelele ngenza umsebenzi Wami, futhi eMpumalanga, ukuhlukoma okusazulu akupheli, kunyakazisa onke amazwe namahlelo. Yizwi Lami elilethe bonke abantu esikhathini samanje. Ngizokwenza bonke abantu banqotshwe yizwi Lami, bawele kulo mfudlana bese bezinikela phambi Kwami, ngoba kade ngayibuyisa inkazimulo Yami emhlabeni wonke ngayisa kabusha eMpumalanga. Ubani ongafisi ukubona inkazimulo Yami? Ubani ongalindile ngexhala ukubuya Kwami? Ubani ongakomele ukuvela Kwami futhi? Ubani ongabufuni ubuhle Bami? Ubani ongeke eze ekukhanyeni? Ubani ongeke akubone ukunotha kweKhanani? Ubani ongakufisi ukubuya koMhlengi? Ubani ongamthandi uSomandla Omkhulu? Izwi Lami lizosabalala emhlabeni wonke; ngifisa, ngibheke kubantu Bami abakhethiwe, ukukhuluma amazwi amaningana kubona. Njengamazulu anamandla anyakazisa izintaba nemifula; ngikhuluma emhlabeni jikelele nasesintwini. Yingakho amazwi asemlonyeni wami esebe yigugu

kubantu, futhi bonke abantu bayawazisa amazwi ami. Umbani uphazima usuka ngaseMpumalanga uze ufinyelele eNtshonalanga. Amazwi Ami angendlela yokuthi umuntu akafuni ukuwayeka futhi khona lapho uwathola engaqondakali, kodwa phezu kwalokho, uyawathokozela. Bonke abantu bayajabula bathokoze, bebungaza ukuza Kwami, kube sengathi kusanda kuzalwa umntwana. Ngezwi Lami, ngizoletha bonke abantu phambi Kwami. Emva kwalokho, ngizongena ngokomthetho ohlangeni lwabantu ukuze bazongidumisa. Ngenkazimulo engiyikhiphayo namazwi asemlonyeni wami ngizokwenza ukuthi bonke abantu beze phambi Kwami bese beyabona ukuthi umbani uphazima usuka eMpumalanga, nokuthi sengehlele “eNtabeni yemiNqumo” yaseMpumalanga. Bazobona ukuthi kade ngaba semhlabeni, hhayi njengeNdodana yamaJuda kodwa njengoMbani waseMpumalanga. Ngoba kade ngavuswa ekufeni, ngasuka phakathi kwesintu, ngabuye ngavela futhi kubantu ngenkazimulo. NgiNguye lowo owayekhonzwa endulo, futhi ngingumntwana owalahlwa ngama-Israyeli endulo. Phezu kwalokho, nginguNkulunkulu uSomandla mabeze phambi kwesihlalo Sami sobukhosi bazobona ubuso Bami obukhazimulayo, bezwe izwi Lami, babuke nemisebenzi Yami. Lokhu kungukuphelela kwentando Yami; kungukuphela novuthondaba lohlelo Lwami, kanye nenhloso yokuphatha Kwami. Izizwe zonke mazingidumise, zonke izilimi zingivume, bonke abantu bangethembe, bonke abantu babe ngaphansi Kwami!

Kucashunwe embhalweni othi “Ukunqenqeza Kwemidumo Eyisikhombisa—Okuyisiprofetho Sokuthi Ivangeli Lombuso Lizosabalala Ligewale Umhlaba Wonke” encwadini ethi Izwi Livela Lisenyameni

179. Ngangaziwa ngoJehova kuqala. Ngangaziwa futhi ngoMesiya, futhi abantu babengibiza ngoJesu uMsindisi ngoba babengithanda futhi bengihlonipha. Kodwa namuhla angiyena uJehova noma uJesu abantu ababemazi kudala—nginguNkulunkulu obuye ezinsukwini zokugcina, uNkulunkulu ozoqeda ngenkathi. NginguNkulunkulu Uqobo ovukayo kusuka ekupheleni komhlaba, isimo Sami semvelo siphelelisiwe futhi nginalo lonke igunya, udumo nenkazimulo. Abantu abakaze baxhumane Nami futhi abakaze bangazi, bebelokhu bengasinakile isimo Sami semvelo. Kusukela ekudalweni komhlaba kuze kube namhlanje, akekho owake wangibona. Lona nguNkulunkulu obonakala kubantu phakathi nezinsuku zokugcina kodwa ofihlekile ebantwini. Uhlala ebantwini, uyiqiniso futhi ungokoqobo njengelanga elishisayo nomlilo ovutha amalangabi, onamandla nogcwaliswe ngegunya. Akekho noyedwa umuntu noma into engeke yahlulelwa ngamazwi Ami, futhi akekho noyedwa ongeke angacwengwa ngomlilo ovuthayo. Ekugcineni, zonke izizwe ziyobusiswa ngenxa yamazwi Ami, futhi ziyophihlizwa zibe yizicucu ngenxa yamazwi Ami. Ngaleyo ndlela, bonke abantu ngezinsuku zokugcina bayabona ukuthi nginguMsindisi obuyile, nginguNkulunkulu uMnimandla Onke onqobe sonke isintu, owake waba ngumnikelo wesono kubantu, kodwa ezinsukwini zokugcina ngiba nayimisebe yelanga eshisa zonke izinto, kanye nelanga lokulunga elambula izinto zonke. Lowo umsebenzi

Wami wezinsuku zokugcina. Ngithathe leli gama futhi nginalesi simo semvelo ukuze bonke abantu babone ukuthi nginguNkulunkulu olungile, futhi ngiyilanga elishisayo, nomlilo onamalangabi. Ukuze bonke bangidumise Mina Nkulunkulu weqiniso, babubone ubuso Bami bangempela: Angiyena uNkulunkulu wama-Israyeli kuphela, futhi angiyena nje uMhlengi—nginguNkulunkulu wayo yonke indalo emazulwini nasemhlabeni nasolwandle.

Kucashunwe embhalweni othi “Umsindisi Usebuyile ‘Esefwini Elimhlophe’” encwadini ethi Izwi Livelya Lisenyamani

180. Icebo lokuqondisa likaNkulunkulu leminyaka eyizinkulungwane eziyisithupha selifika emaphethelweni, futhi amasango ombuso weZulu asevulelwe bonke abafuna ukubonakala kukaNkulunkulu. Bafowethu nodadewethu abathandekayo, nilindeni? Yini eniyifunayo? Ingabe nilinde ukubonakala kukaNkulunkulu? Ingabe nifuna imikhondo kaNkulunkulu? Yeka indlela ukubonakala kukaNkulunkulu okulangazelelwa ngayo! Nendlela okunzima ngayo ukuthola umkhondo kaNkulunkulu! Eminyakeni efana nalena, emhlabeni ofana nalo, kwakumele senzeni ukuze sibone usuku lokubonakala kukaNkulunkulu? Kwakumele senzeni ukulandela umkhondo kaNkulunkulu? Imibuzo enjalo ibhekana nawo wonke umuntu olinde ukubonakala kukaNkulunkulu. Nonke niye nakucabanga kaningi lokhu—kodwa nathola miphi imiphumela? UNkulunkulu ubonakala kuphi? Ikuphi imikhondo kaNkulunkulu? Ingabe uzitholile izimpendulo? Iningi labantu liphendula lithi: UNkulunkulu uzibonakalisa kulabo abamlandelayo futhi imikhondo yakhe iphakathi kwethu; kulula kanjalo! Noma ubani anganikeza impendulo yamazwi aklanyiwe, kodwa uyaqonda yini ukuthi kuyini ukubonakala kukaNkulunkulu, nokuthi iyini imikhondoimikhondo kaNkulunkulu? Ukubonakala kukaNkulunkulu kusho ukufika Kwakhe emhlabeni ukuzokwenza umsebenzi Wakhe. Ngobuyena bakhe kanye nokuhlela, kanye nendlela yokwenza eyimvelo yakhe, wehlela phakathi kwabantu ukwenza umsebenzi wokusungula isikhathi futhi aqede isikhathi. Loluhlobo lokubonakala akusilo uhlobo lomcimbi. Akusilo uphawu, isithombe, isimangaliso noma umbono omkhulu, noma ngaphansi kunalokho akusiyo inqubo yenkolo. Kuyinto ekhona ngempela engathintwa futhi ibanjwe. Le nhlobo yokubonakala akusiyona nje eyokulandela inqubo, noma indlela yokwenza okwesikhashana, kodwa empeleni isigaba somsebenzi wesu Lakhe lokuqondisa. Ukubonakala kukaNkulunkulu njalo kunenhloso, futhi kuxhumana nesu Lakhe lokuqondisa. Lokhu kubonakala kuhluka kakhulu kunokubonakala kwezeluleko zikaNkulunkulu, ukuhola, kanye nokukhanyiselwa komuntu. UNkulunkulu wenza umsebenzi omkhulu njalo uma ezibonakalisa. Lo msebenzi uhlukile kulowo wanoma iyiphi enye inkathi. Awunakucatshangwa ngumuntu, futhi awukaze ubonwe ngumuntu. Kungumsebenzi oqala isikhathi esisha futhi uphelise isikhathi sakudala, futhi ngumsebenzi omusha futhi ongcono wensindiso yomuntu; ikakhulukazi, umsebenzi wokuletha umuntu enkathini entsha. Lokhu kukhombisa ukubonakala kukaNkulunkulu.

Kucashunwe embhalweni othi “Ukubonakala KukaNkulunkulu Kulethe Inkathi Entsha” encwadini ethi Izwi Livelya Lisenyamani

181. Esikhathini esisodwa njengokuqonda ukubonakala kukaNkulunkulu, ungayifuna kanjani imikhondo kaNkulunkulu? Lo mbuzo akulukhuni ukuwuchaza: Lapho kunokubonakala kukaNkulunkulu, uzothola imikhondo kaNkulunkulu. Incazelo enjalo izwakala iqondile, kodwa akulula kanjalo ukwenza, ngoba abantu abaningi abazi ukuthi uNkulunkulu uzibonakalisa kuphi, futhi abazi nokuthi angafuna ukuzibonakalisa kuphi, noma kumele azibonakalise kuphi. Abanye ngokuxhamazela bakholelwa ukuthi lapho kunemisebenzi kaMoya Oyingcwele, kubonakala uNkulunkulu. Noma bakholelwa ekutheni lapho kunezithombe zomoya, kubonakala uNkulunkulu. Noma bakholelwa ukuthi uma kunabantu abadumile, kubonakala uNkulunkulu. Okwamanje, masingagxili ekutheni izinkolo ezinjalo ziyiqiniso noma amanga. Ukuchaza imibuzo enjalo, kumele sicacise injongo kuqala: Sifuna imikhondo kaNkulunkulu. Asifuni izithombe zomoya, futhi asilandeli izithombe ezidumile, silandela imikhondo kaNkulunkulu. Njengalokho, njengoba sifuna imikhondo kaNkulunkulu, kumele sifune intando kaNkulunkulu, amagama kaNkulunkulu, amazwi kaNkulunkulu—ngoba lapho kunamagama amasha kaNkulunkulu, kunezwi likaNkulunkulu, futhi lapho kunemikhondo kaNkulunkulu, kunezenzo zikaNkulunkulu. Lapho kunezwi likaNkulunkulu, kubonakala uNkulunkulu, futhi lapho kubonakala uNkulunkulu, kukhona iqiniso, indlela kanye nempilo. Ngenkathi ufuna imikhondo kaNkulunkulu, uzibe amagama okuthi “uNkulunkulu uyiqiniso, indlela kanye.” Ngakho uma abantu abaningi bathola iqiniso, abakholelwa ukuthi bathole imikhondo kaNkulunkulu futhi abakholelwa ukuthi uNkulunkulu uzibonakalisile. Iphutha elikhulu lelo! Ukubonakala kukaNkulunkulu ngeke kuhlenganiswe nemicabango yomuntu, futhi uNkulunkulu angazibonakalisa kumuntu oyaliwe. UNkulunkulu wenza izinqumo Zakhe futhi unamasu Akhe uma enza imisebenzi Yakhe; ikakhulukazi, unezinjongo Zakhe, kanye nezindlela Zakhe. Akudingekile ukuthi axoxisane nomuntu ngemisebenzi ayenzayo noma afune izeluleko kumuntu, nokuthi azise wonke umuntu ngemisebenzi Yakhe. Lokhu indlela kaNkulunkulu futhi kakhulukazi, kumele ibonwe nguwo wonke umuntu. Uma ulangazelela ukuba ngufakazi ekuzibonakaliseni kukaNkulunkulu, uma ufisa ukulandela imikhondo kaNkulunkulu, kumele okukuqala wamukele ukwenziwa kwakho. Akumele ufune uNkulunkulu akwenzele lokhu nalokhuya, futhi akumele umbeke emkhawulweni wokudala wena kuphela. Kunalokho kumele ubuze ukuthi ungayifuna kanjani imikhondo kaNkulunkulu, ungakwamukela kanjani ukubonakala kukaNkulunkulu, nokuthi ungazinikela kanjani emsebenzini omusha kaNkulunkulu; yilokho okumele kwenziwe ngumuntu. Njengoba umuntu kungasilo iqiniso, futhi engafakwangwa iqiniso, umuntu kumele afune, amukele, futhi athobele.

Kucashunwe embhalweni othi “Ukubonakala KukaNkulunkulu Kulethe Inkathi Entsha” encwadini ethi Izwi Livela Lisenyameni

182. Namuhla, uNkulunkulu unomsebenzi omusha. Kungenzeka ungawamukeli la mazwi, angezwakala engavamisile kuwe, kodwa ngineluleka ukuba ningavezi ubunina bemvelo, ngoba

yilabo abalambele nabomele ukulunga phambi kukaNkulunkulu abangathola iqiniso, futhi yilabo kuphela abazinikele ngeqiniso abangase bakhanyiselwe futhi baqondiswe Nguye. Imiphumela itholakala ngokufuna ngokuthula okunokuzotha, hhayi ngokulwa nokuncintisana. Uma ngithi “namuhla, uNkulunkulu wenze umsebenzi omusha,” ngibhekise odabeni lokubuyela kukaNkulunkulu enyameni. Mhlawumbe awunandaba nala mazwi, kungenzeka uyawazonda, noma unentshisekelo ngawo. Noma ngabe yikuphi, ngithemba ukuthi bonke laba abafisa ukuvela kukaNkulunkulu bangabhekana naleli qiniso balicabangisise. Kungcono ukungajahi ukufinyelela eziphethweni. Lena yindlela abantu abahlakaniphile okumele benze ngayo.

Ukufunda into enjengalena akunzima, kodwa kudinga ukuba sonke silazi leli qiniso: Lowo onguNkulunkulu osenyameni uzoba nesiqu sikaNkulunkulu, lowo onguNkulunkulu osenyameni uzobonakala njengoNkulunkulu. Njengoba uNkulunkulu eba yinyama, uzoletsa umsebenzi okumele awenze, njengoba uNkulunkulu eba yinyama, uzozeza lokhu ayikho, futhi uzokwazi ukuletha iqiniso kubantu, alethe ukuphila phezu kwabantu, akhombise abantu indlela. Inyama ayinaso isiqu sikaNkulunkulu ayiyena uNkulunkulu osenyameni; asingabazi kulokhu. Ukuphenya ukuthi ngabe uNkulunkulu wenyama osenyameni, abantu kumele bathole isimo asivezayo kanye namazwi awakhulumayo. Okungukuthi, ingabe nguNkulunkulu osenyameni noma cha, nokuthi ingabe yindlela yeqiniso noma cha, kumele kwahlulelwe ngesiqu Sakhe. Ngakho-ke, ekutholeni ukuthi yinyama kaNkulunkulu osenyameni, okubalulekile ukuthi unake usiqu Sakhe (umsebenzi Wakhe, amazwi Akhe, isimo Sakhe, nokunye okuningi), kunokubheka okubonakala ngaphandle. Uma abantu bebona ingaphandle kuphela, bese bengabheki usiqu Sakhe, lokho kuveza ukungazi komuntu. Indlela obukeka ngayo ngaphandle ayisho isiqu; ngaphezu kwalokho, umsebenzi kaNkulunkulu awusoze uhambisane nokuqonda kwabantu. Ingabe ukubonakala kukaJesu ngaphandle akuzange kushayisane nokuqonda kwabantu? Ingabe ukubonakala Kwakhe kwangaphandle nendlela yokugqoka akuzange kuhluleke ukunika abantu izinkomba zokuthi ungubani Yena ngokweqiniso? Ingabe kwakungesona isizathu sokuthi abaFarisi bokuqala bamphikisa uJesu ngenxa yokuthi bebebuka ingaphandle Lakhe, bangawanaka amazwi ayewakhuluma? Ngethemba ukuthi abafowethu nodadewethu abafuna ukubonakala kukaNkulunkulu bangakuphindi lokhu okwenzeke emlandweni. Akumele nibe ngabaFarisi besikhathi samanje niphinde nibethele uNkulunkulu esiphambanweni futhi. Kumele niyibhekisise indlela enizokwamukela ngayo uNkulunkulu lapho ebuya, nibe nomqondo ocacile ngokuthi ningaba kanjani ngabantu abathobela iqiniso. Lokhu kungumthwalo wawo wonke umuntu olinde ukubuya kukaJesu ngamafu. Kumele sicikice amehlo ethu kamoya, singabi yizisulu zamazwi angelona iqiniso. Kumele sicabange ngomsebenzi owenziwa uNkulunkulu, futhi sibheke uhlangothi lwangempela lukaNkulunkulu. Ningajabuli kakhulu noma nilibale ukuphupha emini, nibheke usuku uNkulunkulu uJesu azokwehla ngalo ngefu anithathe nina

eningakaze nimazi noma nimbone, ningazi nokuthi niyenze kanjani intando Yakhe. Kungcono ukucabanga ngezinto ezizokwenzeka!

Kucashunwe embhalweni othi “Isandulelo” sethi Izwi Livelya Lisenyameni

183. Manje, uNkulunkulu ufika ezokwenza umsebenzi hhayi esemzimbeni kamoya kodwa esemzimbeni ojwayelekile. Akuyiwo kuphela umzimba kaNkulunkulu wokuba senyameni kwesibili, kodwa futhi umzimba uNkulunkulu abuya ekuwo. Uyinyama ejwayelekile kakhulu. Kuye, awukwazi ukubona into ehluke kweyabanye, kodwa ungathola Kuye amaqiniso ongakaze uwezwe ngaphambilini. Le nyama engabalulekile iwukuhlanganiswa kwawo wonke amazwi eqiniso avela kuNkulunkulu, lokho okwenza umsebenzi kaNkulunkulu ezinsukwini zokugcina, futhi kuveza sonke isimo sikaNkulunkulu ukuze umuntu asiqonde. Awufisi kakhulu ukubona uNkulunkulu osezulwini? Awufisi kakhulu ukuqonda uNkulunkulu osezulwini? Awufisi kakhulu ukubona isiphetho sesintu? Uzokutshela zonke lezi zimfihlo okungekho muntu oke wakwazi ukukutshela zona, futhi uzobuye akutshela amaqiniso ongawaqondi. Uyisango lakho lokungena embusweni, nomqondisi wakho ekungeneni enkathini entsha. Inyama ejwayeleke kanjalo iqukethe izimfihlakalo ezingenakwaziwa. Izenzo Zakhe zingaqondakali kuwe, kodwa umgomo wawo wonke umsebenzi awenzayo wenele ukuthi ubone ukuthi akayona nje inyama njengoba umuntu ekholwa. Ngoba umele intando kaNkulunkulu kanye nokunakekela okukhonjiswa uNkulunkulu esintwini ezinsukwini zokugcina. Nakuba ungawezwa amazwi awakhulumayo okungathi ashukumisa amazulu nomhlaba noma ubone amehlo Akhe njengamalangabi alangukayo, futhi nakuba ungakuzwa ukuqondisa kwenduku Yakhe yensimbi, ungezwa emazwini Akhe ulaka lukaNkulunkulu futhi wazi ukuthi uNkulunkulu ukhombisa ububele esintwini; ungasibona isimo esilungile sikaNkulunkulu nokuhlakanipha Kwakhe, futhi ngaphezu kwalokho, ubone ukukhathazeka nokunakekela uNkulunkulu anakho ngesintu. Umsebenzi kaNkulunkulu ezinsukwini zokugcina ukuvumela umuntu ukubona uNkulunkulu osezulwini ephila phakathi kwabantu emhlabeni, futhi nokwenza umuntu ukuthi azi, alalele, ahloniphe, futhi athande uNkulunkulu. Yingakho ebuyele enyameni okwesibili. Nakuba lokho umuntu akubonayo namuhla kunguNkulunkulu ofana nomuntu, uNkulunkulu onekhala kanye namehlo amabili, futhi uNkulunkulu ongamangalisi, ekugcineni uNkulunkulu uzokukhombisa ukuthi ngaphandle kokuba khona kwalo muntu, izulu nomhlaba kungabhekana noguquko olumangalisayo; ngaphandle kokuba khona kwalo muntu, izulu lingafiphala, umhlaba ungaphenduka isiphithiphithi, futhi sonke isintu singaphila endlaleni nezifo ezibhubhisayo. Uzokukhombisa ukuthi ngaphandle kwensindiso kaNkulunkulu osenyameni ezinsukwini zokugcina, uNkulunkulu ngabe kade abhubhisa sonke isintu esihogweni; ngaphandle kokuba khona kwale nyama, ubuyohlala njalo uyinkosi yezoni nezidumbu ingunaphakade. Kufanele wazi ukuthi ngaphandle kokuba khona kwale nyama, sonke isintu besizobhekana nenhlekelele

engenakugwemeka futhi sithole kunzima ukuphunyuka esijezisweni sikaNkulunkulu esinzima kakhulu ezinsukwini zokugcina. Ngaphandle kokuzalwa kwale nyama ejwayelekile, nonke benizoba sesimweni lapho ukuphila nokufa kungasafiki akukhathaleki ukuthi nikufuna kanjani; ngaphandle kokuba khona kwale nyama, ngalolu suku ubungeke ukwazi ukwemukela iqiniso futhi uze ngaphambi kwesihlalo sobukhosi sikaNkulunkulu. Kunalokho, ubuyojeziswa nguNkulunkulu ngenxa yezono zakho ezimbi kakhulu. Uyazi? Ukuba ubengabuyelanga uNkulunkulu enyameni, akekho obezoba nethuba lokusindiswa; futhi ukuba beyingezanga le nyama, uNkulunkulu ngabe kade ayiqeda inkathi endala. Kanjalo, usengakuchitha ukuba senyameni kukaNkulunkulu okwesibili? Njengoba ungazuza kakhulu kangaka kulo muntu ojwayelekile, kungani ungamamukeli Yena kalula?

Kucashunwe embhalweni othi “Ingabe Bewazi? UNkulunkulu Wenze Into Enkulu Phakathi Kwabantu” encwadini ethi Izwi
Livela Lisenyameni

184. Umsebenzi kaNkulunkulu yilokhu ongeke wakuqonda. Uma ungaqondi noma isinqumo sakho silungile futhi ungazi noma umsebenzi kaNkulunkulu ungaphumelela, kungani ungazami inhlanhla yakho futhi ubone noma lomuntu ojwayelekile uwusizo olukhulu kuwena, nokuthi uNkulunkulu wenze umsebenzi omkhulu. Kepha, kufanele ngikutshele ukuthi ngesikhathi sikaNowa, abantu babekade bedla futhi bephuza, beshada futhi beshadisa kwaze kwafika ezingeni lokuthi kungabe kusabekezeleka kuNkulunkulu ukuba akubone, ngakho wathumela uzamcolo omkhulu ukubhubhisa isintu futhi washiya kuphela umndenini kaNowa wabayisishagalombili nazo zonke izinhlobo zezinyoni nezilwane. Ezinsukwini zokugcina, kepha, labo abayogcinwa nguNkulunkulu yilabo abebethembekile Kuye kuze kube sekugcineni. Nakuba zombili kwakuyizikhathi zenkohlakalo enkulu engabekezeleki ukuba ayibone uNkulunkulu, futhi isintu ezinkathini zombili sasikhohlakele ngendlela yokuthi saphika uNkulunkulu njengeNkosi, bonke abantu esikhathini sikaNowa babhujiswa nguNkulunkulu. Isintu ezinkathini zombili sandabukisa kakhulu uNkulunkulu, kepha uNkulunkulu uselokhu enesineke nabantu ezinsukwini zokugcina kuze kube manje. Kungani kunjalo? Awukaze ukucabange lokhu? Uma ungazi ngempela, ake ngikutshele. Isizathu uNkulunkulu ekwazi ukubaphatha ngomusa abantu ezinsukwini zokugcina akukona ukuthi bakhohlakele kancane kunabantu bangesikhathi sikaNowa noma ukuthi bakhombise ukuphenduka kuNkulunkulu, kungasaphathwa ukuthi uNkulunkulu ngeke akubekezelele ukubhubhisa abantu ezinsukwini zokugcina lapho ubuchwepheshe sebuthuthuke kakhulu. Kunalokho, ukuthi uNkulunkulu unomsebenzi adinga ukuwenza eqoqweni labantu ezinsukwini zokugcina futhi lokhu kuzokwenziwa nguNkulunkulu osenyameni uqobo. Ngaphezu kwalokho, uNkulunkulu uzokhetha ingxenye yaleli qembu njengalabo abakhethelwa insindiso, isithelo sohlelo Lwakhe lokuphatha, futhi alethe labo bantu enkathini elandelayo. Ngakho, akukhathaleki ukuthi yini, le ntengo enkulu kangaka ekhokhwe

uNkulunkulu yonke ibingamalungiselelo omsebenzi wokuthatha Kwakhe wokuba senyameni Kwakhe ezinsukwini zokugcina. Iqiniso ofinyelele kulo namuhla lingenxa yale nyama. Yingoba uNkulunkulu uyaphila enyameni yingakho unethuba lokuphila. Yonke le nhlanhla itholakale ngenxa yalo muntu ojwayelekile. Hhayi lokhu kuphela, kodwa ekugcineni zonke izizwe zizomkhonza lo muntu ojwayelekile, ziphinde zibonge futhi zilalele lo muntukazana ngoba yiqiniso, ukuphila kanye nendlela akulethile ukuze asindise isintu sonke, wadambisa ukungqubuzana phakathi komuntu noNkulunkulu, wanciphisa ibanga phakathi kwabo futhi wavula ukuxhumana phakathi kwemicabango kaNkulunkulu nomuntu. Nguye futhi oselethe udumo olukhulu nakakhulu kuNkulunkulu. Akafanele umuntu ojwayelekile njengalokuthenjwa nokuthandwa nguwe? Ayifanele inyama ejwayelekile njengale ukubizwa ngoKristu? Ngeke kwenzeke ukuthi umuntu ojwayelekile onjalo abe ukuvezwa kukaNkulunkulu phakathi kwabantu? Akakufanele umuntu onjalo osiza isintu ukuthi siphephe enhlekeleleni ukuthandwa nokugonwa nguwe? Uma ulahla amaqiniso aphuma emlonyeni Wakhe futhi unyanya ukuba khona Kwakhe phakathi kwenu, siyoba yini isiphetho sakho?

Wonke umsebenzi kaNkulunkulu ezinsukwini zokugcina wenziwa ngalo muntu ojwayelekile. Uzobeka konke phezu kwakho, futhi, ngaphezu kwalokho, anganquma yonke into ngawe. Umuntu onjalo angaba njengoba ukholwa: umuntu ojwayeleke ngendlela yokuthi akafanele ukushiwo? Iqiniso Lakhe alanele ukukukholisa ngokuphelele? Ukubona izenzo Zakhe akwanele ukukukholisa ngokuphelele? Noma ukuthi indlela akuholela kuyo, ayifanelekile ukuthi uyilandele? Yini le ekwenza uzizwe umzonda, uphinde umlahle futhi umbalekele? Nguye oveza iqiniso, Nguye onika iqiniso futhi Nguye owenza ukuthi ube nendlela ozoyihamba. Kungenzeka ukuthi namanje awuziboni izimpawu zomsebenzi kaNkulunkulu kula maqiniso? Ngaphandle komsebenzi kaJesu, isintu ngabe asizange sehle esiphambanweni, kodwa ngaphandle kokuba senyameni namuhla, labo abehle esiphambanweni bebengeke bamukeleke kuNkulunkulu noma bangene enkathini entsha. Ngaphandle kokufika kwalo muntu ojwayelekile, ubungeke ube nethuba noma ufaneleke ukubona ubuso bangempela bukaNkulunkulu, ngoba nonke niyilabo ebekufanele ukuthi babhujiswa kudala. Ngenxa yokufika kokuba senyameni kwesibili kukaNkulunkulu, uNkulunkulu usekuxolele futhi wakukhombisa umusa. Noma kunjalo, amazwi okufanele ngikushiye nawo ekugcineni kuseyilawa: Lo muntu ojwayelekile, onguNkulunkulu osenyameni, ubaluleke ngokusemqoka kuwe. Yinto enkulu uNkulunkulu aseiyenzile phakathi kwabantu.

Kucashunwe embhalweni othi “Ingabe Bewazi? UNkulunkulu Wenze Into Enkulu Phakathi Kwabantu” encwadini ethi Izwi
Livela Lisenyameni

185. Lapho uMsindisi efika ezinsukwini zokugcina, uma esabizwa ngoJesu futhi, waphinde wazalwa eJudiya futhi, wenza umsebenzi Wakhe eJudiya, ngakho lokho bekuyobonisa ukuthi

ngadala abantu bakwa-Israyeli futhi ngahlenga abantu bakwa-Israyeli kuphela nokuthi ayikho into engihlanganisa nabeZizwe. Ingabe lokhu angeke kushayisane namazwi Ami ukuthi “nginguNkulunkulu owadala amazulu nomhlaba nazo zonke izinto”? Ngalishiya iJudiya ngenza umsebenzi Wami kwabeZizwe ngoba angiyena nje uNkulunkulu wabantu bakwa-Israyeli, kodwa, nginguNkulunkulu wayo yonke indalo. Ngibonakala kwabeZizwe ezinsukwini zokugcina ngoba angiyena uJehova kuphela, uNkulunkulu wama-Israyeli, kuphela, kodwa kunalokho, ngoba nginguMdali wabo bonke abakhethiweyo Bami phakathi kwabeZizwe. Angidalanga kuphela u-Israyeli, iGibhithe neLebhanoni, kodwa ngadala zonke iZizwe, ngale kuka-Israyeli. Futhi ngenxa yalokho ngiyiNkosi yayo yonke indalo. Ngimane ngasebenzisa u-Israyeli njengesiqalo somsebenzi Wami, ngasebenzisa iJudiya neGalile njengenqaba yomsebenzi Wami wokuhlenga, futhi ngasebenzisa abantu beZizwe njengesisekelo engizolethela ngaso yonke inkathi ekugcineni. Ngenza izigaba ezimbili zomsebenzi kwa-Israyeli (izigaba ezimbili zomsebenzi weNkathi Yomthetho neNkathi Yomusa), futhi bengilokhu ngiqhubeka nezinye izigaba zomsebenzi ezimbili (iNkathi Yomusa neNkathi Yombuso) kuyo yonke indawo ngale kuka-Israyeli. Kubantu beZizwe ngizokwenza umsebenzi wokunqoba futhi ngiphothule inkathi. Uma umuntu elokhu engibiza ngoJesu Kristu, kodwa engazi ukuthi ngiqale inkathi entsha phakathi nezinsuku zokugcina futhi ngiphikelele emsebenzini omusha futhi uma umuntu elindele ngokweqile ukufika kukaJesu uMsindisi, abantu abanjalo ngiyobabiza njengalabo abangazange bakholelwe Kimi. Bangabantu abangangazi, futhi ukukholwa kwabo Kimi kuwubuzenzisi. Ingabe abantu abanjalo bangakubona ukufika kukaJesu uMsindisi evela ezulwini? Abakulindele akukhona ukufika Kwami, kodwa ukufika kweNkosi yamaJuda. Abakulangazelele ukubhubhisa Kwami lo mhlaba omdala, kunalokho balindele ukufika kukaJesu kwesibili, lapho beyohlengwa khona; balangazelele ukufika kukaJesu ezophinde akhulule bonke abantu kuleli zwe elinzima nelingalungile. Abantu abanjalo bangaba kanjani abaqeda umsebenzi Wami phakathi nezinsuku zokugcina? Izifiso zomuntu azikwazi ukumenza athole izifiso Zami noma afeze umsebenzi Wami, ngoba umuntu umane nje wazisa umsebenzi engiwenzile esikhathini esedlule, futhi akaqondi nakancane ukuthi nginguNkulunkulu Uqobo ohlezi emusha nongagugi. Umuntu wazi kuphela ukuthi nginguJehova, noJesu, akanako nokuncane ukusola kokuthi ngingowokugcina, Lowo oyoletsa isintu ekugcineni. Konke abantu abakulangazelelayo nabakwaziyo kumane kuyimicabango yabo, futhi kumane kuyilokho abangakubona ngamehlo abo. Akuyeli nakuyela emsebenzini engiwenzayo, akuhambisani nawo. Ukube umsebenzi Wami ubuwenziwe ngokwendlela yomuntu, lokho bekuyosho ukuthi uphela nini? Kunini lapho isintu siyongeka khona ekuphumuleni? Futhi ngiyokwazi kanjani ukungena osukwini lwesikhombisa, iSabatha? Ngisebenza ngokwalokho engikuhlelile Kwami, ngokwenhloso Yami, hhayi ngokwenhloso yomuntu.

186. Kungakhathaliseki ukuthi ungowaseMelika, eBrithani, noma elinye izwe, kumele weqe umngcele wakho, weqe ubuwena, futhi ubone umsebenzi kaNkulunkulu njengesidalwa sikaNkulunkulu. Ngale ndlela, ngeke ubambe imikhondo kaNkulunkulu. Ngoba, namuhla, iningi labantu licabanga ukuthi ngeke kwenzeke ukuthi uNkulunkulu azibonakalise ezweni elithile noma esizweni esithile. Ujulile umsebenzi kaNkulunkulu, futhi kubalulekile kakhulu ukubonakala kukaNkulunkulu! Ingakalwa kanjani ngombono nangokucabanga komuntu? Yingakho ngisho ngithi, kumele uphule imicabango yezwe nobuzwe bakho uma ufuna uNkulunkulu azibonakalise. Ngale ndlela, ngeke uvinjwe yimicabango yakho, ngale ndlela, uzofaneleka ukwamukela ukuzibonakalisa kukaNkulunkulu. Kungenjalo, uzohlala usebumnyameni, futhi ngeke uthole imvume kaNkulunkulu.

UNkulunkulu unguNkulunkulu wabo bonke abantu. Akazenzi owezwe elithile noma owamazwe athile, futhi wenza umsebenzi wesu lakhe angavinjelwe yinoma ikuphi ukwakheka, izwe noma isizwe. Mhlawumbe awukaze ucabange ngale ndlela noma mhlawumbe uyiphikile, noma mhlawumbe izwe noma amazwe lapho kubonakala khona uNkulunkulu liyabandlululwa futhi ngelilodwa kulawo angathuthukile emhlabeni. Yize kunjalo uNkulunkulu unobuhlakani bakhe. Ngamandla Akhe kanye neqiniso Lakhe kanye nohlelo lakhe uthole iqembu labantu abanomqondo owodwa Naye. Futhi uzuze iqembu labantu afune ukulenza: iqembu elinqotshwe Nguye, elibekezelele izivivinyo ezibuhlungu kanye nezijeziso ezahlukahlukene futhi elingamlandela kuze kube sekugcineni. Injongo yokubonakala kukaNkulunkulu ngaphandle komngcele wendlela ethile noma izwe ukuthi akwazi ukuqeda umsebenzi wesu Lakhe. Isibonelo, uma uNkulunkulu aphenduka waba yinyama eJudiya, injongo Yakhe kwakukwenza umsebenzi wokuqothula ukuze ahlenge isintu. Kodwa amaJuda ayekhohlelwa ukuthi ngeke ayenze leyo nto uNkulunkulu, futhi acabanga ukuthi ngeke kwenzeke ukuthi uNkulunkulu angaba yinyama abe nguJuda iNkosi uJesu. “Okungenakwenzeka” kwabo kwaba isisekelo sokuthi bajezise futhi baphikisane noNkulunkulu, futhi ekugcineni kwaholela ekumoshakaleni kwe-Israyeli. Namuhla, abantu abaningi benze iphutha elifanayo. Bafuna ukwamukela ukubonakala kukaNkulunkulu, kodwa futhi bajezisa ukubonakala kwakhe; “okungenakwenzeka” kwabo futhi kubamba ukubonakala kukaNkulunkulu emikhawulweni yemicabango yabo. Futhi ngibone abantu abaningi behleka bewa abawahleka usulu amazwi kaNkulunkulu. Ingabe lokhu kuhleka akuhlukile yini ekujeziseni kanye nokuthukana kwamaJuda? Awuzinikele ekubhekaneni neqiniso, ingasaphathwa eyokulangazelela iqiniso. Ufunda njengempumputhe nje futhi ulinda ngokunganaki. Uzozuzani ngokufunda kanye nokulinda kanje? Ungazithola yini iziqondiso zikaNkulunkulu? Uma ungakwazi ukuzwa izwi likaNkulunkulu, ufaneleka kanjani ukuba ngufakazi ekuzibonakaliseni kukaNkulunkulu? Lapho uNkulunkulu azibonakalisa khona,

kunobuqiniso, futhi kunezwi likaNkulunkulu. Yilabo kuphela abangamukela iqiniso abangezwa izwi likaNkulunkulu, futhi yilabo bantu kuphela abafanelekile ukuba ngofakazi ekuzibonakaliseni kukaNkulunkulu. Bekela imicabango yakho eceleni! Yima ufunde la mazwi. Uma ulangazelela iqiniso, uNkulunkulu uzokukhanyisela ukuthi uqonde intando Yakhe kanye namazwi Akhe. Bekela eceleni “okungenakwenzeka” kwakho! Uma abantu becabanga ukuthi into ngeke yenzeke, yilapho ingenzeka khona, ngoba ubuhlakani bukaNkulunkulu bukhulu budlula amazulu, mikhulu imicabango kaNkulunkulu idlula eyomuntu, futhi umsebenzi kaNkulunkulu weqa umngcele womcabango womuntu. Kaningi uma into ingenakwenzeka, yilapho kumele kufunwe iqiniso, uma into yedlula umcabango nomqondo womuntu, yilapho iqukethe intando kaNkulunkulu. Ngoba noma yikuphi lapho uNkulunkulu ezibonakalisa khona, uNkulunkulu esenguNkulunkulu, futhi ubungako bakhe ngeke bushitshe ngenxa yendawo kanye nendlela azibonakalisa ngayo. Isimo sikaNkulunkulu asishintshi, kungakhathaliseki ukuthi imikhondo zakhe zikuphi. Noma ngabe imikhondo kaNkulunkulu ikuphi, unguNkulunkulu wawo wonke umuntu. Isibonelo iNkosi uJesu akusiyena uNkulunkulu wabakwa-Israyeli kodwa unguNkulunkulu wabo bonke abantu e-Asia, eYurophu kanye naseMelika. Futhi ukudlula lokho nguyena Nkulunkulu kuphela emhlabeni wonke. Ngakho masifuneni intando kaNkulunkulu futhi sambulelwe ukuzibonakalisa Kwakhe ezwini Lakhe, futhi silandele imikhondo yakhe! UNkulunkulu uyiqiniso, indlela, kanye nokuphila. Amagama Akhe kanye nokuzibonakalisa Kwakhe kuyahambisana, futhi ukuhlela Kwakhe kanye nezinyawo Zakhe kuyohlala kutholakala kubantu. Bafowethu nodadewethu, ngiyethemba ukuthi niyabona ukuzibonakalisa kukaNkulunkulu kulawa mazwi, futhi nizoqala ukulandela imikhondo zakhe esikhathini esisha, futhi nasezulwini elihle elisha kanye nasemhlabeni omusha olungiselelwe labo abamele ukuzibonakalisa kukaNkulunkulu.

Kucashunwe embhalweni othi “Ukubonakala KukaNkulunkulu Kulethe Inkathi Entsha” encwadini ethi Izwi Livela Lisenyameni

IV. Amazwi Ngokwembula Izimfihlakalo Zokuba Sesimweni Somuntu

187. Ukuba senyameni kokuqala kwakungokokuhlenga isintu esonweni ngomzimba wenyama kaJesu, okuwukuthi, wasindisa umuntu esiphambanweni kodwa isimo sokukhohlakala kukaSathane kwasala kumuntu. Ukuba senyameni kwesibili akuseyikho ukusebenza njengomhlatshelelo wesono kodwa ukusindisa ngokugcwele labo ababekhululwe esonweni. Lokhu kwenzelwa ukuba labo abathethelelewe bakhululwe ezonweni zabo futhi bahlanzwe ngokuphelele ukuze bathole ukuguquka esimweni, ngalokho bagqashule ethonyeni lobumnyama bukaSathane babuyele phambi kwesihlalo sikaNkulunkulu. Kungale ndlela kuphela lapho umuntu eyongcweliswa ngokugcwele. UNkulunkulu uqale umsebenzi wensindiso eNkathini Yomusa ngemva kokuphela kweNkathi Yomthetho. UNkulunkulu ngeke aphethe umsebenzi Wakhe wokwahlulela nokusola umuntu ngokuvukela bese engena ekuphumuleni zingakafiki izinsuku zokugcina. Ngakho, ezigabeni ezintathu zomsebenzi, kukabili kuphela lapho uNkulunkulu ebe yinyama khona ukuze azenzele Yena mathupha umsebenzi kubantu. Lokhu kungenxa yokuthi yisigaba esisodwa kuphela ezigabeni ezintathu zomsebenzi esiwukuhola abantu ezimpilweni zabo, ngenkathi lezi ezinye ziwumsebenzi wensindiso. UNkulunkulu angaphila nabantu kuphela lapho eba yinyama futhi akuzwe ukuhlupheka okusemhlabeni, nokuthi aphile enyameni yomuntu ejwayelekile. Kungaleyo ndlela kuphela lapho enganika umuntu oyisidalwa Sakhe izwi elisebenzisekayo alidingayo. Umuntu uthola insindiso egcwele evela kuNkulunkulu ngenxa kaNkulunkulu osenyameni, hhayi ngemithandazo abayithumela ezulwini. Ngoba umuntu uyinyama; akakwazi ukubona uMoya kaNkulunkulu futhi kunzima kakhulu ukuya Kuye. Umuntu angakwazi ukuzihlanganisa noNkulunkulu osenyameni; futhi ngaye kuphela angaqonda amazwi kanye namaqiniso futhi athole insindiso ephelele. Ukuba senyameni kwesibili kwanele ukususa izono zomuntu futhi kumcwebise ngokugcwele. Ngakho ukuba senyameni kwesibili kuzophetha wonke umsebenzi kaNkulunkulu osenyameni futhi kuphelelise ukubaluleka kukaNkulunkulu osenyameni. Ngemva kwalokho, umsebenzi kaNkulunkulu osenyameni wonke uyophela nya. Ngemva kokuba senyameni okwesibili, ngeke aphinde abe yinyama ngenxa yomsebenzi Wakhe. Ngoba konke ukuphatha Kwakhe kuyobe sekuphelile. Ezinsukwini zokugcina, ukuba senyameni Kwakhe kuyobe sekubazuze ngokugcwele abakhethiweyo Bakhe futhi bonke abantu ezinsukwini zokugcina bayobe sebhulkanisiwe ngokwezinhlobo zabo. Ngeke esawenza umsebenzi wensindiso noma abuyele enyameni ukuze azokwenza noma yimuphi umsebenzi.

188. Emva komsebenzi kaJehova, uJesu waba inyama ukuze enze umsebenzi Wakhe phakathi kwabantu. Umsebenzi Wakhe awenziwanga uzimele wodwa, kodwa wakhelwa phezu komsebenzi kaJehova. Kwakungumsebenzi wenkathi entsha ngemva kokuba uNkulunkulu eqedile ngeNkathi Yomthetho. Ngokufanayo, ngemva kokuba uphelile umsebenzi kaJesu, uNkulunkulu waqhubeka nomsebenzi Wakhe weminyaka elandelayo, ngoba konke ukuphatha kukaNkulunkulu kuhlale kuqhubekela phambili. Lapho inkathi yakudala idlula, endaweni yayo kuzongena inkathi entsha, kuthi lapho usuphelile umsebenzi omdala, umsebenzi omusha uqhubeka nokuphatha kukaNkulunkulu. Lokhu kuba senyameni kukaNkulunkulu kungukuba senyameni kukaNkulunkulu kwesibili ngemva kokuqedwa komsebenzi kaJesu. Yebo, lokhu kuba senyameni akwenzeki ngokuzimela kodwa, kunalokho kuyisigaba sesithathu somsebenzi ngemva kweNkathi Yomthetho neNkathi Yomusa. Isigaba ngasinye esisha somsebenzi kaNkulunkulu sihlala siletha ukuqala okusha nenkathi entsha. Ngakho-ke kanjalo kukhona ushintsho oluhambisanayo esimweni sikaNkulunkulu, endleleni Yakhe yokusebenza, endaweni yomsebenzi Wakhe, nasegameni Lakhe. Singama ngale ngokuthi kungani kunzima kumuntu ukwamukela umsebenzi kaNkulunkulu enkathini entsha. Ngale kokuthi uphikiswa kanjani abantu, uNkulunkulu uhlale enza umsebenzi Wakhe, futhi uhlale eqondisa bonke abantu ebayisa phambili. Ngesikhathi uJesu eza emhlabeni wabantu, weza neNkathi Yomusa waqeda iNkathi Yomthetho. Ezinsukwini zokugcina, uNkulunkulu wabuye waba yinyama, wathi ukuba abe yinyama ngalesi sikhathi, waqeda iNkathi Yomusa waletha iNkathi Yombuso. Bonke labo abemukela ukuba senyameni kwesibili kukaNkulunkulu bazongena eNkathini Yombuso, bakwazi ukuvuma ngokwabo ukuholwa nguNkulunkulu. Yize uJesu enza umsebenzi omningi kubantu, waqeda kuphela ukuhlengwa kwabantu waba umnikelo wezono zabantu; akasisusanga isimo senkohlakalo yomuntu. Ukusindisa umuntu ngokugcwele ekuthonyweni uSathane akudingi kuphela ukuthi uJesu athathe izono zabantu njengomnikelo wesono, kodwa kudinga ukuba noNkulunkulu enze umsebenzi omkhulu ukuze kuqedwe nya lesi simo somuntu, esiye sonakaliswa uSathane. Ngakho, ngemva kokuba umuntu ethethelelwe izono zakhe, uNkulunkulu wayesebuyele enyameni ukuze aholele abantu enkathini entsha, waqala umsebenzi wokujezisa nokwahlulela, kanti umsebenzi Wakhe usubeke abantu endaweni ephezulu. Bonke labo abathobela ukubuswa nguNkulunkulu bazothokozela iqiniso eliphezulu bathole nezibusiso ezinkulu. Bazophila ekukhanyeni, bazuze iqiniso, indlela, nokuphila.

Kucashunwe embhalweni othi "Isandulelo" sethi Izwi Lively Lisenyameni

189. Incazelo yokuba sesimweni somuntu ukuthi uNkulunkulu ubonakala enyameni, futhi ufika ezosebenza phakathi kwesintu esidalwe Nguye esesimweni senyama. Ngakho, ukuze uNkulunkulu athathe isimo somuntu, kumele aqale abe yinyama, inyama enobuntu obujwayelekile; lokhu kuyisidingo esibaluleke kakhulu. Eqinisweni, okuqondiwe ngokuthatha

isimo somuntu kukaNkulunkulu ukuthi uNkulunkulu uphila futhi asebenze enyameni, uNkulunkulu engqikithini Yakhe uqobo uthatha umzimba wenyama, uba ngumuntu.

Kucashunwe embhalweni othi “Ingqikithi Yenyama Ehlalwe UNkulunkulu” encwadini ethi Izwi Lively Lisenyameni

190. Ukuba uNkulunkulu abe sesimweni somuntu kusho ukuthi uMoya kaNkulunkulu uba yinyama, okuwukuthi, uNkulunkulu uba yinyama; umsebenzi awenza enyameni umsebenzi kaMoya, owenzeka enyameni, oboniswa yinyama. Akekho umuntu ongakwazi ukufeza inkonzo eyenziwa uNkulunkulu osemzimbeni wenyama ngaphandle kukaNkulunkulu osesimweni somuntu; okuwukuthi, uNkulunkulu osesimweni somuntu kuphela, lobu buntu obujwayelekile—hhayi futhi omunye umuntu—angabonakalisa umsebenzi wobunkulunkulu. Ukuba, ngesikhathi sokuza Kwakhe kokuqala, uNkulunkulu wayengazange abe nobuntu obujwayelekile ngaphambi kokuba abe neminyaka engamashumi amabili nesishiyagalolunye—ukuba wakwazi ukwenza izimangaliso lapho ezalwa nje, ukuba wayekwazi ukukhuluma ulimi lwasezulwini lapho efunda ukukhuluma nje, ukuba kwathi zisuka nje lapho enyathela okokuqala emhlabeni wabe ekwazi ukuqonda zonke izinto zomhlaba, ukuqonda ahlukane yonke imicabango nezinhloso zawo wonke umuntu—umuntu onjalo wayengeke abizwe ngomuntu ojwayelekile, futhi inyama enjalo yayengeke ibizwe ngenyama yomuntu. Ukuba kwakunjalo ngoKristu, ukubaluleka nengqikithi yokuthatha umzimba wenyama kukaNkulunkulu kwakuyolahleka. Ukuthi unobuntu obujwayelekile kubonisa ukuthi unguNkulunkulu osesimweni somuntu; iqiniso lokuthi wedlula ekukhuleni ngendlela ejwayelekile, liqhubeka libonisa ukuthi ngempela uyinyama ejwayelekile; ngaphezu kwalokho, umsebenzi Wakhe uwubufakazi obanele bokuthi unguLizwi kaNkulunkulu, uMoya kaNkulunkulu obe yinyama.

Kucashunwe embhalweni othi “Ingqikithi Yenyama Ehlalwe UNkulunkulu” encwadini ethi Izwi Lively Lisenyameni

191. UNkulunkulu osesimweni somuntu kuthiwa nguKristu, kanti uKristu uyinyama embethwe uMoya kaNkulunkulu. Le nyama ayifani nomuntu oyinyama. Lo mehluko wenziwa ukuthi uKristu akayena owenyama negazi kodwa usesimweni somuntu kaMoya. Unesimo sobuntu obujwayelekile nobunkulunkulu obuphelele. Akekho umuntu onobunkulunkulu Bakhe. Ubuntu Bakhe obujwayelekile busekela yonke imisebenzi Yakhe ejwayelekile esenyameni, kanti ubunkulunkulu bona benza umsebenzi kaNkulunkulu uqobo Lwakhe. Noma ngabe ubuntu noma ubunkulunkulu Bakhe, kokubili kuthobela intando kaBaba osezulwini. Ingqikithi kaKristu uMoya, okungukuthi, ubunkulunkulu. Ngalo-ke, ingqikithi Yakhe ngekaNkulunkulu uqobo Lwakhe; le ngqikithi angeke iwuphazamise umsebenzi Wakhe, futhi akukho angakwenza okubulala umsebenzi Wakhe, futhi angeke akhulume amazwi aphambana nentando Yakhe. Ngakho-ke, uNkulunkulu osesimweni somuntu angeke awenze umsebenzi ozophazamisa ukuphatha Kwakhe. Yilokhu okumele bonke abantu bakuqonde. Umongo womsebenzi kaMoya

oNgcwele ukusindisa abantu ngenxa yokuphatha kukaNkulunkulu. Kanjalo, umsebenzi kaKristu ukusindisa abantu ngenxa yentando kaNkulunkulu. Ngokuthi uNkulunkulu uba yinyama, uyabazi ingqikithi Bakhe enyameni Yakhe, ngendlela yokuthi inyama Yakhe yanele ukwenza umsebenzi Wakhe. Ngalokho-ke, wonke umsebenzi kaMoya kaNkulunkulu uthathelwa indawo umsebenzi kaKristu ngesikhathi sokuba sesimweni somuntu, kanti futhi umongo wawo wonke umsebenzi ngesikhathi sokuba sesimweni somuntu ungumsebenzi kaKristu. Awukwazi ukuhlanganyelwa nomsebenzi wangenye inkathi. Futhi njengoba uNkulunkulu eba yinyama, usebenza ngokuba sesimweni somuntu; njengoba eza esenyameni, umsebenzi okumele awenze uwuphelelisa esenyameni. Noma ngabe uMoya kaNkulunkulu noma uKristu, konke kunguNkulunkulu uqobo Lwakhe, futhi wenza umsebenzi okumele awenze enze nenkonzo okumele ayenze.

Kucashunwe embhalweni othi “Ingqikithi KaKristu Ukuthobela Intando KaBaba Osezulwini” encwadini ethi Izwi Livela Lisenyameni

192. Lowo onguNkulunkulu osenyameni uzoba nesiqu sikaNkulunkulu, lowo onguNkulunkulu osenyameni uzobonakala njengoNkulunkulu. Njengoba uNkulunkulu eba yinyama, uzoletsha umsebenzi okumele awenze, njengoba uNkulunkulu eba yinyama, uzoveza lokhu ayikho, futhi uzokwazi ukuletha iqiniso kubantu, alethe ukuphila phezu kwabantu, akhombise abantu indlela. Inyama ayinaso isiqu sikaNkulunkulu ayiyena uNkulunkulu osenyameni; asingabazi kulokhu. Ukuphenya ukuthi ngabe uNkulunkulu wenyama osenyameni, abantu kumele bathole isimo asivezayo kanye namazwi awakhulumayo. Okungukuthi, ingabe nguNkulunkulu osenyameni noma cha, nokuthi ingabe yindlela yeqiniso noma cha, kumele kwahlulelwe ngesiqu Sakhe. Ngakho-ke, ekutholeni ukuthi yinyama kaNkulunkulu osenyameni, okubalulekile ukuthi unake usiqu Sakhe (umsebenzi Wakhe, amazwi Akhe, isimo Sakhe, nokunye okuningi), kunokubheka okubonakala ngaphandle. Uma abantu bebona ingaphandle kuphela, bese bengabheki usiqu Sakhe, lokho kuveza ukungazi komuntu.

Kucashunwe embhalweni othi “Isandulelo” sethi Izwi Livela Lisenyameni

193. Okuqondiwe ngokuthatha isimo somuntu kukaNkulunkulu ukuthi uNkulunkulu uphila futhi asebenze enyameni, uNkulunkulu engqikithini Yakhe uqobo uthatha umzimba wenyama, uba ngumuntu. Ukuphila Kwakhe esengumuntu nokusebenza kuhlukaniswa izigaba ezimbili. Esokuqala, yimpilo ayiphilayo ngaphambi kokuba enze inkonzo Yakhe. Uphila emndenini ojwayelekile wabantu, ebuntwini obujwayeleke kakhulu impela, elalela imithetho yokuziphatha kanye nemithetho ejwayelekile yokuphila komuntu, enezidingo zomuntu ezijwayelekile (ukudla, okokugqoka, indawo yokuhlala, ukulala), ubuthakathaka bomuntu obujwayelekile kanye nemizwa yomuntu ejwayelekile. Ngamanye amazwi, kulesi sigaba sokuqala uphila impilo

engenabo ubunkulunkulu, enobuntu obujwayeleke ngokuphelele, owenza zonke izinto ezenziwa abantu abajwayelekile. Isigaba sesibili siwukuphila Kwakhe ngemva kokuqala ukwenza inkonzo Yakhe. Usaphila ebuntwini obujwayelekile enomzimba womuntu ojwayelekile, angawabonisi nakancane amandla angaphezu kwawemvelo. Nokho uphila kuphela ngenxa yenkonzo Yakhe, futhi kulesi sikhathi ubuntu Bakhe obujwayelekile bukhona ngokuphelele ukuze kwenzeke umsebenzi ojwayelekile wobuNkulunkulu Bakhe; ngoba ngaleso sikhathi ubuntu Bakhe obujwayelekile sebukhule baze bafika ezingeni lokuthi bungakwazi ukwenza inkonzo Yakhe. Ngakho-ke isigaba sesibili sokuphila Kwakhe siwukwenza inkonzo Yakhe esebuntwini obujwayelekile, kungukuphila kwakhe kokubili kobuntu obujwayelekile nobunkulunkulu obuphelele. Isizathu sokuthi, ngesikhathi sesigaba sokuqala sokuphila Kwakhe, uphila ebuntwini obujwayeleke ngokuphelele wukuthi ubuntu Bakhe busuke bungakalingani nomsebenzi wobuNkulunkulu obuphelele, kusuke kungakavuthwa; kuba kuphela ngemuva kokukhula kobuntu Bakhe, sebukwazi ukuthwala inkonzo Yakhe, lapho angaqalisa khona ukwenza inkonzo Yakhe. Njengoba Yena, eyinyama, edinga ukuthi akhule futhi avuthwe, isigaba sokuqala sokuphila Kwakhe siwubuntu obujwayelekile, kanti esigabeni sesibili, ngenxa yokuthi ubuntu Bakhe buyakwazi ukwenza umsebenzi Wakhe nokwenza inkonzo Yakhe, ukuphila kukaNkulunkulu esimweni somuntu akuphila ngesikhathi senkonzo Yakhe kuyikho kokubili okobuntu nobuNkulunkulu obuphelele. Ukuba kusukela ekuzalweni Kwakhe uNkulunkulu osesimweni somuntu waqala inkonzo Yakhe ngokuzimisela, enza izibonakaliso kanye nezimangaliso ezingaphezu kwamandla emvelo, khona-ke wayengeke abe nengqikithi yomzimba. Ngakho-ke, ubuntu Bakhe bukhona ngenxa yengqikithi yomzimba Wakhe; ngeke kube khona inyama ngaphandle kobuntu, futhi umuntu ongenabo ubuntu akayena umuntu. Ngale ndlela, ubuntu benyama kaNkulunkulu buyingxenye esemqoka yenyama kaNkulunkulu ethathe isimo somuntu. Ukuthi “lapho uNkulunkulu eba sesimweni somuntu usuke enobunkulunkulu ngokuphelele, futhi akayena nhlobo umuntu,” kuwukuhlambalaza, ngoba le nkulumo ayikho nhlobo, futhi yephula umgomo wokuba sesimweni somuntu. Ngisho nangemva kokuba eqale inkonzo Yakhe, usaphila ebuNkulunkulwini Bakhe obunomkhakha wangaphandle womuntu lapho enza umsebenzi Wakhe; ukuthi nje ngaleso sikhathi, ubuntu Bakhe bufeza kuphela injongo yokuvumela ubunkulunkulu Bakhe ukuba benze umsebenzi enyameni ejwayelekile. Ngakho umenzi womsebenzi ubunkulunkulu obuhlala ebuntwini Bakhe. UbuNkulunkulu Bakhe, hhayi ubuntu Bakhe obusebenzayo, kepha ubunkulunkulu obufihlwe ngaphakathi ebuntwini Bakhe; umsebenzi Wakhe wenziwa empeleni ngubunkulunkulu Bakhe obuphelele, hhayi ubuntu Bakhe. Kodwa umenzi womsebenzi yinyama Yakhe. Umuntu angathi ungumuntu futhi unguNkulunkulu, ngoba uNkulunkulu uba nguNkulunkulu ophila enyameni, ebukeka njengomuntu ngaphandle futhi enengqikithi yobuntu kodwa futhi nengqikithi kaNkulunkulu. Ngoba ungumuntu onobuNkulunkulu, ungaphezu kwabo bonke abantu abadaliwe, ngaphezu kwawo wonke umuntu

ongenza umsebenzi kaNkulunkulu. Futhi phakathi kwalabo ababukeka njengaye, phakathi kwabo bonke abanobuntu, Nguye kuphela onguNkulunkulu osesimweni somuntu uqobo Lwakhe—bonke abanye bangabantu abadaliwe. Nakuba bonke benobuntu, abantu abadaliwe akukho okunye abayikho ngaphandle kobuntu, kanti uNkulunkulu osesimweni somuntu Yena uhlukile: Enyameni Yakhe akanabo kuphela ubuntu kodwa okubaluleke nakakhulu unobunkulunkulu. Ubuntu Bakhe buyabonakala ngokubukeka kwangaphandle kwenyama Yakhe nasekuphileni Kwakhe kwansuku zonke kodwa ubuNkulunkulu Bakhe kunzima ukubuqonda. Ngenxa yokuthi ubuNkulunkulu Bakhe buboniswa kuphela enobuntu futhi abunawo amandla angaphezu kwemvelo njengoba abantu bebucabanga, kunzima kakhulu ukuba abantu bakubone. Ngisho nanamuhla kunzima kakhulu ukuthi abantu baqonde imfihlakalo yengqikithi yangempela kaNkulunkulu osesimweni somuntu. Nangemva kokukhuluma okungaka ngakho, ngilindele ukuba kube yimfihlakalo eningini lenu. Empeleni, le ndaba ilula kakhulu: Njengoba uNkulunkulu eba, ingqikithi Yakhe iyinhlenganisela yobuntu nobunkulunkulu. Le nhlanganisela ibizwa ngokuthi uNkulunkulu Uqobo Lwakhe, uNkulunkulu Uqobo Lwakhe emhlabeni.

Kucashunwe embhalweni othi “Ingqikithi Yenyama Ehlalwe UNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

194. Ubuntu bukaNkulunkulu osesimweni somuntu bukhona ukusekela umsebenzi wobuNkulunkulu ojwayelekile enyameni; ukucabanga Kwakhe kobuntu obujwayelekile kugcina ubuntu Bakhe obujwayelekile kanye nayo yonke imisebenzi Yakhe ayenza esemzimbeni. Umuntu angathi ukucabanga Kwakhe komuntu okujwayelekile kukhona ukuze kusekele umsebenzi kaNkulunkulu osesimweni somuntu. Ukube le nyama ibingenawo umqondo womuntu ojwayelekile, uNkulunkulu ubengeke akwazi ukusebenza esesimweni somuntu, futhi lokho adinga ukukwenza enyameni bekungeke kufezekile. Nakuba uNkulunkulu osemzimbeni womuntu enomqondo womuntu ojwayelekile, umsebenzi Wakhe awonakaliswa ukucabanga komuntu; wenza umsebenzi ebuntwini obunomqondo ojwayelekile, ngaphansi kombandela wokuthi unobuntu obunomqondo hhayi ngokusebenzisa ukucabanga komuntu okujwayelekile. Kungakhathaleki ukuthi iphakeme kangakanani imicabango yenyama Yakhe, umsebenzi Wakhe awubunikezi ubufakazi bomqondo noma ukucabanga. Ngamanye amazwi, umsebenzi Wakhe awusuki engqondweni yenyama Yakhe kodwa ungukuboniswa ngqo komsebenzi wobuNkulunkulu ebuntwini Bakhe. Umsebenzi Wakhe wonke yinkonzo adinga ukuyifeza futhi akukho nokukodwa kuyo okusuka engqondweni Yakhe. Isibonelo, ukuphulukisa abagulayo, ukuxosha amadimoni nokubethelwa kwakungaphumi emqondweni Wakhe wobuntu, kwakungeke kwenziwe yinoma imuphi umuntu onomqondo womuntu. Ngokufanayo, umsebenzi wokunqoba wanamuhla uyinkonzo ekumele yenziwe uNkulunkulu osesimweni somuntu, kodwa akuwona umsebenzi wentando yomuntu, kungumsebenzi ubunkulunkulu Bakhe okumele buwenze, umsebenzi ongenakwenziwa umuntu osesimweni somuntu. Ngakho uNkulunkulu

osesimweni somuntu kumele abe nomqondo womuntu ojwayelekile, abe nobuntu obujwayelekile ngoba kumele enze umsebenzi Wakhe ebuntwini enomqondo ojwayelekile. Lokhu yingqikithi yomsebenzi kaNkulunkulu osesimweni somuntu, ingqikithi uqobo kaNkulunkulu osesimweni somuntu.

Ngaphambi kokuba uJesu enze umsebenzi, wayemane ephila ebuntwini Bakhe obujwayelekile. Akekho owayengasho ukuthi wayenguNkulunkulu, akekho owathola ukuthi wayenguNkulunkulu osesimweni somuntu; abantu babemazi njengendoda ejwayelekile ngokuphelele. Ubuntu Bakhe obuvamile obujwayeleke ngempela kwakuwubufakazi bokuthi uNkulunkulu wayethathe isimo somuntu nokuthi iNkathi yoMusa kwakuyisikhathi somsebenzi kaNkulunkulu osesimweni somuntu, hhayi inkathi yomsebenzi kaMoya. Kwakuwubufakazi bokuthi uMoya kaNkulunkulu wawubonakaliswe ngokuphelele enyameni, ukuthi ngenkathi uNkulunkulu esesimweni somuntu, inyama Yakhe yayizokwenza wonke umsebenzi kaMoya. UKristu onobuntu obujwayelekile uyinyama okuyilapho uMoya ubonakala khona, unobuntu obujwayelekile, umqondo kanye nokucabanga komuntu okujwayelekile. “Ukubonakalisa” kusho ukuthi uNkulunkulu uba ngumuntu, uMoya uba yinyama; ukukubeka kucace, kuba yilapho uNkulunkulu uqobo Lwakhe ehlala enyameni enobuntu obujwayelekile, futhi ngayo, eveza umsebenzi Wakhe wobuNkulunkulu—yilokho okushiwo ukubonakala noma ukuthatha isimo somzimba womuntu.

Kucashunwe embhalweni othi “Ingqikithi Yenyama Ehlalwe UNkulunkulu” encwadini ethi Izwi Lively Lisenyameni

195. Ubuntu bukaKristu bubuswa ubunkulunkulu Bakhe. Yize noma esenyameni, ubuntu Bakhe abufani ncamashi nalobo bomuntu wenyama. Unesimo Sakhe esihlukile, naso futhi sibuswa ubunkulunkulu Bakhe. UbuNkulunkulu Bakhe abunabuthaka; ubuthaka bukaKristu buchaza lobo obobuntu Bakhe. Ngezinga elithile, lobu buthaka bucindezela ubunkulunkulu Bakhe, kodwa imikhawulo efana nale iphakathi komthamo nesikhathi esithile, futhi ayinamkhawulo. Uma kufika isikhathi sokwenza umsebenzi Wakhe wobunkulunkulu, wenziwa ngaphandle kokunaka ubuntu Bakhe. Ubuntu bukaKristu buholwa ubunkulunkulu Bakhe ngokuphelele. Ngaphandle kwempilo Yakhe ejwayelekile yobuntu Bakhe, konke okunye ukwenza kobuntu Bakhe kuthonywa, kuthintwe futhi kuqondiswe ubunkulunkulu Bakhe. Yize uKristu enobuntu, abuwuphazamisi umsebenzi wobunkulunkulu Bakhe. Lokhu kungenxa yokuthi ubuntu bukaKristu buholwa ubunkulunkulu Bakhe; yize ubuntu Bakhe bungavuthiwe endleleni aziphatha ngayo phambi kwabanye, akuwuthinti umsebenzi ojwayelekile wobunkulunkulu Bakhe. Uma ngithi ubuntu Bakhe abonakaliswanga, ngisho ukuthi ubuntu bukaKristu bungaqondiswa ngqo ubunkulunkulu Bakhe, nokuthi unobuhlakani obuphezulu kunalobo bomuntu ojwayelekile. Ubuntu Bakhe bufanele ukuholwa ubunkulunkulu

obusemsebenzini Wakhe; Ubuntu Bakhe bukwazi kakhulu ukuveza umsebenzi wobunkulunkulu, futhi buyakwazi kakhulu ukuthobela umsebenzi ofana nalowo. Njengoba uNkulunkulu esebenza enyameni, akakhohlwa umsebenzi okumele wenziwe umuntu osenyameni; uyakwazi ukudumisa uNkulunkulu ezulwini ngenhliziyo eneqiniso. Unengqikithi kaNkulunkulu, kanti ubuyena yilobu bukaNkulunkulu uqobo Lwakhe. Ukuthi nje uze emhlabeni waba umuntu odaliwe, waba nomzimba womuntu odaliwe, futhi manje unobuntu ayengenabo ngaphambilini; uyakwazi ukudumisa uNkulunkulu ezulwini. Lokhu ukuba uNkulunkulu uqobo Lwakhe futhi uhluke kumuntu. Ubuyena bunguNkulunkulu uqobo Lwakhe. Kungokwenyama okwenza ukuthi adumise uNkulunkulu; ngakho-ke, amazwi athi “uKristu udumisa uNkulunkulu ezulwini” awalona iphutha. Akufunayo kumuntu ubuyena; usekufezile konke lokho akucelile kumuntu ngaphambi kokucela lokhu kubo. Angeke afune izinto kubantu ebe Yena engazenzi, ngoba konke lokhu kwenza ubuyena. Ngale kokuthi uwenza kanjani umsebenzi Wakhe, angeke angamlaleli uNkulunkulu. Noma ngabe yini ayicela kubantu, akukho okungaphezu kwalokho umuntu akwazi ukukwenza. Konke akwenzayo ukwenza intando kaNkulunkulu futhi kungenxa yokuphatha Kwakhe. Ubunkulunkulu bukaKristu bungaphezulu kwabo bonke abantu, ngakho-ke unegunya phezu kwezidalwa zonke. Leli gunya lingubunkulunkulu Bakhe, isimo nobuyena bukaNkulunkulu uqobo, okusho ubuyena. Ngalokho, noma ngabe ubuntu Bakhe bujwayeleke kangakanani, kungephikwe ukuthi unobuyena obunguNkulunkulu uqobo Lwakhe; noma ngabe ukuphi uyakhuluma futhi noma kanjani uthobela intando kaNkulunkulu, angeke kuthiwe akayena uNkulunkulu uqobo.

Kucashunwe embhalweni othi “Ingqikithi KaKristu Ukuthobela Intando KaBaba Osezulwini” encwadini ethi Izwi Lvela Lisenyameni

196. Indodana yomuntu esesimweni somuntu yaveza ubunkulunkulu bukaNkulunkulu ngokobuntu Bakhe futhi yadlulisa intando kaNkulunkulu esintwini. Futhi ngokubonakaliswa kwentando kanye nesimo sikaNkulunkulu, Yena waphinda waveza kubantu uNkulunkulu ongabonakali noma ongathinteki emhlabeni wakwamoya. Lokhu okwabonwa ngabantu kwakunguNkulunkulu uqolo Lwakhe, ethinteka futhi enenyama namathambo. Ngakho iNdodana yomuntu esesimweni somuntu yenza izinto ezifana nobuyena Bakhe, ukuma Kwakhe, isithombe Sakhe, isimo Sakhe kanye nalokho Yena anakho nayikho, yaqina futhi yenziwa isimo somuntu. Noma ngabe ukubonakala kwengaphandle kweNdodana yomuntu kwaba nemikhawulo mayelana nomfanekiso kaNkulunkulu, ingqikithi Yakhe kanye nalokho anakho nayikho kwakwazi ngokupheleleyo ukumela ubunjalo nokuma—kwakunokwahlukana ngokwesimo sokubonakaliswa. Noma ngabe ubuntu beNdodana yomuntu noma ubunkulunkulu Bayo, ngeke siphike ukuthi Yona yamela ubunjalo nokuma kukaNkulunkulu. Ngalesi sikhathi, nokho, uNkulunkulu wasebenza ngenyama, wakhuluma njengokwenyama, futhi wama phambi kwesintu

ngobunjalo nangokuma kweNdodana yomuntu, futhi lokhu kwanika abantu ithuba lokuhlangana nokuzizwela amazwi eqiniso kaNkulunkulu phakathi kwesintu. Yaphinda yavumela abantu ukuba babe nokuqonda ubunkulunkulu Bakhe kanye nobukhulu Bakhe phakathi kokuzithoba, kanye nokuzuza ukuqonda kwangaphambili kanye nencazelo yangaphambili yeqiniso kanye noqobo lukaNkulunkulu. Nakuba umsebenzi owafezwa iNkosi uJesu, izindlela Zakhe zokusebenza, nange ndlela ayekhuluma ngayo eyabe yahlukile kuleyo yomuntu woqobo kaNkulunkulu emhlabeni wakwamoya, yonke into Ngaye yamela uNkulunkulu uqobo ngokweqiniso abantu ababengakaze bayibone ngaphambili—lokhu ngeke kuphikwe! Okusho ukuthi, noma ngabe uNkulunkulu uvela ngasiphi isimo, noma ukhuluma ngayiphi indlela Yena akhuluma ngayo, noma ngamuphi umfanekiso abhekana ngawo nesintu, uNkulunkulu akameli lutho kodwa Yena uqobo Lwakhe. Yena angeke amele umuntu—angeke amele noma imuphi umuntu okhohlakele. UNkulunkulu unguNkulunkulu uqobo Lwakhe, futhi lokhu akusoze kwaphikwa.

Kucashunwe embhalweni othi “Umsebenzi kaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Livela Lisenyameni

197. UNkulunkulu wokoqobo uqobo okokhulunywa Ngaye namuhla usebenza ebuntwini kanye nasebunkulunkulwini kokubili. Ngokubukeka kukaNkulunkulu wokoqobo, umsebenzi Wakhe wobuntu ojwayelekile kanye nomsebenzi Wakhe ophелеle wobunkulunkulu uyafezeka. Ubuntu nobunkulunkulu Bakhe buhlangene ndawonye, futhi umsebenzi wakho kokubili ufezeka ngamazwi; noma ngabe kusebuntwini noma ebunkulunkulwini, ukhuluma amazwi. Lapho uNkulunkulu esebenza esintwini, ukhuluma ulimi lwesintu, ukuze abantu baxhumane futhi baqonde. Amazwi Akhe akhulunywa ngokucacile, futhi alula ukuwaqonda, ngale ndlela yokuthi angahlinzekwa abantu bonke; kungakhathaleki noma laba bantu banolwazi noma bafunde kancane, bonke bangawathola amazwi kaNkulunkulu. Umsebenzi kaNkulunkulu ebunkulunkulwini nawo wenziwa ngamazwi, kodwa ugcwele ukuhlinzeka, ugcwele ukuphila, awungcolisiwe imiqondo yobuntu, awufaki ukukhetha kobuntu, futhi awunayo imikhawulo yobuntu, ungaphandle kwemingcele yobuntu obujwayelekile; wona, futhi, wenziwa enyameni, kodwa ungukwezwa kukaMoya ngqo. Uma abantu bemukela kuphela umsebenzi kaNkulunkulu ebuntwini, bayoziqoqela emkhawulweni othile, futhi bayodinga ukusetshenzwa, ukuthenwa, kanye nokuqondiswa okungapheli ukuze kube khona uguquko oluncane kubo. Ngaphandle komsebenzi noma ubukhona bukaMoya oNgcwele, nokho, bayohlala bebuyela ezindleleni zabo ezindala; kungomsebenzi wobunkulunkulu kuphela lapho lezi zifo kanye nokuntula kungalungiswa, yilapho kuphela abantu bengenziwa baphelele. Esikhundleni sokusetshenzwa nokuthenwa okuqhubekayo, okudingekayo ukuhlinzekwa okuhle, kusetshenziswa amazwi ukulungisa amaphutha onke, ukusebenzisa amazwi ukuveza sonke isimo sabantu, ukusebenzisa

amazwi ukuqondisa izimpilo zabo, ukukhuluma kwabo, ukwenza kwabo konke, ukuveza izinhloso zabo kanye nokukhuthazeka; lona ngumsebenzi wangempela kaNkulunkulu wokoqobo. Futhi ngalokho, esimweni sakho sengqondo ngoNkulunkulu wokoqobo kumele uzithobe kukho kokubili phambi kobuntu Bakhe, umazise futhi umvume, okunye futhi, kumele wamukele futhi ulalele umsebenzi namazwi obunkulunkulu. Ukubonakala kukaNkulunkulu enyameni kusho ukuthi wonke umsebenzi namazwi kaMoya kaNkulunkulu kwenziwa ngobuntu Bakhe obujwayelekile, nangobuntu Bakhe enyameni. Ngamanye amazwi, uMoya kaNkulunkulu ukuqondisa kokubili, umsebenzi Wakhe wobuntu bese futhi wenza nomsebenzi wobunkulunkulu enyameni, futhi kuNkulunkulu osesimweni somuntu ungakwazi ukukubona kokubili, umsebenzi kaNkulunkulu esintwini kanye nomsebenzi Wakhe onobunkulunkulu obuphelele. Lokhu ngukubaluleka kwangempela okungokoqobo ngokwengeziwe kokubonakala kukaNkulunkulu wokoqobo esenyameni. Uma ungakubona lokhu ngokucacile, uyokwazi ukuhlenganisa izingxenye ezechukene zikaNkulunkulu, futhi uyoyeka ukubeka ukubaluleka okukhulu kakhulu emsebenzini Wakhe ebunkulunkulwini, kanye nokunganaki umsebenzi Wakhe ebuntwini, futhi angeke wenze ngokwedlulele, noma uthathe izindlela eziphambukayo. Kukho konke, incazelo kaNkulunkulu wokoqobo ukuthi umsebenzi wobuntu Bakhe kanye nowobunkulunkulu Bakhe, njengalokhu uqondiswa uMoya, uvezwa enyameni Yakhe, ukuze abantu babone ukuthi ucacile futhi uyaphila, ungowokoqobo, futhi ungowangempela.

Kucashunwe embhalweni othi “Kumele Wazi Ukuthi UNkulunkulu Wokoqobo NguNkulunkulu Uqobo” encwadini ethi Izwi
Livela Lisenyameni

198. Amandla kaMoya kaNkulunkulu anegunya phezu kwendalo yonke. Inyama enengqikithi kaNkulunkulu nayo inegunya, kodwa uNkulunkulu osenyameni angenza wonke umsebenzi olalela intando kaBaba Osezulwini. Lokhu ngeke kutholwe noma kuqondwe umuntu. UNkulunkulu uqobo unamandla, kodwa inyama Yakhe ingathobela igunya Lakhe. Lokhu yincazelo ejulile yamazwi athi: “UKristu uthobela intando kaNkulunkulu uBaba.” UNkulunkulu unguMoya futhi angenza umsebenzi wokusindisa, njengoba uNkulunkulu engaba umuntu. Kodwa-ke, uNkulunkulu uqobo wenza umsebenzi Wakhe; akaphazamisi noma agxambukele, futhi akawenzi umsebenzi ophikisanayo, ngoba ingqikithi yomsebenzi owenziwa uMoya nowenziwa inyama uyafana. Noma ngabe uMoya noma inyama, kokubili kwenzelwe ukugcwalisa intando eyodwa nokuphatha umsebenzi ofanayo. Yize noma uMoya nenyama kunezinto ezingafani, ingqikithi bako buyafana; kokubili kunongqikithi bukaNkulunkulu uqobo Lwakhe, kanye nobuNkulunkulu uqobo Lwakhe. UNkulunkulu uqobo akanakho ukungalaleli; ingqikithi Yakhe ilungile. Uyikho konke okuhle nokulungile, futhi uwuthando lonke. Noma esenyameni, uNkulunkulu akenzi into yokungalaleli uNkulunkulu uBaba. Ngisho noma ngabe kusho ukuthi akanikele ngempilo Yakhe, uzokwenza ngenhliziyo ekhululekile angafuni

ukukhetha okunye. UNkulunkulu akanakho ukuzilungisa nokuzibona ebalulekile, noma ukuzidla nokuzikhukhumeza; akanakho ukungathembeki. Konke lokhu okungalaleli uNkulunkulu kuqhamuka kuSathane; uSathane nguye umsuka wobubi nenkohlakalo. Isizathu esenza ukuthi umuntu abe nezici ezifana nezikaSathane ukuthi umuntu wonakaliswe waphinde wasetshenzwa nguSathane. UKristu akonakalisiwe nguSathane, yikho enezimpawu zikaNkulunkulu futhi azikho ezikaSathane. Noma ngabe umsebenzi unzima kangakanani noma inyama ibuthaka kangakanani, uNkulunkulu, esaphila enyameni, angeke enze okuzophazamisa umsebenzi kaNkulunkulu uqobo, ingaphathwa eyokushiya intando kaNkulunkulu uBaba ngokungalaleli. Angancamela ukuzwa izinhlungu zenyama kunokuthi aphambane nentando kaNkulunkulu uBaba; kunjengoba uJesu asho emkhulekweni. “Baba, uma kungenzeka, mayidlule le ndebe Kimi; kodwa kungabi ngentando Yami, kodwa kube ngentando Yakho.” Umuntu uyokhetha, kodwa uKristu angeke akhethe. Yize enomfanekiso kaNkulunkulu uqobo Lwakhe, kodwa usafuna ukwenza intando kaNkulunkulu uBaba, agcwalisele lokhu uNkulunkulu uBaba amethembe ngakho, ngasohlangothini lwenyama. Lokhu into umuntu angeke akwazi ukuyenza. Lokhu okuphuma kuSathane akunangqikithi kaNkulunkulu, kunokungalaleli nokuphikisa uNkulunkulu. Angeke kumlalele ngokuphelele uNkulunkulu, futhi ngeke kuyithobele intando kaNkulunkulu. Bonke abantu ngaphandle kukaKristu bangakwenza lokhu okuphikisa uNkulunkulu, futhi akekho noyedwa ongamukela umsebenzi athenjwe uNkulunkulu ngawo; akekho noyedwa ongakwazi ukubona ukuphatha kukaNkulunkulu njengomsebenzi wabo okumele bawenze. Ukuthobela intando kaNkulunkulu uBaba kuyingqikithi kaKristu; ukungalaleli uNkulunkulu kufana noSathane. Lezi zinto zombili azihambelani, futhi noma ubani onalezi zici zikaSathane angeke abizwe ngoKristu. Isizathu esenza ukuthi umuntu angakwazi ukwenza umsebenzi kaNkulunkulu esikhundleni Sakhe yingoba umuntu akanaso nesisodwa isimo sengqikithi kaNkulunkulu. Umuntu usebenzela uNkulunkulu ngoba efuna ukuzuza okwakhe nekusasa lakhe, kodwa uKristu usebenzela ukwenza intando kaNkulunkulu uBaba.

Kucashunwe embhalweni othi “Ingqikithi KaKristu Ukuthobela Intando KaBaba Osezulwini” encwadini ethi Izwi Lvela Lisenyameni

199. Nakuba uNkulunkulu osemzimbeni uyafana ncamashi nabantu, wafunda ulwazi lwabantu futhi wakhuluma ulimi lwabantu, futhi kwesinye isikhathi uveza imibono Yakhe ngezindlela zesintu nangemisho, ngendlela abona ngayo abantu, ingqikithi yezinto, nange ndlela abantu abakhohlakele ababona ngayo isintu kanye nobunjalo bezinto akufani. Indlela abuka ngayo kanye nokuphakama kwalapho emi khona kuyinto angenakufinyelela kuyo umuntu okhohlakele. Lokhu kungenxa yokuthi uNkulunkulu uyiqiniso, inyama ayigqokile inobunjalo bukaNkulunkulu, futhi imicabango Yakhe kanye nalokho okuvezwa ubuntu Bakhe, nakho kuyiqiniso. Kubantu abakhohlakele, lokhu akukhuluma esenyameni kuwukuhlinzekwa

kweqiniso kanye nokuphila. Lokhu kuhlinzekwa akusikhona okomuntu oyedwa, kodwa okwesintu sonke. Ngokuba noma imuphi umuntu okhohlakele, enhliziyweni yakhe kukhona kuphela labo bantu abambalwa abahambisana naye. Yilabo bantu kuphela abakhathalelayo, akhathazekile ngabo. Uma kuvela inhlekelele ucabanga kuqala ngezingane zakhe, lowo ashade naye, noma abazali kanti umuntu othanda ukusiza, angacabanga ngesihlobo noma umngani olungile; uyacabanga ngabanye? Ngeke! Ngoba abantu, emva kwakho konke, bangabantu, futhi bangakwazi ukubheka izinto zonke kuphela ngasohlangothini nokuphakama komuntu. Nokho, uNkulunkulu osemzimbeni uhluke kakhulu kumuntu okhohlakele. Noma ngabe ujwayeleke kangakanani, noma uvame kangakanani, noma uphansi kangakanani uNkulunkulu osemzimbeni, ngisho noma bambukela phansi kangakanani abantu, imicabango Yakhe, nesimo sengqondo Yakhe ngesintu, kuyizinto umuntu angeke aze abe nazo, futhi akekho umuntu ongakulingisa. Uyohlala njalo ebheka isintu ngobukhona kanye nomqondo kaNkulunkulu, akasoze abona umuntu ngokubuka kwezinga lomuntu ojwayelekele nje, futhi nange ndlela yomuntu okhohlakele. Uma abantu bebheka isintu, babuka ngokubona kwabantu, futhi basebenzisa izinto ezifana nolwazi lwabantu kanye nemigomo yabantu kanye nabakufundile njengesilinganiso. Lokhu kungaphakathi kwesilinganiso salokho abantu abangakubona ngamehlo abo; kungaphakathi kwesilinganiso esingafezwa umuntu okhohlakeleyo. Uma uNkulunkulu ebheka isintu, ubuka ngokubona kobunkulunkulu, futhi usebenzisa ingqikithi yakhe kanye nalokhu anakho nayikho njengesilinganiso. Lesi silinganiso simbandakanya izinto ezingabonwa ngabantu, yilapho uNkulunkulu osemzimbeni kanye nabantu abakhohlakele bephambana kakhulu. Lo mehluko wenziwa ubunjalo babantu nobunjalo bukaNkulunkulu, yilobu bunjalo obenza ukubona kwabo nokuma kwabo kanye nangendlela nokuphakama ababona ngakho izinto.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Livela Lisenyamani

200. Ukuthi ngabe unalo ulwazi ngalokho owake wabhekana nakho ngaphambilini okuphathelene nabantu okuthi uphila kanjani futhi ubhekana kanjani nomndeneni wakho kungabonakala kulokho okubonakalisayo, kube ngeke uze ubone emsebenzini kaNkulunkulu esesimweni somuntu ukuthi ngabe Yena uke wabhekana nabantu yini. Wazi kahle kamhlophe ingqikithi yomuntu, angakwazi ukudalula zonke izinhlobo zemisebenzi ephathelene nezinhlobo zabantu. Uphuma phambili kakhulu ekudaluleli isimo sokukhohlakala somuntu kanye nokuziphatha kabi. Akaphili phakathi kwabantu abaphila impilo yasemhlabeni, kodwa wazi kahle ngesimo semvelo sabantu basemhlabeni kanye nayo yonke inkohlakalo yabantu abaphila impilo yasemhlabeni. Unjalo nje. Yize engabhekani nomhlaba, uyayazi imithetho yokubhekana nomhlaba, ngoba usiqonda kahle isimo somuntu. Unolwazi ngomsebenzi kaMoya ongeke ubonwe ngamehlo omuntu futhi ongeke kuzwiwe izindlebe zomuntu, namuhla kanye

nangaphambilini. Lokhu kufaka phakathi ukuhlakanipha okungesiyo imfundiso yokuphila nezimangaliso okulukhuni kubantu ukuziqonda. Yingakho eyilokhu ayikho, kwenziwe kwavuleleka kubantu futhi kufihlakele kubantu. Lokho akuvezayo akusikho lokho umuntu onokwehlukile ayikho, kodwa yilokho okuyigalelo elitholakalayo kanye nesimo sikaMoya. Akahambi emhlabeni kodwa wazi konke okukuwo. Uxhumana “nezazi zomlando” ababengenalwazi noma ukukhanyiseleka, kodwa ukhipha amazwi aphakeme kunolwazi futhi angaphezu kwabantu abakhulu. Uphila phakathi kwabantu abandikindiki abangenabo ubuntu futhi abangaziqondi izivumelwano zabantu kanye nempilo, kodwa angacela isintu ukuthi siphile ngobuntu obujwayelekile, khona manjalo aveze isisekelo kanye nobuntu obuphansi besintu. Konke lokhu kuyilokho ayikho, kungaphezu kwalokho umuntu wenyama negazi ayikho. Kuye, asikho isidingo sokuthi ubhekane nempilo ethinta abantu exakile, nezima nengcolile ukuze wenze umsebenzi adinga ukuthi uwenza futhi udalula ingqikithi yenkohlakalo yesintu. Impilo yokuphila nabantu engcolile ayiyingcwelisi inyama. Umsebenzi kanye namazwi Akhe kudalula ukungalaleli komuntu futhi akuhlinzeki umuntu ngolwazi lwalokho ake abhekana nakho ngaphambilini kanye nezifundo zokubhekana nomhlaba. Akadingi ukwenza uphenyo ngomphakathi noma ngomndeni womuntu uma enika umuntu ukuphila. Ukudalula nokwahlulela umuntu akusikho ukuveza ulwazi Lwakhe ngalokho Ake abhekana nakho ngaphambilini enyameni Yakhe; kuwukudalula ukungalungi komuntu emuva kokwazi ukungalaleli komuntu kwesikhathi eside kanye nokubekezelela inkohlakalo yomuntu. Umsebenzi awenzayo ukudalula isimo Sakhe kubantu nokuveza ubuyena. Nguye kuphela ongenza lokhu, akusiyo into engenziwa umuntu wenyama negazi.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livela Lisenyameni

201. Umsebenzi nokuvezwa uKristu kuveza ingqikithi Bakhe. Uyakwazi ukuqeda ngenhliziyo eneqiniso konke lokhu athenjwe ngakho. Uyakwazi ukudumisa uNkulunkulu osezulwini ngenhliziyo eneqiniso, futhi ngenhliziyo eneqiniso afune intando kaNkulunkulu uBaba. Konke lokhu kuvezwa ingqikithi Yakhe. Kanjalo nokwembuleka kwendalo kuvezwa ingqikithi Yakhe; isizathu sokuthi ukwembuleka Kwakhe kwendalo kubizwe kanjena ukuthi lokhu akuvezayo akukhona okokufanekisa, noma umphumela wokufundiswa umuntu, noma umphumela weminyaka eminingi elungiswa ngumuntu. Akazange akufunde noma azihlobise ngakho; kunalokho, kuyinto engaphathi Kuye. Abantu bangawuphika umsebenzi Wakhe, lokhu akuvezayo, ubuntu Bakhe, kanye nayo yonke impilo yobuntu Bakhe obujwayelekile, kodwa akekho ongaphika ukuthi ukhonza uNkulunkulu osezulwini ngenhliziyo eneqiniso; akekho ongaphika ukuthi uzile ukuzofeza intando kaBaba wasezulwini, akekho futhi ongaphika ubuqotho afuna ngabo uNkulunkulu uBaba. Yize isithombe Sakhe singazithokozisi izinzwa,

inkulumo Yakhe ingenawo umoya ongaphezu kokuvamile, nomsebenzi Wakhe unganyakazisi umhlaba noma unyakazise izulu njengoba umuntu ecabanga, ngempela unguKristu, ofeza intando kaBaba osezulwini ngenhliziyo eneqiniso, othobela ngokugcwele uBaba osezulwini, futhi othoba kuze kube sekufeni. Lokhu kungenxa yokuthi ingqikithi Yakhe yingqikithi kaKristu. Kunzima ukuthi abantu balikholwe leli qiniso kodwa lona likhona impela. Uma inkonzo kaKristu isigcwalisiwe ngokupheleleyo, abantu bazokwazi ukubona emsebenzini Wakhe ukuthi isimo Sakhe nobuyena bumele isimo nobuyena bukaNkulunkulu ezulwini. Ngaleso sikhathi, ukusongwa komsebenzi Wakhe kuzoqinisekisa ukuthi ngempela uyinyama Izwi eliba yiyo, futhi engafani nenyama negazi lomuntu.

Kucashunwe embhalweni othi “Ingqikithi KaKristu Ukuthobela Intando KaBaba Osezulwini” encwadini ethi Izwi Livela Lisenyameni

202. UNkulunkulu waba inyama eyabizwa ngokuthi uKristu, futhi okuwuKristu okwazi ukunika abantu iqiniso elibizwa ngokuthi uNkulunkulu. Akukho okukhulu ngalokhu, ngoba uqukethe isiqu sikaNkulunkulu, futhi uqukethe isimo sikaNkulunkulu, kanye nobuhlakani emsebenzini Wakhe, umuntu angekuthole. Labo abazibiza ngoKristu, kepha bengakwazi ukwenza umsebenzi kaNkulunkulu, bangabakhohlisi. UKristu akasikho nje ukubonakaliswa kukaNkulunkulu emhlabeni, kodwa futhi uyinyama embethwe uNkulunkulu njengoba ephethe futhi eqedela umsebenzi Wakhe kubantu. Le nyama akusiyo leyo endawo yayo ingathathwa yinoma imuphi umuntu, kodwa yileyo engathwala umsebenzi kaNkulunkulu ngendlela egculisayo emhlabeni, futhi ibonakalise isimo sikaNkulunkulu, imele uNkulunkulu kahle, futhi inike umuntu ukuphila. Esikhathini esingatheni, labo abazenza uKristu bayowa, ngoba yize bethi banguKristu, akukho abanakho okuwumgogodla kaKristu. Ngakho ngithi ubuqiniso ngoKristu ngeke buchazwe umuntu, kodwa kuphendulwa futhi kunqunywe uNkulunkulu Uqobo.

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Onganika Umuntu Indlela Yokuphila Ingunaphakade” encwadini ethi Izwi Livela Lisenyameni

203. Inyama eyembethwe uMoya kaNkulunkulu yinyama kaNkulunkulu uqobo. UMoya kaNkulunkulu uphakeme; unamandla onke, ungwele, futhi ulungile. Ngokufanayo, inyama Yakhe nayo iphakeme, inamandla onke, ingwele, futhi ilungile. Inyama enjalo ingenza kuphela lokho okulungile nokuzuzisa isintu, lokho okungwele, okukhazimulayo nokunamandla; akakwazi ukwenza noma yini emelene neqiniso noma emelene nobuqotho nobulungiswa, ingasaphathwa eyokwenza noma yini ekhaphela uMoya kaNkulunkulu. UMoya kaNkulunkulu ungwele, futhi ngaleyo ndlela inyama Yakhe ayikhohlakaliswa nguSathane; inyama Yakhe inengqikithi eyehlukile enyameni yomuntu. Ngoba ngumuntu, hhayi uNkulunkulu, okhohlakaliswa nguSathane; uSathane ngeke akwazi ukukhohlakalisa inyama kaNkulunkulu. Ngakho, nakuba umuntu noKristu bahlala endaweni efanayo, ngumuntu kuphela ongenwa,

asetshenziswe, futhi abanjwe uSathane. Ngokwehlukile, uKristu akangenwa naphakade ukukhohlakala kukaSathane, ngoba uSathane ngeke aze akwazi ukukhuphukela endaweni ephezu kwakho konke, futhi ngeke aze akwazi ukusondela kuNkulunkulu. Namuhla, kufanele nonke niqonde ukuthi yisintu kuphela, esikhohlakaliswe nguSathane, esingikhaphelayo. Ukukhaphela akusoze kwaba yinkinga ebandakanya uKristu nakancane.

Kucashunwe embhalweni othi “Inkinga Enkulu: Ukukhaphela (2)” encwadini ethi Izwi Livela Lisenyameni

204. UNkulunkulu waba inyama ngenxa yokuthi ihloso yomsebenzi wakhe akuwona umoya kaSathane, noma into engaphili, kodwa umuntu, oyinyama owonakaliswe uSathane. Lokho kungenxa kanye yokuthi inyama yomuntu yonakalisiwe ukuthi uNkulunkulu wenze umuntu wenyama injongo yomsebenzi Wakhe; ngaphezu kwalokho, ngenxa yokuthi umuntu uyinjongo yenkohlakalo, wenze umuntu waba iyona kuphela injongo yomsebenzi Wakhe kuzo zonke izigaba zomsebenzi Wakhe wensindiso. Umuntu uyisidalwa esifayo, uyinyama negazi, futhi uNkulunkulu Nguye Yedwa ongasindisa umuntu. Ngale ndlela, uNkulunkulu kumele abe inyama enakho konke umuntu anakho ukuze umsebenzi Wakhe, ukuze futhi umsebenzi Wakhe ube nemithelela engcono. UNkulunkulu kumele abe inyama ukuze enze umsebenzi Wakhe, ngenxa kanye yokuthi umuntu uyinyama, futhi akakwazi ukunqoba isono nokuzehlukanisa nenyama. Nakuba ukwakheka nesiqu sikaNkulunkulu osesimweni somuntu kwehluka kakhulu ekwakhekeni nesiqu somuntu, kodwa ukubukeka kuyefana nokomuntu, unokubukeka komuntu ovamile, futhi uphila ukuphila komuntu ojwayelekile futhi labo abambonayo ngeke babone mehluko kumuntu ojwayelekile. Le ndlela yokubukeka evamile nobuntu obuvamile kwanele Kuye ukuze enze umsebenzi Wakhe wobunkulunkulu ebuntwini obuvamile. Inyama Yakhe imvumela ukuba enze umsebenzi Wakhe ebuntwini obuvamile, bese imsiza ukuthi enze umsebenzi Wakhe phakathi kwesintu, futhi ubuntu Bakhe obuvamile, phezu kwalokho, bumsiza ukuba enze umsebenzi wensindiso phakathi kwabantu. Nakuba ubuntu bakhe obujwayelekile bubangele ukudideka okukhulu kubantu, ukudideka okunjalo akuwuphazamisanga kakhulu umthelela ojwayelekile womsebenzi Wakhe kubantu. Ngamafuphi, umsebenzi wenyama Yakhe evamile umzuzisa kakhulu umuntu. Nakuba abantu abaningi bengabamukeli ubuntu Bakhe obuvamile, umsebenzi Wakhe usengathela, futhi le mithelela itholakala ngenxa yobuntu obuvamile. Kulokhu akunakungabaza. Ngomsebenzi Wakhe esesimweni somuntu, umuntu uzuza izinto eziphindwe kashumi noma kaninginingi kunemicabango ekhona phakathi kwabantu ngobuntu bakhe obejwayelekile, futhi yonke le micabango ekugcineni izogwinywa umsebenzi Wakhe. Futhi umthelela umsebenzi Wakhe osuwufezile, okusho ukuthi, ulwazi umuntu analo Ngaye, uyedlula kude imicabango yomuntu Ngaye. Akunakwenzeka ukuba uwubone ngeso lengqondo noma uwulinganise umsebenzi awenza esesimweni somuntu, ngoba inyama Yakhe ayifani neyanoma imuphi umuntu wenyama, nakuba ingxenye engaphandle ifana ncamashi, isiqu

asifani. Inyama Yakhe yenza ibe miningi imicabango kubantu mayelana noNkulunkulu, kodwa inyama Yakhe ingenza umuntu athole ulwazi oluningi, futhi inganqoba noma imuphi umuntu onengxenye efanayo yangaphandle. Ngoba akayena nje umuntu kuphela, kodwa unguNkulunkulu onengxenye engaphandle yomuntu, futhi akekho ongazi imfihlakalo noma ongamqonda ngokugcwele.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso kaNkulunkulu Osesimweni Somuntu”
encwadini ethi Izwi Livela Lisenyameni

205. Umuntu wonakaliswe uSathane, futhi uyisidalwa sikaNkulunkulu esiphakeme kunezinye, ngakho umuntu udinga ukusindiswa uNkulunkulu. Injongo yokusindisa kukaNkulunkulu ngumuntu, hhayi uSathane, futhi into okufanele isindiswe inyama yomuntu kanye nomphefumulo wakhe, hhayi udeveli. USathane uyena uNkulunkulu ahlose ukumbhubhisa, umuntu uyinjongo yensindiso kaNkulunkulu, futhi inyama yomuntu yonakaliswe uSathane, ngakho okusindiswa kuqala kufanele kube inyama yomuntu. Inyama yomuntu yonakaliswe kakhulu, futhi ibe yinto emelene noNkulunkulu, emelana ngisho ngokusobala noNkulunkulu futhi ize iphike ubukhona bukaNkulunkulu. Le nyama eyonakele ayinakulawuleka, futhi ayikho into okunzima ukubhekana nayo noma ukuyiguqula ukwedlula isimo esonakele senyama. USathane ufike aphazamise inyama yomuntu, futhi asebenzise inyama yomuntu ukuze aphazamise umsebenzi kaNkulunkulu kanye nohlelo lukaNkulunkulu, ngaleyo ndlela umuntu agcine esephenduke uSathane, kanye nesitha sikaNkulunkulu. Ukuze umuntu asindiswe, kumele aqale anqotshwe. Kungenxa yalokhu ukuthi uNkulunkulu amukele inselelo bese eba senyameni ukuze enze umsebenzi ahlose ukuwenza futhi alwe impi noSathane. Injongo Yakhe ukusindiswa kwesintu, esonakalisiwe, nokunqotshwa nokubhjiswa kukaSathane, ohlubuka Kuye. Unqoba uSathane ngomsebenzi Wakhe wokunqoba umuntu, abe esindisa isintu esonakele ngaso leso sikhathi. Ngalo, kuwumsebenzi ofeza izinhloso ezimbili kanyekanye. Usebenza enyameni, akhulume enyameni, futhi enze wonke umsebenzi enyameni ukuze axhumane kangcono nomuntu futhi amnqobe kangcono umuntu. Isikhathi sokugcina uNkulunkulu aba kuso yinyama, umsebenzi Wakhe wezinsuku zokugcina uyophothulwa enyameni. Uyohlukanisa bonke abantu ngokwezinhlobo zabo, asonge wonke lo msebenzi wokuphatha, futhi aqede wonke umsebenzi Wakhe enyameni. Ngemva kokuphela kwawo wonke lo msebenzi Wakhe wasemhlabeni, uyoba ngumnqobi ngokuphelele. Esebenza enyameni, uNkulunkulu uyobe esesinqobe ngokuphelele isintu, futhi esesizuzile isintu. Ingabe lokho akusho yini ukuthi wonke umsebenzi kaNkulunkulu wokuphatha uyobe usufike ekugcineni? Lapho uNkulunkulu ephothula umsebenzi Wakhe wokuphatha enyameni, njengoba ehlule uSathane futhi wamnqoba, uSathane ngeke esaba nalo elinye ithuba lokonakalisa isintu. Umsebenzi kaNkulunkulu wokuqala esesimweni somuntu kwakuwukuhlengwa nokuthethelelwa kwezono

zomuntu. Manje sekuwumsebenzi wokunqoba nokuzuza isintu ngokugcwele, ukuze uSathane engabe esaba nayo enye indlela yokwenza umsebenzi wakhe, futhi uyobe esehlulwe ngokuphelele, uNkulunkulu uyobe esenqobe ngokuphelele. Lona umsebenzi wenyama, futhi umsebenzi owenziwe uNkulunkulu uqobo.

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encwadini ethi Izwi Livelya Lisenyameni

206. Inyama yomuntu yonakaliswe uSathane, kanti-ke ayiboni, futhi ilimele kakhulu. Isizathu esibaluleke kakhulu esenza ukuthi uNkulunkulu asebenze enyameni ukuthi inhloso Yakhe ukusindisa abantu, abayinyama, nokuthi uSathane naye usebenzisa abantu ekuphazamiseni umsebenzi kaNkulunkulu. Impi noSathane empeleni ingumsebenzi wokunqoba umuntu, futhi ngesikhathi esifanayo, umuntu uyinto uNkulunkulu afuna ukuyisindisa. Ngale ndlela, umsebenzi kaNkulunkulu osesimweni somuntu, ubalulekile. USathane wonakalise inyama yomuntu, umuntu waphenduka umfuziselo kaSathane, futhi waba yinto uNkulunkulu okufanele ayehlule. Ngale ndlela, umsebenzi wokulwa noSathane nokusindisa isintu wenzeka emhlabeni, futhi uNkulunkulu kumele eze emhlabeni ukuze asindise isintu. Lona umsebenzi ongokoqobo kakhulu. Lapho uNkulunkulu esebenza enyameni, usuke empeleni elwa noSathane enyameni. Lapho esebenza enyameni, usuke enza umsebenzi Wakhe endaweni yomoya, enza wonke umsebenzi Wakhe endaweni yomoya ube owangempela emhlabeni. Onqotshwayo umuntu, ongamlaleli, ohlulwa umfuziselo kaSathane (eqinisweni nalona kusewumuntu), osebutheeni Naye, futhi lowo oyosindiswa ekugcineni kusewumuntu. Ngale ndlela, kubaluleke kakhulu Kuye ukuba abe umuntu onengxenywe engaphandle yesidalwa, ukuze alwe impi yangempela noSathane, anqobe umuntu, ongamlaleli, futhi onengxenywe engaphandle enjengaye, asindise abantu oselinyazwe uSathane. Isitha sakhe umuntu, into alwela ukuyinqoba umuntu, owadalwa Nguye. Ngakho kumele abe umuntu, futhi ngale ndlela, umsebenzi Wakhe uba lula. Uyakwazi ukwehlula uSathane, anqobe isintu, ngaphezu kwalokho, ukwazi ukusindisa isintu.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu”
encwadini ethi Izwi Livelya Lisenyameni

207. Ukusindisa abantu kukaNkulunkulu akwenziwa ngokuqondile ngoMoya njengoMoya, ngoba uMoya Wakhe ngeke uthintwe noma ubonwe umuntu, futhi umuntu akanakukwazi ukuza kuwo. Uma ezamile ukusindisa umuntu ngokuqondile ngendlela yoMoya, umuntu uyokuthola kanjalo-ke ukusindisa Kwakhe. Ukube futhi akukhona ukuthi uNkulunkulu ube sesimweni somuntu, umuntu ubeyokwazi ukuthola insindiso. Ngoba umuntu angeke nangayiphi indlela asondele Kuye, kungafana nokusondela efwini likaJehova. Kungenzeka kuphela ngokuba abe umuntu odaliwe, okuwukuthi, afake izwi Lakhe enyameni azoba yiyo, Yena angawenza umsebenzi wezwi kulabo abamlandelayo. Kungaleso sikhathi kuphela lapho umuntu engazizwela

yena mathupha izwi Lakhe, alibone futhi alamukele, ngakho ngalo uyo sindiswa. Ukube uNkulunkulu akabanga yinyama, akekho umuntu obeyothola insindiso enkulu kangako futhi akekho obeyosindiswa. Ukube uMoya kaNkulunkulu usebenze kumuntu ngokuqondile, umuntu ubeyothatheka abe yisithunjwa sikaSathane ngoba akakwazi ukuzihlanganisa noNkulunkulu.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Livelya Lisenyameni

208. Okuwukuphela kwesizathu esenza uNkulunkulu osesimweni somuntu abe inyama, kungenxa yezidingo zomuntu owonakalisiwe. Kungenxa yezidingo zomuntu hhayi ezikaNkulunkulu, futhi konke anikela ngakho nokuhlupheka Kwakhe kungenxa yesintu, akukhona okwenzuzo kaNkulunkulu uqobo. Abukho ubuhle nobubi nemiklomelo kuNkulunkulu; akufanele avune isivuno sesikhathi esizayo, ngaphandle kwalokho ayevele ekweletwa khona. Konke akwenzayo nanikela ngakho ngenxa yesintu akakwenzeli ukuba athole imiklomelo emikhulu kodwa ukwenzela isintu kuphela. Nakuba umsebenzi kaNkulunkulu enyameni ubandakanya ubunzima obuningi obungacabangeki, imiphumela okugcina kuba nayo iyidlula kude leyo yomsebenzi owenziwa uMoya ngokuqondile. Umsebenzi wenyama unobunzima obukhulu, futhi inyama ayinakuba nesiqu esifana nesikaMoya; ngeke ikwazi ukuthwala izenzo ezifana nezoMoya, mancane kakhulu amathuba okuthi ibe negunya elifanayo nelikaMoya. Kodwa ingqikithi yomsebenzi wale nyama enganakekile iyedlula kude eyomsebenzi owenziwe uqondiswa uMoya, nale enyama uqobo iyimpendulo yazo zonke izidingo zomuntu. Kulabo abazosindiswa, umsebenzi kaMoya uphansi kakhulu kunowenyama: Umsebenzi kaMoya ukwazi ukuhlanganisa indawo yonke, zonke izindaba, imifula, amachibi, nezilwandle, kodwa umsebenzi wenyama uthela kahle kuwo wonke umuntu othintane nomuntu wenyama. Okungaphezu kwalokho, inyama kaNkulunkulu esesimweni esithintekayo umuntu angayiqonda futhi ayethembe kangcono, futhi ingajulisa ulwazi lomuntu ngoNkulunkulu, futhi ingashiya kumuntu ukuqonda okubanzi ngezenzo zangempela zikaNkulunkulu. Umsebenzi kaMoya umbozwe emfihlakalweni, kunzima ngomuntu ofayo ukuthi awuqonde, futhi kunzima nakakhulu kubo ukuthi bawubone, ngakho babambelela emicabangweni engasho lutho. Nokho, umsebenzi wenyama ujoyalekile, futhi usekelwe ezintweni ezingokoqobo, futhi uqukethe ukuhlakanipha okucebile, uyiqiniso elingabonakala ngisho nangeso lenyama lomuntu; umuntu angabubona ngokoqobo ubuhlakani bomsebenzi kaNkulunkulu, asikho isidingo sokuthi asebenzise kakhulu iso lakhe lengqondo. Lokhu ukunemba nokubaluleka kwangempela komsebenzi kaNkulunkulu enyameni. UMoya ungenza kuphela izinto ezingabonakali ngeso lomuntu futhi okunzima kuye ukuthi azibone ngeso lengqondo, isibonelo, ukukhanyiselwa uMoya, ukunyakaza kukaMoya, ukuqondiswa uMoya, kodwa ngokomuntu onengqondo, lokho akunikezi incazelo ecacile. Kuhlinzeka kuphela incazelo enyakazayo, noma ebanzi, futhi ngeke kukhiphe imiyalelo ngamazwi. Nokho, umsebenzi kaNkulunkulu osenyameni uhluke kakhulu: Unokuqondisa

okucacile kwamazwi, unentando ecacile, futhi unemigomo ecacile efunakalayo. Ngakho akudingeki ukuthi umuntu acinge, noma asebenzise iso lakhe lengqondo noma aqagele. Lokhu ukukhanyiswa komsebenzi enyameni, nomehluko wakho omkhulu emsebenzini kaMoya. Umsebenzi kaMoya ulungele isilinganiso esithile kuphela, ngeke uthathe isikhundla somsebenzi wenyama. Umsebenzi wenyama unika umuntu imigomo enemba kakhulu futhi edingekayo nolwazi lwangempela, olunoziso kakhulu kunomsebenzi kaMoya. Umsebenzi oyigugu kakhulu kumuntu owonakele yilona onamazwi anembayo, imigomo ecacile, futhi ongabonakala noma uthinteki. Umsebenzi onengqondo kuphela nokuqondisa okufika ngesikhathi okufaneleka nokuthandwa ngumuntu, okudingwa abantu ovivinyweni lwabo, futhi umsebenzi kuphela wangempela ongasindisa umuntu ekukhohlakaleni nasesimweni sakhe esiphansi. Lokhu kungafezwa kuphela uNkulunkulu osesimweni somuntu; uNkulunkulu osesimweni somuntu kuphela ongasindisa umuntu enkohlakalweni nasesimweni sakhe esiphansi sakudala. Nakuba uMoya uyingqikithi yemvelo kaNkulunkulu, umsebenzi ofana nalo ungenziwa kuphela inyama Yakhe. Uma uMoya usebenze wodwa, umsebenzi Wakhe-ke ngeke usebenze ngokunomthelela—leli yiqiniso elimsulwa. Nakuba abantu abaningi sebephenduke izitha zikaNkulunkulu ngenxa yale nyama, lapho uNkulunkulu eqeda umsebenzi Wakhe, labo abamelene Naye ngeke bayeke kuphela ukuba izitha Zakhe, kodwa kuyokwenzeka okuphambene ngokuthi babe ofakazi Bakhe. Bayoba ofakazi abanqotshwe Nguye, ofakazi abafanelekayo Kuye futhi abangehlukaniseki Naye. Wenza ukuba umuntu azi ukubaluleka komsebenzi Wakhe kumuntu esenyameni yomuntu, futhi umuntu kufanele akwazi ukubaluleka kwale nyama enjongweni yokuba khona komuntu, azi indima Yakhe yangempela ekukhuleni kokuphila komuntu, futhi ngaphezu kwalokho, azi ukuthi le nyama iyoba umthombo ophilayo wokuphila umuntu angeke akwazi ukwahlukana nakho.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu”
encwadini ethi Izwi Livela Lisenyameni

209. Nakuba inyama kaNkulunkulu ikude kakhulu nokufana nomfanekiso nesikhundla sikaNkulunkulu, futhi kumuntu ibonakala ingafanelani nesikhundla Sakhe sangempela, le nyama, engasivezi ngempela isithombe esicacile sikaNkulunkulu, noma isiqu sangempela sikaNkulunkulu, ingenza umsebenzi uMoya kaNkulunkulu ongeke ukwazi ukuwenza ngokuqondile. Kunjalo ukubaluleka nomsebenzi wangempela wokuba sesimweni somuntu kukaNkulunkulu, futhi yilokhu kubaluleka nokuba nomsebenzi kwakho umuntu angakwazisi futhi angakuvumi. Nakuba bonke abantu bephakamisa uMoya kaNkulunkulu futhi bebukela phansi inyama kaNkulunkulu, kungakhathaleki ukuthi babuka kanjani futhi bacabangani, ukubaluleka kwangempela nokuba yigugu kwenyama kukudlula kude okoMoya. Empeleni, lokhu kumayelana nesintu esikhohlakele kuphela. Kuwo wonke umuntu ofuna iqiniso futhi

olangazelela ukubonakala kukaNkulunkulu, umsebenzi kaMoya unganika kuphela ukunyakaziseka nesambulo, nomuzwa wokumangala ongachazeki futhi ongacabangeki, futhi nomuzwa wokuthi mkhulu, uphakeme, futhi uyaziseka, kodwa akufikeki kuwo futhi awutholakali nhlobo. Umuntu noMoya kaNkulunkulu bengabukelana kude kuphela, sengathi kunebanga elide phakathi kwabo, futhi abasoze bafana, sengathi umuntu noNkulunkulu bahlukaniswe umngcele ongabonakali. Eqinisweni, lokhu ukulutheka umuntu akunikwe uMoya, okubangelwa ukuthi umuntu noMoya abalona uhlobo olulodwa, futhi uMoya nomuntu abasoze baphila ndawonye emhlabeni owodwa, nokuthi uMoya awunalutho lomuntu. Ngakho umuntu akawudingi uMoya, ngoba uMoya awukwazi ukwenza ngokuqondile umsebenzi odingwa kakhulu umuntu. Umsebenzi wenyama unikeza umuntu imigomo yangempela angayilandela, amazwi acacile, nomuzwa wokuthi ungokoqobo futhi ujwayelekile, uthobekile futhi uvamile. Nakuba umuntu angase amesabe, kubantu abaningi kulula ukuzwana naye: Umuntu angabubona ubuso Bakhe, ezwe izwi Lakhe, futhi akadingeki ukumbukela kude. Le nyama izwakala kusondeleka kuyo, ayikude, akulukhuni ukuyiqonda, kodwa iyabonakala futhi iyathinteka, ngoba le nyama isemhlabeni owodwa nomuntu.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu”
encwadini ethi Izwi Livela Lisenyameni

210. Umuntu useyabona ukuthi umsebenzi kaNkulunkulu osenyameni ungaphezulu kokwejwayelekile. Kuningi umuntu angeke akwazi ukukuthola; kuyizimfihlakalo nezimangaliso. Ngakho, baningi asebezinikele. Abanye abakaze bazinikele kumuntu selokhu bazalwa, kodwa lapho bebona amazwi kaNkulunkulu namuhla, bazinikela ngokugcwele ngaphandle kokuqaphela ukuthi sebenze kanjalo, futhi abanasibindi sokuqala ukucubungula noma ukusho noma yini enye. Umuntu uwile ngaphansi kwezwi kanye nokwahlulela kwezwi. Uma uMoya kaNkulunkulu wawukhuluma kubantu, bonke babeyozinikela ngokugcwele ezwini, baguqe phansi ngaphandle kwamazwi esambulo, njengoba kwenza uPawulu lapho ewela phansi ngenxa yokukhanya endleleni eya eDamaseku. Ukube uNkulunkulu waqhubeka wasebenza ngale ndlela, umuntu wayengeke akwazi ukubona ukonakala kwakhe ngokwahlulela kwezwi futhi athole insindiso. Kungokuba senyameni kuphela lapho engahambisa khona mathupha amazwi Akhe kuzo zonke izindlebe, ukuze bonke abanezindlebe bezwe amazwi futhi bamukele umsebenzi Wakhe wokwahlulela ngezwi. Inje kuphela imiphumela engatholakala ngezwi Lakhe, kunokuvela koMoya owesabise umuntu umphoqe ukuba azinikele. Kungenzeka kuphela ngomsebenzi owenziwayo osezingeni eliphezulu ukuba isimo esidala somuntu, esifihleke ngaphakathi kuye iminyaka eminingi, sivezwe obala ukuze abantu basibone futhi basiguqule. Lona umsebenzi wangokoqobo owenziwa uNkulunkulu osenyameni; ukhuluma futhi ethule ukwahlulela ngendlela ephathekayo ukuze kuzuzwe imiphumela yokwahlulela kumuntu ngezwi. Leli yigunya

likaNkulunkulu osenyameni nokubaluleka kokuba kwakhe senyameni. Kwenziwa ukuze igunya likaNkulunkulu osenyameni, imiphumela etholakale ngomsebenzi wezwi, nokuthi uMoya oze usenyameni kwaziwe; ubonisa igunya Lakhe ngokwahlulela umuntu ngezwi. Nakuba inyama Yakhe iwukubonakala kwangaphandle komuntu ojwayelekile, iwumphumela amazwi Akhe awutholayo obonisa umuntu ukuthi ugcwele igunya, ukuthi unguNkulunkulu uqobo nokuthi amazwi Akhe awukubonakaliswa kukaNkulunkulu uqobo. Lokhu kukhombisa bonke abantu ukuthi unguNkulunkulu uqobo, uNkulunkulu uqobo owaba yinyama, ukuthi akufanele acasulwe yinoma ngubani, nokuthi akekho ongedlula ukwahlulela Kwakhe ngezwi, futhi akukho mandla obumnyama angabusa phezu kwegunya Lakhe. Umuntu uzinikela kuye ngokuphelele ngoba uwuLizwi obe yinyama, ithonya Lakhe, nokwahlulela Kwakhe ngezwi. Umsebenzi owawulethwe yinyama yakhe uyigunya analo. Uba yinyama ngoba inyama ingakwazi nayo ukuba negunya futhi uyakwazi ukwenza umsebenzi kubantu ngendlela engokoqobo, ebonakalayo nethintekayo kumuntu. Umsebenzi onjalo uba ngokoqobo kakhulu ngokwengeziwe kunoma yimuphi umsebenzi owenziwa ngokuqondile nguMoya kaNkulunkulu onegunya lonke futhi imiphumela yawo nayo isobala. Lokhu kungoba inyama Yakhe ingakhuluma futhi yenze umsebenzi ngendlela engokoqobo; isakhiwo sangaphandle senyama Yakhe asinagunya futhi umuntu angafinyelela kuso. Inggikithi Yakhe inegunya kodwa igunya Lakhe alibonakali kumuntu. Lapho ekhuluma nalapho esebenza, umuntu akakwazi ukubona ukuthi kukhona igunya Lakhe; lokhu kuba kuhle nakakhulu emsebenzini Wakhe ongokoqobo. Futhi yonke imisebenzi enje ingaba nemiphumela. Ngisho kungekho muntu obonayo ukuthi unegunya noma obonayo ukuthi akanakucasulwa noma abone ulaka Lwakhe, ngegunya Lakhe elifihlakele, ulaka nokukhuluma obala, uzuza imiphumela ayihlosile yamazwi Akhe. Ngamanye amazwi, ngesimo sephimbo Lakhe, ukuqina kwenkulumo kanye nokuhlakanipha kwamazwi Akhe umuntu uyakholwa ngokugcwele. Ngaleyo ndlela, umuntu uyazinikela emazwini kaNkulunkulu osenyameni, obonakala engenalo igunya, ngaleyo ndlela afeze inhloso Yakhe yokusindisa umuntu. Lokhu okunye ukubaluleka kokuba Kwakhe senyameni: ukukhuluma ngokwengeziwe ngokoqobo futhi avumele ubuqiniso bamazwi Akhe ukuba bube nomthelela kumuntu ukuze babone amandla ezwi likaNkulunkulu. Ngakho lo msebenzi, uma ungenziwa ngokuba senyameni, ngeke ube ngisho nemincane imiphumela futhi ngeke uzisindise izoni. Uma uNkulunkulu engabi yinyama, uhlala nguMoya ongabonakali futhi ongathinteki kumuntu. Umuntu uyisidalwa esiyinyama futhi umuntu noNkulunkulu bangabasemihlabeni emibili engafani nengafani ngemvelo. UMoya kaNkulunkulu awuhambisani nomuntu wenyama futhi akukho ukuhlobana okungakheka phakathi kwabo; ngaphezu kwalokho, umuntu akakwazi ukuba umoya. Ngaleyo ndlela, uMoya kaNkulunkulu kumele ube ngesinye sezidalwa futhi wenze umsebenzi Wakhe wokuqala. UNkulunkulu angenyukela endaweni ephakeme aphinde azithobe abe umuntu oyisidalwa, enze umsebenzi futhi aphile nabantu, kodwa umuntu akakwazi ukwenyukela

ezindaweni eziphezulu abe ngumoya futhi kukancane kakhulu ukuba umuntu ehlele phansi. Ngakho, uNkulunkulu kumele abe yinyama ukuze enze umsebenzi Wakhe. Njengokuba senyameni kokuqala, yinyama kaNkulunkulu osenyameni kuphela eyayingahlenga isintu ngokubethelwa Kwakhe, kuyilapho kwakungeke kwenzeke ukuba uMoya kaNkulunkulu ubethelwe njengomnikelo wesono somuntu. UNkulunkulu angaba yinyama ukuze asebenze njengomnikelo wesono somuntu kodwa umuntu akakwazanga ukunyukela ezulwini ukuyozilandela umnikelo wesono uNkulunkulu ayewulungiselele bona. Ngaleyo ndlela, uNkulunkulu kumele ahambe kulezi zindawo zombili, ezulwini nasemhlabeni, kunokuba enze ukuba abantu banyukele ezulwini ukuze bathathe insindiso, ngoba umuntu uwile futhi akakwazi ukuya ezulwini, futhi kukancane kakhulu ukuba athole umhlatshelelo wesono. Kanjalo, kwakufanele ukuba uJesu eze phakathi kwabantu futhi azenzele mathupha umsebenzi owawungeke ufezwe ngabantu. Njalo lapho uNkulunkulu eba yinyama, kwakusuke kufanele ngempela ukuba enze kanjalo. Ukube esinye salezi zigaba sasingenziwa nguMoya kaNkulunkulu ngokuqondile, wayengeke abhekane nokwehliswa isithunzi ngokuba senyameni.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Livelya Lisenyameni

211. Akekho ofaneleka ukwedlula uNkulunkulu osesimweni somuntu ukwenza umsebenzi wokwahlulela inyama yomuntu ekhohlakele. Ukuba ukwahlulela kwakwenziwa ngokuqondile uMoya kaNkulunkulu, ngabe-ke konke kulungile. Ngaphezu kwalokho, lowo msebenzi ubuyobe ulukhuni ukuthi umuntu awemukele, ngoba uMoya awukwazi ukubhekana ubuso nobuso nomuntu, futhi ngenxa yalokhu, imiphumela ngeke isheshe ivele, futhi umuntu ngeke akwazi ukubona ukungacasuleki kwesimo sikaNkulunkulu ngokucacile. USathane anganqotshwa ngokuphelele kuphela uma uNkulunkulu osesimweni somuntu ahlulela ukonakala kwesintu. Ngokufana nomuntu onobuntu obuvamile, uNkulunkulu osenyameni angehlulela ngokuqondile ukungalungi komuntu; lokhu kuwuphawu lobungcwele Bakhe bemvelo, nolokungajwayeleki Kwakhe. UNkulunkulu kuphela ofanelekayo, futhi osesikhundleni sokwahlulela umuntu, ngoba uneqiniso nokulunga, ngakho angakwazi ukwahlulela umuntu. Labo abangenalo iqiniso nokulunga abakufanele ukwahlulela abanye. Ukuba lo msebenzi wawenziwa uMoya kaNkulunkulu, bekungeke kube ukunqoba phezu kukaSathane. UMoya ungaphezulu kakhulu kwezidalwa ezifayo, futhi uMoya kaNkulunkulu ngendalo ungeweke, uyayinqoba inyama. Ukuba uMoya wenza lo msebenzi ngokuqondile, ubengeke akwazi ukwahlulela konke ukungalaleli komuntu, futhi ubengeke akwazi ukwambula konke ukungalungi komuntu. Ngoba umsebenzi wokwahlulela wenziwa futhi ngemicabango yomuntu ngoNkulunkulu, futhi umuntu akaze abe nemicabango yoMoya, futhi uMoya akakwazi kangcono ukwambula ukungalungi komuntu kube lukhuni ngokwengeziwe ukuveza kangcono ukungalungi okunjalo. UNkulunkulu osesimweni somuntu uyisitha sabo bonke labo abangamazi. Ekwahluleleni imicabango yabantu nalabo

abamelene Naye, uveza konke ukungalaleli kwesintu. Imiphumela yomsebenzi Wakhe enyameni ibonakala ngokucacile kuneyomsebenzi kaMoya. Ngakho ukwahlulelwa kwaso sonke isintu akwenziwa uMoya ngokuqondile, kodwa kuwumsebenzi kaNkulunkulu osesimweni somuntu. UNkulunkulu osenyameni angabonwa noma athintwe umuntu, futhi angamngoba ngokuphelele umuntu. Ebudlelwaneni bakhe noNkulunkulu osesimweni somuntu, umuntu uqhubeka esuka ekuphikiseni aye ekulaleleni, ekushushiseni aye ekwamukeleni, ekucabangeni aye olwazini, ekwaleni aye othandweni. Lena imiphumela yomsebenzi kaNkulunkulu osesimweni somuntu. Umuntu usindiswa kuphela ngenxa yokuvuma ukwahlulelwa, bese eya ngokuya azi uNkulunkulu ngamazwi omlomo Wakhe, anqotshwe Nguye ekumelaneni Naye, futhi athole ukuphila kuye ngokwamukela kwakhe isijeziso. Wonke lo msebenzi umsebenzi kaNkulunkulu osenyameni, hhayi umsebenzi kaNkulunkulu onesiqu sikaMoya.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu”
encwadini ethi Izwi Lively Lisenyameni

212. Ngesikhathi uNkulunkulu engakathathi isimo senyama, abantu babengaqondi okuningi kwalokho ayekusho ngoba kwaphuma ebunkulunkulwini obuphelele. Indlela yokubuka kanye nengqikithi yalokho Akusho, kwakungabonakali futhi kungafinyeleleki esintwini; kwakhulunywa kususelwa emhlabeni wakwamoya abantu ababengawuboni. Ngokuba abantu ababephila enyameni, babengakwazi ukudlulela emhlabeni wakwamoya. Kodwa emva kokuba uNkulunkulu ethathe isimo senyama, wakhuluma nesintu ngendlela yobuntu futhi waphuma futhi wedlula ububanzi bomhlaba womoya. Wayengakhuluma ngesimo Sakhe sobunkulunkulu, intando Yakhe, kanye nesimo sengqondo Yakhe ngezinto abantu ababengazicabanga kanye nezinto abazibonayo futhi abahlangabezana nazo ezimpilweni zabo. Futhi wayesebenzisa izindlela abantu ababekwazi ukuzamukela, ngolimi abaluqondayo, nolwazi ababekwazi ukulubamba, ukuvumela isintu ukuba siqonde futhi simazi uNkulunkulu, ukuqonda inhloso Yakhe kanye nezinga alidingayo ngaphakathi kobubanzi bomthamo wabo, kuze kufike ezingeni lapho bekwazi khona. Lena kwakuyindlela kanye nesimiso somsebenzi kaNkulunkulu ebuntwini. Noma-ke izindlela zikaNkulunkulu kanye nezimiso Zakhe zokusebenza enyameni zaphumelela ngokusebenza ngobuntu, zathola imiphumela ayayingeke itholakale ngokusebenza ngobunkulunkulu ngqo. Ukusebenza kukaNkulunkulu ebuntwini kwakubambeka, kuneqiniso, futhi kunenhloso, izindlela zazikhululekile, futhi zedlula iNkathi Yomthetho ngokwesimo.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Lively Lisenyameni

213. Injongo yokufika kukaNkulunkulu enyameni ikakhulukazi, ukwenza ukuba abantu babone imisebenzi yangempela kaNkulunkulu, ukunikeza isiqu uMoya ongenasimo enyameni, kanye nokuvumela abantu ukuba bambone futhi bamthintwe. Ngale ndlela, labo abapheleliswe

Nguye bazophila ubuyena, bazozuzwa Nguye, futhi babe ngabenhliziyi Yakhe. Ukuba uNkulunkulu wayekhulume ezulwini kuphela, futhi wangeza ngempela emhlabeni, abantu bebezolokhu bengakwazi ukumazi uNkulunkulu, bebezokwazi kuphela ukushumayela imisebenzi kaNkulunkulu besebenzisa okucatshangiwe okungenalutho, futhi bebengeke babe namazwi kaNkulunkulu njengeqiniso. Injongo kaNkulunkulu ngokuza emhlabeni ukwenza njengesibonelo kanye nesifanekiso salabo abazozuzwa uNkulunkulu; kungale ndlela kuphela lapho abantu bengazi khona uNkulunkulu ngempela, futhi bamthinte uNkulunkulu, futhi bambone, kulapho kuphela bengakwazi ukuzuzwa ngeqiniso uNkulunkulu.

Kucashunwe embhalweni othi “Kumele Wazi Ukuthi UNkulunkulu Wokoqobo NguNkulunkulu Uqobo” encwadini ethi Izwi Lively Lisenyameni

214. Kuyoba lapho uNkulunkulu ezithoba kuze kube sezingeni elithile kuphela, okusho ukuthi lapho uNkulunkulu eba senyameni, lapho umuntu engaba khona umngani nesethenjwa Sakhe. UNkulunkulu unguMoya: Kwenzeka kanjani ukuba umuntu akufanelekele ukuba umngani nalo Moya, ophakeme kangaka nobabazekayo? Yilapho kuphela uMoya kaNkulunkulu wehla uba yinyama, uba yisidalwa ngaphandle esibukeka njengomuntu, lapho umuntu angakwazi ukuqonda intando Yakhe futhi azuzwe Nguye. UNkulunkulu ukhuluma aphinde asebenze enyameni, ajabule nabanye, adabuke futhi abhekane nezinsizi zomuntu, aphinde emhlabeni ofanayo nalo umuntu aphinde kuwo, avikele umuntu, amqondise, kulokhu uhlanza umuntu, emvumela ukuba athole insindiso Yakhe kanye nesibusiso. Uma umuntu esezithole zonke lezi zinto, uyiqonda nakangcono intando kaNkulunkulu, futhi yilapho kuphela angaba khona umngani kaNkulunkulu. Yilokhu kuphela okungokoqobo. Uma uNkulunkulu engaqondakali futhi engabonakali kumuntu, umuntu angaba kanjani umngani Wakhe? Ingabe lena akuyona imfundiso engenalutho?

Kucashunwe embhalweni othi “UNkulunkulu Anganeliswa Kuphela Yilabo Abamaziyo Nabazi Umsebenzi Wakhe” encwadini ethi Izwi Lively Lisenyameni

215. Kubo bonke labo abaphila enyameni, ukuguqula isimo sabo kudinga ukuthi babe nemigomo yokulandelwa, futhi ukwazi uNkulunkulu kudinga ukuba ukufakaza ngezenzo Zakhe zangempela nobuso Bakhe bangempela. Kokubili lokhu kungafezwa ngenyama kaNkulunkulu osesimweni somuntu kuphela, futhi kokubili kungafezwa kuphela ngenyama evamile nengokoqobo. Yingakho ukuba sesimweni somuntu kudingekile, futhi yikho okwenza adingwe yiso sonke isintu esikhohlakele. Njengoba abantu kudingeka ukuthi bazi uNkulunkulu, izithombe zoNkulunkulu abangaqondakali futhi abanamandla angaphezu kwemvelo kumele zixoshwe ezinhliziyweni zabo, futhi njengoba kudingeka ukuba balahle isimo sabo esikhohlakele, kumele bazi kuqala isimo sabo esikhohlakele. Uma umuntu enza kuphela umsebenzi ngenjongo yokuxosha izithombe zoNkulunkulu abangaqondakali ezinhliziyweni zabantu, ngeke-ke

aphumele ukufeza umphumela ocacile. Izithombe zoNkulunkulu abangaqondakali abasezinhliziyweni zabantu azinakwembulwa, zisuswe noma zixoshwe ngokuphelele ngamazwi kuphela. Ngokwenza kanjalo, ekugcineni kuyoba yinto engenakwenzeka ukukhipha lezi zinto ezijulile kubantu. Ukushintshanisa lezi zinto ezingacacile futhi ezinamandla angaphezu kwemvelo noNkulunkulu ongokoqobo kuphela nesithombe sangempela sikaNkulunkulu, ukwenza abantu ukuba bazazi kancane kancane, okungafeza umphumela ofanele. Umuntu uyabona ukuthi uNkulunkulu ayemfuna ngezinye izikhathi ezedlule akaqondakali futhi unamandla angaphezu kwavamile. Into engazuza lokhu akukhona ukuhola okuqondile kukaMoya, ingasaphathwa eyezimfundiso zomuntu, kodwa uNkulunkulu osesimweni somuntu. Imicabango yomuntu isala ngemuva lapho uNkulunkulu osesimweni somuntu esenza umsebenzi Wakhe, ngoba ukuvama nokuba ngokoqobo kukaNkulunkulu osesimweni somuntu kungqubuzana nonkulunkulu abangaqondakali nabanamandla angaphezu kwavamile abasezingqondweni zabantu. Umcabango oyiwona womuntu ungembulwa kuphela ngokuthi uqhathaniswe noNkulunkulu osesimweni somuntu. Ngaphandle kokumqhathanisa noNkulunkulu osesimweni somuntu, imicabango yomuntu ayisobe yembulwa; ngamanye amazwi, ngaphandle kokuqhathanisa, ukuba ngokoqobo kwezinto ezingaqondakali akusobe kwembulwa. Akekho okwazi ukusebenzisa amazwi ukuze enze lo msebenzi, futhi akekho okwazi ukucacisa lo msebenzi esebenzisa amazwi. NguNkulunkulu kuphela ongenza umsebenzi Wakhe, futhi akekho omunye ongenza lo msebenzi esikhundleni Sakhe. Akunandaba ukuthi ulimi olukhulunywa umuntu lucebe kangakanani, ngeke akwazi ukuveza ukuba ngokoqobo nokuvama kukaNkulunkulu. Umuntu uNkulunkulu angamazi kangcono, futhi ambone ngokucacile, uma uNkulunkulu esebenza Yena mathupha phakathi kwabantu futhi aveze indlela abukeka ngayo nesiqu Sakhe. Lokhu ngeke kufezwe yinoma imuphi umuntu wenyama. Empeleni, uMoya kaNkulunkulu nawo awukwazi ukufeza lokhu. UNkulunkulu angasindisa isintu esonakele ethonyeni likaSathane, kodwa lo msebenzi ngeke ufeze ngokuqondile uMoya kaNkulunkulu; kunalokho ungafezwa kuphela inyama enoMoya kaNkulunkulu, inyama kaNkulunkulu osesimweni somuntu. Le nyama ingumuntu futhi inguNkulunkulu, inyama enobuntu obuvamile futhi uNkulunkulu ayinike wonke amandla aphezulu. Ngakho, ngisho noma le nyama ingewona uMoya kaNkulunkulu, futhi yehluka kakhulu eMoyeni, isenguNkulunkulu osesimweni somuntu uqobo osindisa isintu, owuMoya futhi oyinyama. Akunandaba ukuthi ubizwa ngani, ekugcineni usenguNkulunkulu osindisa isintu. Ngoba uMoya kaNkulunkulu awubonakali enyameni, futhi umsebenzi wenyama uphinde ube umsebenzi kaMoya kaNkulunkulu; umehluko kumane kube ukuthi lo msebenzi awenziwa kusetshenziswa isiqu sikaMoya, kodwa kusuke kusetshenziswa isiqu senyama. Umsebenzi odinga ukwenziwa uMoya ngokuqondile awumdingi uNkulunkulu osesimweni somuntu, futhi umsebenzi owenziwe inyama ngeke uqondiswe uMoya, kodwa ungenziwa kuphela uNkulunkulu osesimweni somuntu. Yilokhu okudingekayo kulo msebenzi,

futhi nokudingwa yisintu esikhohlakele. Ezigabeni ezintathu zomsebenzi kaNkulunkulu, sisodwa isigaba esenziwa siqondiswa uMoya, futhi ezinye izigaba ezimbili zaziqondiswa uNkulunkulu osesimweni somuntu, zingaqondiswa uMoya ngokuqondile. Umsebenzi weNkathi Yomthetho owenziwa uMoya wawungabandakanyi ukushintsha isimo esikhohlakele somuntu, futhi awuzange udinge noma yiluphi ulwazi lomuntu ngoNkulunkulu. Umsebenzi wenyama kaNkulunkulu eNkathini Yomusa naseNkathini Yombuso, uhlanganisa isimo somuntu esikhohlakele nolwazi lwakhe ngoNkulunkulu, futhi uyingxenye ebalulekile nebucayi yomsebenzi wensindiso. Ngakho, isintu esikhohlakele siyidinga kakhulu insindiso kaNkulunkulu osesimweni somuntu, futhi siwudinga kakhulu umsebenzi oqondile kaNkulunkulu osesimweni somuntu. Isintu sidinga ukuba uNkulunkulu osesimweni somuntu aseluse, aseseke, asiphuzise, asondle, asahlulele futhi asijezise, futhi siwudinga kakhulu umusa nokutakulwa uNkulunkulu osesimweni somuntu. UNkulunkulu wenyama kuphela, ongaba ithemba lomuntu, umelusi womuntu, nosizo lwamanje lomuntu, futhi konke lokhu kuyisidingo sikaNkulunkulu osesimweni somuntu namuhla nasezikhathini ezedlule.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu”
encwadini ethi Izwi Livelya Lisenyamani

216. UNkulunkulu uze emhlabeni ukuzokwenza umsebenzi wakhe phakathi kwabantu, ukuziveza yena mathupha kubantu kanye nokuvumela umuntu ukumbona; yinto encane lena? Kukhulu impela! Akunjengoba umuntu ecabanga nje engqondweni yakhe ukuthi uNkulunkulu ufike ukuze umuntu ambuke nje, ukuze umuntu aqonde ukuthi uNkulunkulu ukhona ngokoqobo futhi akuve kuwukuthi akaqondakali noma uyize, nokuthi uNkulunkulu uphakeme kodwa uthobekile. Kungenzeka ukuthi kulula kangako nje? Yingoba impela uSathane wonakalisile inyama yomuntu, nokuthi umuntu nguye uNkulunkulu ahlose ukumsindisa, yingakho uNkulunkulu kufanele athathe isimo senyama ukuze alwe noSathane nokuthi eluse umuntu yena ngokwakhe. Yilokhu kuphela okuwusizo emsebenzini wakhe. Imizimba yenyama emibili kaNkulunkulu ibekhona ukuze ehlule uSathane, futhi ibe khona ukuze asindise umuntu kangcono. Ingoba lowo olwa noSathane kungaba uNkulunkulu kuphela, noma nguMoya kaNkulunkulu noma uNkulunkulu ethathe isimo somzimba. Ngamafuphi, ngeke kube yizingelosi ezilwa noSathane, ingasaphathwa eyomuntu, owonakaliswe nguSathane. Izingelosi azinamandla okukwenza, kanti umuntu akanamandla futhi nangaphezulu. Kanjalo, uma uNkulunkulu efuna ukusebenza impilo yomuntu, uma efisa ukuza yena mathupha emhlabeni azosindisa umuntu, kufanele athathe isimo senyama mathupha, kanti nangobuyena bakhe bemvelo kanye nomsebenzi okufanele awenze, afike phakathi kwabantu futhi Asindise umuntu mathupha. Uma kungenjalo, uma bekunguMoya kaNkulunkulu noma umuntu obenza lo msebenzi, lempi beyizohluleka unomphela ukufeza umphumelo wayo, futhi beyingeke ize iphele. Kuphela uma

uNkulunkulu ethatha isimo senyama ukuyolwa noSathane mathupha phakathi kwabantu ilapho umuntu eyoba nethuba lokusindiswa. Ngaphezu kwalokho, yilapho kuphela uSathane ezothola ukujabhiswa, futhi asale engenamathuba angawasebenzisa noma amacebo angawenza. Umsebenzi waNkulunkulu onesimo sesintu ngeke ufezwe uMoya kaNkulunkulu, futhi nangaphezulu ngeke wenziwa umuntu wenyama ewenzela uNkulunkulu, ngoba umsebenzi awenzayo ngowempilo yomuntu. Uma umuntu ubengabamba iqhaza kule mpi, ubezobaleka esebuphixiphixini obudabukisayo kuphela, futhi ubengeke akwazi nempela ukushintsha isimo somuntu esonakele. Ubengeke akwazi ukusindisa umuntu esiphambanweni, noma ukunqoba sonke isintu esidlubulundelayo, kodwa ubezokwazi kuphela ukwenza umsebenzana nje omncane ongedluli ezimisweni, noma umsebenzi ongaphathelene nokuhlulwa kukaSathane. Ngakho-ke ingabe uzihluphelani? Kuyini ukubaluleka komsebenzi ongeke uzuze isintu, kungasaphathwa okokwehlula uSathane? Ngakho-ke, impi noSathane ingenziwa kuphela uNkulunkulu uqobo Lwakhe, futhi ubengeke nhlobo umuntu akwazi ukuwenza. Umsebenzi womuntu ukulalela nokulandela, ngoba umuntu akakwazi ukwenza umsebenzi ohlobene nokudala amazulu nomhlaba, noma, ngaphezu kwalokho, enze umsebenzi wokwehlula uSathane. Umuntu angenelisa uMdali ngaphansi kokuholwa nguNkulunkulu uqobo Lwakhe, ngalokho uSathane uyahlulwa; iyo kuphela into umuntu angayenza. Ngakho, njalo lapho impilo entsha iqala, okungukuthi, umsebenzi wenkathi entsha uqala, lo msebenzi wenziwa nguNkulunkulu uqobo Lwakhe mathupha, ngaleyo ndlela uholo inkathi yonkana, futhi uvula indlela entsha yesintu. Ukuqala kwenkathi entsha ngayinye, yisiqalo esisha empini noSathane, umuntu angena ngayo embusweni omusha futhi omuhle kakhulu kanye nenkathi entsha eholwa mathupha nguNkulunkulu uqobo Lwakhe.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Lively Lisenyameni

217. Kungani ngithi incazelo yokuba uNkulunkulu abe sesimweni somuntu ayipheleliswanga emsebenzini kaJesu? Yingenxa yokuthi uLizwi akabanga yinyama ngokuphelele. Lokho uJesu akwenza kuphela kwakuyingxenye yomsebenzi kaNkulunkulu esesimweni somuntu; Wenza kuphela umsebenzi wokuhlenga futhi akazange awuqede umsebenzi wokuzuzisa umuntu ngokuphelele. Ngalesi sizathu, uNkulunkulu ube yinyama futhi ngezinsuku zokugcina. Lesi sigaba somsebenzi naso senziwa enyameni ejwayelekile, senziwe umuntu ojwayelekile kakhulu, obuntu bakhe obungababazeki nakancane. Ngamanye amazwi, uNkulunkulu ube umuntu ophelele, futhi ungumuntu obuntu bakhe bungobukaNkulunkulu, umuntu ophelele, inyama ephelele, owenza umsebenzi. Emehlweni omuntu, uyinyama nje engababazeki nhlobo, umuntu ojwayeleke kakhulu okhuluma ulimi lwasezulwini, ongabonisi zibonakaliso, ongenzi zimangaliso, kungasaphathwa ukuthi adalule iqiniso langempela ngenkolo

emahholo amakhulu emihlangano. Umsebenzi kaNkulunkulu osesimweni somuntu wesibili, ubonakala kubantu ungafani kakhulu nokaNkulunkulu wokuqala owayesesimweni somuntu kangangokuthi kusengathi akukho nokuncane kuyo okufanayo futhi akukho okwenziwa emsebenzini wokuqala okungabonakala kulesi sikhathi. Nakuba umsebenzi wenyama ethathe isimo somuntu yesibili uhlukile kunalowo weyokuqala, lokho akufakazi ukuthi umthombo wabo awuwodwa. Ukuthi umthombo Wabo uyafana yini, kuncike ekutheni uhlobo olunjani lomsebenzi owenziwe ngabantu abangokwenyama hhayi owenziwe yingaphandle Labo. Ngesikhathi sezigaba ezintathu zomsebenzi Wakhe, uNkulunkulu usebe sesimweni somuntu kabili, futhi kuzo zombili izikhathi umsebenzi kaNkulunkulu othathe isimo somuntu uqala inkathi entsha, wethula umsebenzi omusha; ukuthatha umzimba womuntu kokubili kuyahambisana. Kuyinto engenakwenzeka ukuba amehlo omuntu abone ukuthi yomibili le mizimba empeleni ivela emthonjeni owodwa. Akubuzwa, kungaphezu kokubona komuntu noma ukucabanga komuntu. Kodwa engqikithini Yayo iyafana ngoba imisebenzi Yayo ivela kuMoya ofanayo. Ukuthi yomibili le mizimba ethathe isimo somuntu ivela emthonjeni ofanayo angeke kwahlulelwe ngesikhathi noma indawo ezalelwe kuyo, noma ezinye izinto ezifana nalezo, kodwa ngomsebenzi waphezulu obonakaliswe Yiyo. Umzimba othathe isimo somuntu wesibili awenzi nowodwa umsebenzi owenziwa nguJesu, ngoba umsebenzi kaNkulunkulu awuhambisani nalokho okubonakala eningini njengokulungile, kodwa isikhathi ngasinye uvula indlela entsha. Umzimba wesibili awuhlosile ukujulisa noma ukuqinisa umthelela womzimba wokuqala ezingqondweni zabantu, kodwa ukuhambisana nawo nokuwuphelele ukuze ulwazi ngoNkulunkulu lujule kubantu, nokuba ugqashule yonke imithetho esezinhliziyweni zabantu nokususa zonke izithombe eziyinkohliso ngoNkulunkulu ezinhliziyweni zabo. Kungashiwo ukuthi asikho nesisodwa isigaba somsebenzi kaNkulunkulu uqobo esinganikeza umuntu ulwazi oluphelele Ngaye; isigaba ngasinye sinikeza ingxenye, hhayi lonke ulwazi Ngaye. Nakuba uNkulunkulu ezivezile isimo Sakhe ngokuphelele, ngenxa yokuthi ukuqonda komuntu kunomkhawulo, ulwazi lwakhe ngoNkulunkulu lulokhu lungaphelele. Kuyinto engenakwenzeka, ngokusebenzisa ulimi lwabantu, ukuveza isimo sikaNkulunkulu sisonke; kungasaphathwa ukuthi kuncane kangakanani isigaba ngasinye somsebenzi Wakhe esingakuveza ngoNkulunkulu ephelele? Usebenza esenyameni embozwe ubuntu Bakhe obujwayelekile, futhi umuntu angamazi kuphela ngezenzo zobunkulunkulu Bakhe kuphela, hhayi ngomzimba Wakhe obonakalayo. UNkulunkulu uba sesimweni somuntu ukuze avumele ukuba umuntu amazi ngemisebenzi Yakhe ehlukahlukene, futhi asikho isigaba somsebenzi Wakhe esifana nesinye. Yingale ndlela kuphela umuntu angaba khona nolwazi oluphelele ngomsebenzi kaNkulunkulu esenyameni, hhayi ngokubopheleka engxenyeni eyodwa. Nakuba umsebenzi wemizimba emibili esesimweni somuntu ungafani, ingqikithi yale mizimba, nomthombo womsebenzi Wayo, kuyefana; ukuthi nje ikhona ukuze yenze izigaba ezimbili zomsebenzi ehlukene futhi ibe sezinkathini ezimbili

ezingafani. Akukhathaleki ukuthi kwenzekani, imizimba kaNkulunkulu esesimweni somuntu inengqikithi efanayo nomthombo ofanayo—leli yiqiniso elingenakuphikwa.

Kucashunwe embhalweni othi “Ingqikithi Yenyama Ehlalwe UNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

218. UNkulunkulu, ekubeni Kwakhe sesimweni somuntu okokuqala akazange awuqede umsebenzi wokuba sesimweni somuntu; waqeda isigaba sokuqala kuphela leso okwakubalulekile ukuba uNkulunkulu asenze esesimweni somuntu. Ngakho, ukuze aqede umsebenzi wokuba sesimweni somuntu, uNkulunkulu ubuyele enyameni futhi, ukuphila konke ukujwayeleka nobunjalo benyama, okungukuthi, enza ukuba iZwi likaNkulunkulu lizibonakalise enyameni ejwayelekile futhi evamile ngokuphelele, ngalokho ephetha umsebenzi ayewushiye engawuqedanga esesimweni somuntu. Inyama yesibili ethathe isimo somuntu ngokwengqikithi isafana neyokuqala, kodwa ingokoqobo ngisho nakakhulu, ijwayeleke nakakhulu kuneyokuqala. Ngenxa yalokho, ubuhlungu uNkulunkulu wesibili osesimweni somuntu abubekezelelayo bukhulu kakhulu kunobokuqala, kodwa lokhu kuhlupheka kungenxa yenkonzo Yakhe esesimweni somuntu okuhlukile kunokuhlupheka komuntu owonakele. Futhi kuvela ekujwayelekeni neqiniso lenyama Yakhe. Ngenxa yokuthi wenza inkonzo Yakhe emzimbeni ongokoqobo nojwayelekile, inyama kumele ibhekane nokuhlushwa okukhulu. Ukuvama Kwakhe nokuba ngokoqobo kwenyama Yakhe, kusho ukuhlupheka okukhulu nakakhulu lapho enza inkonzo Yakhe. Umsebenzi kaNkulunkulu uvezwa enyameni ejwayeleke kakhulu, engesona nhlobo isimangaliso. Ngenxa yokuthi inyama Yakhe ijwayelekile futhi kumele ithwale umsebenzi wokusindisa abantu, uhlupheka nakakhulu kunenyama enamandla angajwayelekile—konke lokho kuhlupheka kusukela eqinisweni nokujwayeleka kwenyama Yakhe. Kusukela kulokho kuhlupheka le mizimba emibili esesimweni somuntu eyabhekana nakho lapho yenza izinkonzo Zayo, lokhu kwenza kubonakale ukubaluleka kwenyama ethathe isimo somuntu. Ukuvama Kwakhe nokuba ngokoqobo kwenyama Yakhe, kusho ukuhlupheka okukhulu nakakhulu okumele akubekezelele njengoba enza umsebenzi, abantu baba nombono omubi nakakhulu kwande nezingozi ezingamehlela. Nokho, lapho inyama iba ngokoqobo nakakhulu, yilapho iba nezidingo kanye nobuntu obujwayelekile nakakhulu, kuba yilapho ikwazi khona ukwenza umsebenzi kaNkulunkulu enyameni. Kwakuyinyama kaJesu eyabethelwa esiphambanweni, inyama Yakhe le anikela ngayo njengomhlatselo wesono; kwakungenyama enobuntu obujwayelekile anqoba ngayo uSathane futhi wasindisa umuntu esiphambanweni ngokuphelele. Futhi kulapho eyinyama ephela lapho uNkulunkulu, ekubeni Kwakhe sesimweni somuntu okwesibili, enza khona umsebenzi wokunqoba futhi ehlule uSathane. Yinyama ejwayelekile futhi engokoqobo ngokuphelele kuphela engenza umsebenzi wokunqoba sewuwonke futhi inikeze ubufakazi obunamandla. Okuwukuthi, ukunqoba umuntu kwenziwa ukuba kuphumelele neqiniso nokujwayeleka kukaNkulunkulu osenyameni, hhayi

ngezimangaliso nezambulo ezingaphezu kwamandla emvelo. Inkonzo yalo Nkulunkulu osesimweni somuntu ukukhuluma, futhi ngaleyo ndlela anqobe futhi aphelelise umuntu; ngamanye amazwi, umsebenzi kaMoya owenzeka enyameni, umsebenzi wenyama, ukukhuluma bese ngalokho unqobe, wembule, uphelelise futhi ususe umuntu ngokuphelele. Ngakho, kungomsebenzi wokunqoba lapho umsebenzi kaNkulunkulu enyameni uyofezeka ngokugcwele. Umsebenzi wokuqala wokuhlenga wawungukuqala komsebenzi wokuba sesimweni somuntu; inyama eyenza umsebenzi wokunqoba izoqeda wonke umsebenzi wokuthatha isimo somzimba wenyama. Uma siwuhlukanisa ngokobulili, omunye ungowesilisa kanti omunye ungowesifazane; kulokhu, incazelo yokuthatha isimo somuntu kukaNkulunkulu seyiphelele. Le ncazelo iqeda imibono eyiphutha yabantu ngoNkulunkulu: UNkulunkulu angaba yikho kokubili owesilisa nowesifazane, futhi uNkulunkulu osesimweni somuntu eqinisweni akanabo ubulili. Wenza kokubili owesilisa nowesifazane futhi Kuye, akukho kuhlukanisa ngobulili. Kulesi sigaba somsebenzi uNkulunkulu akazeni izibonakaliso nezimangaliso, ukuze umsebenzi uphumelele ngamazwi. Isizathu salokhu, ngaphezu kwalokho, ukuthi umsebenzi kaNkulunkulu osesimweni somuntu kulokhu akuwona owokuphulukisa abagulayo nokuxosha amadimoni, kodwa ungowokunqoba umuntu ngokukhuluma, okusho ukuthi ikhono eyazalwa nalo le nyama kaNkulunkulu ethathe isimo somuntu, ukukhuluma amazwi nokunqoba umuntu, hhayi ukwelapha abagulayo nokuxosha amadimoni. Umsebenzi Wakhe ebuntwini obujwayelekile akukhona ukuba enze izimangaliso, akukhona ukwelapha abagulayo nokuxosha amadimoni, kodwa ukukhuluma, ngakho inyama kaNkulunkulu yesibili ibonakala ijwayeleke kakhulu kubantu kuneyokuqala. Abantu bayabona ukuthi ukuba kukaNkulunkulu esimweni somuntu akuwona amanga; kodwa loNkulunkulu osesimweni somuntu uhlukile kunoJesu osesimweni somuntu nakuba bobabili bengoNkulunkulu abasesimweni somuntu, kodwa abafani ncamashi. UJesu wayenobuntu obujwayelekile, ubuntu obuvamile, kodwa wayelandelwa izibonakaliso nezimangaliso eziningi. Kulo Nkulunkulu osesimweni somuntu, amehlo abantu angeke abone izimangaliso noma izibonakaliso, noma ukuphulukisa abagulayo nokuxosha amadimoni, noma ukuhamba phezu kolwandle, noma ukuzila ukudla izinsuku ezingamashumi amane.... Akenzi umsebenzi ofana nalowo owenziwa uJesu, kungekhona ukuthi inyama Yakhe ihlukile kwekaJesu empeleni, kodwa ngenxa yokuthi akuyona inkonzo Yakhe ukuphulukisa abagulayo nokuxosha amadimoni. Akawudicileli phansi umsebenzi Wakhe noma aphazamise umsebenzi Wakhe. Njengoba enqoba umuntu ngamazwi Akhe angempela, asikho isidingo sokuba amthobise ngezimangaliso ngakho lesi sigaba singesokuqedela umsebenzi wokuba sebuntwini kukaNkulunkulu.

219. Isigaba ngasinye somsebenzi owenziwe nguNkulunkulu sinokubaluleka kwaso ngokoqobo. Kudala, lapho uJesu efika, wayengowesilisa, kodwa lapho uNkulunkulu eza manje, ungowesifazane. Ngelokhu, uyabona ukuthi uNkulunkulu wadala kokubili owesilisa nowesifazane ebadalela umsebenzi Wakhe, futhi Kuye awukho umehluko wobulili. Lapho uMoya Wakhe ufika, ungathatha noma yisiphi isimo senyama ngokuthanda, futhi leyo nyama ingammela. Noma owesilisa noma owesifazane, ingamela uNkulunkulu inqobo nje uma iyinyama Yakhe esesimweni somuntu. Ukuba uJesu wayebonakale njengowesifazane lapho efika, ngamanye amazwi, lapho umntwana wentombazane, hhayi womfana, wayethathshathwe ngoMoya oNgcwele, leso sigaba somsebenzi sasizoqedwa sonke noma kunjalo. Ukuba lokhu kwakunjalo, lesi sigaba somsebenzi bekuzodingeka ukuba siqedwe ngowesilisa futhi umsebenzi ubuzoqedwa noma kunjalo. Umsebenzi owenziwe kuzo zombili izigaba ubaluleke ngokulinganayo; awukho umsebenzi ophindwayo noma ongqubuzana nomunye. Ngaleso sikhathi, ekwenzeni umsebenzi Wakhe, uJesu wayebizwa ngeNdodana eyodwa, futhi “iNdodana” ikhombisa ubulili besilisa. Ngakho kungani iNdodana ezelwe iyodwa ingabalwa kulesi sigaba? Kungenxa yokuthi izidingo zomsebenzi zenze ukuba kube noguquko ebulilini obehlukile kobukaJesu. KuNkulunkulu akukho kuhlukanisa ngobulili. Wenza umsebenzi Wakhe njengoba efisa futhi ekwenzeni umsebenzi Wakhe akavinjelwa lutho, kodwa ukhululeke ngokukhethekile. Nokho isigaba ngasinye sinokubaluleka kwaso ngokoqobo.

Kucashunwe embhalweni othi “Ukuba Sesimweni Somuntu Okubili Kuphelelisa Ukubaluleka Kokuba Sesimweni Somuntu”
encwadini ethi Izwi Livelya Lisenyameni

220. Isigaba somsebenzi uJesu awenza sagcwalisa kuphela ingqikithi yokuthi “uLizwi wayekuNkulunkulu”: Iqiniso likaNkulunkulu lalikuNkulunkulu, noMoya kaNkulunkulu wawusenyameni futhi ungahlukaniseki naleyo nyama. Okungukuthi, inyama kaNkulunkulu osesimweni somuntu yayinoMoya kaNkulunkulu, okungubufakazi obuqanda ikhanda bokuthi ukuba kukaJesu esimweni somuntu kwakungokokuqala uNkulunkulu eba sesimweni somuntu. Lesi sigaba somsebenzi sigcwalisa incazelo engaphakathi “kaLizwi eba yinyama,” sanikeza incazelo ejulile yokuthi “uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu,” futhi sikwenza uwakholwe ngokuqinile amazwi athi “Ekuqaleni wayekhona uLizwi.” Okungukuthi, ngesikhathi kudalwa uNkulunkulu wayenamazwi, amazwi Akhe ayenaye engasuki Kuye futhi engahlukaniseki Naye, futhi enkathini yokugcina wenza acace bha amandla negunya lamazwi aKhe, futhi avumele abantu babone zonke izindlela Zakhe—ukuzwa wonke amazwi Akhe. Unjalo umsebenzi wenkathi yokugcina. Kumele niziqonde lezi zinto zonke. Akukhona ukwazi inyama, kodwa ukuthi uyiqonda kanjani inyama noLizwi. Lobu ubufakazi okumele ube nabo, lokhu okumele wonke umuntu akwazi. Ngenxa yokuthi lona ngumsebenzi wokuba sesimweni somuntu kwesibili—okuyisikhathi sokugcina uNkulunkulu eba yinyama—uphelelisa

ngokugcwele ukubaluleka kokuba sesimweni somuntu, wenza futhi uqhubekisela phambili ngokugcwele umsebenzi kaNkulunkulu esenyameni, futhi uqeda inkathi yokuba senyameni kukaNkulunkulu. Ngakho-ke, kumele wazi ukuthi kusho ukuthini ukuba sesimweni somuntu.

Kucashunwe embhalweni othi “Ukwenza (4)” encwadini ethi Izwi Lively Lisenyameni

221. UNkulunkulu uze emhlabeni ikakhulukazi ukuze afeze iqiniso lokuthi “uLizwi uba yinyama,” okusho ukuthi, uze ukuze amazwi Akhe azonikezwa esenyameni (hhayi njengasesikhathini sikaMose eTestamenteni Elidala, lapho uNkulunkulu ayekhuluma ngokuqondile esesibhakabhakeni). Ngemva kwalokho ngalinye lamazwi Akhe lizogcwaliseka phakathi neNkathi Yombuso Weminyaka Eyinkulungwane, azoba amaqiniso asobala emehlweni abantu, futhi abantu bazowabona ngamehlo abo ngaphandle kokungabaza. Lena yincazelo yangempela yokuba sesimweni somuntu kukaNkulunkulu. Okungukuthi, umsebenzi kaMoya ufezwa ngenyama, nangamazwi. Lena incazelo enembayo yokuthi “uLizwi waba yinyama” nethi “Ukubonakala kukaLizwi enyameni.” UNkulunkulu kuphela ongakhuluma intando kaMoya, futhi uNkulunkulu osenyameni kuphela ongakhulumela uMoya; amazwi kaNkulunkulu enziwe acaca ekubeni sesimweni somuntu kukaNkulunkulu, futhi wonke umuntu uqondiswa yiwo. Akekho okhululiwe, bonke bakhona ngaphakathi kwalo mngcele. Yingala mazwi kuphela lapho abantu bengakwazi khona; labo abangazuzi ngale ndlela bayaziphuphela nje uma becabanga ukuthi bangathola amazwi avela ezulwini. Lelo gunya libonakaliswe uNkulunkulu ekuguqulweni abe yinyama: ukwenza ukuba bonke bakholwe. Ngisho kuthiwa ompetha abaqeqeshiwe noma abefundisi bezinkolo angeke bakwazi ukukhuluma la mazwi. Kumele bazithobe kuwo, futhi akekho ongakwazi ukuqalisa kabusha. UNkulunkulu uzosebenzisa amazwi ukuze anqobe umhlaba wonke. Uzokwenza lokhu hhayi ngokuguqulelwa enyameni, kodwa ngokusebenzisa amazwi avela umlonyeni kaNkulunkulu obe yinyama ukuze anqobe bonke abantu emhlabeni wonke; yilokhu kuphela okunguLizwi eba yinyama, futhi yilokhu kuphela ukubonakala kukaLizwi enyameni. Mhlawumbe, kubantu, kubonakala sengathi uNkulunkulu akakenzi msebenzi ongako—kodwa uNkulunkulu kufanele akhlume nje amazwi Akhe kubantu ukuze bakholwe ngokuphelele, futhi kubo ukuze bathuthumele. Ngaphandle kwamaqiniso abantu bayamemeza futhi bakhamuluke; ngamazwi kaNkulunkulu, bayathula. UNkulunkulu nakanjani uzolifeza leli qiniso, ngoba kuyicebo Lakhe lesikhathi eside: ukufeza ukufika kukaLizwi emhlabeni.

Kucashunwe embhalweni othi “Umbuso Weminyaka Eyinkulungwane Usufikile” encwadini ethi Izwi Lively Lisenyameni

222. UNkulunkulu oyinyama uziveza Yena kubantu abambalwa abamlandelayo njengoba ezenzela umsebenzi Wakhe, kodwa hhayi kuzo zonke izidalwa. Waba yinyama kuphela ukuze azofeza isigaba somsebenzi kuphela, hhayi ukuzobonisa abantu umfanekiso Wakhe. Nokho,

umsebenzi Wakhe kumele ufezwe nguye uqobo, nokho kubalulekile Kuye ukuba akwenze lokhu esenyameni. Lapho uphethwa lo msebenzi, uyosuka lapha emhlabeni; ngeke ahlale isikhathi eside ebantwini ukuze angavimbeli umsebenzi ozayo. Lokho akuveza ezihlweleni yisimo Sakhe sokulunga kuphela nazo zonke izenzo Zakhe, hhayi isiqu salapho eba yinyama izikhathi ezimbili, ngoba umfanekiso kaNkulunkulu ungabonakala kuphela esimweni Sakhe futhi ungathathelwa isikhundla yisiqu senyama Yakhe. Isiqu senyama Yakhe sibonakaliswe kubantu abambalwa, kuphela labo abamlandelayo njengoba esebenza esenyameni. Yingakho-ke umsebenzi owenziwa manje, wenziwa ekusithekeni. Kunjengoba uJesu azibonakalisa kumaJuda ngenkathi enza umsebenzi Wakhe, futhi akakaze akhonjiswe ngokusobala kwezinye izizwe. Ngakho lapho esephothule umsebenzi Wakhe, ngokushesha wabashiya abantu, akahlalanga; esikhathini esalandela, akazange asibonakalise isiqu Sakhe kumuntu, futhi kunalokho umsebenzi wenziwa ngqo nguMoya oNgcwele. Ngesikhathi umsebenzi kaNkulunkulu osenyameni uphela wonke, wahamba emhlabeni ofayo, futhi akasoze enza umsebenzi ofanayo nalowo owawukhona eseyinyama. Umsebenzi olandelayo wona wonke wenziwe nguMoya oNgcwele ngokuqondile. Kulesi sikhathi, umuntu ubengeke asibone kalula isiqu Sakhe esenyameni; akazibonakalisi nhlobo Yena uqobo kubantu futhi uyohlale efihlakele. Kunesikhathi esilinganiselwe umsebenzi kaNkulunkulu osenyameni, okumele wenziwe enkathini ethile, ngesikhathi esithile, esizweni naphakathi kwabantu abathile. Umsebenzi onjalo umelele kuphela umsebenzi wesikhathi sikaNkulunkulu eyinyama futhi uqondene nesikhathi esithile, umele umsebenzi woMoya kaNkulunkulu enkathini eyodwa ethile futhi hhayi wonke umsebenzi Wakhe. Ngakho, isiqu sikaNkulunkulu abe yinyama ngaso ngeke sivezwe kubo bonke abantu. Okukhonjiswa ezihlweleni ukulunga kukaNkulunkulu nesimo Sakhe esiphelele, kunesiqu Sakhe lapho eba yinyama kabili. Akusona isiqu esisodwa esivezwa kumuntu, noma iziqu ezimbili ezihlanganisiwe. Ngakho, kuphoqelekile ukuthi uNkulunkulu osenyameni awushiye umhlaba ekuqedeni umsebenzi adinga ukuwenza, ngoba usuke ezele ukuzokwenza kuphela umsebenzi okumele awenze, hhayi ukuzobonisa abantu isiqu Sakhe. Nakuba ukubaluleka kokuba Kwakhe senyameni sekugcwaliswe nguNkulunkulu eba yinyama kabili, usazoqhubeka nokungazibonakalisi obala kunoma yisiphi isizwe esingakaze simbone. UJesu ngeke aphinde futhi aziveze kumaJuda njengeLanga lokulunga, noma enyuke iNtaba Yeminqumo abonakale kubo bonke abantu; konke okubonwa ngamaJuda ngumfanekiso wakhe ngesikhathi eseJudiya. Lokhu kungenxa yokuthi umsebenzi kaJesu esenyameni waphela eminyakeni eyizinkulungwane ezimbili ezedlule; ngeke abuyele eJudiya esesiqwini somJuda, ingasaphathwa eyokuziveza esesiqwini somJuda kunoma yiziphi iZizwe, ngoba isiqu sikaJesu eyinyama yisithombe nje somJuda, akusona esendodana yomuntu eyayibonwe nguJohane. Nakuba uJesu wethembisa abalandeli Bakhe ukuthi uyobuya futhi, ngeke avele aziveze esimweni somJuda kwabeZizwe. Kufanele ukuba nazi ukuthi umsebenzi kaNkulunkulu osenyameni uwukuvula inkathi. Lo

msebenzi ungoweminyaka embalwa kuphela futhi angeke awufeze wonke umsebenzi kaMoya kaNkulunkulu. Lokhu kufana nendlela isiqu sikaJesu njengeJuda esingamelela ngayo kuphela isiqu sikaNkulunkulu njengoba wayesebenza eJudiya, lapho wayengenza kuphela umsebenzi wokubethelwa. Ngesikhathi uJesu esenyameni, akazange awenze umsebenzi wokuphetha inkathi noma ukubhubhisa isintu. Ngakho, ngemva kokuba esebethelwe futhi waphetha umsebenzi Wakhe, wenyukela phezulu futhi wazifihla ngokuphelele kubantu. Kusuka ngaleso sikhathi, labo kwabeZizwe ababekholwa ngobuqotho babebona kuphela izithombe Zakhe ababezinameka ezindongeni, hhayi ukubonakaliswa kweNkosi uJesu. Lesi sithombe sidwetshwe ngumuntu nje, asiyiso isiqu uNkulunkulu uqobo asikhombisa umuntu. UNkulunkulu ngeke azibonakalise ezihlweleni esiqwini sangenkathi ebe yinyama kabili. Umsebenzi awenzayo esintwini uwukusivumela ukuba siqonde isimo Sakhe. Konke lokhu kufezwa ngokubonisa umuntu umsebenzi wezinkathi ezahlukahlukene kanye nesimo asenze saziwa nomsebenzi awenzile kunokuba azibonakalise ngoJesu. Lokhu kusho ukuthi, isiqu sikaNkulunkulu asaziswanga abantu ngesiqu senyama, kunalokho ngomsebenzi owenziwe inyama Yakhe, uNkulunkulu wesiqu nesimo; futhi ngomsebenzi Wakhe, isiqu Sakhe siyakhonjiswa nesimo Sakhe senziwe saziwe. Lokhu wukubaluleka komsebenzi afisa ukuwenza esenyameni.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (2)” encwadini ethi Izwi Lively Lisenyameni

223. UNkulunkulu engomkhulu kakhulu kuwo wonke umhlaba nasemkhathini ngaphezulu, wayengekwazi yini ukuzichaza ngokugcwele esebenzisa umfanekiso wenyama? UNkulunkulu wembatha le nyama ukuze enze isigaba esisodwa somsebenzi Wakhe. Akukho kubaluleka okutheni kulo mfanekiso wenyama, ayinabuhlobo nokwedlula kwezinkathi, futhi ayihlangene ngalutho nesimo sikaNkulunkulu. Kungani uJesu engavumelanga ukuthi umfanekiso Wakhe ukuthi usale? Kungani engavumelanga ukuthi umuntu adwebe umfanekiso Wakhe ukuze udluliselwe ezizukulwaneni zakamuva? Kungani engavumelanga abantu ukuba bavume ukuthi umfanekiso Wakhe kwakuwumfanekiso kaNkulunkulu? Nakuba umfanekiso womuntu wadalwa emfanekisweni kaNkulunkulu, kwakungenzeka yini ukuba ukubukeka komuntu kumelele umfanekiso ophakeme kaNkulunkulu? Lapho uNkulunkulu eba yinyama, wehla esuka ezulwini nje angene enyameni ethile. WuMoya Wakhe owehlela enyameni, owenza ngayo umsebenzi kaMoya. NguMoya ovezwa enyameni, futhi nguMoya owenza umsebenzi esenyameni. Umsebenzi owenziwa enyameni umelele ngokugcwele uMoya, futhi inyama ingenxa yomsebenzi, kodwa lokho akusho ukuthi umfanekiso wenyama uthatha indawo yomfanekiso wangempela kaNkulunkulu uqobo Lwakhe; lena akuyona inhloso noma ukubaluleka kukaNkulunkulu obe yinyama. Uba yinyama kuphela ukuze uMoya athole indawo efanele yokuhlala lapho enza umsebenzi Wakhe, ukuze akwazi kangcono ukufeza umsebenzi Wakhe enyameni—ukuze abantu bakwazi ukubona umsebenzi Wakhe, baxhumane nesimo Sakhe,

bezwe amazwi Akhe, futhi bazi ukumangalisa komsebenzi Wakhe. Igama Lakhe limelele isimo Sakhe, umsebenzi Wakhe umelele ubunjalo Bakhe, kodwa akaze athi ukubonakala Kwakhe enyameni kumelele umfanekiso Wakhe; lokho kungumcabango womuntu nje. Ngakho futhi, izingxenywe ezisemqoka zokuba sesimweni somuntu kukaNkulunkulu ziyigama Lakhe, umsebenzi Wakhe, isimo Sakhe, nobulili Bakhe. Lezi zisetshenziselwa ukumelela ukuphatha Kwakhe kule nkathi. Ukubonakala Kwakhe enyameni akuhlobene nokuphatha Kwakhe, njengoba kungenxa yomsebenzi Wakhe nje ngaleso sikhathi. Kodwa ngeke kwenzeke ukuthi uNkulunkulu osesimweni somuntu angabi nakubukeka okuthile, ngakho-ke ukhetha umndeni ofanele ukuze anqume ukubukeka Kwakhe. Ukuba ukubukeka kukaNkulunkulu bekuyoba nokubaluleka kokumela bonke-ke labo abanesakhiwo sobuso esifana nesakhe nabo babeyomelela uNkulunkulu. Kwakungeke lokho kube yiphutha elimangalisayo? Isithombe sikaJesu sadwetshwa ngumuntu ukuze umuntu amkhonze. Ngaleso sikhathi, uMoya oNgcwele akanikezanga miyalelo ekhethekile, ngakho-ke umuntu wedlulisela isithombe phambili kwaze kwaba namuhla. Empeleni, ngokwenhloso yasekuqaleni kaNkulunkulu, umuntu kwakungafanele akwenze lokhu. Yintshiseko yomuntu kuphela eyenza ukuba isithombe sikaJesu sihlale kuze kube namuhla. UNkulunkulu unguMoya, futhi umuntu akasoze akwazi ukuqukatha lokho umfanekiso Wakhe oyikho ekugcineni. Umfanekiso Wakhe ungamelwa kuphela yisimo Sakhe.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Lively Lisenyameni

224. UNkulunkulu uba yinyama, hhayi ngoba enzela ukuba abantu bazi inyama Yakhe noma enzela ukuba abantu bakwazi ukwehlukanisa phakathi kwenyama Yakhe neyomuntu; uNkulunkulu akabi yinyama ukuze aqeqeshe ukuqonda komuntu kokwazi ukwehlukanisa, kuncane kakhulu-ke okwangenhloso yokuthi umuntu adumise inyama kaNkulunkulu ayothola kuyo inkazimulo enkulu. Akukho kulokhu okuyisifiso sasekuqaleni sikaNkulunkulu yokuba yinyama. UNkulunkulu futhi akabi yinyama ukuze alahle umuntu ngecala, ukuze embule ngamabomu umuntu, noma enze izinto zibe nzima kumuntu. Akukho kulokhu okuyisifiso Sakhe sasekuqaleni. Njalo lapho uNkulunkulu eba yinyama, kusuke kuwumsebenzi ongagwemeki. Kungenxa yomsebenzi Wakhe omkhulu nokuphatha Kwakhe okumangalisayo okwenza ukuba enze kanjalo futhi akuzona izizathu umuntu azicabangayo. UNkulunkulu uza emhlabeni ngoba umsebenzi Wakhe umdinga ukuba enze kanjalo futhi lokhu ukwenza njalo lapho kunesidingo. Akezi emhlabeni ngenhloso yokubheka nje, kodwa ukuze enze umsebenzi amele ukuwenza. Yisiphi esinye izizathu esingamenza aqale umthwalo osinda kangaka azifake ezingozini ezinkulu kangaka ukuze enze lo msebenzi? UNkulunkulu uba yinyama kuphela lapho kumele enze kanjalo futhi lokhu kubaluleke ngendlela engavamile. Uma bekungukuthi usuke efuna ukuvumela abantu ukuba bambone, avule amehlo abo, ubengeke, ngokuqiniseka okukhulu, afike phakathi kwabantu ngendlela engenasisindo kangaka. Uza emhlabeni ngenxa yomsebenzi Wakhe

wokuphatha ukuze alawule futhi umsebenzinomsebenzi omkhulu kakhulu futhi ukuze akwazi ukuthola abantu abanengi. Uza ukuze amele inkathi futhi ukuze anqobe uSathane. Ngaphezu kwalokho, uzele ukuzohola sonke isintu ezimpilwenu zaso. Konke lokhu kuthinta ukuphatha Kwakhe futhi kuwumsebenzi othinta wonke umhlaba. Uma uNkulunkulu eba yinyama ukuze nje avumele umuntu ukuba azi inyama Yakhe futhi avule amehlo omuntu, kungani-ke angayi kuzo zonke izizwe? Ingabe lokhu akuyona indlela elula ngokwedlulele? Kodwa akazange enze kanjalo, esikhundleni salokho wakhetha indawo ekahle yokuthi ahlale futhi aqale umsebenzi okumele awenze. Le nyama yodwa nje ibaluleke kakhulu. Umele inkathi yonke, futhi wenza umsebenzi wenkathi yonke; uqeda inkathi endala, angenise entsha. Konke lokhu kuwudaba olubalulekile oluthinta ukuphatha kukaNkulunkulu futhi luwukubaluleka kwesigaba somsebenzi owenziwa uNkulunkulu oze emhlabeni.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (3)” encwadini ethi Izwi Lively Lisenyameni

225. Yize uKristu emhlabeni ekwazi ukusebenza egameni likaNkulunkulu uqobo Lwakhe, akezi ngenhloso yokutshengisa bonke abantu umfanekiso Wakhe esenyameni. Akezelanga ukuthi bonke abantu bambone; uzele ukuthi avumele abantu ukuthi bavume ukuholwa isandla Sakhe, bese bengena enkathini entsha. Umsebenzi wenyama kaKristu ngowomsebenzi kaNkulunkulu uqobo Lwakhe, okusho ukuthi, ngowomsebenzi kaNkulunkulu enyameni, hhayi ukuvumela abantu ukuthi baqonde ngokugcwele ingqikithi Yakhe yenyama. Noma ngabe usebenza kanjani, akukwedluli lokhu okutholakala enyameni. Noma ngabe usebenza kanjani, ukwenza lokhu esenyameni enobuntu obujwayelekile, futhi akabavezeli ngokugcwele abantu ubuso beqiniso bukaNkulunkulu. Phezu kwalokho, umsebenzi Wakhe enyameni awubi ngaphezulu kwamandla emvelo noma ungalinganiseki njengoba umuntu ecabanga. Yize noma uKristu emele uNkulunkulu uqobo Lwakhe enyameni futhi ewenza Yena umsebenzi okumele wenziwe uNkulunkulu uqobo Lwakhe, akakuphiki ukuthi uNkulunkulu ukhona ezulwini, futhi akajahi ukumemezela imisebenzi Yakhe. Kunalokho, uhlala ecashile enyameni Yakhe. Ngaphandle kukaKristu, labo abazibiza ngokungelona iqiniso ngoKristu abanakho lokho anakho Yena. Uma eqhathaniswa nesimo soKristu bamanga abazidlayo nabaziphakamisa, kuyacaca ukuthi unhloboni yenyama uKristu. Ukukhula kwezinga lamanga abayiwo, kwenza laba oKristu bamanga baziveze, kanti futhi kulapho beba namandla okwenza izimpawu nezimangaliso ukuze bakhohlise abantu. OKristu bamanga abanaso isimo sikaNkulunkulu; uKristu akangcoliswa nawokuncane nje okungokoKristu bamanga. UNkulunkulu uba yinyama kuphela ukuze aphelelise umsebenzi wenyama, hhayi ngoba efuna ukuthi abantu bambone. Kunalokho, wenza umsebenzi Wakhe ukuthi kube yiwo oqinisekisa ubuyena, avumele lokhu akuvezayo ukuthi kufakazele ingqikithi Yakhe. Ingqikithi yakhe inesisekelo; ubuyena abubanjwe yisandla Sakhe; kodwa bubonakaliswa umsebenzi Wakhe nengqikithi Yakhe.

226. Into engcono kakhulu ngomsebenzi Wakhe enyamani ukuthi angashiyela isintu amazwi anembayo nentando Yakhe eqondile kulabo abamlalelayo, ukuze ngemva kwalokho abalandeli Bakhe badlulise ngokunembayo wonke umsebenzi Wakhe wenyama nentando Yakhe kuso sonke isintu kulabo abayemukelayo le ndlela. Umsebenzi kaNkulunkulu wasenyameni kuphela phakathi kwabantu ofeza iqiniso lobukhona nokuhlala phakathi kwabantu kukaNkulunkulu. Yilo msebenzi kuphela ogcwalisa isifiso somuntu sokubona ubuso bukaNkulunkulu, ofakaza ngomsebenzi kaNkulunkulu, futhi uzwe izwi loqobo likaNkulunkulu. UNkulunkulu osesimweni somuntu uqeda inkathi lapho isintu sabona kuphela umhlane kaJehova, bese uqeda nenkolo yesintu kuNkulunkulu ongaqondakali. Ikakhulu, umsebenzi kaNkulunkulu wokugcina osesimweni somuntu uletha sonke isintu enkathini enokwangempela, enobuqobo, futhi ejabulisayo. Akagcini nje ngokuphuthula inkathi yomthetho nemfundiso; okubaluleke nakakhulu, wembula esintwini uNkulunkulu ongowempela, ojwayelekile, olungile futhi ongcwele ovula umsebenzi wohlelo lokuphatha, aveze izimfihlakalo nesiphetho sesintu, owadala isintu futhi oqeda umsebenzi wokuphatha futhi obezifihlile izinkulungwane zeminyaka. Uletha inkathi yezinto ezingaqondakali ekupheleni, uphuthula inkathi isintu esifisa ngayo ukubona ubuso bukaNkulunkulu kodwa singakwazi, uqeda inkathi isintu esikhonza ngayo uSathane, futhi aholele sonke isintu enkathini entsha. Konke lokhu kuwumphumela womsebenzi kaNkulunkulu enyamani esikhundleni sikaMoya kaNkulunkulu. Lapho uNkulunkulu esebenza enyamani Yakhe, labo abamlandelayo abasagcini nje ngokufuna nokuphumputha lezo zinto ezibonakala zikhona nezibonakala zingekho futhi bayayeka ukuqagela intando kaNkulunkulu ongaqondakali. Lapho uNkulunkulu esakaza umsebenzi Wakhe esenyameni, labo abamlandelayo kufanele badlulisele umsebenzi awenze esenyameni kuzo zonke izinkolo namahlelo, futhi bazokhuluma wonke amazwi Akhe ezindlebeni zaso sonke isintu. Konke okulalelwe yilabo abezwe ivangeli Lakhe kufanele kube amaqiniso omsebenzi Wakhe, kufanele kube yizinto umuntu azibonile futhi wazizwela zona, kufanele kube amaqiniso hhayi inzwabethi. La maqiniso awubufakazi asabalalisa ngabo umsebenzi Wakhe, futhi angamathuluzi awasebenzisayo ekusakazeni umsebenzi. Ngaphandle kokuba khona kwamaqiniso, ivangeli Lakhe lalingeke lisabalale kuwo wonke amazwe nakuzo zonke izindawo; wayengeke akwazi ukunqoba indawo yonke, wayeyogcina ngokukucabanga engqondweni. Umuntu akakwazi ukuthinta umoya futhi akawuboni, futhi umsebenzi wenyama awukwazi ukushiya ubufakazi noma amaqiniso ngomsebenzi kaNkulunkulu kumuntu. Umuntu akasoze abone ubuso bangempela bukaNkulunkulu, futhi uyohlala ekholwa kuNkulunkulu ongaqondakali ongekho. Umuntu akasoze abone ubuso bangempela bukaNkulunkulu, futhi ngeke ezwe amazwi uNkulunkulu awakhulume mathupha. Imicabango yomuntu, vele, iyize, ayinakungena esikhundleni sobuso

bukaNkulunkulu bangempela; isimo sikaNkulunkulu semvelo, nomsebenzi Wakhe uqobo ngeke umelwe umuntu. UNkulunkulu ongabonakali osezulwini nomsebenzi Wakhe kungalethwa emhlabeni uNkulunkulu osesimweni somuntu kuphela ozenzela mathupha umsebenzi Wakhe phakathi kwabantu. Lena indlela enhle kakhulu uNkulunkulu avela ngayo kubantu, abantu abambona ngayo uNkulunkulu futhi bazi ubuso Bakhe, ngeke kufezwe uNkulunkulu ongekho esimweni somuntu. UNkulunkulu lapho esenze umsebenzi Wakhe kulesi sigaba, umsebenzi Wakhe usuvele usube nomphumela omuhle futhi ube impumelelo ephelele. Umsebenzi wamathupha kaNkulunkulu esenyameni usuyiqedile kakade ingxenye engamaphesenti angamashumi ayisishiyagalolunye yakho konke ukuphatha Kwakhe. Le nyama yenze kwaba nesiqalo esingcono kuwo wonke umsebenzi Wakhe, futhi iwukufingqwa kwawo wonke komsebenzi Wakhe, isabalalise wonke umsebenzi Wakhe, futhi isimemezele wonke umsebenzi Wakhe, yaphinde yagcwalisa ngokuphelele kuwo wonke lo msebenzi. Ukusuka lapho, ngeke kube nomunye uNkulunkulu osesimweni somuntu ozokwenza isigaba sesine somsebenzi kaNkulunkulu, futhi ngeke kusaba nomunye umsebenzi omangalisayo kaNkulunkulu osesimweni somuntu okwesithathu.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu”
encwadini ethi Izwi Livelya Lisenyameni

227. Nakuba le nyama ivamile futhi ingokoqobo, akanayo inyama evamile: Akayona inyama yomuntu kuphela, kodwa uneyomuntu nenobunkulunkulu. Lona ngumehluko wakhe kumuntu, futhi uphawu lwesiqu sikaNkulunkulu. Inyama efana nalena kuphela engenza umsebenzi ahlose ukuwenza, ifeze inkonzo kaNkulunkulu enyameni, iwufeze ngokugcwele umsebenzi Wakhe phakathi kwabantu. Ukuba bekungenjalo umsebenzi Wakhe ubuyohlale ungenalutho futhi ubuthakathaka. Ngisho noma uNkulunkulu angalwa futhi anqobe umoya kaSathane, imvelo endala yomuntu owonakele ayinakulungiswa, futhi labo abangamlaleli nabamelana Naye abasoze ngokweqiniso babe sekubuseni Kwakhe, okuwukuthi, akasoze asinqoba isintu, futhi ngeke asizuze sonke isintu. Uma umsebenzi Wakhe emhlabeni ungeke ulungiseke, ngakho ukuphatha Kwakhe ngeke kuphele, futhi sonke isintu asisoze sangena ekuphumuleni. Uma uNkulunkulu engakwazi ukungena ekuphumuleni nezidalwa Zakhe, ngeke ube bikho umphumela womsebenzi wokuphatha, futhi inkazimulo kaNkulunkulu iyonyamalala. Nakuba inyama Yakhe ingenalo igunya, umsebenzi awenzayo ubuyokufeza lokhu. Lokhu ukuqondisa okungenakuvinjwa komsebenzi Wakhe. Kungakhathaleki ukuthi inyama yakhe inalo igunya noma cha, uma nje uNkulunkulu esakwazi ukuzenzela umsebenzi, khona-ke unguNkulunkulu ozimele. Akunandaba ukuthi le nyama ibukeka ivame futhi ijwayeleke kangakanani, angawenza umsebenzi okufanele awenze, ngoba inyama Yakhe inguNkulunkulu ayiyena umuntu nje. Into eyenza le nyama yenze umsebenzi umuntu angeke awenze ukuthi isiqu

Sakhe sangaphakathi asifani nesomuntu, futhi okungamenza asindise umuntu ukuthi isiqu Sakhe sihlukile kwesomuntu. Le nyama ibaluleke kakhulu esintwini ngoba ungumuntu, futhi unguNkulunkulu kakhulu, ngoba angenza umsebenzi umuntu ovamile oyinyama angeke akwazi ukuwenza, ngoba angasindisa umuntu okhohlakele, ophila Naye emhlabeni. Nakuba efana nomuntu, uNkulunkulu osesimweni somuntu ubaluleke kunawo wonke umuntu obalulekile esintwini, ngoba angenza umsebenzi ongeke wenziwe uMoya kaNkulunkulu, angedlula uMoya kaNkulunkulu ekwethuleni ubufakazi ngoNkulunkulu uqobo, futhi angasizuka kangcono isintu kunoMoya kaNkulunkulu. Ngenxa yalokho, nakuba inyama ivamile futhi ijwayelekile, umnikelo nokubaluleka kwayo ekubeni khona kwesintu kuyigugu kakhulu, ukubaluleka kwangempela kwale nyama akunakucatshangwa umuntu. Nakuba le nyama ingenakumbhubhisa ngokuqondile uSathane, angasebenzisa umsebenzi Wakhe ukuze anqobe isintu futhi ehlule uSathane, enze uSathane awuthobele ngokugcwele umbuso Wakhe. Ngenxa kaNkulunkulu osesimweni somuntu, uNkulunkulu engakwazi ukunqoba uSathane asindise isintu. Akambhubhisi ngokuqondile uSathane, kodwa uba inyama ukuze enze umsebenzi wokunqoba isintu, esonakalisiwe uSathane. Ngale ndlela, ukwazi kangcono ukwethula ubufakazi Kuye uqobo phakathi kwezidalwa, futhi ukwazi kangcono ukusindisa isintu esonakalisiwe. Ukunqoba uSathane kukaNkulunkulu osesimweni somuntu kuwubufakazi obukhulu, kunamandla okuvumisa, ukwedlula ukubhujiswa ngokuqondile kukaSathane nguMoya kaNkulunkulu. UNkulunkulu osenyameni ukulungele kangcono ukusiza abantu ukuthi bazi uMdali, futhi ukulungele kangcono ukwethula ubufakazi Ngaye uqobo phakathi kwezidalwa.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu”
encwadini ethi Izwi Livelya Lisenyameni

228. Manje, uNkulunkulu ufika ezokwenza umsebenzi hhayi esemzimbeni kamoya kodwa esemzimbeni ojwayelekile. Akuyiwo kuphela umzimba kaNkulunkulu wokuba senyameni kwesibili, kodwa futhi umzimba uNkulunkulu abuya ekuwo. Uyinyama ejwayelekile kakhulu. Kuye, awukwazi ukubona into ehlukile kweyabanye, kodwa ungathola Kuye amaqiniso ongakaze uwezwe ngaphambilini. Le nyama engabalulekile iwukuhlanganiswa kwawo wonke amazwi eqiniso avela kuNkulunkulu, lokho okwenza umsebenzi kaNkulunkulu ezinsukwini zokugcina, futhi kuveza sonke isimo sikaNkulunkulu ukuze umuntu asiqonde. Awukufisi kakhulu ukubona uNkulunkulu osezulwini? Awufisi kakhulu ukuqonda uNkulunkulu osezulwini? Awufisi kakhulu ukubona isiphetho sesintu? Uzokutshela zonke lezi zimfihlo okungekho muntu oke wakwazi ukukutshela zona, futhi uzobuye akutshale amaqiniso ongawaqondi. Uyisango lakho lokungena embusweni, nomqondisi wakho ekungeneni enkathini entsha. Inyama ejwayeleke kanjalo iqukethe izimfihlakalo ezingenakwaziwa. Izenzo Zakhe zingaqondakali kuwe, kodwa umgomo wawo wonke umsebenzi awenzayo wenele ukuthi ubone ukuthi akayona

nje inyama njengoba umuntu ekholwa. Ngoba umele intando kaNkulunkulu kanye nokunakekela okukhonjiswa uNkulunkulu esintwini ezinsukwini zokugcina. Nakuba ungawezwa amazwi awakhulumayo okungathi ashukumisa amazulu nomhlaba noma ubone amehlo Akhe njengamalangabi alangukayo, futhi nakuba ungakuzwa ukuqondisa kwenduku Yakhe yensimbi, ungezwa emazwini Akhe ulaka lukaNkulunkulu futhi wazi ukuthi uNkulunkulu ukhombisa ububele esintwini; ungasibona isimo esilungile sikaNkulunkulu nokuhlakanipha Kwakhe, futhi ngaphezu kwalokho, ubone ukukhathazeka nokunakekela uNkulunkulu anakho ngesintu. Umsebenzi kaNkulunkulu ezinsukwini zokugcina ukuvumela umuntu ukubona uNkulunkulu osezulwini ephila phakathi kwabantu emhlabeni, futhi nokwenza umuntu ukuthi azi, alalele, ahloniphe, futhi athande uNkulunkulu. Yingakho ebuyele enyameni okwesibili. Nakuba lokho umuntu akubonayo namuhla kunguNkulunkulu ofana nomuntu, uNkulunkulu onekhala kanye namehlo amabili, futhi uNkulunkulu ongamangalisi, ekugcineni uNkulunkulu uzokukhombisa ukuthi ngaphandle kokuba khona kwalo muntu, izulu nomhlaba kungabhekana noguquko olumangalisayo; ngaphandle kokuba khona kwalo muntu, izulu lingafiphala, umhlaba ungaphenduka isiphithiphithi, futhi sonke isintu singaphila endlaleni nezifo ezibhubhisayo. Uzokukhombisa ukuthi ngaphandle kwensindiso kaNkulunkulu osenyameni ezinsukwini zokugcina, uNkulunkulu ngabe kade abhubhisa sonke isintu esihogweni; ngaphandle kokuba khona kwale nyama, ubuyohlala njalo uyinkosi yezoni nezidumbu ingunaphakade. Kufanele wazi ukuthi ngaphandle kokuba khona kwale nyama, sonke isintu besizobhekana nenhlekelele engenakugwemeka futhi sithole kunzima ukuphunyuka esijezisweni sikaNkulunkulu esinzima kakhulu ezinsukwini zokugcina. Ngaphandle kokuzalwa kwale nyama ejwayelekile, nonke benizoba sesimweni lapho ukuphila nokufa kungasafiki akukhathaleki ukuthi nikufuna kanjani; ngaphandle kokuba khona kwale nyama, ngalolu suku ubungeke ukwazi ukwemukela iqiniso futhi uze ngaphambi kwesihlalo sobukhosi sikaNkulunkulu. Kunalokho, ubuyojeziswa nguNkulunkulu ngenxa yezono zakho ezimbi kakhulu. Uyazi? Ukuba ubengabuyelanga uNkulunkulu enyameni, akekho obezoba nethuba lokusindiswa; futhi ukuba beyingezanga le nyama, uNkulunkulu ngabe kade ayiqeda inkathi endala. Kanjalo, usengakuchitha ukuba senyameni kukaNkulunkulu okwesibili? Njengoba ungazuza kakhulu kangaka kulo muntu ojwayelekile, kungani ungamamukeli Yena kalula?

Umsebenzi kaNkulunkulu yilokhu ongeke wakuqonda. Uma ungaqondi noma isinqumo sakho silungile futhi ungazi noma umsebenzi kaNkulunkulu ungaphumelela, kungani ungazami inhlanhla yakho futhi ubone noma lomuntu ojwayelekile uwusizo olukhulu kuwena, nokuthi uNkulunkulu wenze umsebenzi omkhulu. Kepha, kufanele ngikutshele ukuthi ngesikhathi sikaNowa, abantu babekade bedla futhi bephuza, beshada futhi beshadisa kwaze kwafika ezingeni lokuthi kungabe kusabekezeleka kuNkulunkulu ukuba akubone, ngakho wathumela

uzamcolo omkhulu ukubhubhisa isintu futhi washiya kuphela umndeni kaNowa wabayisishagalombili nazo zonke izinhlobo zezinyoni nezilwane. Ezinsukwini zokugcina, kepha, labo abayogcinwa nguNkulunkulu yilabo abebethembekile Kuye kuze kube sekugcineni. Nakuba zombili kwakuyizikhathi zenkohlakalo enkulu engabekezeleki ukuba ayibone uNkulunkulu, futhi isintu ezinkathini zombili sasikhohlakele ngendlela yokuthi saphika uNkulunkulu njengeNkosi, bonke abantu esikhathini sikaNowa babhujiswa nguNkulunkulu. Isintu ezinkathini zombili samdabukisa kakhulu uNkulunkulu, kepha uNkulunkulu uselokhu enesineke nabantu ezinsukwini zokugcina kuze kube manje. Kungani kunjalo? Awukaze ukucabange lokhu? Uma ungazi ngempela, ake ngikutshele. Isizathu uNkulunkulu ekwazi ukubaphatha ngomusa abantu ezinsukwini zokugcina akukona ukuthi bakhohlakele kancane kunabantu bangesikhathi sikaNowa noma ukuthi bakhombise ukuphenduka kuNkulunkulu, kungasaphathwa ukuthi uNkulunkulu ngeke akubekezelele ukubhubhisa abantu ezinsukwini zokugcina lapho ubuchwepheshe sebuthuthuke kakhulu. Kunalokho, ukuthi uNkulunkulu unomsebenzi adinga ukuwenza eqoqweni labantu ezinsukwini zokugcina futhi lokhu kuzokwenziwa nguNkulunkulu osenyameni uqobo. Ngaphezu kwalokho, uNkulunkulu uzokhetha ingxenye yaleli qembu njengalabo abakhethelwa insindiso, isithelo sohlelo Lwakhe lokuphatha, futhi alethe labo bantu enkathini elandelayo. Ngakho, akukhathaleki ukuthi yini, le ntengo enkulu kangaka ekhokhwe uNkulunkulu yonke ibingamalungiselelo omsebenzi wokuthatha Kwakhe wokuba senyameni Kwakhe ezinsukwini zokugcina. Iqiniso ofinyelele kulo namuhla lingenxa yale nyama. Yingoba uNkulunkulu uyaphila enyameni yingakho unethuba lokuphila. Yonke le nhlanhla itholakale ngenxa yalo muntu ojwayelekile. Hhayi lokhu kuphela, kodwa ekugcineni zonke izizwe zizomkhonza lo muntu ojwayelekile, ziphinde zibonge futhi zilalele lo mntukazana ngoba yiqiniso, ukuphila kanye nendlela akulethile ukuze asindise isintu sonke, wadambisa ukungqubuzana phakathi komuntu noNkulunkulu, wanciphisa ibanga phakathi kwabo futhi wavula ukuxhumana phakathi kwemicabango kaNkulunkulu nomuntu. Nguye futhi oselethe udumo olukhulu nakakhulu kuNkulunkulu. Akafanele umuntu ojwayelekile njengalokuthenjwa nokuthandwa nguwe? Ayifanele inyama ejwayelekile njengale ukubizwa ngoKristu? Ngeke kwenzeke ukuthi umuntu ojwayelekile onjalo abe ukuvezwa kukaNkulunkulu phakathi kwabantu? Akakufanele umuntu onjalo osiza isintu ukuthi siphephe enhlekeleleni ukuthandwa nokugonwa nguwe? Uma ulahla amaqiniso aphuma emlonyeni Wakhe futhi unyanya ukuba khona Kwakhe phakathi kwenu, siyoba yini isiphetho sakho?

Kucashunwe embhalweni othi “Ingabe Bewazi? UNkulunkulu Wenze Into Enkulu Phakathi Kwabantu” encwadini ethi Izwi
Livela Lisenyameni

229. Wonke umsebenzi kaNkulunkulu ezinsukwini zokugcina wenziwa ngalo muntu ojwayelekile. Uzobeka konke phezu kwakho, futhi, ngaphezu kwalokho, anganquma yonke into

ngawe. Umuntu onjalo angaba njengoba ukholwa: umuntu ojwayeleke ngendlela yokuthi akafanele ukushiwo? Iqiniso Lakhe alanele ukukukholisa ngokuphelele? Ukubona izenzo Zakhe akwanele ukukukholisa ngokuphelele? Noma ukuthi indlela akuholela kuyo, ayifanelekile ukuthi uyilandele? Yini le ekwenza uzizwe umzonda, uphinde umlahle futhi umbalekele? Nguye oveza iqiniso, Nguye onika iqiniso futhi Nguye owenza ukuthi ube nendlela ozoyihamba. Kungenzeka ukuthi namanje awuziboni izimpawu zomsebenzi kaNkulunkulu kula maqiniso? Ngaphandle komsebenzi kaJesu, isintu ngabe asizange sehle esiphambanweni, kodwa ngaphandle kokuba senyameni namuhla, labo abehle esiphambanweni bebengeke bamukeleke kuNkulunkulu noma bangene enkathini entsha. Ngaphandle kokufika kwalo muntu ojwayelekile, ubungeke ube nethuba noma ufaneleke ukubona ubuso bangempela bukaNkulunkulu, ngoba nonke niyilabo ebekufanele ukuthi babhujiswa kudala. Ngenxa yokufika kokuba senyameni kwesibili kukaNkulunkulu, uNkulunkulu usekuxolele futhi wakukhombisa umusa. Noma kunjalo, amazwi okufanele ngikushiye nawo ekugcineni kuseyilawa: Lo muntu ojwayelekile, onguNkulunkulu osenyameni, ubaluleke ngokusemqoka kuwe. Yinto enkulu uNkulunkulu aseenzile phakathi kwabantu.

Kucashunwe embhalweni othi “Ingabe Bewazi? UNkulunkulu Wenze Into Enkulu Phakathi Kwabantu” encwadini ethi Izwi
Livela Lisenyameni

230. Labo abafisa ukuthola ukuphila ngaphandle kokwethembela eqinisweni elikhulunywa uKristu bangabantu abangenangqondo kakhulu emhlabeni, futhi bayilabo abangayamukeli indlela yokuphila elethwe uKristu abalibele ukuphupha. Ngakho ngithi uma abantu bengamamukeli uKristu wezinsuku zokugcina bayohlala bezondwa uNkulunkulu unomphelela. UKristu uyindlela yomuntu yokungena embusweni ngezikhathi zokugcina, abanye abangangakunaka. Akekho umuntu ongalungiswa uNkulunkulu ngaphandle kokudlula kuKristu. Uyakholwa nguNkulunkulu, futhi kumele wamukele amazwi Akhe futhi uhloniphe indlela Yakhe. Kumele ungacabangi nje ngokuthola izibusiso ngaphandle kokuthola iqiniso, noma ukwamukela okuhlinzeka ngokuphila. UKristu uza ngezinsuku zokugcina ukuze labo abakholelwa Kuye ngokweqiniso bakwazi ukuhlinzekwa ngokuphila. Umsebenzi Wakhe wenzelwa ukuqedela isikhathi esedlule futhi ungena kwesisha, futhi indlela okumele ithathwe yibo bonke abafuna ukungena esikhathini esisha. Uma wehluleka ukumazisa, futhi esikhundleni sokugxeka, ukuthuka, noma ukumkhaphela, kusho ukuthi nakanjani uyosha ingunaphakade, futhi awusoze wangena embusweni kaNkulunkulu. Ngoba uKristu ngokwakhe uyisibonakaliso soMoya oNgcwele, futhi ukubonakaliswa kukaNkulunkulu, loyo uNkulunkulu amethembe ukuthi uzokwenza umsebenzi Wakhe emhlabeni. Futhi ngithi uma wehluleka ukwamukela konke okwenziwa uKristu ngezinsuku zokugcina, wethuka uMoya oNgcwele. Isijeziso okumele sibhekane nalabo abathuka uMoya oNgcwele sicacele bonke abantu. Nginyanitshela ukuthi uma

niphikisa uKristu wezinsuku zokugcina, futhi Nimuphika, kusho ukuthi akekho umuntu ongakuthwalela umphumela walokho. Phezu kwalokho, kusukela ngalolu suku kuya phambili anizukuba nelinye ithuba lokuthola ukugunyazwa uNkulunkulu; noma ningazama ukuzikhulula, anisoze nabona ubuso bukaNkulunkulu. Ngoba aniphikisani nomuntu, aniphikisani nokuthile okudaliwe, kodwa uKristu. Ingabe uyawazi umphumela walokhu? Awenzanga iphutha elincane, kodwa wenze icala elesabekayo. Futhi ngeluleka bonke abantu abamelene neqiniso, noma abagxeka ngobudedengu, ngoba yiqiniso kuphela elingakunika ukuphila, futhi yiqiniso kuphela elingakwenza uzalwe kabusha futhi ubone ubuso bukaNkulunkulu.

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Oganika Umuntu Indlela Yokuphila Ingunaphakade”
encwadini ethi Izwi Livelya Lisenyameni

V. Amazwi Ngobudlelwane Phakathi Kwesigaba Ngasinye Somsebenzi KaNkulunkulu Negama LikaNkulunkulu

231. Umsebenzi kaNkulunkulu kukho konke ukuphatha Kwakhe ucace bha: iNkathi Yomusa iyiNkathi Yomusa futhi izinsuku zokugcina ziyizinsuku zokugcina. Kunomehluko ogqamile phakathi kwenkathi ngayinye, ngoba enkathini ngayinye uNkulunkulu wenza umsebenzi omela leyo nkathi. Ukuze umsebenzi wezinsuku zokugcina ufezwe, kumele kube nokusha, ukwahlulela, ukusola, ulaka nembubhiso ukufikisa le nkathi ekugcineni. Izinsuku zokugcina zisho inkathi yokugcina. Enkathini yokugcina, ingabe uNkulunkulu ngeke ayiqede le nkathi? Ukuqeda inkathi, uNkulunkulu kufanele eze nokusola nokwahlulela. Yile ndlela kuphela angaqeda ngayo inkathi. Inhloso kaJesu, yayiwukuba umuntu aqhubeke asinde, aqhubeke aphile, futhi aphile ngendlela engcono. Wasindisa umuntu esonweni ukuze umuntu ayeka ukwehlela ekonakaleni futhi angabe esaphila eHayidesi nasesihogweni, futhi ngokusindisa umuntu eHayidesi nasesihogweni wayenzela ukuba umuntu aqhubeke aphile. Manje, sezifikile izinsuku zokugcina. UNkulunkulu uyoshabalalisa umuntu futhi abhubhise ngokuphelele isintu, okusho ukuthi, uyoguqula ukuhlubuka kwesintu. Ngenxa yalokhu, bekungeke kwenzeke, ngesimo esinozwelo nokuthanda senkathi eyedlule, ukuba uNkulunkulu aphele inkathi noma aphumelelise uhlelo Lwakhe lokuphatha lweminyaka eyizinkulungwane eziyisithupha. Inkathi nenkathi iveza okuthile okukhethekile ngesimo sikaNkulunkulu, futhi yonke inkathi iqukethe umsebenzi okufanele wenziwe nguNkulunkulu. Ngakho, umsebenzi owenziwe nguNkulunkulu uqobo enkathini ngayinye uqukethe ukubonakaliswa kwesimo Sakhe sangempela, bese kokubili igama Lakhe kanye nomsebenzi awenzile kuguquka kanye nesikhathi; konke kusha. NgeNkathi Yomthetho, umsebenzi wokuqondisa isintu wawenziwa ngaphansi kwegama likaJehova futhi isigaba sokuqala somsebenzi saqalwa emhlabeni. Kulesi sigaba umsebenzi wawuqukethe ukwakha ithempeli ne-altare, kanye nokusebenzisa umthetho ukuqondisa isizwe sakwa-Israyeli nokusebenza phakathi kwaso. Ngokuqondisa isizwe sakwa-Israyeli, UNkulunkulu wasungula indawo yomsebenzi Wakhe lapha emhlabeni. Kusuka kule ndawo, wasabalalisa umsebenzi Wakhe, wawuyisa ngaphandle ngaleya kwakwa-Israyeli, okusho ukuthi, ukusuka kwa-Israyeli, wawandisela ngaphandle, ukuze izizukulwane zakamuva ziye ngokuya zazi ukuthi uJehova wayenguNkulunkulu, nokuthi nguJehova owadala amazulu nomhlaba nazo zonke izinto, nokuthi nguJehova owenza zonke izidalwa. Wasabalalisa umsebenzi Wakhe ngabantu bakwa-Israyeli wawusabalalisela kude nabo. Izwe lakwa-Israyeli laliyindawo engcwele yokuqala yomsebenzi kaJehova emhlabeni, futhi kwakusezweni lakwa-Israyeli lapho uNkulunkulu aqala khona ukusebenza emhlabeni. Lowo kwakuwumsebenzi weNkathi Yomthetho. Emsebenzini weNkathi Yomusa, uJesu wayenguNkulunkulu owayesindisa umuntu. Lokho ayenakho nayeyikho kwakuwumusa, uthando, ububele, isineke, ukubekezela, ukuthobeka, ukunakekela kanye

nokubekezelelana, futhi okuningi komsebenzi awenza kwakungokokukhululwa komuntu. Mayelana nesimo Sakhe, kwakungesobubele nothando, futhi ngenxa yokuthi wayenobubele nothando, kwadingeka ukuba abethelwe esiphambanweni ngenxa yomuntu, akhombise ukuthi uNkulunkulu wathanda umuntu njengoba ayezithanda Yena, kangangokuthi waze wazinikela Yena uqobo Lwakhe lonke. NgeNkathi Yomusa, igama likaNkulunkulu kwakunguJesu, okusho ukuthi uNkulunkulu wayenguNkulunkulu owasindisa umuntu, nokuthi ngalokho wayenguNkulunkulu onobubele futhi onothando. UNkulunkulu wayenomuntu. Uthando Lwakhe, ububele Bakhe, nensindiso Yakhe konke kwakuhambisana nawo wonke umuntu. Kwakungokwamukela igama leNkosi uJesu nobukhona Bakhe kuphela lapho umuntu wayengathola khona ukuthula nenjabulo, amukele isibusiso Sakhe kanye nomusa Wakhe omkhulu, kanye nensindiso Yakhe. Ngokubethelwa kukaJesu, bonke labo abamlandela bathola insindiso futhi baxolelwa izono zabo. NgeNkathi Yomusa, igama likaNkulunkulu kwakunguJesu. Ngamanye amazwi umsebenzi wangeNkathi Yomusa, umsebenzi wawenziwa egameni likaJesu kakhulu. NgeNkathi Yomusa, igama likaNkulunkulu kwakunguJesu. Wenza isigaba somsebenzi omusha ngemva kweTestamente Elidala futhi umsebenzi Wakhe waphetha ngokubethelwa. Lokhu kwakuwumsebenzi wakhe wonke. Ngakho, ngeNkathi Yomthetho, uJehova kwakuyigama likaNkulunkulu futhi ngeNkathi Yomusa uJesu wayemele uNkulunkulu. Ezinsukwini zokugcina, igama Lakhe uNkulunkulu uSomandla—Onamandla onke futhi usebenzisa amandla Akhe ukuze aqondise umuntu, anqobe umuntu futhi azuze umuntu, bese ekugcineni, apethe inkathi. Kuzo zonke izinkathi, kuso sonke isigaba somsebenzi Wakhe, isimo sikaNkulunkulu siyabonakala.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livela Lisenyamani

232. “UJehova” yigama engalisebenzisa ngenkathi ngisebenza kwa-Israyeli, futhi lisho uNkulunkulu wama-Israyeli (Abantu abakhethiwe bakaNkulunkulu) ongazwela umuntu, amqalekise umuntu futhi aqondise ukuphila komuntu. Lisho uNkulunkulu onamandla amakhulu futhi ogcwele ukuhlakanipha. “UJesu” ungu-Emanuweli, okusho umnikelo wesono ogcwele uthando, ogcwele ububele futhi okhulula isintu. Wenza umsebenzi Wenkathi Yomusa, futhi wamelela ingxenye eyodwa yohlelo lokuqondisa. Okusho ukuthi, uJehova kuphela onguNkulunkulu wabantu baka-Israyeli abakhethiweyo, uNkulunkulu ka-Abrahama, uNkulunkulu ka-Isaka, uNkulunkulu kaJakobe, uNkulunkulu kaMose noNkulunkulu wabo bonke abakwa-Israyeli. Ngakho, nakule nkathi, bonke abakwa-Israyeli, ngaphandle kwamaJuda, bakhonza uJehova. Bamenzela iminikelo e-altare futhi bamkhonze begqoke izingubo zabapristi ethempelini. Abanethemba lakho ukubonakala kukaJehova futhi. NguJesu kuphela ongoMhlengi wesintu. Ungumnikelo wesono owahlenga isintu esonweni. Okusho ukuthi, igama likaJesu livela eNkathini Yomusa, futhi belilokhu likhona ngenxa yomsebenzi wokukhulula weNkathi Yomusa.

Igama likaJesu libe khona ukuze abantu bangeNkathi Yomusa bazalwe kabusha futhi basindiswe, futhi liyigama elithile lokuhlenga sonke isintu. Ngakho igama likaJesu limelela umsebenzi wokuhlenga, futhi lisho iNkathi Yomusa. Igama elithi Jehova, liyigama elithile labantu bakwa-Israyeli ababephila ngaphansi komthetho. ENkathini ngayinye nesigaba ngasinye somsebenzi, igama lami linesisekelo kodwa futhi limelela okuthile okubalulekile: Igama ngalinye limele inkathi eyodwa. “UJehova” umele iNkathi Yomthetho futhi liyisihloniphiso sikaNkulunkulu owayekhonzwa ngabantu bakwa-Israyeli. “UJesu” umelela iNkathi Yomusa futhi uyigama likaNkulunkulu wabo bonke abahlengwa phakathi neNkathi Yomusa.

Kucashunwe embhalweni othi “Umsindisi Usebuyile ‘Esefwini Elimhlophe’” encwadini ethi Izwi Livela Lisenyameni

233. Inkathi Yomusa yaqala ngegama likaJesu. Lapho uJesu eqala ukwenza inkonzo Yakhe, uMoya oNgcwele waqala ukufakazela igama likaJesu, futhi igama likaJehova kwakungasakhulunywa ngalo, kunalokho uMoya oNgcwele waqala umsebenzi omusha, kakhulu ngaphansi kwegama likaJesu. Ubufakazi balabo ababekholwa Kuye babungokukaJesu Kristu, nomsebenzi ababewenza babewenzela uJesu Kristu. Isiphetho seNkathi Yomthetho yeTestamente Elidala sasho ukuthi umsebenzi kakhulu owawenziwa ngaphansi kwegama likaJehova usufinyelele esiphethweni. Kusuka lapho, igama likaNkulunkulu kwakungaseyena uJehova; kunalokho wayesebizwa ngoJesu futhi kusukela lapho kuqhubeke uMoya oNgcwele waqala umsebenzi kakhulu ngaphansi kwegama likaJesu. Ngakho, namuhla, muntu osadla futhi aphuze amazwi kaJehova, futhi osenza konke ngokomsebenzi weNkathi Yomthetho—ingabe awuyilandeli yini ngobumpumputhe imithetho? Awubambekile enkathini edlule? Uyazi ukuthi izinsuku zokugcina sezifikile. Kungaba ukuthi, lapho uJesu efika, uyobe esabizwa ngoJesu? UJehova watshela abantu bakwa-Israyeli ukuthi uMesiya uyofika, kodwa futhi lapho efika, akabizwanga ngoMesiya kodwa kwathiwa uJesu. UJesu wathi uyobuya futhi, nokuthi uyofika njengokuhamba Kwakhe. Lawa kwakungamazwi kaJesu, kodwa wayibona indlela uJesu owahamba ngayo? UJesu wahamba egibele phezu kwefu elimhlophe, kodwa kungenzeka ukuthi uyobuya mathupha phakathi kwabantu ephezu kwefu elimhlophe? Uma bekunjalo, ubengeke alokhu ebizwa ngoJesu? Lapho uJesu ebuya futhi, inkathi iyobe isiguqukile kakade, ngakho ingabe uyobe esabizwa ngoJesu? Ingabe kusho ukuthi uNkulunkulu ngeke yini abizwa ngegama elisha enkathini entsha? Ingabe umfanekiso womuntu oyedwa negama elilodwa kungamela yini uNkulunkulu uqobo Lwakhe? Inkathi nenkathi, uNkulunkulu wenza umsebenzi omusha futhi ubizwa ngegama elisha; angawenza kanjani umsebenzi ofanayo ngezikhathi ezingafani? Anganamathela kanjani kokudala? Igama likaJesu lathathwa ngenxa yomsebenzi wokuhlenga, ngakho ingabe uzobizwa ngegama elifanayo lapho ebuya ezinsukwini zokugcina? Ingabe ubeyobe esenza umsebenzi wokukhulula? Kungani uJehova noJesu bengumuntu oyedwa, kodwa babizwe ngamagama angafani ngezinkathi ezingafani? Ingabe akukhona ngenxa yokuthi

izinkathi zemisebenzi yabo zehlukene? Ingabe uNkulunkulu uqobo Lwakhe lonke angabizwa ngegama elilodwa? Uma kunjalo uNkulunkulu kumele abizwe ngegama elehlukile ngenkathi eyehlukile, futhi asebenzise igama ukuze aguqule inkathi futhi ayimele, ngoba alikho elinye igama elingamela uNkulunkulu Uqobo Lwakhe, futhi igama ngalinye likwazi kuphela ukumela ingxenye yesikhathi sesimo sikaNkulunkulu enkathini ethile; konke elidinga ukukwenza ukumela umsebenzi Wakhe. Ngakho, uNkulunkulu angakhetha noma yiliphi igama elimela isimo Sakhe ukuze amele yonke inkathi. Kungakhathaleki ukuthi kusenkathini kaJehova noma kaJesu, inkathi nenkathi imelwa yigama.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livela Lisenyameni

234. Ngesikhathi uJesu efika ezokwenza umsebenzi Wakhe, kwawungaphansi kokuqondisa kukaMoya oNgcwele; wenza lokho uMoya oNgcwele owawukufuna futhi kwakungekhona okungokweNkathi Yomthetho yeTestamente Elidala noma ngokwendlela yomsebenzi kaJehova. Nakuba umsebenzi uJesu ayezele ukuzowenza wakungekhona ukuzogcina imithetho kaJehova noma imiyalelo kaJehova, umthombo wakho wawufana. Umsebenzi uJesu awenza wawumele igama likaJesu futhi wawumele iNkathi Yomusa; umsebenzi owawenziwa uJehova, wona wawumele uJehova kanye neNkathi Yomthetho. Umsebenzi wabo kwakuwumsebenzi kaMoya owodwa osezinkathini ezimbili zehlukene. Umsebenzi uJesu awenza wawungamela iNkathi Yomusa kuphela nomsebenzi uJehova awenza nawo wawungamela iNkathi Yomthetho yeTestamente Elidala. UJehova wayeqondisa kuphela abantu bakwa-Israyeli nabaseGibhithe kanye nazo zonke izizwe ezingale kuka-Israyeli. Umsebenzi kaJesu weNkathi Yomusa yeTestamente Elisha wawungumsebenzi kaNkulunkulu ngaphansi kwegama likaJesu njengoba ayeqondisa leyo nkathi. ... Kwakungaba nenkathi entsha kuphela lapho uJesu efika ezokwenza umsebenzi omusha, ukuqala inkathi entsha, ukwedlula umsebenzi owawukade wenziwe kwa-Israyeli, kanye nokwenza umsebenzi Wakhe ngokungahambisani nomsebenzi owenziwa nguJehova kwa-Israyeli noma nemithetho Yakhe emidala, noma ngokuhambisana nayiphi imithetho, kodwa ukwenza umsebenzi omusha okwakufanele awenze. UNkulunkulu uqobo Lwakhe uza ukuzovula inkathi futhi uNkulunkulu uqobo Lwakhe uza ukuzoqeda inkathi. Umuntu akakwazi ukwenza umsebenzi wokuqala inkathi nokuphetha inkathi. Ukuba uJesu akazange afikise umsebenzi kaJehova ekupheleni emva kokufika Kwakhe, lokho-ke kwakuyoba ubufakazi bokuthi wayengumuntu nje futhi engakwazi ukumela uNkulunkulu. Ngenxa kanye yokuthi uJesu weza waphetha umsebenzi kaJehova, waqhuba umsebenzi kaJehova futhi, ngaphezu kwalokho, wenza umsebenzi Wakhe, umsebenzi omusha, kubonisa ukuthi lokhu kwakuyinkathi entsha nokuthi uJesu wayenguNkulunkulu uqobo. Benza izigaba zomsebenzi zehlukene ngokucacile. Esinye isigaba sasenziwa ethempelini, kanti esinye sasenziwa ngaphandle kwalo. Omunye wale misebenzi wawungukuhola abantu ngendlela yomthetho kanti

omunye wawungukunikela umnikelo wesono. Zombili lezi zigaba zomsebenzi zazehlukene ngokusobala; lokhu kwehlukana inkathi entsha kwendala, futhi kuliqiniso elimsulwa ukuthi ziyizinkathi ezimbili ezehlukene. Indawo yomsebenzi Wabo yayehlukene futhi umongo womsebenzi Wabo wawehlukene futhi nezinhloso zomsebenzi Wabo zazehlukene. Ngakho, zingahlukaniswa zibe yizinkathi ezimbili: ITestamente Elisha neTestamente Elidala, okuwukuthi, inkathi entsha nendala. Lapho uJesu efika akangenanga ethempelini, okufakazela ukuthi inkathi kaJehova yayisiphelile. Akangenanga ethempelini ngoba umsebenzi kaJehova ethempelini wawusuphelile, futhi wawungasadingi ukuphinde wenziwe, futhi ukuwenza futhi kwakuyoba ukuwuphinda. Kwaba ngokushiya ithempeli, ukuqala umsebenzi omusha kanye nokuvula indlela entsha ngaphandle kwethempeli, lapho akwazi khona ukufikisa umsebenzi kaNkulunkulu esicongweni sawo. Ukuba akaphumanga ethempelini ukuyokwenza umsebenzi Wakhe, umsebenzi kaNkulunkulu wawuyoma ndawonye ezisekelweni zethempeli, futhi kwakungeke kube nezinguquko ezintsha. Ngakho, lapho uJesu efika akangenanga ethempelini, futhi akenzanga umsebenzi Wakhe phakathi ethempelini. Wenza umsebenzi Wakhe ngaphandle kwethempeli, futhi, eholabafundi, wenza umsebenzi Wakhe ngokukhululeka. Ukuhamba kukaNkulunkulu ethempelini ukuyokwenza umsebenzi Wakhe kwasho ukuthi uNkulunkulu wayenohlelo olusha. Umsebenzi wakhe wawuzokwenziwa ngaphandle kwethempeli, futhi kwakuzoba umsebenzi omusha owawungeke ubambeke endleleni yokwenziwa kwawo. Eqeda nje ukufika uJesu, waqeda umsebenzi kaNkulunkulu wangesikhathi seTestamente Elidala. Nakuba zazibizwa ngamagama amabili angafani, kwaba nguMoya owodwa owafeza zombili lezi zigaba zomsebenzi, futhi nomsebenzi owawenziwa wawuqhubeka njalo Njengoba igama lalehlukile, nokuqukethwe umsebenzi kwakwehlukile, inkathi yayihlukile. Lapho uJehova efika, leyo kwakuyinkathi kaJehova nalapho uJesu efika, leyo kwakuyinkathi kaJesu. Ngakho, isikhathi ngasinye lapho lowo nalowo efika, uNkulunkulu ubizwa ngegama elilodwa, umela inkathi eyodwa futhi uvula indlela entsha, athathe igama elisha, okubonisa ukuthi uNkulunkulu uhlala emusha futhi akagugi, okuwukuthi umsebenzi Wakhe awuyeki ukuqhubekela phambili. Umlando uhlala uqhubekela phambili nomsebenzi kaNkulunkulu uhlala uqhubekela phambili. Ukuze uhlelo lweminyaka eziyinkulungwane eziyisithupha lufinyelele esiphethweni, kumele luhlale luqhubeka luya phambili. Usuku nosuku, kufanele enze umsebenzi omusha, unyaka nonyaka kumele enze umsebenzi omusha; kumele aqale izindlela ezintsha, kumele aqale izinkathi ezintsha, aqale umsebenzi omusha nomkhulu, futhi kanye nalokhu alethe amagama amasha nomsebenzi omusha.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Lively Lisenyameni

235. Uma umsebenzi kaNkulunkulu uhlala ufana inkathi ngayinye futhi ebizwa ngegama elifanayo, umuntu angamazani kanjani? Kumele ukuba uNkulunkulu abizwe ngoJehova, futhi

ngale kukaNkulunkulu obizwa ngoJehova, noma ngubani obizwa nganoma yiliphi elinye igama akayena uNkulunkulu. Noma uNkulunkulu angabizwa kuphela ngokuthi uJesu, futhi ngaphandle kwegama likaJesu akufanele abizwe ngelinye igama; ngaphandle kukaJesu, uJehova akayena uNkulunkulu, noNkulunkulu uSomandla akayena uNkulunkulu futhi. Umuntu ukholwa ukuthi kuyiqiniso ukuthi uNkulunkulu unamandla, kodwa uNkulunkulu unguNkulunkulu onomuntu, futhi kumele abizwe ngoJesu ngoba uNkulunkulu unomuntu. Ukwenza lokhu, kuwukulandela imfundiso, futhi kuwukuqoqela uNkulunkulu emkhawulweni othile. Ngakho, kuzo zonke izinkathi, umsebenzi uNkulunkulu awenzayo, igama abizwa ngalo, nomfanekiso awuthathayo—umsebenzi awenzayo kuzo zonke izigaba kuze kube namuhla—akulandeli umthetho owodwa, futhi akukho ngaphansi nhlobo kwanoma yimuphi umkhawulo. UnguJehova, futhi usenguye uJesu, kanye noMesiya, noNkulunkulu uSomandla. Umsebenzi Wakhe ungaguquka kancane kancane nokuguquka okuhambisanayo egameni Lakhe. Akukho gama elilodwa elingammela ngokugcwele, kodwa wonke amagama abizwa ngawo ayakwazi ukummela, futhi umsebenzi awenzayo kuzo zonke izinkathi umele isimo Sakhe.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livelya Lisenyamani

236. Abanye bathi igama likaNkulunkulu aliguquki, pho kungani igama likaJehova laphenduka uJesu? Kwaphrofethwa ngokuza kukaMesiya, pho kungani kweza indoda egama layo linguJesu? Kungani laguquka igama likaNkulunkulu? Ingabe umsebenzi onjena awenziwanga kudala? UNkulunkulu akakwazi ukwenza umsebenzi omusha namuhla? Umsebenzi wayizolo ungaguqulwa, futhi umsebenzi kaJesu ungalandela lowo kaJehova. Ungeke pho umsebenzi kaJesu ulandelwe omunye umsebenzi? Uma igama likaJehova lingaguqulwa libe nguJesu, pho kungani igama likaJesu nalo lingeke liguqulwe? Akukho okuxakayo kulokhu; ukuthi nje abantu bacabanga kancane ngokwedlulele. UNkulunkulu uyohlale enguNkulunkulu. Noma umsebenzi Wakhe ungaguquka negama Lakhe, isimo Sakhe nobuhlakani ngeke kuguquke kuze kube phakade. Uma ukholelwa ukuthi uNkulunkulu angabizwa ngegama elithi Jesu, lokho kusho ukuthi unolwazi oluncane kakhulu. Ungalokotha uthi uJesu yilona gama likaNkulunkulu kuze kube phakade, ukuthi uNkulunkulu uyolokhu futhi uyohlale ebizwa ngegama elithi Jesu, nokuthi lokho ngeke kushintshe? Ake sithi ngokuqinisekile yigama elithi Jesu eliqede iNkathi Yomthetho laphinde laqeda inkathi yokugcina? Ubani ongathi umusa kaJesu yiwo ongaqeda inkathi?

Kucashunwe embhalweni othi “Umuntu Ochaze UNkulunkulu Ngokwemibono Yakhe Angazithola Kanjani Izambulo ZikaNkulunkulu?” encwadini ethi Izwi Livelya Lisenyamani

237. Ingabe igama likaJesu—“UNkulunkulu unathi”—lisimele sonke isimo sikaNkulunkulu? Lingamchaza ngokugcwele uNkulunkulu? Uma umuntu ethi uNkulunkulu angabizwa kuphela

ngokuthi uJesu futhi akufanele abe nelinye igama ngoba uNkulunkulu unesimo esingaguquki, la mazwi anjalo awukuhlambalaza ngempela! Uyakholwa ukuthi igama elithi Jesu, uNkulunkulu unathi, lilodwa lingammela ngokuphelele uNkulunkulu? UNkulunkulu angabizwa ngamagama amaningi, kodwa phakathi kwala magama amaningi, alikho igama elilodwa elingakuqoqa konke ngoNkulunkulu, alikho nelilodwa elingamela uNkulunkulu ngokuphelele. Ngakho uNkulunkulu unamagama amaningi, kodwa wonke la magama amaningi awakwazi ukucacisa isimo sikaNkulunkulu, ngoba isimo sikaNkulunkulu sicebe ngendlela yokuthi singaphezulu kakhulu kunamandla omuntu okumazi. Ayikho indlela yokuthi umuntu, esebenzisa ulimi lwesintu, aqoqe uNkulunkulu ngokugcwele. Isintu sinamagama amancane kakhulu esingaqoqa ngawo konke esikwaziyo ngesimo sikaNkulunkulu: mkhulu, uyahlonipheka, uyamangalisa, akaqondakali, uphakeme, ungcwele, ulungile, uhlakaniphile, njalo njalo. Amagama amaningi ngokweqile! La magama angafiki ndawo awakwazi ukuchaza okuncane umuntu asakubonile kwesimo sikaNkulunkulu. Ngokuhamba kwesikhathi, abanye abanengi benezela amagama ababecabanga ukuthi ayekwazi ukuchaza kangcono ukushisekela okwakusezinhliziyweni zabo: uNkulunkulu mkhulu kakhulu! UNkulunkulu ungwele kakhulu! UNkulunkulu uthandeka kakhulu! Namuhla, izisho zabantu ezinjengalezi sezifike esicongweni sazo, kodwa umuntu akakwazi ukukhuluma ngokucacile. Ngakho, ngokomuntu, uNkulunkulu unamagama amaningi, nokho akanalo igama elilodwa, futhi lokhu kungenxa yokuthi isiqu sikaNkulunkulu sinokuningi kakhulu kanti ulimi lomuntu luhlwempu kakhulu. Izwi noma igama elithile elilodwa alinawo amandla okumela uNkulunkulu uqobo, ngakho ingabe ucabanga ukuthi igama likaNkulunkulu lingama ndawonye nje? UNkulunkulu mkhulu kakhulu futhi ungwele, kodwa awukwazi ukumvumela aguqule igama Lakhe njalo ngenkathi entsha? Ngakho-ke, kuyo yonke inkathi uNkulunkulu enza kuyo umsebenzi Wakhe mathupha, usebenzisa igama elihambisana nenkathi ukuze aqoqe umsebenzi ahlose ukuwenza. Usebenzisa leli gama kanye elibonisa ukubaluleka kwaleyo nkathi ukuze limele isimo Sakhe kuleyo nkathi. NguNkulunkulu lo esebenzisa ulimi lwabantu ukuze aveze isimo Sakhe. Ngisho kunjalo, abantu abanengi asebedlule ekuzweni ngokomoya futhi asebembone mathupha uNkulunkulu basezwa ukuthi leli gama elithile alikwazi ukumela uNkulunkulu ngokuphelele—awu, akukho okungenziwa ngalokhu, ngakho umuntu akasambizi uNkulunkulu nganoma yiliphi igama, kodwa umbiza nje ngokuthi “Nkulunkulu.” Kusengathi inhliziyu yomuntu igcwele uthando kodwa futhi ixakwe yizimpikiswano, ngoba umuntu akakwazi ukuchaza uNkulunkulu. Ayikho uNkulunkulu kucebe kakhulu, akukho ndlela yokukuchaza. Alikho igama elilodwa elingaqoqa isimo sikaNkulunkulu, futhi akukho gama elilodwa elingachaza lokho uNkulunkulu anakho nayikho. Uma umuntu engibuza, “Empeleni yiliphi igama olisebenzisayo?” Ngiyomtshela ukuthi, “UNkulunkulu unguNkulunkulu!” Akulona igama elihle lelo likaNkulunkulu? Akukhona ukuqoqa kahle kakhulu isimo sikaNkulunkulu? Uma kunjalo-ke, kungani nichitha amandla angaka nifuna igama likaNkulunkulu? Kungani

kufanele nizihlekeze ubuchopho, nizile ukudla nobuthongo, konke ngenxa yegama nje? Luyofika usuku lapho uNkulunkulu engeke esabizwa ngegama elithi Jehova, Jesu noma uMesiya—uyobe esebizwa nje ngokuthi uMdali. Ngaleso sikhathi, wonke amagama ake wawasebenzisa emhlabeni ayofinyelela ekugcineni, ngoba umsebenzi Wakhe emhlabeni uyobe usufike ekugcineni, ngemva kwalokho ngeke esaba nawo amagama. Lapho zonke izinto sezingaphansi kokubusa koMdali, unasiphi isidingo segama elifanaleke kakhulu kodwa elingaphelele? Namanje usathungatha igama likaNkulunkulu? Usalokotha uthi uNkulunkulu ubizwa kuphela ngoJehova? Usalokotha uthi uNkulunkulu angabizwa kuphela ngoJesu? Ungakwazi yini ukuthwala isono sokuhlambalaza uNkulunkulu? Kufanele wazi ukuthi uNkulunkulu wayengenalo igama ekuqaleni. Wathatha nje igama elilodwa, amabili noma amaningi ngenxa yokuthi kunomsebenzi okwakufanele awenze futhi kwakufanele apha the isintu. Noma ngabe yiliphi igama abizwa ngalo—ingabe akazikhethelanga lona? Ingabe ubengadinga wena—omunye wezidalwa Zakhe—ukuba ulinqume? Igama uNkulunkulu abizwa ngalo yilelo elivumelana nalokho umuntu angakwazi ukukuqonda, ngolimi lwesintu, kodwa leli gama umuntu angakwazi ukuliqonda ngokuphelele. Ungasho kuphela ukuthi kunoNkulunkulu osezulwini, ukuthi ubizwa ngokuthi uNkulunkulu, ukuthi unguNkulunkulu uqobo Lwakhe onamandla amakhulu, ohlakaniphe kakhulu, ophakeme kakhulu, omangalisa kakhulu, ofihlakele kakhulu, onamandla onke kakhulu futhi akukho okungaphezu kwalokho ongakusho; yilokho kuphela okuncane okwaziyo. Njengoba kunjalo, ingabe igama nje likaJesu lingamela uNkulunkulu uqobo? Lapho izinsuku zokugcina zifika, nakuba kusenguye uNkulunkulu owenza umsebenzi Wakhe, igama Lakhe kufanele ligquke, ngoba sekuyinkathi eyehlukile.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livela Lisenyameni

238. Njalo lapho uNkulunkulu eza emhlabeni, uguqula igama Lakhe, ubulili, ukubukeka kanye nomsebenzi Wakhe; akawuphindi umsebenzi Wakhe. UnguNkulunkulu ohlale emusha futhi ongagugi neze. Kuqala lapho efika, wabizwa ngokuthi uJesu; ingabe usengabizwa ngoJesu kulokhu lapho esefika futhi? Ngesikhathi efika ekuqaleni, wayengowesilisa; angaba ngowesilisa futhi kulokhu? Umsebenzi Wakhe lapho efika ngeNkathi Yomusa kwakungukubethelwa esiphambanweni; lapho efika futhi ingabe usengahlenga isintu esonweni? Ingabe angabethelwa esiphambanweni futhi? Ingabe lokho ngeke kube ukuphinda umsebenzi Wakhe? Ubungazi yini ukuthi uNkulunkulu uyohlale emusha futhi akagugi neze? Kunalabo abathi uNkulunkulu akaguquki. Kuyiqiniso lokho, kodwa lokho kubhekiswe ekungaguqukini kwesimo sikaNkulunkulu nesiqu Sakhe. Izinguquko egameni Lakhe nasemsebenzini Wakhe azisho ukuthi isiqu Sakhe sesiguqulile; ngamanye amazwi, uNkulunkulu uyohlala enguNkulunkulu, futhi lokhu akusoze kwaguquka. Uma uthi umsebenzi kaNkulunkulu awuguquki, ingabe uyokwazi ukuqeda uhlelo Lwakhe lokuphatha oluyiminyaka eyizinkulungwane eziyisithupha? Wazi

kuphela ukuthi uNkulunkulu akasoze aguquka, kodwa ingabe uyakwazi ukuthi uNkulunkulu uhlala emusha futhi akagugi neze? Uma umsebenzi kaNkulunkulu ungaguquki, ingabe ubengahola isintu yonke indlela kuze kube namuhla? Uma uNkulunkulu engaguquki, kungani pho esenze umsebenzi wezinkathi ezimbili? Umsebenzi Wakhe awuyeki ukuqhubekela phambili, okusho ukuthi isimo Sakhe siya ngokuya sembuleka kumuntu, futhi okwembulwayo yisimo Sakhe semvelo. Ekuqaleni, isimo sikaNkulunkulu sasifihliwe kumuntu, akazange asiveze obala isimo Sakhe kumuntu, futhi umuntu ngokusobala wayengenalo ulwazi Ngaye. Ngenxa yalokhu, usebenzisa umsebenzi Wakhe ukuze aveze kancane kancane isimo Sakhe kumuntu, kodwa ukusebenza ngale ndlela akusho ukuthi isimo Sakhe siyaguquka ezinkathini zonke. Akukhona ukuthi isimo sikaNkulunkulu sihlale siguquka ngenxa yokuthi intando Yakhe ihlala iguquka. Kunalokho, kuwukuthi, ngenxa yokuthi izinkathi zomsebenzi Wakhe zehlukene, uNkulunkulu uthatha isimo Sakhe semvelo sonke bese esambula kancane kancane kumuntu, ukuze umuntu akwazi ukumazi. Kodwa lokhu akubona ubufakazi bokuthi ekuqaleni uNkulunkulu akanaso isimo esithile noma ukuthi isimo Sakhe besilokhu siguquka kancane kancane ngokuguquka kwezinkathi—ukuqonda okunjalo kungaba yiphutha. UNkulunkulu uyaziveza kumuntu, isimo Sakhe, lokho ayikho ngempela, ngokudlula kwezinkathi. Umsebenzi wenkathi eyodwa awukwazi ukusiveza sonke isimo sikaNkulunkulu. Ngakho, amazwi athi, “UNkulunkulu uhlala emusha futhi akasoze aguga” abhekise emsebenzini Wakhe, futhi amazwi athi “UNkulunkulu akaguquki” abhekise kulokho uNkulunkulu ngokwemvelo anakho nalokho ayikho. Kungakhathaleki ukuthi kunjani, ngeke ukwazi ukwenza ukuthi umsebenzi weminyaka eyizinkulungwane eziyisithupha ume endaweni eyodwa, noma uwuveze ngamagama afile. Bunjalo ubuwula bomuntu. UNkulunkulu akalula njengoba umuntu ecabanga, futhi umsebenzi Wakhe ngeke ume kunoma iyiphi inkathi eyodwa. Igama elithi Jehova ngokwesibonelo, angeke lihlale limela igama likaNkulunkulu; uNkulunkulu angawenza umsebenzi Wakhe ngaphansi kwegama likaJesu. Lokhu kuwuphawu lokuthi umsebenzi kaNkulunkulu uhlala uqhubeka uya phambili.

UNkulunkulu uhlala enguNkulunkulu, futhi akasoze aba nguSathane; uSathane uyohlala enguSathane, akasoze aba nguNkulunkulu. Ukuhlakanipha kukaNkulunkulu, ukumangalisa kukaNkulunkulu, ukulunga kukaNkulunkulu nobukhosi bukaNkulunkulu akusoze kwaguquka. Ingqikithi Yakhe, nalokho anakho nayikho, akusoze kwaguquka. Umsebenzi Wakhe, nokho, uhlala uqhubekela phambili futhi uqhubeka ujula, ngoba Yena uhlala emusha futhi akasoze aguga. Kuyo yonke inkathi uNkulunkulu uthatha igama elisha, enze umsebenzi omusha futhi avumele ukuba izidalwa Zakhe zibone intando Yakhe entsha nesimo esisha. Uma, enkathini entsha, abantu behluleka ukubona ukuvezwa kwesimo esisha sikaNkulunkulu, ingabe abasoze

yini bambethela esiphambanweni unomphela? Futhi ngokwenza kanjalo, bayobe benganqumi yini uNkulunkulu?

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livelya Lisenyamini

239. Uma umuntu elangazelela ukufika kukaJesu uMsindisi phakathi nezinsuku zokugcina, kodwa esalindele ukuba afike engumfanekiso ayeyiwo eJudiya, ngakho lonke uhlelo lweminyaka eyizinkulungwane eziyisithupha luzoma ngeNkathi Yokuhlengwa, futhi angeke akwazi uqhubekele phambili. Ngaphezu kwalokho, izinsuku zokugcina azisoze zafika, futhi inkathi ngeke iqedwe. Lokhu kungenxa yokuthi uJesu uMsindisi uhlela futhi asindise isintu. Ngathatha igama likaJesu ngenzela zonke izoni zangeNkathi Yomusa futhi akulona igama engizoliletha ukuqeda ngesintu. Nakuba uJehova, uJesu kanye noMesiya bonke bemelela uMoya Wami, la magama abonisa kuphela izinkathi ezihlukahlukene zohlelo Lwami lokuqondisa futhi awameleli sonke isiqu Sami. Amagama abantu abasemhlabeni abangibiza ngawo awakwazi ukusiveza sonke isimo Sami semvelo nakho konke engiyikho. Amane angamagama nje engibizwa ngawo ezinkathini ezingafani. Futhi, lapho kufika inkathi yokugcina—inkathi yezinsuku zokugcina—igama Lami kuyomele lishintshe futhi. Angeke ngibizwe ngoJehova, noma ngoJesu, ingasaphathwa ekaMesiya. Ngizobizwa ngoNkulunkulu uSomandla Uqobo, futhi kuleli gama ngiyoyiqeda yonke inkathi. Ngangaziwa ngoJehova kuqala. Ngangaziwa futhi ngoMesiya, futhi abantu babengibiza ngoJesu uMsindisi ngoba babengithanda futhi bengihlonipha. Kodwa namuhla angiyena uJehova noma uJesu abantu ababemazi kudala—nginguNkulunkulu obuye ezinsukwini zokugcina, uNkulunkulu ozoqeda ngenkathi. NginguNkulunkulu Uqobo ovukayo kusuka ekupheleni komhlaba, isimo Sami semvelo siphelilesiwe futhi nginalo lonke igunya, udumo nenkazimulo. Abantu abakaze baxhumane Nami futhi abakaze bangazi, bebelokhu bengasinakile isimo Sami semvelo. Kusukela ekudalweni komhlaba kuze kube namhlanje, akekho owake wangibona. Lona nguNkulunkulu obonakala kubantu phakathi nezinsuku zokugcina kodwa ofihlekile ebantwini. Uhlala ebantwini, uyiqiniso futhi ungokoqobo njengelanga elishisayo nomlilo ovutha amalangabi, onamandla nogcwaliswe ngegunya. Akekho noyedwa umuntu noma into engeke yahlulelwa ngamazwi Ami, futhi akekho noyedwa ongeke angacwengwa ngomlilo ovuthayo. Ekugcineni, zonke izizwe ziyobusiswa ngenxa yamazwi Ami, futhi ziyophihlizwa zibe yizicucu ngenxa yamazwi Ami. Ngaleyo ndlela, bonke abantu ngezinsuku zokugcina bayobona ukuthi nginguMsindisi obuyile, nginguNkulunkulu uMninimandla Onke onqobe sonke isintu, owake waba ngumnikelo wesono kubantu, kodwa ezinsukwini zokugcina ngiba nayimisebe yelanga eshisa zonke izinto, kanye nelanga lokulunga elambula izinto zonke. Lowo umsebenzi Wami wezinsuku zokugcina. Ngithathe leli gama futhi nginalesi simo semvelo ukuze bonke abantu babone ukuthi nginguNkulunkulu olungile, futhi ngiyilanga elishisayo, nomlilo onamalangabi. Ukuze bonke bangidumise Mina Nkulunkulu

weqiniso, babubone ubuso Bami bangempela: Angiyena uNkulunkulu wama-Israyeli kuphela, futhi angiyena nje uMhlengi—nginguNkulunkulu wayo yonke indalo emazulwini nasemhlabeni nasolwandle.

Lapho uMsindisi efika ezinsukwini zokugcina, uma esabizwa ngoJesu futhi, waphinde wazalwa eJudiya futhi, wenza umsebenzi Wakhe eJudiya, ngakho lokho bekuyobonisa ukuthi ngadala abantu bakwa-Israyeli futhi ngahlenga abantu bakwa-Israyeli kuphela nokuthi ayikho into engihlanganisa nabeZizwe. Ingabe lokhu angeke kushayisane namazwi Ami ukuthi “nginguNkulunkulu owadala amazulu nomhlaba nazo zonke izinto”? Ngalishiya iJudiya ngenza umsebenzi Wami kwabeZizwe ngoba angiyena nje uNkulunkulu wabantu bakwa-Israyeli, kodwa, nginguNkulunkulu wayo yonke indalo. Ngibonakala kwabeZizwe ezinsukwini zokugcina ngoba angiyena uJehova kuphela, uNkulunkulu wama-Israyeli, kuphela, kodwa kunalokho, ngoba nginguMdali wabo bonke abakhethiweyo Bami phakathi kwabeZizwe. Angidalanga kuphela u-Israyeli, iGibhithe neLebhanoni, kodwa ngadala zonke iZizwe, ngale kuka-Israyeli. Futhi ngenxa yalokho ngiyiNkosi yayo yonke indalo. Ngimane ngasebenzisa u-Israyeli njengesiqalo somsebenzi Wami, ngasebenzisa iJudiya neGalile njengenqaba yomsebenzi Wami wokuhlenga, futhi ngasebenzisa abantu beZizwe njengesisekelo engizolethela ngaso yonke inkathi ekugcineni. Ngenza izigaba ezimbili zomsebenzi kwa-Israyeli (izigaba ezimbili zomsebenzi weNkathi Yomthetho neNkathi Yomusa), futhi bengilokhu ngiqhubeka nezinye izigaba zomsebenzi ezimbili (iNkathi Yomusa neNkathi Yombuso) kuyo yonke indawo ngale kuka-Israyeli. Kubantu beZizwe ngizokwenza umsebenzi wokunqoba futhi ngiphothule inkathi. Uma umuntu elokhu engibiza ngoJesu Kristu, kodwa engazi ukuthi ngiqale inkathi entsha phakathi nezinsuku zokugcina futhi ngiphikelele emsebenzini omusha futhi uma umuntu elindele ngokweqile ukufika kukaJesu uMsindisi, abantu abanjalo ngiyobabiza njengalabo abangazange bakholelwe Kimi. Bangabantu abangangazi, futhi ukukholwa kwabo Kimi kuwubuzenzisi. Ingabe abantu abanjalo bangakubona ukufika kukaJesu uMsindisi evela ezulwini? Abakulindele akukhona ukufika Kwami, kodwa ukufika kweNkosi yamaJuda. Abakulangazelele ukubhubhisa Kwami lo mhlaba omdala, kunalokho balindele ukufika kukaJesu kwesibili, lapho beyohlengwa khona; balangazelele ukufika kukaJesu ezophinde akhulule bonke abantu kuleli zwe elinzima nelingalungile. Abantu abanjalo bangaba kanjani abaqeda umsebenzi Wami phakathi nezinsuku zokugcina? Izifiso zomuntu azikwazi ukumenza athole izifiso Zami noma afeze umsebenzi Wami, ngoba umuntu umane nje wazisa umsebenzi engiwenzile esikhathini esedlule, futhi akaqondi nakancane ukuthi nginguNkulunkulu Uqobo ohlezi emusha nongagugi. Umuntu wazi kuphela ukuthi nginguJehova, noJesu, akanako nokuncane ukusola kokuthi ngingowokugcina, Lowo oyoletsa isintu ekugcineni. Konke abantu abakulangazelelayo nabakwaziyo kumane

kuyimicabango yabo, futhi kumane kuyilokho abangakubona ngamehlo abo. Akuyeli nakuyela emsebenzini engiwenzayo, akuhambisani nawo.

Kucashunwe embhalweni othi “Umsindisi Usebuyile ‘Esefwini Elimhlophe’” encwadini ethi Izwi Livela Lisenyameni

VI. Amazwi NgeBhayibheli

240. Eminyakeni eminingi, izindlela zomdabu zabantu zokukholwa (lezo zobuKristu, okungenye yezinkolo ezintathu ezinkulu emhlabeni) bekuwukufunda iBhayibheli; ukusuka eBhayibhelini akulona ukholo eNkosini, ukusuka eBhayibhelini kuyinkolelo ephambukile nedukisayo, futhi ngisho lapho abantu befunda ezinye izincwadi, isisekelo salezo zincwadi kufanele kube ukuchazwa kweBhayibheli. Okungukuthi, uma uthi ukholwa eNkosini, kufanele ufunde iBhayibheli, kufanele udle uphinde uphuze iBhayibheli, futhi ngaphandle kweBhayibheli akufanele ukhonze noma iyiphi enye incwadi engaphathelene neBhayibheli. Uma ukwenza lokho, ukhaphela uNkulunkulu. Kusukela ngesikhathi lapho kwaba khona iBhayibheli, inkolelo yabantu eNkosini ibingukukholelwa eBhayibhelini. Esikhundleni sokuthi abantu bakholelwa eNkosini, kungcono ukuthi bakholelwa eBhayibhelini; kunokuba kuthiwe sebeqalile ukufunda iBhayibheli, kungcono ukuthi sebeqalile ukukholelwa eBhayibhelini; futhi kunokuthi kuthiwe sebebucane phambi kukaNkulunkulu, kungcono ukuthi sebebucane phambi kweBhayibheli. Ngale ndlela, abantu bakhonza iBhayibheli sengathi linguNkulunkulu, sengathi liyigazi lempilo yabo nokulahlekelwa yilo kungafana nokulahlekelwa impilo yabo. Abantu babona iBhayibheli liphakeme njengoNkulunkulu, futhi kukhona ngisho nalabo abalibona liphakeme kunoNkulunkulu. Uma abantu bengenawo umsebenzi woMoya oNgcwele, uma bengamuzwa uNkulunkulu, bayaqhubeka baphile—kodwa ngokushesha uma belahlekelwa iBhayibheli, noma balahlekelwe izahluko nezisho ezaziwayo eBhayibhelini, kumane kube sengathi balahlekelwe impilo yabo. Ngakho, ngokushesha uma abantu bekhulwa kuNkulunkulu bayaqala bafunde iBhayibheli, nokwazi iBhayibheli ngekhanda, futhi lapho bazi ngekhanda ingxenye enkulu yeBhayibheli, yilapho kubonakala kakhulu ukuthi bayayithanda iNkosi futhi banokholo olukhulu. Labo abalifundile iBhayibheli futhi abakwazi ukukhuluma kwabanye ngalo bangabafowethu nodadewethu abalungile. Kuyo yonke le minyaka, ukukholwa nokuthembeka kwabantu eNkosini kukalwe ngezanga lokuqonda kwabo iBhayibheli. Abantu abaningi bamane abaqondi ukuthi kungani kufanele bakholwe kuNkulunkulu, nokuthi kufanele bakholwe kanjani kuNkulunkulu, futhi abenzi lutho ngaphandle kokucinga ngokumpuzela befuna imikhondo yezincazelo obala izimfihlakalo zezahluko zeBhayibheli. Abantu abakaze bafune ukuqondisa komsebenzi kaMoya oNgcwele; kuze kube manje, abenzanga lutho ngaphandle kokufundisisa nokuphenya iBhayibheli, futhi akekho owake wathola umsebenzi osemusha woMoya oNgcwele, ngaphandle kwaseBhayibhelini, akekho owake wasuka eBhayibhelini, futhi abakaze balokotho basuke eBhayibhelini. Abantu balifundile iBhayibheli kuyo yonke le minyaka, baqhamuke nezincazelo eziningi kakhulu, bazikhandla kakhulu; banokuhluka ngemibono okuningi, futhi abaphikisana ngayo bengaphezi, ngendlela yokuthi sekunezinhlelo zamabandla ezingaphezu kwezi-2000 ezakhiwe namuhla. Zonke zifuna ukuthola izincazelo ezithile ezikhethekile, noma izimfihlakalo

ezijule kakhulu eBhayibhelini, zifuna ukulihlola, nokuthola isendlalelo ngomsebenzi kaJehova kwa-Israyeli, noma isendlalelo ngomsebenzi kaJesu eJudiya, noma ezinye izimfihlakalo ezingaziwa muntu. Indlela abantu abalithatha ngayo iBhayibheli yile enokuthatheka nokukholwa, futhi akekho ocacelwe ngokuphelele indaba yangaphakathi noma ingqikithi yeBhayibheli. Ngakho, namuhla, abantu basenomuzwa ongachazeki wokumangala uma kuza eBhayibhelini, futhi baze bathatheke ngokwedlulele ngalo, futhi baze bakholwe kulo ngokwengeziwe. Namhlanje, bonke abantu bafuna ukuthola iziphrofetho zomsebenzi wezinsuku zokugcina eBhayibhelini, bafuna ukuthola ukuthi imuphi umsebenzi uNkulunkulu awenzayo ngezinsuku zokugcina, nokuthi iziphi izimpawu ezikhona zezinsuku zokugcina. Ngale ndlela, ukukhonza kwabo iBhayibheli kuya kuba namandla, futhi njengoba ziya zisondela izinsuku zokugcina, bazikholwa ngokunobumpumputhe obengeziwe iziphrofetho zeBhayibheli, ikakhulukazi lezo ezimayelana nezinsuku zokugcina. Ngokholo olumpumpuzela kakhulu eBhayibhelini, nangokwethembela okukhulu eBhayibhelini, abanasifiso sokufuna umsebenzi woMoya oNgcwele. Ngokokubona kwabantu bacabanga ukuthi iBhayibheli kuphela elingaetha umsebenzi woMoya oNgcwele; iseBhayibhelini kuphela lapho bengathola khona izinyathelo zikaNkulunkulu; iseBhayibhelini kuphela lapho kucashe khona izimfihlakalo zomsebenzi kaNkulunkulu; iBhayibheli kuphela—hhayi ezinye izincwadi noma abantu—okungacacisa yonke into kaNkulunkulu kanye nomsebenzi wakhe sewuwonke; iBhayibheli lingaetha umsebenzi wezulu emhlabeni; futhi iBhayibheli lingaqala futhi liphethe izinkathi. Ngale mibono, abantu abanaso isifiso sokufuna umsebenzi woMoya oNgcwele. Ngakho, akukhathaleki, ukuthi iBhayibheli labe liwusizo kangakanani kubantu kudala, seliphenduke isiphazamiso emsebenzini kaNkulunkulu wakamuva. Ngaphandle kweBhayibheli abantu bangafuna izinyathelo zikaNkulunkulu kwenye indawo, kepha namuhla, izinyathelo Zakhe sezigcinwe eBhayibhelini, futhi ukwelula umsebenzi Wakhe wakamuva sekuphenduke kwanzima ngokuphindiwe, futhi kwaba umshikashika owumqansa. Konke lokhu kungenxa yezahluko nezisho ezinedumela zaseBhayibhelini, kanye neziphrofetho ezehlukene zeBhayibheli. IBhayibheli seliphenduke isithixo emiqondweni yabantu, seliphenduke indida ezingqondweni zabo, futhi bamane abakwazi ukukholelwa ukuthi uNkulunkulu angasebenza ngaphandle kweBhayibheli, abakwazi ukukholwa ukuthi abantu bangathola uNkulunkulu ngaphandle kweBhayibheli, kungasaphathwa ukuthi bakholwe ukuthi uNkulunkulu angashiya iBhayibheli ngesikhathi somsebenzi wokugcina futhi aqale kabusha. Lokhu kuyinto engacabangeki kubantu; abayikholwa, futhi abakwazi ukuyibona nangamehlo engqondo. IBhayibheli seliphenduke isiphazamiso esikhulu ekwamukeleni kwabantu umsebenzi kaNkulunkulu omusha, nenkinga kuNkulunkulu ekwandiseni lo msebenzi omusha.

241. Liyincwadi enjani iBhayibheli? ITestamente Elidala liwumsebenzi kaNkulunkulu ngeNkathi Yomthetho. ITestamente Elidala eBhayibhelini libhala wonke umsebenzi kaJehova ngeNkathi Yomthetho kanye nomsebenzi Wakhe wokudala. Lonke libhala umsebenzi owenziwa nguJehova, futhi ekugcineni liphothula zonke izindaba zomsebenzi kaJehova ngeNcwadi kaMalaki. ITestamente Elidala libhala ngezingxenye ezimbili zomsebenzi kaNkulunkulu: Omunye ngumsebenzi wokudala, futhi omunye ngukumisa umthetho. Yomibili yenziwa nguJehova. INkathi Yomthetho imele umsebenzi ngaphansi kwegama likaJehova uNkulunkulu; yiwo wonke umsebenzi owenziwa ngaphansi kwegama likaJehova uNkulunkulu. Ngakho, iTestamente Elidala libhala ngomsebenzi kaJehova, kanti iTestamente Elisha libhala ngomsebenzi kaJesu, umsebenzi owenziwa ikakhulukazi ngaphansi kwegama likaJesu. Ukubaluleka kwegama likaJesu kanye nomsebenzi awenza kubhalwe ikakhulu eTestamenteni Elisha. Ngesikhathi seNkathi Yomthetho seTestamente Elidala, uJehova wakha ithempeli ne-altare kwa-Israyeli, waqondisa impilo yama-Israyeli emhlabeni, efakazela ukuthi bangabantu Bakhe abakhethiweyo, iqembu lokuqala labantu abakhetha emhlabeni futhi ababe ngabenhliziyi Yakhe, iqembu lokuqala alihola mathupha; okungukuthi, izizwe eziyi-12 zakwa-Israyeli zabe zingabakhethiweyo bokuqala bakaJehova, ngakho wayesebenza njalo kubo, kwaze kwafika lapho sewuphele khona umsebenzi kaJehova weNkathi Yomthetho. Umsebenzi wesigaba sesibili kwabe kungumsebenzi weNkathi Yomusa weTestamente Elisha, futhi wenziwa phakathi kwamaJuda, phakathi kwesinye sezizwe eziyishumi nambili zakwa-Israyeli. Ukuthi isilinganiso somsebenzi sasisincane kakhulu kwakungenxa yokuthi uJesu wabe nguNkulunkulu osenyameni. UJesu wasebenza kuphela kulo lonke izwe laseJudiya, futhi wenza umsebenzi weminyaka emithathu nesigamu kuphela; ngakho okubhalwe eTestamenteni Elisha akukwazi impela ukudlula ubuningi bomsebenzi obhalwe eTestamenteni Elidala.

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (1)” encwadini ethi Izwi Lively Lisenyameni

242. Emva kokuba uNkulunkulu enze umsebenzi weNkathi Yomthetho, kwakhiwa iTestamente Elidala, futhi abantu baqala lapho ukufunda iBhayibheli. Emva kokufika kukaJesu, wenza umsebenzi weNkathi Yomusa, abaphostoli Bakhe base babhala iTestamente Elisha. Lakiwa kanje iTestamente Elidala neTestamente Elisha leBhayibheli, futhi kuze kube namuhla, bonke abakholwa kuNkulunkulu bebelokhu befunda iBhayibheli. IBhayibheli yincwadi yomlando. Kunjalo, futhi liqukethe okunye ukubikezela kwabaphrofethi, futhi lokhu kubikezela akuwona neze umlando. IBhayibheli linezingxenye eziningi—akukho nje ukuphrofetha kuphela, noma umsebenzi kaJehova kuphela, futhi akukho zincwadi zokuthunyelwa zikaPawulu kuphela. Kufanele wazi ukuthi iBhayibheli linezingxenye ezingaki; iTestamente Elidala liqukethe uGenesise, uEksodusi..., futhi kukhona nezincwadi zeziphrofetho abaphrofethi abazibhala. Ekugcineni, iTestamente Elidala ligcina ngeNcwadi kaMalaki. Kubhalwe umsebenzi weNkathi

Yomthetho, owaholwa nguJehova; kusuka kuGenesisise kuya eNcwadini kaMalaki, kungumbhalo ogcwele wawo wonke umsebenzi weNkathi Yomthetho. Okungukuthi, imibhalo yeTestamente Elidala ingakho konke abantu ababeqondiswa nguJehova abadlula kukho ngeNkathi Yomthetho. NgeNkathi Yomthetho weTestamente Elidala, inani eliningi labaphrofethi abamiswa nguJehova bamphrofethela, banikeza imiyalelo, ezizwaneni nezizwe ezihlukahlukene, futhi babikezela umsebenzi uJehova abe ezowenza. Laba bantu ababemisiwe bonke babenikwe uMoya wokuphrofetha nguJehova: Babekwazi ukubona imibono evela kuJehova, nokuzwa izwi Lakhe, ngakho bagqugquzelwa Nguyena futhi babhala ngokuphrofetha. Umsebenzi abawenza wawuveza izwi likaJehova, uveza isiphrofetho sikaJehova, futhi umsebenzi kaJehova ngaleso sikhathi kwabe kumane kuwukuqondisa abantu ngokusebenzisa uMoya. Akazange athathe isimo senyama, futhi abantu abazange babubone ubuso Bakhe nakancane. Ngakho, wamisa abaphrofethi abaningi ukuze benze umsebenzi Wakhe, futhi wabanika imibiko abayidlulisela kuzo zonke izizwe nezizalo zakwa-Israyeli. Umsebenzi wabo kwabe kuwukuphrofetha, futhi abanye babhala imiyalelo kaJehova kubo ukuze bakhombise abanye. UJehova wabamisa laba bantu ukuze baphrofethe, babikezele umsebenzi wangesikhathi esizayo noma umsebenzi owawusadinga ukwenziwa ngaleso sikhathi, ukuze abantu babone ubuhle obumangalisayo nobuhlakani bukaJehova. Lezi zincwadi zokuphrofetha zazihlukile nokho kunezinye izincwadi zeBhayibheli; zabe zingamazwi ayekhulunywe noma ebhalwe yilabo ababekade benikwe uMoya wokuphrofetha—yilabo ababethole imibono noma izwi elivela kuJehova. Ngaphandle kwezincwadi zokuphrofetha, yonke into eTestamenteni Elidala imibhalo ebhalwe ngabantu emuva kokuthi uJehova wayeseqedile umsebenzi Wakhe. Lezi zincwadi ngeke zikwazi ukumela ukubikezela okwakhulunywa ngabaphrofethi njengoba uGenesisise no-Eksodusi bengeke baqhathaniswa neNcwadi ka-Isaya kanye neNcwadi kaDaniyeli. Iziphrofetho zakhulunywa ungakenziwa umsebenzi; lezi ezinye izincwadi, nokho, zabhalwa lapho sewuqediwe, okuyilokho abantu ababekwazi ukukwenza. Abaphrofethi baleso sikhathi bagqugquzelwa nguJehova futhi baphrofetha okuthile, bakhuluma amazwi amaningi, futhi baphrofetha izinto zeNkathi Yomusa, kanye nokubhujiswa komhlaba ezinsukwini zokugcina—umsebenzi uJehova ayehlele ukuwenza. Izincwadi ezisele zonke zibhala ngomsebenzi owenziwa nguJehova kwa-Israyeli. Ngakho, uma ufunda iBhayibheli, ufunda ikakhulukazi ngomsebenzi uJehova awenza kwa-Israyeli; iTestamente Elidala ekakhulukazi libhala ngomsebenzi kaJehova wokuqondisa abakwa-Israyeli, ukusebenzisa Kwakhe uMose ukuhola abakwa-Israyeli ngesikhathi bephuma eGibhithe, owabakhulula kozankosi bakaFaro, wabakhiphela endle, emuva kwalokho bangena eKhanani futhi yonke into elandela lokhu kwakuyimpilo yabo eKhanani. Konke ngaphandle kwalokhu kuyimibhalo ngomsebenzi kaJehova ezweni lonke lakwa-Israyeli. Yonke into ebhalwe eTestamenteni Elidala ngumsebenzi kaJehova kwa-Israyeli, ngumsebenzi uJehova awenza ezweni lapho enza khona u-Adamu no-Eva. Kusukela lapho uNkulunkulu waqala khona

ngokusemthethweni ukuhola abantu emhlabeni emva kukaNowa, konke lokho okubhalwe eTestamenteni Elidala umsebenzi wakwa-Israyeli. Futhi kungani kungabhalwe ngomunye umsebenzi ngaphandle kwa-Israyeli. Ngenxa yokuthi izwe lakwa-Israyeli liyimbeleko yesintu. Ekuqaleni, ayengekho amanye amazwe ngaphandle kuka-Israyeli, futhi uJehova akazange asebenze kwezinye izindawo. Ngale ndlela, lokho okubhalwe eThestamenteni Elidala leBhayibheli kuwumsebenzi kwa-Israyeli kuphela ngaleso sikhathi. Amazwi akhulunywa ngabaphrofethi, u-Isaya, uDaniyeli, uJeremiya, kanye noHezekeli ... amazwi abo abikezela omunye umsebenzi Wakhe emhlabeni, abikezela umsebenzi kaJehova uqobo Lwakhe. Konke lokhu kwavela kuNkulunkulu, kwabe kungumsebenzi woMoya oNgcwele, futhi ngaphandle kwalezi zincwadi zabaphrofethi, yonke into ngumbhalo ngalokho abantu abadlule kukho emsebenzini kaJehova ngaleso sikhathi.

Umsebenzi wokudala wenzeka ngaphambi kokuba khona kwesintu, kodwa iNcwadi kaGenesise yabakhona lapho sekukhona isintu; incwadi eyabhalwa nguMose ngeNkathi Yomthetho; Injengezinto ezenzeka phakathi kwenu namhlanje: Emuva kokuthi sezenzekile, nizibhala phansi ukuze nizikhombise abantu ngesikhathi esizayo, futhi kubantu bangesikhathi esizayo, lokho enakubhala izinto ezenzeka ezikhathini ezedlule—zimane zingumlando nje. Izinto ezibhalwe eTestamenteni Elidala zingumsebenzi kaJehova kwa-Israyeli, futhi lezo ezibhalwe eTestamenteni Elisha ngumsebenzi kaJesu ngeNkathi Yomusa; abhala ngomsebenzi owenziwe nguNkulunkulu ezinkathini ezimbili ezihlukene. ITestamente Elidala libhala ngomsebenzi owenziwa nguNkulunkulu ngeNkathi Yomthetho, ngakho iTestamente Elidala liyincwadi yomlando, lapho iTestamente Elisha liphethe umsebenzi weNkathi Yomusa. Lapho umsebenzi omusha uqala, nawo waphelwa isikhathi—ngakho iTestamente Elisha nalo liyincwadi yomlando. Kusobala ukuthi, iTestamente Elisha alihambisi ngomthetho njengeThestamente Elidala, futhi alibhali ngezinto eziningi kangako. Wonke amazwi amaningi akhulunywa nguJehova abhalwe eThestamenteni Elidala leBhayibheli, kanti amazwi athile kuphela kaJesu abhalwa kumaVangeli Amane. Kunjalo, uJesu Naye wenza umsebenzi omningi kodwa akuzange kubhalwe yonke imininingwane. Ukuthi kuncane okwabhalwa eTestamenteni Elisha yingenxa yobuningi bomsebenzi owenziwa nguJesu; umsebenzi awenza ngesikhathi seminyaka emithathu kanye nengxenye emhlabeni kanye nalowo wabaphostoli wabe umncane kakhulu kunomsebenzi kaJehova. Ngakho, zincane izincwadi eziseTestamenteni Elisha kunaseTestamenteni Elidala.

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (1)” encwadini ethi Izwi Livela Lisenyamini

243. Izincwadi zevangeli zeTestamente Elisha zabhalwa eminyakeni engama-20 noma engama-30 ngemuva kokubethelwa kukaJesu. Phambilini, abantu bakwa-Israyeli babefunda iTestamente Elidala kuphela. Okungukuthi, ekuqaleni kweNkathi Yomusa abantu babefunda

iTestamente Elidala. ITestamente Elisha lavela kuphela ngeNkathi Yomusa. ITestamente Elisha labe lingekho ngesikhathi uJesu esebenza; abantu emuva kokuvuka nokunyukela Kwakhe ezulwini babhala phansi umsebenzi Wakhe. Yilapho kuphela kwaba khona amaVangeli Amane, ukwengeza kulokho, kwakukhona izincwadi zikaPawulu noPetru, kanye neNcwadi yeSambulo. Emuva kweminyaka engaphezu kwama-300 uJesu enyukela ezulwini, yilapho kuphela izizukulwane ezalandela zaqoqa ndawonye imibhalo, kwaba khona iTestamente Elisha. Kuphela emuva kokuthi lo msebenzi wabe sewuqediwe, kwaba khona iTestamente Elisha; lalingazange libe khona phambilini. UNkulunkulu wayekade enze wonke loya msebenzi, umphostoli uPawulu wayekade enze wonke loya msebenzi futhi emva kwalokho izincwadi zikaPawulu noPetru zihlangene, kanye nombono omkhulu kakhulu owabhalwa nguJohane esiqhingini sasePhatimose wabekwa ekugcineni, ngoba wawuphrofetha umsebenzi wezinsuku zokugcina. Lokhu konke kwabe kungukuhlela kwezizukulwane ezeza kamuva, futhi khlukile kunamazwi anamhlanje. Okubhalwe namuhla kuhambisana nezinyathelo zomsebenzi kaNkulunkulu; lokho abantu ababhekana nakho namhlanje umsebenzi owenziwe nguNkulunkulu mathupha, namazwi akhulunywe nguye mathupha. Wena—muntu—awudingi ukugxambukela—amazwi asuka kuMoya oNgcwele ngqo, ahleliwe isinyathelo ngesinyathelo, futhi ahlukile kunamalungiselelo emibhalo yomuntu. Lokho abakubhala, kungathiwa, kwakuhambisana nezinga le mfundo nezinga lomuntu lokukhalipha. Ababekubhala kwabe kuyilokho abantu ababedlule kukho, futhi ngamunye babenezindlela zabo zokubhala nokwazi, futhi umbhalo ngamunye wabe uhlukile. Ngakho, uma ukhonza iBhayibheli njengoNkulunkulu uwunalwazi futhi uyisiphukuphuku ngokwedlulele! Kungani ungafuni umsebenzi kaNkulunkulu wanamhlanje? Umsebenzi kaNkulunkulu kuphela ongasindisa umuntu. IBhayibheli ngeke limsindile umuntu, babengalifunda iminyaka eyizinkulungwane eziningi futhi kulokhu kungekho luguquko kubo, futhi uma ukhonza iBhayibheli awusoze wawuzuza umsebenzi kaMoya oNgcwele.

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (3)” encwadini ethi Izwi Lavela Lisenyameni

244. Abantu abaningi bakholwa ukuthi ukuqonda nokukwazi ukuchaza iBhayibheli kufana nokuthola indlela yeqiniso—kodwa empeleni, Ingabe izinto zicace kanjalo ngempela? Akekho owazi iqiniso leBhayibheli: ukuthi aliyilutho oludlula umbhalo womlando ngomsebenzi kaNkulunkulu, kanye nobufakazi bezigaba ezimbili zomsebenzi kaNkulunkulu zaphambilini, futhi alikuniki ukuqonda izinhloso zomsebenzi kaNkulunkulu. Wonke umuntu oke walifunda iBhayibheli uyazi ukuthi likhuluma ngezigaba ezimbili zomsebenzi kaNkulunkulu ngesikhathi seNkathi Yomthetho kanye neNkathi Yomusa. ITestamente Elidala lilanda umlando ka-Israyeli kanye nomsebenzi kaJehova kusukela ngesikhathi sokudala kuze kube sekugcineni kweNkathi Yomthetho. ITestamente Elisha likhuluma ngomsebenzi kaJesu emhlabeni, osemaVangelini Amane, kanye nomsebenzi kaPawulu; akuyona yini imibhalo yomlando? Ukuletha izinto

zakudala namuhla kuzenza umlando, futhi akukhathaleki ukuthi ziyiqiniso noma zingokoqobo kangakanani, zisewumlando—futhi umlando awukwazi ukubhekana nesikhathi samanje. Ngoba uNkulunkulu akabheki emuva emlandweni! Ngakho, uma uqonda iBhayibheli kuphela, futhi ungaqondi lutho ngomsebenzi uNkulunkulu aqonde ukuwenza namuhla, futhi uma ukholwa kuNkulunkulu kodwa ungawushisekeli umsebenzi woMoya oNgcwele, ngakho awuqondi ukuthi kusho ukuthini ukufuna uNkulunkulu. Uma ufunda iBhayibheli ukuze ufundisise umlando wakwa-Israyeli, ukucwaninga umlando wokudala kukaNkulunkulu amazulu nomhlaba, awukholwa kuNkulunkulu. Kodwa, namuhla, njengoba ukholwa kuNkulunkulu, futhi ushisekela ufuna ukuphila, njengoba ushisekela ulwazi lukaNkulunkulu, futhi ungazishisekeli amagama nezimfundiso ezifile, noma ukuqonda umlando, kufanele ufune intando kaNkulunkulu wanamhlanje, futhi kufanele ufune ukuqondisa komsebenzi woMoya oNgcwele. Uma ubungumphenyi wezinto zasendulo ubungalifunda iBhayibheli—kodwa awuyena, ungomunye walabo abakholwa kuNkulunkulu, futhi kungcono ukumane ufune intando kaNkulunkulu wanamhlanje.

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (4)” encwadini ethi Izwi Livela Lisenyameni

245. Uma ufisa ukubona umsebenzi weNkathi Yomthetho, nokubona ukuthi abakwa-Israyeli bayilandela kanjani indlela kaJehova, kufanele ufunde iTestamente Elidala; uma ufisa ukuqonda umsebenzi weNkathi Yomusa, kufanele ufunde iTestamente Elisha. Kepha uwubona kanjani umsebenzi wezinsuku zokugcina? Kufanele wamukele ubuholi bukaNkulunkulu wanamhlanje, futhi ungene emsebenzini wanamuhla, ngoba umsebenzi omusha lo, futhi akekho owake wawubhala eBhayibhelini. Namhlanje, uNkulunkulu uthathe isimo senyama futhi waqoka abanye abakhethiweyo eShayina. UNkulunkulu uyasebenza kulaba bantu, uyaqhubeka esuka emsebenzini wakhe emhlabeni, uyaqhubeka esuka emsebenzini weNkathi Yomusa. Umsebenzi wanamuhla uyindlela umuntu angakaze ayithathe, futhi indlela okungekho muntu owake wayibona—umsebenzi kaNkulunkulu wakamuva emhlabeni. Ngakho umsebenzi ongakaze wenziwe phambilini akuwona umlando, ngoba manje yimanje, futhi usazobuye ube owakudala. Abantu abazi ukuthi uNkulunkulu wenze umsebenzi omkhulu futhi omusha kakhulu emhlabeni, futhi ngaphandle kwakwa-Israyeli, ukuthi sewuze wahamba wadlula esilinganisweni sakwa-Israyeli, waphinde wadlula ukubikezela kwabaphrofethi, ukuthi umsebenzi omusha futhi omangalisayo ongaphandle kweziphrofetho, kanti futhi umsebenzi wanamuhla okude le nakwa-Israyeli, uphinde waba umsebenzi abantu abangawuqondi futhi abangakaze bawubone ngamehlo engqondo. IBhayibheli lingaba kanjani nemibhalo ebeka ngokusobala ngalo msebenzi onjena? Ubani obengabhala ngakho konke ngomsebenzi wanamuhla, angashiyi lutho, kungakafiki isikhathi? Ubani obengabhala ngalo msebenzi onamandla futhi ohlakaniphe kakhulu ophambana nesiko encwadini endala ekhuntile? Umsebenzi wanamuhla awuwona umlando, ngakho, uma

ufuna ukuhamba endleleni entsha yanamhlanje, kufanele ulishiye iBhayibheli, kufanele udlule ezincwadini zeziphrofetho noma umlando weBhayibheli. Yilapho kuphela uyokwazi ukuhamba indlela entsha ngokufanele, futhi yilapho kuphela uyokwazi khona ukungena embusweni omusha kanye nasemsebenzini omusha. Kufanele uqonde ukuthi kungani, namhlanje, ucelwa ukuba ungalifundi iBhayibheli, kungani kukhona omunye umsebenzi ohlukene neBhayibheli, kungani uNkulunkulu engabheki eBhayibhelini ukuze athole izindlela zokwenza ezintsha futhi ezineminingwane, kungani esikhundleni salokho kukhona umsebenzi onamandla nangaphezulu ongaphandle kweBhayibheli. Yilokhu konke okufanele ukuqonde. Kufanele uwazi umahluko phakathi komsebenzi omdala nomusha, futhi nakuba ungalifundi iBhayibheli kufanele ukwazi ukulihlaziya; uma kungenjalo, uzolokhu ukhonza iBhayibheli, futhi kuzoba nzima kuwe ukuthi ungene emsebenzini omusha futhi ubhekane nezinguquko ezintsha. Njengoba kukhona indlela ephakeme, kungani uzofunda le ndlela esezingeni eliphansi esiphelelwe isikhathi? Njengoba kunamazwi amasha, futhi nomsebenzi omusha kakhulu, kungani uphila phakathi kwemibhalo emidala yemilando? Amazwi amasha angakuhlinzeka, okubonisayo ukuthi lokhu ngumsebenzi omusha; imibhalo emidala ayikwazi ukukwenelisa, noma igculise izidingo zamanje, okufakazela ukuthi ingumlando, futhi ayiwona umsebenzi walo mzuzu. Indlela ephakeme kunazo zonke, indlela entsha kunazo zonke, futhi ngomsebenzi omusha, akusho lutho ukuthi iphakeme kangakanani indlela yakudala, isewumlando wemicabanga yabantu, futhi akusho lutho ukuba wusizo kwayo uma uhlola okwedlule, iseyindlela endala. Nakuba ibhaliwe “encwadini engcwele,” indlela endala iwumlando; nakuba kungekho okubhaliwe ngayo “encwadini engcwele,” indlela entsha eyalo mzuzu. Le ndlela ingakusindisa, futhi le ndlela ingakushintsha, ngoba lokhu ngumsebenzi woMoya oNgcwele.

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (1)” encwadini ethi Izwi Lively Lisenyameni

246. Kufanele niliqonde iBhayibheli—lo msebenzi unesidingo esikhulu kakhulu! Namhlanje, ukufunda iBhayibheli, ngoba akukho okusha kulo; lidala lonke. IBhayibheli incwadi yomlando, futhi uma bewudle waphinda waphuza iTestamente Elidala ngesikhathi seNkathi Yomusa—uma bewenze okwakufuneka ngesikhathi seTestamente Elidala ngeNkathi Yomusa—uJesu ngabe wakudikila futhi wakulahla; uma ubusebenzise iTestamente Elidala emsebenzini kaJesu, ubuyoba umFarisi. Uma namuhla, ufaka iTestamente Elidala Nelisha ndawonye bese udla futhi uphuze, uNkulunkulu wanamuhla uzokulahla; uzobe usele emsebenzini wanamuhla woMoya oNgcwele! Uma udla futhi uphuze iTestamente Elidala neTestamente Elisha, ungaphandle komfula woMoya oNgcwele! Ngesikhathi sikaJesu, uJesu wahola amaJuda kanye nabo bonke labo ababemlandela ngokuhambisana nomsebenzi woMoya oNgcwele Kuye ngaleso sikhathi. Akazange athathe iBhayibheli njengesisekelo salokho abe ekwenza, kodwa wakhuluma ngokuhambisana nomsebenzi Wakhe; wakushaya indiva okwakushiwo yiBhayibheli, futhi

akazange afune eBhayibhelini ukuze athole indlela ayezohola ngayo abalandeli Bakhe. Kusukela ngesikhathi eqala ukusebenza, wasakaza indlela yokuphenduka—izwi elalingakaze liphathwe eziphrofethweni zeTestamente Elidala. Akazange enze ngokuhambisana neBhayibheli, kodwa wavula indlela entsha futhi wenza umsebenzi omusha. Wayengakaze abhekise eBhayibhelini uma eshumayela. NgeNkathi Yomthetho, akekho owake wakwazi ukwenza izimangaliso Zakhe zokuphulukisa abagulayo nokukhipha amadimoni. Wawunjalo futhi umsebenzi Wakhe, izimfundiso Zakhe, negunya Lakhe namandla amazwi Akhe ngaphezu kwanoma yimuphi umuntu ngeNkathi Yomthetho. UJesu wenza umsebenzi Wakhe omusha nje, futhi nakuba abantu abaningi bamsola besebenzisa iBhayibheli—futhi baze basebenzisa iTestamente Elidala ukuze bambethele—umsebenzi Wakhe walidlula iTestamente Elidala; ukuba lokhu bekungenjalo kungani abantu bambethela esiphambanweni? Akuve kungenxa yokuthi iTestamente Elidala lalingasho lutho ngemfundiso Yakhe, nekhono Lakhe lokuphulukisa abagulayo nokukhipha amadimoni? Umsebenzi Wakhe kwakungowokuvula indlela entsha, kwabe kungewona owokuqala uchuku ngamabomu nokumelana neBhayibheli noma ukuphetha ngamabomu iTestamente Elidala. Weza kuphela ukuzokwenza inkonzo Yakhe, ukuletha umsebenzi omusha kulabo ababemlangazelela futhi bemfuna. Akazange afikele ukuzochaza iTestamente Elidala noma ukuphakamisa umsebenzi walo. Umsebenzi Wakhe kwabe kungekhona ukuvumela iNkathi Yomthetho ukuthi iqhubeke ithuthuke, ngoba umsebenzi Wakhe awuzange uzihluphe ngokubonelela ukuthi wawungenalo iBhayibheli njengesisekelo sawo; uJesu wamane wafika nje ukuze enze umsebenzi ayefanele ukuwenza. Ngakho akazange achaze eziphrofetho zeTestamente Elidala, noma asebenze ngokuhambisana namazwi eNkathi Yomthetho yeTestamente Elidala. Wakushaya indiva okwabe kushiwo iTestamente Elidala, akazange anake noma lalivumelana yini nomsebenzi Wakhe noma cha, futhi akazange anake nokuthi abanye baba ini ngomsebenzi Wakhe, noma ukuthi babewusola kangakanani. Wamane waqhubeka nokwenza umsebenzi okwakufanele awenze, nakuba abantu abaningi babesebenzisa ukubikezela kwabaphrofethi beTestamente Elidala ukumlahla. Kubantu, kwakubukeka sengathi umsebenzi Wakhe awunasisekelo, futhi kwakukuningi ngawo okwakungavumelani nemibhalo yeTestamente Elidala. Ingabe kwakungelona iphutha lomuntu leli? Ingabe imfundiso iyadinga ukusetshenziswa emsebenzini kaNkulunkulu? Futhi kumele yini ukuba kuhambisane nokubikezela kwabaphrofethi? Kanti phela, ubani omkhulu: uNkulunkulu noma iBhayibheli? Kungani umsebenzi kaNkulunkulu kufanele uhambisane neBhayibheli? Kungenzeka yini ukuthi uNkulunkulu akanalo ilungelo lokudlula iBhayibheli? Angeke yini uNkulunkulu akwazi ukushiya eBhayibhelini futhi enze omunye umsebenzi? Kungani uJesu nabafundi Bakhe babengaligcini iSabatha? Uma wayengaligcina iSabatha futhi enze ngokuhambisana nemiyalelo yeTestamente Elidala, kungani uJesu wayengaligcini iSabatha emva kokufika, kodwa kunalokho, wageza izinyawo, wamboza ikhanda, wahlephula isinkwa, futhi waphuza iwayini? Akuve konke

lokhu kungekho emiyalelweni yeTestamente Elidala? Uma uJesu wayelihlonipha kakhulu iTestamente Elidala, kungani wazishaya indiva lezi zimfundiso? Kufanele wazi ukuthi yikuphi okweza kuqala, uNkulunkulu noma iBhayibheli! Njengoba eyiNkosi yeSabatha, ubengeke futhi abe yiNkosi yeBhayibheli?

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (1)” encwadini ethi Izwi Livela Lisenyameni

247. AmaJuda angalesiya sikhathi onke afunda eTestamenteni Elidala futhi azi ngesiphrofetho sika-Isaya ukuthi ingane yomfana izozalelwa emkhombeni. Kungani pho, sebenalolu lwazi, baqhubeka bemshushisa uJesu? Ingabe lokhu akungenxa yesimo sabo sokuhlubuka sendalo nokungawazi umsebenzi woMoya oNgcwele? Ngaleso sikhathi, abaFarisi babekhohlelwa ukuthi umsebenzi kaJesu wawungafani nalokhu ababekwazi okwaphrofethwa ngengane yom fana; abantu banamuhla baphika uNkulunkulu ngenxa yokuthi umsebenzi kaNkulunkulu osenyameni awuhambisani neBhayibheli. Ingabe into eyenza ukuba bahlubuke uNkulunkulu ayiyona into eyodwa efanayo? Ningakwazi ukwamukela ngaphandle kwemibuzo wonke umsebenzi woMoya oNgcwele? Uma kungumsebenzi kaMoya oNgcwele, lokho kusho ukuthi “ngumthombo” ofanele. Kumele uwamukele ngaphandle kokungabaza, kunokuba ukhethe ofuna ukukwamukela. Uma uzuza ulwazi oluthile kuNkulunkulu futhi ube nokungabaza Ngaye, khona-ke ngabe lokhu akuyona into engadingekile? Awudingi ukufuna okunye ukwesekelwa eBhayibhelini; uma kuwumsebenzi kaMoya oNgcwele, kufanele ukwamukele, ngoba ukholwa kuNkulunkulu ukuze ulandele uNkulunkulu, hhayi ukumphenya. Akumele nifune obunye ubufakazi obungubufakazi bokuthi nginguNkulunkulu wenu. Kunalokho, kumele nihlukanise ukuthi nginalo na usizo kini; ilokho okusemqoka. Yize senithole ubufakazi obungephikiswe eBhayibhelini, ngeke bunilethe ngokuphelele phambi Kwami. Yini eniphila emingceleni yeBhayibheli, hhayi phambi Kwami; iBhayibheli ngeke linisize ukuba nazi Mina, futhi ngeke lijulise uthando lwenu Ngami. Yize iBhayibheli laphrofetha ukuthi ingane yomfana izozalwa, akekho owaqonda ukuthi isiphrofetho sizofezeka ngobani, ngoba umuntu ubengawazi umsebenzi kaNkulunkulu, yikho lokhu okwenza ukuba abaFarisi balwisane noJesu. Abanye bayazi ukuthi umsebenzi Wami owokusiza abantu, kodwa basaqhubeka nokukholelwa ukuthi uJesu Nami abantu ababili abahlukene abangasoze baqhathaniswa. Ngaleso sikhathi, uJesu wakhuluma kubafundi Bakhe kuphela ochungechungeni lwezintshumayelo eNkathini Yomusa, ezifana nokuthi bangenza kanjani, bangahlanganyela kanjani ndawonye, bangacela kanjani ngomkhuleko, bangabaphatha kanjani abanye, nokunye. Umsebenzi awenza wawungoweNkathi Yomusa, futhi wachaza kuphela ukuthi kumele abafundi nalabo abamlandelayo benze kanjani. Wenza umsebenzi weNkathi Yomusa kuphela akenzanga lutho okwezinsuku zokugcina. Ngenkathi uJehova ebeka imithetho yeTestamente Elidala eNkathini Yomthetho, kungani engenzanga nomsebenzi weNkathi Yomusa? Kungani engawenzanga wacaca ekuqaleni umsebenzi weNkathi

Yomusa? Ingabe lokhu bekungeke kusize ekwamukeleni kwabantu? Waphrofetha ukuthi ingane yomfana izozalwa bese iyabusa, kodwa akazange akwenze singakafiki isikhathi umsebenzi weNkathi Yomusa. Umsebenzi kaNkulunkulu enkathini ngayinye unemingcele ecacile; wenza kuphela umsebenzi wenkathi yangaleso sikhathi futhi akawenzi umsebenzi wesigaba esilandelayo singakafiki isikhathi sawo. Yingale ndlela kuphela ezokwenza ukuba umsebenzi wesigaba ngasinye ulethwe phambili. UJesu wakhuluma kuphela ngezimpawu zezinsuku zokugcina, ngokuthi ubekezela kanjani nokuthi usindiswa kanjani, nokuthi uyophenduka kanjani uvume nezono, kanjalo nokuthi usithwala kanjani isiphambano ubekezelele ukuhlupheka; akaze akhulume ngendlela umuntu ezinsukwini zokugcina okumele angene ngayo, noma ngokuthi kumele bafune kanjani ukwanelisa intando kaNkulunkulu. Kanjalo, ngeke kube amanga ukubheka eBhayibheli ukuze uthole umsebenzi kaNkulunkulu wezinsuku zokugcina? Yini ongayihlukanisa ngokubamba iBhayibheli kuphela ezandleni zakho? Kungaba ngutolika weBhayibheli noma umshumayeli, ubani ongazi ngaphambili umsebenzi wanamuhla?

Kucashunwe embhalweni othi “Umuntu Ochaze UNkulunkulu Ngokwemibono Yakhe Angazithola Kanjani Izambulo ZikaNkulunkulu?” encwadini ethi Izwi Lively Lisenyamani

248. Namhlanje, abantu bakholwa ukuthi iBhayibheli nguNkulunkulu, nokuthi uNkulunkulu iBhayibheli. Futhi, bayakholelwa ukuthi wonke amazwi aseBhayibheli yiwo wodwa amazwi uNkulunkulu awakhuluma, futhi nokuthi wonke ashiwo nguNkulunkulu. Labo abakholwa kuNkulunkulu bacabanga ngisho ukuthi nakuba zonke izincwadi ezingama-66 zeTestamente Elidala neTestamente Elisha zabhalwa ngabantu, zonke zanikezwa ngokuphefumulelwa nguNkulunkulu futhi zabe zingumbhalo wamazwi oMoya oNgcwele. Lokhu kuwukuqonda komuntu okuyiphutha, futhi akuvumelani namaqiniso. Empeleni, ngaphandle kwezincwadi zokuphrofetha, iningi lokubhalwe eBhayibheli lingumlendo nje. Ezinye zezincwadi zeTestamente Elisha zivela kulokho abantu abadlule kukho mathupha, futhi ezinye zivela ekukhanyiselweni nguMoya oNgcwele; izincwadi zikaPawulu, isibonelo, zavela emsebenzini womuntu, zabe zingumphumela wokukhanyiselwa nguMoya oNgcwele, futhi zabe zibhalelwe amabandla, zingamazwi okuyala nokukhuthaza abazalwane emabandleni. Kwabe kungewona amazwi ayekhulunywe nguMoya oNgcwele—uPawulu wayengeke akhulumele uMoya oNgcwele, futhi wabe engeyena umprofethi, kungasaphathwa okokubona imibono uJohane ayibonayo. Izincwadi zakhe zazibhalelwe amabandla ase-Efesu, eFiladelfiya, eGalathiya, kanye namanye amabandla. Ngakho, izincwadi zikaPawulu zeTestamente Elisha zabe ziyizincwadi uPawulu azibhalela amabandla, hhayi ukuphefumulelwa okuvela eMoyeni oNgcwele, futhi aziwona amazwi avela ngqo eMoyeni oNgcwele. Zimane zingamazwi okuyala, okududuza, nokukhuthaza awabhalela amabandla ngesikhathi enza umsebenzi wakhe. Ngakho nazo, zingumbhalo womsebenzi omningi kaPawulu ngaleso sikhathi. Zazibhalelwe bonke

abazalwane eNkosini, futhi zabe zingezokwenza ukuthi abazalwane emabandleni ngaleso sikhathi ukuba balandele izeluleko zakhe nokuthi bagcine zonke izindlela zeNkosi uJesu. Akazange uPawulu athi, noma kumabandla angaleso sikhathi noma angesikhathi esizayo, bonke kufanele badle futhi baphuze izinto azibhala, futhi akazange athi wonke amazwi akhe avela kuNkulunkulu. Ngokuhambisana nezimo ebandleni ngaleso sikhathi, wamane waxoxisana nabazalwane, futhi wabayala, wagqugquzela ukholo kubo; futhi wayemane ashumayeke noma akhumbuze abantu futhi abayale. Amazwi akhe ayesukela emthwalweni wakhe, futhi wayesekela abantu ngala mazwi. Wenza umsebenzi womphostoli wamabandla angaleso sikhathi, wabe eyisisebenzi esasisetshenziswa yiNkosi uJesu, ngakho kufanele athathe umthwalo wokuphatha amabandla, futhi kufanele enze umsebenzi wamabandla, kwadingeka ukuba afunde ngezimo ababekuzo abazalwane—futhi ngenxa yalokhu, wabhalela izincwadi bonke abazalwane eNkosini. Konke akusho okwabe kwakha futhi kukuhle kubantu kwakulungile, kodwa kwabe kungamele amazwi oMoya oNgcwele, futhi kwakungeke kumele uNkulunkulu. Kungukuqonda okuyiphutha ngokumangalisayo, nokuhlambalaza okukhulu kakhulu, ukuthi abantu bathathe imibhalo yalokho umuntu adlule kukho nezincwadi zomuntu njengamazwi akhulunywa nguMoya oNgcwele emabandleni! Lokhu kuyiqiniso ikakhulukazi uma kuza ezincwadini lezi uPawulu azibhalela amabandla, ngoba izincwadi zakhe zazibhalelwe abazalwane ngokubhekelela izinselelo nezimo zebandla nebandla ngaleso sikhathi, futhi kwabe kungezokuyala abazalwane eNkosini, ukuze bathole umusa weNkosi uJesu. Izincwadi zakhe kwakungezokuvuselela abazalwane bangaleso sikhathi. Kungashiwo ukuthi lokhu kwabe kungumthwalo wakhe, futhi kwakungumthwalo ayewunikwe nguMoya oNgcwele; phela wabe engumphostoli eholo amabandla ngaleso sikhathi, owabhalela izincwadi emabandleni futhi wabayala—lokhu kwabe kungumsebenzi wakhe. Ubuyena kwakumane kuyilobo bomphostoli osebenzayo, futhi wabe emane engumphostoli owayethunywe nguNkulunkulu; wabe engeyena umphrofethi, noma umbikezeli. Kuye, umsebenzi wakhe kanye nezimpilo zabazalwane kwakubaluleke kakhulu impela. Ngakho, wayengakwazi ukukhulumela uMoya oNgcwele. Amazwi akhe kwakungewona amazwi oMoya oNgcwele, kungasaphathwa ukuthi kuthiwe amazwi kaNkulunkulu, ngoba uPawulu wayemane engelutho ngaphandle kwesidalwa sikaNkulunkulu, futhi ngokuqinisekileyo wabe engeyena uNkulunkulu osenyameni. Ubuyena babungafani nalobo bukaJesu. Amazwi kaJesu kwabe kungamazwi kaMoya oNgcwele, kwakungamazwi kaNkulunkulu, ngoba ubuyena kwakunguKristu—indodana kaNkulunkulu. UPawulu wayengaba kanjani untanga Wakhe? Uma abantu bebona izincwadi noma amazwi kaPawulu njengamazwi oMoya oNgcwele, futhi bewakhonze njengoNkulunkulu, ngakho kungathiwa bemukela noma yini bakhohliseka kalula. Ukukusho ngesankahlu, akuve lokhu kuwukumthuka uNkulunkulu? Umuntu angakhulumela kanjani uNkulunkulu? Futhi abantu bangakhothama kanjani ngaphambi kwemibhalo yezincwadi zakhe namazwi awakhuluma ongathi ayeyincwadi engcwele, noma incwadi yasezulwini? Ingabe

amazwi kaNkulunkulu ayengakhulunywa ngumuntu ngokunganaki? Wayengamkhulumela kanjani uNkulunkulu umuntu? Ngakho, wena uthini—kungenzeka yini ukuthi izincwadi azibhalela amabandla zazingcoliswe yimibono yakhe ngokwakhe? Zazingeke kanjani zingangcoliswa imibono yobuntu? Wabhalela izincwadi amabandla esusela kulokho ayedlule kukhona yena uqobo nasolwazini lwakhe. Isibonelo, uPawulu wabhalela izincwadi amabandla aseGalathiya ezazinombono othile, futhi uPetru wabhala enye, nokho eyayinombono ohlukile. Yiziphi ezazivela eMoyeni oNgcwele? Akekho ongasho ngokuqinisekile. Ngakho, kungathiwa kuphela zombili zazinomthwalo ngamabandla, kepha izincwadi zawo zibonisa izinga lawo, zibonisa ukuhlinzeka nokusekela kwazo abazalwane, kanye nomthwalo mayelana namabandla, futhi zibonisa umsebenzi womuntu; zazingezona ezoMoya oNgcwele ngokuphelele. Uma uthi izincwadi zakhe zingamazwi kaMoya oNgcwele, ngakho awunangqondo, futhi uyamhlambalaza uNkulunkulu! Izincwadi zikaPawulu kanye nezinye izincwadi zeTestamente Elisha zingalinganiswa nomlando walabo ababenegalelo elikhulu kwezikamoya kamuva nje. Zisezingeni elifanayo nezincwadi zikaWatchman Nee noma lokho uLawrence adlula kukho, njalo njalo. Ukuthi nje izincwadi zalabo bakamuva ababenegalelo elikhulu kwezikamoya, aziqoqelwanga eTestamenteni Elisha, kepha ingqikithi yala bantu iyafana: Babengabantu ababesetshenziswa uMoya oNgcwele ngesikhathi esithile, futhi babengeke bamele uNkulunkulu ngqo.

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (3)” encwadini ethi Izwi Lively Lisenyameni

249. Namuhla, ngubani owenu ongaba nesibindi sokuthi onke amazwi akhulunywe yilabo ababesetshenziswa nguMoya oNgcwele ebe evela kuMoya oNgcwele? Ngabe ukhona ongasho lezo zinto? Uma uzisho, kungani-ke incwadi yesiprofetho sika-Ezra yalahlwa, futhi kungani isenzeko esifanayo senziwa ezincwadini zalabo abangcwele nabaprofethi basendulo? Uma ngabe bonke bavele kuMoya oNgcwele manje kungani unesibindi sokukhetha ukwenza umathanda kanje? Ngabe uyafaneleka yini ukukhetha umsebenzi kaMoya oNgcwele? Izindaba eziningi ezazivela kwa-Israyeli nazo zalahlwa. Uma ngabe ukholelwa ukuthi le mibhalo yakudala yayivele kuMoya oNgcwele, kungani ke eminye yemibhalo yalahlwa? Uma ngabe yonke yayivele kuMoya oNgcwele, kufanele igcinwe yonke, ithunyelwe kubazalwane nodade ezinkonzweni ukuze bayifunde. Akufanele ukuba ikhethwe futhi ilahlwe ngentando yabantu; akulungile ukwenza njalo. Ukuthi ulwazi lukaPawulu noJohane beluxutshwe nokubona kwabo akusho ukuthi ulwazi lwabo luvela kuSathane, kodwa ukuthi nje bebenezinto ezivela olwazini lwabo ngokwabo nangokubona kwabo. Ulwazi lwabo belumayelana nesendlalela solwazi lwangempela lwangaleso sikhathi, ubani ongasho ngokuzethemba ukuthi konke kuvele kuMoya oNgcwele? Uma ngabe iVangeli lezincwadi ezine lonke livele kuMoya, manje kungani uMathewu, uMarku, uLuka noJohane besho izinto ezingefani ngomsebenzi kaJesu? Uma

ungakholwa yilokhu, bheka izindaba eBhayibhelini ngendlela uPetru ayiphika ngayo kathathu iNkosi: Bonke behlukene, futhi omunye nomunye unezimpawu zakhe. Abaningi abangenalo ulwazi bathi, “UNkulunkulu onesimo somuntu futhi ungumuntu, ngakho kungenzeka amazwi awakhulumayo avela ngokuphelele kuMoya oNgcwele? Uma ngabe amazwi kaPawulu noJohane abexutshwe nentando yomuntu, khona-ke amazwi awakhulumayo ngempela awaxutshiwe nentando yomuntu?” Abantu abasho izinto ezinjalo bayizimpumputhe, futhi abanalo ulwazi! Funda ngokucophelela iVangeli ezincwadini ezine; funda ngalokho abakubhalile ngezinto ezenziwa nguJesu, namazwi awakhuluma. Incwadi ngayinye ibilula, yehlukile, futhi ngayinye ibinendlela ebona ngayo izinto. Uma ngabe konke obekubhalwe yilaba babhali balezi zincwadi kuvele kuMoya, kufanele kufane futhi kungaguquki. Kungani-ke kunomehluko? Ngabe umuntu akasona isilima esikhulu, ukungakuboni lokhu?

Kucashunwe embhalweni othi “Okumayelana Namagama Nokuthi Ungubani” encwadini ethi Izwi Livela Lisenyameni

250. IVangeli ngokukaMathewu eTestamenteni Elisha lilandisa ngohlu lozalo lukaJesu. Ekuqaleni, lithi uJesu wabe eyinzalo ka-Abrahama, nekaDavide, indodana kaJosefa; okulandelayo lithi uJesu wazalwa ngoMoya oNgcwele, futhi wazalwa yintombi—okuchaza ukuthi wayengeyona indodana kaJosefa noma inzalo ka-Abrahama, nekaDavide. Uhlu lozalo, nokho, luyaphikelela ukuhlanganisa uJesu noJosefa. Okulandelayo, uhlu lozalo luyaqala ukucacisa ngenqubo uJesu azalwa ngayo. Luthi uJesu wazalwa ngoMoya oNgcwele, ukuthi wazalwa yintombi, futhi wayengeyona indodana kaJosefa. Kepha ohlwini lo zalo kubhalwe ngokusobala ukuthi uJesu wabe eyindodana kaJosefa, futhi ngoba uhlu lozalo lubhalelwe uJesu, lubhala izizukulwane ezingama-42. Uma seluza esizukulwaneni sikaJosefa, ngokushesha luthi uJosefa wabe engumyeni kaMariya, amazwi okubonisa ukuthi uJesu wabe eyinzalo ka-Abrahama. Akukhona yini ukuphikisa lokhu? Uhlu lozalo luyabhala ngokusobala isizukulwane sokhokho bakaJosefa, kusobala ukuthi uhlu lozalo lukaJosefa, kodwa uMathewu uyaphikelela ukuthi uhlu lozalo lukaJesu. Ingabe lokhu akuphikisi iqiniso lokuzalwa kukaJesu ngoMoya oNgcwele? Ngakho ingabe uhlu lozalo olubhalwe nguMathewu, aluwona umbono womuntu? Akunangqondo! Ngale ndlela, uyazi ukuthi le ncwadi ayiveli kuMoya oNgcwele ngokuphelele. Kukhona, mhlawumbe, abantu abacabanga ukuthi uNkulunkulu kufanele abe nohlu lozalo emhlabeni, ngakho babela uJesu njengesizukulwane sama-42 sika-Abrahama. Lokho akunangqondo ngempela! Emuva kokufika emhlabeni uNkulunkulu wayengaba kanjani nohlu lozalo? Uma uthi uNkulunkulu unohlu lozalo, Awumbeki esikhundleni phakathi kwezidalwa zikaNkulunkulu? Ngoba uNkulunkulu akayena owomhlaba, uyiNkosi yendalo, nakuba Yena engowenyama, akanaso isiqu esifana nesomuntu. Ungambeka kanjani uNkulunkulu esikhundleni esifanayo nesesidalwa sikaNkulunkulu? U-Abrahama ngeke amele uNkulunkulu; wabe engumenziwa womsebenzi kaJehova ngaleso sikhathi, wayemane eyisikhonzi esithembekile

esasemukelwe nguJehova, futhi wabe engomunye wabantu bakwa-Israyeli. Wayengaba kanjani ukhokho kaJesu?

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (3)” encwadini ethi Izwi Livela Lisenyameni

251. Namhlanje, ngihlaziya iBhayibheli ngale ndlela futhi akusho ukuthi ngiyalizonda, noma ngiyaphika ukubaluleka kwalo lapho ufuna ukubuyekeza. Ngichaza futhi ngicacisa ukubaluleka kwalo kwemvelo kanye nemvelaphi yeBhayibheli kuwena ukukuvimba ukuthi uhlale emnyameni ungazi. Ngoba abantu banemibono eminingi ngeBhayibheli, futhi eminingi yayo iyiphutha; ukufunda iBhayibheli ngale ndlela akubavimbi nje kuphela ekuzuzeni okufanele bakuthole, kodwa, okubaluleke kakhulu, kuthikazisa umsebenzi Mina engihlose ukuwenza. Kuwuphazamisa kakhulu umsebenzi wesikhathi esizayo, futhi kuletha izinkinga kuphela, hhayi okusizayo. Ngakho, engikufundisa khona kumane kuyingqikithi kanye nomnyombo weBhayibheli. Angiceli ukuba ungalifundi iBhayibheli, noma ukuthi uhambe umemezela ukuthi aliwusizo lwalutho, kodwa ukuthi ube nolwazi nombono ofanele ngeBhayibheli. Ungabuki ohlangothini olulodwa ngokweqile! Nakuba iBhayibheli liyincwadi yomlando ebhalwe ngabantu, liphethe izimiso eziningi abangcwele nabaphrofethi basemandulo ababekhonza ngazo uNkulunkulu, kanye nalokho abaphostoli bakamuva abadlula kukho ekukhonzeni uNkulunkulu—konke okwabonwa futhi kwaziwa ngempela yilaba bantu, futhi lingasebenza njengesibonelo kubantu bale nkathi ekuphokopheleni ukufuna indlela yeqiniso. Ngakho, ekufundeni iBhayibheli abantu bangazuza izindlela eziningi zokuphila ezingatholakali kwezinye izincwadi. Lezi zindlela yizindlela zokuphila zomsebenzi woMoya oNgcwele abadlula kuzo abaphrofethi nabaphostoli ezinkathini eziphambilini, futhi amazwi amaningi ayigugu, futhi angakuhlinzeka lokho abantu abakudingayo. Ngakho, bonke abantu bayathanda ukufunda iBhayibheli. Ngenxa yokuthi kuningi kakhulu okufihlakele eBhayibhelini, imibono yabantu ngalo ayifani naleyo ngemibhalo yabantu ababenegalelo elikhulu kwezikaMoya. IBhayibheli umbhalo kanye nenqolobane yalokho abantu abadlule kukho nolwazi lwabantu ababekhonza uJehova noJesu enkathini endala nentsha, ngakho izizukulwane zakamuva zikwazile ukuzuza okuningi ukukhanyiseleka, ukukhanyiswa, kanye nezindlela zokwenza kulona. Isizathu sokuthi iBhayibheli liphakeme kunemibhalo yanoma iliphi iqhawe kwezomoya yingoba yonke imibhalo yawo ithathelwe eBhayibhelini, konke abadlule kukho kuvela eBhayibhelini, futhi wonke achaza iBhayibheli. Ngakho, nakuba abantu bengathola ukuhlinzekwa ezincwadini zanoma yiliphi iqhawe kwezomoya, basalokhu bekhonza iBhayibheli, ngoba libonakala liphakeme futhi lijule kakhulu kubo! Nakuba iBhayibheli liletha ndawonye ezinye zezincwadi zamazwi okuphila, njengezincwadi zikaPawulu kanye nezincwadi zikaPetru, futhi nakuba abantu bengahlinzekwa futhi basizwe yilezi zincwadi, lezi zincwadi zishiywe yisikhathi nokho, ngezenkathi endala, futhi noma ngabe zinhle kangakanani, zilungele isikhathi esisodwa kuphela, futhi akuzona ezaphakade.

Ngoba umsebenzi kaNkulunkulu uhlale uthuthuka, futhi awukwazi ukumane ume ngesikhathi sikaPawulu noPetru, noma uhlale eNkathini Yomusa ngenkathi lapho uJesu abethelwa kuyo. Ngakho, lezi zincwadi zilungele iNkathi Yomusa kuphela, hhayi iNkathi Yombuso wezinsuku zokugcina. Zingahlinzeka kuphela amakholwa eNkathi Yomusa, hhayi abangcwele beNkathi Yombuso, futhi noma ngabe zinhle kangakanani, zisalokhu zibhuntshile zingasasetshenziswa. Kuyafana nomsebenzi kaJehova wokudala noma umsebenzi Wakhe kwa-Israyeli: Akukhathaleki noma wawumkhulu kangakanani lo msebenzi, wawuselokhu ubhuntshile, uphelelwe isikhathi, futhi sasiyofika isikhathi lapho wawuyodlula. Umsebenzi kaNkulunkulu nawo uyefana: Muhle kakhulu, kodwa kuyofika isikhathi lapho uyophela; ngeke ulokhu ukhona phakathi komsebenzi wokudala, noma phakathi komsebenzi wokubethela. Akukhathaleki noma ngabe ukholisa kanjani umsebenzi wokubethelwa, akukhathaleki noma ngabe waphumelela kangakanani ukwehlula uSathane, umsebenzi phela, kusewumsebenzi, futhi nezinkathi, phela ziseyizinkathi; umsebenzi ngeke uhlale esisekelweni esisodwa futhi nezikhathi ngeke zingashintshi, ngoba kwakukhona ukudalwa, futhi kufanele kube khona izinsuku zokugcina. Lokhu akunakugwemeka! Ngakho, namhlanje amazwi okuphila eTestamenteni Elisha—izincwadi zabaphostoli, kanye namaVangeli Amane—asephenduke izincwadi zomlando, asephenduke amakhalenda amadala aphethe izinsuku zonyaka, futhi amakhalenda amadala abengabangenisa kanjani abantu enkathini entsha? Noma ngabe la makhalenda akwazi kangakanani ukunika abantu ukuphila, noma ngabe akwazi kanjani ukuholela abantu esiphambanweni, akuve ephelelwe isikhathi? Akuve engasewusizo lwalutho? Ngakho, ngithi akufanele ukholwe ngokumpumpuzela kula makhalenda. Madala kakhulu, ngeke akwazi ukukuletha emsebenzini omusha, futhi azokuthwalisa okusindayo nje kuphela. Akukhona ukuthi angeke akulethe emsebenzini omusha nokungena okusha kuphela, kodwa akuyisa emasontweni amadala enkolo—futhi uma kunjalo, akuve uhlehla nyova ekukholelweni kwakho kuNkulunkulu?

Kucashunwe embhalweni othi “Mayelana NeBhayibheli (4)” encwadini ethi Izwi Livelya Lisenyameni

252. Ngenze umsebenzi omningi phakathi kwabantu, namazwi engiwakhulume ngalesi sikhathi maningi. La mazwi angenxa yensindiso yomuntu, kanti akhulunywa ukuze umuntu afanelane Nami. Noma ngizuze abantu abambalwa emhlabeni abafanelana Nami, ngakho ngiyasho ngithi umuntu akawenzi igugu amazwi Ami, ngoba umuntu akafanelani Nami. Ngale ndlela, umsebenzi engiwenzayo akuwona owokuthi umuntu angidumise; okubalulekile owokuthi umuntu afanelane Nami. Abantu, abakhohlakele bonke bahlala ogibeni lukaSathane, baphila enyameni, baphila ezifisweni zokuzifunela, futhi akekho namunye phakathi kwabo ofanelana Nami. Kunalabo abathi bafanelana Nami, kodwa bonke badumisa izithixo ezingabonakali. Yize bevuma ukuthi igama Lami lingcwele, bahamba endleleni ephambana Nami, kanti amazwi abo agcwele ukuzidla nokuzethemba, ngoba, ekuqaleni baphambana Nami, futhi abafanelani Nami.

Nsuku zonke bafuna imikhondo Yami eBhayibhelini bathole izingxenye “ezifanele” benganakile abazifunda bangaqedi bese bezisho “njengemibhalo”. Abakwazi ukuthi bafanelane Nami, abazi ukuthi kusho ukuthini ukungazwani Nami, baphinde bafunde “imibhalo” ngokunganaki. Bazicindezela ngeBhayibheli kuNkulunkulu ongabonakali abangakaze bambone, futhi abangeke bakwazi ukumbona, bazinikeze isikhathi sokubheka esikhathini sabo esiseceleni. Bayakholwa ukuthi ngikhona ngokweBhayibheli kuphela. Kubona, ngiyafana neBhayibheli; ngaphandle kweBhayibheli angikho Mina, futhi ngaphandle Kwami alikho iBhayibheli. Abanendaba nobukhona noma izenzo Zami, kunalokhu banake kakhulu igama negama lombhalo ongawe, futhi abanengi babo bakholelwa ukuthi kufanele ngingenzi lutho engifisa ukukwenza ngaphandle kokuthi kwabikezelwa umbhalo ongawe. Benza umbhalo ongawe ubaluleke kakhulu. Kungathiwa nje ukuthi babona amazwi nezinkulumo zibaluleke kakhulu, ukufika ekutheni basebenzisa amavesi aseBhayibhelini ukulinganisa igama negama engilishoyo, nokungehlulela. Lokho abakufunayo akuyona indlela yokufanelana Nami, noma indlela yokufanelana neqiniso, kodwa indlela yokufanelana namazwi eBhayibheli, futhi bakholelwa wukuthi noma yini engahambelani neBhayibheli, ngaphandle kokukhetha, akusiwo umsebenzi Wami. Ingabe abantu abanjalo abazona izizukulwane ezilalelayo zabaFarisi? AbaFarisi abangamaJuda babesebenzisa umthetho kaMose ukwehlulela uJesu. Abazange bafune ukufanelana noJesu wangaleso sikhathi, kodwa ngokukhuthala balandela umthetho kwaze kwaba yilapho kufinyelela ekutheni babethele uJesu ongenacala esiphambanweni, bembeke icala bengalandelanga umthetho weTestamente Elidala nokuthi akayena uMesiya. Kwakuyini umnyombo wabo? Kwakungekhona yini ukuthi abazange bafune izindlela zokufanelana neqiniso? Babenentshisekelo ngawo wonke amazwi ombhalo ongawe, bebe bengenandaba nentando Yami nezinyathelo nezindlela zomsebenzi Wami. Babengebona abantu ababefuna iqiniso, kodwa abantu ababebambeleva ngokuqinile emazwini; bebengebona abantu abakholelwa kuNkulunkulu, kodwa abantu abakholelwa eBhayibhelini. Empeleni, bebengonogada beBhayibheli. Ukuze bavikele okungokweBhayibheli, baqhakambise isithunzi seBhayibheli, bavikele isithunzi salo, baze bafika ekubetheleni uJesu onomusa esiphambanweni. Lokhu bakwenze nje ngoba befuna ukuvikela iBhayibheli, nokugcina ukuma kwegama ngalinye eliseBhayibhelini nawo wonke amazwi aseBhayibhelini esezinhliziyweni zabantu. Ngakho-ke bakhethe ukushiya ikusasa labo nomnikelo wesono ukwahlulela uJesu, ongazange ahambelane nezimfundiso zombhalo oyingawe, ukuya ekufeni. Ingabe babengezona izinceku egameni ngalinye loMbhalo ongawe?

Bese kwenzekani ngabantu namuhla? UKristu uzele ukuzokhulula iqiniso, kodwa babona kungcono ukumxosha ebantwini ukuze bathole umusa. Bangamane baphike ngokuphelele ukuza kweqiniso ukuze bavikele okweBhayibheli, futhi bangamane babethele uKristu obuyele enyameni esiphambanweni ukuze baqinisekise ukuba khona kweBhayibheli ingunaphakade.

Umuntu angayithola kanjani insindiso Yami, uma inhliziyo yakhe iyimbi kangaka, nesimo sakhe semvelo siphikisana kangaka Nami? Ngihlala phakathi kwabantu, kodwa abantu ababazi ubukhona Bami. Uma ngikhanyisa ukukhanya Kwami kubantu balokhu behlala bebungabaza ubukhona Bami. Uma ngidedela ulaka Lwami phezu komuntu, ukuphika ngelikhulu iqholo ukuba khona Kwami. Umuntu ufuna ukufanelana ngamazwi, ngeBhayibheli kodwa akekho noyedwa umuntu oza phambi Kwami afune indlela yokufanelana neqiniso. Umuntu ubheka Kimi ezulwini, anikele ukukhathazeka okuthile ebukhoneni Bami ezulwini, kodwa akekho onginakayo enyameni, ngoba Mina engihlala phakathi kwabantu angibalulekanga nhlobo. Labo abafuna kuphela ukufanelana namazwi eBhayibheli, abafuna ukufanelana noNkulunkulu ongabonakali, bayisinengiso Kimi. Kungenxa yokuthi lokho abakukhonzayo kungamazwi afile, noNkulunkulu okwazi ukubanikeza ingcebo engelinganiswe. Abakukhonzayo uNkulunkulu ozibeka emseni womuntu futhi ongekho. Manje, abantu abanjalo bangazuzani Kimi? Umuntu uhlwempu kakhulu ngamazwi. Labo abaphikisana Nami, abenza izimfuno ezingapheli Kimi, abangalithandi iqiniso, abahlubukayo Kimi—bangafanelana kanjani Nami?

Kucashunwe embhalweni othi “Kufanele Ufune Indlela Yokufanelana NoKristu” encwadini ethi Izwi Livelya Lisenyameni

253. UNkulunkulu Uqobo ungukuphila, neqiniso, futhi ukuphila Kwakhe neqiniso kuyahambisana. Labo abehluleka ukuthola iqiniso abasoze bakuthola ukuphila. Ngaphandle kokuqondiswa, ukusekelwa, kanye nokuhlinzeka ngeqiniso, uyothola amagama nje, nezimfundiso, kanti, ngaphezu kwakho konke, ukufa. Ukuphila kukaNkulunkulu kuhlala kukhona, futhi iqiniso Lakhe nokuphila kuyahambisana. Uma wehluleka ukuthola umthombo weqiniso, kusho ukuthi awusoze wathola ukudla kokuphila; uma wehluleka ukuthola isihlinzeko sempilo nakanjani awuzukuba neqiniso, futhi kuqhelelene kakhulu nemicabango nokuqonda, umzimba wakho uwonke awuzukuba yilutho ngaphandle kwenyama, inyama yakho enuka phu. Yazi ukuthi amagama asezinzwadini awabalwa njengokuphila, izinzwadi zomlando ngeke zithathwe ngokuthi ziyiqiniso, futhi izimfundiso zakudala zingesebenze njengamazwi akhulunywa uNkulunkulu namuhla. Ngokuvezwa uNkulunkulu kuphela uma eseza emhlabeni futhi ephila phakathi komuntu okuyiqiniso, ukuphila, intando kaNkulunkulu, kanye nendlela Yakhe yamanje yokusebenza. Uma ungasebenzisa amarekhodi amazwi akhulunywe uNkulunkulu ezikhathini ezedlule namuhla, kusho ukuthi uwusomlando ovundulula okucashile, futhi indlela ephuma phambili yokukuchaza ukuthi ungungoti wamagugu omlando. Lokho kudalwa ukuthi uhlala ukholelwa emlandweni womsebenzi kaNkulunkulu awenza ngezikhathi esezadlula, ukholelwa esithunzini uNkulunkulu asishiya ngenkathi esebenza kubantu ngaphambilini, futhi ukholelwa endleleni uNkulunkulu ayinika abalandeli Bakhe ngezikhathi zangaphambilini. Awukholelwa endleleni yomsebenzi kaNkulunkulu wanamuhla, awukholelwa ebusweni bukaNkulunkulu obukhazimulayo namuhla, futhi awukholelwa endleleni yeqiniso

elivezwa uNkulunkulu namuhla. Ngakho uyaziphuphela nje futhi uqhelelene nokuqhubekayo okuyinto engephikiswe. Uma manje usabambelele emazwini angenike umuntu ukuphila, ungumuntu oqinelwa yikhanda,^[a] ngoba uzigodlile, unenkani yeselesele, uqinelwa ikhanda kakhulu awufuni nokucabanga!

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Onganika Umuntu Indlela Yokuphila Ingunaphakade”
encwadini ethi Izwi Livelya Lisenyamani

254. UKristu wezinsuku zokugcina uletha ukuphila, futhi ukubekezela kanye nendlela yeqiniso engunaphakade. Leli qiniso liyindlela umuntu angathola ukuphila ngayo, futhi yiyo kuphela indlela umuntu ayokwazi uNkulunkulu ngayo futhi agunyazwe uNkulunkulu. Uma ungayifuni indlela yokuphila evela kuKristu wezinsuku zokugcina, kusho ukuthi awusoze wathola ukugunyazwa uJesu, futhi awusoze wafaneleka ukungena ngesango lombuso wezulu, ngoba ungunopopi kanye nesiboshwa somlando. Labo abalawulwa imithetho, ngamagama, futhi ababoshelwe umlando abasoze bathola ukuphila, futhi abasoze bakwazi ukuthola indlela yokuphila engunaphakade. Lokhu kwenziwa ukuthi konke abanakho kungamanzi ayizibhidi okulokhu kubanjelelwe kuwo izinkulungwane zeminyaka, esikhundleni samanzi ageleza esuka esihlalweni sobukhosi. Labo abangahlinzekwa ngamanzi okuphila bayohlala beyizidumbu ingunaphakade, beyizinto zokudlala uSathane, futhi bengamadodana asesihogweni. Pho-ke, bangakwazi ukubona uNkulunkulu? Uma uzama ukubambelela kokwakudala kuphela, uzama ukugcina izinto ngendlela eziyiyo ngokuma unganyakazi, futhi ungazami ukushintsha isimo, ulahle okwakudala, uma kunjalo awuyikuhlala ulwisana noNkulunkulu? Izigaba zomsebenzi kaNkulunkulu zibanzi futhi zinkulu, njengamagagasi agelezayo kanye nokuduma kwezulu okugingqikayo—kepha uyahlala futhi ulinde ukubhujiswa ungenzi lutho, unamathele emikhubeni yakho futhi ungenzi lutho. Ngale ndlela, ungathathwa kanjani njengomuntu olandela ezinyathelweni zeWundlu? Ungakuveza kanjani ubulungiswa ngoNkulunkulu onaye owuNkulunkulu ohlala emusha futhi ongagugi? Futhi amazwi ezincwadi zakho eziqanda angakudlulisela kanjani esikhathini esisha? Angakuholela kanjani ukuthi ufune izinyathelo zomsebenzi kaNkulunkulu? Futhi angakuyisa kanjani ezulwini? Okuphethe ezandleni amagama angakunika ukuthula kwesikhashana, hhayi amaqiniso angakunika ukuphila. Imibhalo oyifundayo iyilokho okungacebisa ulimi lwakho, ayiwona amazwi obuhlakani angakusiza ukuze wazi ngokuphila komuntu, ingasaphathwa eyezindlela ezingakuholela ekulungisisweni. Ingabe lokhu kushayisana akwenzi ubone isidingo sokuzihlolisisa? Ingabe akwenzi ukuthi uqonde izimfihlakalo eziquthwe kukho? Ungakwazi yini ukuzisindisa ukuze ungene ezulwini uye kohlangana noNkulunkulu ngokwakho? Ngaphandle kokuza kukaNkulunkulu, ungaziyisa yini wena ezulwini ukuze uthokozele intokozo yomndenini noNkulunkulu? Ingabe usaphupha namanje? Ngiphakamisa ukuthi uyeke ukuphupha, ubheke ukuthi ubani osebenzayo manje, ukuthi ubani

owenza umsebenzi wokusindisa abantu ngezikhathi zokugcina. Uma ungazi, ngeke uphinde ulithole iqiniso, futhi awusoze waba nokuphila.

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Oganika Umuntu Indlela Yokuphila Ingunaphakade”
encwadini ethi Izwi Lively Lisenyameni

Imibhalo yaphansi:

a. Ucezu lokhuni olufile: isisho sesiShayina, esisho ukuthi “akanakusizakala.”

VII. Amazwi Ngesimo SikaNkulunkulu Nalokho Anakho Nayikho

255. UNkulunkulu uyilokhu ayikho futhi unalokhu anakho. Konke akuvezayo nakwembulayo kumela ubunjalo bakhe nomfanekiso wakhe. Lokho ayikho nalokho anakho, kanye nobunjalo nomfanekiso Wakhe, yizinto ezingeke zivalelwe isikhala ngumuntu. Isimo Sakhe sihlanganisa uthando Lwakhe ngesintu, induduzo ngesintu, inzondo ngabantu, futhi ikakhulu, ukusiqonda ngokuphelele isintu. Isimo somuntu, nokho, singase sinikeze ithemba, sigcwale impilo, noma singabi namuzwa. Isimo sikaNkulunkulu singesoMbusi wazo zonke izinto nezidalwa eziphilayo, eseNkosi yayo yonke indalo. Isimo Sakhe simela ukuhlonipheka amandla, ukuphakama, ubukhulu, futhi okubaluleke kakhulu, ukuba phezulu. Isimo Sakhe siwuphawu lwegunya, uphawu lwakho konke okulungile nokuhle. Ngaphezu kwalokho, siwuphawu Lwakhe ongeke^[a] acindezelwe noma ahlaselwe ubumnyama kanye nanoma imaphi amandla ezitha, futhi siwuphawu Lwakhe ongasoze oniwe (futhi ongeke akumele ukoniwa)^[b] yinoma yini edaliwe. Isimo Sakhe siwuphawu lwamandla aphakeme kakhulu. Akukho muntu noma abantu abangakwazi noma abangaphazamisa umsebenzi Wakhe noma isimo Sakhe. Kodwa ubuntu bomuntu abuyilutho olwedlula uphawu nje lobukhudlwana bomuntu kunesilwane. Umuntu kuye nangokwakhe akanalo igunya, ukuzilawula nokwazi ukweqa imingcele yobuntu, kodwa engqikithini yakhe uyilowo oqhaqhazela emseni walo lonke uhlobo lwabantu, izehlakalo nezinto. Injabulo kaNkulunkulu ibangelwa ubukhona nokuvela kokukulunga nokukhanya; ngenxa yokushabalaliswa kobumnyama nobubi. Ujabuliswa ukuthi ulethe ukukhanya nokuphila okumnandi kubantu; injabulo Yakhe yinjabulo elungile, iwuphawu lokuba khona kwakho konke okuhle futhi, okubaluleke kakhulu, iwuphawu lwentokozo. Intukuthelo kaNkulunkulu ibangelwa ukuba khona kokungalungi nokuphazamisa okukudalayo okulimaza isintu Sakhe; ngenxa yokuba khona kobubi nobumnyama, ukuba khona kwezinto ezihlanekezela iqiniso, ngisho nokuba khona kwezinto ezimelana nezinto ezilungile nezinhle. Intukuthelo Yakhe iwuphawu lokuthi azisekho izinto ezimbi, futhi iwuphawu lobungcwele Bakhe. Ukudabuka Kwakhe kubangelwa isintu, anethemba ngaso kodwa esiwele ebumnyameni, ngoba umsebenzi awenza kumuntu awufinyeleli kulokho akulindele, nangenxa yokuthi isintu asithandayo asikwazi sonke ukuphila ekukhanyeni. Uyadabuka ngesintu esingenacala, ngomuntu othembekile kodwa ongazi lutho, nangomuntu olungileyo kodwa ontulayo emibonweni yakhe. Ukudabuka Kwakhe kuwuphawu lokulunga nomusa Wakhe, uphawu lobuhle nobumnene. Injabulo Yakhe, ngokusobala, isuka ekunqobeni izitha Zakhe, nokuthola ukholo lwabantua. Ngaphezu kwalokho, ibangelwa ukuxoshwa nokubhujiswa kwazo zonke izitha bese isintu sithola ukuphila okumnandi nokunokuthula. Injabulo kaNkulunkulu ayifani neyomuntu; kunalokho iwumuzwa wokwamukela izithelo ezinhle, okuwumuzwa ongaphezu kwenjabulo. Injabulo Yakhe iwuphawu lwesintu sikhululeka

ekuhluphekeni kusuka manje kuya phambili nophawu lokungena ezweni lokukhanya. Imizwa yesintu, ngakolunye uhlangothi, yonke ikhona ngenxa yokuthandwa nguye, hhayi ngenxa yokulunga, ukukhanya, noma ngenxa yokuhle, ingasaphathwa eyawo wonke umusa onikezwe yiZulu. Imizwa yesintu inobugovu futhi eyasezweni lobumnyama. Ayikho ngenxa yentando kaNkulunkulu, ingasaphathwa eyohlelo lukaNkulunkulu, ngakho umuntu noNkulunkulu akunakwenzeka kukhulunywe ngabo ngesikathi esisodwa. UNkulunkulu unamandla mkhulu futhi uhloniphekile kuze kube phakade, kanti umuntu eyohlale ephansi, engenamsebenzi. Lokhu kungenxa yokuthi uNkulunkulu uhlale enza imihlatshelo ezinikela esintwini; umuntu, nokho, uhlale ezithathela futhi ezizamela yena kuphela. UNkulunkulu uhlale ehluphekela ukuphila kwesintu, kodwa abantu abanikeli lutho ngenxa yokukhanya noma ukulunga. Ngisho noma umuntu esebenza okwesikhashana, akwenzayo kubuthaka ngendlela yokuthi ngeke kumele ngisho igalelo elilodwa, ngoba umsebenzi womuntu uhlale ungowokuzuzisa yena hhayi abanye. Umuntu uhlale enobugovu, lapho uNkulunkulu ehlale ezidela. UNkulunkulu ungumthombo wakho konke okunobulungiswa, okulungile, nokuhle, kodwa umuntu yilowo ophumelela ekwenzeni futhi oveza bonke ububi nokukhohlakala. UNkulunkulu akasoze aguquka ubunjalo bakhe bokulunga nobuhle, kodwa umuntu ukwazi ngokuphelele, noma nini, nakusiphi isimo ukumelana nokulunga nokwedukela kude noNkulunkulu.

Kucashunwe embhalweni othi “Kubaluleke Kakhulu Ukuqonda Isimo SikaNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

256. Ngilungile, ngethembekile, nginguNkulunkulu ohlola inhliziyo yomuntu ephakathi kakhulu! Ngiyokwambula ngokushesha lowo ongowangempela nalowo ongowamanga. Akukho sidingo sokwethuka, zonke izinto zisebenza ngokwesikhathi Sami. Ukuthi ngubani ongifuna ngobuqotho, ngubani ongangifuni ngobuqotho—ngizonitshela. Yidlani kahle nje, phuzani kahle, wozani phambi Kwami futhi sondelani Kimi futhi ngiyokwenza umsebenzi Wami Ngokwami. Ningakhathazeki ngemiphumela esheshayo, umsebenzi Wami awuyona into engenziwa yonke kanyekanye. Phakathi kwawo kunezinyathelo Zami nokuhlakanipha Kwami, ngakho ukuhlakanipha Kwami kungambulwa. Ngiyonivumela ukuthi nibone ukuthi kuyini lokho okwenziwa yizandla Zami—ukujezisa ububi nokuhlomulisa ukulunga. Ngempela angenzeleli muntu. Ngikuthanda ngokweqiniso wena ongithanda ngokweqiniso, futhi ulaka Lwami luyohlala lukulabo abangangithandi ngokweqiniso, ukuze bahlale bekhumbula ukuthi nginguNkulunkulu oyedwa wangempela, uNkulunkulu ohlola inhliziyo yomuntu engaphakathi kakhulu. Ungenzi ngendlela eyodwa phambi kwabanye kodwa wenze ngenye indlela ngemuva kwabo; ngibona ngokucacile konke okwenzayo futhi noma ungakhohlisa abanye awukwazi ukukhohlisa Mina. Ngikubona konke ngokusobala. Akunakwenzeka ukuba ufihle noma yini; konke kusezandleni Zami. Ungacabangi ukuthi uhlakaniphe kakhulu, ngokwenza konke ukubala kwakho okuncinyane kukusebenzele. Ngiyakutshela: Noma umuntu angenza izinhlelo ezingaki, noma

zingaba yizinkulungwane noma amashumi ezinkulungwane, ekugcineni akakwazi ukuphunyuka entendeni yesandla Sami. Zonke izinto nezigameko ziphethwe yisandla Sami, ube yini-ke umuntu oyedwa! Ungazami ukungigwema noma ukucasha, ungazami ukungikhohlisa noma ukufihla. Ngabe awukwazi ukubona ukuthi ubuso Bami obukhazimulayo, ulaka Lwami nokwahlulela Kwami kwambulwe obala? Ngizokwahlulela ngokuphazima kweso nangaphandle kwesihawu bonke labo abangangifuni ngobuqotho. Isihawu Sami sesifike ekugcineni futhi akusasele lutho. Ungabe usazenzisa futhi yeka izindlela zakho zobudlwembe.

Kucashunwe embhalweni othi “Isahluko 44” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livela
Lisenyameni

257. NgiyisiQalo, futhi ngiyisiPhetho. Ngingovusiwe nonguNkulunkulu oyedwa wangempela ophelele. Ngikhuluma amazwi Ami phambi kwenu, futhi kufanele nikukholwe ngokuqinile lokho engikushoyo. Kungedlula izulu nomhlaba kodwa alikho nelilodwa izwi noma owodwa umudwa walokho engikushoyo oyokwedlula. Khumbulani lokhu! Khumbulani lokhu! Uma sengikhulumile, akukho zwi elike labuyela emuva futhi izwi ngalinye lizogcwaliseka.

Kucashunwe embhalweni othi “Isahluko 53” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livela
Lisenyameni

258. Umhlaba nazo zonke izinto kusezandleni Zami. Uma ngikhuluma, kuyakuba njalo. Uma ngikuvumela, kuyakuba njalo. USathane ungaphansi kwezinyawo Zami, usemgodini ongenamkhawulo! Uma izwi Lami seliphumile, izulu nomhlaba kuyoshabalala kube ize leze. Zonke izinto ziyovuselelwa futhi konke lokhu yiqiniso elingaguquleki eliyiqiniso elikhulu kakhulu. Ngingobile umhlaba wonke, nganqoba bonke abenzi bobubi. Ngihleli la ngikhuluma nani, bonke abanezindlebe kufanele balalele nalabo abaphilayo kufanele bakwamukele.

Kucashunwe embhalweni othi “Isahluko 15” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livela
Lisenyameni

259. Ngisamile kulokhu engikushoyo, futhi engimi kukho ngihlale ngikuqeda, futhi akukho muntu ongakuguqula lokhu—kuyiqiniso. Kungakhathaleki ukuthi ngamazwi engiwasho esikhathini esedlule noma amazwi engizowasho esikhathini esizayo, ngiyokwenza ukuthi afezeke wonke, ngalinye ngalinye, futhi ngizovumela sonke isintu ukuba siwabone efezeke. Lesi yisimiso okusekelwe kuso amazwi nomsebenzi Wami. ... Kuyo yonke into eyenzeka emhlabeni, akukho engingenalo izwi lokugcina kuyo. Ikhona yini into engekho ezandleni Zami? Konke engikushoyo kuyenzeka, futhi ngubani kubantu ongashintsha umqondo Wami? Kungenzeka yini kube yisivumelwano engisenze emhlabeni? Akukho okungavimba uhlelo Lwami; Ngihlala njalo ngikhona emsebenzini Wami kanye nasohlelweni Lwami lokuphatha. Ngubani phakathi kwabantu ongafaka isandla sakhe ukuze aphazamise? Ingabe akuyimi yini owenze la

malungiselelo mathupha? Ukungena kulesi simo namuhla, akuchezuki ohlelweni Lwami noma kulokho engikubone kusengaphambili; konke kwanqunywa Yimi kudala. Ubani phakathi kwenu ongaqonda lesi sinyathelo sohlelo Lwami? Abantu Bami bazolalela iphimbo Lami ngokuqiniseka, futhi umuntu ngamunye kulabo abangithanda ngeqiniso uzobuya ngokuqinisekile phambi kwesihlalo Sami sobukhosi.

Kucashunwe embhalweni othi “Isahluko 1” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livela Lisenyameni

260. Ngithanda bonke abazikhandla ngobuqotho Ngami nabazinikele Kimi. Ngizonda bonke abazalwe Yimi kodwa abangangazi, baze ngisho badlubulunde Kimi. Ngeke ngilahle noma ubani oqotho Kimi; kunalokho, ngizoziphinda kabili izibusiso zalowo muntu. Ngizobajezisa ngokuphindwe kabili labo abangabongiyo nabenza okuphambene nomusa Wami, futhi ngeke ngibayeke baphunyuke kalula. Embusweni Wami akukho isigwegwe noma ukukhohlisa, futhi akukho umoya wezwe; okuwukuthi, alikho iphunga lokufile. Kunalokho, konke kuqondile futhi kulungile; konke kumsulwa futhi akufihli lutho akunalutho olusithekile noma olufihlekile. Yonke into yintsha, yonke into iyajabulisa, futhi yonke into iyakha. Wonke umuntu oselokhu enephunga lokufa ngeke nganoma iyiphi indlela ahlale embusweni Wami, futhi kunalokho uyobuswa ngentonga yensimbi Yami.

Kucashunwe embhalweni othi “Isahluko 70” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livela Lisenyameni

261. Ngiumlilo oshabalalisayo futhi angibekezeleli isinengiso. Ngenxa yokuthi bonke abantu badalwa Yimi, noma yini engiyishoyo nengiyenzayo, abantu kufanele bayilalele bangangivukeli. Abantu abanalo ilungelo lokugxambukela emsebenzini Wami, futhi abanagunya lokuhlaziya okuhle nokubi ngomsebenzi kanye namazwi Ami. NgiyiNkosi yendalo, futhi izidalwa kufanele zenze konke engikufunayo ngenhliziyo ethobekile Kimi; akufanele ziphikisane Nami futhi ikakhulukazi akufanele zingivukele. Ngisebenzisa amandla Ami ukubusa phezu kwabantu Bami, kanti bonke labo abayingxenye yendalo Yami kufanele bathobele igunya Lami. Yize noma namuhla ninesibindi futhi ningihambela phambili, aniwathobeli amazwi enginifundisa ngawo, futhi anesabi, ngibhekana nokungalaleli kwenu ngokubekezela. Ngeke ngibanjwe yintukuthelo ngithikameze umsebenzi Wami ngenxa yezimpethu ezincanyana eseziphenduke ukungcola kwendunduma yobulongwe. Ngibekezelela konke lokhu okuqhubekayo njengamanje engikwenyanyayo kanye nezinto eziyisinengiso Kimi ngenxa yentando kaBaba, kuze kube amagama Ami aphelile, kuze kube yisikhathi Sami sokugcina.

Kucashunwe embhalweni othi “Uma Amaqabunga Awile Ebuyela Ezimpandeni Zawo, Uzozisola Ngabo Bonke Ububi Obenzile” encwadini ethi Izwi Livela Lisenyameni

262. Njengoba sewuvele uzimisele ukungisebenzela, ngeke ngisakudedela. NginguNkulunkulu ozodayo okubi, nginguNkulunkulu onomhawu ngomuntu. Njengoba sewuvele sewubekile amazwi akho phambi kwe-altare, ngeke ngisabekezelela ukuba usuke phambi kwamehlo Ami, futhi ngeke ngibekezelele ukuba ukhonze amakhosi amabili. Benicabanga ukuthi uzophinde uthande abanye emva kokubeka amazwi akho phambi kwe-altare Lami, emva kokuba uwabeke phambi kwamehlo Ami? Ngingavumela kanjani abantu bangeze isiwula ngaleyo ndlela? Ingabe ucabanga ukuthi ungenza izifungo nje Kimi ngolimi lwakho? Ungafunga kanjani ngesihlalo Sami sobukhosi, Mina Ophakeme Kakhulu? Ingabe ucabanga ukuthi izifungo zakho sezidlulile? Ngiyanitshela, noma inyama yenu ingadlula emhlabeni, izifungo zenu azikwazi ukudlula. Ekugcineni, ngizonilahla ngokusekelwe ezifungweni zenu. Yize noma kunjalo nicabanga ukuthi ningabeka nje amazwi phambi Kwami ukuze nibhekane Nami kanye nokuthi izinhliziyi zenu zingasebenzela imimoya engcolile nemibi. Ulaka Lwami lungabekezelela kanjani abantu abaphila njengezinja, nanjengezingulube abangiphangayo? Kufanele ngiqhube izimemezelo Zami zokuphatha, ngimuke ezandleni zemimoya engcolile bonke labo abazazisayo “abangcwele” abakhulwa Kimi ukuze “bangilinde” ngendlela eqoqekile, ukuba babe inkabi Yami, ihhashi Lami futhi babe semseni wokuhlinzwa Yimi. Ngizokusiza ubuyisele lokho kuzimisela kwangaphambili uphinde ungisebenzele futhi. Ngeke ngibekezelele nasiphi na isidalwa ukuba singiphange. Ubucabanga ukuthi ungavele uphonse izicelo noma kanjani uphinde ungiqambe amanga noma yikanjani nje? Ubucabanga ukuthi angizwanga noma angibonanga izenzo zakho? Kungenzeka kanjani ukuthi amagama nezenzo zakho zifihleke emehlweni Ami? Ngingavumela kanjani abantu bangiphange ngaleyo ndlela?

Kucashunwe embhalweni othi “Nonke Nibabi Kakhulu Ngokwesimilo!” encwadini ethi Izwi Livala Lisenyamani

263. NginguNkulunkulu Ngokwakhe okungekho lutho olunjengaye, futhi ngaphezu kwalokho ngiyisiqu sikaNkulunkulu esisodwa futhi okuwukuphela kwaso, futhi Mina, engiwukuphelela kwenyama, ngiwukubonakaliswa okuphelele ngokwengeziwe kukaNkulunkulu. Noma ngubani olokotha angangihloniphi, noma ngubani olokotha akhombise ukwedelela emehlweni akhe, noma ngubani olokotha akhulume amazwi okungedelela nakanjani uyobulawa yiziqalekiso nolaka Lwami (kuyoba nokuqalekisa ngenxa yolaka). Futhi noma ngubani olokotha angethembeki noma abe njengomntwana Kimi, noma ngubani olokotha azame ukungenzela ubuqili nakanjani uyofa enzondweni Yami. Ukulunga, ubukhosi nokwahlulela Kwami kuyohlala phakade naphakade. Ekuqaleni, nganginothando futhi nginomusa, kodwa lokhu akusona isimo sobunkulunkulu Bami obuphelele; ukulunga, ubukhosi nokwahlulela kuyisimo Sami nje—uNkulunkulu ophela Ngokwakhe. Ngesikhathi seNkathi Yomusa nganginothando futhi nginesihawu. Ngenxa yomsebenzi okwakufanele ngiwuqede nganginomusa wothando noma isihawu (bekungasekho kusukela lapho). Konke kuwukulunga, ubukhosi, nokwahlulela futhi

lokhu kuyisimo esiphelele sobuntu Bami obejwayelekile buhlangene nobunkulunkulu Bami obuphelele.

Kucashunwe embhalweni othi “Isahluko 79” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyameni

264. NginguNkulunkulu ohlakaniphile onegunya eliphelele, futhi anginamusa kunoma ubani; nginonya ngokuphelele, ongenayo ngokuphelele imizwa. Ngiphatha noma ubani (kungakhathaleki ukuthi ukhuluma kahle kangakanani, ngeke ngimkhulule) ngokulunga, ngokuqonda nangobukhosi Bami, ngesikhathi esifanayo ngivumela noma ubani ukuba abone kangcono isimangaliso sezenzo Zami, kanye nalokho okushiwo yizenzo Zami. Imimoya emibi ngiyijeze ngamunye ngamunye, ngazo zonke izinhlobo zezenzo ezezenzile, ngamunye ngiwuphonse emgodini ongenamkhawulo. Lo msebenzi ngiwuqede ngaphambi kokuqala kwesikhathi, ngiyishiye ingakwazi ukwenza lutho, ngiyishiye ingenayo indawo yokwenza umsebenzi wayo. Akukho bantu Bami abakhethiwe—labo abanqunyelwe kusengaphambili nabakhethwe Yimi—abangalokotha babe nemimoya emibi, futhi kunalokho bayoba ngcwele ngaso sonke isikhathi. Labo anganqunyelwe kusengaphambili nabangakhethiwe, ngiyobanikela kuSathane, futhi ngingasabavumeli ukuba basale. Ngazo zonke izici, imiyalelo Yami yokuphatha ibandakanya ukulunga Kwami kanye nobukhosi Bami. Ngeke ngidedele ngisho noyedwa walabo uSathane asebenza ngabo, kodwa ngibaphonsa kanye nemizimba yabo eHayidesi, ngoba ngiyamzonda uSathane. Angisoze ngamyeka kalula, kepha ngiyombhubhisa ngokuphelele, ngingamnikezi nethuba elincane lokwenza umsebenzi wakhe.

Kucashunwe embhalweni othi “Isahluko 70” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyameni

265. Ngizosola wonke umuntu ozalwa Yimi ongakangazi ukuze ngikhombise lonke ulaka Lwami, ngikhombise amandla Ami amakhulu, futhi ngikhombise ukuhlakanipha Kwami okugcwele. Kimi konke kulungile futhi akukho nhlobo ukungalungi, akukho nkohliso, akukho buqili; noma ngubani onobuqili nonenkohliso kufanele abe yindodana yesihogo—kufanele azalwe eHayidesi. Kimi konke kusobala; noma yini engithi ayifezwe iyafezeka futhi noma yini engithi ayisungulwe iyasunguleka, futhi akekho ongaguqula noma alingise lezi zinto ngoba nginguNkulunkulu oyedwa kuphela uqobo Lwakhe.

Kucashunwe embhalweni othi “Isahluko 96” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyameni

266. Ngijojezisa ababi futhi ngiklomelise abalungile, futhi ngiyoqalisa ukulunga Kwami, bese ngenza ukwahlulela Kwami. Ngijosebenzisa amazwi Ami ukufeza konke, ngenze bonke abantu nakho konke kuzwe isandla Sami esisolayo, futhi ngiyokwenza bonke abantu babone

inkazimulo Yami egcwele, ukuhlakanipha Kwami okugcwele, nenala Yami egcwele. Akukho muntu oyolokotha asukume enze ukwahlulela njengoba, Kimi, konke kufeziwe; futhi lapha, wonke umuntu akabone isithunzi Sami esiphelele, ezwe ukunqoba Kwami okuphelele ngoba konke kubonakaliswa Kimi. Kulokhu, umuntu uyakwazi ukubona amandla Ami amakhulu negunya Lami. Akekho oyolokotha angicasule, futhi akekho oyolokotha angivimbe. Kimi, konke kwenziwa obala. Ngubani ongalokotha afihle noma yini? Ngqiqinisekile ngokuthi ngeke ngimkhombise isihe lowo muntu! Izonakali ezinjalo kufanele zithole ukujezisa Kwami okunzima futhi inkucuza enjalo kufanele isuswe phambi kwamehlo Ami. Ngiyobabusa ngenduku yensimbi futhi ngiyosebenzisa igunya Lami ukubahlulela, ngaphandle kwesihe nesincane nangaphandle kokucabangela nakancane imizwa yabo, ngoba ngiwuNkulunkulu uqobo Lwakhe ongenamzwelo, onobukhosi futhi ongacasulwa. Bonke abantu kufanele bakuqonde futhi bakubone lokhu ukuze bagweme ukushaywa futhi babhujiswe Yimi “ngaphandle kwesisusa noma isizathu” ngoba induku Yami iyoshaya iwise bonke abangicasulayo. Anginandaba nokuthi bayazazi yini izinqumo Zami zokuphatha noma cha; lokho ngeke kusho lutho Kimi ngoba isiqu Sami asikwazi ukubekezelela ukucasulwa yinoma ngubani. Lesi yisizathu esenza kuthiwe ngiyibhubesi; noma ngubani engimthintayo, ngimshaya ngimwise. Yingakho kuthiwa manje kuwukuhlambalaza ukuthi nginguNkulunkulu wozwelo nomusa onothando. Ngokwangempela, angilona iwundlu kodwa ngiyibhubesi. Akekho ongalokotha angicasule; noma ubani ongicasulayo ngiyomjezisa ngokufa, ngokushesha nangaphandle kwesihe!

Kucashunwe embhalweni othi “Isahluko 120” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livala Lisenyameni

267. Izwi Lami lingukwahlulela nolaka, futhi angiyeki muntu futhi angikhombisi sihe kumuntu, ngoba nginguNkulunkulu olungile uqobo Lwakhe, futhi nginolaka, ukuvutha, ukuhlanza, nokubhubhisa. Kimi akukho okufihlakele, akukho okunemizwelo, kunalokho konke kusobala, kulungile, futhi akukhethi. Ngoba amadodana Ami angamazibulo asevele aNami esihlalweni sobukhosi, abusa zonke izizwe nabo bonke abantu, lezo zinto ezingenabulungiswa nezingalungile futhi abantu bayaqala ukwahlulelwa. Ngiyobacubungula ngabanye ngabanye, ngingeqi lutho, ngibambule ngokuphelele. Ngoba ukwahlulela Kwami kwambulwe ngokugcwele futhi kusobala ngokugcwele, futhi akukho nhlobo okugodliwe; ngiyolahla lokho okungahambisani nentando Yami futhi ngikwenze kubhubhe kuze kube phakade emgodini ongenamkhawulo; ngiyokwenza kushe phakade emgodini ongenamkhawulo; lokhu ngukulunga Kwami; lokhu ngukuqonda Kwami. Akekho ongakuguqula lokhu, futhi kufanele kulawulwe Yimi.

Kucashunwe embhalweni othi “Isahluko 103” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livala Lisenyameni

268. Wonke umusho engiwuphimisayo uphethe igunya nokwahlulela futhi akekho ongakuguqula. Lapho amazwi Ami ephuma, izinto ziyofezwa ngokuhambisana namazwi Ami, futhi lokhu kuyisimo Sami. Amazwi Ami ayigunya futhi noma ngubani owaguqulayo udelela ukusola Kwami futhi kufanele ngimshaye ngimwise. Ezimweni ezibucayi bazilethela incithakalo phezu kwezimpilo zabo futhi baya eHayidesi, noma baye emgodini ongenamkhawulo. Lokhu kuyindlela okuwukuphela kwayo engibhekana ngayo nesintu futhi umuntu akanandlela yokuyiguqula—lokhu kuyisinqumo Sami sokuphatha. Khumbulani lokhu! Akekho ovunyelwe ukudelela isinqumo Sami; lokhu kufanele kwenziwe ngokwentando Yami! Esikhathini esedlule, nganginithambisele kakhulu futhi nahlangana namazwi Ami kuphela. Amazwi engawakhuluma ngokushaya ngiwise abantu awakenzeki. Kodwa kusuka namuhla, zonke izinhlekelele (lezi ezihlobene nezinqumo Zami zokuphatha) ziyokwehla ngokulandelana ukuze zijezise bonke labo abangahambisani nentando Yami. Kufanele kufike amaqiniso, kungenjalo abantu ngeke bakwazi ukubona ulaka Lwami kodwa bayokonakala ngokuphindaphindiwe. Lesi yisinyathelo sohlelo Lwami futhi siyindlela engenza ngayo isinyathelo esilandelayo somsebenzi Wami. Ngisho lokhu kini ngaphambi kwesikhathi ukuze nikwazi ukugwema ukwenza icala bese nehlelwa ukubhubha okuphakade. Okusho ukuthi, kusuka namuhla ngizokwenza bonke abantu ngaphandle kwamadodana Ami angamazibulo bathathe izindawo zabo ezifanele ngokwentando Yami, futhi ngiyobasola ngabanye ngabanye. Ngeke ngidedele ngisho noyedwa kubo. Lokothani nje nonakale futhi! Lokothani nje nihlubuke futhi! Ngishilo ngaphambili ukuthi ngilungile kukho konke ngaphandle kwechashazi lesihawu, futhi lokhu kusebenza ukukhombisa ukuthi isimo sami akufanele sidelelwe. Lesi yisiqu Sami. Akekho ongakuguqula lokhu. Bonke abantu bezwa amazwi Ami futhi bonke abantu babona ubuso Bami obukhazimulayo. Bonke abantu kufanele bangilalele ngokuphelele nokungephikiswe—lokhu kuyisinqumo Sami sokuphatha. Bonke abantu emhlabeni wonke nasemaphethelweni omhlaba kufanele bangidumise futhi bangikhazimulise, ngoba nginguNkulunkulu uqobo Lwakhe okungekho lutho olufana Naye, ngoba ngiyisiqu sikaNkulunkulu. Akekho ongaguqula amazwi Ami nengikushoyo, ukukhuluma nokuziphatha Kwami, njengoba lezi kuyizindaba Zami ngedwa, futhi ziyilokho engibe nakho kusuka phakade futhi okuyoba khona kuze kube phakade.

Kucashunwe embhalweni othi “Isahluko 100” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Lvela Lisenyamani

269. Konke kuzofezekiswa ngamazwi Ami; akekho umuntu ozoba nesandla, akekho umuntu ozokwenza umsebenzi engizowenza. Ngizosusa umoya womhlaba ngiwuhlanze bese ngiqeda nawokugcina amadimoni emhlabeni. Sengiqalile, sengizoqala isinyathelo Sami sokuqala somsebenzi Wami wokujezisa endaweni ehlala udrako omkhulu obomvu. Ngalokho kuzobonakala ukuthi isijeziso Sami siwele kuwo wonke umhlaba, nokuthi udrako omkhulu

obomvu nazo zonke izinhlobo zomoya wobumnyama zizophelelwa amandla okubalekela isijeziso Sami, ngoba ngibheka wonke umhlaba. Uma usuphelile umsebenzi Wami emhlabeni, kulapho, isikhathi sokwahlulela sifika ekupheleni, ngizobe sengimjezisa udrako omkhulu obomvu. Abantu Bami bazobona ukujezisa Kwami okulungileyo kukadrako omkhulu obomvu, bazodumisa ngenxa yokulunga Kwami, baphakamise igama Lami elingcwele ngenxa yokulunga Kwami. Nizobe senenza umsebenzi wenu osemthethweni, futhi nizobe seningidumisa ngokusemthethweni emhlabeni wonke, kuze kube naphakade!

Kucashunwe embhalweni othi “Isahluko 28” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyameni

270. Manje sekuyisikhathi sokuthi nginqume isiphetho somuntu ngamunye, hhayi isigaba engiqala kuso ukusebenza umuntu. Ngibhala encwadini Yami, ngakunye, amazwi nezenzo zomuntu ngamunye, kanye nezindlela zabo ekungilandeleni, iubunjalo babo bemvelo, kanye nokwenza kwabo kokugcina. Ngale ndlela, alukho uhlobo lomuntu oluyophunyuka esandleni Sami futhi bonke bayoba nalabo abafana nabo njengalokhu ngahlukanisile. Ngingquma isiphetho somuntu ngamunye hhayi ngokweminyaka, ubukhulu, izinga lokuhlupheka, lingasaphathwa izinga abamema ngalo ukudatshukelwa kodwa ngokuthi banalo yini iqiniso. Akukho okunye ukukhetha ngaphandle kwalokhu. Kumele nikubone ukuthi labo abangalandeli intando kaNkulunkulu bayojeziswa. Leli iqiniso elingenakuguqulwa. Ngakho-ke, bonke labo abajeziswayo bajeziswa kanjalo ngenxa yokulunga kukaNkulunkulu futhi njengokujeza ngenxa yezenzo zabo ezimbi.

Kucashunwe embhalweni othi “Lungisa Izenzo Ezinhle Ezanele Ukulungiselela Isiphetho Sakho” encwadini ethi Izwi Livelya Lisenyameni

271. Uma ubungowenkolo iminyaka eminingi futhi sesiside isikhathi uhlobene Nami, kepha uhlala uqhelile Kimi, Ngithi kungenxa yokuthi ujwayele ukucasula isimo sikaNkulunkulu, futhi isiphetho sakho kuyoba nzima ukubhekana naso. Uma le minyaka eminingi yokuhlobana Nami ingehlulekanga kuphela ukukuguqulela kumuntu onobuntu neqiniso, kunalokho, yagxilisa izindlela zobubi bakho emvelweni yakho, futhi awunamibono yobukhulu ephindwe kabili kunakuqala kodwa ukungangiqondisisi kwakho knakho kuphindaphindiwe, ngendlela yokuthi uze ungithathe njengomngane wakho omncane, Ngithi-ke ukuhlupheka kwakho akusekuncane nje kodwa sekungene nasemathanjeni akho uqobo. Konke okusele ukuthi ulinde ukuba kwenziwe amalungiselelo omngcwabo wakho! Awudingi ukungincenga ngaleso sikhathi ukuthi Ngibe uNkulunkulu wakho, ngoba wenze isono esifanelwe ukufa, isono esingenakuthethelelwa. Noma ngabe bengingaba nomusa kuwe, uNkulunkulu osezulwini uzophikelela nokuthatha impilo yakho, ngenxa yokuthi icala lakho esimweni sikaNkulunkulu aliyona inkinga ejwayelekile, kodwa oluhlobo olunzima kakhulu. Uma sesifika isikhathi, ungangisoli ngokuthi

angikutshelanga ngaphambili. Konke kubuyela ekuthini: uma uhlobene noKristu—uNkulunkulu osemhlabeni—njengomuntu ojwayelekile, okungukuthi, uma ukholwa ukuthi lo Nkulunkulu akalutho kodwa ngumuntu nje, yilapho-ke uyobhubha khona. Lesi yisexwayiso esisodwa Sami kini nonke.

Kucashunwe embhalweni othi “Indlela Yokwazi UNkulunkulu Osemhlabeni” encwadini ethi Izwi Livela Lisenyameni

272. Isihe Sami sivezwa kulabo abangithandayo futhi bazidele bona. Futhi isiyeziso esilethwa phezu kwababi kungubufakazi kanye besimo Sami esilungile Kanye, ikakhulukazi, nobufakazi bentukuthelo Yami. Uma inhlekelele ifika, indlala kanye nesifo esibhubhisayo siyokwehlela bonke labo abaphikisana Nami futhi bayokhala. Labo abenze zonke izinhlobonhlobo zobubi, kodwa asebangilandele iminyaka eminingi, ngeke bangakhokhi ngamacala abo; nabo futhi, bayokwehlela enhlekeleleni, efana nayo ebithuka nje ibonakala eminyakeni eyizigidi, bayohlala esimweni esingapheli sokwethuka novalo. Futhi labo abalandeli Bami abakade bethembekile Kimi ngedwabayojobula futhi bababaze amandla Ami. Bayokuzwa ukweneliseka okungachazeki ngaphakathi futhi baphile ngenjabulo engingakaze ngiyiphe isintu. Ngokuba ziyigugu Kimi izenzo zabantu ezinhle kepha ngiyazinyanya izenzo zabo zobubi. Selokhu ngaqala ukuhola isintu, bengilokhu ngethemba ukuthi kuzoba neqembu labantu elinomqondo ofana noWami. angikaze ngibakhohlwe labo abangenawo umqondo ofanayo noWami; yilokhu ngibenyanya enhliziyweni Yami, ngilinde kuphela ithuba lokuletha impindiselo Yami kubona, okuyonginika injabulo ukuyibona. Usuku Lwami seluze lwafika namuhla, futhi angisadingi ukulinda!

Kucashunwe embhalweni othi “Lungisa Izenzo Ezinhle Ezanele Ukulungiselela Isiphetho Sakho” encwadini ethi Izwi Livela Lisenyameni

273. Ngifuna ukulungisa ukungalungi kwabantu emhlabeni. Ngizozenzela Mina umsebenzi Wami emhlabeni jikelele, ngingqabe ukuthi uSathane alimaze abantu Bami futhi, ngingqabe ukuthi isitha senze intando yaso. Ngizoba yiNkosi emhlabeni ngimukise isihlalo sami sobukhosi lapho, ngenze ukuthi zonke izitha ziwele phansi zivume amacala azo phambi Kwami. Osizini lwami luxube nentukuthelo, ngizowunqoba umhlaba wonke, ngingashiyi noyedwa, ngenze zonke izitha zingesabe. Ngifuna ukwenza umhlaba ube ngamanxiwa, lapho zonke izitha zizoba khona, ukuvimba ukuthi zingabhebhethekisi inkohlakalo kubantu. Icebo Lami limisiwe, akekho noma ngabe ubani ongaliguqula. Njengoba ngintanta phezu komhlaba ngichachaza, sonke isintu sizokwenziwa kabusha, zonke izinto zizovuselelwa. Angeke besalila, besangikhalela ukuba ngibasize. Inhliziyi Yami izothakasa, abantu bazobuya bejabulile Kimi. Umhlaba jikelele, ukusuka phezulu ukuya phansi uzogobhoza injabulo ...

274. Siyoni! Jabula! Siyoni! Hlabelela! Ngibuye ngokunqoba, ngibuye nginqobile! Bantu nonke! Sheshani nime ngokuhleleka! Zinto zonke zendalo! Yimani ngqi, ngoba isiqu Sami sibheke lonke izulu nomhlaba futhi sibonakala eMpumalanga yomhlaba! Ngubani ongalokotha angaguqi akhonze? Ngubani ongalokotha angangibizi ngoNkulunkulu wangempela? Ngubani ongalokotha angabheki phezulu ngenhlonipho? Ngubani ongalokotha anganikezi indumiso? Ngubani ongalokotha angajabuli? Abantu Bami bayozwa iphimbo Lami, namadodana Ami ayophila embusweni Wami! Izintaba, imifula, nazo zonke izinto ziyohalalisa ngokungapheli, futhi zigxumagxume zingaphezi. Ngalesi sikhathi, akekho oyolokotha asale, futhi akekho oyolokotha asukume amelane Nami. Lesi yisenzo Sami esimangalisayo, futhi ngaphezu kwalokho, ngamandla Ami amakhulu! Ngiyokwenza konke kungihloniphe ezinhliziyweni zakho futhi, nangaphezu kwalokho, ngiyokwenza konke kungidumise! Lokhu kuyinhloso yokugcina yohlelo Lwami lokuphatha lweminyaka eyizinkulungwane eziyisithupha, futhi lokhu kunqunywe Yimi kungakenzeki. Akukho muntu noyedwa, akukho nto neyodwa, noma udaba olulodwa, okungalokotha kusukumele ukumelana Nami, noma okungalokotha kusukumele ukumelana Nami noma ukungiphikisa. Abantu Bami bonke bayothuthelekela entabeni Yami (ngamanye amazwi, umhlaba engiyowudala kamuva) futhi bayothoba phambi Kwami ngoba nginobukhosi nokwahlulela, futhi ngiphethe igunya. (Lokhu kubhekise lapho ngisemzimbeni. Nginegunya futhi enyameni, kodwa ngoba imikhawulo yesikhathi nendawo ayinakwedlulwa enyameni, ngeke kuthiwe ngithole inkazimulo ephelele. Nakuba ngithola amadodana angamazibulo enyameni, ngeke kuthiwe ngithole inkazimulo. Kungathiwa ngiphethe igunya kuphela lapho ngibuyela eSiyoni, bese ngiguqula ukubonakala Kwami—okungukuthi, ngithole inkazimulo.) Akukho okuyoba lukhuni Kimi. Konke kuyobhujiswa ngamazwi aphuma emlonyeni Wami, futhi konke kuyoba khona futhi kuyopheleliswa ngenxa yamazwi Ami. Anjalo amandla Ami amakhulu futhi linjalo igunya Lami. Ngoba ngigcwele amandla futhi ngigcwele igunya, akekho umuntu ongalokotha angivimbe. Senginqobile phezu kwakho konke futhi sengizuze wonke amadodana okuhlubuka.

275. UNkulunkulu wadala isintu; kungakhathaleki ukuthi sonakalisiwe noma siyamlandela, uNkulunkulu uphatha abantu njengezidalwa azithandayo azikhonze kunakho konke—noma, njengoba abantu besho, abantu abathandeka kakhulu Kuye—hhayi abayizinto zokudlala. Nakuba uNkulunkulu ethi unguMdali futhi umuntu uyindalo Yakhe, lokho okungase kuzwakale sengathi kunomahlukwana ezindaweni abakuzo, iqiniso liwukuthi yonke into uNkulunkulu ayenzele

umuntu ibudlula kude ubudlelwane Bakhe ngendalo. UNkulunkulu uyasithanda isintu, uyasikhathalela isintu, futhi usinakekela njalo nangezinga elikhuphukayo. Akalokothi enhliziyweni Yakhe ezwe sengathi lona sekungomunye umsebenzi noma sengathi wenza okuthi okudinga ukudunyiswa kakhulu. Futhi akezwa sengathi ukusindisa isintu, ukusinika izinto, nokusisiza ngakho konke, kuwukwenza umnikelo omkhulu esintwini. Usinakekela ngokuthula isintu, ngendlela Yakhe nangesiqu Sakhe, ngalokho anakho nalokho ayikho. Akunandaba ukuthi angakanani amalungiselelo nosizo isintu esiluthola Kuye, uNkulunkulu akalokothi acabange noma azame ukuthola udumo ngawo. Lokhu kunqunywa isimo sikaNkulunkulu, futhi nakanjani kuphinde kube ukuvezwa okusobala kwesimo sikaNkulunkulu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe I” encwadini ethi Izwi Livelya Lisenyamani

276. Abaningi abalali ebusuku ngenxa yokuthi uNkulunkulu ubekezele ngenxa yomsebenzi wesintu. Kusukela phezulu kuye phansi, wehlele esihogweni sabaphilayo okuphila kuso umuntu, sekudlule izinsuku enomuntu, akazange akhononde ngesidala kubantu, akazange asole umuntu ngokungalaleli kwakhe, kodwa ubekezelela ihlazo eliphindwe kabili njengoba efeza umsebenzi Wakhe. UNkulunkulu angaba kanjani ngowasesihogweni? Angakuchitha kanjani ukuphila Kwakhe esihogweni? Kodwa ngenxa yaso sonke isintu, ukuze bonke abantu baphumule maduze, ubekezelele ukuhlazwa nokungabi nabulungiswa lapho eza emhlabeni, wazizela “esihogweni” kanye “naseHayidesi,” esibayeni sengwe, ukuze asindise umuntu. Umuntu angamelana kanjani noNkulunkulu? Unasiphi isizathu sokuphinde akhononde ngoNkulunkulu? Angasithathaphi isibindi sokuphinde abuke uNkulunkulu? UNkulunkulu wezulu uze ezweni elingcolile lobubi, akakaze abuveze ubuhlungu Bakhe, noma akhononde ngomuntu, kodwa kunalokho uyakwamukela ukonakaliswa^[1] nokucindezelwa umuntu. Akazange ahluthuke ngezinto ezingenangqondo ezifunwa umuntu, akazange afune okwedlulele kumuntu; umane enze wonke umsebenzi awufuna kumuntu ngaphandle kokukhononda: ukufundisa, ukuletha ukukhanya, ukusola, ukucwenga amazwi, ukukhumbuza, ukuzikhandla, ukududuza, ukwahlulela kanye nokwambula. Yini ezigabeni Zakhe engekho mayelana nokuphila komuntu? Nakuba esewalahlile amathemba nomphumela womuntu, yiziphi kulezi zigaba ezifezwa uNkulunkulu ezingekho mayelana nomphumela womuntu? Yisiphi kuzo esingekho mayelana nokusinda komuntu? Yisiphi kuzo ebesingaqondene nokukhulula umuntu kulokhu kuhlupheka nasekucindezelweni amandla obumnyama amnyama njengobusuku? Yisiphi kuzo esingekho ngenxa yomuntu? Ubani ongaqonda inhliziyi kaNkulunkulu, efana nekamama onothando? Ubani ongaqonda inhliziyi kaNkulunkulu enogqozi?

Kucashunwe embhalweni othi “Umsebenzi Nokungena (9)” encwadini ethi Izwi Livelya Lisenyamani

277. Ngenkathi uNkulunkulu eza emhlabeni ubengeyena owomhlaba futhi akazange abe senyameni ukuze athokozele umhlaba. Indawo lapho ukusebenza bekungembula isimo Sakhe futhi kube nomqondo kakhulu yindawo lapho azalelwa khona. Noma ngabe yizwe elingcwele noma elingcolile, futhi noma ngabe usebenza kuphi, ungcwele. Yonke into emhlabeni yadalwa nguYena; ukuthi nje yonke into ikhohlakaliswe nguSathane. Nokho, zonke izinto kusengeZakhe; zonke zisezandleni Zakhe. Uza ezweni elingcolile azosebenza khona ukuze embule ubungcwele Bakhe; lokhu ukwenzela umsebenzi Wakhe kuphela, okusho ukuthi, ubekezelela ukuthotshiswa okukhulu ngokwenza umsebenzi onjalo ukuze asindise abantu baleli zwe elingcolile. Lokhu kwenzelwe ukwethula ubufakazi, ngenxa yaso sonke isintu. Umsebenzi onjalo ukhombisa abantu ukulunga kukaNkulunkulu, futhi ukwazi kangcono ukuveza ubukhosi bukaNkulunkulu. Ubukhulu nobuqotho Bakhe bubonakala ekusindiseni iqembu labantu abaphansi abedelelwa ngabanye. Ukuzalelwa ezweni elingcolile akufakazeli nakanye ukuthi uphansi; kuvumela nje yonke indalo ukuba ibone ubukhulu nothando Lwakhe lweqiniso esintwini. Uma enza kanje ngokwengeziwe lwembuleka ngokwengeziwe uthando Lwakhe olumsulwa kumuntu, uthando Lwakhe olungenasici. UNkulunkulu ungcwele futhi ulungile. Yize azalelwa ezweni elingcolile, futhi yize ehlala nalabo bantu abagcwele ukungcola, njengoba uJesu wahlala nezoni eNkathini Yomusa, akuwona wonke yini umsebenzi Wakhe owenzelwe ukusinda kwaso sonke isintu? Akukhona yini ukuthi sonke isintu sizuze insindiso enkulu? Eminyakeni eyizinkulungwane ezimbili edlule, wayehlala nezoni iminyaka eminingi. Lokho kwakwenzelwa ukuhlenga. Namuhla, uhlala neqembu labantu abangcolile, abaphansi. Lokhu kungenxa yosindiso. Akukhona ukuthi wonke umsebenzi Wakhe wenzelwe nina bantu? Uma ngabe bekungekhona ukusindisa isintu, kungani waphila wahlupheka nezoni iminyaka eminingi kangaka emva kokuzalelwa emkhombeni? Uma ngabe bekungekhona ukusindisa isintu, ubezobuyelelani enyameni ihlandla lesibili, azalelwe kuleli zwe lapho amadimoni ebuthana khona, ahlale nalaba bantu abakhohlakaliswe ngokujulile nguSathane? Ngabe uNkulunkulu akathembekile? Iyiphi ingxenye yomsebenzi Wakhe ebingenziwa ngenxa yesintu? Iyiphi ingxenye ebingenzelwa lokho omiselwe khona? UNkulunkulu ungcwele—lokhu akuguquki! Akangcoliswa ukungcola, yize eze ezweni elingcolile; konke lokhu kuchaza ukuthi uthando lukaNkulunkulu esintwini luzidela ngokwedlulele, nokuhlupheka nokuthotshiswa akubekezelelayo kukhulu ngokwedlulele! Anazi yini ukuthi wehlelwa ukuthotshiswa ngenxa yenu nangenxa yesiphetho senu? Anikwazi lokho? Akabasindisi abantu abakhulu noma amadodana emindeni eyizicebi nenamandla, kodwa usindisa ngokukhethekile labo abaphansi nababukelwa phansi ngabanye. Ngabe konke lokhu akubona ubungcwele Bakhe? Ngabe konke lokhu akukhona ukulunga Kwakhe? Kungcono ukuba azalwe ezweni elingcolile adlule kukho konke ukuthotshiswa ngenxa yokusinda kwesintu sonke. UNkulunkulu ungowangempela kakhulu—akawenzi umsebenzi ongelona iqiniso. Awenziwa ngokuwuqobo kanjalo umsebenzi wezigaba zonke? Nakuba bonke abantu bemnyundela bethi

udla nezoni, noma bonke abantu behlekisa Ngaye bethi uhlala namadodana okungcola, bethi uhlala nabantu abaphansi kakhulu, usazinikela ngokuzidela, futhi usachithwa phakathi kwesintu. Ukuhlupheka akubekezelela akukukhulu kunokwenu? Umsebenzi Wakhe awumkhulu kunenani enilikhokhile?

Kucashunwe embhalweni othi “Ukubaluleka Kokusindisa Isizukulwana SikaMowabi” encwadini ethi Izwi Livelya Lisenyameni

278. UNkulunkulu uzehlisile wazibeka ezingeni elize lenza ukuthi enze umsebenzi Wakhe kulaba bantu abangcolile nabakhohlakele, bese ephelisa leli qembu labantu. UNkulunkulu akazange abe yinyama ukuze aphile adle nabantu kuphela, ukuzokwelusa abantu, nokuzohlizeka abantu ngalokhu abakudingayo. Okubaluleke nakakhulu ukuthi wenza umsebenzi Wakhe omkhulu wokusindisa nokunqoba laba bantu abakhohlakele ngendlela engabekezeleleki. Weza esizindeni sikadrako omkhulu obomvu ukuzosindisa laba bantu abakhohlakele kakhulu, ukuze bonke abantu baguqulwe benziwe babe basha. Ubunzima obukhulu uNkulunkulu abubekezelelayo akubona kuphela ubunzima uNkulunkulu osenyameni abubekezelelayo, kodwa ngaphezu kwakho konke, ukuthi uMoya kaNkulunkulu uzwa ukwehliswa okwedlulele—uyazithoba futhi azifihle kangangokuba uze abe ngumuntu ojwayelekile. UNkulunkulu waba senyameni wathatha isimo senyama ukuze abantu babone ukuthi unokuphila komuntu okujwayelekile kanye nezidingo zomuntu eziwayelekile. Lokhu kwanele ukufakazela ukuthi uNkulunkulu uzithobe ngokwezinga eliphezulu. UMoya kaNkulunkulu ubonakala enyameni. UMoya Wakhe uphakeme futhi mkhulu kakhulu, kodwa uthatha isimo somuntu ovamile, somuntu onganakekile ukuze enze umsebenzi kaMoya Wakhe. Izinga, ulwazi, umuzwa, ubuntu, kanye nezimpilo zenu kukhombisa ukuthi anifanele ngempela ukwamukela umsebenzi kaNkulunkulu walolu hlobo. Anifanele ngempela ukwenza uNkulunkulu abekezelele ubunzima obufana nalobu ngenxa yenu. UNkulunkulu mkhulu kakhulu. Uphakeme kakhulu, kanti abantu baphansi, kodwa usasebenza kubo. Akazange abe senyameni ukuze ahlinzeke abantu kuphela, ukuzokhuluma kubantu, kodwa uze ahlale ndawonye nabantu. UNkulunkulu uthobeke kakhulu, futhi uthandeka kakhulu.

Kucashunwe embhalweni othi “Yilabo Kuphela Abagxila Ekwenzeni Abangapheleliswa” encwadini ethi Izwi Livelya Lisenyameni

280. UNkulunkulu uthatha lesi sibonelo sokuphatha Kwakhe isintu, sokusindisa kwakhe isintu, njengesibaluleke kakhulu kunoma yini enye. Akakwenzi konke lokhu ngomqondo Wakhe kuphela, noma ngamazwi Akhe kuphela, futhi Yena ikakhulukazi akakwenzi ngokunganaki—ukwenza konke lokhu ngokohlelo, ngenjongo, ngezinga, kanye nentando Yakhe. Kuyacaca ukuthi lo msebenzi wokusindisa isintu ubaluleke kakhulu kuNkulunkulu nakumuntu. Noma ngabe unzima kanjani umsebenzi, noma ngabe zizinkulu kangakanani iziphazamiso, noma ngabe

babuthakathaka kanjani abantu, noma ngabe kujule kangakanani ukuhlubuka kwesintu, akukho kulokhu okunzima kuNkulunkulu. UNkulunkulu uzenza matasatasa, efaka amandla Akhe acophelelayo futhi ephatha umsebenzi afuna ukuwenza Yena uqobo Lwakhe. Futhi Yena uhlela konke, futhi ebusa abantu bonke kanye nomsebenzi afuna ukuwuqeda—akukho okwalokhu okwake kwenziwa ngaphambili. Kungokokuqala uNkulunkulu asebenzisa lezi zindlela futhi akhokha nenani elikhulu ngalo msebenzi omkhulu wokuphatha nokusindisa isintu. Ngesikhathi uNkulunkulu esenza lo msebenzi, kancane kancane uveza futhi akhiphe esintwini, ngaphandle kokugodla umsebenzi Wakhe onzima, lokhu anakho nayikho, ukuhlakanipha kanye namandla Akhe, nayo yonke ingxenye yesimo Sakhe. Ukhipha futhi aveze lezi zinto ngendlela angakaze enze ngayo ngaphambili. Ngakho-ke, emhlabeni wonke, ngaphandle kwabantu uNkulunkulu aqonde ukubaphatha nokubasindisa, ayikaze ibe khona noma iyiphi indalo esondelene noNkulunkulu, enobudlelwano obusondelene Naye ngalo luhlobo. Enhliziyweni Yakhe, isintu afuna ukusiphatha nokusisindisa sibalulekile kakhulu, futhi siyigugu Kuye ngaphezu kwakho konke; noma ngabe ekhokhe inani elikhulu ngabo, futhi noma ngabe bemzisa ubuhlungu futhi bengalaleli, Yena akabadeli futhi uqhubeka ngokungakhathali emsebenzini Wakhe, engenakukhononda futhi engazisoli. Lokhu kungenxa yokuthi uyazi ukuthi masinyane noma kungekudala, isintu ngelinye ilanga siyovumela ubizo Lwakhe, futhi sinyakaziswe amazwi Akhe, sibone ukuthi Yena uyiNkosi yendalo, bese sibuyela ngasohlangothini Lwakhe ...

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Livelya Lisenyamani

281. Uma usukwazi ngempela ukwazisa imicabango kaNkulunkulu kanye nendlela uNkulunkulu abheka ngayo isintu, uma ungaqonda ngempela imizwa nokukhathalela kukaNkulunkulu isidalwa ngasinye, uyokwazi ukuqonda ukuzinikela kanye nothando aluchitha ngomunntu ngamunye wabantu abadlwe uMdali. Uma lokhu kwenzeka, uzosebenzisa amagama amabili ukuchaza uthando lukaNkulunkulu—imaphi lawomagama? Abanye bathi “ongenabugovu,” abanye abantu bathi “unobuntu.” Kulamagama amabili, “unobuntu” igama elingafanele ukuchaza uthando lukaNkulunkulu. Leli igama elisetshenziswa ngabantu ukuchaza umuntu onemicabango nemizwa evulelekile. Ngiyalinyanya leli gama, ngoba libhekise ekukhipheni incazelo ngokungahleleki, ngokubandlulula, ngokunganaki izimiso. Kuyinkulumo eqhutshwa imizwa yabantu abayiziwula futhi abadidekile. Uma leli gama lisetshenziswa ukuchaza uthando lukaNkulunkulu, ngokungegwemeke kukhona umqondo onokuhlambalaza. Nginamagama amabili achaza uthando lukaNkulunkulu ngeqiniso—imaphi lamagama? Elokuqala elithi “mkhulukazi.” Kungabe leli gama liyakhumbuzana kakhulu? Elesibili elithi “ubanzi.” Kukhona incazelo yangempela kulamagama amabili engiwasebenzisayo ukuchaza uthando lukaNkulunkulu. Athathwe ngokoqobo, “mkhulukazi” lichaza umthamo noma amandla

okuqukethe into, kodwa akusho lutho ukuthi into ingakanani—into abantu abangakwazi ukuyithinta nokuyibona. Lokhu kungenxa yokuthi ikhona, akusiyona into esuselwayo, futhi inika abantu umuzwa wokuthi icophelele futhi iyaphatheka. Akusho lutho ukuthi uyibuka ngasohlangothini oluyisicaba noma olunxantathu; awudingi ukucabanga ngobukhona bayo, ngokuba kuyinto ekhona ngempela. Noma-ke usebenzisa “umkhulukazi” ukuchaza uthando lukaNkulunkulu uyezwa ukuthi linikeza uthando Lwakhe inani, nokho, linikeza umuzwa wokungalinganiseki futhi. Ngithi uthando lukaNkulunkulu lunganikwa inani ngoba uthando Lwakhe akusilo uhlobo olungenanhlango, futhi aluphethuki kunoma iyiphi into yakudala. Okunalokho, luyinto okuhlephulelwana ngayo ezintweni zonke ezibuswa nguNkulunkulu, futhi luyinto ethokozelwa indalo yonke ngokwamazinga ahlukene kanye nangezindlela ezahlukeneyo. Noma-ke abantu bengaluboni noma baluthinte, lolu thando luletha ukugcinwa kanye nempilo ezintweni zonke njengokuba lwembulwa kancane kancane ezimpilweni zabo, futhi babala futhi bafakazele uthando lukaNkulunkulu abaluthokozela yonke imizuzu. Ngithi uthando lukaNkulunkulu alulinganiseki ngoba imfihlakalo kaNkulunkulu ihlinzeka futhi yondla zonke izinto, lokho kunzima kubantu ukuba bakuqonde, kanjalo nemicabango kaNkulunkulu yezinto zonke, ikakhulukazi lezo zesintu. Lokhu kusho ukuthi, akekho owazi igazi nezinyembezi zoMdali azichithele isintu. Akekho ongabamba, akekho ongaqonda ukujula noma ukuphakama kothando loMdali analo ngesintu, esidalwe izandla Zakhe. Ukuchaza uthando lukaNkulunkulu njengolukhulukazi ukusiza abantu ukuba bazise futhi baqonde ububanzi neqiniso lobukhona Bakhe. Ukuze futhi abantu baqonde ngokujulile incazelo yeqiniso yegama elithi “Mdali,” futhi ukuze abantu bazuze ukuqonda okujulile kwencazelo yeqiniso yesidlaliso esithi “indalo.” Lichaza ukuthini igama elithi “ububanzi”? Lisetshenziselwa ulwandle noma umkhathi, njengokuthi umkhathi obanzi, noma ulwandle olubanzi. Ububanzi kanye nokujula kakhulu komkhathi kungaphezu kokuqonda komuntu, futhi into ethumba imicabango yomuntu, ngendlela yokuthi igcwele ukuncoma. Imfihlakalo nenjula yalo kuyabonakala kodwa akuthinteki. Uma ucabanga ngolwandle, ucabanga ngobubanzi balo—lubonakala lungenamkhawulo, futhi uyayizwa imfihlakalo yalo kanye nokusingatha kwalo. Yingakho ngisebenzise igama “ububanzi” ukuchaza uthando lukaNkulunkulu. Ukusiza abantu ukuba bezwe ukuthi kuyigugu kangakanani, ukuzwa injula yobuhle bothando Lwakhe, kanye nokuthi amandla othando Lwakhe awanamkhawulo futhi lunzulu. Ukubasiza bezwe ubungcwele bothando Lwakhe, kanye nesithunzi nokungakhubekisani kukaNkulunkulu okuvezwa ngothando Lwakhe.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Livelya Lisenyameni

282. Kunokuthile esiqwini sikaNkulunkulu noma isimo okulula ukusibukela phansi, into okunguNkulunkulu kuphela onayo, hhayi omunye umuntu, kuhlanguke nalabo ababheka

njengabantu abakhulu, abantu abalungile, noma uNkulunkulu wemicabango yabo. Iyini le nto? Kuwukuzidela kukaNkulunkulu. Uma sikhuluma ngokuzidela, nawe ungase ucabange ukuthi uzidela kakhulu, ngoba uma kuziwa ezinganeni zakho awulokothi ukhononde, uyazipha ezikudingayo, noma ucabange ukuthi uzidela kakhulu uma kukhulunywa ngabazali bakho. Kungakhathaleki ukuthi ucabangani, okungenani unawo umqondo ngegama elithi “ukuzidela” futhi licabanga njengento enhle, nokuthi ukuba umuntu ozidelayo kuyigugu kakhulu. Lapho uzidela, uzibona umkhulu. Kodwa akekho ongabona ukuzidela kukaNkulunkulu phakathi kwazo zonke izinto, phakathi kwabantu, kwezehlakalo, kwezinto nasemsebenzini kaNkulunkulu. Kungani kunjalo? Ngoba umuntu uyambulala umhawu! Kungani ngisho kunjalo? Isintu siphila ezweni lenyama. Ungamlandela uNkulunkulu, kodwa ngeke uyibone indlela akunakekela ngayo, akuthanda ngayo nakukhathalela ngayo. Ngakho ubonani? Uyabona izihlobo zakho zegazi ezikuthandayo futhi ezikwazisayo. Uyabona izinto ezizuzisa inyama, unendaba nabantu nezinto ozithandayo. Lokhu yilokhu umuntu akubiza ngokuzidela. Nokho “ukuzidela” kwabantu okunjalo, abaze bengaba nendaba ngoNkulunkulu obanika ukuphila. Ngokuphambene nalokho, ukuzidela komuntu kugcina kuba ubugovu nento engathandeki. Ukhulo lwalowo muntu luyize, aluhlazekile, alufaneleki kuNkulunkulu, futhi aluhlobene noNkulunkulu. Umuntu uma ezidela usuke ezenzela yena, kuyilapho okukaNkulunkulu ukuzidela kuyisambulo sangempela sesiqu Sakhe. Ngokuyinhloko kungenxa yokuzidela kukaNkulunkulu okwenza umuntu athole inala yezinto Kuye. Kungenzeka lesi sihloko engikhuluma ngaso namhlanje asinithinti kakhulu futhi nimane nivuma ngekhandla, kodwa lapho uzama ukuqonda inhliziyo kaNkulunkulu enhliziyweni yakho, uyothola lokhu: Phakathi kwabo bonke abantu, izindaba nezinto ezinemizwa kuleli zwe, ukuzidela kukaNkulunkulu kuphela okungokoqobo futhi okuyiqiniso, ngoba uthando lukaNkulunkulu ngawe kuphela olungenamibandela futhi olungenabala. Ngaphandle kukaNkulunkulu, noma ubani okuthi akanamona uyazenzisa, unamanga, akahlakaniphile; kunenjongo, izinhloso ezithile, futhi akunakumelana nokuvivinywa. Ningaze nithi kungcolile, kuyenyanyeka.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe I” encwadini ethi Izwi Lvela Lisenyamani

283. UNkulunkulu umzondile umuntu ngenxa yokuthi wayenobutha Naye, kodwa inhliziyo Yakhe, ukunakekela Kwakhe, ukukhathazeka nomusa ngesintu akukashintshi. Ngisho nalapho ebhubhisa isintu, inhliziyo Yakhe ayishintshanga. Lapho isintu sigcwele inkohlakalo nokungamlaleli ngezanga elithile uNkulunkulu, uNkulunkulu kwadingeka ukuthi asibhubhise lesi sintu ngenxa yesimo Sakhe, isiqu Sakhe, kanye nemiyalo Yakhe. Kodwa ngenxa yesiqu sikaNkulunkulu, wazwelana nabantu, futhi waze wafuna nokusebenzisa izindlela ezehlukahlukene ukuze ahlenge isintu ukuze sizokwazi ukuqhubeka siphila. Kunalokho, umuntu

wamelana noNkulunkulu, waqhubeka engamlaleli uNkulunkulu, futhi wenqaba ukwamukela insindiso kaNkulunkulu, okuwukuthi, wenqaba ukwamukela izinhloso ezinhle. Kungakhathaleki ukuthi uNkulunkulu ubabiza kanjani, ubakhumbuza kanjani, ubanika ini, ubasiza kanjani, noma ubabekezelela kangakanani, abantu abakaze baqonde noma bamazise futhi bebelokhu benganaki. Ebuhlungwini Bakhe, uNkulunkulu akazange akhohlwe ukubekezelela umuntu ngezinga angakwazi ngalo, alinde umuntu ukuba aphenduke. Uma esefinyelele umkhawulo Wakhe, wenza lokho okufanele akwenze ngaphandle kokunqikaza. Ngamanye amazwi, kwakunenkathi nenqubo ethile ekhethekile ngesikhathi uNkulunkulu ahlela ngaso ukubhubhisa isintu ekuqaleni Kwakhe kwangempela umsebenzi wokubhubhisa abantu. Le nqubo yaba khona ukuze kunikwe umuntu ithuba lokuphenduka, futhi kwakuyithuba lokugcina uNkulunkulu alinika umuntu. Ngakho yini eyenziwa uNkulunkulu ngale nkathi ngaphambi kokubhubhisa isintu? UNkulunkulu wenza umsebenzi obalulekile wokukhumbuza nokunxusa. Akunandaba ukuthi bungakanani ubuhlungu nosizi uNkulunkulu akuzwa enhliziyweni Yakhe, waqhubeka enakekela, ekhathalela futhi ebonisa isintu umusa omningi. Yini esiyibonayo kulokhu? Ngokungangabazeki, sibona ukuthi uthando lukaNkulunkulu ngesintu lungokoqobo, akuyona nje into enzela ngayo ukuthi kungakhulunywa. Lungokoqobo, lunokwethenjela futhi olokwaziswa, alusilo olokukhohlisa, luhlangezile, alukhohlisi noma alunabuzenzisi. UNkulunkulu akalokothi akhohlise noma akhe izithombe ezingamanga ukuze athandeke kubantu. Akalokothi asebenzise ubufakazi obungamanga ukuze abantu bamthande, noma aluthe abantu ngothando Lwakhe noma ubungcwele Bakhe. Lezi zici zesimo sikaNkulunkulu azilufanele yini uthando lwabantu? Azikufanele yini ukukhonzwa? Azikufanele yini ukwaziswa? Kuleli qophelo, ngifuna ukunibuza: Ngemva kokuzwa la mazwi, ingabe nicabanga ukuthi ubukhulu bukaNkulunkulu bumane bungamazwi asephepheni nje? Ingabe uthando lukaNkulunkulu lumane nje lungamazwi? Cha! Nakanjani akunjalo! Amandla amakhulu kaNkulunkulu, ubukhulu, ubungcwele, ukubekezela, uthando, njalo njalo—yonke imininingwane yazo zonke lezi zinto ezechukahlukene zesimo nesiqu sikaNkulunkulu izezwa ngokoqobo ngaso sonke isikhathi uma enza umsebenzi Wakhe, ihambisana nentando Yakhe ngesintu, futhi zigcwaliswa kuwo wonke umuntu. Kungakhathaleki ukuthi wake wakuzwa yini ngaphambilini noma cha, uNkulunkulu ukhathalela wonke umuntu ngazo zonke izindlela, usebenzisa inhliziyu Yakhe eqotho, ukuhlakanipha, nezindlela ezechukahlukene ukuze afudumeze inhliziyu yomuntu ngamunye, futhi avuse umoya womuntu ngamunye. Leli iqiniso elingenakuphikwa.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe I” encwadini ethi Izwi Livelya Lisenyamini

Imibhalo yaphansi:

1. “Ukonakaliswa” kusetshenziselwa ukudalula ukungalaleli kwesintu.

a. Umbhalo wokuqala ufundeka ngokuthi “kuwuphawu lokungakwazi ukuba.”

b. Umbhalo wokuqala walapha ufundeka ngokuthi “ukungakwazi ukuba (yebo nakanjani, ukungavunyelwa ukuba ube wenze njalo).”

VIII. Amazwi Ngokwazi Umsebenzi KaNkulunkulu

284. UNkulunkulu wadala abantu futhi wababeka emhlabeni, laba aye wabahola kwaze kwaba manje. Wabe esesindisa abantu waba njengomnikelo wesono kubantu. Ekugcineni, kusafanele anqobe isintu, asindise sonke isintu futhi asibuyisele esimweni saso sasekuqaleni. Lona umsebenzi uNkulunkulu abelokhu ewenza kusukela ekuqaleni kuze kube sekugcineni—wokumbuyisela esimweni sakhe ayeyiso ekuqaleni. Uyomisa umbuso Wakhe futhi abuyise izinto ezifana nesimo sasekuqaleni somuntu, okusho ukuthi uyovuselela igunya emhlabeni nakuyo yonke indalo. Umuntu walahlekelwa inhliziyoy eyesaba uNkulunkulu ngemva kokonakaliswa uSathane, futhi walahlekelwa umsebenzi izidalwa zikaNkulunkulu okufanele zibe nawo, waba isitha esingamlaleli uNkulunkulu. Umuntu waphila ngaphansi kokubusa kukaSathane futhi walandela imiyalo kaSathane; ngakho uNkulunkulu wayengenayo indlela yokusebenza phakathi kwezidalwa Zakhe, futhi akakwazanga ukwenza ukuba izidalwa Zakhe zimesabe. Umuntu wadalwa uNkulunkulu, wakhonza uNkulunkulu, kodwa umuntu waqala ukumjikela uNkulunkulu wakhonza uSathane. USathane waba isithixo senhliziyo yomuntu. Ngakho uNkulunkulu walahlekelwa indawo Yakhe enhliziyweni yomuntu, okuwukuthi walahlekelwa incazelo yendalo kaNkulunkulu yabantu, manje ukuze abuyise ayekuhlosile ngendalo Yakhe kumele umuntu ambuyisele esimweni ayeyiso ekuqaleni bese exosha umuntu onesimo esikhohlakele. Ukuze abuyise umuntu kuSathane, kumele asindise umuntu esonweni. Kungale ndlela kuphela angabuyisa ngayo kancane kancane isimo sasekuqaleni somuntu futhi abuyise umsebenzi wasekuqaleni womuntu, futhi ekugcineni uNkulunkulu abuyise umbuso Wakhe. Ukubhujiswa kwabantwana bokungalaleli nakho kuzokwenziwa ukuze umuntu amkhonze kangcono uNkulunkulu futhi aphile kangcono emhlabeni. Njengoba uNkulunkulu adala umuntu, kufanele enze umuntu amkhonze; njengoba uNkulunkulu efisa ukubuyisa umsebenzi wasekuqaleni womuntu, lokho uzokwenza ngokuphelele, ngaphandle kwenkohlakalo. Ukubuyisa igunya Lakhe kusho ukwenza ukuthi umuntu amkhonze futhi amlalele; kusho ukuthi kufanele enze umuntu aphile ngenxa Yakhe futhi ashabalalise izitha Zakhe ngenxa yegunya Lakhe; kusho ukuthi uzokwenza ukuthi yonke ingxenye yakhe yokugcina iqhubeke phakathi kwabantu futhi ngaphandle kokuphikiswa umuntu. Umbuso afisa ukuwumisa embusweni Wakhe. Isintu asifisayo yilesi esimkhonzayo, esimlalela ngokuphelele futhi esinenkazimulo Yakhe. Uma engasisindisi isintu esonakalisiwe, okushiwo indalo Yakhe kuyophenduka ize; ngeke esaba nalo igunya kubantu, futhi umbuso Wakhe ngeke ukwazi ukuba khona emhlabeni. Uma engazibhubhisi lezo zitha ezingamlaleli, ngeke akwazi ukuthola inkazimulo Yakhe egcwele, futhi ngeke akwazi ukumisa umbuso phezu komhlaba. Lezi izimpawu zokuqedwa komsebenzi Wakhe nezimpawu zokufezwa kwezinto Zakhe ezinkulu: ukubhuhisa ngokuphelele labo phakathi kwesintu abangamlaleli, nokuletha ekuphumuleni labo abenziwe baphelela. Lapho

isintu sesibuyiselwe esimweni saso sakuqala, lapho abantu bengaqeda imisebenzi yabo, bagcine indawo yabo futhi balalele wonke amalungiselelo kaNkulunkulu, uNkulunkulu uyobe eseqoqe iqembu labantu abamkhonzayo emhlabeni, futhi uyomisa nombuso emhlabeni, umbuso ozokhonza Yena. Uyoba nokunqoba kwaphakade emhlabeni, futhi labo abamelene naye bayoshabalala kuze kube phakade. Lokhu kuyobuyisa injongo Yakhe yasekuqaleni ngokudala zonke izinto; futhi kuyobuyisa negunya Lakhe phezu komhlaba, igunya Lakhe phakathi kwazo zonke izinto negunya lakhe phakathi kwezitha Zakhe. Lolu uphawu lokunqoba Kwakhe okuphelele. Kusuka lapho isintu siyongena ekuphumuleni nasekuphileni okulandela umgudu ofanele. UNkulunkulu uyophinde angene ekuphumuleni kwaphakade kanye nabantu, angene ekuphileni okuphakade okungokukaNkulunkulu nomuntu. Ukungcola nokungalaleli kwabantu emhlabeni kuzonyamalala, njengoba kuzoba njalo nangokukhala emhlabeni. Bonke abasemhlabeni abamelana noNkulunkulu ngeke babe khona. UNkulunkulu nabantu abasindisile kuphela okufanele basale; indalo Yakhe kuphela okufanele isale.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livela Lisenyameni

285. Lonke uhlelo Lwami lokuphatha, uhlelo oluhlanganisa iminyaka eyizinkulungwane eziyisithupha, lunezigaba ezintathu, noma izinkathi ezintathu: Inkathi yoMthetho ekuqaleni; Inkathi yoMusa (ephinde yaziwe ngokuthi Inkathi yokuHlengwa); neNkathi Yombuso ezinsukwini zokugcina. Umsebenzi Wami kulezi zinkathi ezintathu wehluka kokuqokethe ngokohlobo lwenkathi ngayinye, kodwa esigabeni ngasinye uhambisana nezidingo zomuntu—noma ukuqonda ngqo, wenziwa ngokwamaqhinga asetshenziswa uSathane empini engiyilwa naye. Inhloso yomsebenzi Wami ukunqoba uSathane, ukubonakalisa ukuhlakanipha Kwami nokuba namandla onke, ukuveza obala wonke amaqhinga kaSathane, ngalokho bese ngisindisa sonke isintu, esiphila ngaphansi kokubusa kwakhe. Kuwukukhombisa ukuhlakanipha nokuba namandla onke Kwami ngibe ngembula ububi bukaSathane obungabekezeleki. Ngaphezu kwalokho, kuwukufundisa izidalwa Zami ukuthi zikwazi ukwahlukanisa phakathi kokuhle nokubi, ukubona ukuthi nginguMbusi wazo zonke izinto, ukubona kahle ukuthi uSathane uyisitha sesintu, ophansi kunakho konke, omubi, nokwehlukanisa ngokunesiqiniseko phakathi kokuhle nokubi, iqiniso namanga, ubungcwele nokungcola, ubukhulu nobuphansi. Ngale ndlela, isintu esingenalwazi sizokwazi ukungifakazela ukuthi akuyimina owonakalisa isintu, futhi Yimi kuphela—iNkosi yendalo—ongasindisa isintu, engingabeka phezu komuntu izinto zokubathokozisa; futhi bazi ukuthi nginguMbusi wazo zonke izinto nokuthi uSathane ungomunye nje wezidalwa engazidala, wabuye wangiphendukela. Uhlelo Lwami lokuphatha lweminyaka eyizinkulungwane eziyisithupha luhlukene izigaba ezintathu ukuze kutholakale

umphumela olandelayo: ukuvumela izidalwa Zami zibe ofakazi Bami, zazi intando Yami, zibone ukuthi ngiyiqiniso.

Kucashunwe embhalweni othi “Indaba Eyiqiniso Ngomsebenzi Wenkathi Yokuhlangwa” encwadini ethi Izwi Livelya Lisenyamani

286. Iminyaka eyizi-6,000 yomsebenzi kaNkulunkulu wokuphatha ihlukaniswe ezigabeni ezintathu: iNkathi yoMthetho, iNkathi yoMusa kanye neNkathi yoMbuso. Le zigaba ezintathu zomsebenzi zonke ezokusindiswa kwesintu, okungukuthi, ezokusindiswa kwesintu esonakaliswe kakhulu nguSathane. Ngesikhathi esifanayo, kepha, ezokuthi uNkulunkulu alwe noSathane. Ngakho, njengoba umsebenzi wensindiso uhlukaniswe izigaba ezintathu, ngokunjalo impi noSathane ihlukaniswe izigaba ezintathu, futhi le zingxenywe zombili zomsebenzi kaNkulunkulu zenzeka ngesikhathi esisodwa. Impi noSathane, empeleni, eyokusindiswa kwesintu, futhi ngenxa yokuthi umsebenzi wokusindiswa kwesintu akuyona into engagedwa ngempumelelo esigabeni esisodwa, impi noSathane nayo ihlukaniswe ngezigaba nezinkathi, futhi nempi iliwa noSathane ngokuhambisana nezidingo zomuntu kanye nezinga lokonakaliswa kwakhe nguSathane. Mhlawumbe, ekucabangeni ngamehlo engqondo komuntu, ukholwa ukuthi kule mpi uNkulunkulu uzohloma izikhali abhekane noSathane, ngendlela efanayo namabutho amabili angalwa ngayo. Lokhu yinto kuphela engacatshangwa umqondo womuntu, futhi ingumbono ongaqondakali futhi ongaqatshangisiwe kakhulu kabi, kepha yilokho umuntu akukholwayo. Futhi ngoba ngithi lapha indlela yensindiso yomuntu idlula empini noSathane, umuntu ucabanga ukuthi impi yenzeka kanje. Emsebenzini wensindiso yomuntu, izigaba ezintathu zenziwe, okungukuthi impi noSathane ihlukaniswe izigaba ezintathu ngaphambi kokuhlulwa okuphelele kukaSathane. Kephala iqiniso elingaphakathi lomsebenzi wonkana wempi noSathane lithi imiphumela yawo itholakala ngezinyathelo zomsebenzi eziningi: ukuthela umusa phezu komuntu, kanye nokuba umhlabelelo wesono womuntu, ukuthethelela izono zomuntu, ukunqoba umuntu, nokuphelelisa umuntu. Empeleni, impi noSathane akukhona ukuhloma izikhali ubhekane noSathane, kodwa insindiso yomuntu, ukusebenza impilo yomuntu, kanye nokushintsha isimo somuntu ukuze afakazele uNkulunkulu. USathane unqotshwa kanje. USathane unqotshwa ngokushintsha isimo esikhohlakele somuntu. Uma uSathane esehluliwe, okungukuthi, uma umuntu esesindisiwe ngokuphelele, uSathane ojabhile uyoboshwa ngokuphelele, futhi ngaleyo ndlela, umuntu uyobe esesindisiwe ngokuphelele. Ngakho, ingqikithi yensindiso yomuntu impi noSathane, kanti impi noSathane ibonakaliswa esikakhulukazi ensindisweni yomuntu. Isigaba sezinsuku zokugcina, lapho umuntu ezonqotshwa khona, isigaba sokugcina sempini noSathane, kanti futhi umsebenzi wokusindiswa okuphelele komuntu emandleni kaSathane. Incazelo yangaphakathi yokunqotshwa komuntu ukubuya kokusamuntu kukaSathane, umuntu owonakaliswe nguSathane, kuMdali, emuva kokunqotshwa kwakhe, ngalokho uyoshiya

uSathane futhi abuyele ngokuphelele kuNkulunkulu. Ngale ndlela umuntu uyobe esesindisiwe ngokuphelele. Ngakho, umsebenzi wokunqoba umsebenzi wokugcina empini ebhekene noSathane, kanye nesigaba sokugcina ekuphatheni kukaNkulunkulu ukuze kuhlulwe uSathane. Ngaphandle kwalo msebenzi, ukusindiswa komuntu okuphelele bekungeke kwenzeke neze ekugcineni, ukuhlulwa ngokuphelele kukaSathane nakho bekungeke kwenzeke neze, futhi isintu besingeke neze sikwazi ukungena esiphethweni esimangalisayo, noma ukukhululeka ethonyeni likaSathane. Ngenxa yalokho, umsebenzi wokusindiswa komuntu ngeke uphethwe ngaphambi kukuthi impi noSathane iphethwe, ngoba umnyombo womsebenzi wokuphatha kukaNkulunkulu ungenxa yokusindiswa kwesintu. Isintu sasekuqaleni sasisezandleni zikaNkulunkulu, kodwa ngenxa yokulingwa nguSathane nokonakaliswa, umuntu waboshwa nguSathane futhi wawela ezandleni zomubi. Ngakho, uSathane waba yinto okufanele yehlulwe emsebenzini wokuphatha kukaNkulunkulu. Ngoba uSathane wamngena umuntu, nangenxa yokuthi umuntu uwumsebenzi wokuphatha kukaNkulunkulu, uma umuntu ezosindiswa, kufanele ahlwithwe ezandleni zikaSathane, okusho ukuthi umuntu kufanele abuyiswe emva kokuthunjwa nguSathane. Ngalokhu, uSathane kufanele anqotshwe ngezinguquko esimweni somuntu esidala, izinguquko ezibuyisela umqondo wakhe wokuqala, bese ngale ndlela, umuntu, obethunjiwe, ehlwithwa ezandleni zikaSathane. Uma umuntu ekhululiwe ethonyeni nokuboshwa nguSathane, uSathane uyojabhiswa, umuntu ekugcineni uyobuyiselwa emuva, futhi uSathane uyohlulwa. Futhi ngenxa yokuthi umuntu usekhululiwe ethonyeni elimnyama likaSathane, umuntu uyoba impango yayo yonke lempi, futhi uSathane uyoba umenziwa oyojiziswa uma lempi seyiphelile, emuva kwalokho umsebenzi usuwonkana wokusindiswa komuntu uyobe usuqediwe.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Livelya Lisenyamani

287. UNkulunkulu uyiSiqalo neSiphetho; uyena uqobo oqala umsebenzi wakhe ngakho kumele kube nguye Nuqobo ophetha inkathi eyedlule. Lokhu kuwubufakazi bokuthi uyamngqoba uSathane futhi uyalinqoba izwe. Njalo lapho Yena Nuqobo esebenza kubantu, kuba yisiqalo sempi entsha. Ngaphandle kokuqalwa komsebenzi omusha, ngokwemvelo bekungeke kuphele ngokudala. Futhi ukungaphethwa kokudala kuwubufakazi bokuthi impi elwiwa noSathane ayikapheli. Kulapho kuphela uNkulunkulu eza ebantwini ezokwenza umsebenzi omusha okwenza umuntu ukuba agqashuke ngokuphelele ekulawulweni nguSathane futhi athole impilo entsha nesiqalo esisha. Ngale kwalokho, umuntu uyohlale ephila enkathini endala futhi ehlezi ngaphansi kwethonya likaSathane. Kuyo yonke inkathi eholwa nguNkulunkulu, ingxenye ethile yomuntu iyakhululwa futhi lokho kwenza umuntu athuthuke kanye nomsebenzi kaNkulunkulu oholela enkathini entsha. Ukunqoba kukaNkulunkulu kungukunqoba kwabo bonke abamlandelayo. Uma isintu sendalo sinikwa umsebenzi wokuphetha inkathi, lokho

kwakuyokwenzeka ngokwendlela yomuntu noma kaSathane futhi lokhu akulutho ngaphandle kwesenzo esiphikisa noma esihlubuka uNkulunkulu, hhayi esokulalela uNkulunkulu, futhi umsebenzi womuntu unikeza ukuphatha kuSathane. USathane uyogculiseka ngokugcwele kuphela lapho umuntu elalela futhi elandela uNkulunkulu enkathini elethwa nguNkulunkulu uqobo, ngoba yilowo umsebenzi wabantu abadaliwe. Ngakho ngithi kudingeka kuphela ukuthi ulandele futhi ulalele, akukho okunye ocelwa khona. Yilokho okuqondwe ukugcinwa yilowo nalowo komsebenzi Wakhe nokwenziwa komsebenzi Wakhe. UNkulunkulu uyawenza umsebenzi Wakhe futhi akamdingi umuntu ukuba enze umsebenzi Wakhe esikhundleni Sakhe, futhi akazibandakanyi nomsebenzi wabantu abadaliwe. Umuntu wenza umsebenzi wakhe futhi akagxambukeli emsebenzini kaNkulunkulu, lokho kuwukulalela kwangempela nobufakazi bokuthi uSathane unqotshiwe. Ngemva kokuba uNkulunkulu uqobo esengenise inkathi entsha akabe esasebenza phakathi kwabantu mathupha. Yilapho-ke umuntu ekwazi khona ukungena ngokusemthethweni enkathini entsha ukuze enze umsebenzi wakhe njengomuntu odaliwe. Zinjalo izimiso zokusebenza ezingeke zephulwe muntu. Ukusebenza ngale ndlela kuphela okuqondile futhi okunengqondo. Umsebenzi kaNkulunkulu wenziwa nguNkulunkulu uqobo. Nguye oqala umsebenzi futhi Nguye owuphuthulayo. Nguye ohlela umsebenzi, futhi Nguye owuphathayo futhi ngaphezu kwalokho Nguye owenza ukuba umsebenzi ube yimpumelelo. Kunjengoba kushiwo eBhayibhelini, “Ngiyisiqalo futhi ngiyisiphetho; ngiwuMtshali noMvuni.” Konke okuhlobene nomsebenzi wokuphatha Kwakhe kwenziwa nguye Ngokwakhe. UnguMbusi wohlelo lokuphatha lweminyaka eyizinkulungwane eziyisithupha; akekho ongenza umsebenzi Wakhe esikhundleni Sakhe noma ongaphatha umsebenzi Wakhe ngoba Nguye olawula konke. Njengoba adala umhlaba, uyowuhola wonke umhlaba ukuze uphile ekukhanyeni Kwakhe futhi uyophetha yonke le nkathi ukuze enze ukuba uhlelo Lwakhe luthale izithelo!

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (1)” encwadini ethi Izwi Livela Lisenyameni

288. Umsebenzi walo lonke uhlelo lokuphatha lukaNkulunkulu, wenziwa nguNkulunkulu Uqobo Lwakhe. Isigaba sokuqala—ukudalwa komhlaba—kwenziwa mathupha nguNkulunkulu Uqobo Lwakhe, futhi ukuba kwakungenziwanga, kwakungekho omunye owayengakwazi ukudala isintu; isigaba sesibili kwaba ukuhlengwa kwesintu sonke, nakho kwenziwa mathupha nguNkulunkulu Uqobo Lwakhe; isigaba sesithathu sisobala: Kunesidingo esikhulu nakakhulu sokuba isiphetho sawo wonke umsebenzi kaNkulunkulu senziwe nguNkulunkulu Uqobo Lwakhe mathupha. Umsebenzi wokuhlenga, wokunqoba, wokuzuza kanye nokuphelelisa isintu sisonkana wonke wenziwa mathupha nguNkulunkulu Uqobo Lwakhe. Uma ubengawenzanga lo msebenzi mathupha, ubunjalo Bakhe bebungeke bumelwe ngumuntu, noma umsebenzi wakhe wenziwe ngumuntu. Ukuze ehlule uSathane, ukuze azuze isintu, futhi ukuze anike umuntu impilo ejwayelekile emhlabeni, uholo umuntu mathupha futhi asebenze phakathi kwabantu mathupha;

ngenxa yohlelo lwakhe lokuphatha lulonke, futhi ngenxa yomsebenzi wakhe wonke, kufanele awenze yena mathupha lomsebenzi. Uma umuntu ekholwa kuphela ukuthi uNkulunkulu weza ukubonwa nguye nokumjabulisa, izinkolelo ezinjalo azinasigqi, azisho lutho. Ulwazi lomuntu lukha phezulu kakhulu! Yingokuwenza Yena uqobo lwakhe kuphela indlela uNkulunkulu abengawenza lomsebenzi ngesineke nangokuphelele. Umuntu akakwazi ukuwenzela uNkulunkulu. Njengoba engenakho ubunjalo bukaNkulunkulu, noba ubukhona bakhe, akakwazi ukwenza umsebenzi Wakhe, futhi noma ngabe umuntu ubewenza, bewungeke ube namphumela. Okokuqala uNkulunkulu athatha isimo sesintu, kwakungenxa yokuhlenga, ukuhlenga sonke isintu esonweni, ukwenza umuntu akwazi ukuba ahlanzeka nokuthethelelwa izono zakhe. Umsebenzi wokunqoba nawo wenziwa nguNkulunkulu mathupha phakathi kwabantu. Uma, kule sigaba, uNkulunkulu ubekhuluma iziprofetho kuphela, umprofethi noma umuntu onesiphiwo ubengatholakala ukuthatha indawo yakhe; uma isiprofetho kuphela ebesikhulunywa, umuntu ubengamela uNkulunkulu. Kepha uma umuntu ubengenza mathupha umsebenzi kaNkulunkulu uqobo lwakhe futhi ukuba ubengasebenza impilo yomuntu, ubengeke akwazi neze ukuwenza lomsebenzi. Kumele wenziwe mathupha nguNkulunkulu uqobo lwakhe: uNkulunkulu kufanele athathe isimo sesintu ukwenza lo msebenzi. ENkathini yezwi, uma isiprofetho kuphela besikhulunywa, umprofethi u-Isaya noma u-Elija ubengatholakala ukuwenza lo msebenzi, futhi besingeke sibe khona isidingo sokuthi uNkulunkulu uqobo Lwakhe awenze Yena mathupha. Ngenxa yokuthi umsebenzi owenziwe kulesi sigaba awukhona nje ukukhuluma ngesiprofetho, futhi ngenxa yokuthi kubaluleke kakhulu, ukuthi umsebenzi wamazwi usetshenziselwe ukunqoba umuntu nokwehlula uSathane, lo msebenzi awunakwenziwa ngumuntu, futhi kufanele wenziwe mathupha nguNkulunkulu uqobo. ENkathini yoMthetho uJehova Wenza ingxenye yomsebenzi kaNkulunkulu, emuva kwalokho Wakhuluma amazwi athile futhi wenza umsebenzi othile ngabaprofethi. Yingoba umuntu ubengawenza umsebenzi kaJehova, futhi iziboni zazikwazi ukubikezela izinto nokuhumusha amaphupho, zenzela Yena. Umsebenzi owenziwa ekuqaleni kwakungewona umsebenzi wokushintsha isimo somuntu ngqo, kuthi wawungahlangene nesono somuntu, futhi umuntu wayefanele ukugcina umthetho kuphela. Ngakho uJehova akazange athathe isimo sesintu futhi aziveze yena uqobo Lwakhe kumuntu; kunalokho Wakhuluma ngqo noMose nabanye, wabenza bakhuluma futhi basebenzela Yena, futhi wabenza ukuthi basebenze ngqo phakathi kwesintu. Isigaba sokuqala somsebenzi kaNkulunkulu kwabe kungukuhola umuntu. Kwabe kungukuqala kwempi noSathane, kodwa le mpi yayingakaqali ngokusemthethweni. Impi esemthethweni noSathane yaqala ngesikhathi uNkulunkulu ethatha isimo sesintu okokuqala, futhi isiqhubeka kwaze kwaba inamuhlanje. Isiwombe sokuqala salempi senzeka lapho uNkulunkulu othathe isimo sesintu ebethelwa esiphambanweni. Ukubethelwa kukaNkulunkulu othathe isimo sesintu kwehlula uSathane, kuthi kwabe kuyisigaba sokuqala sempi esinempulelo. Lapho uNkulunkulu othathe isimo sesintu eqala ngokuqondile

ukusebenza impilo yomuntu, lokhu kwakuyisiqalo esisemthethweni somsebenzi wokuzuza umuntu, futhi ngenxa yokuthi lo kwakuwumsebenzi wokushintsha isimo somuntu esidala, kwakuwumsebenzi wokulwa noSathane. Isigaba somsebenzi esenziwe guJehova ekuqaleni kwakumane kungukuhola impilo yomuntu emhlabeni. Kwabe kungukuqala komsebenzi kaNkulunkulu, nakuba wawungakafaki impi, noma umsebenzi onzima, kwaba isisekelo somsebenzi wempi owawu seza. Emuva kwalokho, isigaba sesibili somsebenzi ngeNkathi yoMusa sasiphathelene nokushintsha isimo somuntu esidala, okusho ukuthi uNkulunkulu uqobo Lwakhe wasebenza impilo yomuntu. Lokhu kwakudingeka kwenziwe nguNkulunkulu mathupha: kwakufuneka ukuthi uNkulunkulu mathupha athathe isimo sesintu, futhi uma ubengasithatha isimo sesintu, akekho ubengathatha indawo Yakhe kulesi sigaba somsebenzi, ngoba sasimele umsebenzi wokulwa ngqo noSathane. Uma umuntu ubenzele uNkulunkulu lo msebenzi, lapho umuntu esemile phambi kwaSathane, uSathane ubengeke athobe kuthi bekungenakwenzeka ukumehlula. Kwakudingeka kube uNkulunkulu ethathe isimo sesintu owayezofika amehlule, ngoba ingqikithi kaNkulunkulu othathe isimo somuntu, kusenguNkulunkulu, useyimpilo yomuntu, futhi usenguMdali; noma kwenzekani, ubunjalo nengqikithi Yakhe ngeke kushintshe. Ngakho-ke, Wathatha isimo sesintu futhi wenza umsebenzi ukudala ukuzithoba okuphelele kukaSathane. Ngesikhathi sesigaba somsebenzi wasezinsukwini zokugcina, uma umuntu ubengenza lo msebenzi futhi uma ubengenziwa ukuthi akhulume amazwi ngqo, ubengeke akwazi ukuwakhuluma, futhi uma isiprofetho besishiwo, besingeke sikwazi ukunqoba umuntu. Ngokuthatha isimo sesintu, uNkulunkulu uyeza ukuzohlula uSathane nokudala ukuzithoba kwakhe okuphelele. Lapho ehlula uSathane ngokuphelele, futhi uyamzuza umuntu ngokuphelele, emuva kwalokhu lesi sigaba somsebenzi siyophela futhi impumelelo izuzwe. Ekuphatheni kukaNkulunkulu, umuntu akakwazi ukummela uNkulunkulu. Esikakhulukazi, umsebenzi wokuholisa inkathi kanye nokuqalisa umsebenzi omusha udinga kakhulu impela ukwenziwa mathupha nguNkulunkulu uqobo Lwakhe. Ukunika abantu izambulo nokubahlinkeka ngesiprofetho kungenziwa ngumuntu, kodwa uma kuwumsebenzi okufanele wenziwe mathupha nguNkulunkulu, umsebenzi wempi phakathi kwaNkulunkulu uqobo Lwakhe kanye noSathane, ngakho lomsebenzi awukwazi ukwenziwa ngumuntu. Esigabeni sokuqala somsebenzi, lapho kwakungekho mpi noSathane, uJehova wahola abantu bakwa-Israyeli mathupha, esebenzisa isiprofetho esasikhulunywa ngaba profethi. Emuva kwalokho, isigaba sesibili somsebenzi kwabe kungukulwa noSathane, futhi uNkulunkulu uqobo Lwakhe wathatha isimo sesintu, weza esenyameni, ukwenza lo msebenzi. Nanoma yini ephathelene nempi noSathane, futhi iphathelene nokuthatha isimo sesintu kukaNkulunkulu, okusho ukuthi lempi ngeke iliwe ngumuntu. Uma umuntu ubengalwa impi, ubengeke akwazi ukuhlula uSathane. Ubengaba kanjani namandla okulwa naye njengoba esengaphansi kwamandla akhe? Umuntu uphakathi nendawo: Uma uncika ngakuSathane, ungowaSathane, kodwa uma wenelisa uNkulunkulu ungoka Nkulunkulu. Uma

umuntu ebengamela uNkulunkulu emsebenzini walempi, ubengakwazi? Uma ubekwenzile, ubengeke kube sewabhubha kudala? Ubengeke kube sewangena ezweni labafileyo kudala? Ngakho, umuntu akakwazi ukuthatha indawo kaNkulunkulu emsebenzini Wakhe, okungukuthi umuntu akanayo ingqikithi kaNkulunkulu, futhi uma ubengalwa noSathane bengeke akwazi ukumehlula. Umuntu angenza umsebenzi othile kuphela; angabazuza abantu abathile, kodwa akakwazi ukumela uNkulunkulu emsebenzini kaNkulunkulu uqobo Lwakhe. Ubengalwa kanjani umuntu noSathane? USathane ubengakuthumba ngisho ngaphambi kokuthi uqale. Kulapho kuphela uNkulunkulu uqobo Lwakhe elwa noSathane futhi umuntu elandela futhi elalela uNkulunkulu kulesi sisekelo, lapho umuntu engazuzwa uNkulunkulu futhi aphunyuke ezibophweni zikaSathane. Lokho umuntu angaphumelela ukukwenza ngokuhlakanipha namakhono akhe kunemigomo kakhulu; akakwazi ukwenza umuntu aphelele, ukumhola, futhi nakakhulu, ukumehlula uSathane. Ingqondo nokuhlakanipha komuntu akukwazi ukubhuntsalisa amacebo kaSathane, ngakho umuntu ubengalwa kanjani ngako?

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Livela Lisenyameni

289. Wonke umsebenzi kule minyaka eyizi-6,000 uye ngokushintsha kancane kancane ngokuhambisana nesikhathi. Ushintsho kulo msebenzi lwenzeka ngokuhambisana nesimo somhlaba wonke. Umsebenzi kaNkulunkulu wokuphatha uguquke kancane kancane ngokulandela ukushintsha kwemikhuba yesintu sisonke; hhayi ukuthi kwakuhlelwe ekuqaleni kokudala. Ngaphambi kokuthi kudalwe umhlaba, noma emva nje kokuthi udaliwe, uJehova wayengakasihleli isigaba sokuqala somsebenzi, leso somthetho; isigaba sesibili, leso esomusa; noma isigaba sesithathu, esokunqoba, lezi okokuqala ayezozisebenza phakathi kweqembu labantu—abanye beyizizukulwane zikaMowabi, kanti kusukela ngalokhu uzonqoba umhlaba wonke. Akazange akhulume la mazwi emva kokudala umhlaba; akazange akhulume lawa mazwi emva kukaMowabi, angiyiphathi-ke eyangaphambi kukaLoti. Wonke umsebenzi Wakhe wenziwa ngokuzenzakalelayo. Lena yindlela uhlelo lomsebenzi Wakhe wokuphatha lweminyaka eyizinkulungwane eziyisithupha elenzeka ngayo; akunakwenzeka ukuthi wayelubhale phansi lolu hlelo lube Yishadi Lokufingqiwe leNtuthuko Yesintu ngaphambi kokuthi adale umhlaba. Emsebenzini kaNkulunkulu, uchaza ngokuqondile ngalokho ayikho Yena; akazikhathazi umqondo ezama ukwakha uhlelo. Yiqiniso, abaprofethi abaningi bakhulume iziprofetho eziningi, kodwa noma kunjalo akukashiwo ukuthi umsebenzi kaNkulunkulu ubuvele uwuhlelo olwenziwe; iziprofetho zenziwa ngokomsebenzi kaNkulunkulu ongokoqobo. Wonke umsebenzi Wakhe umsebenzi wangempela. Wenza umsebenzi Wakhe ngokuthuthuka kwesikhathi, futhi wenza umsebenzi Wakhe wempela ngokuhambisana nokushintsha kwezinto. Kuye, ukwenza umsebenzi kuyafana nokuphuza umuthi wokugula okuthile; ngenkathi enza umsebenzi Wakhe uyabheka;

usebenza ngalokhu akubonile. Kuzo zonke izigaba zomsebenzi Wakhe, uyakwazi ukwembula ukuhlakanipha Kwakhe okukhulu nokuveza ikhono Lakhe elikhulu; uveza ukuhlakanipha Kwakhe okukhulu negunya Lakhe ngokomsebenzi wangaleso sikhathi enzele nokuthi labo bantu ababuyiswa Nguye ngesikhathi saleyo minyaka babone isimo Sakhe sonke. Unika abantu abakudingayo enze umsebenzi okumele awenze ngokomsebenzi okumele wenziwe ngokweminyaka ngayinye; unika abantu izidingo zabo ngokwezinga uSathane abakhohlakalise ngalo. ... Awukho umsebenzi kaNkulunkulu phakathi kwesintu owase uvele ulungisiwe ngenkathi kudalwa umhlaba; kunalokho, kwaba ukuthuthuka kwezinto okwenza uNkulunkulu enze umsebenzi Wakhe isinyathelo ngesinyathelo ngokwangempela nokwangokoqobo ngokwengeziwe phakathi kwesintu. Lokhu kufana nokuthi uJehova uNkulunkulu azange adale inyoka ukuze ilinge owesifazane. Kwakungelona uhlelo Lwakhe oluthile, futhi kwakungeyona into ayihlela kudala ngenhloso; singathi nje lokhu kwakungalindelekile. Kwaba ngenxa yalokhu ukuthi uJehova axoshe u-Adamu no-Eva eNsimini yase-Edene wase efunga ukuthi angeke aphinde adale umuntu. Kodwa ukuhlakanipha kukaNkulunkulu kutholwa abantu kulesi sisekelo, njengephuzu engilibalule ekuqaleni: “Ukuhlakanipha Kwami kusebenza ngamacebo kaSathane.” Noma ngabe isintu sakhohlakala kangakanani noma inyoka isilinga kanjani, uJehova wayesenakho ukuhlakanipha Kwakhe; ngakho-ke, ubelokhu enza umsebenzi omusha selokhu adala umhlaba, futhi akukho zinyathelo zalo msebenzi ezake zaphindwa. USathane uyaqhubeka nokwenza amaqhinga; isintu siyaqhubeka nokukhohlakaliswa nguSathane, kanti noJehova uyaqhubeka nokwenza umsebenzi Wakhe ohlakaniphile. Akakaze ahluleke, akaze ayeke umsebenzi Wakhe kusukela ekudalweni komhlaba kuze kube manje. Emva kokuthi isintu sikhohlakaliswe uSathane, waqhubeka wasebenza esintwini ukuze anqobe isitha Sakhe esikhohlakalisa isintu. Le mpi izoqhubeka kusukela ekuqaleni kuze kube sekupheleni komhlaba. Ekwenzeni wonke lo msebenzi, akazange nje kuphela avumele isintu, esikhohlakaliswe uSathane, ukuthi sithole ukusindiswa Kwakhe okukhulu, kodwa wasenza ukuthi sibone ukuhlakanipha Kwakhe, ubuninimandla onke kanye negunya Lakhe, kanti ekugcineni uzokwenza isintu sibone isimo Sakhe sokulunga—ajezise ababi anike abalungile umvuzo. Ulwe noSathane kwaze kwaba namuhla kodwa akaze anqontshwe, ngoba unguNkulunkulu onokuhlakanipha, ukuhlakanipha Kwakhe kusebenza ngamaqhinga kaSathane. Ngalokho-ke akenzi kuphela konke okusezulwini kuthobele igunya Lakhe; kodwa uphinde enze konke okusemhlabeni kube isenabelo sezinyawo Zakhe, futhi akupheleli lapho, wenza bonke abenzi bokubi abahlasela nabahlukumeze isintu bawele ekusoleni Kwakhe. Yonke imiphumela yomsebenzi iphuma ngenxa yokuhlakanipha Kwakhe. Akakaze akuveze ukuhlakanipha Kwakhe ngaphambi kokuba khona kwesintu, ngoba wayengenasitha ezulwini, emhlabeni, noma endaweni yonke, futhi yayingekho imimoya yobumnyama eyahlasela yonke into endalweni. Emva kokuthi ingelosi enkulu imkhaphele, wadala isintu emhlabeni, futhi kwakungenxa yesintu ukuba aqale ngokusemthethweni impi

yeminyaka eyinkulungwane yesikhathi eside noSathane, ingelosi enkulu, impi eya ngokushuba kakhulu ngesigaba ngasinye esiyimpumelelo. Ubuninimandla onke nokuhlakanipha Kwakhe kuyabonakala kulezi zigaba ngazinye. Kungalesi sikhathi kuphela lapho konke okusezulwini nokusemhlabeni kubona khona ukuhlakanipha kukaNkulunkulu, ubuninimandla onke, ikakhulukazi ukuba ngokoqobo kukaNkulunkulu. Usawenza ngale ndlela engokoqobo nanamuhla umsebenzi Wakhe; phezu kwalokho, njengoba enza umsebenzi Wakhe wembula ukuhlakanipha nobuninimandla onke Bakhe; wenza ukuthi nibone iqiniso langaphakathi lesigaba ngasinye somsebenzi, ukuze ubone ukuthi ungakuchaza kanjani ukuba umninimandla onke Kwakhe, ikakhulukazi ukuthi ungakuchaza kanjani ukuba ngokoqobo kukaNkulunkulu.

Kucashunwe embhalweni othi “Kumele Wazi Ukuthi Sonke Isintu Sithuthuke Kanjani Kuze Kufike Esikhathini Samanje”
encwadini ethi Izwi Livelya Lisenyamani

290. Umsebenzi woMoya oNgcwele uhlale uzenzakalela noma nini; noma ngasiphi isikhathi ehlela umsebenzi Wakhe, uMoya oNgcwele uzowenza. Kungani ngihlale ngithi umsebenzi woMoya oNgcwele uyiqiniso? Ngithi uhlale umusha awubi mdala, futhi uhlale wenziwe ngaleso sikhathi? Umsebenzi Wakhe wawungahleliwe ngenkathi kudalwa umhlaba; azange kwenzeke kanjalo nhlobo! Zonke izinyathelo zomsebenzi zenzeka ngokwesikhathi sangaleso sikhathi, futhi ayiphazamisani. Ziningi izikhathi lapho izinhlelo ezisengqondweni yakho zingahambisani sanhlobo nomsebenzi wakamuva owenziwe uMoya oNgcwele. Umsebenzi Wakhe awulula njengoba abantu becabanga, futhi awunzima njengoba abantu bebona sengathi unjalo; ubandakanya ukunikeza abantu noma ngasiphi isikhathi nakuyiphi indawo ngokwezidingo zabo. Akekho owazi ubuqu babantu njengoba Yena ebazi, kungenxa yalesi sizathu ukuthi ayikho into eyenelisa izidingo zabantu njengoba kwenza umsebenzi Wakhe. Ngalokho-ke, ngokubona kwabantu, umsebenzi Wakhe wahlelwa eminyakeni yenkulungwane eminingi eyedlule. Njengoba esebenza phakathi kwenu manje, ngokwezimo zenu, wenza umsebenzi akhulume noma ingasiphi isikhathi nakuyiphi indawo. Uma abantu besezimweni ezithile, ukhuluma lawo mazwi okuyiwo abawadingayo ngokunembile kubona ngaphakathi. Kufana nesinyathelo sokuqala somsebenzi Wakhe izikhathi zokusola. Emva kwezikhathi zokusola, abantu bakhombisa izindlela ezithile zokuziphatha, bamhlubuka ngezindlela ezithile, izimo ezithile ezinhle zavela, kwavela nezinye izimo ezithile ezimbi, kwathi imikhawulo ephezulu yalezi zinto yafinyelela ezingeni elithile. UNkulunkulu wenza umsebenzi Wakhe usekelwe yizo zonke lezi zinto, ngalokho wasebenzisa leli thuba ukuthola imiphumela engcono yomsebenzi Wakhe. Yena nje wenza umsebenzi Wakhe wokuhlinzeka kubantu ngokwezimo zabo zangaleso sikhathi. Wenza isinyathelo ngasinye somsebenzi Wakhe ngokwezimo zabantu zangempela. Indalo yonke isezandleni Zakhe; kungenzeka yini ukuthi angayazi? Ngokubona izimo zabantu, uNkulunkulu wenza isinyathelo esilandelayo somsebenzi okumele wenziwe,

noma ingasiphi isikhathi nanoma ikuyiphi indawo. Ngeke kwenzeke ukuthi lo msebenzi wawuhlelwe eminyakeni eyizinkulungwane ezedlule; lokhu indlela abantu ababona ngayo! Usebenza ngokubona umphumela womsebenzi Wakhe, futhi umsebenzi Wakhe uyaqhubeka ujula futhi ushintsha; njengoba ebuka umphumela womsebenzi Wakhe, wenza isinyathelo esilandelayo somsebenzi Wakhe. Usebenzisa izinto eziningi ukushintsha kancane kancane nokwenza umsebenzi Wakhe omusha ubonakale kubantu uma isikhathi siqhubeka. Lolu hlobo lomsebenzi luyakwazi ukuhlinzeka izidingo zabantu, ngoba uNkulunkulu ubazi kahle abantu. Lena iyona ndlela enza ngayo umsebenzi Wakhe esezulwini. Kanjalo, uNkulunkulu osesimweni somuntu wenza umsebenzi ngendlela efanayo, uhlela ngokoqobo futhi usebenza phakathi kwesintu. Awukho umsebenzi Wakhe owahlelwa ngaphambi kokudalwa komhlaba, futhi azange uhlelwe ngokunembile ngaphambilini. Eminyakeni eyizi-2,000 emva kokudalwa komhlaba uJehova wabona ukuthi isintu sesikhohlakele kakhulu waze wasebenzisa umlomo womphrofethi u-Isaya ukuphrofetha ukuthi uma Inkathi Yomthetho isiphelile, usezokwenza umsebenzi Wakhe wokuhlenga isintu eNkathini Yomusa. Lolu kwakuwuhlelo lukaJehova, yebo, kodwa lolu hlelo nalo lwenziwa ngokwezimo azibona ngaleso sikhathi; akazange akucabange ngokushesha emva kokudala u-Adamu. U-Isaya waprofetha nje kuphela, kodwa uJehova akazange aqale ngokwenza amalungiselelo alokhu ngesikhathi seNkathi Yomthetho; kunalokho, wawuqala lo msebenzi ekuqaleni kweNkathi Yomusa, ngenkathi isithunywa sifika kuJosefa ngephupho futhi simkhanyisela, simtshela ukuthi uNkulunkulu uzoba yinyama, ngalokho kwaqala umsebenzi Wakhe wokuba kukaNkulunkulu esimweni somuntu. UNkulunkulu azange, njengoba abantu becabanga, awulungiselele umsebenzi Wakhe wakuba kukaNkulunkulu sesimweni somuntu emva kokudala umhlaba; lokhu kwanqunywa kuphela ngokwezinga lokuthuthuka kwesintu kanye nesimo sempi Yakhe noSathane.

Kucashunwe embhalweni othi “Kumele Wazi Ukuthi Sonke Isintu Sithuthuke Kanjani Kuze Kufike Esikhathini Samanje”
encwadini ethi Izwi Livelya Lisenyamani

291. Ukuphatha kukaNkulunkulu kukonke kwahlukaniseke izigaba ezintathu, futhi esigabeni ngasinye, kudingeka okufanele leso sigaba kumuntu. Phezu kwalokho, njengoba kuhamba iminyaka futhi iqhubekela phambili, okudingwa uNkulunkulu kumuntu kuyaphakama kakhulu. Ngakho, esigabeni nesigaba, umsebenzi wokuphatha kukaNkulunkulu ufinyelela esicongweni, umuntu aze abone iqiniso “ngokubonakala Kwezwi enyamani,” futhi ngale ndlela okudingeka kumuntu kuphakama kakhulu, futhi okudingeka kumuntu ekufakazeni kuphakama ngaphezu kwalokho. Uma umuntu ekhula emandleni okusebenzisana noNkulunkulu ngokweqiniso, iyakhula indlela adumisa ngayo uNkulunkulu. Ukusebenzisana Naye komuntu kuwubufakazi okudingeka ukuthi abe nabo, futhi ubufakazi anabo buwukwenza komuntu. Ngakho, ukuthi ngabe umsebenzi kaNkulunkulu unomthelela ofunekayo, nokuthi ngabe bukhona

ubufakazi bangempela, kuxhunyaniswe kakhulu nokusebenzisana kanye nobufakazi bomuntu. Uma sewuqediwe umsebenzi, okusho ukuthi, uma konke ukuphatha kukaNkulunkulu kufinyelela esiphethweni, umuntu kuzodingeka ukuthi abe nobufakazi obuphakeme kakhulu, futhi uma umsebenzi kaNkulunkulu ufinyelela esiphethweni, ukungena komuntu kufinyelela esicongweni. Phambilini, kwakudingeka ukuthi umuntu ahambisane nomthetho kanye nemiyalelo, futhi kwakudingeka ukuthi abakezele futhi athobeke. Namuhla, kudingeka ukuthi umuntu alalele zonke izinhlelo zikaNkulunkulu futhi abe nothando oluphakeme lukaNkulunkulu, futhi ekugcineni kudingeka ukuthi aqhubeke nokuthanda uNkulunkulu phakathi kokuhlushwa. Lezi zigaba ezintathu zidingwa uNkulunkulu kumuntu, isinyathelo nenesinyathelo, ekuphatheni Kwakhe kukonke. Isigaba ngasinye somsebenzi kaNkulunkulu sijula ngaphezu kwesokugcina, futhi esigabeni ngasinye okudingeka kumuntu kukhulu kakhulu kunokokugcina, futhi ngale ndlela, ukuphatha kukaNkulunkulu kukonke kuya ngokuya kuhlangu. Isizathu salokhu ukuthi okudingeka kumuntu kuphakeme kakhulu kunesimo somuntu futhi kusondelene nezilinganiso zikaNkulunkulu, futhi yilapho lapho isintu sonke siya ngokuya sisuka ethonyeni likaSathane kuze kube wukuthi, umsebenzi kaNkulunkulu ufinyelela ekupheleni nya, isintu sisonke sizobe sisindile ethonyeni likaSathane. Uma sekufika leso sikhathi, umsebenzi kaNkulunkulu uyobe usufinyelele ekupheleni, futhi ukusebenzisana komuntu noNkulunkulu ukuze afinyelele ekuguqukeni kwesimo sakhe kuyobe kungasekho, futhi isintu sonke siyophila ekukhanyeni kukaNkulunkulu, futhi kusukela lapho, ngeke kusaba khona ukuhlubuka kuNkulunkulu. UNkulunkulu ngeke esafuna lutho kumuntu, futhi kuzoba nokusebenzisana okuhle phakathi komuntu noNkulunkulu, okunye kwakho kuzoba impilo yomuntu noNkulunkulu ngokuzwana, impilo evela emuva kokuba ukuphatha kukaNkulunkulu sekuqedwe nya, futhi nomuntu esesindiswe uNkulunkulu ngokugcwele ekuxhakathisweni nguSathane. Labo abangakwazi ukulandela ezinyathelweni zikaNkulunkulu abakwazi ukuthola lolu hlobo lwempilo. Bazobe sebezehlisele ebumnyameni, lapho beyokhala futhi bagedle amazinyo abo; bangabantu abakholwa kuNkulunkulu kodwa abangamlandeli, abakholwa uNkulunkulu kodwa abangalaleli wonke umsebenzi Wakhe. Njengoba umuntu ekholwa kuNkulunkulu, kumele alandele eduze ezinyathelweni zikaNkulunkulu, isinyathelo nesinyathelo; kumele “alandele iMvana noma ngabe iya kuphi.” Yilaba bantu kuphela abafuna indlela yeqiniso, yibo abazi umsebenzi kaMoya oNgcwele. Abantu abalandela njengezigqila amagama nezimfundiso yilabo abakhishiwe ngumsebenzi kaMoya oNgcwele. Esikhathini ngasinye, uNkulunkulu uzoqala umsebenzi omusha, futhi esikhathini ngasinye, kuzoba nesiqalo esisha kubantu. Uma umuntu elandela iqiniso lokuthi “uJehova nguNkulunkulu” futhi “uJesu nguKristu,” okungamaqiniso asebenza kuphela enkathini eyodwa, umuntu-ke akasoze ahambisana nomsebenzi kaMoya oNgcwele, futhi uyohlala engakwazi ukuzuza umsebenzi kaMoya oNgcwele.

292. UNkulunkulu uqobo Lwakhe uza ukuzovula inkathi futhi uNkulunkulu uqobo Lwakhe uza ukuzoqeda inkathi. Umuntu akakwazi ukwenza umsebenzi wokuqala inkathi nokuphetha inkathi. Ukuba uJesu akazange afikise umsebenzi kaJehova ekupheleni emva kokufika Kwakhe, lokho-ke kwakuyoba ubufakazi bokuthi wayengumuntu nje futhi engakwazi ukumela uNkulunkulu. Ngenxa kanye yokuthi uJesu weza waphetha umsebenzi kaJehova, waqhuba umsebenzi kaJehova futhi, ngaphezu kwalokho, wenza umsebenzi Wakhe, umsebenzi omusha, kubonisa ukuthi lokhu kwakuyinkathi entsha nokuthi uJesu wayenguNkulunkulu uqobo. Benza izigaba zomsebenzi ezechukene ngokucacile. Esinye isigaba sasenziwa ethempelini, kanti esinye sasenziwa ngaphandle kwalo. Omunye wale misebenzi wawungukuhola abantu ngendlela yomthetho kanti omunye wawungukunikela umnikelo wesono. Zombili lezi zigaba zomsebenzi zazehlukene ngokusobala; lokhu kwehlukana inkathi entsha kwendala, futhi kuliqiniso elimsulwa ukuthi ziyizinkathi ezimbili ezechukene. Indawo yomsebenzi Wabo yayehlukene futhi umongo womsebenzi Wabo wawehlukene futhi nezinhloso zomsebenzi Wabo zazehlukene. Ngakho, zingahlukeniswa zibe yizinkathi ezimbili: ITestamente Elisha neTestamente Elidala, okuwukuthi, inkathi entsha nendala. Lapho uJesu efika akangenanga ethempelini, okufakazela ukuthi inkathi kaJehova yayisiphelile. Akangenanga ethempelini ngoba umsebenzi kaJehova ethempelini wawusuphelile, futhi wawungasadingi ukuphinde wenziwe, futhi ukuwenza futhi kwakuyoba ukuwuphinda. Kwaba ngokushiya ithempeli, ukuqala umsebenzi omusha kanye nokuvula indlela entsha ngaphandle kwethempeli, lapho akwazi khona ukufikisa umsebenzi kaNkulunkulu esicongweni sawo. Ukuba akaphumanga ethempelini ukuyokwenza umsebenzi Wakhe, umsebenzi kaNkulunkulu wawuyoma ndawonye ezisekelweni zethempeli, futhi kwakungeke kube nezinguquko ezintsha. Ngakho, lapho uJesu efika akangenanga ethempelini, futhi akenzanga umsebenzi Wakhe phakathi ethempelini. Wenza umsebenzi Wakhe ngaphandle kwethempeli, futhi, eholabafundi, wenza umsebenzi Wakhe ngokukhululeka. Ukuhamba kukaNkulunkulu ethempelini ukuyokwenza umsebenzi Wakhe kwasho ukuthi uNkulunkulu wayenohlelo olusha. Umsebenzi wakhe wawuzokwenziwa ngaphandle kwethempeli, futhi kwakuzoba umsebenzi omusha owawungeke ubambeke endleleni yokwenziwa kwawo. Eqeda nje ukufika uJesu, waqeda umsebenzi kaNkulunkulu wangesikhathi seTestamente Elidala. Nakuba zazibizwa ngamagama amabili angafani, kwaba nguMoya owodwa owafeza zombili lezi zigaba zomsebenzi, futhi nomsebenzi owawenziwa wawuqhubeka njalo Njengoba igama laehlukile, nokuqukethwe umsebenzi kwakwehlukile, inkathi yayihlukile. Lapho uJehova efika, leyo kwakuyinkathi kaJehova nalapho uJesu efika, leyo kwakuyinkathi kaJesu. Ngakho, isikhathi ngasinye lapho lowo nalowo efika, uNkulunkulu ubizwa ngegama elilodwa, umela inkathi eyodwa futhi uvula indlela entsha, athathe igama elisha, okubonisa ukuthi uNkulunkulu uhlala

emusha futhi akagugi, okuwukuthi umsebenzi Wakhe awuyeki ukuqhubekela phambili. Umlando uhlala uqhubekela phambili nomsebenzi kaNkulunkulu uhlala uqhubekela phambili. Ukuze uhlelo lweminyaka eziyinkulungwane eziyisithupha lufinyelele esiphethweni, kumele luhlale luqhubeka luya phambili. Usuku nosuku, kufanele enze umsebenzi omusha, unyaka nonyaka kumele enze umsebenzi omusha; kumele aqale izindlela ezintsha, kumele aqale izinkathi ezintsha, aqale umsebenzi omusha nomkhulu, futhi kanye nalokhu alethe amagama amasha nomsebenzi omusha. Ukusuka emzuzwini kuya emzuzwini, uMoya kaNkulunkulu wenza umsebenzi omusha, ungabambeleli ezindleleni nasemithethweni emidala. Futhi umsebenzi Wakhe awukaze ume, kodwa uyenzeka ngomzuzu nomzuzu owedlulayo. ... Kusukela emsebenzini kaJehova kuya kokaJesu, futhi kusukela emsebenzini kaJesu kuya kulowo wesigaba samanje, lezi zigaba ezintathu zihlanganisa ngentambo enganqamuki bonke ububanzi bokuphatha kukaNkulunkulu futhi yonke iyimisebenzi eyenziwa nguMoya owodwa. Kusukela ekudalweni komhlaba, uNkulunkulu yilokhu esebenza ephatha isintu. UyiSiqalo neSiphetho, futhi uyiLowo oqala inkathi naLowo ophetha inkathi. Izigaba ezintathu zomsebenzi, ezinkathini ezehlukene nasezindaweni ezehlukene, ngaphandle kwephutha zingumsebenzi woMoya owodwa. Bonke labo abahlukanisa lezi zigaba baphikisa uNkulunkulu. Manje, kumele uqonde ukuthi wonke umsebenzi kusukela esigabeni sokuqala kuze kube namuhla uwumsebenzi kaNkulunkulu oyedwa, umsebenzi woMoya owodwa. Ngelokhu akukho kungabaza.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (3)” encwadini ethi Izwi Livela Lisenyameni

293. Ngesikhathi ifika iNkosi uJesu, yasebenzisa izenzo ezibonakalayo ukuze ikhulume nabantu: UNkulunkulu wayesesukile eNkathini Yomthetho futhi eseqale umsebenzi omusha, kanti lo msebenzi omusha wawungadingi ukugcinwa kweSabatha; ngesikhathi uNkulunkulu ephuma emikhawulweni yosuku lweSabatha, lokhu kwakungamazwibela omsebenzi Wakhe omusha, umsebenzi wangempela futhi omkhulu wawuseza. Ngesikhathi iNkosi uJesu iqala umsebenzi Wayo, yayisishiye ngemuva izintambo zeNkathi Yomthetho, futhi yayisidlubulundele emigomeni nezimiso zangaleyo nkathi. Kuyena, kwakungekho nokuncane oluhambisana nomthetho; Wayesewulahla ngokuphelele futhi engasawugcini, futhi wayengasadingi ukuba isintu siwugcine. Ngakho lapha uyabona ukuthi iNkosi uJesu yadabula emasimini ngeSabatha; iNkosi ayiphumulanga, kodwa yayingaphandle isebenza. Lesi senzo Sakhe sethusa indlela abantu ababecabanga ngayo futhi Wabatshela ukuthi Yena akasaphili ngaphansi komthetho, nanokuthi useyishiyile imikhawulo yeSabatha wabe esevela phambi kwesintu futhi phakathi kwabo ngomfanekiso omusha, nange ndlela entsha yokusebenza. Lesi senzo Sakhe satshengisa abantu ukuthi Yena ufike nomsebenzi omusha owaqala ngokuthi uphume emthethweni futhi uphume naseSabatheni. Ngesikhathi uNkulunkulu enza umsebenzi Wakhe omusha, akabuyanga esanamathela kokudala, futhi wayengasakhathazekile ngezinqubo zeNkathi Yomthetho. Futhi

wayengaphazamiswa umsebenzi Wakhe wangenkathi engaphambilini, kodwa Wasebenza ngokujwayelekile ngeSabatha futhi ngesikhathi abafundi Bakhe sebelambile, bakha izikhwebu badla. Konke lokhu kwakujwayelekile emehlweni kaNkulunkulu. UNkulunkulu wayengaba nesiqalo esisha somsebenzi Wakhe omningi afuna ukuwenza kanye nezinto afuna ukuzisho. Uma eke waba nesiqalo esisha, Yena akabe esakhuluma ngomsebenzi Wakhe omdala noma aqhubeke nawo. Ngokuba uNkulunkulu unezimiso Zakhe emsebenzini Wakhe. Ngesikhathi Yena efuna ukwenza umsebenzi omusha, kungesikhathi lapho efuna ukuletha isintu esigabeni esisha somsebenzi Wakhe, futhi lapho umsebenzi Wakhe usungene esigabeni esiphezulu ngokuthe xaxa. Uma abantu beqhubeka nokwenza ngendlela yokushiwo kudala noma imigomo noma beqhubeka nokubambelela kukho, Yena ngeke akukhumbule noma akutuse lokho. Lokhu kungenxa yokuthi Yena uselethe umsebenzi omusha, futhi usengene esigabeni esisha somsebenzi Wakhe. Uma eqala umsebenzi omusha, Uvela kubantu enomfanekiso omusha, ngasohlangothini olusha sha, futhi nangendlela entsha sha ukuze abantu babone izingxenye ezahlukene zesimo Sakhe kanye nalokhu anakho nayikho. Lena enye yezinjongo Zakhe emsebenzini Wakhe omusha. UNkulunkulu akabambeleli kokudala noma athathe indlela eyaziwayo; uma Yena esebenza futhi ekhuluma, akukho nzima ngale ndlela abantu abacabanga ngayo. KuNkulunkulu, konke kumahhala futhi kukhululiwe, futhi akukho ukuthikanyezwa, akukho izithiyo—lokhu akuletha esintwini inkululeko nokukhululwa kodwa. UnguNkulunkulu ophilayo, uNkulunkulu okhona ngobuqotho nangeqiniso. Yena akasiwo unodoli noma isithombe sobumba, futhi uhluke kakhulu ezithixweni abantu abazingcwelisayo futhi bazidumise. Yena uyaphila futhi unomdlandla, futhi lokho okulethwa amazwi nomsebenzi Wakhe kubantu kungukuphila kanye nokukhanya kuphela, inkululeko nokukhululwa kuphela, ngokuba uphethe iqiniso, ukuphila, kanye nendlela—Akakhinyabezwa yilutho kunoma imuphi umsebenzi Wakhe. Noma ngabe abantu bathini futhi noma ngabe babona kanjani noma bawuhlola kanjani umsebenzi Wakhe omusha, Uzokwenza umsebenzi Wakhe ngaphandle kokukhononda. Akakhathazeki ngemicabanga yanoma ubani noma ngeminwe ekhomba ngokusola emsebenzini nasemazwini Akhe, ngisho noma ukumelana nokuphikisana kwabo Naye okunamandla, emsebenzini Wakhe omusha. Akukho noyedwa phakathi kwendalo ongasebenzisa ukucabanga komuntu, noma ukubona ngamehlo engqondo komuntu, ulwazi, noma ubuqotho bomuntu ukukala noma ukuchaza lokhu okwenziwa uNkulunkulu, ukujivaza noma ukuketula umsebenzi Wakhe. Akukho ukuthikanyezwa emsebenzini Wakhe nakulokho kwenzayo, futhi ngeke kwavinjwa yinoma imuphi umuntu, into, noma okuthile, futhi ngeke aphazanyiswa imimoya yobutha. Ngokomsebenzi Wakhe omusha, uhlala njalo eyiNkosi enqobayo, kanti noma iyiphi imimoya yobutha kanye nawo wonke amahlubuka kanye nabakhohlisi esintwini, bonke bacindezelekile ngaphansi kwezinyawo Zakhe. Noma ngabe umsebenzi Wakhe awenzayo ukusiphi isigaba esisha, nakanjani uzothuthukiswa futhi ukhuliswe phakathi kwesintu, futhi nakanjani uzokwenziwa ngaphandle kokuthikanyezwa

emhlabeni wonke kuze kube sekuphethweni komsebenzi Wakhe omkhulu. Lona uNkulunkulu onamandla onke nokuhlakanipha, kanye negunya namandla.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Lvela Lisenyameni

294. UNkulunkulu ukhuluma amazwi Akhe enze nomsebenzi Wakhe ngokwezinkathi ezehlukene, nasezinkathini ezehlukene, ukhuluma amazwi ehlukene. UNkulunkulu akathobeli mithetho, noma aphinde umsebenzi ofanayo, noma abe nenkumbulo yezinto zesikhathi esedlule; unguNkulunkulu ohlala emusha njalo akabi mdala, futhi nsuku zonke ukhuluma amazwi amasha. Kumele uthobele konke okumele kuthotshelwe namuhla; lona ngumthwalo nomsebenzi womuntu. Kubalulekile ukuthi okwenziwayo kubekwe ekukhanyeni nasemazwini kaNkulunkulu amanje. UNkulunkulu akathobeli mithetho, futhi uyakwazi ukukhuluma ngezindlela ezehlukene ukuze ukuhlakanipha nokuba namandla onke Kwakhe kucace. Akunandaba noma ukhuluma njengoMoya, noma njengomuntu, noma njengomuntu wesithathu—uNkulunkulu uhlale enguNkulunkulu, futhi awunakusho ukuthi akayena uNkulunkulu ngenxa yokuthi ukhuluma esesimweni somuntu. Phakathi kwabanye abantu kuqubuke imicabango ngenxa yezindlela ezehlukene uNkulunkulu akhuluma ngazo. Abantu abanjalo abanalwazi ngoNkulunkulu, futhi abawazi umsebenzi Wakhe. Ukube uNkulunkulu ubehlala ekhuluma ngendlela eyodwa, ngabe abantu abazange babeke imithetho ngoNkulunkulu? UNkulunkulu ubengamvumela umuntu ukuthi enze ngale ndlela? Noma ngabe iyiphi indlela uNkulunkulu akhuluma ngayo, uNkulunkulu unenhloso ngendlela ngayinye. Uma uNkulunkulu ubezohlala ekhuluma ngendlela kaMoya, ubuzokwazi ukukhuluma Naye? Kanjalo, ngezinye izikhathi ukhuluma njengomuntu wesithathu ukukunikeza amazwi Akhe futhi akuholele eqinisweni. Konke okwenziwa nguNkulunkulu kufanele. Kafushane, konke kwenziwa nguNkulunkulu, futhi akumele ukungabaze nakancane lokho. Inqobo nje uma enguNkulunkulu, akukhathaleki ukuthi ukhuluma ngayiphi indlela, usenguNkulunkulu. Leli iqiniso elingephikiswe. Noma ngabe usebenza kanjani, usenguNkulunkulu, futhi ingqikithi Yakhe ayisoze iguquke! UPetru wamthanda uNkulunkulu kakhulu futhi wayeyindoda eyayifuna inhliziyi kaNkulunkulu, kodwa uNkulunkulu akazange ambone njengeNkosi noma uKristu, ngoba ingqikithi yomuntu iyile nto eyiyo, futhi ngeke iguquke. Emsebenzini Wakhe, uNkulunkulu akathobeli mithetho, kodwa usebenzisa izindlela ezihlukene ukwenza umsebenzi Wakhe ube yimpumelelo futhi akhulise ulwazi lomuntu Ngaye. Yonke indlela Yakhe yokusebenza isiza umuntu ukuba amazi Yena, futhi ilungele ukuphelelisa umuntu. Noma ngabe usebenzisa yiphi indlela yokusebenza, indlela ngayinye ilungele ukwakha futhi iphelelise umuntu. Yize enye yezindlela Zakhe kungenzeka ukuthi yadonsa isikhathi eside, ngeyokuthi ithinte ukholo lomuntu Kuye. Ngelokho akumele nibe nokungabaza. Lezi yizo zonke izinyathelo zomsebenzi kaNkulunkulu, futhi kumele uzilalele.

295. UNkulunkulu osesimweni somuntu wezinsuku zokugcina ufike ikakhulukazi ukuzokhuluma amazwi Akhe, ukuchaza konke okudingekayo empilweni yomuntu, ukukhombisa lokho umuntu okufuneka angene kukho, ukukhombisa umuntu izenzo zikaNkulunkulu, ukukhombisa umuntu ukuhlakanipha, ukuba namandla onke kanye nokumangalisa kukaNkulunkulu. Ngezindlela eziningi uNkulunkulu akhuluma ngazo, umuntu ubona ukuphakama kukaNkulunkulu, ubukhulu bukaNkulunkulu, kanye, ngaphezulu kwalokho, ukuthobeka nokufihlakala kukaNkulunkulu. Umuntu uyabona ukuthi uNkulunkulu unobukhosi, futhi uthobekile, futhi ucashile futhi angaba omncane kunabo bonke. Amanye amazwi akhe akhulunywa ngeso likaMoya, amanye amazwi akhe akhulunywa ngeso lomuntu, futhi amanye amazwi akhe akhulunywa ngeso lomuntu wesithathu. Kulokhu kuyabonakala ukuthi umsebenzi kaNkulunkulu uyehluka kakhulu futhi uvumela umuntu ukuthi awubone ngamazwi. Umsebenzi kaNkulunkulu ngezinsuku zokugcina ujoyikelele futhi uyiqiniso, ngakho iqembu labantu bezinsuku zokugcina lifakwa ezivivinyweni ezinzima kunazo zonke. Ngenxa yokujwayeleka kanye nokuba wuqobo kukaNkulunkulu, bonke abantu sebengene ekuvivinyweni okunjalo; ukuthi umuntu usehlele ezivivinyweni nguNkulunkulu kungenxa yokujwayeleka neqiniso likaNkulunkulu. Ngesikhathi sikaJesu, kwakungekho micabango kanye nezivivinyo. Ngoba umsebenzi omningi owenziwa uJesu wenziwa ngokuhambisana nemicabango yomuntu, abantu bamlandela, futhi babengenayo imicabango ngaye. Izivivinyo zanamhlanje ngezinzima kakhulu ukudlula zonke umuntu ake abhekana nazo, futhi uma kuthiwa labantu baphume osizini olukhulu, yilolu sizi okukhulunywa ngalo. Namhlanje, uNkulunkulu ukhuluma ukwakha ukukholwa, uthando, ukubekezela kanye nokulalela kulaba bantu. Amazwi akhulunywe nguNkulunkulu osesimweni somuntu ezinsukwini zokugcina ahambisana nengqikithi yemvelo yomuntu, ahambisana nokuziphatha komuntu, futhi ahambisana nalokho umuntu okufanele angene kukho namhlanje. Amazwi Akhe awangempela futhi ajwayelekile: Akakhulumi ngekusasa, futhi akabheki kokwayizolo; Ukhuluma kuphela ngalokho okufanele kungenwe kukho, kwenziwe, futhi kuqondwe namhlanje. Uma, njengamanje, kungavela umuntu okwazi ukwenza izimpawu nezimangaliso, akhiphe amadimoni, asindise abagulayo, futhi enze izimangaliso eziningi, futhi uma lo muntu ethi unguJesu obuyile, ngabe lokhu kuyinkohliso yemimoya emibi, kanye nokulingisa kwakhe uJesu. Khumbula lokhu! UNkulunkulu akawuphindi umsebenzi owodwa. Isigaba sikaJesu somsebenzi sesivele siqediwe, futhi uNkulunkulu ngeke abuye enze lesi sigaba somsebenzi. Umsebenzi kaNkulunkulu ngeke uhambisane nemicabango yabantu; njengesibonelo, iTestamente Elidala labikezela ngokuza kukaMesiya, kodwa kwenzeka ukuthi uJesu afike, ngakho kungaba yiphutha ukuthi omunye uMesiya afike futhi. UJesu usefikile kanye, futhi kungaba yiphutha uma uJesu ubengeza futhi manje. Kunegama elilodwa enkathini ngayinye,

futhi igama ngalinye lifuza inkathi. Emicabangweni yomuntu, uNkulunkulu kufanele njalo enze izimpawu nezimangaliso, kufanele njalo asindise abagulayo futhi akhiphe amadimoni, futhi kufanele njalo abenjengoJesu, kepha manje uNkulunkulu akanjalo neze. Uma, ngezinsuku zokugcina, uNkulunkulu wayesenza izimpawu nezimangaliso, futhi esakhipha amadimoni futhi asindise abagulayo—ukuba ubenza njengoJesu uqobo—uNkulunkulu ubengabe uphinda umsebenzi ofanayo, futhi umsebenzi kaJesu ubungeke ube nokubaluleka nosizo. Ngakho uNkulunkulu wenza isigaba esisodwa somsebenzi kuzo zonke izinkathi. Uma isigaba somsebenzi wakhe sesiphelile, silingiswa yimimoya emibi ngokushesha emuva kwalokho, futhi emuva kokuthi uSathane eqalise ukulandela uNkulunkulu eduzane, uNkulunkulu uguqukelela endleleni ehlukile. Uma uNkulunkulu eseqede isigaba somsebenzi wakhe, ulingiswa imimoya emibi. Kufanele nicacelwe yilokhu. Kungani umsebenzi kaNkulunkulu namhlanje uhlukile kunomsebenzi kaJesu? Kungani uNkulunkulu engenzi izimpawu nezimangaliso, engakhiphi amadimoni, futhi engasindisi abagulayo? Uma umsebenzi kaJesu wawufana nalowo owenziwa ngeNkathi Yomthetho, wayengammela uNkulunkulu weNkathi Yomusa? Wayengakwazi ukufeza umsebenzi wokubethelwa? Uma, njengaseNkathini Yomthetho, uJesu wayengene ethempelini futhi wagcina iSabatha, wayengeke ahlushwe unoma ubani futhi wayeyokwamukelwa yiyo bonke. Uma lokho kwakunjalo, wayengabethelwa? Wayengawuqedela umsebenzi wokuhlenga? Kwakungaba nalusizo luni ukuthi uNkulunkulu osesimweni somuntu ezinsukwini zokugcina enze izimpawu nezimangaliso, njengoJesu? Kungesikhathi kuphela uNkulunkulu enza enye ingxenye yomsebenzi Wakhe ngezinsuku zokugcina, leyo emele ingxenye yohlelo lwakhe lokuphatha, lapho umuntu engazuza ulwazi olujule kakhulu ngoNkulunkulu, futhi kungaleso sikhathi kuphela lapho uhlelo lukaNkulunkulu lokuphatha luyofezeka khona.

Kucashunwe embhalweni othi “Ukwazi Umsebenzi kaNkulunkulu Namhlanje” encwadini ethi Izwi Lively Lisenyameni

296. Ezinsukwini zokugcina, uNkulunkulu ikakhulu usebenzisa izwi ukuphelelisa umuntu. Akasebenzisi izimpawu nezimangaliso ukucindezela abantu, noma ukubathonya; lokhu ngeke kucacise amandla kaNkulunkulu. Uma uNkulunkulu ekhombisa izizimpawu nezimangaliso kuphela, kusho ukuthi kuzoba nzima ukucacisa iqiniso likaNkulunkulu, ngakho-ke kube nzima ukuphelelisa umuntu. UNkulunkulu akamphelelisi ngezimpawu nangezimangaliso umuntu, kodwa usebenzisa izwi ukunisela nokwelusa umuntu, ngemva kwalokho abantu bakwazi ukulalela nokwazi uNkulunkulu. Lena yinhloso yomsebenzi awenzayo namazwi awakhulumayo. UNkulunkulu akasebenzisi indlela yokukhombisa izimpawu nezimangaliso ukuphelelisa umuntu—usebenzisa amazwi, futhi usebenzisa izindlela eziningi ezehlukene zokusebenza ukuphelelisa umuntu. Noma ngabe ukucwengwa, ukusebenzelana, ukuthenwa, noma ukunikezwa amazwi, uNkulunkulu ukhuluma ngezindlela eziningi ukuze aphelelise umuntu, futhi anike

umuntu ulwazi olukhulu ngomsebenzi, ubuhlakani nokumangalisa kukaNkulunkulu. Uma umuntu epheliswa ngesikhathi uNkulunkulu azoqeda ngaso leyo nkathi ezinsukwini zokugcina, khona-ke uzofanela ukubona izimpawu nezimangaliso. Lapho ufinyelela ekwazini uNkulunkulu futhi usukwazi ukulalela uNkulunkulu kungakhathaleki ukuthi wenzani, ngeke ube nemibono. Ngaye lapho ubona izimpawu nezimangaliso. Okwamanje, ukhohlakele futhi awukwazi ukuthobela uNkulunkulu ngokuphelele—ingabe ufanelekile ukubona izimpawu nezimangaliso? Isikhathi uNkulunkulu azobonisa ngaso izimpawu nezimangaliso kulapho uNkulunkulu esola khona umuntu, uma kuguquka inkathi, futhi, phezu kwalokho, uma kuphela inkathi. Uma umsebenzi kaNkulunkulu wenziwa ngokujwayelekile, akavezi izimpawu nezimangaliso. Ukuveza izimpawu nezimangaliso kulula kakhulu, kodwa lowo akuwona umgomo womsebenzi kaNkulunkulu, futhi akuyona inhloso yohlelo lukaNkulunkulu lokuphatha umuntu. Ukuba umuntu wabona izimpawu nezimangaliso, futhi uma umzimba kamoya kaNkulunkulu ubungabonakala kubantu, ingabe bonke abantu bebengeke bakholwe kuNkulunkulu? Ngike ngasho phambilini ukuthi iqembu labanqobi lizuzwe eMpumalanga, abanqobi abaphuma ekuhluphekeni okukhulu. Asho ukuthini lawa mazwi? Asho ukuthi laba bantu abazuziwe bahlonipha ngeqiniso ngemva kokwahlulelwa nokusolwa, ukusetshenzwa nokuthenwa, nazo zonke izinhlobo zokucwenga. Ukukholwa kwabantu abanjalo akufiphele futhi akukhona okucatshangwayo nje, kodwa kuyiqiniso. Ababonanga izimpawu nezimangaliso, noma naziphi izimanga; abakhulumi ngamagama nezimfundiso ezinzima, noma ngemibono ejulile; kunalokho baneqiniso, namazwi kaNkulunkulu, nolwazi lweqiniso likaNkulunkulu. Ingabe iqembu elinjengaleli akufanele liwenze acace amandla kaNkulunkulu? Umsebenzi kaNkulunkulu wezinsuku zokugcina ngumsebenzi wangempela. Ngenkathi kaJesu, wayengezanga ukuzophelelisa umuntu, kodwa ukuzomhlenga, ngakho-ke waveza ezinye izimanga ukuze abantu bamlandele. Ngoba wayezele ukuzoqedela umsebenzi wokubethelwa, ukuveza izimpawu kwakungeyona ingxenye yomsebenzi wenkonzo Yakhe. Izimpawu nezimangaliso kwakungumsebenzi owenziwa ukuze umsebenzi Wakhe uphumelele; kwakuwumsebenzi ongaphezulu, wawungamele umsebenzi wenkathi yonke. Ngesikhathi seNkathi Yomthetho yeTestamente Elidala, uNkulunkulu waphinde waveza ezinye izimpawu nezimangaliso—kodwa umsebenzi uNkulunkulu awenza namuhla ngumsebenzi wangempela, futhi ngeke aveze izimpawu nezimangaliso manje. Uma engaveza izimpawu nezimangaliso, umsebenzi Wakhe wangempela ungaxoveka, angabe esakwazi ukwenza omunye umsebenzi. Uma uNkulunkulu wayethe izwi alisetshenziselwe ukuphelelisa umuntu, kodwa wabuye wakhombisa izimpawu nezimangaliso, ngabe ukuthi abantu bayakholwa noma abakholwa Kuye kwakungacaciswa? Ngalokho, uNkulunkulu akazenzi izinto ezinjalo. Abantu bagcwele inkolo; uNkulunkulu ufikile ezinsukwini zokugcina ukuzochitha imibono yenkolo nezinto ezingaphezu kwemvelo kumuntu, enze abantu bazi uqobo lukaNkulunkulu. Uzele ukuzosusa isithombe sikaNkulunkulu

esisengqondweni nesingamanga—isithombe sikaNkulunkulu, ngamanye amazwi, ongekho nhlobo. Ngakho-ke, manje into eyigugu ukuthi ube nolwazi lweqiniso! Iqiniso ledlula konke okunye. Uneqiniso elingakanani namuhla? Ingabe konke lokho kuveza uNkulunkulu wezimpawu nezimangaliso? Imimoya emibi nayo ingaveza izimpawu nezimangaliso; ingabe yonke inguNkulunkulu? Ekukholweni kwakhe kuNkulunkulu, into efunwa umuntu yiqiniso, lokho akufunayo ukuphila, kunezimpawu nezimangaliso. Lokhu kumele kube yinhloso yabo bonke abakholwa kuNkulunkulu.

Kucashunwe embhalweni othi “Konke Kuyafezeka Ngezwi LikaNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

297. Umsebenzi kaJehova kwakuwukudala umhlaba, wawuyisiqalo; lesi sigaba somsebenzi siyisiphetho salo msebenzi futhi yiso esiwuphothulayo. Ekuqaleni, umsebenzi kaNkulunkulu wawenziwa abakhethiweyo bakwa-Israyeli futhi wawuyisiqalo senkathi entsha sendawo engcwele kunazo zonke. Isigaba sokugcina somsebenzi senziwa ezweni elingcole kunawo wonke ukuze kwahlulelwe umhlaba futhi ukuze kuqedwe inkathi. Esigabeni sokuqala, umsebenzi kaNkulunkulu wawenziwa endaweni ekhanya kunazo zonke izindawo futhi isigaba sokugcina senziwa endaweni emnyama kunazo zonke, futhi lobu bumnyama buzoqedwa, kulethwe ukukhanya bese kunqotshwa bonke abantu. Lapho abantu abakulezi zindawo ezingcolile futhi ezimnyama kunazo zonke sebenqotshiwe, futhi bonke abantu sebebona ukuthi ukhona uNkulunkulu weqiniso, futhi wonke umuntu eseqiniseka ngokugcwele, lokhu kuyosho ukuthi leli qiniso liyosetshenziselwa ukwenza umsebenzi wokunqoba indawo yonke. Lesi sigaba somsebenzi siwuphawu: lapho kuqedwa lo msebenzi okulesi sigaba, umsebenzi weminyaka eyizi-6 000 wokuphatha uzofika ekugcineni okuphelele. Lapho labo abasebumnyameni obukhulu sebenqotshiwe, akubuzwa ukuthi kuyobe kunjalo kuyo yonke indawo. Njengoba kunjengoba, ngumsebenzi wokunqoba eChina kuphela ophethe uphawu olunomqondo. IChina iveza wonke amandla obumnyama futhi abantu bakhona bamele bonke labo abangabenyama, abakaSathane, abenyama negazi. Ngabantu baseChina abakhohlakaliswe kakhulu ngudrako omkhulu obomvu, obe ngumphikisi omkhulu kaNkulunkulu, obuntu bakhe bubi futhi bungcole kakhulu, futhi ngakho bawumfuziselo omkhulu waso sonke isintu esikhohlakele. Lokhu akusho ukuthi amanye amazwe awanazo nhlobo izinkinga; imicabango yabantu iyefana yonke, futhi nakuba abantu bala mazwe bengaba ngabazinga elihle, uma bengamazi uNkulunkulu, ngakho kungase kube bayamphikisa. Kungani wonke amaJuda amphikisa futhi amdelela uNkulunkulu? Kungani abaFarisi nabo bamphikisa? Kungani uJuda akhaphela uJesu? Ngaleso sikhathi, iningi labafundi lalingamazi uJesu. Kungani, emva kokuba uJesu ebethelwe wabuye wavuka, abantu bengakholwanga Kuye? Ngabe ukungalaleli komuntu akufani konke? Ukuthi nje abantu baseChina kwenziwa ngabo isibonelo, futhi lapho benqotshwa bazoba yimifuziselo nezibonelo, futhi bazosebenza njengokuzobhekiswa kukho ngabanye. Kungani bengilokhu ngithi nilusizo

ohlelweni Lwami lokuphatha? Kusebantwini baseChina lapho inkohlakalo, ukungcola, ukungalungi, ukuphikisa nokuhlubuka kubonakala khona ngokuphelele futhi kwembulwa kuzo zonke izinhlobo zakho. Ngakolunye uhlangothi, bangabezinga eliphansi, futhi ngakolunye, ukuphila kwabo, ukucabanga kwabo kusemuva, futhi ukuziphatha kwabo, izimo zenhlobo, imindeni abazalwa kuyo—konke kuphansi futhi kusemuva. Isimo sabo, naso siphansi. Umsebenzi kule ndawo uyafanekisa, futhi ngemva kwalokhu kuhlola, umsebenzi wenziwe ngokuphelele, umsebenzi Wakhe olandelayo uzohamba kangcono kakhulu. Uma lesi sinyathelo somsebenzi singaqedwa, nomsebenzi olandelayo uzophela nakanjani. Uma lesi sigaba somsebenzi sesifeziwe, impumelelo enkulu iyobe isitholakele, futhi umsebenzi wokunqoba kuyo yonke indawo uyobe usufezwe ngokuphelele.

Kucashunwe embhalweni othi “Umbono Womsebenzi KaNkulunkulu (2)” encwadini ethi Izwi Lively Lisenyameni

298. Yonke imisebenzi kaNkulunkulu emhlabeni wonke jikelele igxile kuleli qembu labantu. Unikele wonke amandla Akhe kini wakudela konke ngenxa yenu; uphinde wabuyisa yonke imisebenzi kaMoya emhlabeni wonke wayinikeza nina. Kungakho ngithi, ninenhlanhla. Ngaphezu kwalokho, ususe inkazimulo Yakhe ku-Israyeli, abantu Bakhe abakhethile, wayiletha kini, ukuze afeze inhloso yohlelo Lwakhe ngokugcwele ngani qembu labantu. Ngakho-ke, niyilabo abazothola ifa likaNkulunkulu, futhi ngaphezulu niyizindlalifa zenkazimulo kaNkulunkulu. Mhlawumbe niyawakhumbula nonke la mazwi: “Ngokuba usizi lwethu olulula, olungolwesikhashana, lusisebenzela isilinganiso esiphezulu kakhulu senkazimulo yaphakade.” Esikhathini esedlule, nisizwile nonke lesi sisho, kodwa akekho owayiqonda incazelo eyiqiniso yala mazwi. Namhlanje, nazi kahle ukubaluleka kwalokhu akushoyo. Lawa mazwi ayilokhu uNkulunkulu azokufeza ngezinsuku zokugcina. Futhi azogcwaliseka kulabo abahlushwe ngonya ngukadrako omkhulu obomvu kulelo zwe lapho ekhona. Udrako omkhulu obomvu uhlupha uNkulunkulu futhi uyisitha sikaNkulunkulu, ngakho kuleli zwe, labo abakholwa kuNkulunkulu bazithola behlazeka futhi behlushwa. Kungakho la mazwi ezoba yiqiniso kini qembu labantu. Njengoba umsebenzi wenziwa ezweni eliphikisa uNkulunkulu, wonke umsebenzi Wakhe uhlangabezane nokuvinjelwa okukhulu futhi amazwi Akhe amaningi awakwazi ukugcwaliseka ngesikhathi esifanele; ngakho abantu balungisiwe ngenxa yamazwi kaNkulunkulu. Lokhu futhi kuyingxenye yokuhlupheka. Kunzima kakhulu kuNkulunkulu ukwenza umsebenzi Wakhe ezweni likadrako omkhulu obomvu, kodwa kungenxa yobunzima obunjalo lapho uNkulunkulu enza izigaba zomsebenzi Wakhe ziveze ubuhlakani Bakhe nemisebenzi emangalisayo. UNkulunkulu uthatha leli thuba ukuphelelisa leli qembu labantu. Ngenxa yokuhlupheka kwabantu, izinga labo, nesimo sabantu esinobusathane kulo mhlaba ongahlanzekile, uNkulunkulu wenza umsebenzi Wakhe wokuhlanza nokunqoba ukuze kulokhu azuze inkazimulo azuze nalabo abafakaza ngezenzo Zakhe. Lokhu kungukubaluleka kwakho konke ukuzidela

kukaNkulunkulu ngenxa yaleli qembu labantu. Okusho ukuthi, uNkulunkulu wenza umsebenzi wokunqoba ngalabo abamphikisayo. Ukwenza kanjena kuphela okugqamisa amandla amakhulu kaNkulunkulu. Ngamanye amazwi, yilabo abasezweni elingcolile kuphela abafanele ukuthola ifa lenkazimulo kaNkulunkulu, yilokhu kuphela okunganikeza ukugqama kwamandla amakhulu kaNkulunkulu. Yingakho ngithi inkazimulo kaNkulunkulu itholwa ezweni elingcolile nakulabo abahlala kulona. Le yintando kaNkulunkulu. Lokhu kufana nje nasesigabeni somsebenzi kaJesu; wayengakhazimuliswa kuphela phakathi kwalabo baFarisi ababemhlupha. Uma kwakungekhona ukuhlushwa nokukhashelwa nguJudasi, uJesu wayengasoze abe yinhlekisa noma athukwe, ngisho nokubethelwa imbala, futhi ngabe akazange athole inkazimulo. Lapho uNkulunkulu asebenza khona esikhathini ngasinye nalapho enza khona umsebenzi Wakhe wenyama, uthola udumo khona lapho azuze labo ahlose ukubazuza. Lolu uhlelo lomsebenzi kaNkulunkulu, futhi lokhu ukuphatha Kwakhe.

Kucashunwe embhalweni othi “Ngabe Umsebenzi KaNkulunkulu Ulula Njengoba Umuntu Ecabanga?” encwadini ethi Izwi
Livela Lisenyamani

299. Ohlelweni lukaNkulunkulu lweminyaka eyizinkulungwane ezimbalwa, umsebenzi owenziwe enyamani unezingxenye ezimbili: Ingxenye yokuqala ngumsebenzi wokubethelwa, lapho ayidunyiselwayo; enye ngumsebenzi wokunqoba nowokupheleliswa ezinsukwini zokugcina, azothola ngawo inkazimulo. Lokhu ukuphatha kukaNkulunkulu. Ngakho, ungawuthathi ngokuthi ulula kakhulu umsebenzi kaNkulunkulu noma ukuthunywa kwakho nguNkulunkulu. Nonke niyizindlalifa zenkazimulo yaphakade kaNkulunkulu enesisindo esikhulu kakhulu, lokhu kwagcotshwa nguNkulunkulu ngokukhethekile. Kulezi zingxenye ezimbili zenkazimulo Yakhe, enye yambuliwe kuni, ukuphelela kwenye ingxenye yenkazimulo kaNkulunkulu kunikezwe nina ukuze kube yifa lenu. Lokhu ukuphakanyiswa okuvela kuNkulunkulu nohlelo Lwakhe olwahlalwa kudala. Ukubona ubukhulu bomsebenzi owenziwe nguNkulunkulu ezweni lapho udrako omkhulu obomvu ahlala khona, lowo msebenzi uma uyiswa kwenye indawo, ngabe kade wathela izithelo ezinkulu futhi ngabe wamukelwe kalula ngabantu. Umsebenzi onjalo ubungaba lula kakhulu kulabo befundisi baseNtshonalanga abakholwa kuNkulunkulu, ngoba isigaba somsebenzi kaJesu sisebenza njengesandulelo. Yingakho engakwazi ukuzuza lesi sigaba somsebenzi wokudunyiswa kwenye indawo; okusho ukuthi lapho kunokusekwa okuvela kubo bonke abantu nokubonga okuvela kuzo zonke izizwe, ayikho indawo inkazimulo kaNkulunkulu engaphumula kuyo. Futhi lokhu kuwukubaluleka okungavamile impela lesi sigaba somsebenzi esinakho kuleli zwe. Phakathi kwenu, akukho namunye umuntu othola ukuvikelwa komthetho; kodwa niyajeziwa ngumthetho, kanti ubunzima obukhulu ukuthi akekho umuntu oniqondayo, kungaba yizihlobo zenu, abazali benu abangane benu noma ozakwenu emsebenzini. Akekho oniqondayo. Uma uNkulunkulu ekulahla,

ayikho indlela ongaqhubeka uphile ngayo emhlabeni. Kodwa-ke, noma kunjalo abantu angeke bakwazi ukushiya uNkulunkulu; lokhu ukubaluleka kokunqotshelwa kwabantu nguNkulunkulu, kanti lokhu kuyinkazimulo kaNkulunkulu. Lokho okuthole njengefa namuhla kwedlula okwabapostoli nabaphrofethi bakudala bonke futhi kukhulu kunalokho okukaMose noPetru. Izibusiso azisoze zitholwe ngelanga noma amabili, kufanele zizuzwe ngokuzidela okukhulu. Okusho ukuthi ufanele ube nothando oluhlanzekile, ukholo olukhulu, namaqiniso amaningi lawo uNkulunkulu akucela ukuba ube nawo; phezu kwalokho, ufanele ukuba ubhekise ubuso bakho kubulungisa ungaze uzigogobeze noma uzibeke phansi, futhi ufanele ukuba nothando olungaguquki futhi olunganciphi kuNkulunkulu. Kudingeka wenze isinqumo, njengoba kunoguquko esimweni sempilo yakho; inkohlakalo yakho kufanele yelashwe, kufanele wamukele konke ukuhlela kuNkulunkulu ngaphandle kokukhononda, futhi ulalele kuze kube sekufeni. Yilokhu okufanele ukuzuze. Lokhu yinhloso yokugcina yomsebenzi kaNkulunkulu, nokudingwa uNkulunkulu kuleli qembu labantu. Njengoba ekunikeza, Naye ke kufanele acele kuwe ukuze akunike lokhu okudingayo nawe. Ngakho-ke, yonke imisebenzi kaNkulunkulu inezizathu, futhi kulokhu kuyabonakala ukuthi kungani uNkulunkulu njalo enza umsebenzi osezingeni eliphakeme nonezidingo eziqinile. Yingakho kufanele ugqwaliswe ngokholo kuNkulunkulu. Ngamafuphi, wonke umsebenzi kaNkulunkulu wenziwe ngenxa yakho ukuze ufanele ukuthola ifa Lakhe. Lokhu akukona kangako ukuthi uNkulunkulu athole inkazimulo kodwa kungenxa yosindiso lwakho nokuphelelisa leli qembu labantu abahlupheke kakhulu ezweni elingahlanzekile. Kufanele uqonde intando kaNkulunkulu. Ngakho ngishumayeza abaningi abantu abangenalwazi abangenambono noma umqondo: Ungalingi uNkulunkulu futhi unganqabi. uNkulunkulu usekumele konke ukuhlupheka lokho umuntu angakadluli kukona, kanti kudala wahlushwa kakhulu endaweni yomuntu. Yini enye ongeke uhlukane nayo? Yini engabaluleka kakhulu ukwedlula intando kaNkulunkulu? Yini engadlula uthando lukaNkulunkulu? Kuwumsebenzi ongumshikashika ophindiwe kaNkulunkulu ukuba awenze kule lizwe elingahlanzekile. Uma umuntu ona, azi futhi ehlosile, umsebenzi kaNkulunkulu uzofanela ukwelulwa. Vele, lokhu akubi ukuzuza komunye, futhi akuhlomuli muntu. UNkulunkulu akavinjelwa yisikhathi; umsebenzi Wakhe nenkazimulo Yakhe ziza kuqala. Ngakho-ke, noma ngabe kuthatha isikhathi eside kangakanani, angeke ashiye noma ngabe yikuphi ukuzidela uma ngabe kungumsebenzi Wakhe. Lesi yisimo sikaNkulunkulu: Angeke aphumule kuze kufezwe umsebenzi Wakhe. Uma isikhathi sifika kulapho ethola ingxenye yesibili yenkazimulo Yakhe ukuze umsebenzi Wakhe ucishe ufezwe. Uma uNkulunkulu engeqede umsebenzi Wakhe wengxenye yesibili yenkazimulo Yakhe, usuku Lwakhe ngeke lufike, isandla Sakhe angeke sisuke kulabo abakhethile, inkazimulo Yakhe ayisoze yafika ku-Israyeli, kanti uhlelo Lwakhe angeke lwafezwa. Ufanele ukubona intando kaNkulunkulu futhi ubone ukuthi umsebenzi kaNkulunkulu awulula njengokudalwa kwezulu nomhlaba nazo zonke

izinto. Umsebenzi wanamuhla ukuguqula labo abonakalisiwe, abandikindiki ngokwedlulele, ukuhlanza labo abadaliwe kodwa bathathwa nguSathane. Akuwona owokudala u-Adamu noma u-Eva, hhayi nokwenza ukukhanya noma ukudala zonke izinhlobo zezithombo nezilwane. Umsebenzi Wakhe manje ukuhlanza bonke labo abonakalisiwe nguSathane ukuze bazuzwe kabusha babe ngabantu Bakhe babe inkazimulo Yakhe. Umsebenzi onjalo awulula njengoba umuntu ecabanga ngokudalwa kwezulu nomhlaba nezinto zonke ezikhona, futhi akufani nomsebenzi wokuqalekisa uSathane emgodini ongenamkhawulo njengoba umuntu ecabanga. Kodwa, ukuguqula umuntu, ukuguqula lokho okungekukhe kube okuhle nokuthatha lokho okungekona okwakhe kube okwakhe. Le indaba yangaphakathi yaleli banga lomsebenzi kaNkulunkulu. Ufanele uyazi, futhi ungenzi lula kakhulu izinto. Umsebenzi kaNkulunkulu awufani nanoma yiwuphi umsebenzi ojwayelekile. Ubukhulu bawo abaqondakali emqondweni womuntu, kanti ubuhlakani bawo angeke baziwe wumuntu. Kulesi sigaba somsebenzi Wakhe, uNkulunkulu akadali zonke izinto kanti futhi akazibhidlizi. Kodwa, uguqula yonke indalo Yakhe ahlanze zonke izinto ezoniwe uSathane. Ngakho-ke uNkulunkulu uzoqala umsebenzi omkhulu kanti lokhu kuwukubaluleka komsebenzi kaNkulunkulu.

Kucashunwe embhalweni othi “Ngabe Umsebenzi KaNkulunkulu Ulula Njengoba Umuntu Ecabanga?” encwadini ethi Izwi
Livela Lisenyameni

300. UNkulunkulu usebenzisa ukuphatha Kwakhe abantu ukunqoba uSathane. Ngokukhohlakalisa abantu, uSathane wenza abantu bafune ukuqeda nokuhlukumeza umsebenzi kaNkulunkulu. Kolunye uhlangothi umsebenzi kaNkulunkulu ukusindisa isintu. Yisiphi isinyathelo emsebenzini kaNkulunkulu esingadalelwe ukusindisa isintuntu? Yisiphi isinyathelo esingahloselwe ukuhlambulula abantu, ukubenza benze izinto ezilungile baphile ngendlela eyenza isithombe esingathandeka? USathane, kodwa, akakwenzi lokhu. Ukhohlakalisa isintu; uyaqhubeka nokwenza umsebenzi wakhe wokukhohlakalisa isintu emhlabeni jikelele. Yebo, noNkulunkulu wenza umsebenzi Wakhe. Akamnakile uSathane. Noma angaba negunya elingakanani uSathane, igunya walinikwa uNkulunkulu; uNkulunkulu akazange amnike lonke igunya Lakhe, ngakho-ke noma ngabe wenzani, angeke kumedlule uNkulunkulu futhi uhlale esesandleni sikaNkulunkulu. UNkulunkulu akazange aziveze izenzo Zakhe esasezulwini. Wanika nje uSathane ingxenyanana yegunya Lakhe ukuze akwazi ukulawula izingelosi. Ngakho-ke, noma ngabe wenzani, angeke kuledlule igunya likaNkulunkulu, ngoba igunya uNkulunkulu alinika yena ekuqaleni lincane. Uma uNkulunkulu esebenza, uSathane uyahlupha. Ezinsukwini zokugcina, kuzophela ukuhlupha kwakhe; kanjalo nomsebenzi kaNkulunkulu uzophela. UNkulunkulu wenza abantu benze izinto ezinhle; impilo Yakhe amanzi okuphila, ingeliganiswe futhi ayinamkhawulo. USathane usekhohlakalise kakhulu abantu; ekugcineni, amanzi okuphila azomphelelisa umuntu, ngalokho kuzoba nzima ukuthi uSathane agxambukele futhi enze

umsebenzi wakhe. Ngalokho, uNkulunkulu uzobazuza ngokuphelele laba bantu. USathane akafuni ukukwamukela lokhu manje; uyaqhubeka nokumbela uNkulunkulu, kodwa uNkulunkulu akamnakile. Wathi, ngizonqoba wonke amandla obumnyama kaSathane nayo yonke imimoya emibi. Lona umsebenzi okumele wenziwe enyameni, futhi kusho ukuthi kumele uNkulunkulu abe sesimweni somuntu. Ukuze ezoqedela isigaba somsebenzi wokunqoba uSathane ezinsukwini zokugcina, ukubhubhisa konke okungokukaSathane. Ukunqoba kukaNkulunkulu enqoba uSathane yinto engeke ibalekelwe! USathane wahluleka kudala. Ngenkathi ivangeli liqala ukusabalala ezweni likadrako omkhulu obomvu, lokhu, ingenkathi uNkulunkulu esesimweni somuntu eqala ukusebenza lo msebenzi waqalwa, uSathane wanqontshwa ngokuphelele, ngoba uNkulunkulu esesimweni somuntu kwakumele anqobe uSathane. USathane wabona ukuthi uNkulunkulu usephinde waba yinyama waqala futhi ukwenza umsebenzi Wakhe, wabona ukuthi akunamandla angavimba umsebenzi. Ngalokho-ke, washaqeka uma ebona lo msebenzi wangasalingi ukwenza omunye umsebenzi. Ekuqaleni uSathane wacabanga ukuthi naye uhlakaniphile, waphazamisa wahlukumeza umsebenzi kaNkulunkulu; kodwa-ke, wayengalindele ukuthi uNkulunkulu usephinde waba inyama, nokuthi emsebenzini Wakhe, uNkulunkulu wayesebenzise ukuhlubuka kwakhe ukuletha isambulo nokwahlulelaesintwini, ngalokhu wanqoba isintu wanqoba naye. UNkulunkulu unokuhlakanipha okungaphezu kwakhe, futhi umsebenzi Wakhe mkhulu kunowakhe. Ngakho-ke, nasekuqaleni ngikushilo lokhu: Umsebenzi engiwenzayo ngiwenza ngokuphendula amaqhinga kaSathane. Ekugcineni ngizokwembula ukuba usomandla Kwami nokungabinamandla kukaSathane. Uma uNkulunkulu enza umsebenzi Wakhe, uSathane umlandela ngemuva, kuze kube ukuthi ekugcineni uyabhujiswa – angeke azi nokuthi kwenzekeni! Iqiniso uzolibona kuphela uma eseshayiwe wanyathelwa; ngaleso sikhathi uzobe esevutha echibini lomlilo. Uzobe engakakholwa nangaleso sikhathi? Ngoba uzobe engasenawo amaqhinga azowenza!

Kucashunwe embhalweni othi “Kumele Wazi Ukuthi Sonke Isintu Sithuthuke Kanjani Kuze Kufike Esikhathini Samanje”
encwadini ethi Izwi Livelya Lisenyamani

301. Esizweni sikadrako omkhulu obomvu, sengenze isigaba somsebenzi esingaqondwa abantu ngibenze bantenge emoyeni, emva kwalokho abanengi bayaphephuka buthule nokuvunguza komoya. Ngempela lesi “yisibuya” esengiseduze ukusiqeda; yilokhu engikulangezelelayo futhi kuwuhlelo Lwami. Ngokuba baningi abangalungile abanyonyobe bangena ngesikhathi ngisebenza, kodwa angijahile ukubaxosha. Kunalokho, ngizobachitha uma isikhathi sesifanele. Kuyoba ngemva kwalokho-ke kuphela lapho ngizoba khona umthombo wempilo, ngivumele labo abangithanda ngeqiniso ukuba bazuze Kimi izithelo zesihlahla somkhiwane kanye nephunga lomnduze. Emhlabeni lapho uSathane ehlala khona okwesikhashana, umhlaba wothuli, akunagolide elicwebile, kunesihlabathi sodwa, ngakho,

ngibhekene nalokhu, ngenza umsebenzi wesigaba esinje. Kumele wazi ukuthi engikuzuzayo yigolide elicwebile, eliccekile, hhayi isihlabathi. Bangahlala kanjani abakhohlakele endlini Yami? Ngingazivumela kanjani izimpungushe ukuthi zibe yizimbungulu epharadesi Lami? Ngenza konke okusemandleni Ami ukuthi ngizixoshe lezi zinto. Ngaphambi kokuthi intando Yami ibonakaliswe, abekho abaziyo ukuthi yini esengizoyenza. Ngithatha leli thuba, ngixosha labo abakhohlakele, bese bephoqeka ukuthi basuke ebukhoneni Bami. Yilokhu engikwenzayo kwabakhohlakele, kodwa lusekhona usuku lokuthi bangisebenzele. Ukufisa kwabantu izibusiso kunamandla kakhulu; ngakho-ke ngijikisa umzimba Wami ngikhombise abezizwe ubuso Bami obukhazimulayo, ukuze bonke abantu baphile emhlabeni wabo bazihlulele bona, ngenkathi ngisho amazwi okumele ngiwasho futhi nginikeza abantu lokhu abakudingayo. Uma abantu bebuyelwa yimiqondo yabo, ngizobe sengiwusabalalisile kudala umsebenzi Wami. Ngizobe sengitshela abantu okuyintando Yami, bese ngiqala ingxenye yesibili yomsebenzi Wami kubantu, ngivumele bonke abantu bangilandele eduzane ukuze bezosebenzisana nomsebenzi Wami, ngiphinde ngivumele bonke abantu benze konke okusemandleni abo ukwenza kanye nami umsebenzi okumele ngiwenze.

Kucashunwe embhalweni othi “Ukunqenqeza Kwemidumo Eyisikhombisa—Okuyisiprofetho Sokuthi Ivangeli Lombuso Lizosabalala Ligwale Umhlaba Wonke” encwadini ethi Izwi Livelya Lisenyameni

302. Ohlelweni Lwami, uSathane akakaze wachoboza izithende zesigaba ngasinye futhi ekummiseni ngokobuhlakani Bami, ubelokhu ezama ukuthola izindlela zokuphazamisa uhlelo Lwami lokuqala. Kodwa bengingavumela amaqhinga akhe alahlekisayo? Konke okusezulwini nokusemhlabeni kukhonza Mina—ingabe amaqhinga kaSathane alahlekisayo bengahluka? Yilokhu impela okuyimpambano yobuhlakani Bami, yikho kanye okumangalisayo ngezenzo Zami futhi wumgomo engenza ngawo zonke izinhlelo Zami zokuphatha. Ngenkathi yokwakhiwa kombuso, nalapho bengingabalekeli amaqhinga kaSathane alahlekisayo kodwa Ngiqhubeke nomsebenzi obekumele Ngiwenze. Phakathi komhlaba jikelele nazo zonke izinto, ngikhethe umsebenzi kaSathane njengalokho Engizokumisa. Akusibo ubuhlakani Bami lokhu? Akukhona okumangalisa ngempela ngomsebenzi Wami? Ngosuku lokungena eNkathini Yombuso, kwenzeka ushintsho olukhulu kakhulu kuzo zonke izinto ezisezulwini nasemhlabeni, futhi bayabungaza bathokoze. Ingabe wena wehlukile? Ngubani ongabuzwa ubumnandi obufana noju esifubeni sakhe? Ngubani ongathokozi enhliziyweni yakhe? Ngubani ongadansi ngentokozo? Ngubani ongawakhulumi amazwi endumiso?

Kucashunwe embhalweni othi “Isahluko 8” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyameni

303. Lapho bonke abantu sebephelelisiwe nazo zonke izizwe zomhlaba seziwumbuso kaKristu, kuyobe sekuyisikhathi-ke sokuduma kwamazulu ayisikhombisa. Usuku lwanamuhla

luyigxathu eliya phambili endleleni eya kuleso sigaba, ukuhlasela sekudedelwe esikhathini esizayo. Lolu wuhlelo lukaNkulunkulu—esikhathini esiseduze luyofezeka. Kodwa, uNkulunkulu usekufezile konke akusho. Kanjalo, kusobala ukuthi izizwe zomhlaba ziyizinqaba nje ezisehlabathini eziqhaqhazelayo ngenkathi kusondela umsinga ophakeme. Usuku lokugcina luyasondela nodrako omkhulu obomvu uyoketuka awe ngaphansi kwezwi likaNkulunkulu. Ukuqinisekisa ukuthi uhlelo lukaNkulunkulu lwenzeka ngempumelelo, izingelosi zezulu sezehele emhlabeni, zenza konke ezingakwenza ukwanelisa uNkulunkulu. UNkulunkulu ngokwakhe osesimweni somuntu usenikele enkundleni yempi ukuhlasela isitha. Noma yikuphi lapho kuvela khona ukuba sesimweni somuntu, isitha siyabulawa kuleyo ndawo. IChina ngeyokuqala ukushabalaliswa, ibhidlizwa yisandla sikaNkulunkulu. UNkulunkulu akayiniki thuba iChina. Ubufakazi bokuqhubeka kokuwa kukadrako omkhulu obomvu bubonakala ekuqhubekeni kokuvuthwa kwabantu. Lokhu ngokusobala kubonwa yinoma ngubani. Ukuvuthwa kwabantu kuwuphawu lokushabalala kwesitha. Lokhu kuyincazelo encanyana yalokhu okuqondiwe “ngokwenza impi.”

Kucashunwe embhalweni othi “Isahluko 10” sengxenye ethi Izihumusho Zezimfihlakalo Zamazwi KaNkulunkulu Eziya
Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyamani

304. Ngiyabusa embusweni, futhi, ngaphezu kwalokho ngibusa emhlabeni wonke jikelele; ngiyiNkosi yoMbuso neNhloko yomhlaba jikelele. Ukusukela manje kuyaphambili, ngizohlanganisa bonke labo abangebona abakhethiweyo bese ngiqala umsebenzi Wami kwabeZizwe, futhi ngizomemezela imithetho Yami yokuphatha emhlabeni jikelele, ukuze ngifinyelele ngempumelelo esinyathelweni esilandelayo somsebenzi Wami. Ngizosebenzisa isijeziso ukusabalalisa umsebenzi Wami phakathi kwabeZizwe, okusho ukuthi, ngizosebenzisa indluzula kubo bonke labo abangabeZizwe. Ngokusobala, lo msebenzi uzokwenziwa ngesikhathi esisodwa nomsebenzi Wami kulabo abakhethiweyo. Ngenkathi abantu Bami bebusa besebenzisa amandla emhlabeni kuzoba nawusuku lapho bonke abantu emhlabeni bezokunqotshwa, futhi, ngaphezu kwalokho kuzoba yisikhathi lapho ngizophumula khona—kulapho kuphela lapho ngizobonakala kubo bonke labo abanqotshiwe. Ngiyabonakala embusweni ongcwele, bese ngizifihla ezweni lokungcola. Bonke labo abanqotshiwe balalela phambi Kwami bazokwazi ukubona ubuso Bami ngamehlo abo, balizwe izwi Lami ngezindlebe zabo. Lesi yisibusiso salabo abazelwe ezinsukwini zokugcina, yisibusiso esihlelwe ngaphambili Yimina, futhi singeguqulwe yinoma ngubani. Namuhla, ngisebenza ngale ndlela ngenzela umsebenzi wekusasa. Yonke imisebenzi Yami ixhumene; kuyo yonke kukhona ubizo nokusabela: Akukaze kwenzeke ukuba noma yisiphi isinyathelo simiswe masinyane, kanti futhi akukaze kwenzeke ukuba noma yisiphi isinyathelo siqhutshwe ngokuzimela singahambisani nesinye. Akunjalo? Ngabe umsebenzi wesikhathi esidlule awusona isisekelo somsebenzi wanamuhla? Ngabe amazwi edlule akuwona

andulela amazwi anamuhla? Ngabe izinyathelo ezedlule akuzona isiqalo sezinyathelo zanamuhla? Uma ngivula ngokusemthethweni umqulu kulapho abantu emhlabeni jikelele bajeziswa khona, lapho abantu emhlabeni jikelele bedlula ngaphansi kwezilingo, futhi uvuthondaba lomsebenzi Wami; bonke abantu bahlala emhlabeni ngaphandle kokukhanya, futhi bonke abantu baphila phakathi kwengozi yemiphakathi yabo. Ngamanye amazwi, yimpilo leyo umuntu angazange ayiphile ukusuka esikhathini sendalo kuze kube usuku lwanamuhla, futhi akekho kuso sonke lesi sikhathi oke “wajabulela” le nhlobo yempilo, ngakho ngithi ngenza umsebenzi ongakaze wenziwe ngaphambilini. Lesi yisimo sezindaba ezenzeka ngempela, futhi lokhu kuyincazelo yangaphakathi. Ngenxa yokuba isikhathi Sami siyasondela kubo bonke abantu, ngoba asibonakali sisekude kodwa siphambi kwamehlo omuntu, ubani ongesabe ngalokho? Ubani ongejabule ngalokhu? Idolobhakazi elingcolile laseBhabhiloni lize lagcina lifikile ekubhujisiweni; umuntu usephinde wahlangana nomhlaba omusha sha, futhi izulu nomhlaba sekuguquliwe kwenziwa kusha.

Kucashunwe embhalweni othi “Isahluko 29” sengxenywe ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyameni

305. Lapho iSinimi itholakakala emhlabeni—lapho umbuso utholakala—ngeke kusaba khona impi emhlabeni, ngeke iphinde ibe khona indlala, izifo eziwumshayabhuqe, kanye nokuzamazama komhlaba, abantu bazoyeka ukwakha izikhali, konke kuzophila ngokuthula nangozinzo, futhi kuzokuba nokuphilisana kahle phakathi kwabantu naphakathi kwamazwe. Kodwa okukhona manje akunakuqhathaniswa nalokhu. Konke okuphansi kwezulu kusesiphithiphithini, ukuketulwa kwemibuso kuqala ukwenzeka kancane kancane ezweni ngalinye. Njengoba uNkulunkulu ekhuluma izwi Lakhe abantu bayaguquka kancane kancane, futhi, ngaphakathi, onke amazwe kancane kancane ehlukana phakathi. Isisekelo esizinzile seBhabhiloni siqala ukuzamazama, njengenqaba eyakhiwe esihlabathini, futhi, njengoba intando kaNkulunkulu igudluka, kuzokwenzeka izinguquko ezinkulu emhlabeni kungabonakali, futhi zonke izinhlobo zezimpawu zizobonakala noma nini, ukubonisa abantu ukuthi usuku lokugcina lomhlaba selufikile! Loluhlelo lukaNkulunkulu, lezi yizinyathelo asebenza ngazo, futhi izwe ngalinye ngokuqinisekile lizohleshulwa libe yizicucu, iSodoma elidala lizoshabalaliswa okwesibili, futhi ngalokho uNkulunkulu uthi “Umhlaba uyawa! IBhabhiloni alikwazi kwenza lutho!” Akekho omunye ngaphandle kukaNkulunkulu uqobo okwazi ukukuqonda ngokugcwele lokhu; kukhona, vele, umkhawulo ekwazini kwabantu. Ngokwesibonelo, izinduna zomnyango wezindaba zangaphakathi kungenzeka zazi ukuthi izimo ezikhona manje azizinzile futhi kunesiphithiphithi, kodwa azikwazi ukubhekana nazo. Zingamane kuphela zilandele umsinga, zinethemba ezinhliziyweni zazo lokuthi ngolunye usuku kuzolunga, zilangazelele ukufika kwalolo suku lapho ilanga lizophinde liphume khona empumalanga likhanyise ezweni bese

kuguquka lesi simo sezinto esibi. Kuncane abakwaziyo, nokho, ngokuthi lapho ilanga liyophuma khona okwesibili, ukuphuma kwalo akuqondile ukubuyisela uhlelo oludala—kuwukuvuka kabusha, uguquko oluphelele. Lunjalo-ke uhlelo lukaNkulunkulu lwendawo yonke. Uzoletha umhlaba omusha, kodwa okukhulu kunakho konke, uzoqala ngokuvuselela umuntu.

Kucashunwe embhalweni othi “Izahluko 22 no-23” sengxenye ethi Izihumusho Zezimfihlakalo Zamazwi KaNkulunkulu Eziya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyamani

306. Kungashiwo ukuthi wonke amazwi anamuhla angukuphrofetha izindaba zakusasa, angukulungiselela kukaNkulunkulu isigaba esilandelayo somsebenzi Wakhe. UNkulunkulu usewuqedile ngempela umsebenzi waKhe kubantu bebandla, emva kwalokho uzokwehlisa ulaka luvele phambi kwabo bonke abantu. Njengoba uNkulunkulu ethi, “Ngizokwenza abantu emhlabeni ukuba bamukele ukwenza Kwami, futhi phambi ‘kwesihlalo sokwahlulela,’ izenzo Zami zizakufakaziswa, ukuze zamukeleke kubantu emhlabeni jikelele, abazobe bamukele.” Kukhona okubonile kula mazwi? Kuwo kunengxenye elandelayo yomsebenzi Wakhe ngokufingqiwe. Okokuqala, uNkulunkulu uzokwenza zonke izinja ezingabaqaphi ezinamandla ombusazwe ukuthi zikholwe ngobuqotho bese zihlehla ziphuma eshashalazini lomlando ngokwazo, zingaphindi zilwele izikhundla noma amasu kanye nokubopha uzungu. Lo msebenzi kumele ufezwe ngokuba uNkulunkulu aphakamise izinhlekelele ezinhlobonhlobo emhlabeni. Kodwa uNkulunkulu ngeke avele; ngoba, ngalesi sikhathi, isizwe sikadrako omkhulu obomvu sisazobe siyizwe lobubi, uNkulunkulu ngeke avele, kodwa uzovela ngokusola. Leso yisimo sabalungileyo bakaNkulunkulu, akekho noyedwa ongaphunyula kuso. Ngalesi sikhathi, bonke abahlezi esizweni sikadrako omkhulu obomvu bazohlushwa ngenhlekelele, ngokwemvelo ezofaka phakathi umbuso wasemhlabeni (ibandla). Lesi yiso isikhathi sempela lapho amaqiniso ezovela khona, futhi ngalokho azozwiwa yiyo bonke abantu, akekho ozophunyula. Lokhu kunqunyelwe kusengaphambili nguNkulunkulu. Kungenxa yalesi sinyathelo ukuba uNkulunkulu athi, “Manje sekuyisikhathi sokwenza izinhlelo ezinkulu.” Ngoba, esikhathini esizayo, akunakuba khona libandla emhlabeni, nangenxa yenhlekelele, abantu bayokwazi kuphela ukucabanga ngalokho okuphambi kwabo, futhi bakushaye indiva konke okunye, kulukhuni futhi ukuba bajabulele ubukhona bukaNkulunkulu bephakathi enhlekeleleni, ngakho, abantu bachelwa ukuba bathande uNkulunkulu ngenhliziyo yabo yonke esikhathini lesi esihle, ukuze bangalahlekelwa yithuba. Ngokudlula kwaleli qiniso, uNkulunkulu umahlulile udrako omkhulu obomvu, ngalokho futhi umsebenzi wobufakazi babantu ngoNkulunkulu ufike esiphelweni; emva kwalokho uNkulunkulu uzoqala isinyathelo esilandelayo somsebenzi, ebeka okungasadingeki ezweni likadrako omkhulu obomvu, bese kuthi ekugcineni abethele abantu emhlabeni wonke ebabhekise phansi esiphambanweni, emva kwalokho uzoshabalalisa sonke isintu—lezi yizinyathelo zesikhathi esizayo somsebenzi kaNkulunkulu.

307. Bonke abantu badinga ukuqonda inhloso yomsebenzi Wami emhlabeni, okungukuthi, injongo yokucina yomsebenzi Wami kanye nezinga ekumele ngifinyelele kulo kulo msebenzi ngaphambi kokuba ungaqedwa. Uma, emva kokuhamba nami kuze kube kulolu suku, abantu bengaqondi ukuthi umsebenzi Wami umayelana nani, lokho akusho ukuthi bekuyize ukuhamba Nami? Abantu abahamba Nami kumele bayazi intando Yami. Sengisebenze emhlabeni izinkulungwane zeminyaka, futhi kuze kube namuhla ngisenza umsebenzi wami ngale ndlela. Yize kukhona izinto ezininginingi ezitholakala emsebenzini Wami, inhloso yawo ilokhu ingaguqukile. Njengoba nje, ukwenza isibonelo, noma ngigcwele ukwehlulela nokusola okubhekiswe kumuntu, engikwenzayo kusengexa yesizathu sokumsindisa, nangenhloso yokusabalalisa kangcono ivangeli Lami, nokwandisa umsebenzi Wami phakathi kwabo bonke abeZizwe ngemuva kokuthi umuntu enziwe waphelile. Ngakho-ke namuhla, esikhathini lapho abantu abaningi bedumele kakhulu emathembeni abo, ngisaqhubeka nomsebenzi Wami, ngiqhuba umsebenzi ekumele ngiwenze ukwehlulela nokusola umuntu. Phezu kokuthi umuntu ukhathele yinto engiyishoyo nangaphandle kokuthi akanasifiso sokukhathalela umsebenzi Wami, ngisaqhubeka nokwenza umsebenzi Wami ngoba inhloso yomsebenzi Wami ayikaguquki futhi nohlelo Lwami lwasekuqaleni alusoze lwabhidlika. Umsebenzi wokwahlulela Kwami ukwenza umuntu angilalele kangcono, nomsebenzi wokusola Kwami ukuvumela umuntu ukuba aguquke ngokunomthelela ongcono. Nakuba engikwenzayo kungenxa yokuphatha Kwami, angikaze ngenze noma yini engeyona inzuzo kumuntu. Lokhu kungoba ngifuna ukwenza zonke izizwe ngaphandle kuka-Israyeli zilalele njengama-Israyeli futhi ngizenze abantu bangempela, ukuze ngibe nendawo emazweni angaphandle kuka-Israyeli. Lokhu ukuphatha Kwami; kungumsebenzi engiwufezayo emazweni abeZizwe. Namanje, abantu abaningi abakakuqondi ukuphatha kwami ngoba abanandaba nalezi zinto, esikhundleni salokho bakhathalele kuphela ikusasa labo kanye nalapho beya khona. Noma ngingathini, abantu abanandaba nomsebenzi engiwenzayo, banaka kuphela isiphetho zabo esikhathini esizayo. Uma izinto ziqhubeka ngale ndlela, umsebenzi Wami ungakhula kanjani? Ivangeli Lami lingasabalaliswa kanjani emhlabeni wonke? Kumele nazi ukuthi lapho umsebenzi Wami wanda, ngizonihlakaza, futhi Ngizonishaya njengoba nje uJehova ashaya izizwe zakwa-Israyeli. Konke lokhu kuzokwenziwa ukuze ivangeli Lami lisabalale emhlabeni wonke, nokusabalalisa umsebenzi Wami kubantu beZizwe, ukuze igama Lami lidunyiswe ngabadala nezingane ngokufanayo, negama Lami elingcwele liphakanyiswe emilonyeni yabantu bakuzo zonke izinhlanga nezizwe. Kungenxa yokuthi kulesi sikhathi sokucina, igama Lami liphakanyiswe phakathi kwabantu beZizwe, ukuba izenzo Zami zibonwe abeZizwe futhi bangibize ngoSomandla ngenxa yezenzo zami, bese amazwi Ami enzeke ngokushesha. Ngizokwenza bonke abantu bazi ukuthi angisiyena uNkulunkulu wama-Israyeli

kuphela, kodwa futhi uNkulunkulu wabo bonke abantu beZizwe, ngisho nezizwe engiziqalekisile. Ngizokwenza bonke abantu babone ukuthi nginguNkulunkulu wayo yonke indalo. Lona ngumsebenzi Wami omkhulu kakhulu, inhloso yohlelo lomsebenzi Wami ezinsukwini zokugcina, futhi yiwona kuphela umsebenzi okumele ufezwe ngezinsuku zokugcina.

Kucashunwe embhalweni othi “Umsebenzi Wokusabalalisa IVangeli Umsebenzi Futhi Wokuhlenga Umuntu” encwadini ethi
Izwi Lively Lisenyameni

308. Nibonile yini ukuthi umsebenzi kaNkulunkulu uzofezani kuleli qembu labantu? UNkulunkulu uthe, ngisho eMbusweni Weminyaka Eyinkulungwane abantu kusazodingeka ukuthi baqhubeke balandele amazwi Akhe, futhi kusasa la mazwi kaNkulunkulu azoqondisa ukuphila kwabantu ezweni elihle laseKhanani. Lapho uMose esehlane, uNkulunkulu wamfundisa futhi wakhuluma naye ngokuqondile. UNkulunkulu wathumela ukudla esezulwini, amanzi nemana ukuze abantu bayijabulele, futhi kusenjalo nanamuhla: uNkulunkulu ngokwakhe uthumele izinto ezidliwayo neziphuzwayo ukuze abantu bazijabulele, futhi Yena ngokwakhe ulethe iziqalekiso ukuze asole abantu. Ngakho zonke izinyathelo zomsebenzi Wakhe zenziwa uNkulunkulu mathupha. Namuhla, abantu balambele iqiniso, bazama ukubona izimpawu nezimangalis, futhi kunokwenzeka ukuthi bonke abantu abanjalo bashiywe, ngoba umsebenzi kaNkulunkulu uya uba ngokoqobo kakhulu. Akekho owaziyo ukuthi uNkulunkulu wehlile esuka ezulwini, abakaqapheli ukuthi uNkulunkulu uthumele ukudla nezinto ezivela ezulwini—kuyilapho uNkulunkulu ekhona ngempela, nezimo ezijabulisayo zoMbuso Weminyaka Eyinkulungwane abantu abazicabangayo kuyizinto ezivela ngqo emazwini kaNkulunkulu. Lokhu kuyiqiniso, futhi lokhu kuwukuphela ukubusa noNkulunkulu emhlabeni. Ukubusa noNkulunkulu emhlabeni kuqondise enyameni. Lokhu okungeyona inyama akukho emhlabeni, ngakho bonke labo abalwela ukuya ezulwini lesithathu balwela into engekho. Ngelinye ilanga, lapho umhlaba wonke usubuyela kuNkulunkulu, umongo womsebenzi Wakhe ezulwini nasemhlabeni wonke uyolandela amazwi kaNkulunkulu; kwenye indawo, abanye abantu bayoshaya izingcingo, abanye bayogibela izindiza, abanye bayogibela izikebhe bawele ulwandle, abanye bayosebenzisa ama-laser ukuze bathole amazwi kaNkulunkulu. Bonke abantu bayokhonza futhi bayolangazelela, bonke bayosondela kuNkulunkulu, futhi bahlanganyele kuNkulunkulu, futhi bonke bayokhonza uNkulunkulu—futhi konke lokhu kuyobe kuyizenzo zikaNkulunkulu. Khumbula lokhu! Ayikho into uNkulunkulu asazoyiqala kabusha kwenye indawo. UNkulunkulu uyofeza leli qiniso: Uyokwenza ukuthi bonke abantu emhlabeni wonke beze phambi Kwakhe, futhi bakhonze uNkulunkulu emhlabeni, futhi omunye umsebenzi Wakhe kwezinye izindawo uyophela, futhi abantu bayophoqeuka ukuba bafune indlela yeqiniso. Kuyoba njengakuJosefa: Bonke babeya kuye ukuze bathole ukudla, futhi bamkothamele, ngoba wayenezinto ezidliwayo. Ukuze bagweme indlela abantu bazophoqeuka ukuba bafune indlela yeqiniso. Wonke umphakathi

wamakholwa uzokwehlelwa yindlala enzima, futhi uNkulunkulu wanamuhla kuphela ongumthombo wamanzi okuphila, umthombo ogeleza njalo owenzelwe ukuba abantu bajabule, futhi abantu bazoza bancike Kuye. Leso kuyoba yisikhathi sokwambulwa kwezenzo zikaNkulunkulu, futhi uNkulunkulu uyakhazinyuliswa; bonke abantu emhlabeni wonke bazokhonza “umuntu” onganakekile. Ingabe lolu ngeke kube usuku lwenkazimulo kaNkulunkulu? Ngelinye ilanga, abafundisi abadala bazothumela amathelegramu befuna amanzi omthombo wokuphila. Bazobe bekhulile, kodwa nabo bazoza bakhonze lo muntu, lowo ababemdelela. Emilonyeni yabo bazoqaphela futhi ezinhliziyweni zabo bazothemba—ingabe lolu akulona uphawu noma isimanga? Lapho wonke umbuso ujabulela inkazimulo kaNkulunkulu, futhi noma ubani oza kinina futhi amukele izindaba ezinhle zikaNkulunkulu uzobusiswa Nguye, futhi la mazwe nalaba bantu bazobusiswa futhi banakekelwe uNkulunkulu. Umyalelo wangelinye ilanga uyoba nje: Labo abathole amazwi evela emlonyeni kaNkulunkulu bazoba nendawo yokuhamba emhlabeni, futhi noma bangosomabhizinisi noma ososayensi, noma othisha, noma abezimboni, labo abangenawo amazwi kaNkulunkulu kuzoba nzima ngisho ukuthatha isinyathelo esisodwa, futhi bazophoqelesa ukuba bafune indlela yeqiniso. Yilokho okushiwoyo uma kuthiwa, “Ngeqiniso uzohamba emhlabeni wonke; ngaphandle kweqiniso, ngeke uye ndawo.” Amaqiniso awukuthi: UNkulunkulu uzosebenzisa Indlela (okusho ukuthi wonke amazwi Akhe) ukuze aqondise wonke umhlaba futhi abuse futhi anqobe isintu. Abantu bahlale bethemba ukujika okukhulu emisebenzini kaNkulunkulu. Ukucacisa, uNkulunkulu uqondisa abantu ngezwi, futhi kumele wenze lokho akushoyo kungakhathaleki ukuthi uyafisa ukwenza lokho noma cha; leli yiqiniso elingenakuphikwa, futhi kumele lilalelwe yibo bonke, nalo futhi laziwe yibo bonke.

Kucashunwe embhalweni othi “Umbuso Weminyaka Eyinkulungwane Usufikile” encwadini ethi Izwi Livela Lisenyameni

309. Amazwi kaNkulunkulu azosabalalela emakhaya angenakubalwa, azokwaziwa yibo bonke, futhi kungaleso sikhathi kuphela lapho amazwi Akhe ezosabalala emhlabeni wonke. Okungukuthi, uma umsebenzi Wakhe kumele usabalale kuwo wonke umhlaba, amazwi Akhe kumele asatshalaliswe. Osukwini lwenkazimulo kaNkulunkulu, amazwi Akhe azobonisa amandla negunya lawo. Onke amazwi Akhe kusukela ngesikhathi esingakhumbuleki kuze kube namuhla azofezeka futhi azogcwaliseka. Ngale ndlela, inkazimulo izoya kuNkulunkulu emhlabeni—okusho ukuthi, amazwi Akhe azobusa emhlabeni. Bonke ababi bazosolwa amazwi asemlonyeni kaNkulunkulu, bonke abalungile bazobusiswa amazwi omlomo Wakhe, futhi bonke bazokwakhiwa futhi bapheleliswe amazwi omlomo Wakhe. Angeke abonise noma yiziphi izimpawu noma izimangalis; konke kuzofezwa amazwi Akhe, futhi amazwi Akhe azokhiqiza amaqiniso. Wonke umuntu emhlabeni uzohalalisela amazwi kaNkulunkulu, kungakhathaleki ukuthi badala noma bayizingane, owesilisa, owesifazane, omdala, omncane, bonke abantu bazozithoba ngaphansi kwamazwi kaNkulunkulu. Amazwi kaNkulunkulu abonakala esenyameni,

evumela abantu ukuba bawabone emhlabeni, ecacile futhi ephila. UNkulunkulu uze emhlabeni ikakhulukazi ukuze afeze iqiniso lokuthi “uLizwi uba yinyama,” okusho ukuthi, uze ukuze amazwi Akhe azonikezwa esenyameni (hhayi njengasesikhathini sikaMose eTestamenteni Elidala, lapho uNkulunkulu ayekhuluma ngokuqondile esesibhakabhakeni). Ngemva kwalokho ngalinye lamazwi Akhe lizogcwaliseka phakathi neNkathi Yombuso Weminyaka Eyinkulungwane, azoba amaqiniso asobala emehlweni abantu, futhi abantu bazowabona ngamehlo abo ngaphandle kokungabaza. Lena yincazelo yangempela yokuba sesimweni somuntu kukaNkulunkulu. Okungukuthi, umsebenzi kaMoya ufezwa ngenyama, nangamazwi. Lena incazelo enembayo yokuthi “uLizwi waba yinyama” nethi “Ukubonakala kukaLizwi enyameni.” UNkulunkulu kuphela ongakhuluma intando kaMoya, futhi uNkulunkulu osenyameni kuphela ongakhulumela uMoya; amazwi kaNkulunkulu enziwe acaca ekubeni sesimweni somuntu kukaNkulunkulu, futhi wonke umuntu uqondiswa yiwo. Akekho okhululiwe, bonke bakhona ngaphakathi kwalo mngcele. Yingala mazwi kuphela lapho abantu bengakwazi khona; labo abangazuzi ngale ndlela bayaziphuphela nje uma becabanga ukuthi bangathola amazwi avela ezulwini. Lelo gunya libonakaliswe uNkulunkulu ekuguqulweni abe yinyama: ukwenza ukuba bonke bakholwe. Ngisho kuthiwa ompetha abaqeqeshiwe noma abefundisi bezinkolo angeke bakwazi ukukhuluma la mazwi. Kumele bazithobe kuwo, futhi akekho ongakwazi ukuqalisa kabusha. UNkulunkulu uzosebenzisa amazwi ukuze anqobe umhlaba wonke. Uzokwenza lokhu hhayi ngokuguqulelwa enyameni, kodwa ngokusebenzisa amazwi avela umlonyeni kaNkulunkulu obe yinyama ukuze anqobe bonke abantu emhlabeni wonke; yilokhu kuphela okunguLizwi eba yinyama, futhi yilokhu kuphela ukubonakala kukaLizwi enyameni. Mhlawumbe, kubantu, kubonakala sengathi uNkulunkulu akakenzi msebenzi ongako—kodwa uNkulunkulu kufanele akhlume nje amazwi Akhe kubantu ukuze bakholwe ngokuphelele, futhi kubo ukuze bathuthumele. Ngaphandle kwamaqiniso abantu bayamemeza futhi bakhamuluke; ngamazwi kaNkulunkulu, bayathula. UNkulunkulu nakanjani uzolifeza leli qiniso, ngoba kuyicebo Lakhe lesikhathi eside: ukufeza ukufika kukaLizwi emhlabeni. Eqinisweni, asikho isidingo sokuba ngichaze—ukufika koMbuso Weminyaka Eyinkulungwane emhlabeni kuwukufika kwamazwi kaNkulunkulu emhlabeni. Ukwehla kweJerusalema elisha livela ezulwini kuwukufika kwamazwi kaNkulunkulu ukuba aphile phakathi kwabantu, ukuze aphelekezele konke okwenziwa umuntu. Leli wuhlelo oluhlelwe uNkulunkulu: amazwi Akhe azovela emhlabeni iminyaka eyinkulungwane, futhi azobonisa zonke izenzo Zakhe, futhi aqedele wonke umsebenzi Wakhe emhlabeni, emva kwakho okuyophela lesi sigaba sesintu.

Kucashunwe embhalweni othi “Umbuso Weminyaka Eyinkulungwane Usufikile” encwadini ethi Izwi Livela Lisenyameni

IX. Amazwi Ngokwembula Umehluko Phakathi Komsebenzi KaNkulunkulu Nomsebenzi Womuntu

310. Umsebenzi kaNkulunkulu Uqobo ubandakanya umsebenzi wabo bonke abantu, futhi uphinde umele umsebenzi waso sonke isikhathi somlando. Lokhu kusho ukuthi, umsebenzi kaNkulunkulu uwodwa umela ukunyakaza nomsebenzi kaMoya oNgcwele, kuyilapho umsebenzi wabaphostoli ulandela umsebenzi kaNkulunkulu futhi awusiholi isikhathi somlando, futhi awumeli izinkambiso zomsebenzi kaMoya oNgcwele kuso sonke isikhathi somlando. Benza umsebenzi okumele wenziwe ngabantu kuphela, okungabandakanyi umsebenzi wokuqondisa. Umsebenzi kaNkulunkulu uwumsebenzi oyingxenye yomsebenzi wokuqondisa. Umsebenzi womuntu nguwo kuphela umsebenzi womuntu osetshenziswayo futhi ongahlangene nhlobo nomsebenzi wokuqondisa. Ngenxa yokwahlukana kwezinhlobo kanye nokumelwa komsebenzi, yize empeleni konke kuwumsebenzi kaMoya oNgcwele kunomehluko ocacile nomkhulu phakathi komsebenzi kaNkulunkulu uqobo kanye nomsebenzi womuntu. Ngaphezu kwalokho, ububanzi bomsebenzi owenziwa nguMoya oNgcwele kubantu abahlukene uyehlukahluka. Le yimiyalo kanye nomthamo womsebenzi kaMoya oNgcwele.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livala Lisenyameni

311. Umsebenzi kaNkulunkulu osesimweni somuntu uyongenisa inkathi entsha, labo abayoqhubeka nomsebenzi Wakhe bayobe bengabantu abasetshenziswa Nguye. Wonke umsebenzi owenziwa umuntu ungaphansi kwenkonzo yomuntu kuNkulunkulu osesimweni somuntu, awukwazi ukudlula umthamo wawo. Uma uNkulunkulu osesimweni somuntu engezi azokwenza umsebenzi Wakhe, abantu ngeke bakwazi ukuqeda inkathi endala, futhi abakwazi ukungenisa inkathi entsha. Umsebenzi owenziwa umuntu umane uyilokho okungafezwa umuntu futhi awummeli uNkulunkulu. UNkulunkulu osesimweni somuntu kuphela ongeza aqede umsebenzi okufanele awenze, ngaphandle Kwakhe, akekho omunye ongenza lo msebenzi. Eqinisweni, engikhuluma ngakho kumayelana nomsebenzi kaNkulunkulu osesimweni somuntu.

Kucashunwe embhalweni othi “Isintu Esikhohlakele Siyidinga Ngokwengeziwe Insindiso KaNkulunkulu Osesimweni Somuntu” encwadini ethi Izwi Livala Lisenyameni

312. Izwi likaNkulunkulu ngeke likhulunywe njengezwi lomuntu, kunjalo futhi izwi lomuntu ngeke likhulunywe njengezwi likaNkulunkulu. Umuntu osetshenziswa nguNkulunkulu akayena uNkulunkulu osenyameni, kanti futhi uNkulunkulu osenyameni akayena umuntu osetshenziswa nguNkulunkulu; kulokho, kukhona umehluko esiqwini. Mhlawumbe, ngemva kokufunda la mazwi, ngeke uwamukele njengamazwi kaNkulunkulu, kodwa uzowamukela kuphela njengamazwi omuntu okhanyiselwe. Uma kunjalo, ukungazi kukuvala amehlo. Amazwi

kaNkulunkulu angafana kanjani namazwi omuntu okhanyiselwe? Amazwi kaNkulunkulu osenyameni aqala inkathi entsha, aqondisa bonke abantu, aveza izimfihlakalo, akhombise umuntu indlela eya enkathini entsha. Ukukhanyiseleka okutholwe ngumuntu kumane kungumsebenzi noma ulwazi olulula. Ngeke kukwazi ukuqondisa bonke abantu kubayise enkathini entsha noma kuveze izimfihlakalo zikaNkulunkulu Uqobo Lwakhe. Ekugcineni kwakho konke, uNkulunkulu nguNkulunkulu, kanti umuntu ngumuntu. UNkulunkulu unesiqu sikaNkulunkulu, kanti umuntu unesiqu somuntu. Uma umuntu ethatha amazwi akhulunywe nguNkulunkulu njengokukhanyiselwa uMoya oNgcwele, bese ethatha amazwi akhulunywe ngabaphostoli nabaphrofethi njengamazwi akhulunywe nguNkulunkulu, uma kunjalo umuntu uyaphambuka. Ngale kwalokho, akumele wenze okulungile kube okungalungile, noma ukhulume ngento ephakeme njengento ephansi, noma ukhulume ngento ejulile njengento engajulile; ngale kwalokho, akumele uphike ngabomu lokhu okwaziyo ukuthi kuyiqiniso. Bonke abakholwa ukuthi uNkulunkulu ukhona kumele babheke le nkinga ngokubona kahle, futhi bamukele umsebenzi kaNkulunkulu omusha namazwi Akhe amasha ngokohlangothi lwesidalwa Sakhe; kungenjalo, bazosuswa nguNkulunkulu.

Kucashunwe embhalweni othi “Isandulelo” sethi Izwi Lively Lisenyameni

313. Umsebenzi owenziwa yilowo osetshenziswa nguNkulunkulu ngowokuthi ubambisane nomsebenzi kaKrestu noma uMoya oNgcwele. Lo muntu uphakanyiswa nguNkulunkulu phakathi kwabantu, ulapho ukuze ahole bonke aBakhethwe nguNkulunkulu, futhi uphakanyiswe nguNkulunkulu ukuze enze umsebenzi wokubambisana kwabantu. Ngomuntu onjengalo, okwazi ukwenza umsebenzi wokubambisana kwabantu, okuningi okudingwa nguNkulunkulu kumuntu, nomsebenzi okufanele wenziwe nguMoya oNgcwele phakathi kwabantu kungenzeka ngaye. Enye indlela yokubeka lokhu yile: inhloso kaNkulunkulu ngokusebenzisa lo muntu ngukuba bonke labo abalandela uNkulunkulu bakwazi ukuyiqonda kangcono intando kaNkulunkulu, futhi bakwazi ukufinyelela ngokuthe xaxa emigomeni kaNkulunkulu. Ngoba abantu abakwazi ukuwaqonda ngqo amazwi noma intando kaNkulunkulu, uNkulunkulu uphakamise umuntu osetshenziswa ukwenza lo msebenzi. Lo muntu osetshenziswa uNkulunkulu angachazwa njengethuluzi uNkulunkulu asebenza ngalo ukuqondisa abantu, njengomhumushi oxhumanisa uNkulunkulu nabantu. Kanjalo-ke, umuntu onje akefani namunye kulabo abasebenza emndenini kaNkulunkulu noma abangabefundisi Bakhe. Njengabo, kungathiwa ungumuntu okhonza uNkulunkulu, kodwa engqikithini yomsebenzi wakhe nasendikimbeni yokusetshenziswa kwakhe nguNkulunkulu wehluka kakhulu kwezinye izisebenzi nabefundisi. Ngokwengqikithi yomsebenzi wakhe nendikimba yokusetshenziswa kwakhe, umuntu osetshenziswa nguNkulunkulu uphakanyiswa nguYena, ulungiselelwa nguNkulunkulu ukwenza umsebenzi kaNkulunkulu, bese ebamba umsebenzi kaNkulunkulu uqobo. Akukho muntu ongambambela

umsebenzi wakhe esikhundleni sakhe—lokhu kuyimbambiswano yomuntu engegwemeke emsebenzini wobunkulunkulu. Umsebenzi owenziwa ngezinye izisebenzi noma abefundisi, wona, ungukuhambisa nje nokufeza imikhakha eminingi yezinhlelo zamabandla ngaleso naleso sikhathi, noma-ke umsebenzi olula nje wokunikeza impilo ukuze kuqhubeke ukuphila kwebandla. Lezi zisebenzi nabefundisi ababekiwe nguNkulunkulu, futhi ngeke nakancane babizwe ngokuthi bayilabo abasetshenziswa nguMoya oNgcwele. Bakhethwa phakathi kwamabandla futhi, emva kokuba sebeqeqeshiwe bakhuliswa isikhathi esithile, labo abafanelekile bayagcinwa, kuthi labo abangafanelekile baphindiselwe emuva lapho baphuma khona. Ngoba laba bantu bakhethwa phakathi kwamabandla, abanye baveza ubunjalo babo emva kokuba ngabaholi, abanye baze benze izinto eziningi ezimbi bagcine sebekhishiwe. Umuntu osetshenziswa nguNkulunkulu, kwenye ingxenye, yilowo olungiswe nguNkulunkulu, futhi onezinga elithile futhi onobuntu. Usevele elungiswe futhi wapheliselwa nguMoya oNgcwele, futhi uholwa ngokugcwele nguMoya oNgcwele, aphinde, ikakhulu uma kuya emsebenzini wakhe, aqondiswe futhi alawulwe nguMoya oNgcwele—okungenxa yakho kungekho kuphambuka endleleni yokuhola aBakhethwa bakaNkulunkulu, ngoba uNkulunkulu impela uyawumela umsebenzi Wakhe uqobo, futhi uNkulunkulu wenza umsebenzi Wakhe ngazo zonke izikhathi.

Kucashunwe embhalweni othi “Mayelana nokusebenzisa kukaNkulunkulu umuntu” encwadini ethi Izwi Lively Lisenyameni

314. Uma, ekubeni senyameni, uNkulunkulu enza umsebenzi wobunkulunkulu ngaphandle kokuba nabanye abantu abambalwa abalandela inhliziyi kaNkulunkulu abasebenzisana Naye, umuntu ngeke aze akwazi ukuqonda intando kaNkulunkulu noma akwazi ukuxhumana noNkulunkulu. UNkulunkulu kumele asebenzise abantu abajwayelekile abafuna inhliziyi Yakhe ukuze baqede lo msebenzi, ukuze banakekele futhi beluse amabandla, ukuze bafike ezingeni lapho ukucabanga komuntu, umqondo wakhe, kukwazi ukuzakhela isithombe. Ngamanye amazwi, uNkulunkulu usebenzisa isibalo esincane sabantu abafuna inhliziyi Yakhe ukuze “bahumushe” umsebenzi awenzayo phakathi kobunkulunkulu Bakhe, ukuze uvuleke, okungukuthi, ukuguqulela ulimi lobunkulunkulu olimini lwabantu, ukuze abantu bonke bakwazi ukuluqonda, futhi baluzwe lonke. Ukuba uNkulunkulu akenzanga njalo, akekho owayeyoqonda ulimi lobunkulunkulu, ngoba abantu abafuna inhliziyi kaNkulunkulu, kukho konke, bambalwa, futhi ukwazi komuntu ukuqonda uNkulunkulu kuntekenteke. Yingakho uNkulunkulu ekhetha le ndlela kuphela lapho esebenza esenyameni. Ukuba bekunomsebenzi wobunkulunkulu kuphela, bekungeke kube nendlela umuntu abezokwazi ngayo noma axhumane noNkulunkulu ngoba umuntu akaluqondi ulimi lukaNkulunkulu. Umuntu ukwazi ukuqonda lolu limi ngokusebenzisa abantu abafuna inhliziyi kaNkulunkulu abacacisa amazwi Akhe. Nokho, ukuba bekunabantu abanje kuphela abasebenza phakathi kwabantu, lokho bekuzosekela impilo yomuntu ejwayelekile kuphela; bekungeke kukwazi ukuguqula isimo somuntu. Umsebenzi kaNkulunkulu

bewungeke-ke ube nesiqalo esisha; bekuzoba namaculo afanayo amadala, izinkulumo ezindala ezingaqukethe lutho olusha. Kungokusebenza kukaNkulunkulu osesimweni somuntu kuphela, osho konke lokho okudinga ukushiwo futhi owenza lokho okudinga ukwenziwa ngesikhathi sokuba senyameni Kwakhe, okuthi emva kwakho abantu basebenze futhi bezwe ngokwamazwi Akhe, kungale ndlela kuphela lapho kuyoguquka khona isimo sempilo yabo bese bekwazi ukuhambisana nezikhathi. Lowo osebenza ngobunkulunkulu umele uNkulunkulu, kuthi labo abasebenza ngokomuntu bangabantu abasetshenziswa uNkulunkulu. Okusho ukuthi, uNkulunkulu osesimweni somuntu wehlukile kubantu abasetshenziswa uNkulunkulu. UNkulunkulu osesimweni somuntu uyakwazi ukwenza umsebenzi wobunkulunkulu kodwa abantu abasetshenziswa uNkulunkulu abakwazi. Ekuqaleni kwenkathi ngayinye, uMoya kaNkulunkulu ngokwawo wethula isikhathi esisha futhi adlulisele umuntu esiqalweni esisha. Uma eseqede ukukhuluma, lokhu kuveza ukuthi umsebenzi kaNkulunkulu ebunkulunkulwini sewenziwe. Emva kwalokho, bonke abantu balandela ukuhola kwalabo abasetshenziswa uNkulunkulu ukuze bangene ezimweni zabo zokuphila. Kanjalo, lesi yisigaba futhi lapho uNkulunkulu edlulisela umuntu enkathini entsha futhi enika khona wonke umuntu isiqalo esisha. Ngalokhu, umsebenzi kaNkulunkulu enyameni uyaphela.

Kucashunwe embhalweni othi “Umehluko Obalulekile Phakathi KukaNkulunkulu Ongumuntu Kanye Nabantu Abasetshenziswa UNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

315. Ngisho nomuntu osetshenziswa nguMoya oNgcwele akakwazi ukumela uNkulunkulu uqobo. Akukhona kuphela ukuthi lo muntu akakwazi ukumela uNkulunkulu, kodwa nomsebenzi wakhe awukwazi ukummela ngokuqondile uNkulunkulu. Lokho kusho ukuthi, izinto umuntu azaziyo azikwazi ukubekwa ngokuqondile phakathi kokuphatha kukaNkulunkulu futhi akukwazi ukumelela ukuphatha kukaNkulunkulu. Wonke umsebenzi uNkulunkulu uqobo awenzayo ungumsebenzi azimisele ngokuwenza ngohlelo Lwakhe lokuphatha futhi uqondiswe ekuphatheni okukhulu. Umsebenzi owenziwe ngumuntu uqukethe ukunikeza lokho umuntu ahlangani nakho empilweni. Uthola indlela entsha yokwenza izinto kulena eyahanjwa abamandulelayo futhi iholela abafowabo nodadewabo ngaphansi kokuqondisa kukaMoya oNgcwele. Into enikezwa yilaba bantu yinto abayaziyo noma imibhalo yoomoya yabantu bomoya. Nakuba besetshenziswe uMoya oNgcwele, umsebenzi walabo bantu awufiki nakufika emsebenzini omkhulu wokuphatha wohlelo lweminyaka eyizinkulungwane eziyisithupha. Bamane nje baphakanyiswe nguMoya oNgcwele ngezikhathi ezehlukene ukuze bahole abantu endleleni kaMoya oNgcwele baze bafeze umsebenzi wabo noma baze bafe. Umsebenzi abawenzayo ungowokulungisa kuphela indlela efanele kaNkulunkulu uqobo noma ukuqhuba okukodwa ekuphatheni kukaNkulunkulu uqobo emhlabeni. Abantu abanjalo abakwazi ukwenza umsebenzi ophakeme ngaphansi kokuphatha Kwakhe, futhi abakwazi ukusungula izindlela ezintsha futhi kukancane ukuba baphethe wonke

umsebenzi kaNkulunkulu wenkathi edlule. Ngakho, umsebenzi abawenzayo umela kuphela isidalwa esenza umsebenzi waso, ngeke umele uNkulunkulu uqobo enza inkonzo Yakhe. Lokhu kungenxa yokuthi umsebenzi abawenzayo awufani nalowo owenziwa uNkulunkulu uqobo. Umsebenzi wokungenisa inkathi entsha awukwazi ukwenziwa ngumuntu endaweni kaNkulunkulu. Awukwazi ukwenziwa yinoma ngubani ngaphandle kukaNkulunkulu uqobo. Wonke umsebenzi ongenziwa ngumuntu uwukwenza umsebenzi njengomunye wezidalwa futhi wenziwa ngokuholwa noma ukukhanyiselwa nguMoya oNgcwele. Ukuqondiswa okunikezwa abantu abanjalo yindlela yokuphila kwansuku zonke nokuthi umuntu wenza kanjani ngokuvumelana nentando kaNkulunkulu. Umsebenzi womuntu awubandakanyi nokukodwa phakathi kokuphatha kukaNkulunkulu noma ukumela umsebenzi woMoya. Ukwenza isibonelo, umsebenzi kaWitness Lee noWatchman Nee wawungowokuhola. Noma kwakuyindlela endala noma entsha umsebenzi wawenzelwa esisekelweni sokungeqi izimiso zeBhayibheli. Noma amabandla aseduze ayevuselelwa noma akhiwa, umsebenzi wabo kwakungowokuphamba amabandla. Umsebenzi ababewenza kwakungowokuqhuba umsebenzi uJesu nabafundi bakhe ababengawuqedanga noma ababengawukhulisanga eNkathini Yomusa. Ababekwenza umsebenzini wabo kwakuwukuvuselela lokho uJesu owayekucele umsebenzini Wakhe wezizukulwane zangemuva Kwakhe, njengokwemboza amakhanda abo, umbhaphathizo, ukuhlephula isinkwa noma ukuphuza iwayini. Kungashiwo ukuthi umsebenzi wabo kwakuwukulandela kuphela iBhayibheli nokufuna izindlela ngaphakathi kweBhayibheli kuphela. Abazange neze benze inqubekela phambili entsha. ... Ngenxa yokuthi umsebenzi womuntu osetshenziswa uMoya oNgcwele awufani nomsebenzi kaNkulunkulu uqobo, ubunjalo babo nokuthi nokuthi basebenza egameni likabani, nakho kuhlukile. Lokhu kwenziwa ukuthi umsebenzi uMoya oNgcwele ohlose ukuwenza wehlukile, ngalokho unikeza iziqu nezikhundla ezingefani kubo bonke abasebenzayo. Abantu abasetshenziswa uMoya oNgcwele bangase bayenze eminye imisebenzi emisha futhi bangase basuse eminye imisebenzi eyenziwa enkathini yaphambili, kodwa umsebenzi wabo awukwazi ukuveza isimo nentando kaNkulunkulu enkathini entsha. Basebenzela kuphela ukuthatha umsebenzi wenkathi edlule, hhayi ukwenza umsebenzi wenkathi entsha ukuze basimelele ngokuqondile isimo sikaNkulunkulu uqobo. Nokho, kungakhathaliseki ukuthi mingaki imikhuba esiphelelwe yisikhathi abayiqedayo noma emisha abayethulayo basamelela abantu nezinto ezidaliwe. Lapho uNkulunkulu uqobo enza umsebenzi, kodwa, akamane nje esidlangalaleni amemezele ukuphela kwemikhuba yenkathi endala noma amemezele ngokuqondile isiqalo senkathi entsha. Uyaqonda acace umsebenzini Wakhe. Uyaqonda lapho enza umsebenzi awuhlosile; okungukuthi, ukuveza ngqo lokho asuke ekwenzile, uwenza ngokuqondile umsebenzi njengoba ebehlosile ekuqaleni, aveze ubuyena kanye nesimo Sakhe. Njengoba umuntu ewubona, isimo Sakhe kanye nomsebenzi awenzayo akufani nokwangenkathi edlule. Nokho, ngokukaNkulunkulu uqobo, lokhu kuwukuqhubeka nje

nokuthuthukisa umsebenzi Wakhe. Lapho uNkulunkulu uqobo esebenza, uwaveza wonke amazwi Akhe futhi alethe umsebenzi omusha. Ngokungafani noNkulunkulu, lapho umuntu esebenza, kungukuzindla nokufunda noma kungukuthuthukisa ulwazi lwakhe nangokuzijwayeza indlela ehlelekile yokwenza izinto okwakhelwe phezu kwesisekelo somsebenzi wabanye. Lokhu kusho ukuthi ingqikithi yomsebenzi owenziwa ngumuntu ukuqhuba isiko “nokuhamba ezindleleni ezindala ngezicathulo ezintsha.” Lokhu kusho ukuthi ngisho indlela ehanjwe ngabantu abasetshenziswa nguMoya oNgcwele yakhiwe phezu kwaleyo eyavulwa nguNkulunkulu uqobo. Ngakho umuntu empeleni ungumuntu, noNkulunkulu unguNkulunkulu.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (1)” encwadini ethi Izwi Livelya Lisenyameni

316. Ngesikhathi seNkathi Yomusa, uJesu wakhuluma amazwi athile wenza isigaba esisodwa somsebenzi. Bekunengqikithi kuwo futhi ebefanele izimo zabantu ngaleso sikhathi; uJesu wakhuluma futhi wasebenza njengoba kufanele ingqikithi yangaleso sikhathi. Wabuye wakhuluma iziphrofetho ezithile. Waphrofetha ukuthi uMoya weqiniso uzofika ngezinsuku zokugcina, lapho uMoya weqiniso uzokwenza khona isigaba somsebenzi. Okusho ukuthi, ngaphandle komsebenzi Yena ngoKwakhe abefanele ukuwenza ngaleyo nkathi, ubengazi kahle nganoma yini enye; okusho ukuthi, bekunemikhawulo emsebenzini oledwe nguNkulunkulu osemzimbeni wenyama. Ngalokho, wenze nje umsebenzi waleyo nkathi, wangawenza omunye umsebenzi owawungaxhumene Naye. Ngaleso sikhathi, wayengasebenzi ngokwemizwa noma ngokwemibono, kodwa ngokuya ngesikhathi nangenqikithi. Akekho owamhola noma wameluleka. Umsebenzi Wakhe wonke ubuyilokho ayikho, obekuwumsebenzi obufanele wenziwe uMoya kaNkulunkulu osenyameni—bekuwumsebenzi wonke ophethwe uNkulunkulu esimweni somuntu. UJesu wayesebenza kuphela ngalokho akubona nakuzwile Yena Uqobo Lwakhe. Ngamanye amazwi, uMoya wasebenza ngqo; bekungadingeki ukuba izithunywa zivele Kuye zimnikeze amaphupho, noma ukukhanya okukhulu kukhanye Kuye kumenze ukuba abone. Wasebenza ngokukhululeka nangezinye izikhathi, okwenzeke ngenxa yokuthi umsebenzi Wakhe wawungancikanga emizweni. Ngamanye amazwi, ngenkathi esebenza akazange adukuze futhi aqagele, kodwa wenza izinto ngokukhululeka, esebenza futhi ekhuluma ngokwemibono Yakhe nalokho akubone ngamehlo Akhe, akunikeza masinyane abafundi Bakhe ababemlandela. Lokhu umehluko phakathi komsebenzi kaNkulunkulu nomsebenzi wabantu: Uma abantu besebenza, bayafuna futhi badukuze, njalo belingisa futhi bezindla phezu kwesisekelo esibekwe ngabanye ukuzuza ukungena okujulile. Umsebenzi kaNkulunkulu ukuhlinzekwa ngalokho ayikho, wenza umsebenzi lowo Yena ngoKwakhe afanele ukuwenza, kanti akanikeli ebandleni esebenzisa ulwazi oluvela emsebenzi wanoma yimuphi umuntu; kunalokho, wenza umsebenzi wamanje ngokwezimo zabantu.

Kucashunwe embhalweni othi “Ukwenza (5)” encwadini ethi Izwi Livelya Lisenyameni

317. Umsebenzi womuntu umele lokho ake abhekana nakho nobuntu bakhe. Okuhlinzekwa ngumuntu kanye nomsebenzi owenziwa umuntu wokumela yena. Ukubona komuntu, ukucubungula komuntu, ukuhlunga komuntu kanye nengecebo yomcabango wakho kubandakanywa emsebenzini wakhe. Ikakhulukazi, lokho umuntu ake abhekana nakho kwenza akwazi ukumela umsebenzi wakhe kangcono, futhi lokho umuntu abhekane nakho kuzoba yisakhi somsebenzi wakhe. Umsebenzi womuntu ungabonakalisa lokho ake abhekana nakho. Uma abanye abantu bebhekana nesimo sokungenzi lutho, indlela eningi abahlanganyela ngayo iqukatha izinhla ezingezinhle. Uma ababhekane nakho ngesikhathi esithile kukuhle futhi ikakhulukazi uma benezindlela ezinhle, indlela abahlanganyela ngayo iba ngegqugquzelayo, futhi abantu bazokwazi ukuqhubeka nokubahlinzeka ngokuhle. Uma umsebenzi engenzi lutho ngesikhathi esithile, ukuhlanganyela kwakhe kuyohlala kuqukethe izici ezimbi. Lolu hlobo lokukhonza luyadumaza, futhi abanye bazodumazeka benganakile ngokulandela ukukhonza kwakhe. Isimo sabalandeli sishintsha ngenxa yesimo somholi. Lokho umsebenzi ayikho ngaphakathi kuba yikho akubonakalisayo, futhi umsebenzi kaMoya oNgcwele uvame ukushintsha ngokwesimo somuntu. Usebenza ngokwalokho umuntu abhekene nakho futhi awumphoqi umuntu kodwa wenza lokho okuphoqeelwa umuntu ukuthi kuhambisane nesimo salokho abhekana nakho. Lokhu kusho ukuthi ukukhonza komuntu kuyehluka kunezwi likaNkulunkulu. Lokho okukhonzwa ngumuntu kudlulisa lokho okubonwa umuntu kanye nalokho abhekana nakho, kuveza abakubonayo kanye nalokho ababhekana nakho esisekelweni somsebenzi kaNkulunkulu. Umsebenzi wabo ukuthola, emuva kokukhuluma kukaNkulunkulu, lokho okumele bakwenze noma bangene kukho, bese bekudlulisela kubalandeli. Ngakho, umsebenzi womuntu umela ukungena nokusebenza kwakhe. Nakanjani, umsebenzi onjalo uxutshaniswe nezifundo zomuntu kanye nalokho ake abhekana nakho noma neminye imicabango yomuntu. Noma ungasebenza kanjani uMoya oNgcwele, kungaba wukuthi usebenza kumuntu noma kubuntu bukaNkulunkulu, kuhlala kuba abasebenzi abaveza ukuthi bangobani. Yize kunguMoya oNgcwele osebenzayo, umsebenzi utholakala kulokho okuyikho ngokwendalo, ngoba uMoya oNgcwele awusebenzi ngaphandle kwesisekelo. Ngamanye amazwi, umsebenzi awenziwa ngeze, kodwa uhlala uhambisana nezimo zangempela kanye nezimo eziyiqiniso. Yile ndlela kuphela engaguqula isimo somuntu, ukuthi indlela abebona izinto ngayo kudala kanye nokuqonda kwakudala kungashintsha. Umuntu uveza lokho akubonayo, abhekane nakho kanye nalokho angakucabanga. Ngisho noma kungaba yizimfundiso noma indlela yokubona izinto, konke lokhu kufinyeleleka kukho ngokucabanga komuntu. Ngisho noma ungaba ngakanani umsebenzi womuntu, ungedlule ubukhulu balokhu umuntu abhekana nakho, lokho okubona umuntu, noma lokho okucatshangwa noma okucutshungulwa umuntu. Lokho okuvezwa uNkulunkulu yilokho uNkulunkulu uqobo ayikho, futhi lokhu kungaphezu kokufinyelela komuntu, kungaphezu kwemicabango yomuntu. Uveza umsebenzi Wakhe wokuhola bonke

abantu, futhi lokhu akuhambisani neminingwane yalokho umuntu ake wabhekana nakho, kodwa kunalokho kumayelana nendlela Yakhe yokuphatha. Umuntu ubonakalisa lokho ake abhekana nakho ngenkathi uNkulunkulu eveza ubuyena—lokhu kuyisimo Sakhe esingokomlando futhi singaphezu kokufinyelela komuntu. Lokho umuntu ake abhekana nakho ngalokho akubonayo kanye nolwazi alutholile sisuselwa ekubonakaliseni kukaNkulunkulu ubuyena. Lokho okubonwayo nolwazi kubizwa ngokuthi isimo somuntu. Sibonakaliswa esisekelweni sesimo somuntu semvelo kanye nasemandleni akhe angempela; ngakho kubizwa ngokuthi isimo somuntu. Umuntu ukwazi ukukhonza lokho abhekane nakho kanye nalokho akubonayo. Lokho angabhekananga nakho noma angakubonanga noma umqondo wakhe ongefinyeleli kukho, okusho, izinto angenazo ngaphakathi, akakwazi ukukukhonza. Uma lokho umuntu akubonakalisayo kungasikho lokho abhekane nakho, kuba umcabango wakhe noma imfundiso yakhe. Ezwini, akukho okuke kwenzeka kulokho akukhulumayo. Uma uke wahlangabezana nezinto zasemphakathini, uzokwazi ukukhonza ngokucacile ulandela ubudlelwane basemphakathini obuxakile. Uma ungenawo umndeneni kodwa abanye abantu bakhuluma ngezindaba zomndeneni, izinto eziningi abakhuluma ngazo ngeke uze uziqonde. Ngakho, lokho okukhonzwa umuntu kanye nomsebenzi awenzayo kumele ingaphakathi lakhe.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livela Lisenyameni

318. Engikushoyo akumele lokho umuntu abhekana nakho, futhi akusikho lokho okubonwa umuntu, kuphinde kube yinto umuntu angeke akwazi ukuyithinta, kodwa kuyilokho engiyikho. Abanye abantu bazisa ukuthi ngikhonza lokho engibhekane nakho, kodwa ababoni ukuthi lokho kuyisibonakaliso sikaMoya ngokuqondile. Nakanjani, engikushoyo yilokho engibhekane nakho. Yimi engenze umsebenzi wokuphatha eminyakeni eyizinkulungwane eziyisithupha ezedlule. Ngibhekane nakho konke kusukela ekuqaleni kokudalwa kwabantu kuze kube manje; ngingakakwazi kanjani ukukhuluma ngakho pho? Uma kuziwa esimweni semvelo somuntu, ngikubone ngokucacile, futhi sesiside isikhathi ngikubhekile; ngihlala kanjani ngingakwazi ukukhuluma ngayo ngokucacile? Selokhu ngaqala ukubona ubunjalo bomuntu ngokucacile, ngifanelekile ukusola umuntu futhi ngimahlulele, ngoba bonke abantu bavela Kimi kodwa bakhohlakaliswe uSathane. Nakanjani, ngifanelekile nawukuhlola umsebenzi engiwenzile. Yize lo msebenzi ungenziwanga inyama Yami, uveza uMoya ngokuqondile, futhi yilokhu engikwenzile nengiyikho. Ngakho, ngifanelekile ukukuveza futhi ngenze umsebenzi okumele ngiwenze. Umuntu ukhuluma ngalokho abhekane nakho. Yilokho engikubonile, lokho imiqondo yabo ekwazi ukufinyelela kukho kanye nalokho imizwa yabo engakuzwa. Yilokho abangakwazi ukukukhonza. Amazwi akhulunywe uNkulunkulu esesimweni somuntu enyameni akuveza ngokuqondile ngoMoya futhi aveza umsebenzi owenziwe nguMoya. Inyama ayikabhekani futhi

ayikakuboni, kodwa kusaveza ubuyena ngoba inyama iphila ngoMoya, futhi uveza umsebenzi kaMoya. Yize noma inyama yehluleka ukufinyelela kuwo, kuwumsebenzi osewenziwe nguMoya. Emuva kokuba sesimweni somuntu, ngokuveza kwenyama, wenza abantu bakwazi ukumazi uNkulunkulu uqobo futhi kuvumeleke ukuthi abantu babone isimo sikaNkulunkulu kanye nomsebenzi awenzile. Umsebenzi womuntu wenza abantu bacacelwe kabanzi ngalokho okumele bangene kukho kanye nalokho okumele bakuqonde; okubandakanya ukuholela abantu ekuqondeni nasekubhekaneni neqiniso. Umsebenzi womuntu wukuqhubekisa abantu; umsebenzi kaNkulunkulu ukuvula izindlela ezintsha kanye nokuvulela isintu izinkathi ezintsha, kanye nokudalulela abantu lokho okungaziwa abantu benyama, okwenza ukuthi bazi isimo Sakhe. Umsebenzi kaNkulunkulu ukuhola sonke isintu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livelya Lisenyameni

319. Umsebenzi kaMoya oNgcwele umayelana nokwenza abantu bathole imihlomulo; umayelana nokungcwelisa abantu; awukho umsebenzi ongabahlomulisi abantu. Ngisho iqiniso lingajula noma lingaba ngaphezulu, futhi ngisho noma lingelwaluphi uhlobo labo abamukela iqiniso ngokufanayo, noma ngabe yini eyenziwa nguMoya oNgcwele, ihlomulisa abantu. Kodwa umsebenzi kaMoya oNgcwele ungenzeke ngokuqondile; kumele wenziwe abantu abahambisana nawo. Imiphumela yomsebenzi kaMoya oNgcwele ingatholakala ngale ndlela kuphela. Nakanjani, uma kuwumsebenzi kaMoya oNgcwele oqondile, ungangcolisiwe nhlobo; kodwa uma usebenzisa umuntu, uyaxuba futhi awubi umsebenzi kaMoya oNgcwele weqiniso. Ngale ndlela, iqiniso lishintsha ngamazinga ahlukeni. Abalandeli abayitholi inhloso eyiyona yona kaMoya oNgcwele kodwa inhlanganisela kaMoya oNgcwele kanye nolwazi ngesimo oke wabhekana naso kanye nolwazi lomuntu. Ingxenywe yomsebenzi kaMoya oNgcwele eyamukelwa abalandeli ingeyeqiniso. Ulwazi ngalokho oke wabhekana nakho kanye nolwazi lomuntu olutholakalayo kuyehlukahluka ngenxa yokuthi umsebenzi awufani. Uma abasebenzi bekhanyiselekile futhi beholwa uMoya oNgcwele, khona manjalo babhekana nokuthile okususelwa ekukhanyiselekeni nasekuholweni. Khona kulokhu obhekana nakho kuhlanganiswa umqondo womuntu kanye nalokho oke wabhekana nakho, kanjalo nokuba wumuntu, emuva kwalokho bathola ulwazi noma babone ngendlela efanayo. Le yindlela okuqhutshwa ngayo emuva kokuba umuntu ebhekane neqiniso. Indlela okuqhutshwa ngayo iyashintshashintsha ngoba abantu babhekana nokwahlukahlukeni futhi izinto abantu ababhekana nazo ziyehlukahluka. Ngale ndlela, ukukhanyiseleka okufanayo koMoya oNgcwele kuholela olwazini olwahlukene kanye nenqubo ngoba labo abathole ukukhanyiseleka bahlukile. Abanye abantu benza amaphutha amancane ngenkathi besebenza kube abanye benza amaphutha amakhulu, futhi abanye abakhathazeki ngamaphutha abo. Lokhu kudalwa wukuthi amakhono abantu okuqonda

ahlukene nangoba amandla abo angempela ayehlukana. Abanye abantu bakuqonda ngale ndlela emuva kokuzwa umyalezo, futhi abanye abantu bakuqonda njengendlela eza emuva kweqiniso. Abanye abantu baphambuka kancane; futhi abayiqondi nhlobo incazelo yangempela yeqiniso. Ngakho, noma ngabe ubani oqonda ukuthi angabahola kanjani abanye abantu; lokhu kuyiqiniso langampela, ngoba umsebenzi wakhe uveza ubuyena nje. Abantu abaholwa yilabo abaqonda iqiniso ngokuyikho bazoliqonda iqiniso. Noma kunabantu abanamaphutha ekuqondeni kwabo, bambalwa kakhulu, futhi akusibo bonke abantu abanamaphutha. Uma umuntu enamaphutha ekuqondeni kwakhe iqiniso, labo abamlandelayo nakanjani nabo bazoba namaphutha, futhi laba bantu bazoba namaphutha ngayo yonke indlela. Isilinganiso sokuqonda iqiniso phakathi kwabalandeli sincike kakhulu kubasebenzi. Nakanjani, iqiniso elivela kuNkulunkulu liyilo futhi alinalo iphutha, futhi ungaqiniseka ngokuphelele ngalo. Kodwa, abasebenzi ngeke bakwazi ukuqonda futhi okungethiwe bangathembeka ngokugcwele. Uma abasebenzi benendlela yokubhekana neqiniso okuyinto esobala, abalandeli nabo bazoba neyabo indlela yokwenza. Uma abasebenzi bengenayo indlela yokwenza iqiniso kodwa bengenamfundiso, abalandeli bazoba neqiniso kuphela. Isimo kanye nohlobo lwabalandeli kunquma ngokuzalwa futhi kuhambisana nabasebenzi. Kodwa izinga abalandeli abaqonda ngalo iqiniso futhi nebazi ngayo uNkulunkulu incike kubasebenzi (lokhu kunjalo ngempela kwabanye abantu). Nokho noma ngabe unjani umsebenzi, yilokho nabalandeli abaholayo abazoba yikho. Lokho umsebenzi abhekana nakho ngokwakhe, kanye nangaphandle kokuqapha. Umthwalo awubhekisa kubalandeli bakhe uyilokhu azimisele ukuphumelela kukho noma angakwazi ukufinyelela kukho. Abasebenzi abanengi basho abakufunayo kubalandeli babo ngokususela kulokho abakwenzayo ngokwabo, yize kuba khona abantu abangeke baphumelele nhlobo. Lokho abantu abahlulekayo ukuphumelela kukho kuba yisihibe ekungeneni kwabo.

Kuncane kakhulu ukuphambuka emsebenzini walabo asebetheniwe, okubhekanwe nabo, bahlulelwa futhi basolwa, futhi ukuvezwa komsebenzi wabo kunemba kakhulu. Labo abethembela esimweni sabo semvelo ukuze basebenza benza amaphutha amakhulu. Kunesimo semvelo esiningi emsebenzini wabo wabantu abangalungile, okubeka isihibe esikhulu emsebenzini kaMoya oNgcwele. Noma ngabe lihle kanjani izinga lomuntu, kumele futhi badlule ekuthenweni, ekubeni kubhekanwe nabo, nasekwahluleweni ngaphambi kokuba bakwazi ukwenza umsebenzi wokuthunywa uNkulunkulu. Uma bengakadluli kulokho kwahlulelwa, noma bengenza kahle kangakanani, ngeke baze bahambisane nemigomo yeqiniso futhi kwenzeka ngokwemvelo kanye nangokulunga komuntu. Umsebenzi walabo abadlule ekuthenweni, ekuthini kubhekanwe nabo, nasekwahlulelweni unemba ngokwengezwe kakhulu kunomsebenzi walabo abangathenwanga, okungabhekanwanga nabo, nabangahlulelwanga. Labo abadlule ekwahlulelweni abavezi lutho mayelana nenyama kanye nemicabango, kuhlenganiswa

nobuhlakani bomuntu obuningi kanye namakhono akhe angaphakathi. Akusiwo umsebenzi kaNkulunkulu ovezwe umuntu ngendlela eyiyonayona. Abantu ababalandelayo bahanjiswa amandla abo angaphakathi phambi kwabo. Ngoba, baveza okuningi abakubonile kanye nalokho umuntu adlule kukho, okucishe kungaxhumani nenhloso yokuqala kaNkulunkulu, futhi kучезuka kakhulu kuyo, umsebenzi womuntu owulolu hlobo awukwazi ukuhambisa abantu phambi kukaNkulunkulu, kodwa ubayisa ngaphambi komuntu. Ngakho, labo abangedlulile ekwahlulelweni nasekusolweni abafanelekile ukuqhuba umsebenzi wokuthunywa uNkulunkulu. ... Uma umuntu engeke apheleliswe futhi isimo sakhe semvelo singakathenwa futhi kungakabhekanwa naso, kuzoba negebe elikhulu phakathi kwalokho okuvezwa umuntu neqiniso; kuzoxutshwa nezinto ezingathi shu ezinjengomcabango wakhe kanye nalokho adlula kukho ecaleni elilodwa, njll. Phezu kwalokho, ngisho noma esebenza kanjani, abantu babona ukuthi kunomgomo omkhulu futhi alikho iqiniso ngokungena kwabantu. Okuningi okufunekayo kubantu kubiza okungaphefu kwamandla abo, okubalimazayo. Lo ngumsebenzi wentando yabantu. Isimo somuntu esinenkohlakalo, imicabango nokuqonda kwakhe kungena emzimbeni wakhe wonke. Umuntu akazalwa enomuzwa wokwenza iqiniso ngokwemvelo, futhi akazalwa nemizwa yokuqonda iqiniso ngqo. Uma lokho kuhlangukiswa nesimo somuntu esikhohlakele—uma lolu hlobo lomuntu lusebenza, akwenzi ukuthi kube nokuphazamiseka? Kodwa umuntu ophelileliswe yiqiniso ahlangebezana nalo okumele abantu baliqonde, futhi ulwazi lwesimo senkohlakalo sabo, ukuze izinto ezingathi shu nezingesizo ezangempela emsebenzini wakhe zigcine seziphelile, ukuthunazwa ngumuntu kuyancipha, nomsebenzi nokukhonza kwakhe kuya ngokuya kusondela ezingeni elifunwa uNkulunkulu. Ngalokhu umsebenzi wakhe usuke usungene ekubeni yiqiniso loqobo futhi uba ngowangempela. Ukuqonda komuntu yikho okunomthelela omkhulu ekuthiyeni umsebenzi kaMoya oNgcwele. Umuntu unemicabango eminingi futhi ukwazi ukucabanga ngokufanele futhi asebenzise ulwazi ngalokho ake abhekana nakho ngaphambilini ukuze akwazi ukubhekana nezimo. Uma lokhu kungadluli ekuthengweni nasekulungisweni, konke kuba yisithiyo emsebenzini. Ngakho umsebenzi womuntu ngeke ufinyelele ezingeni elifanele, ikakhulukazi umsebenzi wabantu abangaphelelisiwe.

Kucashunwe embhalweni othi “Umsebenzi kaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livala Lisenyamani

320. Umsebenzi womuntu unamazinga kanye nemikhawulo. Umuntu oyedwa ukwazi ukwenza umsebenzi wesigaba esithile kuphela futhi ngeke akwazi ukwenza umsebenzi wesikhathi sasendulo esithile—kungenjalo, uyoholela abantu emithethweni. Umsebenzi womuntu ungakwazi ukusebenza ngesikhathi noma ngesigaba esithile kuphela. Lokhu kwenziwa ukuthi ulwazi lomuntu ngalokho ake abhekana nakho luhleliwe. Umuntu angeqhathanise umsebenzi womuntu nomsebenzi kaNkulunkulu. Izindlela zomuntu zokuqhuba kanye nolwazi

Iwakhe lweqiniso konke kusebenza ohlelweni oluthile. Ungathi indlela ethathwa umuntu igcwele intando kaNkulunkulu, ngoba umuntu angakhanyiselwa uMoya oNgcwele kuphela futhi ngeke akwazi ukugcwaliswa uMoya oNgcwele ngokuphelele. Izinto umuntu angabhekana nazo zonke zingena ngaphansi kohlelo lobuntu obejwayelekile futhi zingedlule uhlelo lwemicabango esimweni somqondo somuntu esejwayelekile. Bonke labo abaphila ngeqiniso babhekana nempilo ngaleli zinga. Uma bebhekana neqiniso, kuhlala kuwukuveza ababhekane nakho empilweni ejwayelekile ngaphansi kokukhanyiselwa uMoya oNgcwele, hhayi ukubhekana ngendlela echezuka empilweni yomuntu ejwayelekile. Babhekana neqiniso elikhanyiswe uMoya oNgcwele phansi kwesisekelo sokuphila impilo yabo yabantu. Phezu kwalokho, leli qiniso liyehlukahluka kumuntu nomuntu, futhi ukujula kwalo kuncike esimweni somuntu. Umuntu angathi indlela ahamba ngayo iyisimo sokuphila esejwayelekile sokuthi umuntu alandele iqiniso, futhi kuyindlela abantu abajwayelekile abahambe ngayo abanokukhanyiseleka kukaMoya oNgcwele. Ngeke uthi indlela abahamba ngayo yindlela kaMoya oNgcwele. Esimweni esejwayelekile umuntu abhekana naso, ngoba abantu abalandelelayo abafani, umsebenzi kaMoya oNgcwele nawo awufani. Phezu kwalokho, ngoba izimo ababhekana nazo kanye nezinhlobo zabahlangabezana nazo azifani, ngenxa yokuxubeka okusemiqondweni nasemicabangweni yabo, ababhekana nakho kuxutshwa ngokwahlukana. Umuntu ngamunye uqonda iqiniso ngokwesimo somuntu ngamunye. Ukuqonda kwabo kwencazelo yeqiniso akuphelele futhi kunye kuphela noma kuyizingxenyana zakho. Isimo umuntu abhekana neqiniso kuso sihlala sisuselwa ezimweni ezechukene zomuntu futhi ngenxa yalokho azifani. Ngale ndlela, ulwazi oludluliswe lweqiniso elifanayo elivezwa abantu abahlukene alufani. Lokhu kusho ukuthi, lokho umuntu abhekana nakho kuhlala kunemikhawulo futhi ngeke kuze kuyiveze ngokugcwele intando kaMoya oNgcwele, futhi umsebenzi womuntu ngeke uze uthathwe ngokuthi ungumsebenzi kaNkulunkulu, ngisho noma okuvezwe ngumuntu kuhambisana ncamashi nentando kaNkulunkulu, ngisho noma lokho umuntu abhekane nakho kusondele kakhulu emsebenzini ongenasici owenziwa uMoya oNgcwele. Umuntu angaba yisisebenzi sikaNkulunkulu kuphela, enze umsebenzi uNkulunkulu amethembe ngawo. Umuntu angakwazi ukuveza ulwazi ngaphansi kokukhanyiselwa uMoya oNgcwele kanye namaqiniso awathole ngadlule kukho. Umuntu akafanelekile futhi akanazo izimo ezivezwa uMoya oNgcwele. Akafanelekile ukuthi athi umsebenzi womuntu ungumsebenzi kaNkulunkulu. Umuntu unemigomo yokusebenza, futhi bonke abantu babhekana nokwehlukene futhi banezimo ezahlukene. Umsebenzi womuntu ubandakanya konke adlule kukho ngaphansi kokukhanyiselwa uMoya oNgcwele. Lokhu abhekane nakho kungamela umuntu futhi ngeke kumele ubuNkulunkulu noma intando kaMoya oNgcwele. Ngakho, inkambo yomuntu kungethiwe iyinkambo kaMoya oNgcwele ngoba umsebenzi womuntu awukwazi ukumela umsebenzi kaNkulunkulu futhi umsebenzi womuntu nalokho umuntu adlula kukho akusiyo intando kaMoya oNgcwele ephelele. Umsebenzi womuntu uvame ukuwela emthethweni, futhi

indlela yomsebenzi wakhe ivaleleke ohlelweni olunomkhawulo futhi awukwazi ukuholela abantu endleleni ekhululekile. Abalandeli abaningi baphila ngaphansi kohlelo olunomkhawulo, futhi indlela yabo yokubhekana nezimo nayo ithiywa yilolu hlelo. Lokho umuntu abhekana nakho kuhlala kunomkhawulo; indlela yomsebenzi wakhe nayo incishiswa izinhlobo ezahlukenene futhi ngeke iqhathaniswe nomsebenzi kaMoya oNgcwele noma umsebenzi kaNkulunkulu uqobo— lokhu kudalwa ukuthi lokho umuntu abhekana nakho, ekugcineni, kuba nomkhawulo. Nokho uNkulunkulu wenza umsebenzi Wakhe, ongabekelwanga mithetho; nokho uyenziwa, awunamikhawulo yokuthi wenziwe ngendlela eyodwa. Umsebenzi kaNkulunkulu awunayo nhlobo imithetho— wonke umsebenzi Wakhe ukhululiwe futhi umahhala. Ngisho noma umuntu angasebenzisa isikhathi esingakanani elandela Yena, ngeke aze akwazi ukufinyeza imithetho yezindlela asebenza ngazo. Yize umsebenzi Wakhe unemigomo, uhlala wenziwa ngezindlela ezintsha futhi uba nokusha okusunguliwe, okungaphezu kokufinyelela komuntu. Ngesikhathi esisodwa, uNkulunkulu angase abe nezinhlobo zomsebenzi eziningana kanye nezindlela ezechukile zobuholi, okwenza abantu bahlale bengenisa okusha futhi benza ushintsho. Ngeke uze uthole imithetho emisha yomsebenzi Wakhe ngoba uhlala ekhanda izindlela ezintsha. Abalandeli baNkulunkulu bakwazi ukungena emithethweni ngale ndlela kuphela. Umsebenzi kaNkulunkulu Uqobo uhlala ugwema imizwa yabantu futhi uhlangabezana nemizwa yabo. Yilabo abamlandelayo kuphela futhi abalandela Yena abanenhliziyi yeqiniso kuphela abangakwazi ukuba nezimo eziguquliwe futhi abakwazi ukuphila ngokukhululeka ngaphandle kokuphoqeleleka ukulandela imithetho noma ukuthiywa yimibono yezenkolo. Okufunwa imisebenzi yabantu kubantu kususelwa kulokho adlule kukho kanye nalokho angafinyelela kukho ngokwakhe. Imigomo yalokhu okudingekayo inomkhawulo wohlelo oluthile, futhi izindlela zokuqhuba nazo zinomkhawulo omkhulu. Ngakho abalandeli banganakile baphile ngaphansi kwalolu hlelo; kuthi ngokuhamba kwesikhathi, kube yimithetho nezinqubo. Uma umsebenzi wesikhathi esithile uholwa umuntu ongakadluli esimweni sikaNkulunkulu uqobo futhi engakahlulelwa, bonke abalandeli bakhe bazoba ochwepheshe kwezenkolo futhi babe ochwepheshe bokumelana uNkulunkulu. Ngakho, uma umuntu efanelekile ukuba umholi, umuntu kumele adlule ekwahlulelweni futhi amukele ukupheleliswa. Labo abangazange badlule ekwahlulelweni, ngisho noma benomsebenzi kaMoya oNgcwele, baveza izinto eziyize nezingasizo ngempela. Ngokuhamba kwesikhathi, bazoholela abantu emithethweni eyize nengasiyo eyemvelo. Umsebenzi owenziwa uNkulunkulu awuhambisani nesimo somuntu senyama; awuhambisani nemicabango yomuntu kodwa kuba ukuqonda komuntu ahlangebezana nakho; akuxutshiwe nokwenkolo okungacacile. Umuntu ngeke afinyelele emphumeleni womsebenzi Wakhe uma engapheleliswanga Nguye futhi ungaphezu kwemicabango yomuntu.

321. Umsebenzi osemqondweni womuntu ufinyelwa kalula umuntu. Abefundisi nabaholi bezenkolo, isibonelo, bathembele eziphiweni nasezikhundleni zabo uma benza imisebenzi yabo. Abantu ababalandela isikhathi eside batheleleka ngezphiwo zabo futhi babe negalelo kubo ngokunye abakwenzayo. Bagxila eziphiweni zabantu, namakhono kanye nolwazi, futhi bagxila kwezinye izinto ezingasizo ezemvelo kanye nenqwaba yezimfundiso ezaziwayo nezingasizo ezeqiniso (nakanjani, lezi zimfundiso ezaziwayo akufinyeleleki kuzo). Abagxili ekushintsheni ezimilo zabantu, kodwa bagxila ekuqeqesheni amakhono abantu okushumayela nawokusebenza, benza ngcono ulwazi lwabantu kanye nezimfundiso zabo zezenkolo eziningi. Abagxili ekuthini izimilo zabantu zishintsha kanjani noma ukuthi abantu baliqonda kangakanani iqiniso. Abazikhathazi ngokubalulekile kubantu, futhi abazami nokwazi izimo zabantu ezejwayelekile nezingajwayelekile. Abahlangabezani nemizwa yabantu noma badalule imizwa yabo, ingasaphathwa eyokuba bathene abantu ebuthakathakeni nasekukhohlakaleni kwabo. Abantu abaningi ababalandelayo basebenza ngezphiwo zabo, futhi konke abakukhululayo kuyimibono yenkolo nolwazi lokucabangela ngenkolo, okuqhelelene nokwenzekayo futhi akukwazi nhlobo ukuphilisa abantu. Empeleni, okubalulekile ngomsebenzi wabo ukuthuthukisa amathalente, ukusimamisa umuntu ongenalutho abe umfundi ogogodile onethalente lokushumayela ogcina eseya kosebenza futhi ahole. Emsebenzini kaNkulunkulu weminyaka eyizinkulungwane eziyisithupha ngabe ukhona umthetho owuthola kuwo? Kunemithetho eminingi kanye nezithiyo emsebenzini owenziwa umuntu, futhi umqondo womuntu uphikisa kakhulu. Ngakho lokho okuvezwa umuntu kuwulwazi oluthile kanye nokuqwabuka kukho konke adlule kukho. Umuntu akakwazi ukuveza lutho ngaphandle kwalokhu. Ulwazi lwalokho umuntu ake abhekana nakho noma ulwazi akuveli eziphiweni zabo zangaphakathi noma ekuqondeni kwakhe; kuvela ngenxa yokuqondiswa uNkulunkulu kanye nokweluswa okuqondile uNkulunkulu. Umuntu kuphela onomuzwa wokwamukela lokhu kuholwa futhi angavezi okuyikona okungcwele. Umuntu akakwazi ukuba wumthombo, angaba yisitsha esamukela amanzi emthonjeni kuphela; lokhu kwenzeka ngokwemvelo kumuntu, umuzwa okumele umuntu abe nawo njengomuntu. Uma umuntu elahlekelwa umuzwa wokwamukela izwi likaNkulunkulu futhi elahlekelwe umuzwa wobuntu, lowo muntu ubaluleke kakhulu, futhi ulahlekelwa umsebenzi womuntu odaliwe. Uma umuntu engenalo ulwazi noma ake abhekana nakho ngezwi likaNkulunkulu noma umsebenzi Wakhe, lowo muntu ulahlekelwa umsebenzi wakhe, umsebenzi okumele awenze njengomuntu odaliwe, futhi elahlekelwa isithunzi somuntu odaliwe. Kuwumuzwa kaNkulunkulu ukuveza ukuthi ubungcwele buyini, ukuthi kungavezwa ngokwenyama noma ngokuqondile kwenziwa uMoya; le yintshumayelo kaNkulunkulu. Umuntu uveza ukuthi lokho adlula kukho noma akwaziyo (okusho ukuthi, uveza lokho ayikho) ngesikhathi somsebenzi kaNkulunkulu noma kamuva; lokhu kuyisazelo somuntu kanye nomsebenzi womuntu, kuyinto okumele umuntu afinyelele kuzo. Yize okuvezwa abantu kushoda ngalokho okuvezwa uNkulunkulu, futhi

kunemithetho eminingi ngalokho okuvezwa umuntu, umuntu kumele agcwalise umsebenzi wakhe okumele awugcwalise nokumele awenze. Umuntu kumele enze konke angakwenza njengomuntu ukuze afeze umsebenzi wakhe, futhi kumele kungabikho nokukodwa okugodliwe.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livelya Lisenyamani

322. Abanye abantu bazobuza, “Uyini umehluko phakathi komsebenzi owenziwe nguNkulunkulu onesimo somuntu nalowo wabaprofethi nabaphostoli bezinkathi ezedlule? U Davide naye wayebizwa ngeNkosi, kanjalo noJesu, yize umsebenzi ebebewenza bewehlukile, bebebizwa ngento efanayo. Kungani ubuza ukuthi, bebengafani yini? Okwabonwa nguJohane kwaba ngumbono, lowo owavela kuMoya oNgcwele, wakwazi ukusho amazwi ayehloswe ukushiwo uMoya oNgcwele, kungani uJohane engafani noJesu?” Amazwi akhulunywe nguJesu akwazile ukumela uNkulunkulu ngokugcwele emela nemisebenzi kaNkulunkulu ngokuphelele. UJohane wabona umbono, kanti ubengakwazi ukumela ngokuphelele umsebenzi kaNkulunkulu. Kungani uJohane, uPetru kanye noPawulu bakhuluma amazwi amaningi—njengoJesu—kodwa bebe bengafani noJesu? Ngabe kungenxa yokuthi umsebenzi abebewenza bewungafani. UJesu ubemele uMoya kaNkulunkulu, futhi enguMoya kaNkulunkulu obusebenza ngqo. Wenze umsebenzi wenkathi entsha, umsebenzi ongakaze wenziwe ngumuntu ngaphambilini. Uvule indlela entsha, umele uJehova waze wamela noNkulunkulu uqobo Lwakhe. Kanti ngoPetru, uPawulu noDavide, kungakhathalekile ukuthi babebizwa ngani, bebemele nje ukubonakala kwesidalwa sikaNkulunkulu, futhi babethunywe nguJesu noma nguJehova. Manje noma ungakanani umsebenzi abawenzile noma ngabe zingakanani izimangaliso abazenzile bebelokhu beyizidalwa nje zikaNkulunkulu bengakwazi ukumela uMoya kaNkulunkulu. Basebenza egameni likaNkulunkulu noma ngemva kokuthunywa nguNkulunkulu; ngaphezu kwalokho, basebenza ezinkathini ezaqalwa uJesu noma uJehova, nomsebenzi abawenza ubungehlukene. Bebeyizidalwa nje zikaNkulunkulu.

Kucashunwe embhalweni othi “Okumayelana Namagama Nokuthi Ungubani” encwadini ethi Izwi Livelya Lisenyamani

323. ENkathini Yomusa, uJesu wakhuluma futhi wenza umsebenzi omkhulu. Wayehluke kangakanani kuno-Isaya? Wayehluke kangakanani noDaniyeli? Ngabe wayengumprofethi? Kungani kuthiwa unguKristu? Yini umehluko phakathi kwabo? Bonke babengamadoda ayekhulume amazwi, futhi amazwi abo ayefuna ukufana kumuntu. Bonke babekhuluma futhi benze umsebenzi. Abaprofethi bakwiTestamente Elidala baprofetha, futhi ngokufanayo, noJesu wayengakwazi ukwenza lokho. Kungani kunjalo? Umehluko lapha ususelwa kuhlobo lomsebenzi. Ukuze wahlukanise kulolu daba, akumele ubheke uhlobo lwenyama, noma ubheke ukujula noma ukungakholakali kwamazwi akhe. Kumele uqale ngokubheka umsebenzi wakhe

kanye nomthelela womsebenzi wakhe onawo kumuntu. Iziphrofetho ezakhulunywa abaphrofethi ngaleso sikhathi azinikanga ukuphila komuntu, futhi imiyalezo eyatholwa yilabo abanjengo-Isaya noDanyeli kwakuyiziphrofetho nje, kungasiyo indlela yokuphila. Uma kwakungeve kungenxa yesambulo sikaJehova, akekho umuntu owayengenza lowo msebenzi, ongeke wenziwe ngabantu. NoJesu wakhuluma kakhulu, kodwa lawo mazwi ayeyindlela yokuphila umuntu ayengathola indlela yokuphila ngawo. Lokhu kusho ukuthi, okokuqala, wayekwazi ukunika umuntu ukuphila, ngoba uJesu ungukuphila; okwesibili, wayekwazi ukubuyisela emuva ukuchezuka komuntu; okwesithathu, umsebenzi Wakhe walandela okaJehova ukuze kuqhubeke isikhathi; okwesine, wayekwazi ukuqonda izidingo zomuntu ngaphakathi futhi eqonda lokho okuntulwa umuntu; okwesihlanu, wayekwazi ukuholela esikhathini esisha futhi avale endala. Yingakho ebizwa ngoNkulunkulu noKristu; akungoba ehlukile kuno-Isaya kuphela kodwa wehlukile kunabo bonke abanye abaprofethi. Masibheke u-Isaya simqathanise nomsebenzi wabaprofethi. Okokuqala, wayengakwazi ukunika umuntu ukuphila; okwesibili, wayengakwazi ukudlulisela umuntu esikhathini esisha. Wayesebenza ngaphansi kobuholi bukaJehova futhi wayengakwazi ukudlulisela umuntu esikhathini esisha. Okwesithathu, ayekhulume ngakho kwakungaphezu kokuqonda kwakhe. Wayethola izambulo ezazivela kuMoya kaNkulunkulu ngqo, futhi abanye babengaqondi, noma sebelalelile. Lezi zinto ezimbalwa zizodwa zazanele ukufakazela ukuthi amazwi akhe ayengasezona iziphrofetho, engengaphezu komsebenzi owenziwa kuJehova. Nokho, wayehluleka ukumela uJehova ngokugcwele. Wayeyinceku kaJehova, ithuluzi lomsebenzi kaJehova. Wayenza umsebenzi ngeNkathi Yomthetho futhi enza umsebenzi kaJehova; akasebenzanga ngaphezu kweNkathi Yomthetho. Kwelinye icala, umsebenzi kaNkulunkulu wehluka. Wedlula umsebenzi kaJehova; Wasebenza njengoNkulunkulu osesimweni somuntu futhi wabethelwa ukuze ahlenge isintu sonke. Okusho ukuthi, wenza umsebenzi ongekho emsebenzini owenziwa uJehova. Lokhu kwaba ukudlulisela abantu esikhathini esisha. Esinye isimo ngesokuthi wayekwazi ukukhuluma lokho okwakungenziwe umuntu. Umsebenzi Wakhe wawungumsebenzi ophakathi kokuphatha kukaNkulunkulu futhi ubandakanya isintu sisonke. Wayengasebenzi kubantu abambalwa kuphela, kanjalo nomsebenzi Wakhe kwakungasikho ukuhola abantu abambalwa. Mayelana nokuthi uNkulunkulu waba sesimweni somuntu, nendlela uMoya ayeletha izambulo ngayo ngaleso sikhathi, nokuthi uMoya wawudlulela kanjani kumuntu ukuze wenze umsebenzi, lokhu kuwumsebenzi umuntu ayengenakuwubona noma awuthinte. Kunzima impela ukuthi la maqiniso asebenze njengobufakazi bokuthi unguNkulunkulu osesimweni somuntu. Ngakho, umehluko ungenziwa phakathi kwamazwi kanye nomsebenzi kaNkulunkulu, ongephatheke kumuntu. Yilokhu kuphela okungokwangempela. Imbangela yalokhu ukuthi izindaba zoMoya azibonakali kuwe futhi azaziwa ngokucacile uNkulunkulu Uqobo kuphela, futhi hhayi ngisho noNkulunkulu osesimweni somuntu ngokwenyama ukwazi konke; ungaqinisekisa kuphela ukuthi

unguNkulunkulu ngomsebenzi awenzile. Ngomsebenzi Wakhe, kungabonakala ukuthi, kuqala, ukwazi ukuvula isikhathi esisha; okwesibili, ukwazi ukuhlinzeka ngokuphila kumuntu futhi akhombise umuntu indlela okumele ayilandele. Lokhu kwanele ukuze kubonakale ukuthi UnguNkulunkulu Uqobo. Okungenani, umsebenzi awenzayo ungamela uMoya kaNkulunkulu, futhi lowo msebenzi ungathathwa ngokuthi unguMoya kaNkulunkulu ongaphakathi Kwakhe. Njengoba umsebenzi owenziwa uNkulunkulu osesimweni somuntu ungukudlulisela umuntu esikhathini esisha, ukuhola umsebenzi omusha, futhi uvule indawo entsha, le migomo embalwa iyodwa yanele ukuze kubonakale ukuthi unguNkulunkulu Uqobo. Ngakho lokhu kumenza ehluke kuno-Isaya, uDaniyeli, kanye nabanye abaphrofethi abakhulu.

Kucashunwe embhalweni othi “Umehluko Phakathi Kwenkonzo KaNkulunkulu Osesimweni Somuntu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livela Lisenyameni

324. ENkathini Yomusa, uJohane walungiselela uJesu indlela. Wayengeke akwazi ukwenza umsebenzi kaNkulunkulu uqobo futhi wamane wafeza umsebenzi womuntu. Nakuba uJohane alungisela iNkosi indlela, wayengeke amele uNkulunkulu; wayengumuntu nje kuphela owayesetshenziswa uMoya oNgcwele. Ngemva kokubhabhathizwa kukaJesu, “uMoya oNgcwele wehlela Kuye njengejuba.” Wabe eseqala umsebenzi Wakhe, okungukuthi, waqala ukwenza inkonzo kaKristu. Yingakho athatha isimo sikaNkulunkulu, ngoba wayevela kuNkulunkulu. Kungakhathaleki ukuthi lwalunjani ukholo Lwakhe ngaphambi kwalokhu—mhlawumbe ngezinye izikhathi lwaluntekenteke kokunye luqinile—konke lokho kwakuwukuphila Kwakhe kokuba umuntu ojwayelekile ngaphambi kokuba enze inkonzo Yakhe. Ngemva kokubhabhathizwa (ukugcotshwa), ngokushesha waba namandla kanye nenkazimulo kaNkulunkulu Kuye, wabe eseqala inkonzo Yakhe. Wayesengenza izibonakaliso nezimanga, enze nezimangaliso, wayenamandla negunya, njengoba wayesebenza egameni likaNkulunkuluuqobo; wenza umsebenzi kaMoya esikhundleni Sakhe futhi wazwakalisa izwi likaMoya; ngakho wayenguNkulunkulu uqobo. Lokhu kuyinto engenakuphikwa. UJohane wasetshenziwa uMoya oNgcwele. Wayengeke amele uNkulunkulu, futhi kwakungeke kwenzeke ukuba amelel uNkulunkulu. Uma wayefisa ukwenza kanjalo, uMoya oNgcwele wawungeke umvumele, ngoba wayengeke awenze umsebenzi uNkulunkulu uqobo ayezimisele ukuwufeza. Mhlawumbe kwakukuningi okwakukuye, okwakuyintando yomuntu noma kukhona okwakwehlukile kuye; kunoma yiziphi izimo, wayengeke akwazi ukummela ngokuqondile uNkulunkulu. Amaphutha neziphambeko zakhe kwakumele yena kuphela, kodwa umsebenzi wakhe wawumele uMoya oNgcwele. Kodwa, awukwazi ukuthi konke ayeyikho kwakumele uNkulunkulu. Ingabe ukuphambuka namaphutha akhe nakho kwakumele uNkulunkulu? Ukuba nephutha ekumeleni umuntu kuyinto ejwayelekile, kodwa uma ehluke ekumeleni uNkulunkulu lokho bekungeke yini kuhlazise uNkulunkulu? Ingabe lokho bekungeke kube wukuhlambalaza

uMoya oNgcwele? UMoya oNgcwele awumvumeli umuntu ukuba abe sendaweni kaNkulunkulu ngokuthanda kwakhe, ngisho noma ngabe udunyiswa ngabanye. Uma engeyena uNkulunkulu, lokho kuyosho ukuthi angeke akwazi ukuhlala emile ekugcineni. UMoya oNgcwele awumvumeli umuntu ukuba amele uNkulunkulu ngokuthanda kwakhe! Ngokwesibonelo, uMoya oNgcwele wanikeza ubufakazi kuJohane waphinde wembula ukuthi nguye oyolungisela uJesu indlela, kodwa umsebenzi owawenziwe uMoya oNgcwele kuye, wawusesilinganisweni esifanele. Konke uJohane ayekuceliwe ukuba akwenze kwakuwukuba yivulandlela likaJesu, amlungiselele indlela. Okusho ukuthi, uMoya oNgcwele wavumela umsebenzi wakhe wokulungisa indlela kuphela, futhi wamvumela ukuba enze umsebenzi onjalo kuphela, hhayi okunye. UJohane wamela u-Eliya, umphrofethi owayelungise indlela. Lokhu kwesekwa uMoya oNgcwele; uma nje umsebenzi wakhe kwakusewukulungisa indlela, uMoya oNgcwele wawumvumela. Nokho, ukuba wayethe unguNkulunkulu uqobo futhi uzele ukuzoqedela umsebenzi wokuhlenga, uMoya oNgcwele kwakuyomele umqondise. Kungakhathaleki ukuthi wawumkhulu kangakanani umsebenzi kaJohane, nokuthi wayevunyelwe uMoya oNgcwele, umsebenzi wakhe wahlala ungaphakathi kwemingcele. Kuyiqiniso ngempela ukuthi umsebenzi wakhe wawuvunyelwe uMoya oNgcwele, kodwa amandla ayewanikiwe ngaleso sikhathi ayephelela ekulungiseni kwakhe indlela. Wayengeke nhlobo enze omunye umsebenzi, ngoba wayenguJohane owalungisa indlela kuphela, hhayi uJesu. Ngakho, ubufakazi boMoya oNgcwele busemqoka, kodwa umsebenzi umuntu avunyelwe nguMoya oNgcwele ukuba awenze ubaluleke kakhulu. Akufakazwanga kakhulu ngoJohane? Wawungemkhulu nawo umsebenzi wakhe? Kodwa umsebenzi awenza wawungeke uwedlule okaJesu, ngoba wayengelutho olungaphezulu komuntu owayesetshenziswa nguMoya oNgcwele futhi wayengeke amele uNkulunkulu ngokuqondile, ngakho umsebenzi ayewenza wawunomkhawulo. Emva kokuqeda umsebenzi wokulungisa indlela, uMoya oNgcwele akabange esaqhubeka nokuphakamisa ubufakazi bakhe, akukho msebenzi omusha owabuye wamlandela, futhi wahamba ngesikhathi umsebenzi kaNkulunkulu uqobo uqala.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (1)” encwadini ethi Izwi Livelya Lisenyameni

325. Nakuba uJohane waphinde wathi, “Phendukani: ngokuba umbuso wezulu ususondele,” waphinde washumayela ivangeli lombuso wezulu, umsebenzi wakhe wawungajulile kangako futhi wawuphethe isiqalo nje. Ngokuqhathaniseka nalokho, uJesu waletha inkathi entsha futhi waqeda inkathi endala kodwa futhi wagcwalisa umthetho weTestamente Elidala. Umsebenzi awenza wawumkhulu kunokaJohane futhi weza ukuzokhulula sonke isintu—wenza leso sigaba somsebenzi. UJohane yena wamane nje walungisa indlela. Nakuba umsebenzi wakhe wawumkhulu, amazwi akhe emaningi, nabafundi abamlandela babebanengi, umsebenzi wakhe awuzange wenze okungaphezu nje kokuba ulethele abantu isiqalo esisha. Abantu abazange

bathole kuye ukuphila, indlela noma amaqiniso ajulile ngisho nokuthola ngaye ukuqonda mayelana nentando kaNkulunkulu. UJohane wayengumphrofethi omkhulu (u-Eliya) owavula indlela entsha yomsebenzi kaJesu walungiselela okhethiweyo; wayehambela phambili iNkathi Yomusa. Izindaba ezinje ngeke zimane zibonakale nje ngokuqaphela ukubonakala komuntu. Ikakhulukazi uJohane wenza umsebenzi omkhulu; ngaphezu kwalokho waba khona ngenxa yesithembiso sikaMoya oNgcwele futhi umsebenzi wakhe wavunyelwa nguye uMoya oNgcwele. Ngaleyo ndlela, ukuhlukanisa phakathi kobunjalo babo kungenziwa ngokubuka umsebenzi wabo, ngoba ukubukeka kwangaphandle komuntu akusho lutho ngengqikithi yakhe, futhi umuntu akakwazi ukuqinisekisa ubufakazi bangempela ngoMoya oNgcwele. Umsebenzi owenziwa nguJohane nalowo owenziwa nguJesu wawungafani futhi izimvelo zawo zazingefani. Yilokho okufanele kunqume ukuthi unguNkulunkulu noma cha. Umsebenzi kaJesu wawungukuqala, ukuqhubeka, ukuphetha kanye nokufeza. Leso naleso sinyathelo kulezi sasenziwa nguJesu, kanti umsebenzi kaJohane wona wawungowesiqalo. Ekuqaleni uJesu wasabalalisa ivangeli washumayela indlela yokuphenduka, ngemva kwalokho wabhabhathiza, welapha izifo futhi waxosha amadimoni. Ekugcineni, wakhulula isintu esonweni futhi waqedela umsebenzi wakhe waleyo nkathi. Washumayeza abantu futhi wasabalalisa ivangeli lombuso wezulu kuzo zonke izindawo. Lokhu kwakufana nakuJohane, kodwa umahluko kwakuwukuthi uJesu owangenisa inkathi entsha futhi waletha iNkathi Yomusa kumuntu. Emlonyeni Wakhe kwaphuma izwi lalokho umuntu okufanele akwenze nendlela umuntu okumele ayilandele eNkathini Yomusa futhi ekugcineni, waqedela umsebenzi wokukhulula. Umsebenzi onjalo wawungeke wenziwe nguJohane. Ngakho, kwakunguJesu owenza umsebenzi kaNkulunkulu uqobo futhi nguye onguNkulunkulu uqobo futhi omele uNkulunkulu ngokuquondile.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (1)” encwadini ethi Izwi Livelya Lisenyameni

326. Amagama nomsebenzi wabaprofethi kanye nalabo abasetshenziswa uMoya oNgcwele babenza umsebenzi womuntu bebonke, benza umsebenzi Wakhe njengezidalwa ezidaliweyo, kanye nokwenza lokho okumele kwenziwe umuntu. Nokho, amazwi nomsebenzi kaNkulunkulu osesimweni somuntu kwakuwukuqhuba imisebenzi Yakhe. Yize isimo Sakhe sangaphandle kwakungesesidalwa esakhiwe, umsebenzi Wakhe wawungesikho ukuqhubezela umsebenzi Wakhe kodwa owenkonzo Yakhe. Igama elithi “umsebenzi” lisetshenziselwa izidalwa ezidaliweyo, kube elithi “inkonzo” lisetshenziselwa inyama kaNkulunkulu osesimweni somuntu. Lokhu kungumehluko obalulekile phakathi kwalokhu okubili, futhi lokhu okubili akunakushintshisana. Umsebenzi womuntu uphathelene nomsebenzi wakhe kuphela, kube umsebenzi kaNkulunkulu kungukuphatha, nokuqhuba inkonzo Yakhe. Ngakho, yize abaphostoli abaningi babesetshenziswa uMoya oNgcwele futhi abaprofethi babegcwalisiwe Ngaye, umsebenzi kanye namazwi kwakungawokwenza umsebenzi wawo kuphela njengesidalwa

esidaliwe. Yize iziprofetho zabo zingase zibe ngaphezu kwendlela yokuphila okukhulunywa ngayo kaNkulunkulu osesimweni somuntu, futhi ngisho ubuntu babo babeqa lokho kukaNkulunkulu osesimweni somuntu, babenza umsebenzi wabo, kanye nokungagcwaliswa kwenkonzo. Umsebenzi womuntu umayelana nomsebenzi womuntu, futhi kuyinto umuntu angafinyelela kuyo. Nokho, inkonzo eqhutshwa uNkulunkulu osesimweni somuntu uphathelene nokuphatha Kwakhe, futhi umuntu angakwazi ukufinyelela kukho. Ukuthi ngabe uNkulunkulu osesimweni somuntu uyakhuluma, uyasebenza, noma ubonakala ngezimangaliso, wenza umsebenzi omkhulu kakhulu ngaphakathi kokuphatha Kwakhe, futhi umsebenzi onjalo ungenziwe umuntu esikhundleni Sakhe. Umsebenzi womuntu ukwenza umsebenzi wakhe kuphela odalwe esigabeni esithile somsebenzi wokuphatha kaNkulunkulu. Ngaphandle kokuphatha kukaNkulunkulu, okusho ukuthi, uma inkonzo kaNkulunkulu osesimweni somuntu bekufanele ilahleke, kanjalo nomsebenzi walokho okudaliwe. Umsebenzi kaNkulunkulu ekuqhubeni inkonzo Yakhe ukuphatha umuntu, ekubeni umsebenzi womuntu ngukwenza umsebenzi wakhe ngokwezibopho zakhe zokuhlangabezana noMdali futhi kungethathwe ngokuthi ukuqhuba inkonzo yakhe. Empeleni kumongo kaNkulunkulu, okusho ukuthi, uMoya Wakhe, umsebenzi kaNkulunkulu ukuphatha Kwakhe, kodwa uNkulunkulu osesimweni somuntu ugqoke okungaphandle kwalokho okudaliwe, umsebenzi Wakhe ukuqhuba inkonzo Yakhe. Noma ngabe wenza muphi umsebenzi ekuqhubeni inkonzo Yakhe, futhi konke umuntu angakwenza ukwenza okusemandleni akhe onke okuyingxenye yokuphatha kwakhe nokungaphansi kobuholi Bakhe.

Kucashunwe embhalweni othi “Umehluko Phakathi Kwenkonzo KaNkulunkulu Osesimweni Somuntu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Lively Lisenyameni

327. Kakade, umsebenzi kaNkulunkulu wehlukile emsebenzini womuntu futhi, ngaphezu kwalokho, kungenzeka kanjani ukuthi ukuvezwa Kwakhe kufane nokomuntu? UNkulunkulu unesimo Sakhe esehlukile, kanti umuntu unemisebenzi okufanele ayigcwalise. Isimo sikaNkulunkulu sivezwa emsebenzini Wakhe, kanti umsebenzi womuntu ubonakala kulokhu umuntu ahlangele nakho futhi uvezwa ekufuneni komuntu. Ngakho-ke kubonakala ngomsebenzi owenziwe ukuthi into iwukuvezwa kukaNkulunkulu noma ukuvezwa komuntu. Akudingi ukuchazwa nguNkulunkulu uqobo Lwakhe, noma kudingi ukuba umuntu azikhandlele ukwethula ubufakazi; ngaphezu kwalokho, akudingi ukuthi uNkulunkulu uqobo Lwakhe acindezele noma yimuphi umuntu. Konke lokhu kuza njengesambulo esiyimvelo; akuphoqwa futhi akuyona into umuntu angayiphazamisa. Umsebenzi womuntu ungaziwa ngalokho ahlangele nakho, futhi awudingi ukuba abantu benze noma yimuphi umsebenzi ongaphezulu kokujwayelekile wokuhlangana nezinto ekuphileni. Yonke ingqikithi yomuntu ingembulwa ngenkathi enza umsebenzi wakhe, kanti uNkulunkulu angaveza isimo Sakhe semvelo ngenkathi

enza umsebenzi Wakhe. Uma kuwumsebenzi womuntu, khona-ke akunakwembozwa. Uma kuwumsebenzi kaNkulunkulu, khona-ke isimo sikaNkulunkulu kuba lukhuni ngokwengeziwe ukuthi sifihlwe yinoma ngubani, ingasaphathwa eyokulawulwa ngumuntu. Akukho muntu okungathiwa unguNkulunkulu, noma umsebenzi namazwi akhe kubukwe njengokungcwele noma kubukwe njengokungenakuguquka. UNkulunkulu kungashiwo ukuthi ungumuntu ngoba wazembesa inyama, kodwa umsebenzi Wakhe ngeke ucatshangwe njengomsebenzi womuntu noma umthwalo womuntu. Ngaphezu kwalokho, amazwi kaNkulunkulu nezincwadi zikaPawulu akunakulinganiswa, noma ukwahlulela nokusola kukaNkulunkulu namazwi omuntu okunikeza imiyalelo kukhulunywe ngakho ngokulinganayo. Kukhona, ngalokho, izimiso ezihlukanisa umsebenzi kaNkulunkulu emsebenzini womuntu. Lokhu kwehlukaniswa ngokwezingqikithi zakho, hhayi ngokomklamo womsebenzi noma ukusebenza ngempumelelo kwakho kwesikhashana. Kulesi sihloko, abantu abaningi benza amaphutha ngokwesimiso. Lokhu kungenxa yokuthi umuntu ubuka ingaphandle, angafinyelela kulo, kanti uNkulunkulu ubuka ingqikithi, engeke ibonakale ngamehlo esintu enyama. Uma ubuka amazwi nomsebenzi kaNkulunkulu njengomsebenzi yomuntu ojwayelekile, futhi ubuke umsebenzi omningi womuntu njengomsebenzi kaNkulunkulu ombethe inyama kunomsebenzi ogcwaliswa umuntu, khona-ke ngabe awenzi phutha ngokwesimiso? Izincwadi nemilando yomuntu kungabhalwa kalula, kodwa phezu kwesisekelo somsebenzi kaMoya oNgcwele kuphela. Nokho, amazwi nomsebenzi kaNkulunkulu ngeke kufezwe kalula ngumuntu noma kutholwe ngokuhlakanipha nokucabanga komuntu, noma abantu bakwazi ukukuchaza ngokugcwele emva kokukuhlola. Uma lezi zindaba zesimiso zingavusi lutho kini, khona-ke ukholo lwenu ngokusobala aluyilo iqiniso futhi alucwengisisiwe. Kuphela kungathiwa ukholo lwenu lugcwele ukungacaci, futhi lunokudideka nokungabi nasimiso. Ngaphandle ngisho kokuqonda izindaba eziyisisekelo ezibaluleke kakhulu ngoNkulunkulu nomuntu, ngabe lolu hlobo lokholo akulona oluntula ngokuphelele ukuqaphela?

Kucashunwe embhalweni othi “Umi Kuphi Ngezincwadi Eziyishumi Nantathu?” encwadini ethi Izwi Lively Lisenyameni

328. Kumele nazi indlela yokwahlukanisa phakathi komsebenzi kaNkulunkulu nomsebenzi womuntu. Ungabonani emsebenzini womuntu? Kunezinto eziningi lokho umuntu ake ahlangebezana nakho ngaphambilini emsebenzini wakhe; lokhu okuvezwa umuntu yilokho ayikho. Umsebenzi kaNkulunkulu uqobo uphinde uveze lokho ayikho, kodwa lokho ayikho kwehlukile kunalokho umuntu ayikho. Lokho umuntu ayikho kumele lokho adlule kukho kanye nempilo (lokho umuntu adlula kukho noma abhekana nakho empilweni yakhe, noma izimfundiso zokuphila anazo), futhi abantu abaphila ezindaweni ezahlukene baveza izimo zabantu ezahlukene. Ukuthi ngabe unalo ulwazi ngalokho owake wabhekana nakho ngaphambilini okuphathelele nabantu okuthi uphila kanjani futhi ubhekana kanjani nomndeni wakho

kungabonakala kulokho okubonakalisayo, kube ngeke uze ubone emsebenzini kaNkulunkulu esesimweni somuntu ukuthi ngabe Yena uke wabhekana nabantu yini. Wazi kahle kamhlophe ingqikithi yomuntu, angakwazi ukudalula zonke izinhlobo zemisebenzi ephathelene nezinhlobo zabantu. Uphuma phambili kakhulu ekudaluleli isimo sokukhohlakala somuntu kanye nokuziphatha kabi. Akaphili phakathi kwabantu abaphila impilo yasemhlabeni, kodwa wazi kahle ngesimo semvelo sabantu basemhlabeni kanye nayo yonke inkohlakalo yabantu abaphila impilo yasemhlabeni. Unjalo nje. Yize engabhekani nomhlaba, uyayazi imithetho yokubhekana nomhlaba, ngoba usiqonda kahle isimo somuntu. Unolwazi ngomsebenzi kaMoya ongeke ubonwe ngamehlo omuntu futhi ongeke kuzwiwe izindlebe zomuntu, namuhla kanye nangaphambilini. Lokhu kufaka phakathi ukuhlakanipha okungesiyo imfundiso yokuphila nezimangaliso okulukhuni kubantu ukuziqonda. Yingakho eyilokhu ayikho, kwenziwe kwavuleleka kubantu futhi kufihlakele kubantu. Lokho akuvezayo akusikho lokho umuntu onokwehlukile ayikho, kodwa yilokho okuyigalelo elitholakalayo kanye nesimo sikaMoya. Akahambi emhlabeni kodwa wazi konke okukuwo. Uxhumana “nezazi zomlando” ababengenalwazi noma ukukhanyiseleka, kodwa ukhipha amazwi aphakeme kunolwazi futhi angaphezu kwabantu abakhulu. Uphila phakathi kwabantu abandikindiki abangenabo ubuntu futhi abangaziqondi izivumelwano zabantu kanye nempilo, kodwa angacela isintu ukuthi siphile ngobuntu obujwayelekile, khona manjalo aveze isisekelo kanye nobuntu obuphansi besintu. Konke lokhu kuyilokho ayikho, kungaphezu kwalokho umuntu wenyama negazi ayikho. Kuye, asikho isidingo sokuthi ubhekane nempilo ethinta abantu exakile, nezima nengcolile ukuze wenze umsebenzi adinga ukuthi uwenza futhi udalula ingqikithi yenkohlakalo yesintu. Impilo yokuphila nabantu engcolile ayiyingcwelisi inyama. Umsebenzi kanye namazwi Akhe kudalula ukungalaleli komuntu futhi akuhlinzeki umuntu ngolwazi lwalokho ake abhekana nakho ngaphambilini kanye nezifundo zokubhekana nomhlaba. Akadingi ukwenza uphenyo ngomphakathi noma ngomndeni womuntu uma enika umuntu ukuphila. Ukudalula nokwahlulela umuntu akusikho ukuveza ulwazi Lwakhe ngalokho Ake abhekana nakho ngaphambilini enyameni Yakhe; kuwukudalula ukungalungi komuntu emuva kokwazi ukungalaleli komuntu kwesikhathi eside kanye nokubekezelela inkohlakalo yomuntu. Umsebenzi awenzayo ukudalula isimo Sakhe kubantu nokuveza ubuyena. Nguye kuphela ongenza lokhu, akusiyo into engenziwa umuntu wenyama negazi.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Lvela Lisenyameni

329. UNkulunkulu uba yinyama kuphela ukuze ahole inkathi kanye nokuqala umsebenzi omusha. Kumele niliqonde leli phuzu. Lokhu kuhluka kakhulu emsebenzini womuntu futhi lezi zinto zombili ngeke kukhulunywe ngazo ngesikhathi esisodwa. Umuntu udinga isikhathi eside

ukuze akhuliswe futhi apheleliswe ngaphambi kokuba asetshenziselwe ukufeza umsebenzi futhi bukhulu kakhulu ubuntu obudingekayo. Akukhona kuphela ukuthi umuntu kufanele akwazi ukugcina lo mqondo ojwayelekile engqondweni yakhe kodwa kumele aqonde nezimo eziningi kanye nemithetho yokuziphatha phambi kwabanye, futhi ngaphezu kwalokho kumele afunde kakhulu ngokuhlakanipha nemithetho yabantu yokuphila. Yilokho umuntu okumele ahlonyiswe ngakho. Nokho, lokhu akunjalo kuNkulunkulu obe yinyama ngoba umsebenzi Wakhe awumeleli umuntu futhi akuwona owomuntu; kunalokho, uwukubonakalisa ngokuqondile kobuntu Bakhe nokuqalwa komsebenzi okufanele awenze. (Ngokusobala, umsebenzi Wakhe wenziwa uma sekufanele wenziwe hhayi noma nini nangokuthanda. Umsebenzi Wakhe uqalwa uma sekuyisikhathi sokuba kufezwe inkonzo Yakhe.) Akangeneli ezimpilweni zabantu noma enze umsebenzi wabantu, okuwukuthi, ubuntu Bakhe abunakho nokuncane lokhu (kodwa lokhu akuwuphazamisi umsebenzi Wakhe). Ufeza inkonzo Yakhe kuphela uma sekuyisikhathi sokuba enze kanjalo; kunoma yisiphi isiqu Sakhe, uvele aqhubeke nomsebenzi okufanele awenze. Noma yikuphi umuntu akwaziyo Ngaye noma akucabangayo Ngaye, umsebenzi Wakhe awuphazamiseki.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (3)” encwadini ethi Izwi Livela Lisenyameni

330. Umsebenzi owenziwa uNkulunkulu awuvezi ulwazi analo ngalokho ake wahlangabezana nakho ngaphambili okuphathelene nenyama; umsebenzi owenziwa umuntu umela ulwazi umuntu analo ngalokho ake abhekana nakho ngaphambilini. Wonke umuntu ukhuluma ngalokho abhekane nakho. UNkulunkulu ukwazi ukuveza iqiniso ngokuqondile, kube umuntu uveza abhekane nakho okuhambisanayo emuva kokubhekana neqiniso. Umsebenzi kaNkulunkulu awunayo imithetho futhi awuncikanga esikhathini noma kuzingqinamba zendawo. Angaveza ayikho noma kunini, noma kukuphi. Usebenza ngendlela emthokozisayo. Umsebenzi womuntu unemigomo nengqikithi, kungenjalo, akakwazi ukusebenza futhi akakwazi ukuveza ulwazi lwakhe ngoNkulunkulu noma indlela abhekane neqiniso ngayo. Okufanele ukwenze ukuqhathanisa umehluko phakathi kwakho ukuze ukwazi ukubona umsebenzi kaNkulunkulu uqobo noma umsebenzi womuntu. Uma ungekho umsebenzi owenziwe uNkulunkulu Uqobo futhi uma kunomsebenzi womuntu kuphela, uzokwazi kalula ukuthi izimfundiso zabantu ziphakeme, ngaphezu kwamandla omunye umuntu; indlela abakhuluma ngayo, imigomo abayilandelayo uma bebhekene nezimo kanye nendlela yabo asebeke babhekana nayo ngaphambilini futhi engasheshi ekusebenzeni ingaphezu kokufinyelela kwabanye abantu. Nonke niyabahlonipha abantu abanobuntu obukhulu, kodwa aniwuboni umsebenzi kaNkulunkulu kanye namazwi okuphakama kobuntu Bakhe. Kunalokho, ungojwayelekile, futhi uma kusetshenzwa, ungojwayelekile futhi ongoweqiniso kodwa futhi angelinganiswe abantu, okwenza abantu bamhloniphe ngendlela ehlukile. Mhlawumbe isimo umuntu abhekane naso emsebenzini wakhe

siphakeme kakhulu, noma imicabango nokuqonda kwakhe kuphakeme kakhulu, futhi ubuntu bakhe bungokulungile impela; lokhu kungenza abantu bamthande impela, kodwa kungenzi babe nokumesaba. Abantu babathanda bonke abakwazi ukusebenza futhi ulwazi olunzulu ngalokho ake abhekana nakho ngaphambilini futhi abakwazi ukwenza iqiniso, kodwa bayehluleka ukuveza ukwesaba, kuba nje ukuthanda nokumhalela. Kodwa abantu abake bahlangabezana nomsebenzi kaNkulunkulu abangamthandi uNkulunkulu, kunalokho abona ukuthi umsebenzi Wakhe ungaphezu kokufinyelela kwabantu futhi ungeqondwe umuntu, futhi omusha nomangalisayo. Uma abantu behlangabezana nomsebenzi kaNkulunkulu, ulwazi lwabo lokuqala Ngaye kuba ukuthi akaqondakali, ukhaliphile futhi uyamangalisa, futhi bamhloniphe ngokuzenzakalela bengaboni futhi bezwe imfihlakalo yomsebenzi awenzayo, ungaphezu kokufinyelela komuntu. Abantu bafuna ukukwazi ukuhlangabezana nezidingo Zakhe, ukwanelisa ukulangazelela Kwakhe; abafisi ukumedlula, ngoba umsebenzi awenzayo ungaphezu kokucabanga komuntu futhi umuntu ngeke aze akwazi ukuwenza. Ngisho umuntu uqobo akazazi izici zakhe, kube uvule indlela entsha futhi uzofaka abantu emhlabeni omusha nomuhle kakhulu, ukuze isintu sibe nenye inqubekelaphambili futhi siqale kabusha. Le mizwa abantu abayizwayo ngoNkulunkulu ayisilo uthando, noma kunalokho, akusilo uthando kuphela. Abakuzwa kakhulu ukwesaba nothando; umuzwa wabo wukuthi uNkulunkulu umangalisa ngempela. Wenza umsebenzi abantu abangeke bakwazi ukuwenza, usho izinto abantu abangeke bakwazi ukuzisho. Abantu ababhekane nomsebenzi Wakhe bahlala bebhekana nomuzwa ongachazeke. Abantu ababhekana nokujulile bamthanda kakhulu uNkulunkulu. Bahlala bezwa ubuhle Bakhe, babona ukuthi umsebenzi Wakhe ukhaliphe kakhulu, muhle kakhulu, futhi lokhu kubanika amandla angelinganiswe. Akusikho ukwesaba noma uthando lwesikhashana noma inhlonipho, kodwa umuzwa ojulile wokuthanda uNkulunkulu nokubekezela komuntu. Nokho, abantu ababhekane nokusola nokwahlulela Kwakhe bamuzwa enobukhosi futhi engoneki. Ngisho abantu ababhekane kakhulu nomsebenzi Wakhe abakwazi ukumqonda; bonke abantu abamkhonza ngokugcwele bayazi ukuthi umsebenzi Wakhe awuqondene nokuqonda kwabantu kodwa uhlala uphikisana nakho. Akadingi ukuthi abantu bamthande ngokugcwele noma benze sengathi bayamthobela, kodwa kunalokho ukuthi babe nenhlonipho ephелеle kanye nokuthobeka kweqiniso. Emsebenzini Wakhe omningi, wonke umuntu oke wabhekana naye umhlonipha kakhulu, okungaphezu kokuthando. Abantu ababone isimo Sakhe ngenxa yomsebenzi Wakhe wokusolwa nokwahlulela, futhi abamhloniphayo ngenxa yalokho ezinhliziyweni zabo. UNkulunkulu kumele ahlonishwe, ngoba ubuyena kanye nesimo Sakhe akufani nalokho okudalwe ngabantu, futhi kungaphezu kokomuntu odaliwe. UNkulunkulu uzivelele futhi ukhona kuze kube phakade, akakhiwanga, futhi nguye kuphela ofanele ahlonishwe futhi athotshelwe; umuntu akafanelekile yilokhu.

X. Amazwi Ngendlela Yokungena Oqotsheni Lweqiniso Ekukholweni Komuntu KuNkulunkulu

A. Ngokwambula Ukuthi Kuyini Ukukholwa KuNkulunkulu

331. Nakuba abantu abanengi bekholelwa kuNkulunkulu, bambalwa abaqondayo ukuthi kusho ukuthi ukukholwa kuNkulunkulu, nokuthi yini okumele bayenze ukuze babe senhliziyweni kaNkulunkulu. Lokhu kungenxa yokuthi, nakuba abantu belijwayele igama elithi “Nkulunkulu” namabinzana athi “umsebenzi kaNkulunkulu,” abamazi uNkulunkulu, ingasaphathwa eyomsebenzi Wakhe. Yingakho ngingamangali uma bonke laba abangamazi uNkulunkulu benezinkolelo ezididayo. Abantu abakuthathi njengokubalulekile ukukholelwa kuNkulunkulu ngeqiniso ngoba ukukholelwa kuNkulunkulu akujwayelekile, kusha ngokuphelele kubo. Ngale ndlela, abakwazi ukuhlangabezana nezimfuno zikaNkulunkulu. Ngamanye amazwi, uma abantu bengamazi uNkulunkulu, bengawazi umsebenzi Wakhe, abakulungele ukusetshenziswa uNkulunkulu, ingasaphathwa eyokugcwalisa okufiswa uNkulunkulu. “Ukukholwa kuNkulunkulu” kusho ukukholelwa ukuthi ukhona uNkulunkulu; le yiyona ndlela elula yokuqonda ukukholwa kuNkulunkulu. Ngaphezu kwalokho, ukukholelwa ukuthi uNkulunkulu ukhona akufani nokukholelwa kuNkulunkulu ngeqiniso; kunalokho, kuwukholo olulula olukhomba ukuqina ngokwenkolo. Ukukholwa kweqiniso kuNkulunkulu kusho ukubona amazwi nemisebenzi kaNkulunkulu ngokukholwa ukuthi uNkulunkulu ubusa phezu kwazo zonke izinto. Ngakho-ke uzokhululeka esimweni senkohlakalo, ugcwalise okufiswa nguNkulunkulu, ufinyelele ekumazini uNkulunkulu. Kungale ndlela kuphela lapho kungathiwa ukholelwa kuNkulunkulu. Nokho abantu babona ukukholelwa kuNkulunkulu njengodaba olulula nolungabalulekile. Abantu abakholelwa kuNkulunkulu ngale ndlela sebelahlekelwe ukuthi kusho ukuthini ukukholwa kuNkulunkulu, futhi nakuba bengaqhubeka bakholwe kuze kube sekugcineni, ngeke bazuze ukwamukelwa nguNkulunkulu ngoba bahamba endleleni okungeyona. Namuhla, kusekhona labo abakholelwa kuNkulunkulu ezincwadini, ezimfundisweni ezifile. Abazi ukuthi ukukholelwa kwabo kuNkulunkulu akunasisindo, nokuthi abakwazi ukwamukelwa uNkulunkulu, nokuthi basathandazela ukuthula nomusa owanele bona ovela kuNkulunkulu. Kumele sime sizibuze ukuthi: Ingabe ngempela ukukholelwa kuNkulunkulu kuyinto elula emhlabeni? Ingabe ukukholelwa kuNkulunkulu akusho lutho ngaphandle kokuthola umusa kuNkulunkulu? Ingabe abantu abakholelwa kuNkulunkulu kube yiyo abangamazi, nabakholelwa kuNkulunkulu kodwa bemphikisa, bangakugcwalisa okufiswa uNkulunkulu?

Kucashunwe embhalweni othi “Isandulelo” sethi Izwi Lively Lisenyameni

332. Namuhla, kuyini ukukholwa kuNkulunkulu kwangempela? Kungukwamukela izwi likaNkulunkulu njengeqiniso lokuphila kwakho nokwazi uNkulunkulu ezwini Lakhe ukuze uzuze uthando Lwakhe lweqiniso. Ukuze kucace: Ukukholwa kuNkulunkulu kungesizathu sokuba umlalele uNkulunkulu, uthande uNkulunkulu, bese wenza umsebenzi okumele wenziwe

isidalwa sikaNkulunkulu. Lena yinhloso yokukholwa kuNkulunkulu. Kumele uthole ulwazi lokuthanda uNkulunkulu, nokuthi uNkulunkulu ufanelwe ukudunyiswa, ukuthi, ezidalweni Zakhe, umsebenzi wensindiso uwenza kanjani futhi ubaphelelisa kanjani—lezi yizidingo nqangi zokukholwa kwakho kuNkulunkulu. Ukukholwa kuNkulunkulu ikakhulu kungukuguquka usuka empilweni yenyama uye empilweni yokuthanda uNkulunkulu; usuka ekuphileni kwenkohlakalo uye ekuphileni empilweni yamazwi kaNkulunkulu; kungukuphuma ngaphansi kwesandla sikaSathane uphile ngaphansi kokunakekelwa nokuvikelwa uNkulunkulu, kungukwazi ukulalela uNkulunkulu ungathobeli inyama, kungukuvumela uNkulunkulu azuze inhliziyi yakho yonke, ukuvumela uNkulunkulu akuphelelise, uzikhulule esimweni esikhohlakele sikaSathane. Ukukholwa kuNkulunkulu kwenzelwe kakhulu ukuthi amandla nenkanzimulo kaNkulunkulu kubonakale phezu kwenu, ukuze nenze intando kaNkulunkulu, nifeze icebo likaNkulunkulu, nikwazi ukuba ngofakazi bakaNkulunkulu phambi kukaSathane. Ukukholwa kuNkulunkulu akumele kwenziwe ngenxa yezimpawu nezimangaliso, futhi akumele kube ngenxa yenyama yomuntu. Kumele kube okokufuna ukwazi uNkulunkulu, nokulalela uNkulunkulu, njengoPetru, umlalele kwaze kwaba sekufeni. Yilokhu okusemqoka ukuze kuzuzwe. Ukudla nokuphuza izwi likaNkulunkulu kulungele ukuba wazi futhi wenelise uNkulunkulu. Ukudla nokuphuza izwi likaNkulunkulu kukunika ulwazi olukhulu ngoNkulunkulu, okuzothi ngemva kwalokho ukwazi ukulalela uNkulunkulu. Kuphela uma wazi uNkulunkulu lapho ungakwazi ukumthanda, kanti ukuze uthole lokhu okuhlosiwe yiyona nhloso kuphela okumele umuntu afune ukufinyelela kuyo ekukholweni kwakhe kuNkulunkulu. Uma, ekukholweni kwakho kuNkulunkulu, uhlala uzama ukubona izimpawu nezimangaliso, lokho kusho ukuthi ukubona kwakho kanjalo ukukholwa kuNkulunkulu akulungile. Ukukholwa kuNkulunkulu kungukwamukela izwi likaNkulunkulu njengeqiniso lokuphila. Ukusebenzisa kuphela amazwi kaNkulunkulu aphuma emlonyeni Wakhe bese uwenza ngokwakho, lokho ngokuthola inhloso kaNkulunkulu. Ekukholweni kuNkulunkulu, abantu kumele bafune ukupheleliswa uNkulunkulu, bakwazi ukuthobela uNkulunkulu, balalele uNkulunkulu ngokuphelele. Uma ungalalela uNkulunkulu ngaphandle kokukhaononda, wazi okufiswa uNkulunkulu, ufane noPetru, ube nendlela kaPetru uNkulunkulu akhulume ngayo, kulapho uzobe usukholwa kuNkulunkulu ngempumelelo, futhi kuzobe kusho ukuthi usuzuziwe nguNkulunkulu.

Kucashunwe embhalweni othi “Konke Kuyafezeka Ngezwi LikaNkulunkulu” encwadini ethi Izwi Livela Lisenyamini

333. Njengoba ukholwa kuNkulunkulu, ufanele ukudla uphuze ezwini Lakhe, uphile ngaphakathi kwalo, ubuye uliphile. Yilokhu okungukukholwa kuNkulunkulu! Uma uthi uyakholwa kuNkulunkulu kodwa ungakwazi ukukhuluma noma yimaphi amazwi Akhe noma uwenze, awuthathwa njengomuntu okholwa kuNkulunkulu. Lokhu ukufuna “isinkwa sokuqeda indlala.” Ukusho ubufakazi obuncane, izinto ezingenamsebenzi, nezinto zangaphandle,

ezingenakho ngisho nokuncane okweqiniso akwenzi ukholwe kuNkulunkulu, futhi ngokusobala awukayibambi indlela efanele yokukholwa kuNkulunkulu. Kungani ufanele ukudla nokuphuza kakhudlwana emazwini kaNkulunkulu? Ngabe kuthathwa njengokholo uma ungadli ungaphuzi emazwini Akhe ufune nje ukukhuphukela ezulwini? Yisiphi isinyathelo sokuqala salowo okholwa kuNkulunkulu? UNkulunkulu umphelelisa ngayiphi indlela umuntu? Ungapheleliswa ngaphandle kokudla nokuphuza izwi likaNkulunkulu? Ungathathwa njengomuntu wombuso ngaphandle kwezwi likaNkulunkulu njengeqiniso lakho? Yini ngempela ukukholwa kuNkulunkulu? Abakholwa kuNkulunkulu kufanele babe nokuziphatha kahle ngaphandle, okungenani, kanti okubaluleke kakhulu ukuba nezwi likaNkulunkulu. Noma ngabe kunjani, ngeke ukwazi ukufulathela izwi Lakhe. Ukwazi kwakho uNkulunkulu nokugcwalisa intando Yakhe konke kufezeka ngezwi Lakhe. Zonke izizwe, amahlelo, izinkolo ezechukene, nezindawo eziklanywe konke kuyonqotshwa ngezwi esikhathini esizayo. UNkulunkulu uzokhuluma ngqo, futhi bonke abantu bazobamba izwi likaNkulunkulu ezandleni zabo; abantu bazopheleliswa ngalokhu. Izwi likaNkulunkulu lisabalale yonke indawo: Abantu bakhuluma ngezwi likaNkulunkulu benze ngokwezwi likaNkulunkulu, nalokho abakugcine kubona kulokhu kuyizwi likaNkulunkulu. Ngaphakathi nangaphandle, bacwiliswe ezwini likaNkulunkulu, ngakho baphelelisiwe. Labo abagcina intando kaNkulunkulu bakwazi nokufakaza Ngaye yilabo abanezwi likaNkulunkulu njengeqiniso.

Kucashunwe embhalweni othi “INKathi Yombuso YiNkathi Yezwi” encwadini ethi Izwi Lively Lisenyameni

334. Namuhla, kumele uzibeke emgudwini oyiwo njengalokhu ukholelwa kuNkulunkulu obonakalayo. Ngokukholelwa kuNkulunkulu, akufanele ufune izibusiso nje zodwa, kodwa funa ukuthanda uNkulunkulu nokumazi uNkulunkulu. Ngokukhanyiselwa Nguye kanye nokushisekela kwakho uqobo, ungadla futhi uphuze izwi Lakhe, ukhulise ukuqonda uNkulunkulu ngeqiniso, futhi ube nothando lweqiniso lukaNkulunkulu olusuka enhliziyweni yakho. Ngamanye amazwi, uthando lwakho ngoNkulunkulu luqinisekile kakhulu, ngendlela yokuthi akekho ongalucekela phansi noma ame endleleni yothando lwakho Ngaye. Ngakho usemgudwini oyiwo wokukholwa kuNkulunkulu. Lokhu kufakazela ukuthi ungokaNkulunkulu, ngoba inhliziyi yakho seyithathwe nguNkulunkulu wayenza Yakhe futhi angeke usathathwa nanoma yini enye. Ngenxa yokuzizwela kwakho, inani olikhokhile, kanye nomsebenzi kaNkulunkulu, uyakwazi ukukhulisa uthando lwakho ngoNkulunkulu olumane luzifikele. Khona-ke usukhululekile ethonyeni likaSathane uphila ekukhanyeni kwezwi likaNkulunkulu. Ukuphela uma usugqashulile waphuma ethonyeni lobumnyama ungathathwa ngokuthi usumzuzile uNkulunkulu. Ekukholweni kwakho uNkulunkulu, kumele lokhu kube yiwona mgomo wakho owufunayo. Lokhu ngumsebenzi womunye nomunye wenu. Akekho noyedwa wenu okumele azithambise eneliseke ngendlela izinto eziyiyo. Awukwazi ukuba nemiqondo

emibili ngomsebenzi kaNkulunkulu noma uwuthathe kalula nje. Kumele ucabange ngoNkulunkulu ngayo yonke indlela nangaso sonke isikhathi, futhi wenze zonke izinto ngenxa Yakhe. Futhi lapho ukhuluma noma wenza izinto, kumele ubeke intando yendlu kaNkulunkulu phambili. Yilokhu kuphela okuvumelana nentando kaNkulunkulu.

Kucashunwe embhalweni othi “Umele Ukuphilela Iqiniso Njengalokhu Ukholelwa kuNkulunkulu” encwadini ethi Izwi Lvela Lisenyameni

335. Ungacabanga ukuthi ukukholwa kuNkulunkulu kusho ukuhlupheka, noma ukumenzela lonke uhlobo lwezinto; ungacabanga ukuthi inhloso yokukholwa kuNkulunkulu ukuba inyama yakho ibe nokuthula, noma ukuze zonke izinto zikuhambe kahle, noma ukuze unethezeke futhi ukhululeke kukho konke. Nokho, akukho kulokhu abantu abangakubeka njengezizathu zokuthi bakholwe kuNkulunkulu. Uma ukholwa ngenxa yalezi zinhloso, kusho ukuthi umbono wakho uyiphutha, futhi awunakupheleliswa nhlobo. Izenzo zikaNkulunkulu, isimo sikaNkulunkulu sokulunga, ukuhlakanipha Kwakhe, amazwi Akhe, ukumangalisa kanye nokungaqondakali Kwakhe yizo zonke izinto abantu okumele baziqonde. Sebenzisa lokhu kuqonda ukuze ususe zonke izimfuno, amathemba nemibono yomuntu siqu nemibono esenhliziyweni yakho. Ukususa lokhu kuphela okuzokwenza uhlangabezane nezimo ezifunwa uNkulunkulu futhi yilokhu okuyokwenza wanelise imibandela efunwa uNkulunkulu, futhi okungakwenza ube nokuphila futhi wanelise uNkulunkulu. Inhloso yokukholwa kuNkulunkulu ukumanelisa nokuphila ngokwesimo asifunayo, ukuze izenzo Zakhe nenkazimulo kubonakale kuleli qembu labantu abangafanelekile. Lowo umbono ofanele wokukholwa kuNkulunkulu, nomgomo okumele uwufune. Kumele ube nombono omuhle ngokukholwa kuNkulunkulu futhi kufanele ufune ukuthola amazwi kaNkulunkulu. Udinga ukudla nokuphuza amazwi kaNkulunkulu, futhi ukwazi ukuphila ngeqiniso, futhi, ikakhulukazi, ukwazi ukubona izenzo zikaNkulunkulu zokoqobo, izenzo Zakhe ezimangalisayo kuwo wonke umhlaba, kanye nomsebenzi Wakhe wokoqobo awenza esenyameni. Kulokho abahlangabezane nakho uqobo, abantu bangayazisa indlela uNkulunkulu enza ngayo umsebenzi Wakhe kubo nokuthi iyini intando Yakhe kubo. Inhloso yakho konke lokhu ukususa isimo sabantu esonakele sobusathane. Uma usulahle konke ukungcola nokungalungi okungaphakathi kuwe, futhi lapho usulahle izinhloso zakho ezimbi, usuthole ukukholwa ngokweqiniso kuNkulunkulu—ukukholwa ngokweqiniso kuphela okungakwenza uthande uNkulunkulu ngeqiniso. Ungakwazi ukumthanda ngobuqotho kuphela uNkulunkulu phezu kwesisekelo sokukholwa kwakho Kuye. Ungakwazi ukuthanda uNkulunkulu ngaphandle kokukholwa Kuye? Ngoba ukholwa kuNkulunkulu, akufanele udideke ngakho. Abanye abantu bagcwala umdlandla ngokushesha uma bebona ukuthi ukukholwa kuNkulunkulu kuzoba lethela izibusiso, kodwa bese bephelelwa umdlandla ngokushesha uma bebona ukuthi kumele behlelwe ukucwengwa. Ingabe lokho kuwukukholwa kuNkulunkulu? Ekugcineni,

kufanele uthole ukulalela okugcwele nokuphelele phambi kukaNkulunkulu ekukholweni kwakho. Ukholwa kuNkulunkulu kodwa usenezinto ozifuna Kuye, unemibono eminingi yenkolo ongafuni ukuyiyeka, izinto ozithandayo ongafuni ukuzidedela, futhi usafuna izibusiso zenyama futhi ufuna uNkulunkulu ahlenge inyama yakho, ukuthi asindise umphefumulo wakho—yikho konke ukuziphatha kwabantu abanombono ongalungile. Nakuba abantu abanezinkolelo zezenkolo bekholwa kuNkulunkulu, abafuni ukuguqula izimo zabo, futhi abakuphishekeli ukwazi uNkulunkulu, kodwa kunalokho balandela izifiso zenyama yabo kuphela. Abanengi phakathi kwenu banezinkolelo ezingaphansi kwesigaba sokukholwa ezinkolweni. Lokho akukhona ukukholwa kwangempela kuNkulunkulu. Ukuze abantu bakholwe kuNkulunkulu, kumele babe nenhliziyo ezimisele ukuhlupheka ngenxa Yakhe kanye nokuzimisela ukuzidela. Ngaphandle kokuba abantu bahlangabezane nalezi zimo ezimbili, ukukholwa kwabo kuNkulunkulu akunamsebenzi, futhi ngeke bakwazi ukuzuza uguquko esimweni sabo. Abantu abafuna iqiniso ngobuqotho kuphela, abafuna ukwazi uNkulunkulu, futhi abafuna ukuphila yilabo abakholwa ngempela kuNkulunkulu.

Kucashunwe embhalweni othi “Labo Abapheleliswayo Kumele Bacwengwe Kuqala” encwadini ethi Izwi Livela Lisenyameni

336. Eminyakeni eminingi, ngibone abantu abanengi abakholwa kuNkulunkulu. Idingani le nkolelo yabo? Abanye bakholwa kuNkulunkulu njengokungathi uwumoya ongelutho. Laba bantu abanayo impendulo emibuzweni emayelana nokuba khona kukaNkulunkulu ngenxa yokuthi abakuzwa noma abakuqapheli ukuba khona kukaNkulunkulu noma ukungabi bikho kwakhe, ingasaphathwa eyokukubona ngokucacile noma ukukuqonda. Ngokunganaki, laba bantu bacabanga ukuthi uNkulunkulu akekho. Abanye bakholwa kuNkulunkulu njengokungathi uwumuntu. Laba bantu bakholwa ukuthi uNkulunkulu akakwazi ukwenza zonke izinto abangakwazi ukuzenza, nokuthi uNkulunkulu kufanele acabange noma yini abayicabangayo. Incazelo yalo muntu ngoNkulunkulu ithi “umuntu ongabonakali futhi ongathinteki.” Kunelinye futhi iqembu labantu elikholwa kuNkulunkulu njengokungathi ungunodoli. Laba bantu bakholwa ukuthi uNkulunkulu akanayo imizwa. Bacabanga ukuthi uNkulunkulu uyisithombe sobumba, nokuthi lapho bebhekene nenkinga, uNkulunkulu akanasimo somqondo, akanambono, akacabangi lutho, akanacebo; usemseni womuntu. Abantu bakholwa yinoma yini abafuna ukuyikholwa. Uma bemenza abe mkhulu, uba mkhulu; uma bemenza abe mncane, uba mncane. Lapho abantu bona futhi bedinga umusa kaNkulunkulu, bedinga ukubekezela kukaNkulunkulu, bedinga uthando lukaNkulunkulu, khona-ke uNkulunkulu kufanele ababonise umusa. Laba bantu basungula uNkulunkulu ezingqondweni zabo, bese benza lowo Nkulunkulu afeze izidingo zabo futhi anelise zonke izifiso zabo. Kungakhathaleki ukuthi kunini noma kukuphi, futhi kungakhathaleki ukuthi lo muntu wenzani, bazoba nawo lo mkhuba endleleni abaphatha ngayo uNkulunkulu, nasenkolweni yabo ngoNkulunkulu. Kukhona ngisho nalaba abakholwa ukuthi

uNkulunkulu angabasindisa ngisho nangemva kokucasula isimo sikaNkulunkulu. Lokhu kungenxa yokuthi bakholwa ukuthi uthando lukaNkulunkulu alunamingcele, isimo sikaNkulunkulu siwukulunga, nokuthi kungakhathaleki ukuthi abantu bamcasula kangakanani uNkulunkulu, uNkulunkulu ngeke akhumbule lutho kukho. Njengoba amaphutha omuntu, iziphambeko zakhe, nokungalaleli kwakhe kuyizinto zesikhashana esimweni salowo muntu, uNkulunkulu uyobanika amathuba abantu, ababekezelele futhi abenesineke kubo. UNkulunkulu uyobathanda njengasekuqaleni. Ngakho ithemba lensindiso yabo liselikhulu. Eqinisweni, kungakhathaleki ukuthi othile ukholwa kangakanani kuNkulunkulu, uma nje bengahambi eqinisweni, uNkulunkulu uzolokhu enombono ongemuhle ngabo. Lokhu kungenxa yokuthi ngesikhathi ukholwa kuNkulunkulu, mhlawumbe uyayazisa incwadi yezwi likaNkulunkulu, uyifunda usuku nosuku, kodwa ubekele eceleni uNkulunkulu weqiniso, umbheke njengomoya ongelutho, umbheke njengomuntu, futhi abanye benu bambheka njengonodoli. Kungani ngikubeka ngale ndlela? Ngoba ngokwendlela engikubona ngayo, kungakhathaleki ukuthi ubhekene nendaba noma nesimo, lezi zinto ongazinaki ezikhona, lezo zinto ezikhule ngaphakathi kuwe—azikho kuzo ezimayelana nezwi likaNkulunkulu noma ezifuna iqiniso. Wazi kuphela lokhu okucatshangwa nguwe, ukuthi imibono yakho iyini, namacebo akho, futhi uphoqa imibono yakho kuNkulunkulu. Iba imibono kaNkulunkulu, futhi wenza le mibono ibe okufanele unamathele kukho unganyakazi. Esikhathini esithile, inqubo enjena iyakuqhelisa nakakhulu kuNkulunkulu.

Kucashunwe embhalweni othi “Indlela Yokwazi Isimo SikaNkulunkulu Nemiphumela Umsebenzi Wakhe Oyoyithola”
encwadini ethi Izwi Livelya Lisenyamani

337. Kungani ukholwa kuNkulunkulu? Abantu abaningi bayabaxakwa yilo mbuzo. Banemibono emibili eyehlukene ngoNkulunkulu ongokoqobo kanye noNkulunkulu osezulwini, okukhombisa ukuthi bakholwa kuNkulunkulu bengaqonde kulalela, kodwa ukuthola izinzuzo ezithile, noma befuna ukubalekela ukwehlelwa yinhlekelele. Kungaleso sikhathi lapho bemlalela khona, kodwa ukumlalela kwabo kunemibandela, kungenxa yokuphumelelisa bona uqobo, futhi kuphoqiwe kubo. Ngakho-ke: kungani ukholwe kuNkulunkulu? Uma kungukuthi kungenxa yokubhekiwe, nesiphetho sakho, kungcono-ke ungakholwa. Ukukholwa ngale ndlela kungukuzikhohlisa, ukuzanelisa, futhi kungukuzazisa. Uma ukukholwa kwakho kungakhelwe phezu kwesisekelo sokulalela uNkulunkulu, uyojeza ekugcineni ngenxa yokuphikisa uNkulunkulu. Bonke labo abangafuni ukulalela uNkulunkulu ekukholweni kwabo, baphikisa uNkulunkulu. UNkulunkulu uyacela ukuba abantu balifune iqiniso, bomele amazwi kaNkulunkulu, baphinde badle futhi baphuze amazwi kaNkulunkulu, nokuthi bawenze ukuze bazuze ukumlalela uNkulunkulu. Uma kungukuthi ukugqugquzeleka kokholo lwakho kunje, noma kanjani uNkulunkulu uzokuphakamisa, akwenzele umusa. Akekho umuntu ongakungabaza

lokhu, futhi akekho ongakuguqula. Uma ukugququzeleka kwakho kungekhona okokulalela uNkulunkulu, futhi unezinye izinhloso, konke-ke okushoyo nokwenzayo—imithandazo yakho phambi kukaNkulunkulu, kanye nazo zonke izenzo zakho—zizobe ziphikisa uNkulunkulu. Ungaba ngumuntu okhulumela phansi nonomoya ozothile, zonke izenzo zakho nokukhuluma kungabukeka kulungile, ungabonakala uyilowo olalelayo, kodwa uma kuza ekukhuthazekeleni kwakho nasemibonweni yakho ngokukholwa kuNkulunkulu, konke okwenzayo kuphikisana noNkulunkulu, futhi kubi. Abantu ababonakala belalela njengezimvu bezithobile, kodwa izinhliziyi zabo zinezinhloso ezingezinhle, bayizimpisi ezigqoke izikhumba zezimvu; bamedelela ngokusobala uNkulunkulu; ngakho ngeke asindise ngisho oyedwa kubona. UMoya oNgcwele uyobembula bonke labo, ukuze babonwe ukuthi bangabazenzisi ngakho bazokwenyanywa futhi balahlwe nguMoya oNgcwele. Ungakhathazeki: uNkulunkulu uzobebhekana futhi abalungise ngamunye ngamunye.

Kucashunwe embhalweni othi “Ekukholweni Kwakho kuNkulunkulu Kumele Ulalele UNkulunkulu” encwadini ethi Izwi Livela Lisenyamani

338. Iphutha elikhulu elenziwa ngumuntu okholwa nguNkulunkulu ukuthi ukholo lwakhe lungamagama kuphela, futhi uNkulunkulu akekho ezenzweni zempilo yakhe ezibonakalayo. Bonke abantu, bayakholwa ngempela, ukuthi uNkulunkulu ukhona, kepha uNkulunkulu akayona ingxenye yezimpilo zabo zansuku zonke. Miningi imithandazo eya kuNkulunkulu evela emlonyeni womuntu, kodwa uNkulunkulu unengxenye encane enhliziyweni yakhe, ngakho uNkulunkulu uyamvivinya umuntu ephinda phinda. Njengalokhu umuntu engcolile, uNkulunkulu akanakho okunye angakwenza ngaphandle kokuba amvivinye umuntu, ukuze azisole afinyelele ekumazini uNkulunkulu ngazo izivivinyo. Ngale kwalokho, abantu bonke bayoba ngabantwana bengelosi enkulu, bese beya begcwala inkohlakalo kakhulu. Ngokuqhubeka komuntu ekholwa kuNkulunkulu, izinhloso nezinjongo zomuntu eziningi ezakhe ngokwakhe, ziyahlwa njengoba esuke eqhubeka ehlanzwa nguNkulunkulu. Ngale kwaloko, akekho umuntu ongasetshenziswa nguNkulunkulu, futhi uNkulunkulu akanandlela yokwenza kumuntu umsebenzi okufanele awenze. UNkulunkulu uqala ahlanze umuntu. Ngesikhathi kuqhubeka lokhu, kungenzeka umuntu afinyelele ekutheni azazi yena uqobo kanti noNkulunkulu angamshintsha umuntu. Emuva kwalokhu yilapho uNkulunkulu engakwazi khona ukwenza umsebenzi empilweni yomuntu, futhi yingale ndlela kuphela inhliziyi yomuntu ingaguquka ngayo ibheke kuNkulunkulu ngokupheleleyo. Ngakho-ke, ukukholwa kuNkulunkulu akusiyo into elula njengoba umuntu engasho. Ngokubuka kukaNkulunkulu, uma unolwazi kuphela kodwa ungenalo izwi Lakhe njengokuphila; uma unesilinganiso solwazi lwakho ngokwakho kuphela kodwa ungakwazi ukwenza iqiniso noma uliphile izwi likaNkulunkulu, ngakho lokhu kusengubufakazi bokuthi awunayo inhliziyi enothando ngoNkulunkulu, futhi kukhombisa

ukuthi inhliziyu yakho ayikabi ngekaNkulunkulu. Ukufinyelela ekumazini uNkulunkulu ngokukholwa Nguye; lokhu kuwumgomo wokugcina okumele umuntu awufune. Kumele uzinikele ngomfutho ukuba uphile amazwi kaNkulunkulu ukuze akwazi ukufezeka ezenzweni zakho. Uma unolwazi lokufundiswa kuphela, ukholo lwakho kuNkulunkulu luyofana noluyize. Kuphela uma ubuye wenze futhi uliphile izwi likaNkulunkulu lapho ukholo lwakho luyothathwa njengoluphelele noluvumelana nentando kaNkulunkulu.

Kucashunwe embhalweni othi “Umele Ukuphilela Iqiniso Njengalokhu Ukholelwa KuNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

339. Ukholwa kuNkulunkulu futhi uyamlandela, ngakho kumele uthande uNkulunkulu enhliziyweni yakho. Kumele ubeke eceleni isimo sakho esikhohlakele, kumele ufune ukugcwalisa isifiso sikaNkulunkulu, kumele wenze umsebenzi wesidalwa sikaNkulunkulu. Njengoba ukholwa futhi ulandela uNkulunkulu, kufanele unikele ngakho konke Kuye, akufanele uzenzele izinqumo, kufanele uqikelele ukuthi uyasigcwalisa isifiso sikaNkulunkulu. Njengoba wadalwa, kufanele ulalele iNkosi eyakudala, ngoba awuzibusi, futhi awukwazi ukulawula ikusasa lakho. Njengoba ukholwa kuNkulunkulu, kufanele ufune ubungcwele noguquko. Njengoba uyisidalwa sikaNkulunkulu, kufanele unamathele emsebenzini wakho, ulondoloze indawo yakho, ungedluli emsebenzini wakho. Lokho akwenzelwe ukukuthiya noma kukucindezele ngemfundiso, kodwa kuyindlela ongenza ngayo umsebenzi wakho, futhi ingafezwa—futhi kufanele ifezwe—yibo bonke abalungile.

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi Livelya Lisenyamani

340. Into ebaluleke kakhulu ekukholweni komuntu kuNkulunkulu ukuthi abe nenhliziyu eneqiniso, nokuthi uzinikele ngokugcwele, futhi ulalele ngobuqotho. Into enzima kakhulu kumuntu ukunikela ngokuphila kwakhe konke ngenxa yokholo lweqiniso, angathola ngalo lonke iqiniso, afeze umsebenzi wakhe njengesidalwa sikaNkulunkulu. Labo abayizehluleki ngeke bafinyelele kulokhu, futhi labo abangamtholi uKristu kunzima kakhulu ukuthi bakufinyelele. Ngenxa yokuthi umuntu akamuhle ekuzinikeleni kuNkulunkulu, ngenxa yokuthi umuntu akazimisele ukufeza umsebenzi wakhe kuMdali, ngenxa yokuthi umuntu ulibonile iqiniso kodwa waligwema wahamba endleleni yzakhe, ngenxa yokuthi umuntu uhlale efuna ngokuhamba emigudwini yezehluleki, ngenxa yokuthi umuntu uhlale emelene neZulu, ngakho ke, umuntu uhlale ehluleka, uhlale ephanjwa ngamacebo kaSathane, ebanjwa ugibe olucushwe nguye. Ngenxa yokuthi umuntu akamazi uKristu, ngenxa yokuthi umuntu kuyamehlula ukuqonda nokwazi iqiniso, ngenxa yokuthi umuntu umkhonza kakhulu uPawulu futhi unomhobholo kakhulu ngeZulu, ngenxa yokuthi umuntu uhlale efuna uKristu alalele yena futhi ayale uNkulunkulu, labo bantu abakhulu nalabo ababhekane nezinguquko zomhlaba basengabafayo,

basafa ngaphambi kokusola kukaNkulunkulu. Okuwukuphela kwento engingayisho kubantu abanjalo ukuthi bafe ngokudabukisayo, futhi lokho kuwumphumela wabo—ukufa kwabo—kunobulungiswa. Ingabe ukwehluleka kwabo akubekezeleleki kakhulu emthethweni weZulu? Iqiniso livela emhlabeni wabantu, kodwa iqiniso kubantu ledluliselwa uKristu. Lisuka kuKristu, okusho ukuthi kuNkulunkulu uqobo, futhi lokhu akuyona into engenziwa umuntu. Kodwa uKristu uletha iqiniso kuphela; akazele ukuzonquma ukuthi umuntu uyophumelela yini ekufuneni kwakhe iqiniso. Ngakho impumelelo noma ukwehluleka eqinisweni kuncike ekufuneni komuntu. Ukwehluleka noma ukuphumelela komuntu eqinisweni, akukaze kuhlanganise lutho noKristu, kodwa kunqunywa ukufuna kwakhe. Isiphetho somuntu nempumelo noma ukwehluleka kwakhe akunakubekwa ekhanda likaNkulunkulu, ukuze kuthwaliswe uNkulunkulu, ngoba lena akuyona indaba kaNkulunkulu qobo, kodwa kuhlobene ngokuqondile nomsebenzi okufanele wenziwe izidalwa zikaNkulunkulu. Abantu abaningi banalo ulwazi olungatheni ngekusasa likaPawulu noPetru, kodwa akukho okungaphezu komphumela kaPawulu noPetru abantu abakwaziyo, futhi bakushaya indiva okwenza uPetru waphumelela, noma amaphutha enza uPawulu wehluleka. Ngakho uma nikungakwazi ukubona okungaleya kwezinto ababezifuna, kusho ukuthi nezinto ezifunwa iningi lenu nazo ngeke ziphumelele, ngisho noma idlanzana kini lizophumelela, ngeke lilingane noPetru. Uma umgudu wezinto ozifunayo ufanele, kusho ukuthi unethemba lokuphumelela; uma umgudu ungafanele, kusho ukuthi awusobe waphumelela, uyoba nesiphetho esifana nesikaPawulu.

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi Livela Lisenyameni

341. Uma ukholwa kuNkulunkulu, kumele ulalele uNkulunkulu, wenze iqiniso futhi ufeze yonke imsebenzi yakho. Ngaphezu kwalokho, kumele uziqonde izinto okufanele udlule kuzo. Uma uzwa kuphela ukubhekanwa nawe, ukuqondiswa nokwahlulelwa, uma ukwazi ukujabulela uNkulunkulu kuphela kodwa ungakwazi ukuzwa lapho uNkulunkulu ekuqondisa noma ebhekana nawe—lokhu akwamukelekile. Mhlawumbe kule ndaba yokucwengisiswa, uyakwazi ukuma uqine, nokho lokhu akukaneli, kusamele uphokophele phambili. Isifundo sokuthanda uNkulunkulu asipheli, asikaze siphela. Abantu babona ukukholwa kuNkulunkulu kuyinto elula kakhulu, kodwa lapho bebona izinto ezithize ngokoqobo, babe sebona ukuthi ukukholwa kuNkulunkulu akulula njengoba abantu becabanga. Lapho uNkulunkulu enza umsebenzi wokucwenga umuntu, umuntu uyahlupheka. Lapho ecwengisiswa ngokwengeziwe, ukuthanda kwakhe uNkulunkulu kuba kukhulu, futhi amandla amakhulu kaNkulunkulu ambulwa kuye ngokuthe xaxa. Lapho kuncipha ukucwengwa komuntu, kuyancipha ukuthanda kwakhe uNkulunkulu, futhi ayancipha namandla kaNkulunkulu embulwa kuye. Lapho kuba kukhulu ukucwengwa nobuhlungu bakhe nalapho kwanda ukuhlushwa kwakhe, kuyojula nakakhulu

ukumthanda kwakhe ngempela uNkulunkulu, luyoba qotho nakakhulu ukholo lwakhe kuNkulunkulu, futhi lujule nakakhulu ulwazi lwakhe ngoNkulunkulu. Ezintweni ozodlula kuzo, uzobona ukuthi labo abadlula ekucwengweni nasebuhlungwini obukhulu lapho kubhekanwa nabo futhi beqondiswa kakhulu, futhi uzobona ukuthi yilabo bantu abamthanda ngokujulile uNkulunkulu, futhi abanolwazi olunzulu nolujula ngokwengeziwe ngoNkulunkulu. Labo abangakaze bezwe ukuthi kubhekanwe nabo kodwa abanolwazi olungatheni, bangathi kuphela: “UNkulunkulu muhle kakhulu, abantu ubanika umusa ukuze bamthokozele.” Uma abantu bezwe ukubhekanwa nabo nokuqondiswa, khona-ke bayokwazi ukukhuluma ngolwazi lwangempela ngoNkulunkulu. Ngakho lapho umsebenzi kaNkulunkulu umangalisa ngokwengeziwe kumuntu, uba yigugu futhi ubaluleke ngokwengeziwe. Lapho ungaqondakali ngokwengeziwe kuwe futhi ungahambisani nakakhulu nemibono yakho, umsebenzi kaNkulunkulu ukwazi ngokwengeziwe ukukunqoba, ukukuzuzisa, nokukuphelelisa. Ukubaluleka komsebenzi kaNkulunkulu kubanzi kakhulu! Ukube uNkulunkulu akamcwenganga ngale ndlela umuntu, ukube akasebenzanga ngale ndlela, khona-ke umsebenzi Wakhe ubungeke ube namiphumela futhi ubungeke ubaluleke. Kwashiwo esikhathini esedlule ukuthi uNkulunkulu wayezokhetha futhi azuze leli qembu, futhi aliphelelise ezinsukwini zokugcina; kulokhu, kukhona ukubaluleka okumangalisayo. Lapho uba mkhulu ngokwengeziwe umsebenzi awenza kini, kuyajula futhi kuhlanzeke ngokwengeziwe ukuthanda kwenu uNkulunkulu.

Kucashunwe embhalweni othi “Labo Abapheleliswayo Kumele Bacwengwe Kuqala” encwadini ethi Izwi Livela Lisenyameni

342. Ukukholwa kuNkulunkulu kudinga ukulalelwa Kwakhe nokuzwiwa komsebenzi Wakhe. UNkulunkulu wenze umsebenzi omningi—kungashiwo ukuthi kubantu konke kuwukuphelela, konke kuwukucwengwa, okukhulu ngisho nakakhulu, konke kuwukusolwa. Akukaze kube khona ngisho nesisodwa isinyathelo somsebenzi kaNkulunkulu ebesihambisana nemibono yabantu; into abantu abebeyithola amazwi anolaka kaNkulunkulu. Lapho uNkulunkulu efika, abantu kufanele bezwe ubukhosi Bakhe nolaka Lwakhe, kodwa noma ngabe amazwi Akhe anolaka kangakanani, uzele ukuzosindisa nokuphelelisa abantu. Njengezidalwa, abantu kufanele bafeze imisebenzi okufanele bayifeze, bethule ubufakazi phakathi kokucwengwa. Kuzo zonke izivivinyo, kufanele benze ubufakazi obulindeleke kubo, bethule ubufakazi obuqand’ ikhanda ngoNkulunkulu. Lona ngumnqobi. Akunandaba ukuthi uNkulunkulu ukucwenga kanjani, uhlala uzethemba ngokugcwele futhi awuyeki ukwethemba uNkulunkulu. Wenza lokhu umuntu okufanele akwenze. Yilokhu uNkulunkulu akufuna kumuntu, futhi inhliziyo yomuntu kufanele ikwazi ukubuyela Kuye ngokugcwele, iphendukele Kuye ngawo wonke umzuzu. Lona ngumnqobi. Labo uNkulunkulu athi bayanqoba yilabo abasakwazi ukufakaza, bangayeki ukuba nethemba, nokuzinikela kuNkulunkulu lapho bengaphansi kokuvinjezelwa nguSathane, okusho ukuthi, lapho bengaphansi kwamandla obumnyama. Uma usakwazi ukuba nenhliziyo ehlanzekile

nokumthanda ngobuqotho uNkulunkulu kungakhathaleki ukuthi izimo zinjani, ufakaza phambi kukaNkulunkulu, futhi yilokhu uNkulunkulu athi ukuba ngumnqobi. Uma okufunayo kukuhle kakhulu lapho uNkulunkulu ekubusisa, kodwa uhambe ngaphandle kwezibusiso Zakhe, ingabe lokhu ukuhlanzeka? Njengoba uqinisekile ngokuthi le ndlela iyiqiniso, kumele uyilandele kuze kube sekugcineni; kumele uqhubeke uzinikela kuNkulunkulu. Njengoba ubonile ukuthi uNkulunkulu uqobo uzele ukuzokuphelelisa emhlabeni, kufanele umnike yonke inhliziyo yakho. Noma ngabe wenzani, ngisho noma enquma umphumela ongemuhle kuwe ekugcineni, usengamlandela. Lokhu kuwukuqhuba ukuhlanzeka phambi kukaNkulunkulu. Ukunikela ngomzimba womoya ongcwele nomzimba ongathunazekile kuNkulunkulu kusho ukuba nenhliziyo eqotho phambi kukaNkulunkulu. Esintwini, ubuqotho ukuhlanzeka, futhi ukwazi ukuba qotho kuNkulunkulu kuwukuhlala uhlanzekile. Yilokhu okufanele nikwenze. Lapho kufanele nithandaze, thandazani; lapho kufanele nihlangane ekudlelaneni, yenzani njalo; lapho kufanele nicule amaculo, culani amaculo; futhi lapho kufanele nishiye inyama, shiyani inyama. Lapho nenza umsebenzi wenu ningagxambuzi nje kuwo; lapho nibhekene nezilingo kufanele nime niqine. Lokhu kuwukuzinikela kuNkulunkulu.

Kucashunwe embhalweni othi “Kufanele Ungayeki Ukuzinikela KuNkulunkulu” encwadini ethi Izwi Livela Lisenyamini

343. Ngenkathi uMose eshaya idwala, futhi amanzi anikezwe nguJehova ephuma, kwakungenxa yokholo lwakhe. Ngenkathi uDavide edlala ugubhu lokudumisa Mina, Jehova— ngenhliziyo yakhe egcwele injabulo kwakungenxa yokholo lwakhe. Ngenkathi uJobe elahlekelwa yimfuyo yakhe eyayigcwele ezintabeni, nomcebo omkhulu ngokungenakuchazwa, nomzimba wakhe wagcwala amathumba abuhlungu, bekungenxa yokholo lwakhe. Ngenkathi ezwa izwi Lami, Jehova, wabona inkazimulo Yami, Jehova, bekungenxa yokholo lwakhe. Ukuthi uPetru wayengalandela uJesu Kristu, kwakungokholo lwakhe. Ukuthi wayengabethelwa ngenxa yami esiphambanweni anikeze ubufakazi obukhazimulayo, nalapho kwakungenxa yokholo lwakhe. Ngenkathi uJohane ebona umfanekiso okhazimulayo weNdodana yomuntu, kwakungokholo lwakhe. Ngenkathi ebona umbono wezinsuku zokugcina, kwakuseyilona belu ukholo lwakhe. Isizathu sokuba lokhu okubizwa ngezihlele zabantu bezizwe bethola isambulo Sami, bese bazi ukuthi ngibuye ngenyama ukuzokwenza umsebenzi Wami phakathi kwabantu, nalokho kungenxa yokholo lwabo. Ingabe Bonke labo abashaywe yngamazwi Ami anzima kodwa futhi baduduzwa yiwo, nabasindisiwe—abenziwe njalo ngenxa yokholo lwabo? Abantu bathole izinto eziningi ngokholo. Abakutholayo akusona isibusiso ngaso sonke isikhathi—ukuze uzwe uhlobo lwenjabulo nentokozo ayizwa uDavide, noma ukuze uthole amanzi anikezwa uJehova njengoba kwenza uMose. Ngokwesibonelo, uJobe wabusiswa nguJehova ngenxa yokholo lwakhe, kodwa futhi wehlelwa yinhlekelele. Kungakhathaleki ukuthi uthola isibusiso noma ubhekana nokuhlupheka, kokubili kuyizehlakalo ezibusisekile. Ngaphandle kokholo,

ngeke ukwazi ukuthola lo msebenzi wokunqoba, futhi ngeke ubone izenzo zikaJehova zibonakaliswa ngaphambi kwamehlo akho namuhla. Ngeke ukwazi ukubona, futhi ngeke ukwazi ukwamukela. Lezi zinhlopheko, lezi zinhlekelele, kanye nakho konke ukwahlulelwa—uma lokhu kungakwehlelanga, ingabe ubungakwazi ukubona izenzo zikaJehova namuhla? Namuhla ukholo olukwenza unqotshwe, futhi ukunqotshwa okukwenza ukholelwe kuzo zonke izenzo zikaJehova. Ukholo kuphela olunenza nithole lolu hlobo lokusolwa nesahlulelo. Ngenxa yalokhu kusolwa nezahlulelo, ninqotshiwe futhi napheliselwa. Ngaphandle kwalolu hlobo lokusolwa nesahlulelo enisithola namuhla, ukholo lwenu beluba yize, ngenxa yokuthi animazi uNkulunkulu, akukhathaliseki ukuthi ukholelwa kangakanani Kuye, ukholo lwakho luyoba amazwi angasho lutho futhi angenasisekelo. Kulapho uthola lolu hlobo lomsebenzi wokunqoba kuphela, okuyilona oluyokwenza uqiniseke ngokugcwele ukuthi ukholo lwakho olweqiniso futhi lunokwethenjelwa, nenhliziyo yakho iphendukela kuNkulunkulu. Ngisho noma wahlulelwa noma uqalekiswa kakhulu ngenxa yaleli gama elithi “ukholo,” unokholo lweqiniso, futhi wamukela iqiniso langempela, elingokoqobo, nento eyigugu kakhulu. Lokhu kungenxa yokuthi kungale nkambo yokwahlulela kuphela lapho nibona khona isiphetho sendalo kaNkulunkulu; yilokhu kwahlulela okunenza nibone ukuthi uMdali kufanele athandwe; ingalo kaNkulunkulu uyibona emsebenzini wokunqoba onjalo; ukunqoba okunjalo okunenze nakuqonda ngokugcwele ukuphila komuntu; yilokhu kunqoba okunenze nathola umgudu ofanele wokuphila komuntu futhi nathola incazelo yangempela yegama elithi “umuntu”; yilo msebenzi wokunqoba kuphela onenza nibone isimo sokulunga sikaSomandla nobuso Bakhe obuhle nobukhazimulayo; nifunda kulo msebenzi wokunqoba ngomsuka womuntu futhi niqonde wonke “umlando wesikhathi eside” ngesintu; yilokhu kunqoba okunenze naqonda okhokho besintu nomsuka wokukhohlakala kwesintu; yilokhu kunqoba okunenza nijabule futhi niduduzeke niphinde nithole nokusolwa okungapheli, isiyalo, namazwi okusola avela kuMdali owadala isintu; kulo msebenzi wokunqoba nithola izibusiso, nezinhlekelele umuntu okufanele azithole.... Ingabe konke lokhu akwenzeki ngenxa yokholo oluncane lwenu? Ngemva kokuthola zonke lezi zinto, alukhulanga yini ukholo lwenu? Ingabe anitholanga inala?

Kucashunwe embhalweni othi “Iqiniso Langaphakathi Lomsebenzi Wokunqoba (1)” encwadini ethi Izwi Livela Lisenyameni

B. Indlela Yokwenza Iqiniso, Ukuqonda Iqiniso Nokungena Kokungokoqobo

344. ENkathini Yenkulungwane Yeminyaka Yombuso, ukuthi ungenile na kule minyaka emisha kuzonqunywa ukuthi ungenile na eqinisweni lezwi likaNkulunkulu nokuthi ngabe amazwi Akhe asebenza njengeqiniso empilweni yakho na. Izwi likaNkulunkulu laziswe wonke umuntu ukuze, ekugcineni, bonke abantu baphile emhlabeni wezwi nezwi likaNkulunkulu lizokhanyisa likhanyisele wonke umuntu ngaphakathi. Uma ngabe ngalesi sikhathi, uyaxhamazela futhi awukhathali ngokufunda izwi likaNkulunkulu, futhi awunamdlandla ezwini Lakhe, kubonakala sengathi kukhona okungalungile ngesimo sakho. Uma ngabe awukwazi ukungena eNkathini Yezwi, uMoya oNgcwele-ke awusebenzi kuwe; uma ngabe ungenile kule minyaka, uzokwenza umsebenzi Wakhe. Ungenzani okwamanje, ekuqaleni kwale Nkathi Yezwi, ukuzuza imisebenzi yoMoya oNgcwele? Kule minyaka, uNkulunkulu uzokwenza kube yiqiniso kinina ukuthi wonke umuntu aphile izwi likaNkulunkulu, akwazi ukusebenzisa iqiniso, athande uNkulunkulu ngobuqotho; ukuthi bonke abantu basebenzise izwi likaNkulunkulu njengesisekelo neqiniso labo babe nezinhliziyi ezihlonipha uNkulunkulu; nokuthi, ngokwenza izwi likaNkulunkulu, umuntu-ke angabusa kanye noNkulunkulu. Yilo msebenzi uNkulunkulu azowufeza. Ungaphila ngaphandle kokufunda izwi likaNkulunkulu? Bangingi manje abazizwa sengathi angeke bakwazi ukuhlala ngisho usuku olulodwa nje noma ezimbili ngaphandle kokufunda izwi likaNkulunkulu. Kufanele bafunde izwi Lakhe nsuku zonke, kanti uma isikhathi singavumi, ukulalela nje izwi Lakhe kwanele. Lo umuzwa umuntu awunikezwa uMoya ONgcwele nendlela oqala ngayo ukunyakazisa umuntu. Kusho ukuthi, ubusa umuntu ngamazwi ukuze umuntu angene eqinisweni lezwi likaNkulunkulu. Uma uzwa ubumnyama nokoma ngemva nje kosuku olulodwa ungadlile futhi ungaphuzile izwi likaNkulunkulu, ukuthole kungemukelekile, lokhu kukhombisa ukuthi usunyakazisiwe uMoya oNgcwele, kanti futhi akakufulathelanga. Uyilowo okulo mfudlana. Nokho, uma ungenakho ukuqonda noma ungezwa koma ngemva kosuku noma ezimbili ngaphandle kokuphuza izwi likaNkulunkulu, futhi awuzizwa unyakaziseka, lokhu kukhombisa ukuthi uMoya oNgcwele ukufulathele. Lokhu kusho ukuthi-ke isimo ngaphakathi kwakho asilungile; awukangeni eNkathini Yezwi, futhi nguwenza osalele emuva. UNkulunkulu usebenzisa izwi ukubusa umuntu; uzizwa kamnandi uma udla futhi uphuza izwi likaNkulunkulu, kodwa uma ungakwenzi lokho, ngeke ube nayo indlela yokulandela. Izwi likaNkulunkulu liba ukudla komuntu namandla amqhubayo. IBhayibheli lithi “Akusinkwa kuphela umuntu angaphila ngaso, kodwa ngawo wonke amazwi aphuma emlonyeni kaNkulunkulu.” Lo umsebenzi uNkulunkulu azowufeza namuhla. Uzofeza leli qiniso kinina. Bekwenzeka kanjani ukuthi mandulo abantu bahlale izinsuku eziningi ngaphandle kokufunda izwi likaNkulunkulu kodwa baqhubeke badle futhi basebenze? Kungani kungenjalo manje?

Kulesi sikhathi, uNkulunkulu usebenzisa kakhulu izwi ukubusa bonke. Ngezwi likaNkulunkulu, umuntu uyahlulelwa futhi apheleliswe, ekugcineni athathwe ayiswe embusweni. Izwi likaNkulunkulu kuphela elinganikeza umuntu ukuphila, futhi izwi likaNkulunkulu kuphela elinganikeza umuntu ukukhanya nendlela yokulenza, ikakhulu eNkathini Yombuso. Uma nje usalokhu udla futhi uphuza izwi Lakhe nsuku zonke ungaphumi eqinisweni lezwi likaNkulunkulu, uNkulunkulu uzokuphelelisa.

Kucashunwe embhalweni othi “INkathi Yombuso YiNkathi Yezwi” encwadini ethi Izwi Livelya Lisenyameni

345. Iqiniso umuntu okufanele abe nalo litholakala ezwini likaNkulunkulu, futhi yiqiniso elizuzisayo futhi eliwusizo olukhulu esintwini. Liwumuthi nokudla okudingwa imizimba yenu, into esiza umuntu ukuba abuyise ubuntu bakhe obujwayelekile. Yiqiniso okufanele nihlome ngalo. Uma nenza izwi likaNkulunkulu ngokwengeziwe, ukuphila kwenu kuzoqhakaza nakakhulu, futhi iqiniso lizocaca nakakhulu. Njengoba isimo senu sikhula, izinto zasezweni likamoya nizozibona ngokucace ngokwengeziwe, futhi nizoba namandla engeziwe okunqoba uSathane. Amaqiniso amaningi eningawaqondi ayocaciswa lapho nenza izwi likaNkulunkulu. Abantu abanengi baneliswa nje ukumane baqonde umbhalo wezwi likaNkulunkulu bese begxila ekuzihlomiseni ngezimfundiso kunokujulisa abakuzwayo ekwenzeni, kodwa akuyona yini leyo indlela yabaFarisi? Ngakho inkulumo ethi “Izwi likaNkulunkulu liwukuphila” ingaba kanjani yiqiniso kubo? Ukuphila komuntu kungeqhakaze kuphela lapho umuntu efunda izwi likaNkulunkulu, kodwa uma enza likaNkulunkulu. Uma nikholelwa ekuthini ukuqonda izwi likaNkulunkulu kwanele ukuze umuntu abe nokuphila nesiqu, kusho ukuthi ukuqonda kwenu kuphambene. Ukuliqonda ngempela izwi likaNkulunkulu kwenzeka lapho wenza iqiniso, futhi kumele uqonde ukuthi “iqiniso ungaliqonda kuphela ngokuthi ulenze.” Namuhla, ngemva kokufunda izwi likaNkulunkulu, ungase nje uthi uyalazi izwi likaNkulunkulu, kodwa angeke uthi uyaliqonda. Abanye bathi okuwukuphela kwendlela yokwenza iqiniso, ukuliqonda kuqala, kodwa lokhu kuyingxenye nje yeqiniso akunembi neze ngokuphelele. Ngaphambi kokuba wazi iqiniso, usuke ungakaze uhlangane nalelo qiniso. Ukuzwa sengathi uyakuqonda okuzwayo entshumayelweni akufani nokuqonda ngempela—lokhu kuwukuthatha amazwi asobala eqiniso, futhi akufani nokuqonda incazelo yangempela ekulona. Ukuthi unolwazi olungajulile ngeqiniso akusho ukuthi uyaliqonda noma uyalazi; incazelo yangempela ngeqiniso ivela ngemva kokulibona. Ngakho iqiniso ungaliqonda kuphela ngemva kokudlula kulo, futhi kulapho kuphela ongaqonda khona izingxenye zalo ezifihlekile. Ukuqonda iqiniso ngokujulile kuwukuphela kwendlela ongazi ngayo imiqondo, nongaqonda ngayo ingqikithi yeqiniso. Ngakho, ungaya nomaphi ngeqiniso, kodwa uma ungenalo iqiniso, ungalokothi uzame ukuqinisekisa ngisho amalunga omndeneni wakho, ingasaphathwa eyabantu abakhulwayo. Ngaphandle kweqiniso ufana nezinhlayiye zeqhwa ezindizayo, kodwa ngeqiniso ungajabula futhi ukhululeke, futhi akekho

ongakuhlasela. Akunandaba ukuthi imfundiso inamandla kangakanani, ngeke ilehlule iqiniso. Ngeqiniso, kunganyakaziswa umhlaba uqobo futhi kugudluzwe izintaba nolwandle, kanti ukungabi neqiniso kuholela ekudliweni izibungu; leli iqiniso elisobala.

Kucashunwe embhalweni othi “Uma Usuqonda Iqiniso, Kufanele Ulenze” encwadini ethi Izwi Lively Lisenyameni

346. Into uNkulunkulu ayifuna kubantu akukhona nje ukuthi bakwazi ukukhuluma ngengokoqobo. Ingabe lokho bekungeke kube lula kakhulu? Kungani uNkulunkulu ekhuluma ngokungena ekuphileni? Kungani ekhuluma ngokuguquka? Uma umuntu emane azi inkulumo eyize ngengokoqobo, ingabe ukushintshwa kwesimo kungenzeka? Ukuqeqesha ibutho lamasosha amahle ombuso akufani nokuqeqesha abantu abazi kuphela ukukhuluma ngengokoqobo noma abantu abaqhoshayo kuphela, kodwa kuwukuqeqesha abantu abangaphila ngamazwi kaNkulunkulu ngaso sonke isikhathi, abangadunyazwa yinoma yiziphi izingqinamba abahlangana nazo, futhi abaphila ngokuvumelana namazwi kaNkulunkulu ngaso sonke isikhathi, futhi bangabuyeli ezweni. Leli ingokoqobo uNkulunkulu akhuluma ngalo, futhi yilokhu uNkulunkulu akufuna kubantu. Ngakho, ungabheki ingokoqobo uNkulunkulu akhuluma ngalo njengelilula kakhulu. Ukumane ukhanyiselwe uMoya Ongcwele akulingani nokuba ngengokoqobo: Lesi akusona isiqu somuntu, kodwa umusa kaNkulunkulu, futhi akuhileli noma iyiphi impumelelo yomuntu. Umuntu nomuntu kumele abekezelele izinhlopheko zikaPetru, ngaphezu kwalokho abe nenkazimulo kaPetru, okuyinto abantu abayiphilayo ngemva kokuzuzisa umsebenzi kaNkulunkulu. Yilokhu kuphela okungabizwa ngengokoqobo. Ungacabangi ukuthi uzoba ngengokoqobo ngenxa yokuthi ungakhuluma ngengokoqobo. Lena inganekwane, lokhu akuhambisani nentando kaNkulunkulu, futhi akunakho ukubaluleka kwangempela. Ungazisho lezo zinto ngokuzayo—zihlukanise lezo nkulumo! Bonke labo abawaqonda ngokungeyikho amazwi kaNkulunkulu abawona amakholwa. Alukho ulwazi lwangempela abanalo, ingasaphathwa eyesiqu sangempela; bangabantu abangenandaba abangenalo ingokoqobo. Okusho ukuthi, bonke labo abaphila ngaphandle kwesiqu samazwi kaNkulunkulu abawona amakholwa. Labo abantu abangababheki njengamakholwa bayizilwane emehlweni kaNkulunkulu, futhi labo uNkulunkulu angababheki njengamakholwa yilabo abangenawo amazwi kaNkulunkulu njengokuphila kwabo. Ngakho, labo abangenalo ingokoqobo lamazwi kaNkulunkulu nabahluleka ukuphila ngamazwi kaNkulunkulu abawona amakholwa. Inhloso kaNkulunkulu ukwenzela ukuthi wonke umuntu aphile ngokuba ngokoqobo kwamazwi kaNkulunkulu. Akuyikho ukuthi wonke umuntu amane akwazi ukukhuluma ngengokoqobo, kodwa okubaluleke kakhulu, ukuthi wonke umuntu uyakwazi ukuphila ngengokoqobo la mazwi kaNkulunkulu.

Kucashunwe embhalweni othi “Ukwenza Iqiniso Kuphela Okuwukuba Nokungokoqobo” encwadini ethi Izwi Lively Lisenyameni

347. Ukufinyelela ekuyiqondeni kwangempela incazelo yangempela yezwi likaNkulunkulu akuyona indaba elula. Ungacabangi nje ukuthi ungakwazi ukuhumusha incazelo esobala yawo wonke amazwi kaNkulunkulu, nokuthi wonke umuntu uthi ukuhumusha kwakho kuhle futhi bayakuncoma, ngakho kusho ukuthi uyaliqonda izwi likaNkulunkulu. Lokho akufani nokuqonda izwi likaNkulunkulu. Uma usuthole ukukhanya okuthile okusuka ngaphakathi ezwini likaNkulunkulu futhi usuyitholile incazelo yangempela yezwi likaNkulunkulu, uma ungasho ukuthi kuyini ukubaluleka kwezwi likaNkulunkulu nokuthi liletha muphi umthelela wokugcina, kulapho sekukhanya konke lokhu lapho kuba khona izinga elithile lokuqonda izwi likaNkulunkulu. Ngakho, ukuqonda izwi likaNkulunkulu akulula nje. Ngoba nje uyakwazi ukunikeza incazelo enhle ngombhalo wezwi likaNkulunkulu akusho ukuthi uyaliqonda. Noma ngabe uwuhumusha kanjani umbhalo wezwi likaNkulunkulu kusewumbono kanye nendlela yokucabanga komuntu futhi akunamsebenzi. Kufanele liqondwe kanjani izwi likaNkulunkulu? Isihluthulelo sisekuqondeni izwi Lakhe ngokusuka ngaphakathi kwezwi Lakhe. Noma nini lapho uNkulunkulu ekhuluma khona empeleni akakhulumi izinto ezejwayelekile nje. Ngaphakathi komusho ngamunye kukhona ingqikithi eneminingwane okunesiqiniseko sokwembuleka kabanzi kwayo ezwini likaNkulunkulu, futhi ingavezwa ngendlela eyehlukile. Umuntu akakwazi ukuqonda izindlela uNkulunkulu aveza ngazo iqiniso. Izwi likaNkulunkulu lijule kakhulu futhi akungeneki kulo ngendlela yokucabanga komuntu. Abantu bangathola incazelo ephelele yazo zonke izingxenye zeqiniso inqobo nje uma bezama, futhi imininingwane esalayo igcwaliswa ngokuphelele lapho uMoya oNgcwele ukhanyisela ukuqonda kwakho izimo ezingokoqobo ngokuhlangenwe nakho. Ingxenye eyodwa ngukuqonda izwi likaNkulunkulu ngezwi Lakhe, ngokuthola ingqikithi eqondile yezwi Lakhe. Enye ingxenye ngukuqonda okuchazwa yizwi likaNkulunkulu ngokulizwa nokuthola ukukhanyiselwa nguMoya oNgcwele. Ikakhulu kungalezi zindlela ezimbili lapho ukuqonda izwi likaNkulunkulu ngokweqiniso kufinyelelwa khona. Uma uhumusha ngokombhalo wezwi noma ngokokuzakhela isithombe kwendlela yakho yokucabanga, kusho ukuthi ukuqonda kwakho akulona iqiniso ngisho ngabe uyakwazi ukuhumusha ngobugagu obukhulu. Uma ungakwenzi ngokufanele, ungase uthathe umqondo ngokungahambisani nesimo bese uliqonda ngokungeyikho izwi likaNkulunkulu, okuyinkinga kakhulu. Ngakho, iqiniso litholakala ikakhulu ngokwamukela ukukhanyiselwa uMoya oNgcwele ngenkathi ufinyelela ekwazini izwi likaNkulunkulu. Ukuqonda nokuhumusha umbhalo wezwi Lakhe nje akusho ukuthi usulitholile iqiniso. Uma udinga kuphela ukuhumusha umbhalo wezwi Lakhe, kubaluleke ngani-ke ukukhanyiselwa nguMoya oNgcwele? Kuleso simo izinga elithile lemfundo beliyosebenza, futhi abangafundile bebeyoba senkingeni enkulu. Umsebenzi kaNkulunkulu awukwazi ukuqondwa yingqondo yomuntu. Ukuqonda okuyiqiniso kwezwi likaNkulunkulu kuncike kakhulu ekukhanyiselweni okuvela kuMoya oNgcwele; yilo umgudu wokuthola iqiniso.

348. Uma nilifunde kakhulu izwi likaNkulunkulu kodwa niqonda kuphela okubhalwe kulo, ningenalo ulwazi ngezwi likaNkulunkulu ekuphileni kwenu okungokoqobo, ngeke nilazi izwi likaNkulunkulu. Ngokwenu, izwi likaNkulunkulu alikhona ukuphila, kodwa liyimibhalo efile. Futhi uma ugcina ngokubambelela emibhalweni efile, ngeke uyiqonde ingqikithi yezwi likaNkulunkulu, futhi ngeke uyiqonde intando Yakhe. Incazelo kamoya yezwi likaNkulunkulu kuwe iyocaca kuphela lapho uqaphela izwi Lakhe ezintweni odlula kuzo, futhi incazelo yokomoya ngamaqiniso amaningi ungayibamba kulezo zinto kuphela odlula kuzo, futhi yizinto odlule kuzo ezingakukhanyisela izimfihlakalo zezwi likaNkulunkulu. Uma ungalenzi, akunandaba ukuthi izwi Lakhe licace kangakanani, okuwukuphela kwento oyibambile nje amagama nezimfundiso eziyize, eseziphenduke imithetho yenkolo kuwe. Akuyona yini lena into eyenziwa abaFarisi? Uma nilenza futhi nilizwa izwi likaNkulunkulu, liba yinto engeyoqobo kini; uma ningafuni ukulenza, kusho ukuthi izwi likaNkulunkulu kini lithi alifane nengane kwane yezulu lesithathu. Eqinisweni, inqubo yokukholwa kuNkulunkulu iyinqubo yokubona izwi Lakhe kanye nokuzuzwa Nguye, noma uma sikucacisa, ukukholwa kuNkulunkulu kusho ukulazi nokuliqonda izwi Lakhe, nokulizwa futhi uphile ngezwi Lakhe; sinjalo isimo esingokoqobo sokukholwa kwenu kuNkulunkulu. Uma nikholwa kuNkulunkulu futhi ninethemba lokuphila phakade ngaphandle kokufuna ukwenza izwi likaNkulunkulu njengento okufanele nibe nayo ngaphakathi, kusho ukuthi niyiziwula. Kufana nokuya la kudliwa khona uyobuka ukudla nje nokubeka engqondweni izinto ezimnandi ebezidliwa, kodwa unganambithi lutho kukho. Umuntu onjalo akasona yini isiwula?

Kucashunwe embhalweni othi “Uma Usuqonda Iqiniso, Kufanele Ulenze” encwadini ethi Izwi Livelya Lisenyameni

349. Izimfuno zikaNkulunkulu kubantu aziphakeme. Uma abantu befaka umzamo omncane bayokwazi ukuthola “imaki lokudlulela phambili.” Empeleni, ukuqonda, ukwazi, nokuqondisisa iqiniso kuyindida kakhulu kunokwenza iqiniso; ukwazi nokuqondisisa iqiniso kuza ngemva kokuqale wenze iqiniso. Lesi isigaba nendlela yomsebenzi woMoya Ongcwele. Ungahlala kanjani ungakulaleli? Ingabe uyokwazi ukuba nomsebenzi woMoya Ongcwele ngokwenza izinto ngendlela yakho? Ingabe uMoya oNgcwele usebenza ngokuthanda kwakho noma ngokusekelwe ebuthakathakeni bakho ngokwamazwi kaNkulunkulu? Akusizi uma ungakwazi ukukubona ngokucacile lokhu. Kungani abantu abaningi bechitha amandla amakhulu befunda amazwi kaNkulunkulu kodwa benolwazi kuphela futhi bengakwazi kusho lutho ngendlela yangempela kamuva? Ingabe ucabanga ukuthi ukuba nolwazi kulingana nokuba neqiniso? Akuwona yini lowo umbono odidekile? Uyakwazi ukukhuluma izilimi eziningi njengesihlabathi esisebhishi, kodwa alukho kuzo olunendlela yangempela. Kulokhu, awubakhohlisi yini abantu? Awenzi yini umbukiso ongenalutho ongenangqikithi yokuwesekela? Konke ukuziphatha okunje

kuyabalimaza abantu! Ukuphakama kwemfundiso, kusho ukuphenduka ize kokungokoqobo, futhi ayanda namathuba okungakwazi ukuletha abantu kokungokoqobo; ukuphakama kwemfundiso, kukwenza ungcolise futhi umelane noNkulunkulu. Ungaphathi izimfundiso eziphakeme kakhulu njengomcebo oyigugu; ziyalimaza futhi azinamsebenzi! Mhlawumbe abanye abantu bayakwazi ukukhuluma ngezimfundiso eziphakeme kakhulu—kodwa izimfundiso ezinjalo azinalutho olungokoqobo, ngoba laba bantu abakaze babhekana nazo ngqo, ngakho abanandlela abangayenza. Labo bantu abakwazi ukuhambisa umuntu emgudwini ofanele, futhi bayogcina ngokuphambukisa abantu. Akubona yini abantu abalimazayo laba? Okungenani, kumele ukwazi ukuxazulula izinkinga zamanje futhi uvumele abantu bafinyelele ukungena; yilokhu kuphela okusebenza njengokuzinikela, futhi kulapho kuphela lapho uyokwazi khona ukusebenzela uNkulunkulu. Ungahlale ukhuluma okuphakeme, amazwi akhazimulayo, futhi ungababophi abantu ubenze bakulalele ngezenzo zakho eziningi ezingafanele. Ukwenza kanjalo ngeke kube namphumela, kungandisa kuphela ukudideka kwabantu. Ukuhola abantu ngale ndlela kuyokwakha izingxenye eziningi zomthetho, okuyokwenza abantu bakuzonde. Leli iphutha lomuntu, futhi liphoxa kakhulu ngempela. Ngakho, khuluma kakhulu ngezinkinga ezikhona manje. Ungaphathi izimo zabanye abantu njengempahla yakho bese uyikhiphela abanye ukuze bayithokozele. Kumele wena ufune indlela yokuphuma. Yilokhu okufanele kwenziwe yiwo wonke umuntu.

Kucashunwe embhalweni othi “Gxila Kakhulu Kokungokoqobo” encwadini ethi Izwi Livela Lisenyameni

350. Ingabe ukuqonda kwenu iqiniso kuyahambisana nezimo zenu? Empilweni yangempela, kumele kuqala ucabange ukuthi iliphi iqiniso elihambisana nabantu, izinto nje, kanye nezinto ezibonakalayo ohlangabezane nazo; kuphakathi kwala maqiniso lapho ongakwazi khona ukuthola intando kaNkulunkulu bese uyaxhumana nentando Yakhe. Uma ungazi ukuthi iziphi izingxenye zeqiniso ezihambisana nezinto ohlangabezane nazo, kodwa uqonde ekufuneni intando kaNkulunkulu, le ndlela inobumpumputhe futhi angeke ilethe imiphumela. Uma ufuna ukuthola intando kaNkulunkulu, kumele kuqala ubheke uhlobo lwe zinto ezizile kuwe, iziphi izingxenye zeqiniso ezihambisana nazo, futhi bese ubheka iqiniso ezwini likaNkulunkulu elihambisana nezinto ohlangabezane nazo. Bese ubheka indlela yokwenza okuhle okukulelo qiniso; ngale ndlela ungazuza intando kaNkulunkulu ngokuqonda okungekho sobala. Ukufuna kanye nokwenza iqiniso akusikho ukwenza isifundiso ngomshini noma ukulandela ifomula. Iqiniso alina ndlela, noma umthetho wokulenza. Alifile—liwukuphila, liyinto ephilayo, futhi kuwumgomo ukuthi isidalwa kumele sililandele futhi umgomo abantu okumele babe nawo empilweni yabo. Lokhu yinto okumele uyiqonde kakhulu ngokwenzekile. Noma ngabe ufike kuliphi izinga ngokwesipiliyoni sakho, awuhlukaniseki nezwi likaNkulunkulu noma iqiniso, futhi nalokhu ukuqonda ngesimo sikaNkulunkulu kanye nalokhu okwaziyo ngalokho

uNkulunkulu anakho nayikho, konke kubonakala emazwini kaNkulunkulu; kuxhumene ngendlela engenakuhlukaniswa neqiniso. Isimo sikaNkulunkulu kanye nalokho anakho nayikho, ngokwakho kuyiqiniso; iqiniso liwukubonakaliswa kwesimo sikaNkulunkulu kanye nalokhu anakho nayikho. Lenza lokhu uNkulunkulu anakho nayikho kuqine futhi ukusho ngokugcizelela; likutshela ngqo ukuthi uNkulunkulu uthandani, yini angayithandi, yini Afuna ukuba uyenze futhi yini angayivumeli ukuba uyenze, ibaphi abantu abenyanyayo futhi ibaphi abantu athokoza ngabo. Emva kweqiniso uNkulunkulu alishoyo, abantu bangabona ukwenama, intukuthelo, usizi, nentokozo, kanye nengqikithi Yakhe—lokhu ukwambulwa kwesimo Sakhe. Ngaphandle nje kokwazi lokho uNkulunkulu anakho nayikho, nokuqonda isimo Sakhe ezwini Lakhe, okubaluleke kakhulu isidingo sokufinyelela kulokhu ukuqonda ngokuzwa okuphathekayo. Uma abantu beziqhelelanisa nokuphila kweqiniso ukuze bamazi uNkulunkulu, angeke bakwazi ukuphumelela kulokho. Noma ngabe abantu bengakwazi ukuzuza ukuqonda ezwini likaNkulunkulu, kuzoba nesilinganiso salokhu okubhalwe phansi kanye namazwi, futhi kukhona ukungafani nalokhu uNkulunkulu afana nakho ngempela.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Livelya Lisenyameni

351. Kusukela esikhathini sokuqala kwabo ukukholwa kuNkulunkulu kuze kube inamuhla, abantu bebelokhu begcine ukukhuthazeka okungalungile. Uma ungalenzi iqiniso, uzwa sengathi zonke izisusa zakho zilungile, kodwa uma into ethile yenzeka kuwe, uyobona ukuthi kuningi ukukhuthazeka okungalungile phakathi kwakho. Ngakho, uma uNkulunkulu ephelelisa abantu, ubenza babone ukuthi kunemibono eminingi ngaphakathi kubo evimba ulwazi lwabo ngoNkulunkulu. Uma ubona ukuthi ukukhuthazeka kwakho akulungile, uma ukwazi ukuyeka ukwenza ngokuhambisana nemibono nokukhuthazeka kwakho futhi ukwazi ukufakazela uNkulunkulu, futhi ume uqine endaweni yakho kukho konke okwenzeka kuwe, lokhu kuyakhomba ukuthi uyihlubukile inyama. Uma uhlubuka enyameni, nakanjani kuzoba khona impi ngaphakathi kwakho. USathane uzozama ukwenza abantu bamlandele, uzozama ukubenza ukuthi balandele imibono yenyama futhi baphakamise izidingo zenyama—kodwa amazwi kaNkulunkulu azokhanyisela futhi akhanyise abantu ngaphakathi, futhi ngalesi sikhathi kukuwe ukuthi ulandela uNkulunkulu noma ulandela uSathane. UNkulunkulu ucela abantu ukuthi benze iqiniso ngokoqobo ikakhulukazi ukuze babhekane nezinto ezingaphakathi kubo, ukubhekana nemicabango yabo, nemibono engeyona eyenhliziyi kaNkulunkulu. UMoya oNgcwele uthinta abantu ezinhliziyweni zabo, futhi abakhanyisele apha nde abakhanyise. Ngakho ngemuva kwakho konke okwenzekayo kunempi: Njalo uma abantu benza iqiniso, noma benza uthando lukaNkulunkulu, kunempi enkulu, futhi nakuba konke kungabukeka kuhamba kahle enyameni yabo, ekujuleni kwezinhliziyi zabo impi yokuphila nokufa, eqinisweni izobe ihlangene phezulu

empeleni—futhi ingemuva kwale mpi ethunqa uthuli kuphela, emuva kokucabanga okujule kakhulu lapho kunganqunywa khona mayelana nokunqoba noma ukwehlulwa. Umuntu akazi noma ahleke noma akhale yini. Ngenxa yokuthi ukukhuthazeka okuningi okungaphakathi kubantu akulungile, okunye ngenxa yokuthi omningi umsebenzi kaNkulunkulu awuvumelani nemibono yabo, uma abantu benza iqiniso, impi enkulu iliwa esithe. Sebelenzile leli qiniso esithe abantu babe sebekhale imvula yezinyembezi ngaphambi kokunquma ekugcineni ukwanelisa uNkulunkulu. Yingenxa yale mpi eyenza ukuthi abantu babhekane nokuzwa ubuhlungu nokucwengwa; lokhu ukuhlupheka kwangempela. Uma impi isiphezu kwakho, uma ukwazi ngempela ukuma ngasohlangothini lukaNkulunkulu, uzokwazi ukwanelisa uNkulunkulu. Ngenkathi wenza iqiniso akunakho ukugwemeka ukuthi umuntu ahlupheke ngaphakathi; uma, lapho belenza iqiniso, yonke into ngaphakathi kubo ilungile, bebengeke badinge ukupheleliswa nguNkulunkulu, futhi bekungeke kube khona impi, futhi bebengeke bezwe ubuhlungu. Yingoba ziningi izinto ezikubantu ezingenakusetshenziswa nguNkulunkulu, futhi kuningi ukuhlubuka kwenyama, ngendlela yokuthi abantu badinga ukuthi bafunde isifundo sokuhlubuka enyameni kakhulu impela. Yilokhu uNkulunkulu akubiza ngokuzwa ubuhlungu acela umuntu ukuba adlule kukho kanye Naye. Lapho uhlangabezana nezingqinamba, phuthuma futhi uthandaze kuNkulunkulu: O Nkulunkulu! Ngifisa Ukukwanelisa, ngifisa ukubhekana nobunzima bokugcina ukuze nganelise inhliziyi Yakho, futhi akukhathaleki ukuthi zinkulu kangakanani izithiyo engizohlangabezana nazo, kufanele ngikwanelise nakuba kunjalo. Noma kudingeka nginikele ngempilo yami yonke, kusafanele ngikwanelise! Ngalokhu ukuzimisela, uma uthandaza kunjalo uyokwazi ukuma uqine ebufakazini bakho. Njalo uma benza iqiniso, njalo babhekana nezilingo, njalo bayavivinywa, futhi njalo umsebenzi kaNkulunkulu ubekwa kubo, abantu babhekana nobuhlungu obukhulu. Konke lokhu kuyisivivinyo kubantu, ngakho phakathi kwabo bonke kunempi. Leli inani abalikhokhayo ngempela. Ukufunda amazwi kaNkulunkulu kakhulu nokuya le nale uphansi phezulu kakhulu nokho kuyinani elincane. Yilokho abantu ekufanele bakwenze, kuwumsebenzi wabo; futhi kuwumthwalo ekufanele bawuthwale, kodwa abantu kufanele babeke eceleni lokho ngaphakathi kubo okufanele kubekwe eceleni. Uma ungakwenzi lokho, akunandaba ukuthi ubuhlungu bakho obuzwa ngaphandle bukhulu kangakanani, nokuthi uye le nale kangakanani, konke kuyoba yize! Okusho ukuthi, izinguquko ngaphakathi kuwena kuphela ezibonisayo noma ubunzima bakho bangaphandle bunesigqi. Uma isimo sakho sangaphakathi sesishintshile futhi sewulenzile iqiniso, konke ukuhlupheka kwakho kwangaphandle kuyozuza ukwamukelwa nguNkulunkulu; uma kungabanga noshintsho esimweni sakho sangaphakathi, akusho lutho ukuthi ubhekana nokuhlupheka okungakanani noma uya le nale kangakanani ngaphandle, ngeke akwamukele uNkulunkulu—futhi ubunzima obungemukelwanga uNkulunkulu buyize. Ngakho, ukuthi inani olikhokhile liyamukelwa uNkulunkulu kuncike ekutheni lubekhona yini ushintsho noma cha kuwena, futhi nasekutheni uyalenza yini iqiniso

noma cha, futhi uhlubukile yini ekukhuthazweni kwakho nasemibonweni ukuze uthole ukwanelisa intando kaNkulunkulu, ulwazi lukaNkulunkulu, kanye nokwethembeka kuNkulunkulu. Akunandaba ukuthi uyaluza kangakanani, uma ungakaze ukwazi ukuhlubuka ekukhuthazweni kwakho, ufuna kuphela izenzo nentshisekelo yangaphandle, futhi ungachithi isikhathi unaka impilo yakho, ngakho-ke ubunzima bakho buyobe buyize.

Kucashunwe embhalweni othi “Ukuthanda UNkulunkulu Kuphela Okuwukukholwa KuNkulunkulu Ngeqiniso” encwadini ethi
Izwi Lively Lisenyamani

353. Unganikela ngayo yonke inhliziyi nomzimba wakho nalo lonke uthando lwakho kuNkulunkulu, ukubeke phambi kukaNkulunkulu, umlalele ngokuphelele Yena, futhi ucabangele ngokuphelele intando Yakhe. Hhayi ngenyama, hhayi ngomndeneni futhi hhayi ngezifiso zakho siqu, kodwa ngenxa yezithakazelo zendlu kaNkulunkulu. Kuzo zonke izinto ungathatha izwi likaNkulunkulu njengesimiso, njengesisekelo. Ngaleyo ndlela, izinhloso zakho, imibono yakho konke kuzoba sendaweni efanele, futhi uzoba umuntu onconywa uNkulunkulu phambi Kwakhe. UNkulunkulu uthanda abantu abazinikele ngokuphelele Kuye, abantu abaqotho Kuye futhi hhayi komunye. Labo abazondayo abantu abanenhliziyi engaphelele Kuye, abadlubulandayo Kuye. Uyabazonda labo abakholelwa Kuye futhi abahlale befuna ukujabula Ngaye, kodwa abakwazi ukuzinikela ngokuphelele ngenxa Yakhe. Uyabazonda labo abathi bayamthanda kodwa badlubulunde Kuye ezinhliziyweni zabo. Uyabazonda labo abasebenzisa amazwi ahlotshisiwe ukuze bakhohlise. Labo abangazinikeli ngobuqotho kuNkulunkulu noma bamlalele ngobuqotho bangabantu abakhohlisayo; ngokwemvelo banenkani kakhulu. Labo abangakwazi ukulalela ngobuqotho phambi kukaNkulunkulu ojwayelekile, ongokoqobo, banenkani ngisho nakakhulu, futhi bona ikakhulukazi bayizigqila zengelosi enkulu. Labo abazinikela ngempela endaweni kaNkulunkulu sonke isiqu sabo phambi Kwakhe. Bawalalela ngobuqotho wonke amazwi Akhe, futhi bayakwazi ukufuna amazwi Akhe. Benza amazwi kaNkulunkulu isisekelo sokuba khona kwabo, futhi bayakwazi ukufuna ngobuqotho izingxenye abangazenza ezwini likaNkulunkulu. Lona ngumuntu ophila ngeqiniso phambi kukaNkulunkulu. Uma okwenzayo kuzuzisa empilweni yakho, futhi ngokudla nokuphuza amazwi Akhe, ungahlangabezana nezidingo zakho zangaphakathi kanye nokunganeliseki ukuze isimo sokuphila kwakho siguqulwe, khona-ke lokhu kuyokwanelisa intando kaNkulunkulu. Uma wenza ngokuhambisana nezimfuno zikaNkulunkulu, uma ungayanelisi inyama kodwa wanelise intando Yakhe, lokhu kuwukungena eqinisweni lamazwi Akhe. Uma kukhulunywa ngokungena ujule eqinisweni lamazwi kaNkulunkulu, kusho ukuthi ungawenza umsebenzi wakho wanelise izimfuno zikaNkulunkulu. Yilolu hlobo kuphela lwezenzo ezibalulekile olungabizwa ngokungena eqinisweni lwamazwi Akhe. Uma ukwazi ukungena kuleli qiniso, kusho ukuthi uneqiniso. Lesi isiqalo sokungena eqinisweni; kumele

uqale wenze lokhu kuqeqeshwa futhi kungemva kwalokho kuphela lapho uyokwazi khona ukungena ujule ezintweni zangempela.

Kucashunwe embhalweni othi “Labo Abathanda UNkulunkulu Ngeqiniso Yilabo Abakuthobela Ngokuphelele Ukuba Ngokoqobo Kwakhe” encwadini ethi Izwi Livelya Lisenyamani

354. UNkulunkulu unguNkulunkulu ongokoqobo: Wonke umsebenzi Wakhe ungokoqobo, wonke amazwi awakhulumayo angokoqobo, futhi wonke amaqiniso awavezayo angokoqobo. Yonke into engewona amagama Akhe ayinalutho, ayikho, futhi ayinampilo. Namhlanje uMoya oNgcwele uzohlela abantu emazwini kaNkulunkulu. Uma abantu bezophokophela ukungena eqinisweni, kufanele bafune iqiniso, futhi bazi iqiniso, emuva kwalokho bazizwele iqiniso, baphinde baliphile iqiniso. Uma kwanda ukuba abantu bazi iqiniso, yilapho abantu bekwazi kangcono khona ukubona ukuthi ngabe amazwi abanye awangempela yini; uma kwenyuka ukwazi kwabantu iqiniso, iyancipha imibono ababa nayo; uma kwanda ukuzizwela kwabantu iqiniso, futhi uma kwenyuka ukwazi kwabo izenzo zikaNkulunkulu weqiniso, futhi kuya kuba lula kubo ukuphunyuka ezimeni zabo ezonakele ezinobusathane; ukwanda kweqiniso kubantu, kuya kwanda ukwazi kwabo uNkulunkulu, futhi kuya kwanda ukwenyanya kwabo inyama nokuthanda iqiniso; uma kwanda ukuba neqiniso kwabantu, baya besondela ezingeni lezimfuneko zikaNkulunkulu. Abantu abazuzwa nguNkulunkulu yilabo abaneqiniso, abazi iqiniso; nasebefinyelele ekwazini izenzo zangempela zikaNkulunkulu ngokuzizwela iqiniso. Uma ukubambisana noNkulunkulu ngokoqobo futhi uthibe umzimba wakho, yilapho uyowuthola kakhulu umsebenzi woMoya oNgcwele, yilapho uyozuza iqiniso, futhi uyokhanyiselwa kakhulu nguNkulunkulu—futhi ingakho luyokhula ulwazi lwakho ngemisebenzi kaNkulunkulu yangempela. Uma ukwazi ukuphila ekukhanyeni kwamanje koMoya oNgcwele, indlela yamanje yokwenza iyoya ikucacela, futhi uyokwazi ukuzehlukhanisa nemibono yenkolo kanye nokwenza okudala kwesikhathi esidlule. Namuhla sigxile eqinisweni: Uma abantu beba neqiniso ngokwengeziwe, luya lucaca ulwazi labo ngeqiniso, futhi kuya kukhula ukuqonda kwabo intando kaNkulunkulu. Iqiniso linganqoba wonke amagama kanye nezimfundiso, linganqoba lonke ulwazi olucatshangwayo nobuchwepheshe, futhi uma abantu begxila kakhulu eqinisweni, kuya kukhula ukuthanda kwabo uNkulunkulu, nokulamba nokunxanelwa amazwi Akhe. Uma ugxila eqinisweni, ifilosofi yakho ngempilo, imibono ngenkolo kanye nesimilo sakho semvelo, siyocinywa ngokwemvelo emuva komsebenzi kaNkulunkulu. Labo abangashisekeli iqiniso, futhi abangenalo ulwazi ngeqiniso, kulula ukuthi baphishekele lokho okungaphezu kwemvelo, futhi bayokhohliseka kalula. UMoya oNgcwele awunayo indlela yokusebenza kubantu abanjalo, ngakho bazizwa bengenalutho, futhi nokuthi izimpilo zabo azisho lutho.

Kucashunwe embhalweni othi “Indlela Yokwazi Iqiniso” encwadini ethi Izwi Livelya Lisenyamani

355. Ngesikhathi wenza kakhulu iqiniso, kulapho uzoba neqiniso kakhulu; ngesikhathi wenza kakhulu iqiniso, kulapho uzoba nothando lukaNkulunkulu kakhulu; futhi ngesikhathi wenza kakhulu iqiniso, kungesikhathi ubusiswa kakhulu uNkulunkulu. Uma uhlala wenza ngale ndlela, uthando lukaNkulunkulu kuwe kancane kancane, luyokwenza ubone, njengoba uPetru athola ukwazi uNkulunkulu: UPetru wathi uNkulunkulu akanakho ukuhlakanipha kokwenza amazulu nomhlaba kanye nakho konke, kodwa, ngaphezu kwalokho, unokuhlakanipha kokwenza umsebenzi wangempela kubantu. UPetru wathi akafanelwe uthando lwabantu kuphela ngenxa yokudala Kwakhe amazulu nomhlaba kanye nakho konke, kodwa, naphezu kwalokho, ngenxa yekhono Lakhe lokudala umuntu, ukusindisa umuntu, ukwenza umuntu apheleliswe, kanye nokushiyela umuntu uthando Lwakhe. Ngakho, naye, uPetru washo ukuthi kuningi Kuye okufanelwe uthando lomuntu. UPetru wathi kuJesu: “Awufanelwe yini uthando lwabantu kakhulu kunokudala amazulu nomhlaba kanye nakho konke? Kuningi Kuwe okuthandekayo. Uyenza futhi unyakaze empilweni yangempela, uMoya Wakho ungithinta ngaphakathi, uyangiyala, uyangihlanza—lezi zinto zilufanele kakhulu uthando lwabantu.” Uma ufuna ukubona nokuzwa uthando lukaNkulunkulu, khona-ke kumele uhlole futhi ufune impilo yangempela, futhi kumele ukulangazelele ukubeka eceleni inyama yakho. Kumele wenze lesi sinqumo. Kufanele ube umuntu onesinqumo, okwazi ukwanelisa uNkulunkulu ezintweni zonke, ngaphandle kokuvilapha, noma ukuhalela ukuthokozisa inyama, hhayi ukuphilela inyama kodwa ukuphilela uNkulunkulu. Kungenzeka kube nezikhathi lapho ungamenelisi uNkulunkulu. Lokhu kungenxa yokuthi awuyiqondi intando kaNkulunkulu; ngesikhathi esilandelayo, nakuba kuzodinga umzamo omkhulu, kumele umanelise, unganelisi inyama. Uma uhlangabezana nalokhu, uyobe usufikile ekwazini uNkulunkulu. Uyobona ukuthi uNkulunkulu wakwazi ukudala amazulu nomhlaba kanye nakho konke, ukuthi uye waba yinyama ukuze abantu bambone ngempela, futhi bahlanganyele Naye, nokuthi uyakwazi ukuhamba phakathi kwabo, nokuthi uMoya Wakhe wenza abantu ukuba bapheleliswe empilweni engokoqobo, ukubavumela ukuba babone ubuhle Bakhe, futhi bazizwele ukuyalwa Nguye, ukusolwa Nguye, kanye nezibusiso Zakhe. Uma uhlala wenza ngale ndlela, empilweni yakho engokoqobo ngeke wahlukaniseke noNkulunkulu, futhi uma ngolunye usuku ubudlelwano bakho noNkulunkulu buyeka ukuba ngobujwayelekile, uyokwazi ukuzwa ihlazo, kanye nokwazi ukuzwa ukuzisola. Uma unobudlelwano obujwayelekile noNkulunkulu, angeke ufise ukushiya uNkulunkulu, futhi uma uNkulunkulu ngelinye ilanga ethi uyakushiya, uyoba nokwesaba, futhi uyothi ungamane ufe kunokuba ushiywe uNkulunkulu. Uma usunale mizwa, uyoziwela ukuthi awukwazi ukushiya uNkulunkulu, futhi ngale ndlela, uyoba nesisekekelo, futhi uyolujabulela uthando lukaNkulunkulu.

356. Iphutha elikhulu elenziwa ngumuntu okholwa nguNkulunkulu ukuthi ukholo lwakhe lungamagama kuphela, futhi uNkulunkulu akekho ezenzweni zempilo yakhe ezibonakalayo. Bonke abantu, bayakholwa ngempela, ukuthi uNkulunkulu ukhona, kepha uNkulunkulu akayona ingxenye yezimpilo zabo zansuku zonke. Miningi imithandazo eya kuNkulunkulu evela emlonyeni womuntu, kodwa uNkulunkulu unengxenye encane enhliziyweni yakhe, ngakho uNkulunkulu uyamvivinya umuntu ephinda phinda. Njengalokhu umuntu engcolile, uNkulunkulu akanakho okunye angakwenza ngaphandle kokuba amvivinye umuntu, ukuze azisole afinyelele ekumazini uNkulunkulu ngazo izivivinyo. Ngale kwalokho, abantu bonke bayoba ngabantwana bengelosi enkulu, bese beya begcwala inkohlakalo kakhulu. Ngokuqhubeka komuntu ekholwa kuNkulunkulu, izinhloso nezinjongo zomuntu eziningi ezakhe ngokwakhe, ziyahlwa njengoba esuke eqhubeka ehlanzwa nguNkulunkulu. Ngale kwaloko, akekho umuntu ongasetshenziswa nguNkulunkulu, futhi uNkulunkulu akanandlela yokwenza kumuntu umsebenzi okufanele awenze. UNkulunkulu uqala ahlanze umuntu. Ngesikhathi kuqhubeka lokhu, kungenzeka umuntu afinyelele ekutheni azazi yena uqobo kanti noNkulunkulu angamshintsha umuntu. Emuva kwalokhu yilapho uNkulunkulu engakwazi khona ukwenza umsebenzi empilweni yomuntu, futhi yingale ndlela kuphela inhliziyo yomuntu ingaguquka ngayo ibheke kuNkulunkulu ngokupheleleyo. Ngakho-ke, ukukholwa kuNkulunkulu akusiyo into elula njengoba umuntu engasho. Ngokubuka kukaNkulunkulu, uma unolwazi kuphela kodwa ungenalo izwi Lakhe njengokuphila; uma unesilinganiso solwazi lwakho ngokwakho kuphela kodwa ungakwazi ukwenza iqiniso noma uliphile izwi likaNkulunkulu, ngakho lokhu kusengubufakazi bokuthi awunayo inhliziyo enothando ngoNkulunkulu, futhi kukhombisa ukuthi inhliziyo yakho ayikabi ngekaNkulunkulu. Ukufinyelela ekumazini uNkulunkulu ngokukholwa Nguye; lokhu kuwumgomo wokugcina okumele umuntu awufune. Kumele uzinikele ngomfutho ukuba uphile amazwi kaNkulunkulu ukuze akwazi ukufezeka ezenzweni zakho. Uma unolwazi lokufundiswa kuphela, ukholo lwakho kuNkulunkulu luyofana noluyize. Kuphela uma ubuye wenze futhi uliphile izwi likaNkulunkulu lapho ukholo lwakho luyothathwa njengoluphelele noluvumelana nentando kaNkulunkulu. Kule ndlela, abantu abaningi bangakhuluma ngolwazi oluningi, kodwa ngesikhathi sokufa kwabo, amehlo abo agcwala izinyembezi, futhi bazizonde ngoba bechithe isikhathi sabo sokuphila nokuthi baphilele ize baze baficwa ukuguga. Baqonda kuphela izimfundiso kodwa abakwazi ukwenza iqiniso futhi bafakazele uNkulunkulu, kunalokho bagijima baya le nale, bematasa njengenyosi; lapho sebesondele ekufeni bagcina sebona ukuthi bantula ubufakazi obuyiqiniso, ukuthi abamazi nhlobo uNkulunkulu. Akuve sesibashiyile nje isikhathi? Kungani ungasisebenzisi kahle isikhathi futhi ufune iqiniso leli olithandayo? Kungani uzolinda kuze kube kusasa? Uma empilweni ungahluphekeli iqiniso noma ufune ukulizenza, kungenzeka ukuthi ufuna ukuzisola ngehora lakho lokugcina? Uma kunjalo, kungani-ke ukholelwa kuNkulunkulu? Eqinisweni, ziningi izinto lapho

umuntu, uma enza umzamo wokuzinikela ngisho omncane kakhulu, engalenza iqiniso ngendlela ebonakalayo futhi ngaleyo ndlela amenelise uNkulunkulu. Inhliziyo yomuntu ngaso sonke isikhathi ihlale igutshezelwe ngamadimoni ngakho akakwazi ukwenza ngenxa kaNkulunkulu. Kunalokho, njalo wehla enyuka ebheka okwenyama, angabuyelwa yilutho ekugcineni. Kungenxa yalezi zizathu umuntu ehlala esezinkingeni nasebuhlungwini. Akuzona lezi izinhlupho zikaSathane? Akukhona lokhu ukukhohlakala kwenyama? Akufanele wenze uNkulunkulu isilima umkhonze ngomlomo kuphela. Kunalokho, kumele uthathe isinyathelo esibonakalayo. Ungazikhohlisi wena uqobo; iyini injongo kulokho? Yini ongayizuza ngokuphilela inyama yakho nokukhandlekela udumo kanye nengcebo?

Kucashunwe embhalweni othi “Umele Ukuphilela Iqiniso Njengalokhu Ukholelwa KuNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

357. Labo abakholwa ngobuqotho kuNkulunkulu yilabo abazimisele ukwenza izwi likaNkulunkulu, futhi yilabo abazimisele ukwenza iqiniso. Labo abangamfakazela ngobuqotho uNkulunkulu bayilabo futhi abazimisele ukwenza izwi Lakhe, futhi bayilabo abangama ngempela ohlangothini lweqiniso. Labo abasebenzisa ubuqili futhi abenza okungalungile bonke bangabantu abangenalo iqiniso futhi bonke bahlambalaza uNkulunkulu. Labo abaxabanayo ebandleni bayizinceku zikaSathane, futhi bafuze uSathane. Lolu hlobo lomuntu lukhohlisa kakhulu. Labo abangenakho ukuqonda futhi abangakwazi ukuma ohlangothini lweqiniso bonke bazonda izinhloso ezimbi futhi badelela iqiniso. Laba bantu bamfuze bangamshiya uSathane; ngeke besahleengeka futhi akuthandabuzwa ukuthi bonke bazosuswa. Labo abangalenzi iqiniso akufanele bavunyelwe babe semndenini kaNkulunkulu, nalabo abalibhidliza ngamabomu ibandla. Kodwa manje akusona isikhathi sokwenza umsebenzi wokuxosha. Bayomane bembulwe futhi basuswe ekugcineni. Awukho omunye umsebenzi ophilayo ozokwenziwa kulaba bantu; labo abangabakaSathane abakwazi ukuma ohlangothini lweqiniso, kuyilapho labo abafuna iqiniso bengama ohlangothini lweqiniso. Labo abangalenzi iqiniso abafaneleki ukuzwa indlela yeqiniso futhi abafaneleki ukufakaza ngeqiniso. Iqiniso akulona elezindlebe zabo kodwa likhulunyelwa izindlebe zalabo abalenzayo. Ngaphambi kokwembulwa kwesiphelo sawo wonke umuntu, labo abaphazamisa ibandla futhi baphazamise umsebenzi bayoqale bashiyelwe kolunye uhlangothi. Lapho umsebenzi usuphelile, laba bantu bayokwembulwa ngokulandelana ngaphambi kokususwa kwabo. Phakathi nesikhathi sokunikeza iqiniso, basuke benganakiwe ngaleso sikhathi. Lapho lonke iqiniso lembulwa kubantu labo bantu kufanele basuswe, njengoba leso futhi kuyoba isikhathi lapho bonke abantu behlukaniswa ngokwezinhlobo zabo. Ngenxa yokuhlakanipha kwabo okungatheni, labo abangaqondi bayokwehlela encithakalweni ezandleni zabantu ababi futhi bayophambukiswa abantu ababi futhi ngeke bakwazi ukubuya. Laba bantu kufanele baphathwe ngale ndlela, njengoba bengalithandi iqiniso, ngoba abakwazi ukuma ohlangothini

lweqiniso, ngoba balandela abantu abakhohlakele, futhi ngenxa yokuthi bahlangana nabantu ababi badelele uNkulunkulu. Bazi kahle kamhlophe ukuthi labo bantu abangcolile basakaza okubi kodwa baqinisa izinhliziyi zabo babalandele, benze okuphambene neqiniso. Ingabe laba bantu abangalenzi iqiniso kodwa abenza izinto ezilimazayo nezimbi bonke abenzi okubi? Nakuba kunabanye phakathi kwabo abazenza “amakhosi” nalabo ababalandelayo, ingabe sonke isimo sokudelela kwabo uNkulunkulu asifani? Iziphi izaba abangaba nazo zokuthi uNkulunkulu akabasindisi? Iziphi izaba abangaba nazo zokuthi uNkulunkulu akalungile? Ingabe ababhujiswanga ububi babo? Ingabe akukhona ukuhlubuka kwabo okuyobashonisa esihogweni? Labo abenza iqiniso ekugcineni bayosindiswa futhi bapheleliswe ngeqiniso. Labo abangalenzi iqiniso ekugcineni bayophelela encithakalweni ngenxa yeqiniso. Lezi iziphetho ezilindele abenza iqiniso nabangalenzi.

Kucashunwe embhalweni othi “Isixwayiso Kulabo Abangalenzi Iqiniso” encwadini ethi Izwi Livelya Lisenyamani

C. Ngendlela Yokuzazi Nokuzuza Ukuphenduka Okuyiqiniso

358. Ngemva kweminyaka eyizinkulungwane ezimbalwa zenkohlakalo, umuntu waba ndikindiki wangahlakanipha, waba idimoni eliphikisa uNkulunkulu kangangokuba ukuhlubuka komuntu kuNkulunkulu kuqoshwe ezincwadini zomlando kanti umuntu ngokwakhe akakwazi ukunikeza izizathu ezanele zalokhu kuhlubuka kwakhe—ngoba umuntu wonakaliswe kakhulu uSathane, wadukiswa nguSathane kangangokuthi akazi nokuthi abheke ngaphi. Ngisho nanamuhla, umuntu usamkhaphela uNkulunkulu: Lapho umuntu ebona uNkulunkulu uyamkhaphela, futhi noma engamboni uNkulunkulu nalapho futhi uyamkhaphela. Kukhona nalabo abathe sebebone iziqalekiso nolaka lukaNkulunkulu kodwa balokhu bemkhaphela. Ngakho ngithi umqondo womuntu ulahlekelwe ukusebenza kwawo kwasekuqaleni nonembenza wakhe ulahlekelwe ukusebenza kwawo kwasekuqaleni. Umuntu engimbukayo yisilwane esigqoke izingubo zomuntu, uyinyoka enobuthi, noma ezama kangakanani ukuvela edabukisa emehlweni Ami, angeke ngize ngibe nomusa kuye, ngoba umuntu akawutholi umehluko phakathi kokumnyama nokumhlophe, noma umehluko phakathi kweqiniso nokungelona iqiniso. Umqondo womuntu unqindekile, kodwa usafisa ukuthola izibusiso; ubuntu bakhe abuthembeki kodwa usafisa ukuba nobukhosi benkosi. Angaba yinkosi kabani, ngomqondo onjalo? Angenza kanjani, ngobuntu obunjalo ukuthi ahlale phezu kwesihlalo sobukhosi? Umuntu ngempela akanamahloni! Ungumuntu omubi kakhulu! Kulabo phakathi kwenu abafisa ukuthola izibusiso, ngiphakamisa ukuthi niqale ngokuthola isibuko nibheke ububi benu—ngabe ufanele ukuba yinkosi? Unabo ubuso balowo ongahle azuze izibusiso? Akukaze kube ngisho noluncane uguquko esimweni sakho futhi awukaze usebenzise nalinye iqiniso kodwa ufisa ukuba nekusasa elihle. Uyazikhohlisa! Uzalelwe ezweni elingcole kangaka, umuntu yilokhu ehangelwe umphakathi, uthonywe yinkambiso endala, futhi ufundiswe “ezikhungweni zemfundo ephakeme”. Ukucabangela emuva, ukuziphatha okubi, ukubuka kabi impilo, indlela yokuphila enyanyekayo, ukuphila okungenamsebenzi, indlela yokuphila namasiko onakele—zonke lezi zinto zibe nemingenela enzima enhliziyweni yomuntu zabukela phasi futhi zahlasela unembenza wakhe. Ngalokho—ke umuntu uselokhu eqhele kakhulu kuNkulunkulu, futhi ulokhu ephikisana Naye. Isimo somuntu siba sibi kakhulu usuku nosuku kanti akekho namunye umuntu onganikela ngokuzithandela noma yini kuNkulunkulu, namunye ongalalela uNkulunkulu ngokuthanda, nangaphezu kwalokho akekho namunye ongefuna ngokuzimisela ukubonakala kukaNkulunkulu. Kunalokho, ngaphansi kwendawo ebuswa nguSathane, umuntu akenzi lutho kodwa ulwela injabulo, ezinikela enkohlakalweni yenyama ezweni lodaka. Ngisho noma bezwa iqiniso labo abahlala ebumnyameni abangacabangi ukulenza noma ukuthambekela ekufuneni uNkulunkulu noma ngabe babone ukubonakala Kwakhe. Abantu abonakele kangaka bangaba kanjani nethuba lokusindiswa? Bangahlala kanjani abantu abonakele ekukhanyeni na?

Isimo somuntu kufanele siguquke ukusuka ekuzazini yena uqobo nasekuguqukeni kokucabanga kwakhe, imvelo, nesimo sengqondo—ngezinguquko eziqavile. Kungale ndlela kuphela lapho izinguquko zempela zingaba khona esimweni somuntu. Isimo esonakele somuntu sisuka ekufakelweni ubuthi nokunyathelwa nguSathane, ekulinyazweni okumangalisayo nguSathane emicabangweni, ekuziphatheni, ekuboneni, nasemqondweni wakhe. Kungenxa kanye yokuthi lezi zinto zomuntu eziyisisekelo zoniwe uSathane, futhi azifani nendlela uNkulunkulu azidala ngayo ekuqaleni, ukuthi umuntu aphikisane noNkulunkulu angaliqondi iqiniso. Ngalokho, izinguquko esimweni somuntu kufanele ziqale ngezinguquko ekucabangeni, olwazini nasemqondweni wakhe okuyoguqula ulwazi lwakhe ngoNkulunkulu nolwazi lwakhe lweqiniso. Labo abazalelwe ezweni elonakele kakhulu ukwedlula onke abanaki kakhulu lokho uNkulunkulu ayikho, noma ukuthi kusho ukuthini ukukholwa kuNkulunkulu. Lapho abantu bekhohlakele kakhulu, kuyancipha ukwazi kwabo ubukhona bukaNkulunkulu, kuncipha nomqondo nokubona kwabo. Umthombo wokuphikisa nokuhlubuka kwabantu kuNkulunkulu ukonakaliswa uSathane. Ngenxa yokuthi umuntu woniwe uSathane, unembeza wakhe usundikindiki, uziphetheka kabi, imicabango yakhe yedlulele futhi isimo sengqondo yakhe sonakele. Ngaphambi kokuba oniwe nguSathane, umuntu wayelandela uNkulunkulu futhi elalela amazwi Akhe emva kokuwezwa. Wayesemqondo omuhle futhi enonembeza omuhle, futhi enobuntu obuvamile. Ngenxa yokoniwa uSathane, umqondo, unembeza nobuntu bomuntu obuhle bonakala futhi konakaliswa uSathane. Ngakho walahla ukulalela nokuthanda kwakhe uNkulunkulu. Isimo sakhe sesifana nesesilwane, kanti ukuhlubuka kwakhe uNkulunkulu kwenzeka kaningi futhi kuyadabukisa kodwa umuntu uselokhu engazi futhi engakuboni lokhu futhi ulokhu ephikisa ngobumpumputhe elokhu ehlubuka. Ukwembula isimo somuntu ukusho umqondo wakhe, umbono nonembeza futhi ngenxa yokuthi umqondo nombono wakhe akulungile, nonembeza wakhe uvele waba buthuntu kakhulu, ngakho isimo sakhe sihlubuka uNkulunkulu. Uma umqondo womuntu nombono kungeke kuguquke, ngakho izinguquko esimweni sakhe ngeke zibe khona-ke, njengokulandela inhliziyi kaNkulunkulu. Uma umqondo womuntu ungalungile, ngalokho angeke akwazi ukusebenzela uNkulunkulu futhi akakulungele ukusetsheziwa nguNkulunkulu. “Umqondo ovamile” usho ukulalela nokuthembeka kuNkulunkulu, ukulangazela uNkulunkulu, ukuba kuNkulunkulu ngokuphelele, nokuba nonembeza kuNkulunkulu. Kusho ukuba nenhliziyi eyodwa nengqondo eyodwa kuNkulunkulu ungamphikisi ngabomu uNkulunkulu. Labo abanomqondo ophambukile abanje. Selokhu umuntu oniwa uSathane uveze imicabango ngoNkulunkulu futhi akabanga nokwethembeka noma ukulangazelela uNkulunkulu kungashiwo lutho ngonembeza kuNkulunkulu. Umuntu uphikisa ahlulele uNkulunkulu ngabomu, ngaphezu kwalokho ajikijele inhlamba Kuyena ngenkathi esafulathele. Umuntu wazi kahle ukuthi unguNkulunkulu kodwa usamehlulela efulathele, akazimisele ukumlalela kodwa uselokhu enza izimfuno nezicelo ezinobumpumputhe

kuNkulunkulu. Abantu abanjalo—Abantu abanomqondo ophambukile—abakwazi ukwazi isimo sabo esinyanyekayo noma ukuzisola ngokuhlubuka kwabo. Uma abantu benakho ukuzazi ngokwabo, kuzobe sebabuyelwe umqonjwana omncane; ngokuvama kokuhlubuka kuNkulunkulu kodwa bengazazi, kuvama umqondo ongalungile.

Kucashunwe embhalweni othi “Ukuba Nesimo Esingaguquki Ukuba Yisitha SikaNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

360. Uma kufika ekwazini imvelo yomuntu, into ebaluleke kakhulu ukuyazi ngasohlangothini lokubuka kwakhe umhlaba, ukubuka kwakhe impilo, nemigomo yakhe yokuphila. Labo abangabakadeveli bonke baziphilela bona. Indlela yabo yokuphila nezimiso ikakhulu kuyilawo mazwi avela kuSathane, njengokuthi, “Umuntu akazibheke yena bese udeveli ethatha osekugcineni.” Amazwi alabo bantu ababi kakhulu, abakhulu, nezihlakaniphi zomhlaba asebe yimpilo yabo. Iningi lamazwi kaConfucius, ophakaniswa ngamaShayina “njengesazi,” ikakhulu asebe yimpilo yomuntu. Kukhona futhi amazwi adumile obuBuddha nobuTao namazwi adumile avame ukushiwo ngabantu abadumile; onke lawa ayizinhloko zokuhlakanipha kukaSathane nemvelo kaSathane. Ayisithombe esihle kakhulu kanye nencazelo yemvelo kaSathane. Lobu buthi osebakwa enhliziyweni yesintu bonke buvela kuSathane; akukho nokuncane kuwo okuvela kuNkulunkulu. Amanga nombhedo futhi kumelana ngqo nezwi likaNkulunkulu. Kusobala ngokuphelele ukuthi ingqikithi yakho konke okuhle ivela kuNkulunkulu, futhi zonke lezo zinto ezimbi ezifaka ubuthi kumuntu zivela kuSathane. Ngakho ningayibona imvelo yomuntu nokuthi ungokabani ngokubuka indlela abuka ngayo impilo nemigomo yakhe. USathane wonakalisa abantu ngemfundo nangethonya lohulumeni bamazwe nangabantu abadumile nabakhulu. Amanga nemibhedo yabo sekube yimpilo nemvelo yabantu. “Umuntu akazibheke yena bese uSathane ethatha osekugcineni” amazwi obusathane aziwa kakhulu asefakwe kuwo wonke umuntu aba yimpilo yomuntu. Akhona amanye amazwi enkambiso yokuphila afana nalawa. USathane ufundisa abantu ngesiko elihle laleso naleso sizwe bese enza ukuthi isintu siwele futhi sembozeke emgodini ojulile wembubhiso, futhi ekugcineni abantu babhujiswa nguNkulunkulu ngoba bakhonza uSathane bamelane noNkulunkulu. Cabanga ubuza umuntu okade ekhuthale emphakathini iminyaka engamashumi umbuzo olandelayo, “Usuphile emhlabeni isikhathi eside kangaka futhi wafeza izinto eziningi; yimaphi amazwi adumile ophila ngawo?” Bazothi, “Abalulekile kakhulu kuwo yilawa athi, ‘Labo abanikeza izikhulu izipho abashaywa yizo, futhi labo abangathophi abazuzi lutho.’” Ngabe le nkulumo ayimele imvelo yakhe? Imvelo yakhe eyokuthi akayeki lutho olungenza athole isikhundla; ukuba yisikhulu yikho okumnika impilo. Busebuningi ubuthi bobusathane ezimpilweni zabantu, ekuphatheni kwabo izinto, nasekuziphatheni kwabo nokubhekana nabanye – zicishe zingabi ngisho nelincane iqiniso – isibonelo, izinkambiso zokuphila kwabo, amazwi abo empumelelo,

noma izindlela zabo zokwenza izinto. Wonke umuntu ugcwaliswe ubuthi bukadrako omkhulu obomvu, futhi bonke buvela kuSathane. Ngakho, okugobhoza emathanjeni nasegazini labantu konke kuyizinto zikaSathane. Wonke umuntu othola impumelelo yasemhlabeni unendlela nemfihlo yakhe yokuphumelela, ngakho ingabe leyo mfihlo ayiyimele kangcono imvelo yakhe? Ungabona ukuthi imvelo yalo muntu inobuqili kakhulu–bayizikhulu eziphezulu kakhulu futhi sebenze izinto ezinkulu emhlabeni. Imvelo yabo ingumshoshaphansi futhi inobuthi–banga noma yini. Umuntu usonakaliswe ngokujule kakhulu nguSathane. Ubuthi bukaSathane bugobhoza egazini lawo wonke umuntu, futhi imvelo yomuntu yonakele ngokubonakalayo, imbi, ibuyisela emuva, igcwaliswe futhi icwile kumafilosofi kaSathane–kuyimvelo ehlabuka uNkulunkulu ngokugcwele. Imvelo yomuntu ingaziwa kubo bonke abantu uma ihlaziywa ngale ndlela.

Kucashunwe embhalweni othi “Indlela Yokwazi Imvelo Yomuntu” encwadini ethi Umlando Wezinkulumo ZikaKristu

361. Kufanele uyiqonde kanjani imvelo yakho? Ukuqonda imvelo yakho empeleni kuwukuhlaziya ukujula komphefumulo; kuyilokho okusempilweni yakho. Kuwumqondo kaSathane futhi imibono eminingi kaSathane obuphila ngayo ekuqaleni, okungukuthi, ukuphila kukaSathane obukade uphila ngakho. Ungaqonda imvelo yakho kuphela ngokwembula izinto ezijulile zomphefumulo wakho. Uzembula kanjani? Ngokwenza lezi zinto nje, abantu abaningi ngeke bakwazi ukuzembula nokuzihlaziya. Imvamisa, emva kokuqeda ukwenza okuthile, awufinyeleli ekuqondeni. Mhlawumbe emva kweminyaka emithathu noma eyisihlanu uyoba nokuphaphama, futhi ube nokuqonda okuthile. Manje, ukuze uqonde imvelo yakho, kufanele uhlanganise izingxenye ezehlukahlukene: Okokuqala, kufanele ucacelwe yilokho okuthandayo enhliziyweni yakho. Lokho akusho izinto othanda ukuzidla noma ukuzigqoka, kodwa kusho izinhlobo zezinto ozithandayo, izinto ozihawukelayo, izinto ozikhonzayo, izinto ozifunayo, nezinto ozinakayo. Uyacacelwa ngalokhu? Uyazi ukuthi yiziphi izinhlobo zezinto ezingena ezintweni ozithandayo? Yizinto ovame ukuzinaka, izinto ozikhonzayo, uhlobo lwabantu othanda ukuthintana nabo, uhlobo lwezinto othanda ukuzenza, nohlobo lwabantu obakhonze kakhulu emqondweni wakho. Ngokwesibonelo: Abantu abaningi bathanda abantu abakhulu, abantu abahle kakhulu ekukhulumeni nasekubukekeni, noma abantu abanamancoko; abanye abantu bathanda abantu ababukisayo. Lena yingxenye emayelana nabantu abathanda ukuxhumana nabo. Ngokwengxenye yezinto abantu abazithandayo, kufaka ukuzimisela ukwenza izinto okulula ukuzenza, ukuthanda ukwenza izinto abanye abacabanga ukuthi zinhle, nezinto abantu abayozincoma, bazibabaze, futhi bazituse emva kokuzibona. Kukhona isici esikhona kubo bonke abantu abazithandayo ezimvelweni zabo. Okungukuthi, bathanda izinto nabantu abanye abantu abazihawukelayo ngenxa yokubukeka kwazo ngaphandle, bathanda izinto nabantu ababukeka bebahle futhi benokunotha, futhi abenza abanye abantu babakhonze ngenxa yokubukeka

kwangaphandle. Izinto abantu abazithandayo zinkulu, ziyaxhophha, zinhle, futhi zinkulu. Bonke abantu bakhonza lezi zinto. Kuyabonakala ukuthi abantu abanalutho olungolweqiniso, futhi abanamfanekiso womuntu wangempela. Akukho nelincane izinga lokubaluleka ekukhonzeni lezi zinto, kodwa abantu bayazithanda lezi zinto. ... Lokho okuthandayo, lokho okukhonzayo, lokho okuhawukelayo, nalokho okucabangayo enhliziyweni yakho nsuku zonke kumele imvelo yakho. Kwanele ukufakazela ukuthi imvelo yakho ithanda ukungalingi, futhi ezimweni ezibucayi, imvelo yakho imbi futhi ayelapheki. Kufanele uhlaziye imvelo yakho ngale ndlela, okungukuthi, bheka lokho okuthandayo nalokho okushiyayo empilweni yakho. Mhlawumbe ulungile okwesikhashana kothile, kodwa lokhu akufakazeli ukuthi uyamthanda. Okuthandayo ngempela yilokhu kanye okusemvelweni yakho; noma ngabe amathambo akho ayephulwa, ubuzolokhu ukuthanda futhi ubungeke ukwazi ukukushiya. Lokhu akulula ukukuguqula.

Kucashunwe embhalweni othi “Okufanele Ukwazi Ngokuguqula Isimo Sakho” encwadini ethi Umlando Wezinkulumo
ZikaKristu

363. Ngakolunye uhlangothi, ngesikhathi sezilingo ezivela kuNkulunkulu umuntu uthola ukwazi lapho ebuthaka khona, futhi abone ukuthi akabalulekile kangako, unodelelekile, nophansi, futhi akanalutho, futhi akalutho; ngakolunye uhlangothi, ngesikhathi sezilingo zaKhe uNkulunkulu udala izimo ezahlukene enzela umuntu ezenza umuntu akwazi ukubona ubuhle bukaNkulunkulu. Yize noma ubuhlungu bubukhulu, kwesinye isikhathi zingenakwahlulwa—futhi kuze kufinyelele ezingeni losizi olukunqobayo—eke wabhekana nalokhu, umuntu uyabona ukuthi muhle kangakanani umsebenzi kaNkulunkulu kuyena, futhi kukulesi sisekelo kuphela lapho uthando lweqiniso lukaNkulunkulu kumuntu luzalwa khona kumuntu. Namhlanje umuntu ukubona lokhu ngomusa, uthando nesihawu sikaNkulunkulu, akakwazi ukwazi ngokweqiniso ngokwakhe, angisaphathi ukwazi umongo womuntu. Kungokubhekana nakho kokubili ukucwengwa nokwahlulelwa nguNkulunkulu, kuphela ngesikhathi sokucwengwa lapho umuntu engazi ubuthaka bakhe, futhi azi ukuthi akanalutho.

Kucashunwe embhalweni othi “Ukubhekana Nezilingo Ezibuhlungu Kuphela Okungakwenza Wazi Ubuhe BukaNkulunkulu”
encwadini ethi Izwi Livelya Lisenyamani

D. Ngendlela Yokuzwa Ukwahlulelwa Nokusolwa, Nokuvivinywa Nokucwengwa

366. Emsebenzini Wakhe wokugcina wokuphetha inkathi, isimo sikaNkulunkulu singesokusola nokwahlulela, embula kukho konke okuwukungalungi, ukuze ahlulele obala bonke abantu futhi aphelelise labo abamthanda ngenhliziyo eqotho. Yisimo esinjalo kuphela esingaphothula le nkathi. Izinsuku zokugcina sezifikile. Zonke izinto ezidalweni ziyohlukaniswa ngokohlobo lwazo futhi zehlukaniswe ngezigaba ezehlukene ngokwemvelo yazo. Lona ngumzuzu lapho uNkulunkulu embula khona umphumela wabantu nesiphetho sabo. Uma abantu bengabhekani nokusola nokwahlulela, ngeke kube khona indlela yokudalula ukungalaleli kanye nokungalungi kwabo. Kungokusola nokwahlulela kuphela lapho kuyokwambula khona isiphetho sazo zonke izinto. Umuntu uveza konke ayikho kuphela lapho ethola ukusola nokwahlulela. Ububi buyobekwa nobubi, ubuhle bubekwe nobuhle futhi sonke isintu siyohlukaniswa ngokohlobo lwaso. Ngokusolwa nokwahlulelwa, umphumela wakho konke okudaliwe uyokwambulwa, ukuze ububi buthole ukujeziswa nobuhle buklonyelise, nabo bonke abantu babe ngaphansi kokubusa kukaNkulunkulu. Wonke lo msebenzi kufanele ufezeke ngokusola nokwahlulela okulungile. Ngenxa yokuthi inkohlakalo yomuntu isifike esicongweni kanye nokungalaleli kwakhe kube kubi kakhulu, yisimo esilungile sikaNkulunkulu kuphela, leso esilumbanise ikakhulu ukusola nokwahlulela futhi esembulwa ngezinsuku zokugcina, esingaguqula ngokuphelele futhi siphelelise umuntu. Yilesi simo kuphela esingadalula ububi futhi ngalokhu sijeze kabuhlungu bonke abangalungile. Ngakho, isimo esinje sigwaliswe ngokubaluleka kwenkathi kanye nokwembulwa nokukhonjiswa kwesimo Sakhe kuvezwa ngenxa yomsebenzi waleyo naleyo nkathi entsha. Akuyikho ukuthi uNkulunkulu uveza isimo Sakhe ngaphandle kwesizathu futhi ngaphandle kokubaluleka. Uma kuwukuthi, ekwembuleni umphumela womuntu ngezinsuku zokugcina, uNkulunkulu ubesengambonisa uzwelo nothando olungapheli futhi aqhubeke ukuba nothando kuye, engamfaki umuntu phansi kokwahlulela okulungile kodwa emkhombisa ukubekezela, isineke, kanye nokuxolela, futhi ethethelela umuntu noma zizimbi kanjani izono zakhe, ngaphandle kwecashaza lokwahlulela okulungile: pho ubuyoqedwa nini wonke umsebenzi wokuphatha kukaNkulunkulu? Kunini lapho isimo esinjalo besiyokwazi khona ukuholela isintu esiphethweni esifanele? Thatha ngokwesibonelo, ijaji elihlala linothando, ijaji elinobuso obunomusa nenhliziyo ethambile. Lithanda abantu kungakhathaleki ukuthi benza izono ezingakanani futhi linothando futhi liyababekezelela kungakhathaleki ukuthi bangobani. Ngakho, kunini lapho leli jaji liyokwazi khona ukwenza isinqumo esinobulungiswa? Ezinsukwini zokugcina, ukwahlulela okulungile kuphela okuyohlukanisa abantu ngokohlobo futhi kulethe umuntu endaweni entsha. Ngale ndlela, inkathi yonke ifikiswa esiphethweni ngesimo sokwahlulela nokusola okulungileyo kukaNkulunkulu.

367. Ngaphambili kokuhlengwa komuntu, ubutha obuningi bukaSathane base bufakiwe kuye. Ngemva kweminyaka eyizinkulungwane yokonakala kukaSathane, umuntu usevele enemvelo kuye yokuphika uNkulunkulu. Ngakho, lapho umuntu esekhululiwe, akukho okungaphezu kokukhululwa kwakhe, lapho umuntu ethengwa khona ngenani eliphezulu, kodwa imvelo enobuthi kuye ingakususwa. Umuntu osengcoliswe kangaka kumele aguquke kuqala ukuze afanele ukukhonza uNkulunkulu. Umuntu uyokwazi kahle ukungcola nokungalungi okukuye ngenxa yokwahlulela nokusola futhi uyokwazi ukuguquka bese ehlanzeka. Kungale ndlela kuphela lapho umuntu eyokwazi khona ukubuyela ngaphambi kwesihlalo sikaNkulunkulu. Wonke umsebenzi owenziwe namuhla wenzelwe ukuba umuntu ahlanzwe futhi aguqulwe; ngokwahlulela nokusola ngezwi kanye nokucwengwa, umuntu angakuxosha ukonakala kuye bese ehlanzeka. Kunokuba kuthiwe lesi sigaba somsebenzi esensindiso kungafaneleka kangcono ukuthi kuthiwe umsebenzi wokuhlanzwa. Eginisweni, lesi sigaba singesokunqoba nokuba yisigaba sesibili sensindiso. Umuntu uzuzwa uNkulunkulu ngokwahlulela nokusolwa izwi; ngokusebenzisa izwi lapho kucwengisiswa, kwahlulelwa nokudalulwa kwazo zonke izinto ezingcolile, imibono, izinhloso kanye nalokho umuntu akufisayo kuyadalulwa ngokuphelele. Nakuba umuntu esekhululiwe futhi wathethelelwa izono zakhe, kubhekwa kuphela uNkulunkulu engakhumbuli izono zomuntu futhi engamphathi umuntu ngokwezono zakhe. Nokho, lapho umuntu ephila esenyameni futhi engakhululiwe esonweni, angase aqhubeke nesono, alokhu eqhubeka embula ukonakala kwesimo sobusathane. Yile mpilo umuntu ayiphilayo, umjikelezo ongapheli wokona nokuthethelelwa. Iningi labantu liyona emini livume izono ntambama. Ngaleyo ndlela, ngisho umnikelo wesono uhlezi usebenza kumuntu, awukwazi ukumsindisa umuntu esonweni. Kusaqedwe ingxenye kuphela yomsebenzi ngoba umuntu usenesimo esonakele. Isibonelo, lapho abantu sebazi ukuthi bayinzalo kaMowabi, bakhipha amazwi okukhononda, ababe besafuna ukuphila, futhi baba abantu abanombono ongemuhle nhlobo. Akukhombisi lokhu ukuthi abakakwazi ukuzinikela ngokugcwele ngaphansi kokubusa kaNkulunkulu? Ingabe lokhu akusiso ngempela isimo esonakele sobusathane? Lapho ningafakiwe ekusolweni, izandla zenu zaziphakeme kakhulu kunezabanye, ngisho nakwezikaJesu. Nanimemeza ngezwi elikhulu: Yiba yindodana ethandekayo kaNkulunkulu! Yiba ngosondele kuNkulunkulu! Singamane sife kunanokuzinikela kuSathane! Vukelani udrako omkhulu obomvu! Akasuke emandleni udrako omkhulu obomvu! UNkulunkulu akasiphelelise! Ukumemeza kwenu kwakukukhulu kunokwabo bonke. Kodwa-ke kwase kufika izikhathi zokusolwa, kwase kuphinda kwembulwa isimo sabantu sokonakala. Ukumemeza kwabo kwase kuma, ababe besazimisela. Yilokhu ukonakala komuntu; kujulile kunesono, kutshalwe nguSathane kwagxiliswa ngokujulile futhi phakathi kumuntu. Akulula kumuntu ukuba abone

izono zakhe; umuntu akakwazi ukubona imvelo yakhe egxilile. Ukwahlulelwa yizwi kuphela okungaba nomthelela onjalo. Yileyo ndlela umuntu angaguqulwa ngayo kancane kancane kusuka kulelo qophelo kuye phambili.

Kucashunwe embhalweni othi “Imfihlakalo Yokuba Senyameni (4)” encwadini ethi Izwi Livelya Lisenyameni

368. Namuhla uNkulunkulu uyasahlulela, futhi anisole, futhi anilahle, kodwa yazi ukuthi ukulahlwa kwakho kwenzelwa ukuba ukwazi ukuzazi. Ukulahlwa, isiqalekiso, isahlulelo, ukusolwa konke lokhu kwenzelwa ukuba uzazi, ukuze isimo sakho sikwazi ukuguquka, futhi ngaphezu kwalokho, ukuze uzazi ukuthi ubaluleke kangakanani, futhi ubone ukuthi zonke izenzo zikaNkulunkulu zilungile, futhi zihambisana nesimo Sakhe nezidingo zomsebenzi Wakhe, ukuthi usebenza ngokuhambisana necebo Lakhe lensindiso yabantu, futhi ukuthi unguNkulunkulu olungileyo othanda abantu, nosindisa abantu, owahlulela futhi asole abantu. Uma nje bewazi ukuthi unesikhudla esiphansi, nokuthi ukhohlakele futhi awulaleli, kodwa awazi ukuthi uNkulunkulu ufisa ukucacisa insindiso Yakhe ngokwahlulela nokusola akwenza kuwe namuhla, ngeke ube nayo indlela yokuzwa, okungenani ukwazi ukuqhubekela phambili. UNkulunkulu akezelanga ukuzobulala, noma ukubhubhisa, kodwa ukukwahlulela, ukusola, nokusindisa. Ngaphambi kokuphuthula uhlelo Lwakhe lokuphatha oluneminyaka engu-6000 ngaphambi kokuba acacise isiphetho sesigaba ngasinye sabantu—Umsebenzi kaNkulunkulu emhlabeni ungenxa yensindiso, konke kwenzelwa ukwenza labo abamthandayo baphelele ngokugcwele, nokubabuyisela ekuthobeleni umbuso Wakhe. Noma ngabe iyiphi indlela uNkulunkulu asindisa ngayo abantu, konke kwenzelwa ukuthi bahlukane nemvelo kaSathane endala; okungukuthi, ubasindisa ngokubenza bafune impilo. Uma ungafuni ukuphila ngeke ube nendlela yokwamukela insindiso kaNkulunkulu. Insindiso umsebenzi kaNkulunkulu Uqobo Lwakhe futhi ukufuna impilo yinto abantu okufanele babe nayo ukuze bamukele insindiso. Emehlweni abantu, insindiso iluthando lukaNkulunkulu, futhi uthando lukaNkulunkulu alikona ukusola, ukwahlulela, nokuqalekisa; insindiso kufanele ibe nothando, ububele, futhi, ngaphezu kwalokho, amazwi enduduzo, futhi kufanele lube nezibusiso ezingenamkhawulo oziphiwa uNkulunkulu. Abantu bakholelwa ukuthi uma uNkulunkulu esindisa abantu ukwenza lokhu ngokubathinta futhi abenze banikele ngezinhliziyi zabo kuYe, ngezibusiso nomusa Wakhe. Okungukuthi, ukuthinta Kwakhe umuntu kuwukumsindisa. Lolu hlobo lwensindiso lwenziwa lapho kuba nesivumelwano khona. Kulapho kuphela uNkulunkulu emnika khona ngokuphindaphindwe ngamakhulu lapho umuntu ethobeka ngaphambi kwegama likaNkulunkulu bese ezama ukwenza kahle kuNkulunkulu futhi amnike udumo. Lokhu akuyona intando kaNkulunkulu kubantu. UNkulunkulu ufike emhlabeni ukuzosebenza ukuze asindise abantu abakhohlakele—awekho amanga kulokhu; uma kungenjalo, ngokuqinisekile ngeke azokwenza umsebenzi Wakhe ngoKwakhe. Ngaphambilini, indlela Yakhe yensindiso yayikhombisa uthando olukhulu nesihe, kanjalo wanikeza uSathane konke okwakhe

ngokushintshisana ukuze azuze abantu bonke. Namuhla akufani nesikhathi sangaphambili: Namuhla, insindiso yenu yenzeka ngezinsuku zokugcina, ngesikhathi kuhlewa ngamunye ngokwemvelo yakhe; izindlela zensindiso yakhoazilona uthando noma isihe, kodwa ukusola nesahlulelo, nesihawu sokushaya, kodwa nazi ukuthi kulokhu kushaya okungenanhliziyo asikho isijeziso nesincane, nikwazi lokho kungakhathaliseki ukuthi amazwi Ami alukhuni kangakanani, okwehlela kunina kungamagama nje alukhuni kakhulu kunina, nazi ukuthi, akukhathaliseki ukuthi lukhulu kangakanani ulaka Lwami, okwehlela nina kusangamazwi emfundiso Yami, akuyona inhloso yami ukunilimaza, noma ukunibhubhisa. Akulona iqiniso leli? Nazi ukuthi namhlanje, noma isahlulelo esilungile noma ukungabi nanhliziyo noma ukusola, konke kungenxa yensindiso. Akukhathaliseki noma namuhla kunohlelo lomuntu ngamunye ngokwemvelo yakhe, noma ukuveza obala izinhlobo zabantu, zonke izinkulumo zikaNkulunkulu ngomsebenzi zenzelwa ukusindisa labo abamthanda ngokweqiniso uNkulunkulu. Isahlulelo esilungile senzelwa ukuhlanza abantu, ukulungiswa kwenhliziyo embi kwenzelwa ukuhlanzwa kwabantu, amazwi alukhuni noma ukusola konke kwenzelwa ukuhlanza, nangenxa yensindiso.

Kucashunwe embhalweni othi “Kufanele Nibekwe Eceleni Izibusiso Zesikhundla Futhi Niqonde Intando KaNkulunkulu Yokuletha Insindiso Kumuntu” encwadini ethi Izwi Livelya Lisenyamani

369. Ebhekene nesimo somuntu nangendlela abheka ngayo uNkulunkulu, uNkulunkulu wenze umsebenzi omusha, uvumela umuntu abe nolwazi kanye nomthobela Yena, kanjalo nothando nobufakazi. Yingakho, umuntu kufanele abhekane nokucwengwa nguYe uNkulunkulu, kanjalo nokwahlulelwa nguYe, ukumazi kanye nokuthenwa nguYe, ngaphandle kwalokho umuntu ngeke abe nakho ukumazi uNkulunkulu, futhi ngeke akwazi ukumthanda ngokweqiniso kanye nokufakaza ngaYe. Ukucwengwa nguNkulunkulu komuntu akukona nje okokuzuzisa uhlangothi olulodwa, kodwa kunomphumela onezinhlangothi eziningi. Kungale ndlela kuphela lapho uNkulunkulu enza umsebenzi wokucwenga kulabo abazimisele ukufuna iqiniso, ukuze ukuzimisela kwakhe kanye nothando kwenziwe kuphelele nguNkulunkulu. Kulabo abazimisele ukufuna iqiniso, nalabo abalangazelele uNkulunkulu, ayikho into ebaluleke ngaphezu kwale, noma ewusizo ukwedlula, ukudlula ukucwengwa. Isimo sikaNkulunkulu asaziwa noma asiqondwa kalula ngumuntu, ngoba uNkulunkulu, ekugcineni, unguNkulunkulu. Ekupheleni kwakho konke, akwenzeki ukuthi uNkulunkulu abe nesimo esifanayo nesomuntu, yingakho kungelula ukuba umuntu asazi isimo saKhe. Iqiniso umuntu akazalwa nalo, futhi akulula ukuba liqondwe yilabo abangcoliswe nguSathane; umuntu akanalo iqiniso, futhi akanawo amandla okuphila ngeqiniso, futhi uma engahlupheki, futhi angacwengwa noma ahlulelwe, lapho-ke amandla akhe ngeke apheleliswe. Kubo bonke abantu, ukucwengwa kubuhlungu, futhi kunzima ukukwemukela—kodwa noma kunjalo kungesikhathi sokucwengwa lapho uNkulunkulu enza isimo saKhe sokulunga sicace bha kumuntu, futhi azise nomuntu izidingo nezimfuno zaKhe,

futhi ahlinzeke ngokukhanya okuthe xaxa, kanye nokuthenwa nokusebenzelana; ngokuqhathaniswa phakathi kwamaphuzu namaqiniso, unikeza umuntu ulwazi oluthe xaxa ngaye nangeqiniso, aphinde anikeze umuntu ukuqonda okukhulu ngentando kaNkulunkulu, ngaleyo ndlela avumele umuntu ukuba abe nothando lweqiniso nolumsulwa lukaNkulunkulu. Lezi yizinhloso zikaNkulunkulu lapho enza ukucwengwa kwethu. Wonke umsebenzi awenzayo uNkulunkulu unezinhloso kanye nokubaluleka kwawo; uNkulunkulu akawenzi umsebenzi ongenamsebenzi nanhloso, futhi akawenzi umsebenzi ongeke uhlomulise umuntu. Ukucwengwa akuchazi ukususa abantu phambi kukaNkulunkulu, futhi akuchazi ukubashabalalisa esihogweni. Kuchaza ukushintsha isimo somuntu ngesikhathi sokucwengwa, ukushintsha izintshisekelo zakhe, imibono yakhe yakudala, ukushintsha uthando lwakhe ngoNkulunkulu, kanye nokushintsha impilo yakhe yonke. Ukucwengwa ukuvivinywa kwangempela komuntu, kanye nendlela yangokoqobo yokuqeqeshwa, futhi kungesikhathi sokucwengwa kuphela lapho uthando lwakhe lungenza umsebenzi walo ophelele.

Kucashunwe embhalweni othi “Ukuthola Ukucwengisiswa Kuphela Okungenza Umuntu Abe Nothando Lweqiniso” encwadini ethi Izwi Livelya Lisenyameni

370. Abantu abakwazi ukuguqula izimilo ngokwabo, kumele badlule ekuhlulelweni nasekusolweni, ukuhlupheka nasekucwengeni kwezwi likaNkulunkulu, noma ukuba kubhekane nabo, baqondiswe, futhi bathenwe ngamazwi Akhe. Emva kokuthi kwenzeke konke lokhu sebengakwazi ukuthi bakwazi ukumlalela nokuzinikela kuNkulunkulu, ngaphandle kokuzama ukumkhohlisa ngokwenza izinto bengazicabangisisanga kahle. Kwenziwa ngaphansi kokucwengwa yizwi likaNkulunkulu ukuthi abantu babe noguquko esimweni. Yilabo kuphela abedlula ekuvezweni obala, ukwahlulelwa, ukuqondiswawa nokubhekanwa nabo ngamazwi Akhe abangeke baphinde benze izinto ngokunganaki, abayoba nesizotha baphinde baziphathe ngokuzihlonipha. Okubaluleke kakhulu ukuthi bayakwazi ukuthobela amazwi amanje kaNkulunkulu baphinde bathobele nomsebenzi kaNkulunkulu, noma ngabe wehlukile emicabangweni yabantu, bayakwazi ukuyibeka eceleni le mibono bathobele ngenhloso.

Kucashunwe embhalweni othi “Abantu Izimo Zabo Eziguqukile Yilabo Abangene Eqinisweni Lamazwi KaNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

371. Ngenkathi kukukhulu ukucwengwa nguNkulunkulu, kungale nkathi nezinhliziyi zabantu zikwazi ukumthanda kakhulu uNkulunkulu. Ubuhlungu ezinhliziyweni zabo buzoba ngumhlomulo ezimpilweni zabo, bakwazi kakhulu ukuba nokuthula ngaphambi kukaNkulunkulu, ubudlelwane babo noNkulunkulu busondelane, futhi bakwazi kangcono ukubona uthando lukaNkulunkulu olumangalisayo kanye nensindiso yaKhe enkulukazi. UPetru wathola ukucwengwa okuphindwe kayikhulu, kanti uJobe wabhekana nezilingo eziningana. Uma nifisa ukupheleliswa nguNkulunkulu, nani futhi kufanele nibhekane nokucwengwa okuphindwe

kayikhulu; uma kuphela ndlula kule nqubo, futhi nincika kulesi sinyathelo, nizokwazi ukwenelisa intando kaNkulunkulu, kanye nokupheleliswa nguNkulunkulu. Ukucwengwa yindlela eyiyonayona uNkulunkulu aphelelisa ngayo abantu; kuphakathi kokucwengwa kanye nezilingo ezinzima lapho kuvela khona uthando lweqiniso lukaNkulunkulu ezinhliziyweni zabantu. Ngaphandle kobunzima, abantu ababi nalo uthando lweqiniso lukaNkulunkulu; uma bengavivinywa ngaphakathi, futhi bengabhekananga kahle nokucwengwa kwangempela, izinhliziyi zabo ziyohlezi zintanta ngaphandlei. Uma usucwengwe waba sezingeni elithile, uzokwazi ukuzibona ubuthakathaka bakho kanye nezinkinga zakho, uzobona ukuthi usilela kangakanani nokuthi awukwazi ukunqoba izinkinga eziningi obhekana nazo, futhi uzobona ukuthi kukhulu kangakanani ukungalaleli kwakho. Kusesikhathini sezilingo kuphela lapho abantu bekwazi ukubona ngempela isimo abakusona, nezilingo zenza abantu bakwazi kangcono ukuba bapheleliswe.

Kucashunwe embhalweni othi “Ukuthola Ukucwengisiswa Kuphela Okungenza Umuntu Abe Nothando Lweqiniso” encwadini ethi Izwi Lively Lisenyameni

372. Ukuhlupheka okuncane noma ubunzima kuyinto enhle kini; ukube beninikwe isikhathi esincane sakho ngabe seniqulekile, futhi beningavikelwa kanjani? Namuhla, kungenxa yokuthi nijezisiwe, niqalekisiwe, futhi nahlulelwa, yingakho ninikwa isivikelo. Nivikelwa ngenxa yokuthi senihlupheke kakhulu. Ngale kwalokho, umuntu ngabe kudala awela enkokhalelweni. Izinto angizenzi zibe nzima kini ngenhloso—ukwakheka komuntu kunesisekelo esiqinile, futhi isimo sabanye abantu kufanele sishintshwe ngale ndlela. Namuhla, aninawo umqondo ohluzekile noma ukuziqapha njengoPawulu, futhi aninawo unembeza wakhe. Nihlale nifunwa ukufakwa ngaphansi kwengcindezi, futhi nihlale nifuna ukujeziswa nokwahlulelwa ukuze nivuse imimoya yenu. Ukujeziswa nokwahlulela izona zinto ezingcono ekuphileni kwenu. Futhi uma kunesidingo, kumele niphinde nibe yisijeziso sokufika kwamaqiniso; niyozithoba ngokuphelele lapho kuphela. Ngokwendalo yenu ngaphandle kwesijeziso nesiqaqekiso, beningeke nivume ukugobisa amakhanda enu, beningeke nizehlise. Ngaphandle kwamaqiniso phambi kwamehlo enu, ubengeke ube bikho umphumela. Niphansi kakhulu futhi anilusizo lwalutho! Ngaphandle kwesijeziso nesahlulelo, bekuyoba nzima ukuthi ninqotshwe, futhi bekuyoba nzima ukuthi kucindezelwe ukungalungi nokungalaleli kwenu. Isimo senu esidala singene sajula. Ukube benibekwe esihlalweni sobukhosi, beningeke nikwazi ukuphakama kwamazulu nokujula komhlaba, ingasaphathwa eyokuthi naniphokophelephi. Anazi nokuthi navela kuphi, ngakho ningamazi kanjani uMdali? Ngaphandle kwesijeziso esenziwe ngesikhathi nesiqaqekiso sanamuhla, izinsuku zenu zokugcina ngabe kade zafika. Lokho akusho lutho ngomphumela wenu—akukho yini lokho ngisho engozini enkulu? Ngaphandle kwalesi sijeziso esifika ngesikhathi nesahlulelo, ubani owaziyo ukuthi ngabe inkani yenu isingakanani, ubani owazi

ukuthi ngabe senilusizi kangakanani. Lesi sijeziro nesahlulelo sinilethe namuhla, futhi silondoloze ukuba khona kwenu. Ukube “benisafundiswa” ngezindlela ezifana “nezoyihlo,” ubani owaziyo ukuthi beniyongena kuliphi izwe! Alikho ikhono eninalo lokuzilawula futhi nizibheke. Kwanele ngabantu abafana nani, ukumane balandele, balalele, futhi bangaxambukeli noma baphazamise ukuze izinhloso Zami zifezeke. Akufanele yini nenze kangcono ekwamukeleni isijeziro nesahlulelo kwanamuhla? Yikuphi okunye eningakhetha kukho?

Kucashunwe embhalweni othi “Ukwenza (6)” encwadini ethi Izwi Lively Lisenyameni

373. Kuzo zonke izigaba zomsebenzi kaNkulunkulu, kunendlela abantu okufanele babambisane ngayo. UNkulunkulu ucwenga abantu ukuze babe nethemba phakathi nokucwengwa. UNkulunkulu uphelelisa abantu ukuze babe nethemba lokupheleliswa uNkulunkulu futhi bazimisele ukwamukela ukucwenga Kwakhe kanye nokuhlazwa uNkulunkulu. UMoya kaNkulunkulu usebenza kubantu ukuze ubalethele ukukhanya nokuqonda, nokubenza babambisane Naye benze akushoyo. UNkulunkulu akakhulumi phakathi nokucwengwa. Izwi Lakhe alizwakali, kodwa kusenomsebenzi abantu okufanele bawenze. Kufanele nibambelele kulokho esenakho, kusafanele nikwazi ukuthandaza kuNkulunkulu, nisondelane noNkulunkulu, nibe ofakazi phambi kukaNkulunkulu; niyowufeza ngale ndlela umsebenzi wenu. Nonke kufanele nibone ngokusobala emsebenzini kaNkulunkulu ukuthi izivivinyo nothando Lwakhe ngokwethembeka kwabantu kudinga ukuthi abantu bathandaze kaningi kuNkulunkulu, bawanambithe kaningana amazwi kaNkulunkulu phambi Kwakhe. Uma uNkulunkulu enikhanyisela futhi enenza niqonde intando Yakhe kodwa ningayenzi nhlobo, ngeke nithole lutho. Lapho wenza amazwi kaNkulunkulu, kusafanele ukwazi ukuthandaza Kuye, lapho unambitha amazwi Akhe kufanele uhlale ufuna phambi Kwakhe, umethembe ngokugcwele ngaphandle kokuphelelwa yinhliziyi nokudangala. Labo abangawenzi amazwi kaNkulunkulu banamandla amaningi emihlanganweni, kodwa bawela ebumnyameni lapho bebuyela ekhaya. Kunabanye abangafuni ngisho nokuhlangana ndawonye. Ngakho kumele nibone ngokucacile ukuthi imuphi umsebenzi abantu okufanele bawufeze. Ningase ningazi ngempela ukuthi iyini intando kaNkulunkulu, kodwa ningawenza umsebenzi wenu, ningathandaza lapho kufanele, ningenza iqiniso lapho kufanele, nenze lokho okufanele abantu bakwenze. Ningawuqinisa umbono wenu wasekuqaleni. Niyokwazi ngale ndlela ukwamukela kangcono isinyathelo esilandelayo somsebenzi kaNkulunkulu. Kuyinkinga ukungafuni lapho uNkulunkulu esebenza ngendlela efihlakele. Lapho ekhuluma futhi eshumayela emihlanganweni, nilalela ngenkuthalo, kodwa lapho engakhulumi niphelwa amandla niqhele. Hlobo luni lomuntu olwenza lokhu? Umuntu olandela iningi. Abanandlela ababheka ngayo izinto, abanabufakazi, futhi abanambono! Abantu abanengi banjalo. Uma niqhubeka ngaleyo ndlela, ngolunye usuku lapho nehlelwa ukuvivinywa olukhulu, niyokwehlela esijezisweni. Ukuba nombono kubaluleke kakhulu

ekupheleliseni kukaNkulunkulu abantu. Uma singekho isigaba somsebenzi kaNkulunkulu osingabazayo, ufeza umsebenzi womuntu, ukubamba ngobuqotho lokho uNkulunkulu athi kwenze, okusho ukuthi uyakukhumbula ukunxusa kukaNkulunkulu, futhi awukukhohlwa ukunxusa Kwakhe futhi noma wenzani manje ungakukhohlwa ukunxusa kwakhe, ungawungabazi umsebenzi Wakhe, uqhubeka nombono wakho, qinisa ubufakazi, futhi ulokhu unqoba kuzo zonke izinyathelo, ekugcineni uNkulunkulu uyokuphelelisa ube umnqobi. Uma ukwazi ukuma uqine kuzo zonke izinyathelo zezivivinyo zikaNkulunkulu, usengama uqine kuze kube sekugcineni, uwumnqobi, ungumuntu opheleliswe uNkulunkulu. Uma ungeke uqine ezivivinyweni obhekene nazo manje, ngokuzayo kuzoba nzima nakakhulu. Uma udlula ekuhluphekeni okungatheni ungalilweli iqiniso, ngeke uthole lutho ekugcineni. Uyobe ungenalutho. Kunabanye abantu abayeka izinto abazifunayo lapho bebona ukuthi uNkulunkulu akakhulumi, nokuthi inhliziyi yabo iyahlakazeka. Akusona yini isiwula lesi? Lolu hlobo lwabantu alunampilo yangempela. Lapho uNkulunkulu ekhuluma, bahlale bezulazula, bematasa futhi bezikhandla ngaphandle, kodwa manje ngoba akasakhulumi, sebeyekile ukufuna. Lolu hlobo lomuntu alunalo ikusasa. Phakathi kokucwengwa, kufanele ningene ninombono omuhle nifunde izifundo okufanele nizifunde; lapho nithandaza kuNkulunkulu futhi nifunde izwi Lakhe, kufanele niqhathanise isimo senu nalo, nibone amaphutha enu, nibone ukuthi ninezifundo eziningi okufanele nizifunde. Njengoba niqhubeka nifuna phakathi nokucwengwa, maningi amathuba okuthi nithole ukuthi kukhona okushodayo. Lapho nicwengwa ziningi izinto enihlangana nazo; anikwazi ukuzibona ngokucacile, niyakhononda, nembula inyama yenu—ningathola ngale ndlela kuphela ukuthi ninezimo ezikhohlakele eziningi kakhulu phakathi kini.

Kucashunwe embhalweni othi “Kufanele Ungayeki Ukuzinikela KuNkulunkulu” encwadini ethi Izwi Lively Lisenyameni

374. Ngesikhathi bevivinywa, kujwayelekile ukuthi abantu babe buthaka, noma babe nombono ongemuhle ngaphakathi kubo, noma bangacacelwa yintando kaNkulunkulu noma indlela okufanele benze ngayo. Kodwa kunoma ikuphi, kumele ube nokholo emsebenzini kaNkulunkulu, ungamphiki uNkulunkulu, njengoJobe. Nakuba uJobe wayebuthaka futhi waqalekisa usuku azalwa ngalo, akaphikanga ukuthi zonke izinto ekuphileni kwabantu zazinikezwe uJehova, nokuthi uJehova Nguye ozisusa zonke. Akubanga nandaba ukuthi wavivinywa kanjani, wayelokhu enalokhu kukholwa. Kulokho odlula kukho empilweni, akunandaba ukuthi udlula kukuphi ukucwengwa ngamazwi kaNkulunkulu, lokhu uNkulunkulu akudinga esintwini, ngamafuphi, ukholo nokumthanda kwaso. Lokho akuphelelisayo ngokusebenza ngale ndlela ukholo, uthando nezifiso zabantu. UNkulunkulu wenza umsebenzi wokuphelelisa kubantu, futhi abakwazi ukuwubona, abakwazi ukuwuthinta; ezimweni ezinjalo, ukholo lwakho luyadingeka. Ukholo lwabantu ludingeka lapho into ingenakubonakala khona ngeso lenyama, futhi ukholo lwakho ludingeka lapho ungakwazi ukuhlukana nemibono yakho.

Lapho ungakucaceli umsebenzi kaNkulunkulu, okudingekayo ukholo lwakho nokuthi ume uqine futhi ufakaze. Lapho uJobe efinyelela kuleli qophelo, uNkulunkulu wabonakala kuye wakhuluma naye. Okusho ukuthi, ungakwazi ukubona uNkulunkulu ngokholo lwakho kuphela, futhi lapho unokholo uNkulunkulu uyokuphelelisa. Ngaphandle kokholo, ngeke akwenze lokhu. UNkulunkulu uyokunika noma yini onethemba lokuyizuza. Uma ungenalo ukholo, ngeke upheleliswe uNkulunkulu futhi ngeke ukwazi ukubona izenzo zikaNkulunkulu, ingasaphathwa eyokubona amandla Akhe. Lapho ukholwa ukuthi uzozibona izenzo Zakhe ezintweni odlula kuzo ngokoqobo, uNkulunkulu uyobonakala kuwe, futhi uyokukhanyisela abuye akuqondise ngokusuka ngaphakathi. Ngaphandle kwalolo kholo, uNkulunkulu ngeke akwazi ukukwenza lokho. Uma uphelelwe ithemba kuNkulunkulu, uyowazi kanjani umsebenzi Wakhe? Ngakho, kulapho unokholo kuphela futhi ungamngabazi uNkulunkulu, kulapho unokholo lwangempela kuye kungakhathaleki ukuthi wenzani lapho eyokukhanyisela futhi akukhanyise khona ngalokho ohlangene nakho empilweni, futhi yilapho oyokwazi khona ukubona izenzo Zakhe. Zonke lezi zinto zitholakala ngokholo. Ukholo lutholakala ngokucwengwa kuphela, futhi ngeke lukhule uma kungekho ukucwengwa. Lisho ukuthini igama elithi “ukholo”? Ukholo yinkolelo yangempela nenhliziyo eqotho okufanele bonke abantu babe nayo lapho bengakwazi khona ukubona noma ukuthinta into ethile, lapho umsebenzi kaNkulunkulu ungahambisani nemibono yabantu, lapho abantu bengafinyeleli kuwo. Yilolu ukholo engikhuluma ngalo. Abantu bayaludinga ukholo ngezikhathi ezinzima nezokucwengwa, futhi ukholo luyinto elandelwa ukucwengwa. Ukucwengwa nokholo akuhlukaniseki. Ngisho ngabe uNkulunkulu usebenza kanjani noma ngabe wena usendaweni enjani, uyakwazi ukufuna ukuphila futhi ufune iqiniso, ufune umsebenzi kaNkulunkulu futhi uqonde izenzo Zakhe, futhi ukwazi ukwenza ngokuvumelana neqiniso. Ukwenza kanjalo yikho okusho ukuba nokholo lwangempela, futhi ukwenza kanjalo kubonisa ukuthi awululahlile ukholo kuNkulunkulu. Ungakwazi ukuba nokholo lwangempela kuNkulunkulu uma ukwazi ukuphokophela ekufuneni iqiniso ngokucwengwa, uma ukwazi ukumthanda ngempela uNkulunkulu futhi ungafikelwa ukumngabaza, uma ngisho enzani, usalenza iqiniso ukuze umenelise, futhi uma ukwazi ukuyifuna ngokujulile intando Yakhe futhi ucabangele intando Yakhe. Phambilini, lapho uNkulunkulu ethi uyobusa njengenkosi, wamthanda, lapho ezembula obala kuwe, wamfuna. Kodwa manje uNkulunkulu ufihlekile, awukwazi ukubona, futhi wehlelwa izinkinga—manje-ke usulahlekelwa ithemba kuNkulunkulu? Ngakho, ngazo zonke izikhathi kumele ulwele ukuphila futhi ufune ukufeza intando kaNkulunkulu. Lokhu kubizwa ngokuthi ukholo oluqotho, futhi kuwuhlobo lothando oluyiqiniso noluhle kunalo lonke.

Kucashunwe embhalweni othi “Labo Abapheleliswayo Kumele Bacwengwe Kuqala” encwadini ethi Izwi Livela Lisenyamani

375. Inhloso ephambili yomsebenzi wokucwenga ukuphelelisa ukholo lwabantu. Ekugcineni, okwenzekayo ukuthi ufuna ukuhamba kodwa, ngaso lesi sikhathi, awukwazi; abanye abantu basakwazi ukuba nokholo noma sebephelelwe nangelincanyana ithemba; futhi abantu abasenalo ithemba ngekusasa labo. Kungalesi sikhathi kuphela lapho ukucwenga kukaNkulunkulu kuyophela khona. Umuntu akakafiki esigabeni sokugxamalaza phakathi kokuphila nokufa, futhi akakakunambithi ukufa, ngakho ukucwengwa akukapheli. Ngisho nalabo ababesezinyathelweni zabenzi bomsebenzi babengacwengiwe ngokuphelele, kodwa uJobe wayecwengiwe, engenalutho ayengathembela kulo. Abantu kumele badlule ekucwengweni kuze kufike eqophelweni lapho bengasenathemba futhi bengasenakho abangathembela kukho—yilokhu kuphela okuwukucwengwa kwangempela. Ngesikhathi sabenzi bomsebenzi, uma inhliziyi yakho yayihlala ithule phambi kukaNkulunkulu, futhi uma, kungakhathaleki ukuthi Yena wenzani futhi kungenandaba ukuthi intando Yakhe yayiyini, wawuhlala ulalela amalungiselelo Akhe, khona-ke, ekugcineni, wawuyiqonda yonke into uNkulunkulu ayeyenza. Wedlula ezivivinyweni zikaJobe, futhi khona lapho wedlula ezivivinyweni zikaPetru. Lapho uJobe evivinywa, waba ufakazi, kwathi ekugcineni, uJehova wembulwa kuye. Kungemva kokuba efakazile kuphela lapho afanela khona ukubona ubuso bukaNkulunkulu. Kungani kuthiwa: “Ngizifihla ezweni lenzondo kodwa ngizembula embusweni ongewe”? Lokho kusho ukuthi ungaba nelungelo lokubona ubuso bukaNkulunkulu kuphela lapho ungawe noma ufakaza. Uma ungeke ufakaze Ngaye, awunalo ilungelo lokubona ubuso Bakhe. Uma uqhela noma ukhononda ngoNkulunkulu lapho ucwengwa, ngalokho uhluleka ukufakaza Ngaye futhi uba yinhlekisa kuSathane, ngeke ukuzuze ukubonakala kukaNkulunkulu. Uma ufana noJobe, owaqalekisa inyama yakhe phakathi kokuvininywa futhi wangakhononda ngoNkulunkulu, waphinde wakwazi ukuzonda inyama yakhe ngaphandle kokukhononda noma ukona ngamazwi akhe, lokho kuzobe kuwukufakaza. Lapho udlula ekucwengweni ngokwezinga elithile futhi usengafana noJobe, ulalele ngokuphelele phambi kukaNkulunkulu ngaphandle kokufuna ezinye izinto Kuye ngaphandle kwemibono yakho, uNkulunkulu uyobonakala kuwe.

Kucashunwe embhalweni othi “Labo Abapheleliswayo Kumele Bacwengwe Kuqala” encwadini ethi Izwi Livala Lisenyamani

376. Iziwombe zakho eziningi zokwehluleka, zokuba buthaka, nezikhathi zokuba nemibono engemihle, kungashiwo ukuthi konke kuyizivivinyo zikaNkulunkulu. Lokhu kungenxa yokuthi yonke into ivela kuNkulunkulu, yonke into kanye nezigameko kusezandleni Zakhe. Kungakhathaleki ukuthi uyehluleka noma ubuthaka noma uyakhubeka, konke kukaNkulunkulu futhi kusezandleni Zakhe. Ngasohlangothini lukaNkulunkulu, lokhu kuyivivinywa kwakho, futhi uma ungakuboni lokho, kuzophenduka isilingo. Kunezinhlobo ezimbili zezimo abantu okufanele baziqaphele: Esinye sivela kuMoya oNgewe, kanti esinye kungenzeka ukuthi sivela kuSathane. Isimo esisodwa esokuthi uMoya oNgewe uyakukhanyisela futhi uyakuvumela ukuba uzazi,

uzenyanye futhi uzisole uphinde ukwazi nokumthanda ngempela uNkulunkulu, ugxilise inhliziyo yakho ekumaneliseni. Esinye isimo esokuthi uyazazi, kodwa unombono ongemuhle futhi ubuthaka. Kungashiwo ukuthi lesi simo siwukucwenga kukaNkulunkulu futhi siyisilingo sikaSathane. Uma uqaphela ukuthi lena yinsindiso kaNkulunkulu kuwe futhi uma uzwa ukuthi manje umkweleta kakhulu, futhi, uma kusukela manje, uzama ukumbuyisela ungabe usawela kulokho konakala, uma ugxilisa imizamo yakho ekuphuzeni nasekudleni amazwi Akhe, futhi uma uhlale uzibheka njengontulayo, futhi unenhliziy o elangazelayo, khona-ke lokhu wukuvivinywa kukaNkulunkulu. Ngemva kokuphela kokuhlupheka futhi nawe usuphinde uya phambili, uNkulunkulu usazokuhola, akukhanyise, akukhanyisele, futhi akondle. Kodwa uma ungakuqapheli futhi unombono ongemuhle, umane uzinikela ekuphelelweni yithemba, uma ucabanga ngale ndlela, uyobe sewehlelwe yisilingo sikaSathane. Lapho uJobe edlula ezivivinyweni, uNkulunkulu noSathane babebhejelana, uNkulunkulu wayesevumela uSathane ukuba ahluphe uJobe. Nakuba kwakunguNkulunkulu owayevivinywa uJobe, empeleni nguSathane owehlela kuye. NgokukaSathane, wayelanga uJobe, kodwa uJobe wayesohlangothini lukaNkulunkulu. Ukube kwakungenjalo, uJobe wayengawela esilingweni. Lapho nje abantu bewela esilingweni, bawela engozini. Ukucwengwa kungachazwa kuthiwe kuwukuvivinywa okuvela kuNkulunkulu, kodwa uma ungekho esimweni esihle kungathiwa kuyisilingo esivela kuSathane. Uma ungakucaceli umbono, uSathane uyokumangalela futhi akusithe engxenyeni yokubona. Kungakabiphi, uyowela esilingweni.

Kucashunwe embhalweni othi “Labo Abapheleliswayo Kumele Bacwengwe Kuqala” encwadini ethi Izwi Lively Lisenyameni

377. Phakathi kwezilingo, ngisho noma ungazi ukuthi uNkulunkulu ufuna ukwenzani noma ufuna ukufeza muphi umsebenzi, kufanele wazi ukuthi izinhloso zikaNkulunkulu ngesintu zihlale zizinhle. Uma umfuna ngenhliziyo eneqiniso, akasoze akushiye, futhi ekugcineni nakanjani uyokuphelelisa alethe abantu esiphethweni esifanele. Akunandaba ukuthi okwamanje uNkulunkulu ubavivinywa kanjani abantu, kuyoba nosuku lapho ayonika ngalo abantu umphumela ofanele nesijeziso esifanele ngokwalokho abakwenzile. UNkulunkulu ngeke abaholele eqophelweni elithile abantu bese ebalahla engabanaki. Lokhu kungenxa yokuthi unguNkulunkulu othembekile. Kulesi sigaba, uMoya oNgcwele wenza umsebenzi wokucwenga. Ucwenga wonke umuntu. Ezinyathelweni zomsebenzi wokuvivinywa ngokufa nokuvivinywa ngokusolwa, ukucwengwa ngaleso sikhathi kwakuwukucwengwa ngamazwi. Ukuze abantu bazi umsebenzi kaNkulunkulu, kumele baqale baqonde umsebenzi awenza manje nendlela abantu okufanele babambisane ngayo. Lena into wonke umuntu okufanele ayiqonde. Akunandaba ukuthi uNkulunkulu wenzani, noma ukucwengwa noma ukuthi akakhulumi, sonke isinyathelo somsebenzi kaNkulunkulu asihambisani nemibono yabantu. Zonke ziyehlukana futhi ziyayihlakaza imibono yabantu. Lona umsebenzi Wakhe. Kodwa kumele ukholwe ukuthi,

ngenxa yokuthi umsebenzi kaNkulunkulu usufike esigabeni esithile, ngeke abulale sonke isintu noma kungenzekani. Unika isintu izithembiso nezibusiso, futhi bonke abamfunayo bayokwazi ukuzuza izibusiso Zakhe, lapho abangamfuni uNkulunkulu eyobalahla. Lokhu kuncike kwenikufunayo. Kumele nikholwe nakanjani ukuthi lapho umsebenzi kaNkulunkulu uphuthulwa, wonke umuntu uyoba nesiphetho esihle. UNkulunkulu unikeze abantu izifiso ezinhle, kodwa uma bengazilweli, abakwazi ukuzithola. Kufanele nikwazi ukubona lokhu manje—ukucwenga nokusola kukaNkulunkulu abantu kuwumsebenzi Wakhe, kodwa abantu kumele bafune ukusguquka kwesimo zikhati zonke.

Kucashunwe embhalweni othi “Kufanele Ungayeki Ukuzinikela KuNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

378. Umuntu uzopheleliswa ngeNkathi Yombuso. Emuva komsebenzi wokunqoba, umuntu uyobhekana nokucwengwa kanye nokuhlupheka. Labo abanganqoba nabangaba ofakazi ngesikhathi sokuhlupheka yibo abagcina sebepheleliswa; baba ngabanqobi. Ngesikhathi senhlupheko, abantu kudingeka ukuthi bamukele ukucwengwa, futhi lokhu kucwengwa kungumsebenzi wokugcina kaNkulunkulu. Kungokokugcina lapho umuntu eyocwengwa ngaphambi kokuphethwa komsebenzi wokuphatha kukaNkulunkulu, futhi bonke labo abalandela uNkulunkulu kumele bamukele ukuvivinywa kokugcina, kumele bamukele ukucwengwa kokugcina. Labo abehlelwe ukuhlupheka abanawo umsebenzi kaMoya oNgcwele kanye nokuholwa uNkulunkulu, kodwa labo abanqotshwe ngempela futhi abafuna uNkulunkulu ngokweqiniso bayogcina bemile bengapheli amandla; yibo abanobuntu, nabathanda uNkulunkulu ngokweqiniso. Noma angenzani uNkulunkulu, labo abanqobayo ngeke bephucwe imibono, futhi bazomela iqiniso balenze ngaphandle kokwahluleka ebufakazini babo. Bayilabo abazophuma ngokuphelele enhluphekweni enkulu. Yize labo abadoba emanzini anyakaziswayo besengathola abangakusebenzele namuhla, akekho umuntu ongakwazi ukubalekela ukuhlupheka kokugcina, futhi akekho ongabalekela ukuvivinywa kokugcina. Kulabo abanqobayo, lokho kuhlupheka kuwukucwengwa okukhulu; kodwa kulabo abadoba emanzini anyakaziswayo, kuwumsebenzi wokunqunywa ophelele. Noma bangalingwa kanjani, ukukhanya kwalabo abanoNkulunkulu ezinhliziyweni zabo kuhlala kungaguqukile; kodwa labo abangenaye uNkulunkulu enhliziyweni yabo, uma umsebenzi kaNkulunkulu ungenalusizo enyameni yabo, baguqula indlela ababheka uNkulunkulu ngayo, futhi baze basuke kuNkulunkulu. Banjalo abangeke bame kuze kube sekupheleni, abafuna izibusiso zikaNkulunkulu kuphela futhi abangalangazeleli ukuzikhandlela uNkulunkulu futhi nokuzinikela Kuye. Laba bantu ababi bayoxoshwa bonke uma umsebenzi kaNkulunkulu sewufika ekugcineni, futhi abafanelwe ukudatshukelwa. Labo abangenabo ubuntu bayehluleka ukuthanda uNkulunkulu ngokweqiniso. Uma isimo siphephile futhi sivikelekile, noma uma bengathola inzuzo, bamlalela ngokuphelele uNkulunkulu, kodwa lapho lokho abakulangazelelayo kuba sengcupheni noma kugcina

sekuchithiwe, bajika ngas0 les0 sikhathi. Ngisho esikhathini sobusuku obubodwa, bangase baphenduke besuka ekubeni abantu abamoyizelayo, “abenenhliziy0 enhle” babe ngabantu ababi nababulali abesabekayo, baphendukele okubasizile izolo kube yisitha sabo esikhulu, ngaphandle kwesizathu. Uma la madimoni engakhishwa, la madimoni angabulala ngaphandle kokungabaza, ngeke abe yingozi efihlakele? Umsebenzi wokusindisa umuntu awufezwa kulandela ukuqedwa komsebenzi wokunqoba. Yize umsebenzi usufike ekugcineni, umsebenzi wokuhlanza umuntu awukafiki lapho; lolo hlobo lomsebenzi luyogedelwa uma esehlanzwe ngokugcwele, uma labo abazithoba ngokuphelele kuNkulunkulu sebephelelisiwe, futhi uma labo abazenzisayo abangenaye uNkulunkulu ezinhliziyweni zabo sebesusiwe. Labo abangamanelisi uNkulunkulu esigabeni sokugcina somsebenzi Wakhe bayokhishwa ngokugcwele, futhi labo abakhishwayo bangabakadeveli. Njengoba behluleka ukwanelisa uNkulunkulu, bayahlubuka kuNkulunkulu, futhi yize laba bantu belandela uNkulunkulu namuhla, lokhu akufakazeli ukuthi bayilabo abayogcina bemile. Emazwini athi “labo abalandela uNkulunkulu kuze kube sekugcineni bayothola insindiso,” incazelo “yokulandela” iwukuma uqine phakathi kwezinhhlupheko. Namuhla, abantu abaningi bakholwa ukuthi ukulandela uNkulunkulu kulula, kodwa lapho umsebenzi kaNkulunkulu sewuzophela, uzoyazi incazelo yangempela “yokulandela.” Ngoba nje usakwazi ukulandela uNkulunkulu namuhla emuva kokunqotshwa, lokhu akufakazeli ukuthi ungomunye walabo abazopheliswa. Labo abangakwazi ukubekezelela izilingo, abangakwazi ukunqoba phakathi kwezinhhlupho, ekugcineni, ngeke bakwazi ukuma, futhi ngeke bakwazi ukulandela uNkulunkulu kuze kube sekugcineni. Labo abalandela uNkulunkulu ngokweqiniso bakwazi ukubekezela lapho umsebenzi wabo uvivinywa, kanti labo abangamlandeli ngokweqiniso uNkulunkulu abakwazi ukumela ukuvivinywa uNkulunkulu. Bayoxoshwa kungekudala, kanti abanqobi bayohlala embusweni. Ukuthi ngabe umuntu ufuna uNkulunkulu ngokweqiniso kunqunywa ukuvivinywa komsebenzi wakhe, okuwukuthi, kwenzeka ngokuvivinywa uNkulunkulu, futhi akuhlangene nhlobo nezinqumo umuntu azithathela zona. UNkulunkulu akamchithi noma kanjani nje umuntu; konke akwenzayo kwenza umuntu akholwe ngokweqiniso. Akenzi lutho olungabonakali kumuntu, noma umsebenzi ongeke umenze umuntu akholwe. Ukuthi ukukholwa komuntu kuyiqiniso noma cha kufakazelwa ngamaqiniso, kungenqunywe umuntu. Ukuthi “ukolweni ungenziwe ukhula, futhi ukhula lungenziwe ukolweni” akungatshazwa. Bonke labo abamthanda ngokweqiniso uNkulunkulu bazohlala embusweni, futhi uNkulunkulu akazukuphatha muntu kabi uma emthanda ngempela uNkulunkulu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Nokwenza Komuntu” encwadini ethi Izwi Lively Lisenyamini

379. Ngesikhathi uPetru esolwa uNkulunkulu, wathandaza, “O Nkulunkulu! Inyama yami ayilaleli futhi ungisolile wangahlulela. Ngijababula ngokusolwa nokwahlulelwa Nguwe, ngisho noma ungangidingi, ubungcwele bakho kanye nezindlela zakho zokulunga ngiyakubona

ekwahluleleni Kwakho. Lapho ungahlulela ukuze abanye babone izindlela Zakho zokulunga ekwahluleleni Kwakho, ngiyeneliseka. Uma kukwazi ukuveza isimo Sakho futhi kwenze isimo Sakho sokulunga sibonwe yizo zonke izidalwa, futhi uma kungenza ukuthi ukukuthanda kwami kube msulwa ngokwengeziwe ukuze ngithole ukufana nalowo olungileyo, ukwahlulela Kwakho kuhle-ke, ngoba injalo intando yakho enhle. Ngiyazi ukuthi kuningi ukhulubuka okungaphakathi kimi nokuthi angikufanele ukuba ngize phambi Kwakho. Ngifisa ungahlulele kakhulu kunakuqala, ngisho nangaphansi kwezimo ezinzima noma ezinsizini; akunandaba ukuthi wenzani, kimina lokho kuhle kakhulu. Uthando Lwakho luyamangalisa futhi ngizimisele ngokuba semseni Wakho ngingakhonondi nakancane.” Yilokhu uPetru ayesekwazi ngemva kokuba esezibonele ngawakhe umsebenzi kaNkulunkulu, futhi kuwubufakazi bokuthi uyamthanda uNkulunkulu.

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi Izwi Livela Lisenyameni

380. Umuntu uphilela inyama, okusho ukuthi uphila esihogweni futhi ngaphandle kokwahlulela nokusola kukaNkulunkulu umuntu wenyanyeka njengoSathane. Kungenzeka kanjani ukuba umuntu abe ngcwele? UPetru wayekhohlelwa ukuthi ukusola nokwahlulela kukaNkulunkulu kwakuyisivikelo kanye nomusa okukhulu kakhulu kumuntu. Ukusola nokwahlulela sikaNkulunkulu kuphela okungenza umuntu aphaphame, azonde inyama kanye noSathane. Isandla sikaNkulunkulu esiqinile sikhulula umuntu ekuthonyweni nguSathane, simkhulula ezweni lakhe elincane, simphilise ekukhanyeni kokuba khona kukaNkulunkulu. Akukho ukusindiswa okungcono kunokusola nokwahlulela! UPetru wathandaza, “O Nkulunkulu! Uma nje ungisola futhi ungahlulela, ngiyokwazi ukuthi awuzange ungishiye. Ngisho noma kuthiwa awunginiki injabulo noma ukuthula, ungenze ngiphile ngezinsizi futhi ngithole ukusolwa okuningi, uma nje ungangishiyanga inhliziyi yami iyokhululeka. Namuhla, Ukusola nokwahlulela Sakho kuphenduke esivikelo sami esihle kakhulu nesibusiso sami esikhulu kunazo zonke. Umusa ongipha wona uyangivikela. Umusa owubeka phezu kwami namuhla ungibonisa isimo Sakho sokulunga futhi uwukwahlulela nokusola Kwakho; ngaphezu kwalokho uwuvivinyo futhi ngaphezu kwalokho ungukuphila kokuhlupheka.” UPetru wakwazi ukubeka eceleni injabulo yenyama wafuna uthando olujulile nesivikelo esikhulu ngoba wayethole umusa omkhulu ekwahlulelweni nasekusoleni kukaNkulunkulu. Ekuphileni kwakhe, uma umuntu efuna ukuhlanzwa futhi enze umehluko esimweni sakhe, uma efisa ukuphila impilo enenjongo afeze indima yakhe njengesidalwa kuyomele amukele Ukwahlulela nokusola kukaNkulunkulu futhi angasivumeli isiyalo sikaNkulunkulu nokushaywa nguNkulunkulu ukuba kusuke kuye, ukuze akhululeke ekukhohlisweni nasekuthonyweni nguSathane aphile ekukhanyeni kukaNkulunkulu.

Yazi kahle ukuthi ukusola nokwahlulela kukaNkulunkulu kungukukhanya, kuwukukhanya kwensindiso yomuntu nokuthi asikho isibusiso esingcono, umusa noma isivikelo somuntu.

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Lvela Lisenyameni

381. Umuntu uphila ngaphansi kwethonya likaSathane futhi uphila enyameni; uma engahlanziwe futhi engasitholi isivikelo sikaNkulunkulu, uyoba mubi nakakhulu. Uma efisa ukuthanda uNkulunkulu, kuyomele ahlanzwe futhi asindiswe. UPetru wathandaza, “Nkulunkulu, lapho ungiphatha ngobumnene ngijabula kakhulu, ngiduduzeke; futhi lapho ungisola ngizizwa ngiduduzeka futhi ngijabula nakakhulu. Nakuba ngibuthakathaka ngibekezelela ukuhlupheka ebengingakwazi, nakuba kunezinyembezi nomunyu, uyazi ukuthi lo munyu ubangelwa ukungalaleli kwami nangenxa yobuthakathaka bami. Ngiyakhala ngoba angikwazi ukwanelisa izifiso Zakho, ngizwa usizi futhi ngiyazisola ngoba angikufanele ukuma phambi Kwakho kodwa ngizimisele ukuthola lo mbuso, ngizimisele ukwenza konke okusemandleni ami ukuze ngikujabulise. Ukusola Kwakho singilethele isivikelo futhi singinike insindiso enkulu kakhulu; ukwahlulela Kwakho sivimba ukubekezela nesineke Sakho. Ngaphandle kokusola nokwahlulela Kwakho bengingeke ngithole isihawu nomusa Wakho othandekayo. Namuhla, ngikubona kahle ukuthi uthando uthando Lwakho ludlula ngale kwamazulu futhi ludlula yonke into. Uthando Lwakho alusona nje isihe nomusa wothando; ngisho nangaphezu kwalokho, luwukusolwa nokwahlulelwa. Ukusola nokwahlulela Kwakho kungizuzise kakhulu. Ngaphandle kokusola nokwahlulela Kwakho, akekho noyedwa obengahlanzwa, akekho noyedwa obengaluzwa uthando lukaMdali. Nakuba ngibekezelele amakhulu ezivivinyo nezinsizi futhi sengike ngasondela egodini, zenze ukuthi ngikwazi ngempela futhi ngizuze insindiso ephakeme. Ukube ngishiywe ukusola, ukwahlulela kanye nesiyalo Sakho, bengiyophila ebumnyameni, ngaphansi kokubuswa uSathane. Yiziphi izinzuzo inyama yomuntu enazo? Ukube bengizoshiywa ukusola nokwahlulela Kwakho, bekuyoba sengathi uMoya Wakho ungishiyile, kufane nokuthi awusekho nami. Uma bekunjalo, bengizoqhubeka kanjani ngiphila? Uma ungifumba ukugula, uthathe inkululeko yami, ngingaqhubeka ngiphila, kodwa uma ngishiywa ukusola kanye nokwahlulela Kwakho, ngeke ngibe nayo indlela yokuphila. Uma bengiphila ngaphandle kokwahlulela nokusola Kwakho, bengiyolahlekelwa uthando Lwakho, uthando olujule kakhulu kimi engingeke ngiluchaze ngamazwi. Ngaphandle kothando Lwakho, ngabe ngiphila ngaphansi kokubuswa uSathane, futhi ngingahluleka ukubona ubuso Bakho obukhazimulayo. Ngingaqhubeka kanjani ngiphile? Angeke ngikubekezelele ukuphila nobumnyama obunjalo. Ukuba Nawe kufana nokuthi ngiyakubona, ngakho ngingakushiya kanjani? Ngiyakuncenga ukuba ungalokothi uthathe ukunethezeka kwami okukhulu ngisho noma kungamazwi ambalwa angiqinisekiso. Ngijabulile ngothando Lwakho futhi namuhla angikwazi ukuqhelelana Kungenzeka kanjani

ukuthi ngingakuthandi? Kunezinyembezi eziningi zosizi ezehle ngenxa yothando Lwakho, nokho bengihlezi ngicabanga ukuthi ukuphila kanjena kunenjongo nakakhulu, kuyangicebisa, kungishintshe futhi kungenze ngikwazi ukubamba iqiniso okufanele libanjwe yizidalwa.”

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Livelya Lisenyamani

382. Uma ungumuntu ofuna ukupheleliswa, kumele unikeze ubufakazi, uzobe usuthi: “Kulezi zinyathelo ngezinyathelo zomsebenzi kaNkulunkulu, ngiwamukele umsebenzi wokusola nokwahlulela kukaNkulunkulu futhi nakuba ngibekezelele ukuhlupheka okunzima, sengiye ngayazi indlela uNkulunkulu aphelelisa ngayo umuntu, ngiwutholile umsebenzi owenziwe nguNkulunkulu, ngizuze ulwazi ngokulunga kukaNkulunkulu futhi ukusola Kwakhe kungisindisile. Isimo Sakhe sokulunga sehlele kimi, sangilethela izibusiso kanye nomusa; ukwahlulela nokusola Kwakhe okungivikele futhi kwangingcwelisa. Ukube angisolwanga futhi ngahlulelwa uNkulunkulu, ukube akaze angithethise ngabe angizange ngimazi uNkulunkulu futhi ngabe angisindiswanga. Namuhla ngiyabona njengesidalwa, akukhona ukuthi umuntu ujabulela konke okwenziwe uMdali, kodwa okubaluleke kakhulu, ukuthi zonke izidalwa kufanele zijabulele isimo sokulunga sikaNkulunkulu, futhi zijabulele izahlulelo Zakhe sokulunga, ngoba umuntu kufanele asijabulele isimo sikaNkulunkulu. Njengesidalwa esonakaliswe nguSathane, umuntu kufanele ajabule ngesimo sokulunga sikaNkulunkulu. Esimweni Sakhe sokulunga kunokusola nokwahlulela futhi ngaphezu kwalokho kunothando olukhulu. Nakuba ngingakwazi ukuthola uthando lukaNkulunkulu ngokugcwele namuhla, ngibe nenhlanhla yokulubona, futhi ngibusisiwe ngakho.” Lena yindlela labo abaphelelisiwe abahamba kuyo, nolwazi abakhuluma ngalo. Abantu abanjalo bafana noPetru; bayizwile indlela uPetru aphila ngayo. Abantu abanjalo kuseyilabo abazuze ukuphila, abaneqiniso. Uma bezwa lokho kuphila kuze kube sekugcineni, phakathi nokwahlulela kukaNkulunkulu, ngokuqinisekile baziphunyula ethonyeni likaSathane futhi bazuzwe nguNkulunkulu.

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Livelya Lisenyamani

383. Emuva kokuhamba kweminyaka, umuntu useshayekile, usedlule ebunzimeni bokucwengwa nokujeziswa. Nakuba umuntu eselahlekelwe “inkazimulo” kanye “nobumnandi” bezikhathi ezedlule, ngaphandle kokwazi, usefike ekuqondeni izimiso zokuziphatha komuntu, futhi usekwazi ukwazisa iminyaka yokuzinikela kukaNkulunkulu ukuthi asindise isintu. Umuntu uyaqala ukuzonda ukungaphucuki kwakhe. Uqala ukuzonda indlela anobudlova ngayo, nokungezwani kwakhe noNkulunkulu, nezicelo eziphoqayo ezingenangqondo azenzile Kuye. Isikhathi asinakuhlehliswa; izehlo ezedlule ziba izinkumbulo ezinokuzisola zomuntu, kanti amazwi nothando lukaNkulunkulu luba ngamandla amqhubela phambili umuntu empilweni

yakhe entsha. Amanxeba omuntu ayaphola usuku nosuku, amandla akhe ayabuya, futhi asukume abheke ebusweni bukaSomandla ... akutholayo nje ukuthi ubelokhu eseduze naye, nokuthi ukumamatheka Kwakhe kanye nobuso Bakhe obuhle buyamthinta kakhulu. Inhliziyo Yakhe isenokukhathazeka ngesintu asidala, futhi izandla Zakhe zisafudumele futhi zinamandla njengoba zazinjalo ekuqaleni. Kungathi-kumuntu ubuyele eNsimini Yase-Edeni, kepha manje umuntu akasalaleli ukuyenga kwenyoka, akasabususi ubuso bakhe kuJehova. Umuntu uyaguqa phambi kukaNkulunkulu, abheke phezulu ebusweni obumamathekayo bukaNkulunkulu, futhi anikele ngomhlatselo wakhe oyigugu kunayo yonke—O! Nkosi Yami, Nkulunkulu Wami!

Kucashunwe embhalweni othi “Umuntu Angasindiswa Kuphela Ekuphatheni KukaNkulunkulu” encwadini ethi Izwi Lively
Lisenyamani

E. Ngendlela Yokuba Umuntu Owethembekile

384. Kumele nazi ukuthi uNkulunkulu uthanda umuntu owethembekile. UNkulunkulu unobunjalo bokwethembeka, ngakho-ke izwi Lakhe lingathenjwa njalo. Ngaphezu kwalokho, izenzo Zakhe azinaphutha futhi azingabazeki. Yingakho uNkulunkulu ethanda labo abethembeke ngeqiniso kuYena. Ukwethembeka kusho ukunikela inhliziyi yakho kuNkulunkulu; ungamenzi isiwula kunoma yini; uvuleleke Kuye kukho konke, ungalifihli iqiniso; ungakwenzi lokho okuzokhohlisa labo abaphezulu futhi kudukise labo abangaphansi; nokungakwenzi lokho okwenzela ukuzincengela kuNkulunkulu. Ngamafuphi nje, ukwethembeka ukuzehlukanisa nokungcola ezenzweni zakho kanye nasemazwini, kanye nokungakhohlisi uNkulunkulu noma umuntu. Lokhu engikushoyo kulula, kodwa kuzokuba nzima ngokuphindiwe kini. Iningi likhetha ukuba liyolahlwa esihogweni kunokukhuluma futhi lenze ukwethembeka. Akumangalisi ukuthi nginenye impatho ebekekwe labo abangathembekile. Impela, ngiyabuqonda ubunzima obukhulu enibhekana nabo ekuzameni ukuba ngabantu abethembekile. Nonke nihlakaniphile kabi futhi niyizingcweti kwezokwehlulela umuntu olungile ngokwesilinganiso senu esinomona; njengoba kunje umsebenzi Wami uba lula kakhulu. Futhi njengalokhu nisingatha izimfihlo zenu ezinhliziyweni zenu, kulungile-ke, ngizothumela omunye nomunye wenu enhlekeleleni ukuba “niyofundiswa” ngomlilo, ukuze emva kwalokho nizokuba nokuzibophezela ekukholweni emazwini Ami. Okokugcina, ngizokhipha kanzima amazwi emilonyeni yenu athi “uNkulunkulu unguNkulunkulu wokwethembeka,” emva kwalokho niyozishaya isifuba futhi nibalise, “Ingumkhohlisi inhliziyi yomuntu!” Ingabe siyobe sesiyini isimo sengqondo yakho kuleli qophelo? Ngiyacabanga nje aninakuqhubeka nokuziphatha ngokuzazisa njengoba nenza njengamanje. Ngingasakuphathi ukuthi “nibe ngabajulile kakhulu ukuba bangaqondisiseka” njengoba ninjalo njengamanje. Abanye baziphatha ngendlela ehloniphekile nefanele futhi babonakala ikakhulukazi nje “baziphatha ngenhlonipho” ebukhoneni bukaNkulunkulu kodwa babe ngabadelelayo futhi abangalawuleki ebukhoneni bukaMoya. Ningambala yini phakathi kwabathembekile umuntu onjalo? Uma ungozenzisayo nomuntu oyingcweti “kwezokuzijabulisa,” ngizothi uwena ngempela ohlekisa ngoNkulunkulu. Uma amazwi akho egcwele izaba kanye nokuzihlangula okungenamsebenzi, ngithi uyilowo ongazimisele nhlobo ukwenza iqiniso. Uma unezimfihlo eziningi ongabazayo ukuziveza, futhi uma ungafuni ukudalula izimfihlo zakho—okusho ukuthi, izinkinga zakho—kwabanye ukuze ufune indlela yokukhanya, ngizothi uyilowo ongeke ayithole kalula insindiso futhi ongeke aphunyuke kalula ebumnyameni. Uma ukufuna iqiniso kukujabulisa kahle, ungomunye ohlala ekukhanyeni isikhathi esiningi. Uma ukujabulela ukuba ngumenzi womsebenzi endlini kaNkulunkulu, usebenza ngokuzimisela nokwethembeka emfihlakalweni, ngaso sonke isikhathi uhlala upha futhi ungathathi, ngithi-ke ungongcwele othembekile, ngoba awufune mklomelo futhi ungumutu oneqiniso nje. Uma uzimisele

ukungalingihli iqiniso, uma uzimisele ngokunikela konke okwakho, uma ukwazi ukudela impilo yakho ngoNkulunkulu futhi ube ngufakazi, uma uthembekile, kuze kufike eqophelweni lapho wazi kuphela ukwanelisa uNkulunkulu, futhi ungazicabangeli noma uzithathele ngokwakho, ngithi-ke laba bantu abanjalo yilabo abondliwa ekukhanyeni futhi abayophila phakade embusweni.

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Lively Lisenyameni

385. Ngibabonga kakhulu labo abangenazinsolo ngabanye futhi ngithanda kakhulu nalabo abasheshayo ukwemukela iqiniso; kulolu hlobo olubili lwabantu ngibonisa ukunakekela okukhulu, ngokuba emehlweni ami bangabantu abaneqiniso. Uma unenkohliso kakhulu, uyoba nenhliziyo eqaphile nemicabango yokusola ngezindaba zonke kanye nabantu bonke. Ngalesi sizathu, ukukholwa kwakho Kimi kwakhelwe esisekelweni sokusola. Ukhulo olunje yilolu engingasoze ngalwemukela. Ngokweswela ukukholwa kweqiniso, uyoqheka kakhudlwana othandweni lwangempela. Futhi uma ukwazi ukungabaza uNkulunkulu uzicabangela Ngaye ngokuthanda, ngaphandle kokungabaza-ke ungumkhohlisi omkhulu kakhulu kubantu. Uyacabangela ukuthi ingabe uNkulunkulu angafana yini nomuntu: unesono ngokungaxoleleki, unesimilo esinobungqonjwana, awunabo ubuqotho nengqondo, weswele umqondo wobulungiswa, uthanda amasu anesihluku, ukukhohlisa, nobuqili, nokuthokoziswa ububi nobumnyama, kanye nokunye. Isizathu sokuba umuntu abe nemicabango enje akungenxa yokuthi umuntu akanalwazi noluncane ngoNkulunkulu? Uhlobo olunje lokukholwa aluhlukile esonweni! Ngaphezu kwalokho, kukhona ngisho nalabo abakholwa ukuthi labo abangijabulisayo abayilutho ngaphandle kwabazenzisi namakhothangqoko, nokuthi labo abantula la makhono abemukelekile futhi bayolahlekelwa yindawo yabo endlini kaNkulunkulu. Yilolu ulwazi olufundile kule minyaka eminingi? Ingabe ilokhu okuzuzile? Futhi ulwazi lwenu Ngami alugcini kuphela kulokhu kungaqondisisi; okubi kakhulu ukuhlambalaza kwenu uMoya kaNkulunkulu kanye nokungcolisa iZulu. Yingakho ngithi ukukholwa kwalolu hlobo olufana nolwenu luzonenza niqhele kakhulu Kimi futhi bese nimelana kakhulu Nami.

Kucashunwe embhalweni othi “Indlela Yokwazi UNkulunkulu Osemhlabeni” encwadini ethi Izwi Lively Lisenyameni

386. Namuhla, abantu bayesaba ukuletha izenzo zabo phambi kukaNkulunkulu, futhi nakuba ungayikhohlisa inyama kaNkulunkulu, awunakuwukhohlisa uMoya kaNkulunkulu. Konke okungeke kuhlolwe uNkulunkulu akuvumelani neqiniso futhi kufanele kubekelwe eceleni, kungenjalo uyona kuNkulunkulu. Ngakho, kungakhathaliseki ukuthi uyathandaza, uyakhuluma noma uxoxa nabafowenu nodadewethu, lapho wenza umsebenzi wakho, ufeza indima yakho, kufanele weneke inhliziyi yakho phambi kukaNkulunkulu. Lapho ufeza umsebenzi wakho, uNkulunkulu unawe, futhi uma unomgomo ofanele womsebenzi wendlu kaNkulunkulu,

uyokwamukela konke okwenzayo; ufanele uzinikele ngeqiniso ekufezeni umsebenzi wakho. Lapho uthandaza, uma uthanda uNkulunkulu enhliziyweni yakho, uma ufuna ukunakekelwa uNkulunkulu, ukuvikelwa nokuhlolwa Nguye, uma lokhu kuwumgomo wakho, imithandazo yakho iyozwakala. Lapho uthandaza emihlanganweni, kufanele uvulele uNkulunkulu inhliziyo yakho uthandaze Kuye, utshele uNkulunkulu okusenhliziyweni yakho, ungaqambi amanga, imithandazo yakho iyokwamukelwa. ...

Ukuba yikholwa kuNkulunkulu kusho ukuthi konke okwenzayo kumele kulethwe phambi kukaNkulunkulu, uNkulunkulu akuhlolisise. Uma okwenzayo kungalethwa phambi koMoya kaNkulunkulu kodwa kungenakulethwa phambi kwenyama kaNkulunkulu, lokho kusho ukuthi awuzithobanga ekuhlolweni uMoya kaNkulunkulu. Ungubani uMoya kaNkulunkulu? Ungubani umuntu ofakazelwa uNkulunkulu? Abayona yini into eyodwa? Abaningi bababona bengabantu ababili abehlukene, bakholwa ukuthi uMoya kaNkulunkulu unguMoya kaNkulunkulu, nokuthi umuntu ofakazelwa uNkulunkulu umane ungumuntu wenyama. Kodwa nikhuluma ilumbo, akunjalo? Lo muntu usebenzela bani? Labo abangamazi uNkulunkulu osenyameni abanakho ukuqonda kukamoya. UMoya kaNkulunkulu nokuba Kwakhe senyameni kuyinto eyodwa, ngoba uMoya kaNkulunkulu wenziwe waba senyameni. Uma lo muntu engenamusa kini, ingabe uMoya kaNkulunkulu uzoba nomusa? Yini ekudidile? Namuhla, umuntu ongavumi ukuhlolwa uNkulunkulu ngeke uNkulunkulu amamukele, nomuntu ongamazi uNkulunkulu osenyameni ngeke apheleliswe. Zibuke bese uzibuza ukuthi konke okwenzayo kungalethwa yini phambi kukaNkulunkulu. Uma ungeke ukwazi ukuletha konke okwenzayo phambi kukaNkulunkulu, kusho ukuthi ungumenzi wokubi. Ingabe abenzi bokubi bangapheleliswa? Konke okwenzayo, izenzo nezinhloso zakho kumele kulethwe phambi kukaNkulunkulu. Ngisho ukuphila kwakho komoya kwansukuzonke—imikhuleko yakho, ukusondela kwakho kuNkulunkulu, indlela yokudla nokuphuza amazwi kaNkulunkulu, ukuhlanganyela nabafowenu nodadewenu, nokuphila kwakho ebandleni—nenkonzo yakho ekubambisaneni kungalethwa phambi kukaNkulunkulu ukuze akuhlole. Izinto ezinjalo eziyokwenza uvuthwe empilweni. Inqubo yokwamukela ukuhlolwa uNkulunkulu iyingqubo yokuhlazwa. Lapho wamukela ukuhlolwa uNkulunkulu, yilapho uhlazwa khona, yilapho uvumelana khona nentando kaNkulunkulu, ukuze ungaholelwa ekonakaleni, nenhliziyo yakho iphile phambi kukaNkulunkulu; lapho wamukela ukuhlolwa uNkulunkulu, yilapho uhlaza khona uSathane ushiye inyama. Ngakho ukwamukela ukuhlolwa uNkulunkulu indlela abantu okumele bayithathe. Akunandaba ukuthi wenzani, ngisho nasezingxoxweni ozenza nabafowenu nodadewenu, uma uletha izenzo zakho phambi kukaNkulunkulu ufune ukuhlolwa uNkulunkulu, uma inhloso yakho kuwukulalela uNkulunkulu Uqobo, okwenzayo kuyinto efanele nakakhulu. Ungaba umuntu ophile phambi kukaNkulunkulu

kuphela uma uletha sonke isiqu sakho phambi kukaNkulunkulu futhi wamukele ukuhlolwa uNkulunkulu.

Kucashunwe embhalweni othi “UNkulunkulu Uyabaphelelisa Labo Abasenhliziyweni Yakhe” encwadini ethi Izwi Livelya Lisenyamani

388. Isiphetho kanye nomphumela wenu kubaluleke kakhulu kini—kuyindaba ebucayi kakhulu. Nikholelwa ukuthi uma ningenzi izinto ngokucophelela okukhulu, kuyofana nokungabi nasiphetho, kanye nokubhujiswa komphumela wenu. Kodwa ingabe nike nacabanga yini ukuthi imizamo umuntu ayenzayo imane nje ingenxa yesiphetho sakhe, imane iwumsebenzi ongenazithelo? Imizamo enjalo ayilona iqiniso—ingamanga futhi iyakhohlisa. Uma kunjalo, labo abasebenzela isiphetho sabo bayonqotshwa okokugcina, ngoba izehluleki ekukholelweni kwabantu kuNkulunkulu ziba khona ngenxa yenkohliso. Ngike ngasho ukuthi angithandi ukukhohliswa noma ukuphanjwa, noma ukuthi kushisekwe ngendlela engamanga Kimi. Ngithanda ukuthi abantu abathembekile babhekane namaqiniso Ami kanye nezinto engizilindele. Ngaphezu kwalokho, engikuthandayo yilapho abantu bekwazi ukuveza ukuthi bacophelela kakhulu futhi bayakhathazeka ngenhliziyo Yami, nalapho benganikela ngakho konke ngenxa Yami. Ingaduduzwa ngale ndlela kuphela inhliziyu Yami.

Kucashunwe embhalweni othi “Isiphetho Somuntu” encwadini ethi Izwi Livelya Lisenyamani

390. Kumele wazi noma kunokukholwa kweqiniso kanye nokwethembeka kweqiniso ngaphakathi kuwe, ukuthi unawo yini umlando wokuhlupheka ngenxa kaNkulunkulu noma futhi usumthobe ngokuphelele yini uNkulunkulu. Uma ungenakho lokhu, ngaphakathi kuwe kusekhona ukungalaleli, inkohliso, umhawu, kanye nokukhononda. Njengalokhu inhliziyu yakho ikude nokwethembeka, awukaze ukuthole ukunconywa nguNkulunkulu futhi awukaze uhlale ekukhanyeni. Ukuthi isiphetho somuntu siyoba yini kuncike ekuthini unenhliziyu ethembekile nebomvu okwegazi kanye nasekuthini unawo yini umphefumulo omsulwa. Uma ungumuntu ongathembekile kakhulu, umuntu onenhliziyu enobubi kanye nomphefumulo ongahlanzekile, ngakho-ke uzophetha usendaweni lapho umuntu ejeziswa khona njengoba kubhaliwe encwadini yesiphetho sakho. Uma uthi wethembeke kakhulu, kodwa ungakaze wenze ngokweqiniso noma ukhulume izwi leqiniso, ingabe usalindele ukuba uNkulunkulu akuklomelise? Ingabe usenethemba lokuthi uNkulunkulu uzokubuka njengesithandwa seso Lakhe? Ingabe ukucabanga okunjalo akukhona ukuzikhohlisa? Ukhohlisa uNkulunkulu kukho konke, manje indlu kaNkulunkulu ingamgcina kanjani umuntu onjengawe onezandla ezingahlanzekile?

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Livelya Lisenyamani

F. Ngendlela Yokulalela UNkulunkulu

391. UNkulunkulu wadala abantu futhi wababeka emhlabeni, laba aye wabahola kwaze kwaba manje. Wabe esesindisa abantu waba njengomnikelo wesono kubantu. Ekugcineni, kusafanele anqobe isintu, asindise sonke isintu futhi asibuyisele esimweni saso sasekuqaleni. Lona umsebenzi uNkulunkulu abelokhu ewenza kusukela ekuqaleni kuze kube sekugcineni—wokumbuyisela esimweni sakhe ayeyiso ekuqaleni. Uyomisa umbuso Wakhe futhi abuyise izinto ezifana nesimo sasekuqaleni somuntu, okusho ukuthi uyovuselela igunya emhlabeni nakuyo yonke indalo. Umuntu walahlekelwa inhliziyoy eyesaba uNkulunkulu ngemva kokonakaliswa uSathane, futhi walahlekelwa umsebenzi izidalwa zikaNkulunkulu okufanele zibe nawo, waba isitha esingamlaleli uNkulunkulu. Umuntu waphila ngaphansi kokubusa kukaSathane futhi walandela imiyalo kaSathane; ngakho uNkulunkulu wayengenayo indlela yokusebenza phakathi kwezidalwa Zakhe, futhi akakwazanga ukwenza ukuba izidalwa Zakhe zimesabe. Umuntu wadalwa uNkulunkulu, wakhonza uNkulunkulu, kodwa umuntu waqala ukumjikela uNkulunkulu wakhonza uSathane. USathane waba isithixo senhliziyo yomuntu. Ngakho uNkulunkulu walahlekelwa indawo Yakhe enhliziyweni yomuntu, okuwukuthi walahlekelwa incazelo yendalo kaNkulunkulu yabantu, manje ukuze abuyise ayekuhlosile ngendalo Yakhe kumele umuntu ambuyisele esimweni ayeyiso ekuqaleni bese exosha umuntu onesimo esikhohlakele. Ukuze abuyise umuntu kuSathane, kumele asindise umuntu esonweni. Kungale ndlela kuphela angabuyisa ngayo kancane kancane isimo sasekuqaleni somuntu futhi abuyise umsebenzi wasekuqaleni womuntu, futhi ekugcineni uNkulunkulu abuyise umbuso Wakhe. Ukubhujiswa kwabantwana bokungamlaleli nakho kuzokwenziwa ukuze umuntu amkhonze kangcono uNkulunkulu futhi aphile kangcono emhlabeni. Njengoba uNkulunkulu adala umuntu, kufanele enze umuntu amkhonze; njengoba uNkulunkulu efisa ukubuyisa umsebenzi wasekuqaleni womuntu, lokho uzokwenza ngokuphelele, ngaphandle kwenkohlakalo. Ukubuyisa igunya Lakhe kusho ukwenza ukuthi umuntu amkhonze futhi amlalele; kusho ukuthi kufanele enze umuntu aphile ngenxa Yakhe futhi ashabalalise izitha Zakhe ngenxa yegunya Lakhe; kusho ukuthi uzokwenza ukuthi yonke ingxenye yakhe yokugcina iqhubeke phakathi kwabantu futhi ngaphandle kokuphikiswa umuntu. Umbuso afisa ukuwumisa embusweni Wakhe. Isintu asifisayo yilesi esimkhonzayo, esimlalela ngokuphelele futhi esinenkazimulo Yakhe. Uma engasisindisi isintu esonakalisiwe, okushiwo indalo Yakhe kuyophenduka ize; ngeke esaba nalo igunya kubantu, futhi umbuso Wakhe ngeke ukwazi ukuba khona emhlabeni. Uma engazibhubhisi lezo zitha ezingamlaleli, ngeke akwazi ukuthola inkazimulo Yakhe egcwele, futhi ngeke akwazi ukumisa umbuso phezu komhlaba. Lezi izimpawu zokuqedwa komsebenzi Wakhe nezimpawu zokufezwa kwezinto Zakhe ezinkulu: ukubhuhisa ngokuphelele labo phakathi kwesintu abangamlaleli, nokuletha ekuphumuleni labo abenziwe baphelela. Lapho

isintu sesibuyiselwe esimweni saso sakuqala, lapho abantu bengaqeda imisebenzi yabo, bagcine indawo yabo futhi balalele wonke amalungiselelo kaNkulunkulu, uNkulunkulu uyobe eseqoqe iqembu labantu abamkhonzayo emhlabeni, futhi uyomisa nombuso emhlabeni, umbuso ozokhonza Yena.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livela Lisenyameni

392. Njengoba ukholwa kuNkulunkulu, kufanele umlalele. Uma ungakwazi ukwenza lokhu, akusho lutho ukuthi uyakholwa kuNkulunkulu noma cha. Uma usukholwe kuNkulunkulu iminyaka eminingi, kodwa ungakaze umlalele noma wemukele wonke amazwi Akhe, kodwa kunalokho ucele uNkulunkulu ukuthi athobe wena futhi alandele imicabango yakho, ngakho uhlubuke ukudlula bonke, futhi awukholwa. Umuntu onjena angakwazi kanjani ukulalela umsebenzi namazwi kaNkulunkulu angahambisani nemicabango yomuntu? Umuntu oyihlongandlebe kunabo bonke umuntu oweyisa futhi amelane noNkulunkulu ngenhloso. Uyisitha sikaNkulunkulu futhi ungumphikikristu. Umuntu onjalo ugcina umoya wobutha njalo mayelana nomsebenzi omusha kaNkulunkulu, akaze akhombise nencane inhloso yokuzithoba, futhi akakaze alalele noma azehlise noma azithobe. Uyazikhukhumeza phambi kwabanye kanti akazithobi nhlobo komunye. Phambi kukaNkulunkulu uzibona enguchwepheshe ekushumayeleni izwi futhi enekhono kakhulu ekusebenzeni kwabanye. Akalingi alahle “amagugu” asenawo, kodwa uwathatha njengezinto zomndeni eziyigugu ezivela kokhokho okufanele zikhonzwe, kushunyayelwe ngazo kwabanye, futhi usebenzisa ukufundisa lezo ziphukuphuku ezimthanda kakhulu. Impela bakhona abantu abanje ebandleni. Kungashiwo ukuthi “bangamaqhawe angenakunqotshwa,” isizukulwane emuva kwesizukulwane bayavakasha endlini kaNkulunkulu. Bacabanga ukuthi ukushumayela izwi (imfundiso) kungumsebenzi wabo osemqoka. Unyaka nonyaka, isizukulwane emuva kwesinye, bawenza ngomdlandla umsebenzi wabo “ocwebileyo nongaphiliseki”. Abekho abalinga ukubathinta futhi abekho abalinga ukuthi babasole obala. Baphenduka “amakhosi” endlini kaNkulunkulu, bephithizela ngenkathi bebusa phezu kwabanye iminyaka ngeminyaka. Leli qulu lamadimoni lifuna ukuhlangana bese ndawonye alibhidlize umsebenzi Wami; ngingabavumela kanjani labo develi abaphilayo babe khona phambi kwamehlo Ami? Ngisho nalabo abanezinhliziyi ezingilalela kancane angeke bahambe baze bafike ekugcineni, kangakanani-ke laba bacindezeli abangenakulalela ngisho okuncane ezinhliziyweni zabo? Umsebenzi kaNkulunkulu awuzuzeki kalula kumuntu. Noma ngabe umuntu esebenzisa wonke amandla akhe, uyokwazi ukuzuzwa ingxenye encanyana nje bese ethola ukupheleliswa ekugcineni. Ngaphi-ke kwezingane zengelosi enkulu ehlose ukubhidliza umsebenzi kaNkulunkulu? Abanalo ithemba elincane ngokudlulele lokuzuzwa nguNkulunkulu? Inhloso yomsebenzi wami wokunqoba akuyona eyokunqoba ngoba kufanele kunqotshwe nje

kuphela, kodwa ukunqoba ukuze kwembulwe ukulunga nokungalungi, ukuthola ubufakazi besijeziso somuntu, ukulahla ababi, kanye futhi, ikakhulu, nokuphelelisa labo abalalela ngokuzimisela. Ekugcineni, bonke bayohlukaniswa ngokohlobo lwabo, kanti bonke abaphelelisiwe, imicabango yabo igcwele ukulalela. Lo ngumsebenzi wokugcwaliswa ekugcineni. Kodwa labo abagcwele ukuhlubuka bayojeziswa, bathunyelwe ukuyosha emililweni futhi beqalekisiwe kuze kube phakade. Lapho lesi sikhathi sifika “lawo maqhawe anganqobeki” ezinkathi ezedlule ayoba ngabaphansi kakhulu nabazitshwayo “ababuthakathaka namagwala angenamandla.” Yilokhu kuphela okungabonakalisa konke ukulunga kukaNkulunkulu futhi kwembule isimo Sakhe esingavumeli kucasulwa ngumuntu. Yilokhu kuphela okungahoxisa inzondo esenhliziyweni Yami. Awuvumi ukuthi lokhu kufanelekile?

Kucashunwe embhalweni othi “Labo Abalalela UNkulunkulu Ngenhliziyo Yeqiniso Bayozuzwa Ngokuqinisekileyo NguNkulunkulu” encwadini ethi Izwi Lively Lisenyameni

393. Umsebenzi owenziwa nguNkulunkulu uyahluka ezikhathini ezihlukene. Uma ukhombisa ukulalela okukhulu esigabeni esinye, bese kuthi esigabeni esilandelayo ukhombise ukulalela okuncane noma ungalaleli nhlobo, uNkulunkulu uyokushiya. Uma uhambisana noNkulunkulu lapho enyuka lesi sinyathelo, kufanele uqhubeke nokuhambisana naye uma esenyukela kwesilandelayo isinyathelo. Abantu abanjena kuphela abalalela uMoya oNgcwele. Njengoba ukholwa kuNkulunkulu, kufanele uhlale njalo umile ekulaleleni kwakho. Awukwazi nje ukuthi umlalele uma uthanda futhi ungamlaleli uma ungathandi. Ukulalela okunje akuvunyelwe nguNkulunkulu. Uma ungakwazi ukuhambisana nomsebenzi omusha kodwa ube nobudlelwano futhi uqhubeke nokubambelela ezintweni ezazishiwo kudala, kungaba khona kanjani ukuthuthuka empilweni yakho? Umsebenzi kaNkulunkulu, ukupha amazwi Akhe. Uma ulalela futhi wemukela amazwi Akhe, ngokuqinisekileyo uMoya oNgcwele uyosebenza kuwena. UMoya oNgcwele usebenza ncamashi njengoba ngikhuluma. Yenza njengoba ngishilo, futhi uMoya oNgcwele uzosebenza ngokushesha kuwena. Ngidedela ukukhanya okusha ukuze nibone futhi unilethe ekukhanyeni kwamanje. Lapho ungena kulokhu kukhanya, uMoya oNgcwele uyosebenza kuwena masinyane. Kukhona abanye abangaba nenkani futhi bathi, “Angeke nje ngikwenze lokhu okushoyo.” Ngakho ngikutshela ukuthi manje usufike ekugcineni komgwaqo. Usubunile waphela futhi awusenampilo. Ngakho-ke, ekuzweni inguquko yesimo sakho, kusemqoka ukuhambisana nokukhanya kwamanje. UMoya oNgcwele akasebenzi nje kuphela kumadoda athile asetshenziswa nguNkulunkulu, kodwa ikakhulukazi ebandleni. Kungenzeka asebenze kunoma ubani. Angasebenza kuwena manje, bese emuva kokuthi usumuzwile, angasebenza komunye emva kwalokho. Landela ngokushesha; lapho ulandela eduze ukukhanya kwamanje, yilapho impilo yakho ingakhula khona. Noma ngabe uluhlobo luni lomuntu, uma nje uMoya oNgcwele usebenza kuye, yenza isiqiniseko sokuthi uyalandela. Yamukela izinto

azizwile ngalokho okuzwile ngokwakho, futhi uzothola izinto eziphakeme kakhulu. Ngokwenzenjalo uzothuthuka ngokushesha okukhulu. Lena indlela yokupheleliswa komuntu nendlela impilo ekhula ngayo. Indlela yokupheleliswa itholakala ngokulalela kwakho umsebenzi kaMoya oNgcwele. Awazi ukuthi uNkulunkulu uzosebenza ngomuntu onjani ukukuphelelisa, nokuthi uzosebenza ngamuphi umuntu, isigameko, noma into ukukulethela inzuzo nokukusiza ukuthi uthole ukuqondisisa okuthile. Uma ukwazi ukuhamba kulo mgudu olungile, lokhu kukhombisa ukuthi kunethemba elikhulu lokuthi upheleliswe uNkulunkulu. Uma ungakwazi ukwenzenjalo, lokhu kukhomba ukuthi ikusasa lakho lifiphele futhi limnyama. Lapho uhamba emgudwini olungile, uzothola isambulo ezintweni zonke. Noma ngabe yini uMoya oNgcwele ayambula kwabanye, uma uqhubeka kulokho okuzwayo usebenzisa ulwazi lwabo, lokho kuyophenduka impilo yakho, futhi uyokwazi ukupha abanye ngenxa yalokho okuzwile. Labo abapha abanye ngokulingisa amazwi yilabo abangenalo ulwazi; kufanele ufunde ukuthola ngokukhanyiselwa nokukhanya kwabanye, indlela yokwenza ngaphambi kokukhuluma ngokwakho okuzwile nokwaziyo wena uqobo. Lokhu kuzoyisiza kakhulu impilo yakho. Kufanele uzwe ngale ndlela, ulalela konke okuvela kuNkulunkulu. Kufanele ufune intando kaNkulunkulu ezintweni zonke futhi ufunde isifundo ezintweni zonke, ukuze impilo yakho ikhule. Ukwenza okunje kusiza ekukhuleni ngokushesha kakhulu.

Kucashunwe embhalweni othi “Labo Abalalela UNkulunkulu Ngenhliziyo Yeqiniso Bayozuzwa Ngokuqinisekileyo NguNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

394. Ukuthobela umsebenzi kaNkulunkulu kufanele kube okuthintekayo futhi kufanele kuphilwe. Ukuthobeka okulula akwamukeleki kuNkulunkulu futhi inhliziyi kaNkulunkulu ayigculiseki ngokulalela okukha phezulu izwi likaNkulunkulu, ngaphandle kokufuna inguquko yesimo sakho. Ukulalela uNkulunkulu nokuthobela umsebenzi kaNkulunkulu yinto eyodwa. Labo abathobela uNkulunkulu kodwa hhayi umsebenzi kaNkulunkulu ngeke bathathwe ngokuthi bayalalela futhi bayazenzisa ukuze bathandeke ngaphandle. Labo abathobela uNkulunkulu ngeqiniso bonke bayakwazi ukuzuzwa emsebenzini futhi bathole ukuqonda isimo nomsebenzi kaNkulunkulu. Abantu abanje abathoba ngokweqiniso kuNkulunkulu. Abantu abanjalo bayakwazi ukuzuzwa ulwazi olusha futhi bezwe izinguquko ezintsha kulona. Abantu abanjalo kuphela abavunywa nguNkulunkulu: umuntu onjalo kuphela ophelilesiwe futhi waba nokuguquka kwesimo sakhe. Labo abavunywa nguNkulunkulu yilabo abathobela uNkulunkulu ngentokozo, futhi bathobele nezwi kanye nomsebenzi Wakhe. Yilolu hlobo lomuntu kuphela olulungile; yilolu hlobo lomuntu olufisa futhi lufuna uNkulunkulu ngeqiniso.

Kucashunwe embhalweni othi “Labo Abalalela UNkulunkulu Ngenhliziyo Yeqiniso Bayozuzwa Ngokuqinisekileyo NguNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

395. Phakathi nesikhathi sikaNkulunkulu enyameni, ukulalela akudinga kubantu akukhona lokhu abantu abakucabangayo—ukwenza izahlulelo noma ukuphikisa. Kunalokho, udinga ukuthi abantu benze amazwi Akhe imiyalo yabo yokuphila nesisekelo sokusinda kwabo, ukuthi nakanjani benze isisekelo samazwi Akhe, nokuthi bayanelise ngempela intando Yakhe. Esinye isimo esidinga abantu balalele uNkulunkulu osamuntu sisho ukwenza amazwi Akhe, futhi esinye isimo sidinga ukuba ukwazi ukulalela ukujwayeleka Kwakhe nokubaluleka Kwakhe. Kokubili lokhu kumele kwenzeke nakanjani. Labo abangazifinyelela zombili lezi zimo yibo bonke labo abanenhliziyo yothando oluqotho ngoNkulunkulu. Bonke bangabantu abazuzwe nguNkulunkulu, futhi bonke bathanda uNkulunkulu njengoba bethanda ukuphila kwabo. ...

Iqembu labantu uNkulunkulu osamuntu afuna ukulizuzwa namuhla yilabo abahambisana nentando Yakhe. Abantu kudingeka balalele kuphela umsebenzi Wakhe, bangahlale bezikhathaza ngemibono kaNkulunkulu osezulwini, baphile ezimweni eziyingqaba, noma benze izinto zibe nzima kuNkulunkulu osenyameni. Labo abakwaziyo ukumlalela yilabo nakanjani abalalela amazwi Akhe futhi abalalela amalungiselelo Akhe. Laba bantu abanaki nhlobo ukuthi uNkulunkulu osezulwini unjani ngempela noma ukuthi hlobo luni lomsebenzi uNkulunkulu osezulwini awenzayo manje esintwini, kodwa banikela ngokugcwele ngezinhliziyo zabo kuNkulunkulu osemhlabeni futhi banikela ngaso sonke isiqu sabo phambi Kwakhe. Abalokothi bacabange ngokuphepha kwabo, futhi abakhathazeki ngokujwayeleka nokuba ngokoqobo kukaNkulunkulu osenyameni. Labo abalalela uNkulunkulu osenyameni bangapheleliswa Nguye. Labo abakholelwa kuNkulunkulu ezulwini ngeke bathole lutho. Lokhu kungenxa yokuthi akuyena uNkulunkulu osezulwini, kodwa uNkulunkulu osemhlabeni obeka izithembiso nezibusiso phezu kwabantu. Abantu akufanele bahlale bekhazimulisa uNkulunkulu osezulwini bese bebheka uNkulunkulu osemhlabeni njengomuntu ojwayelekile. Akukuhle lokhu. UNkulunkulu osezulwini mkhulu futhi unokuhlakanipha okumangalisayo. UNkulunkulu osemhlabeni ujwayeleke kakhulu futhi akabalulekile; uphinde abe ovame kakhulu. Akanawo umqondo ongajwayelekile noma izenzo ezithusayo zasemhlabeni. Umane asebenze futhi akhulume kuyo yonke indlela ejwayelekile yansuku zonke. Nakuba engakhulumi ngokuduma kwezulu noma ngokuyala umoya nemvula, ngempela unguNkulunkulu osezulwini osamuntu, futhi ngempela unguNkulunkulu ophila phakathi kwabantu. Abantu akumele bakhazimulise lowo abakwazi ukumqonda noma ohambisana nemicabango yabo njengoNkulunkulu, noma babone Lona abangakwazi ukumamukela futhi nakanjani abangeke bamcabange njengophansi. Konke lokhu ukudlubulunda kwabantu; konke kuwumthombo wokuphika kwesintu uNkulunkulu.

Kucashunwe embhalweni othi “Labo Abathanda UNkulunkulu Ngeqiniso Yilabo Abakuthobela Ngokuphelele Ukuba Ngokoqobo Kwakhe” encwadini ethi Izwi Livelya Lisenyameni

396. Okubalulekile ekulaleni uNkulunkulu ukwazisa ukukhanya Kwakhe okusha, nokukwazi ukukwamukela nokukusebenzisa. Yilokhu kuphela okungukumlalela ngeqiniso. Labo abangazimisele ukomela uNkulunkulu abakwazi ukuba nomqondo wokulalela uNkulunkulu; futhi bangaphikisa uNkulunkulu ngenxa yokwaneliswa yisimo sempilo abakuyo ngaleso sikhathi. Ukungakwazi ukulalela uNkulunkulu kungenxa yokuba usagajwe yizinto zakudala. Izinto zakudala zinike abantu zonke izinhlobo zemicabango nezinkohliso mayelana noNkulunkulu esezibe yisithombe sikaNkulunkulu emiqondweni yabo. Ngaleyo abakukholwayo yimicabango yabo, nezilinganiso ezisemiqondweni yabo kuphela. Uma ulinganisa uNkulunkulu owenza umsebenzi namuhla noNkulunkulu osemi qondweni wakho, ukukholwa kwakho-ke kuvela kuSathane, futhi ungowokuzikhethela kwakho – akakufuni-ke uNkulunkulu ukukholwa okunjalo. Kungakhathaleki ukuba nezinto eziphakeme, futhi kungakhathaleki ukuzinikela kakhulu kwabo – noma ngabe impilo yakho yonke uyinikele emsebenzini Wakhe, waze wamfela—uNkulunkulu akamamukeli muntu onokholo olunjengalolu. Ubakhombisa nje umusa omncane bese ebavumela ukuba bawuthokozele isikhashana. Abantu abayilolu hlobo abakwazi ukwenza iqiniso, uMoya oNgcwele akasebenzi phakathi kubo, noNkulunkulu uzobachitha ngamunye ngamunye. Akunandaba ukuthi bakhulile noma basebasha, labo abangamlaleli uNkulunkulu ekukholweni kwabo begqugquzelwa ngokubi, yilabo abaphikisayo nabaphazamisayo futhi labo ngokungangabazi uNkulunkulu uyakubalahla. Labo abangamlaleli nhlobo uNkulunkulu, abavuma nje igama Lakhe kuphela, abanolwazana ngobuhle nokuthandeka kukaNkulunkulu kodwa abengahambisani nezinyathelo zikaMoya oNgcwele, futhi abangalaleli umsebenzi namazwi amanje kaMoya oNgcwele—labo baphila phakathi komusa kaNkulunkulu, futhi abayikuzuzwa bapheleliswe nguNkulunkulu. UNkulunkulu uphelelisa abantu ngokulalela kwabo, ekudleni, ekuphuzeni, kanye nasekuthakaseleleni amazwi kaNkulunkulu, nasenhluphekweni nasekwehlelweni ukucwengwa ezimpilweni zabo. Kusekukholweni okunjalo kuphela lapho izimo zabantu zikwazi khona ukuguquka, kulapho kuphela bethola khona ulwazi lwangempela ngoNkulunkulu. Ukungeneliswa ukuphila emuseni kaNkulunkulu, ngokuzimisela bomele iqiniso, nokufuna iqiniso, nokufisa ukuzuzwa nguNkulunkulu—yilokhu impela okuchaza ukulalela uNkulunkulu; yilolu ncamashi uhlobo lokukholwa alufunayo uNkulunkulu. Abantu abangenzi okunye ngaphandle kokugcina ngokuhlala emseni kaNkulunkulu kuphela abanakupheleliswa, noma abanakuguqulwa, futhi ukulalela kwabo, ukulunga kanye nothando nokubekezela, konke kulula. Labo abathokozela ukuphila ngomusa kaNkulunkulu kuphela abasoze bamazi ngokweqiniso uNkulunkulu, futhi noma sebemazi uNkulunkulu, ulwazi lwabo lulula; basho izinto ezifana nokuthi uNkulunkulu uyamthanda umuntu, noma ukuthi unomusa omkhulu kumuntu. Lokhu akuvezi impilo yomuntu, akukhombisi futhi lokho ukuthi abantu bamazi ngokweqiniso uNkulunkulu. Uma, ngenkathi amazwi kaNkulunkulu ebalungisa, noma ngenkathi ukuvivinya kubelehla, abantu abakwazi ukulalela uNkulunkulu—uma kungukuthi baba

nokungabaza, baze bawe—ngakho-ke abekho nakancane ekulaleleni. Kubona, kunemithetho nemigomo eminingi mayelana nokukholwa kuNkulunkulu, abadlule kukho okudala okuyimiphumela yeminyaka eminingi yokukholwa, noma yizimfundiso eziningi esuselwe eBhayibhelini. Kungabe abantu abanje bangamlalela uNkulunkulu? Laba bantu bagcwele izinto zabantu—bangamlalela kanjani uNkulunkulu? Bonke balalela ngokwezindlela zabo—kungenzeka uNkulunkulu afise ukulalela okanjalo? Lokhu akukhona ukulalela uNkulunkulu, kodwa ngukulandela imibhalo nje, ukuzanelisa kanye nokuziduduza. Uma uthi yikho ukulalela uNkulunkulu lokho, akukhona ukuthi uyamhlambalaza?

Kucashunwe embhalweni othi “Ekukholweni Kwakho kuNkulunkulu Kumele Ulalele UNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

397. Bonke labo abangafuni ukulalela uNkulunkulu ekukholweni kwabo, baphikisa uNkulunkulu. UNkulunkulu uyacela ukuba abantu balifune iqiniso, bomele amazwi kaNkulunkulu, baphinde badle futhi baphuze amazwi kaNkulunkulu, nokuthi bawenze ukuze bazuze ukumlalela uNkulunkulu. Uma kungukuthi ukugqugquzeleka kokholo lwakho kunje, noma kanjani uNkulunkulu uzokuphakamisa, akwenzele umusa. Akekho umuntu ongakungabaza lokhu, futhi akekho ongakuguqula. Uma ukugqugquzeleka kwakho kungekhona okokulalela uNkulunkulu, futhi unezinye izinhloso, konke-ke okushoyo nokwenzayo—imithandazo yakho phambi kukaNkulunkulu, kanye nazo zonke izenzo zakho—zizobe ziphikisa uNkulunkulu. Ungaba ngumuntu okhulumela phansi nonomoya ozothile, zonke izenzo zakho nokukhuluma kungabukeka kulungile, ungabonakala uyilowo olalelayo, kodwa uma kuza ekukhuthazekeleni kwakho nasemibonweni yakho ngokukholwa kuNkulunkulu, konke okwenzayo kuphikisana noNkulunkulu, futhi kubi. Abantu ababonakala belalela njengezimvu bezithobile, kodwa izinhliziyi zabo zinezinhloso ezingezinhle, bayizimpisi ezigqoke izikhumba zezimvu; bamedelela ngokusobala uNkulunkulu; ngakho ngeke asindise ngisho oyedwa kubona. UMoya oNgcwele uyobembula bonke labo, ukuze babonwe ukuthi bangabazenzisi ngakho bazokwenyanywa futhi balahlwe nguMoya oNgcwele. Ungakhathazeki: uNkulunkulu uzobebhekana futhi abalungise ngamunye ngamunye.

Kucashunwe embhalweni othi “Ekukholweni Kwakho kuNkulunkulu Kumele Ulalele UNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

399. Lapho ubhekene nezinkinga zangempela ekuphileni, ungalazi futhi uliqonde kanjani igunya likaNkulunkulu nobukhosi Bakhe? Lapho ungazi ukuthi kufanele uziqonde kanjani, uzisingathe futhi ubhekane kanjani nalezi zinkinga, yimuphi umbono okufanele ube nawo ukuze uveze inhloso yakho, isifiso sakho, nokumisela kwakho ukuthobela ubukhosi bukaNkulunkulu namalungiselelo Akhe? Okokuqala kufanele ufunde ukulinda; bese ufunda ukufuna; bese ufunda ukuthobeka. “Ukulinda” kusho ukulinda isikhathi sikaNkulunkulu, ukulinda abantu, izehlakalo,

nezinto akuhlelele zona, ukulinda intando Yakhe ukuba izembule kancane kancane kuwe. “Ukufuna” kusho ukubheka nokuqonda imicabango nezinhloso zikaNkulunkulu ngawe esebenzisa abantu, izehlakalo, izinto akuhlelele zona, ukuqonda ngazo iqiniso, ukuqonda lokho okumele kufezwe abantu nezindlela zokukugcina, nokuqonda imiphumela uNkulunkulu afuna ukuyifeza kubantu nezinto afuna ukuzifeza kubo. “Ukuthobeka,” kubhekisela ekwamukeleni abantu, izehlakalo, nezinto eziqondiswa uNkulunkulu, ukwamukela ubukhosi Bakhe nokwazi indlela uNkulunkulu amisa ngayo ukudalelwa komuntu, indlela anakekela ngayo umuntu ngokuphila Kwakhe, indlela afeza ngayo iqiniso kumuntu. Zonke izinto ezingaphansi kwamalungiselelo kaNkulunkulu nobukhosi Bakhe zilandela imithetho yemvelo, futhi uma unquma ukuvumela uNkulunkulu akuhlelele futhi akunqumele yonke into, kufanele ufunde ukulinda, ufunde ukufuna, ufunde nokuthobeka. Lona umbono wonke umuntu ofuna ukuthobela igunya likaNkulunkulu okumele abe nawo, into eyisisekelo wonke umuntu ofuna ukwamukela ubukhosi bukaNkulunkulu namalungiselelo Akhe okufanele abe nayo. Ukuze nibe nombono onjalo, kumele nisebenze kanzima; futhi yileyo ndlela kuphela eningangena ngayo eqinisweni langempela.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele III” encwadini ethi Izwi Livela Lisenyamani

400. Ngesikhathi uNowa enza njengoba uNkulunkulu ayemyalile, wayengazi ukuthi zazi yini izinjongo zikaNkulunkulu. Wayengazi ukuthi uNkulunkulu wayefuna ukuze ini. UNkulunkulu wayemnike kuphela umyalo, wamyala ukuba enze okuthile, ngaphandle kwencazelo eyenabile, futhi wahlabela phambili wakwenza. Akazamanga ukuthola izinhloso zikaNkulunkulu ngasese, futhi akamphikanga uNkulunkulu noma abe nenhliziyo embaxambili. Wamane wakwenza ngenhliziyo ehlanzekile nemsulwa. Noma yini uNkulunkulu ayemvumela ukuba ayenze wayenza, futhi ukulalela nokuzwa izwi likaNkulunkulu kwamqinisekisa ukuthi enze lezi zinto. Yileyo ndlela eqondile nelula akusingatha ngayo uNkulunkulu ayemphathise khona. Isiqu Sakhe—isisekelo sezenzo Zakhe kwakuwukulalela, hhayi ukuzama ukumhambela phambili, ukwenqaba, okukhulu nakakhulu, ngisho nokucabanga ngezinto azithandayo, ayengazithola, nezazizomlahlekela. Ngaphezu kwalokho, lapho uNkulunkulu ethi uzobhubhisa izwe ngozamcolo, uNowa akabuzanga ukuthi nini noma abuze ukuthi kuyokwenzekani ngezinto, futhi akambuzanga uNkulunkulu ukuthi wayezolibhubhisa kanjani izwe. Wamane wenza njengoba uNkulunkulu ayemyalile. Nokho uNkulunkulu wayazi ukuthi wayefuna kwenziwe ini futhi yenziwe ngani, wenza njengoba uNkulunkulu ayemcelile futhi waqala ngokushesha ukusebenza ngemva kwalokho. Wenza ngokwemiyalelo kaNkulunkulu enombono wokufuna ukwanelisa uNkulunkulu. Ingabe wayekwenzela ukuba kusizakale yena agweme inhlekelele? Cha. Ingabe wabuza uNkulunkulu ukuthi kwase kusele isikhathi esingakanani ngaphambi kokuba kubhujiswe izwe? Akazange. Ingabe wabuza uNkulunkulu noma ingabe wayazi ukuthi

kwakuzothatha isikhathi esingakanani ukwakha umkhumbi? Nalokho futhi wayengakwazi. Wamane walalela, wezwa, futhi wenza njengoba etsheliwe.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe I” encwadini ethi Izwi Livelya Lisenyameni

401. Ekukholweni kwakhe kuNkulunkulu, uPetru wayefuna ukwanelisa uNkulunkulu kukho konke, wayelalela konke okuvela kuNkulunkulu. Engakhonondi ngisho nakancane, wakwazi ukwamukela ukusolwa nokwahlulelwa, kanye nokucwengwa, usizi kanye nokuntula ekuphileni kwakhe, okungekho kukho okwakungaqeda ukuthanda kwakhe uNkulunkulu. Ingabe lolu kwakungekhona ukuthanda kakhulu uNkulunkulu? Ingabe lokhu akukhona ukugcwaliseka komsebenzi wesidalwa sikaNkulunkulu? Noma kusekusolweni, ekwahlulelweni, noma osizini, uhlale ukwazi ukulalela kuze kube sekufeni, futhi yilokhu okufanele kufezwe isidalwa sikaNkulunkulu, lobu ubumsulwa bokuthanda uNkulunkulu. Uma umuntu engafeza okungaka, kusho ukuthi uyisidalwa sangempela sikaNkulunkulu, futhi akukho okungcono okwanelisa isifiso soMdali. Zicabange ukwazi ukusebenzela uNkulunkulu, kodwa awumlaleli uNkulunkulu, awukwazi ukumthanda ngempela uNkulunkulu. Ngale ndlela, ngeke ugcine nje ungawufezanga umsebenzi wesidalwa sikaNkulunkulu, kodwa uyohlulelwa nawuNkulunkulu, ngoba ungumuntu ongenalo iqiniso, ongakwazi ukulalela uNkulunkulu, uyihlongandlebe. Unendaba kuphela nokusebenzela uNkulunkulu, awunandaba nokuphila ngeqiniso, noma ukuzazi. Awumqondi futhi awumazi uMdali, awumlaleli futhi awumthandi uMdali. Ungumuntu ngokwemvelo ongezwani nokulalela uNkulunkulu, ngakho abantu abanjalo abathandwa uMdali.

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi Livelya Lisenyameni

402. Ukunikeza ubufakazi obucacile ngoNkulunkulu ngokuyinhloko kuncike ekutheni uyamqonda yini noma cha uNkulunkulu osebenzayo, nokuthi uyakwazi yini noma cha ukulalela phambi kwalo muntu ongagcini nje ngokuba ojwayelekile, kodwa ovamile, futhi olalela kuze kube sekufeni. Uma ngempela ufakaza ngoNkulunkulu phakathi nalokhu kulalela, lokho kusho ukuthi uNkulunkulu ukuzuzile. Ukukwazi ukulalela kuze kube sekufeni, nokukhululeka ezikhalazweni phambi Kwakhe, ungenzi izahlulelo, unganyundeli, ungabi nemibono futhi ungabi nezinye izinhloso—uNkulunkulu uyoyizuza ngale ndlela inkazimulo. Ukulalela phambi komuntu ojwayelekile abantu abamubukela phansi futhi ukwazi ukulalela kuze kube sekufeni ngaphandle kwemibono—lokhu kuwubufakazi bangempela. Iqiniso uNkulunkulu afuna abantu bangene kukho ukuthi ukwazi ukulalela amazwi Akhe, ukwazi ukwenza amazwi Akhe, ukwazi ukukhothama phambi kukaNkulunkulu osebenzayo, futhi ukwazi ukukhohlakala kwakho, ukwazi ukuvula inhliziyi yakho phambi Kwakhe, futhi ekugcineni uzuzwe Nguye ngala mazwi Akhe. UNkulunkulu uzuza inkazimulo lapho la mazwi ekunqoba futhi akwenze umlalele

ngokugcwele; ngalokhu uhlaza uSathane aqede umsebenzi Wakhe. Lapho ungenamibono ngokusebenza kukaNkulunkulu osenyameni, okusho ukuthi, lapho uma uqina kulolu vivinyo, khona-ke unikeza ubufakazi obuhle. Uma kunosuku lapho unokuqonda okugcwele ngoNkulunkulu osebenzayo futhi ungalalela kuze kube sekufeni njengoPetru, uyozezwa uNkulunkulu, futhi upheleliswe Nguye. Lokho uNkulunkulu akwenzayo akuhambisani nemibono yakho kuluvivinyo lwakho. Ukube bekuhambisana nemibono yakho, bekungeke kudinga ukuthi uhlupheke noma ulungiswe. Kungenxa yokuthi umsebenzi Wakhe ubalulekile kakhulu futhi awuhambisani nemibono yakho okwenza udinge wena uhlukane nemibono yakho. Yingakho kuluvivinyo kuwe. Kungenxa yokusebenza kukaNkulunkulu okwenza bonke abantu babe phakathi kwezivivinyo; umsebenzi Wakhe ubalulekile, awukho ngaphezu kwamandla emvelo. Ngokuwaqonda ngokugcwele amazwi Akhe abalulekile, uqonde amazwi Akhe abalulekile ngaphandle kwemibono, futhi ukwazi ukumthanda kakhulu ngobuqotho, lapho umsebenzi Wakhe uya ngokubaluleka, uyozezwa Nguye. Iqembu labantu uNkulunkulu ayolizwa yilabo abazi uNkulunkulu, okusho ukuthi, labo abazi ukuba ukubaluleka Kwakhe, futhi ngaphezu kwalokho bayilabo abakwazi ukulalela umsebenzi obalulekile kaNkulunkulu.

Kucashunwe embhalweni othi “Labo Abathanda UNkulunkulu Ngeqiniso Yilabo Abakuthobela Ngokuphelele Ukuba Ngokoqobo Kwakhe” encwadini ethi Izwi Livelya Lisenyameni

403. Ngaphambi kokuba isintu singene ekuphumuleni, kungakhathaliseki ukuthi uhlobo ngalunye lomuntu luyajeziswa noma lunikwa umklomelo, kuyobonakala ngendlela abalifuna ngayo iqiniso, ngendlela abamazi ngayo uNkulunkulu, ngokuthi bangakwazi yini ukulalela uNkulunkulu obonakalayo. Labo abakhonze uNkulunkulu obonakalayo kodwa bengamazi futhi bengamlaleli, abanalo iqiniso. Laba bantu bangabenzi bokubi, futhi abenzi bokubi nakanjani bayojeziswa; ngaphezu kwalokho, kufanele bajeziswe ngokokuziphatha kwabo ngokona. UNkulunkulu ngowokuthi abantu bakholwe Kuye, futhi kumfanele ukulalelwa umuntu. Labo abakholelwa ukuthi uNkulunkulu uyingqaba futhi akabonakali, abakholelwa kuNkulunkulu, futhi abakwazi ukulalela uNkulunkulu. Uma laba bantu namanje bengakakwazi ukukholelwa kuNkulunkulu obonakalayo ngesikhathi umsebenzi Wakhe wokunqoba usuphelile, futhi bephikelela ngokungamlaleli futhi bemphika uNkulunkulu obonakalayo ngeso lenyama, laba bantu abangezwakali kahle nakanjani bayobhujiswa. Kungendlela efanayo naphakathi kwenu—noma ubani ovuma ngomlomo ukuthi uNkulunkulu ukhona kodwa angakwenzi okushiwo iqiniso okuwukuthi alalele uNkulunkulu, ekugcineni uyoqothulwa futhi abhujiswe, futhi noma ubani omvuma ngomlomo uNkulunkulu obonakalayo, adle bese ephuza eqinisweni elivezwe uNkulunkulu obonakalayo kodwa ngemva kwalokho ambheke njengoNkulunkulu oyingqaba ongabonakali bonke bayobhujiswa esikhathini esizayo. Akekho kulaba bantu ongahlala kuze kube isikhathi sokuphumula ngemva kokuphuthulwa komsebenzi kaNkulunkulu; akekho

ongafana nalaba bantu abahlala kuze kube isikhathi sokuphumula. Abantu abanobudemoni yilabo abangalenzi iqiniso; ubuntu babo yilobo obuphikisana futhi obungathembeki kuNkulunkulu, futhi abanazo nezinhliso ezincane zokulalela uNkulunkulu. Bonke abantu abanjalo bayobhujiswa.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livelya
Lisenyamani

G. Ngendlela Yokufeza Umsebenzi Ngokwanele

404. Njengamalunga ohlanga lwesintu kanye namaKristu azinikele, kuwumthwalo nesibopho sethu sonke ukunikela imiqondo nemizimba yethu ukuze kugcwaliseke umsebenzi ophathiswe nguNkulunkulu ngoba ubuthina bonke bavela kuNkulunkulu, futhi bukhona ngenxa yobukhosi bukaNkulunkulu. Uma imiqondo nemizimba yethu ingeyona eyomsebenzi ophathiswe nguNkulunkulu kanye nendlela elungile yesintu, ngakho imiphefumulo yethu ngeke ifanele labo ababulawelwa umsebenzi abawuphathiswe nguNkulunkulu, ngeke ifanele uNkulunkulu nhlobo, osihlinzeke ngakho konke.

Kucashunwe embhalweni othi “UNkulunkulu Wengamela Phezu Kwesiphetho Sesintu Sonke” encwadini ethi Izwi Livelya Lisenyameni

405. Ukuthi ukuthatha kanjani ukuthunywa nguNkulunkulu kuyindaba enzima! Uma ungakwazi ukuqeda okunikezwe uNkulunkulu, awufanele ukuphila ebukhoneni bukaNkulunkulu futhi kufanele ujeziswe. Kungumthetho weZulu nesimiso sasemhlabeni ukuba umuntu aqede lokho uNkulunkulu amnike khona; lokhu kuyisibopho esiphezulu somuntu, esibaluleke njengempilo yakhe. Uma ungakuthathi ngokuzimisela ukuthunywa, uyamkhaphela uNkulunkulu ngendlela embi kakhulu; lokhu kubi kunokukaJudasi futhi kusifanele isiqalekiso. Ngakho, uNkulunkulu uthuma umuntu: Lokhu kungukuphakanyiswa nomusa omkhulu ovela kuNkulunkulu, into enhle kakhulu. Konke okunye kungadelwa—noma ngabe umuntu kufanele anikele ngempilo yakhe kusafanele akuqede akuthunye nguNkulunkulu.

Kucashunwe embhalweni othi “Indlela Yokwazi Imvelo Yomuntu” encwadini ethi Umlando Wezinkulumo ZikaKristu

406. Akukho ukuhambisana phakathi komsebenzi womuntu kanye nalokho akubusisile noma akuqalekisile. Umsebenzi yilokho okumele kugcwaliswe umuntu; wumsebenzi wakhe futhi akumele uncike ekunxeshezeleni, ezimweni, noma ezizathwini. Yilapho kuphela okuyothiwa wenza umsebenzi wakhe. Umuntu obusisiwe uthokozela ubuhle uma esephelelisiwe emuva kokujeziswa. Umuntu oqalekisiwe uthola isijeziso uma isimo sakhe sihlala singashintshiwe emuva kokusolwa nokwahlulelwa, okusho ukuthi, akakalungisiswa. Njengesidalwa, umuntu kumele afeze umsebenzi wakhe, enze okumele akwenze, futhi enze akwazi ukukwenza, noma ngabe ezobusiswa noma ezoqalekiswa. Lokhu kuyisisekelo somgomo womuntu, njengalowo ofuna uNkulunkulu. Akumele wenze umsebenzi wakho ngoba ufuna ukubusiswa, futhi akumele wenqabe ukwenza okuthile ngoba wesaba ukuqalekiswa. Mangikutshele lokhu okukodwa: Uma umuntu ekwazi ukwenza umsebenzi wakhe, kusho ukuthi wenza lokho okumele akwenze, futhi uma engakwazi ukwenza umsebenzi wakhe, khona-ke lokhu kuwukuhlubuka. Umuntu ushintsha kancane kancane ngokuhlala elandela inqubo yokusebenza, futhi ngale nqubo ukwazi ukukhombisa ukwethembeka kwakhe. Futhi, uma

ukwazi ukwenza umsebenzi wakho, uzothola amaqiniso amaningi, futhi nalokho okubonakalisayo kuzoba nobuqiniso obukhulu. Labo abamane benze ngokugcina icala umsebenzi wabo futhi abangalifuni iqiniso bayokhishwa ekugcineni, ngoba labo bantu abawenzi umsebenzi wabo ngokweqiniso, futhi abalenzi iqiniso ekugcwalisweni komsebenzi wabo. Abantu abanjalo bayohlala bengaguquliwe futhi bayoqalekiswa. Abakuvezayo akuve nje kungahlanzekile, kodwa baveza ububi bodwa.

Kucashunwe embhalweni othi “Umehluko Phakathi Kwenkonzo KaNkulunkulu Osesimweni Somuntu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livelya Lisenyamani

408. Ngoba lapho umuntu amukela lokho uNkulunkulu amphathise khona, uNkulunkulu unezinga Lakhe lokwahlulela kungaba ukuthi izenzo zomuntu zilungile noma zimbi noma ukuthi ulalelile, noma ukuthi lowo muntu uyanelisile intando kaNkulunkulu nokuthi uyafaneleka yini. Into uNkulunkulu anendaba nayo inhliziyi yomuntu, hhayi izenzo zabo zangaphandle. Akukhona ukuthi uNkulunkulu kufanele abusise umuntu uma esalalela, kungakhathaleki ukuthi ulalela kanjani. Lokhu ukungaqondi kwabantu uNkulunkulu. UNkulunkulu akabheki nje isiphetho sezinto, kodwa ubheka kakhulu lokho inhliziyi yomuntu eyikho nendlela umbono womuntu ngezinto oyiwo phakathi nokuhamba kwezinto, abheke ukuthi kukhona yini ukulalela, ukucabangela, kanye nesifiso sokwanelisa inhliziyi kaNkulunkulu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe I” encwadini ethi Izwi Livelya Lisenyamani

412. Ngamafuphi, kufanele niqale ngokuzazi nina ngaphambi kokuba nazi ngesitha senu, futhi ekugcineni nizokwazi ukunqoba yonke impi. Nonke kufanele nikwazi ukwenza lokhu. Noma yini uNkulunkulu akucela yona, kudingeka uyenze ngamandla akho onke. Ngethemba ukuthi uzokwazi ukubonisa ubuqotho bakho kuNkulunkulu phambi kwaKhe ekugcineni, futhi uma nje uzobona ubuso obujabulisayo bukaNkulunkulu esihlalweni saKhe sobukhosi, ngisho noma kuyisikhathi sokufa kwakho, kufanele ukwazi ukuhleka futhi umamatheke njengoba amehlo akho evaleka. Kufanele wenze umsebenzi wakho wokugcina kaNkulunkulu ngesikhathi sakho emhlabeni. Esikhathini esedlule, uPetru wabethelwa walenga ngenxa kaNkulunkulu; nokho, kufanele wanelise uNkulunkulu ekugcineni, futhi usebenzise onke amandla akho kuNkulunkulu. Yini isidalwa esingayenzela uNkulunkulu? Ngakho kufanele uzinikele esiheni sikaNkulunkulu ungakashiywa yisikhathi kakhulu. Uma nje uNkulunkulu ejabula, khona-ke makenze noma yini ayifunayo. Yiliphi ilungelo abantu abanalo lokukhononda?

Kucashunwe embhalweni othi “Isahluko 41” sengxenye ethi Izihumusho Zezimfihlakalo Zamazwi KaNkulunkulu Eziya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyamani

413. Namuhla, okudingeka ukuthi ukufeze akusikho okungeziwe, kodwa umsebenzi womuntu, futhi yilokho okumele kwenziwe ngabantu bonke. Uma wehluleka nawukwenza umsebenzi wakho, noma ukuwenza kahle, awuzibizeli yini izinkinga? Awuzimemeli ukufa? Usangalindela kanjani ikusasa nempumelelo? Umsebenzi kaNkulunkulu wenzelwe isintu, futhi ukusebenzisana komuntu kwenzelwe ukuphatha kukaNkulunkulu. Emuva kokuba uNkulunkulu esenze konke okumele akwenze, umuntu kusadingeka ukuthi angaphazami kokwakhe ukwenza, futhi asebenzisane noNkulunkulu. Emsebenzini kaNkulunkulu, umuntu kumele angashiyi lutho, kumele azinikele ngokwethembeka, futhi angabi nemicabango eminingi, noma ahlale dekle alindele ukufa. UNkulunkulu angazinikela ngenxa yomuntu, pho kungani umuntu ehluleka ukwethembeka kuNkulunkulu? UNkulunkulu unhliziyo-nye futhi umqondo-munye nomuntu, pho kungani umuntu engeke asebenzisane naye kancane? UNkulunkulu usebenzela isintu, pho kungani umuntu ehluleka ukwenza omunye umsebenzi wakhe ngenxa yokuphatha kukaNkulunkulu? Umsebenzi kaNkulunkulu sewuhambe wafika lapha, kodwa usabuka kodwa ungenzi lutho, uyezwa kodwa awunyakazi. Abantu abanjalo abafanele ukulahlwa? Ngoba uNkulunkulu usenikele ngakho konke okwakhe kubantu, pho kungani, namuhla, umuntu ehluleka ukwenza umsebenzi wakhe ngokuzinikela? NgokukaNkulunkulu, umsebenzi wakhe yiwo oseqhulwini, futhi umsebenzi wokuphatha Kwakhe usemqoka. Ngokomuntu, ukwenza amazwi kaNkulunkulu nokugcwalisa lokho okudingwa uNkulunkulu yikho okuseqhulwini kuye. Kumele nonke nikuqonde lokhu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Nokwenza Komuntu” encwadini ethi Izwi Lively Lisenyameni

414. Umuntu owenza umsebenzi wakhe, empeleni, ukufeza kwakho konke okuhambisana nomuntu okungaphakathi, okusho ukuthi, lokho okungenziwa umuntu. Yilapho kuyogcwaliseka khona umsebenzi wakhe. Izinkinga zomuntu ngenkathi eqhuba umsebenzi wakhe ziyancipha kancane ngokuqhubeka kwalokho odlule kukho kanye nenqubo yalokho adlule kukho ngokwahlulelwa; akuvimbi noma kuphazamise umsebenzi womuntu. Labo abayekayo ukusebenza noma abamayo futhi bahlehlele emuva ngokwesaba umonakalo ongase ube khona emsebenzini bangamagwala amakhulu. Uma umuntu ehluleka ukuveza lokho okumele akuveze ngenkathi enza umsebenzi noma efeza lokho angakwazi ukukufeza, futhi kunalokho edlala futhi ebhekene nemizwa, ulahlekelwe umsebenzi okumele umuntu odaliwe abe nawo. Lolu hlobo lomuntu luthathwa ngokuthi uwayelelele futhi akayinto yalutho; kungenzeka kanjani ukuthi umuntu onje ahlonishwe ngokuba njengesidalwa esidaliwe? Ave lokho kuyizinhloko zokukhohlakala ezikhanya ngaphandle kodwa zibe zibolile ngaphakathi? Uma umuntu ezibiza ngoNkulunkulu ebe engakwazi ukubonakalisa ubuNkulunkulu bakhe, enza umsebenzi kaNkulunkulu Uqobo, akunakungatshazwa ukuthi akasiye uNkulunkulu, ngoba akanawo umongo kaNkulunkulu, futhi lokho uNkulunkulu angakwazi ukukufeza akukho ngaphakathi

kuye. Uma umuntu elahlekelwa yilokho akutholile, ngeke asathathwa ngokuthi ungumuntu, futhi akasafanelekile ukuma njengomuntu odaliwe noma ukuza phambi kukaNkulunkulu nokumsebenzela. Phezu kwalokho, akafanelwe ukuthola umusa kaNkulunkulu noma ukugadwa, avikelwe, futhi apheleliswe uNkulunkulu. Abantu abaningi balahlekelwe ukwethemba uNkulunkulu futhi balahlekelwe umusa kaNkulunkulu. Akuve nje kuwukuthi bazonda amaphutha abo kodwa baqhubezela umbono wokuthi indlela kaNkulunkulu ayilungile. Futhi labo abahlubukayo baze baphike nobukhona bukaNkulunkulu; kungenzeka kanjani ukuthi lolu hlobo oluhlubukayo lube nenhlanhla yokuthokozela umusa kaNkulunkulu? Abantu abahlulekile ukugcwalisa umsebenzi wabo bahlubuke kakhulu kuNkulunkulu futhi bamukweleta kakhulu, nokho baphenduka bathi uNkulunkulu wenza okungalungile. Umuntu onjalo angakufanelekela kanjani ukupheleliswa? Ingabe lona akuyena yini ohamba phambili ekwesulweni nasekujezisweni? Umuntu obengawenzi umsebenzi wakhe phambi kukaNkulunkulu vele usenecala elesabekayo kakade, ngisho ukufa okungeke kube isijeziso esanele ngaye, kube umuntu unesibindi sokuphikisana noNkulunkulu futhi aziqhathanise Naye. Ngabe umuntu owulolu hlobo ufanelwe kangakanani ukulungisiswa? Uma umuntu ehluleka ukufeza umsebenzi wakhe, kumele azizwe enecala futhi enesikweletu esikhulu; kumele azisole ngokuntengantenga kwakhe kanye nokungabi lusizo, ukuhlubuka kwakhe kanye nokukhohlakala, futhi phezu kwakho konke, kumele anikele ngempilo yakhe negazi kuNkulunkulu. Yilapho kuphela lapho kuyovuka ukuba isidalwa esidaliwe esimthanda ngokweqiniso uNkulunkulu, futhi yilolu hlobo lomuntu kuphela olufanelwe ukuthokozela izibusiso nezethembiso zikaNkulunkulu, kanye nokulungisiswa Nguye. Bese kuthiwani ngeningi lenu? Nimphatha kanjani uNkulunkulu ophila ngaphakathi kwenu? Niwenze kanjani umsebenzi wenu phambi Kwakhe? Ngabe nenze konke ebenibizelwe ukuthi nikwenze, ngisho noma kubiza impilo yenu uqobo? Ninikele ngani? Anikutholanga okuningi Kimi? Niyakwazi yini ukubona umehluko? Nethembeke kangakanani Kimi? Ningisebenzele kanjani? Futhi ngabe ngibekeni phezu kwenu futhi nginenzeleni? Ngabe nikukalile konke? Ngabe nahlulele futhi naqhathanisa lokhu nonembeza omncane eninawo ngaphakathi kwenu? Angafanela bani amazwi nezenzo zenu? Ngabe wumnikelo wenu omncane kufanele ngabe ngiwubeke phezu kwenu? Akukho okunye engingakwenza futhi ngizinikele kini ngenhliziyo yami iyonke, kodwa nisanemicabango ongemihle Ngami futhi ninginike inhliziyo engaphelele. Ungako umsebenzi wenu, uwona msebenzi wenu kuphela. Akunjalo? Anazi ukuthi anikawufezi umsebenzi wesidalwa esidaliwe? Ningathathwa kanjani njengalokho okudaliwe? Anazi ngokucacile yini ukuthi nithini nokuthi niyaphila yini ngokuvumelana? Nehlulekile ukugcwalisa umsebenzi wenu, kodwa nifuna ukuthola ukubekezela kanye nomusa kaNkulunkulu. Lowo musa awulungiselwanga labo abangenabo ubuntu nabanjengani, kodwa labo abangaceli lutho futhi abazinikela bekhululekile. Abantu abanjengani, abanganake lutho oluvamile,

abafanelwe ukuthokozela umusa wasezulwini. Kumele nje babhekane nobunzima kanye nesijeziso sengunaphakade esizohambisana nabo ngezinsuku zokuphila!

Kucashunwe embhalweni othi “Umehluko Phakathi Kwenkonzo KaNkulunkulu Osesimweni Somuntu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livelya Lisenyamani

H. Ngendlela Yokuzuza Ukwesaba UNkulunkulu Nokugwema Okubi

415. Umuntu oqotho odaliwe kumele azi ukuthi ngubani uMenzi wakhe, azi ukuthi umuntu wadalelwani, kumele ayenze kanjani imisebenzi yokuba yisidalwa esenziwe, nokuthi uyikhulekela kanjani iNkosi yendalo yonke, kumele aqondisise, abambelele, azi, futhi anakekele izinhloso zoMdali, izifiso, nezimfuno, futhi kumele enze ngokuhambisana nendlela yoMdali—esabe uNkulunkulu abalekele okubi.

Kuyini ukwesaba uNkulunkulu? Futhi umuntu angakubalekela kanjani okubi?

“Ukumesaba uNkulunkulu” akusho ukwethuka nokwesaba okungenagama, noma ukugwema, noma ukubeka laphaya kude, noma ukukhonza noma izinkolelo-ze. Kunalokho, kuwukuhlonipha, ukunika isithunzi, ukwethemba, ukuqondisisa, ukunakekela, ukulalela, ukuzinikela, uthando, kanjalo nokudumisa, ukuvuza nokuthoba okungenambandela nokuthoba. Ngaphandle kolwazi lweqiniso ngoNkulunkulu, isintu angeke sibe nenhlonipho yeqiniso, ukwethembeka ngeqiniso, ukuqonda kweqiniso, ukunakekela kweqiniso noma ukuhlonipha, kodwa kuphela ukwesaba okukhulu novalo, kuphela ukungabaza, ukungaqondisisi, ukwenqaba, nokugwema; ngaphandle kolwazi lweqiniso ngoNkulunkulu, isintu angeke sibe nakho ukuzingcwelisa nokuvuza; ngaphandle kolwazi lweqiniso ngoNkulunkulu, isintu angeke sibe nokukhonza kweqiniso nokuzinikezela, kuphela ukukhonza okweqile okungenabo ubufakazi nezinkolelo-ze; ngaphandle kolwazi lweqiniso ngoNkulunkulu, isintu angeke sakwazi ukwenza ngendlela kaNkulunkulu, noma ukwesaba uNkulunkulu, noma ukubalekela okubi. Kunalokho, konke ukwenza nokuziphatha umuntu azibandakanya nakho kuyogcwala ukuphikisa nokwedelela, okunezinsolo zokuhlambalaza kanye nokwehlulela okungalungile Ngaye kanye nokuziphatha ngobubi enze okuphambanayo neqiniso nencazelo eyiqiniso yamazwi kaNkulunkulu.

Lapho isintu sinokwethemba ngeqiniso kuNkulunkulu, siyoba neqiniso ekumlandeleni nokwethembela Kuye; ngokuba nokwethemba kweqiniso kuphela kanye nokuncika kuNkulunkulu, isintu singaba nokuqondisisa kweqiniso nokwazi; ngokuhambisana nokuqondisisa ngeqiniso uNkulunkulu kufika ekunakekeleni Yena kwangempela; ngokunakekela uNkulunkulu ngokweqiniso kuphela isintu singaba nokuhlonipha kweqiniso; ngenhlonipho yeqiniso kuphela kuNkulunkulu isintu singaba nokuzinikela kweqiniso; ngokuzinikela kuNkulunkulu ngeqiniso kuphela isintu singaba nokukhonza okungenamibandela nokungenasikhalo; kuphela ngokwethemba nokuncika ngeqiniso, ngokuqondisisa ngeqiniso nokunakekela, ukuhlonipha kweqiniso nokuzinikela ngeqiniso nokukhonza, isintu singaqala

ukwazi isimo nengqikithi kaNkulunkulu, kanye nokwazi ubunjalo boMdali; uma sesifinyelele ekumazini uMdali kuphela ilapho isintu singavuselela kuso ukukhonza nokuthoba kweqiniso; kuphela uma benokukhonza uMdali nokuthoba kweqiniso isintu siyokwazi ukubeka eceleni izindlela zaso ezimbi, lokho okungukuthi, ukubalekela okubi.

Lokhu kuhlenganisa indlela ephelele “yokwesaba uNkulunkulu ubalekele okubi,” nokuthi kubuye kube yingqikithi seyiphelele yokwesaba uNkulunkulu nokubalekela okubi, kanjalo futhi nendlela okumele ihanjwe ukuze kufikwe ekwesabeni uNkulunkulu nokubalekela okubi.

Kucashunwe embhalweni othi “Ukwazi UNkulunkulu Kuyindlela Eya Ekumesabeni UNkulunkulu Nokudeda Kokubi” encwadini ethi Izwi Livelya Lisenyameni

416. Okokuqala, siyazi ukuthi isimo sikaNkulunkulu sinamandla amakhulu, nolaka. Akayona imvu engahlatshwa yinoma ubani; ngaphezu kwalokho, akayena unodoli ongalawulwa abantu ngendlela abayithathandayo. Akawona futhi umoya ongenalutho okufanele kwenziwe umathanda kuwo. Uma ukholwa ngempela ukuthi uNkulunkulu ukhona, kufanele ube nenhliziyo emesabayo, kufanele wazi ukuthi isiqu sikaNkulunkulu asicasulwa. Le ntukuthelo ingabangelwa yizwi; mhlawumbe umcabango; noma uhlobo oluthile lokuziphatha ngokona; ukuziphatha okwenyanyekayo emehlweni kaNkulunkulu nemikhuba yomuntu; noma mhlawumbe kubangelwe imfundiso noma inkolelo. Nokho, uma uke wamthukuthelisa uNkulunkulu, ithuba lakho lidlulile futhi izinsuku zakho sezifikile. Lena into enyantisayo! Uma ungaqondi ukuthi uNkulunkulu akathukutheliswa, kusho ukuthi awumesabi uNkulunkulu, nokuthi umcasula ngazo zonke izikhathi. Uma ungazi ukuthi umesabe kanjani uNkulunkulu, kusho ukuthi awukwazi ukwesaba uNkulunkulu, futhi awuyazi indlela yokuzifaka endleleni kaNkulunkulu—wesabe uNkulunkulu ugweme okubi. Uma usukuqaphela lokho, uyokwazi ukuthi uNkulunkulu ngeke acasulwe, futhi uyokwazi ukuthi kusho ukuthi ukwesaba uNkulunkulu nokugwema okubi.

Kucashunwe embhalweni othi “Indlela Yokwazi Isimo SikaNkulunkulu Nemiphumela Umsebenzi Wakhe Oyoyithola” encwadini ethi Izwi Livelya Lisenyameni

417. Nakuba ingxenye yesiqu sikaNkulunkulu iluthando, futhi bonke ebabonisa umusa, abantu bayalishalazela futhi bayalikhohlwa iphuzu lokuthi isiqu Sakhe siphinde sibe isithunzi Sakhe. Ukuthi unothando akusho ukuthi abantu bangamcasula kanjalo nje okuthi akanayo imizwa, noma ngeke enze lutho. Ukuthi unomusa akusho ukuthi akanayo imiyalo endleleni apha ngayo abantu. UNkulunkulu uyaphila; ukhona ngempela. Akayena unodoli ocatshangwayo noma okunye. Njengoba ekhona, kufanele silale izwi lenhliziyo Yakhe ngaso sonke isikhathi, sinake umbono Wakhe futhi siqonde imizwa Yakhe. Akufanele sisebenzise imicabango yabantu ukuze sichaze uNkulunkulu, futhi akufanele siphoke imicabango nezifiso zabantu kuNkulunkulu, senze uNkulunkulu ovumelana neso lomuntu nokucabanga kwakhe

endleleni apha ngayo abantu. Uma wenza kanjalo, khona-ke uthukuthelisa uNkulunkulu, uvusa intukuthelo kaNkulunkulu, futhi ubekela isithunzi sikaNkulunkulu inselele! Ngakho, ngemva kokuqonda ubukhulu bale ndaba, nginxusa ngamunye wenu ukuba aqaphele endleleni enza ngayo. Qapha futhi uhlakaniphe endleleni okhuluma ngayo. Futhi mayelana nendlela ophatha ngayo uNkulunkulu, kuyoba ngcono ukuthi uqaphe futhi uhlakaniphe! Lapho ungaqondi ukuthi umbono kaNkulunkulu uyini, ungakhulumi ngokunganaki, ungabi onganaki ezenzweni zakho, futhi ungenzi ngokunganaki ezintweni ezincane. Okukhulu nakakhulu, ungasheshi ufinyelele eziphethweni. Kunalokho, kufanele ume bese ufuna; lokhu kuphinde kube ukwesaba uNkulunkulu nokugwema okubi. Ngaphezu kwakho konke, uma ufeza lokhu, futhi uba nalo mbono, uNkulunkulu ngeke akusole ngobuphukuphuku bakho, ukungazi kwakho, nokuntula ukuqonda izizathu zokwenzeka kwezinto. Kunalokho, ukwesaba kwakho uNkulunkulu, ukuhlonipha kwakho izinhloso zikaNkulunkulu, nokuzimisela kwakho ukumlalela, kuyokwenza uNkulunkulu akukhumbule, akuqondise futhi akukhanyisele noma abekezelele ukungavuthwa nokunganaki kwakho. Ngokuphambene, uma umbono wakho kuye ungabalulekile—ushesha ukwahlulela uNkulunkulu, ukuqagela, nokunikeza incazelo kaNkulunkulu—uNkulunkulu uyokunika isiqinisekiso, isiyalo, ngisho nokujeziswa; noma uyokunika amazwi. Mhlawumbe la mazwi abandakanya umphumela wakho. Ngakho ngisafuna ukuphinde ngigcizelele: Kufaneleuqaphe futhi ahlakaniphe kunoma yini evela kuNkulunkulu. Ungakhulumi ngokunganaki, futhi uqaphe lapho wenza izinto. Ngaphambi kokusho okuthile, kufanele ucabange: Ingabe ukwenza lokhu kuyomthukuthelisa uNkulunkulu? Ingabe ukwenza lokhu kuwukwesaba uNkulunkulu? Ngisho nasezintweni ezincane, kufanele uzame ukuphendula le mibuzo, ucabangisise ngempela ngayo. Uma ungakwazi ngempela ukwenza ngokuvumelana nale miyalo yonke indawo, kuzo zonke izinto, zonke izikhathi, bese uba nalesi simo somqondo ikakhulukazi lapho kukhona ongakuqondi, khona-ke uNkulunkulu uyohlale ekuqondisa, futhi uyohlale ekunika indlela okufanele uyilandele.

Kucashunwe embhalweni othi “Indlela Yokwazi Isimo SikaNkulunkulu Nemiphumela Umsebenzi Wakhe Oyoyithola”
encwadini ethi Izwi Livelya Lisenyamani

418. Ngiyaninxusa ukuba niqondisise kahle ingqikithi yezinqumo zokuphatha, bese nenza imizamo yokwazi isimo sikaNkulunkulu. Kungenjalo, niyokuthola kunzima ukugcina izindebe zenu zivalekile nolimi lwenu lungakhulumi ngokukhululeka okukhulu izinto ezizwakala ziphakeme, futhi ninganakile ningona esimweni sikaNkulunkulu ebese niwela ebumnyameni, nilahlekelwe ubukhona bukaMoya oNgcwele nokukhanya. Ngoba aninayo imigomo ezenzweni zenu, wenza noma usho izinto ezingafanele, uyothola ukujeziswa okufanele. Kumele wazi ukuthi noma ngabe awunamgomo ngokwamazwi akho nangezenzo zakho, uNkulunkulu unomgomo kukho kokubili. Isizathu esenza uthole isijeziso ukuthi wedelele uNkulunkulu, hhayi umuntu.

Uma, empilweni yakho, wenza amacala amaningi aphambana nesimo sikaNkulunkulu, nakanjani uyoba wumntwana wesihogo. Kumuntu kungabukeka sengathi wenze iziphambeko nje ezimbalwa ezingahambisani neqiniso futhi okuyinto engelutho. Ingabe uyazi, nokho, ukuthi emehlweni kaNkulunkulu, vele usungomunye okungasenamhlatsshelo wesono kubo? Ngoba sewephule izinqumo zikaNkulunkulu zokuphatha ngaphezu kokukodwa kanye nokuthi awukhombisi luphawu lokuphenduka, ngakho-ke akusekho okunye ongakwenza ngaphandle kokwehlela esihogweni lapho uNkulunkulu ejezisa umuntu khona. Iqembu elincane labantu, ngesikhathi lilandela uNkulunkulu, lenza izenzo ezithile eziphambene nemigomo, kodwa ngemuva kokubhekana (noNkulunkulu) nokuqondiswa, laya ngokuya lakubona ukukhohlakala kwalo, labuyela endleleni elungile yeqiniso futhi lisaqhubeka nokuzinza namuhla. Labo bantu abanjalo yilabo abayosala ekugcineni. Kodwa yilabo abathembekile engibafunayo; uma ungumuntu owethembekile futhi owenza ngokomgomo, ungaba yisethenjwa sikaNkulunkulu. Uma ezenzweni zakho ungoni esimweni sikaNkulunkulu futhi ufuna intando kaNkulunkulu futhi unenhliziyi yokumdumisa uNkulunkulu, ukholo lwakho lusezingeni elifanele. Labo abangamhloniphi uNkulunkulu futhi abangenayo inhliziyi ethuthumelayo ngokwesaba bazozephula kalula izinqumo zokuphatha zikaNkulunkulu. Abanengi basebenzela uNkulunkulu ngenxa yamandla okushiseka futhi abazazi izinqumo zokuphatha zikaNkulunkulu, kungasaphathwa ukuqonda ngemithelela yezwi Lakhe. Ngakho phezu kwezinhloso zabo ezinhle, bavame ukugcina sebenza lokho okuphazamisa ukuphatha kukaNkulunkulu. Ezimweni ezimbi kakhulu balahlwa ngaphandle futhi bancishwe lonke elinye ithuba lokumlandela bese bephonswa esihogweni kume konke ukuzihlanganisa nendlu kaNkulunkulu. Laba bantu basebenza endlini kaNkulunkulu ngezinhloso ezinhle ezingenalwazi bese begcina sebethukuthelisa isimo sikaNkulunkulu. Abantu beza nezindlela zabo zokusebenzela izikhulu namakhosi endlini kaNkulunkulu, bese bezama ukuzisebenzisa, becabanga ngokuyize ukuthi zingasetshenziswa kalula nalapha. Abazange bacabange ukuthi uNkulunkulu akanaso isimo sewundlu kodwa esebhubesi. Ngakho-ke, labo abazihlanganisa noNkulunkulu okokuqala abakwazi ukukhuluma Naye, ngokuba inhliziyi kaNkulunkulu ayifani neyomuntu. Ungakwazi kuphela ukwazi uNkulunkulu emva kokuqonda amaqiniso amaningi. Lolu lwazi alwakhiwe kuphela yimishwana noma izimfundiso, kodwa lungasetshenziswa njengegugu ongangena kulo ekwethembaneni okusondelene noNkulunkulu nanjengobufakazi bokuthi uyathokoza ngawe. Uma uswele ulwazi lwangempela futhi unganikeziwe iqiniso, ukusebenza kwakho ngentshisekelo kungaletha phezu kwakho ukucasuka kanye nenzondo kaNkulunkulu.

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Livelya Lisenyamani

419. Uma ungasiqondi isimo sikaNkulunkulu, ngeke neze ukwazi ukwenza umsebenzi okufanele umenzele wona. Uma ungabazi ubunjalo bukaNkulunkulu, ngeke kwenzeke ukuthi

umkhombise inhlonipho nokumesaba, kunalokho uyomkhombisa ukukha phezulu okungenakulalela nokukhohlisa okungenangqondo, ngaphezu kwalokho nibe nokuhlambalaza okungenakulungiseka. Nakuba ukuqonda isimo sikaNkulunkulu impela kubalulekile, nokwazi ubunjalo bukaNkulunkulu kungeke kubukelwe phansi, akekho oseke wakuxilonga lokhu futhi wangena wajula kulezi zindaba. Kusobala ukuthi nonke niyishaye indiva imiyalo yokuziphatha enganinika yona. Uma ungasiqondi isimo sikaNkulunkulu, kulula ukuthi usone kalula nje isimo Sakhe. Ukona okufuze lokhu kufana ncamashi nokucasula uNkulunkulu uqobo Lwakhe, futhi umphumela wasekugcineni wokwenza kwakho uba ukuphikisana nezinqumo zokuziphatha. Manje kumele ubone ukuthi ukuqonda isimo sikaNkulunkulu kuhambisana nokuqonda izinqumo zokuphatha. Ngokuqinisekile, izinqumo eziningi zokuphatha zithinta isimo sikaNkulunkulu, kodwa isimo Sakhe asiveziwe sonke phakathi kuzo. Yikho udinga ukuthatha elinye inyathelo ukukhulisa ukuqonda kwakho isimo sikaNkulunkulu.

Kucashunwe embhalweni othi “Kubaluleke Kakhulu Ukuqonda Isimo SikaNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

420. UNkulunkulu unguNkulunkulu ophilayo, futhi njengoba abantu benza ngokungafani ezimweni ezehlukahlukeni, isimo Sakhe somqondo ngalezi zenzo siyehluka ngoba akayena unodoli futhi akawona umoya ongenalutho. Ukwazi umbono kaNkulunkulu kuyinto isintu okufanele siyilandele. Abantu kufanele bafunde kanjani, ngokwazi umbono kaNkulunkulu, bengasazi isimo sikaNkulunkulu futhi baqonde inhliziyi kaNkulunkulu kancane kancane. Lapho uqonda inhliziyi kaNkulunkulu kancane kancane, ngeke usacabanga ukuthi ukwe saba uNkulunkulu nokugwema okubi kunzima ukukufeza. Okukhulu nakakhulu, ukuthi lapho uqonda uNkulunkulu, akulula kuwe ukuthi ufinyelele eziphethweni Ngaye. Lapho uyeka ukufinyelela eziphethweni ezithile ngoNkulunkulu, akulula ukuthi umcasule, futhi uNkulunkulu uyokwenza ube nolwazi Ngaye, futhi uyokwesaba uNkulunkulu enhliziyweni yakho. Uyoyeka ukuchaza uNkulunkulu usebenzisa lezi zimfundiso, amagama, nezinkolelo. Kunalokho, ngokuhlale ufuna izinhloso zikaNkulunkulu kuzo zonke izinto, unganakile uyoba umuntu olandela inhliziyi kaNkulunkulu.

Isintu asikwazi ukubona noma ukuthinta umsebenzi kaNkulunkulu, kodwa ngokukaNkulunkulu, izenzo zomuntu ngamunye, kanye nombono wakhe Ngaye—lezi akuzona nje izinto eziphawulekayo kuye, kodwa ziyabonakala futhi. Lena yinto wonke umuntu okufanele ayazi futhi imcacele. Kungenzeka uhlale uzibuza: “Ingabe uNkulunkulu uyazi ukuthi ngenzani lapha? Ingabe uNkulunkulu uyazi ukuthi ngicabangani manje? Mhlawumbe uyazi, mhlawumbe akazi.” Uma ulungabaza lolu hlobo lombono, ulandela futhi ukholwa kuNkulunkulu kodwa ungabaza umsebenzi Wakhe nokuba khona Kwakhe, khona-ke kungekudala kuzofika usuku omcasula ngalo, ngoba usudlulile kakade emngceleni oyingozi obekungafanele uweqe. Ngike

ngabona abantu abebekholwa kuNkulunkulu iminyaka eminingi, kodwa abakaze babone ukuba ngokoqobo kweqiniso, noma baqonde intando kaNkulunkulu. Ukuphila nesiqu sabo akunayo inqubekela phambili, kunamathela kuphela ezimfundisweni. Lokhu kungenxa yokuthi laba bantu abakaze babheke izwi likaNkulunkulu njengokuphila kwabo, futhi abakaze babhekane noma bamukele ukuba khona Kwakhe. Ingabe ucabanga ukuthi uNkulunkulu uyababona abantu abanjalo futhi ajabule ngabo? Ingabe bayamduduza? Ngenxa yalokho, indlela abantu abakholwa ngayo kuNkulunkulu enquma ukudalelwa kwabo. Mayelana nendlela abantu abafuna futhi abeza ngayo kuNkulunkulu, isimo somqondo wabantu sibaluleke kakhulu. Ungamshayi indiva uNkulunkulu kube sengathi ungumoya ongelutho ophephetha ngemuva kwekhanda lakho; hlale ucabanga ngoNkulunkulu okholwa Kuye njengoNkulunkulu ophilayo, uNkulunkulu wangempela. Akaswele into angayenza ezulwini lesithathu akulo. Kunalokho, uhlale ehlola izinhliziyi zawo wonke umuntu, ebona ukuthi uphezu kwani, ehlola wonke amazwi amancane, ebona indlela oziphatha ngayo nombono wakho ngoNkulunkulu. Kungakhathaleki ukuthi uzimisele ukuzinikela kuNkulunkulu noma cha, konke ukuziphatha kwakho nemicabango namacebo akho kuphambi kukaNkulunkulu, kuhlolwa Nguye. Kungenxa yokuziphatha kwakho, ngenxa yezenzo zakho, ngenxa yombono wakho ngoNkulunkulu, umbono Wakhe ngawe, uhlale ushintsha. Ngithanda ukunika abanye abantu iseluleko: Ningazibeki njengabantwana ezandleni zikaNkulunkulu, njengokungathi kufanele anazise, njengokungathi ngeke anishiye, njengokungathi isimo somqondo Wakhe sigxile ndawonye futhi asisoze saguquka, futhi ngineluleka ukuthi niyeke ukuphupha! UNkulunkulu ulungile endleleni aphatha ngayo umuntu ngamunye. Uyasondela emsebenzini wokunqoba kwesintu nokusindiswa kwaso. Lokho ukuqondisa Kwakhe. Uphatha wonke umuntu njengobalulekile, hhayi njengonodoli wokudlala. Uthando lukaNkulunkulu ngomuntu akulona lolu olumosha umuntu; umusa nokubekezelela Kwakhe isintu akukhona okungacabangeli. Ngokuphambene nalokho, uthando lukaNkulunkulu ngesintu kufanele kwaziswe, futhi kube ukuhlonipha ukuphila; umusa Wakhe nokuba nesineke Kwakhe kwembula lokho akulindele kumuntu; umusa Wakhe nokuba nesineke yilokho okudingwa isintu ukuze sisinde. UNkulunkulu uyaphila, futhi uNkulunkulu ukhona; umbono Wakhe ngesintu ubuswa yizimiso, awuphoqi lutho, futhi ungashintsha. Intando yakho ngomuntu iyashintsha kancane kancane futhi iyaguquka ngokuhamba kwesikhathi, ngezimo nangombono womuntu ngamunye. Ngakho kumele wazi ngokucace kakhulu enhliziyweni yakho ukuthi ingqikithi kaNkulunkulu ayiguquki, nokuthi isimo Sakhe siyobonakala ngezikhathi ezechukene nasezimweni ezechukene. Ungase ungacabangi ukuthi le nto ibalulekile, futhi usebenzisa imibono yakho ukuze ucabange ngendlela uNkulunkulu okufanele enze ngayo izinto. Kodwa kunezikhathi lapho okuphambene kakhulu nombono wakho kuyiqiniso, futhi ngokuzama ukusebenzisa imibono yakho ukuze ukale uNkulunkulu, usumcasulile kakade. Lokhu kungenxa yokuthi uNkulunkulu akasebenzi ngendlela ocabanga ukuthi usebenza ngayo, futhi le ndaba

uNkulunkulu ngeke ayisingathi ngendlela ocabanga ngayo. Ngakho ngikukhumbuza ukuba uqaphe futhi uhlanzeke kukho konke okwenzayo, ufunde indlela yokulandela imiyalo yokuhamba endleleni kaNkulunkulu kuzo zonke izinto—wesabe uNkulunkulu ugweme okubi. Kufanele ube uziqonde ngokuqinile izindaba zentando kaNkulunkulu nombono kaNkulunkulu; xhumana nabantu abakhanyiselwe, ufune ngobuqotho. Ungabheki uNkulunkulu omkholwayo njengonodoli—wahlulele futhi ufinyelele eziphethweni ezithile, ungamniki uNkulunkulu inhlonipho emfanele. Enqubweni yensindiso kaNkulunkulu, lapho echaza umphumela wakho, kungakhathaleki ukuthi ukunika umusa, noma uyakubekezelela, noma uyakwahlulela noma uyakusola, umbono Wakhe ngawe awuyona into engeke ishintshe. Kuncike endleleni ombheka ngayo uNkulunkulu, ekuqondeni kwakho uNkulunkulu.

Kucashunwe embhalweni othi “Indlela Yokwazi Isimo SikaNkulunkulu Nemiphumela Umsebenzi Wakhe Oyoyithola”
encwadini ethi Izwi Livela Lisenyamani

421. UNkulunkulu uhlale esezinhliziyweni zalabo abakholwa ngokweqiniso kuNkulunkulu futhi bahlale benenhliziyu ehlonipha uNkulunkulu, inhliziyu ethanda uNkulunkulu. Labo abakholwa kuNkulunkulu kumele benze izinto ngenhliziyo eqaphelayo necophelelayo, futhi konke abakwenzayo kufanele kuhambisane nezimfuno zikaNkulunkulu, bakwazi ukwanelisa inhliziyu kaNkulunkulu. Akufanele baqinise ikhanda, benze noma yini abayithandayo; engahambisani nokulunga okunobungcwele. Abantu abakwazi ukubukisa ngophawu lukaNkulunkulu noma benze umathanda ngalo, bebukisa futhi bekhohlisa yonke indawo; ukwenza lokhu kuwukuhlubuka okwedlulele. Imindeni inemithetho nezizwe zinemithetho, ngakho umndeni kaNkulunkulu awunazo yini ngokwengeziwe izindinganiso eziqinile? Awunazo yini ngokwengeziwe izinqumo zokuphatha? Abantu bakhululekile ukwenza abakufunayo, kodwa izinqumo zokuphatha zikaNkulunkulu azinakuguqulwa umathanda. UNkulunkulu unguNkulunkulu ongabavumeli abantu bamcasule futhi uNkulunkulu ongababulala abantu—ingabe abantu abakwazi ngempela lokhu?

Kucashunwe embhalweni othi “Isixwayiso Kulabo Abangalenzi Iqiniso” encwadini ethi Izwi Livela Lisenyamani

422. Kuzo zonke izinkathi, uNkulunkulu ubeka amazwi athile phezu komuntu lapho esebenza emhlabeni, atshele umuntu amaqiniso athile. La maqiniso asebenza njengendlela umuntu okufanele anamathele kuyo, njengendlela umuntu okufanele ahambe kuyo, indlela evumela umuntu ukuba esabe uNkulunkulu agweme okubi, nendlela abantu okufanele bayenze futhi banamathele kuyo ukuphila kwabo konke nakulo lonke uhambo lwabo lwempilo. Kungenxa yalesi sizathu uNkulunkulu ebeke la mazwi kumuntu. La mazwi avela kuNkulunkulu, umuntu kufanele anamathele kuwo, futhi ukunamathela kuwo kusho ukuthola ukuphila. Uma umuntu enganamatheleli kuwo, engawenzi, futhi engaphili ngamazwi kaNkulunkulu ekuphileni

kwakhe, khona-ke lo muntu akalenzi iqiniso. Futhi uma abantu bengalenzi iqiniso, basuke bengamesabi uNkulunkulu futhi bengakugwemi okubi, futhi bengamenelisi uNkulunkulu. Uma othile engamenelisi uNkulunkulu, kusho ukuthi ngeke uNkulunkulu abatuse; lolu hlobo lomuntu alunawo umphumela.

Kucashunwe embhalweni othi “Indlela Yokwazi Isimo SikaNkulunkulu Nemiphumela Umsebenzi Wakhe Oyoyithola”
encwadini ethi Izwi Livelya Lisenyamani

423. Ukuhamba endleleni kaNkulunkulu akukho mayelana nokugcina imithetho obala. Kunalokho, kusho ukuthi uma ubhekene nendaba, okokuqala, uzoyibheka njengesimo esihlelwe uNkulunkulu, isibopho uNkulunkulu asibeke kuwe, noma njengokuthile akuphathise khona, ukuthi lapho ubhekene nalesi simo, kufanele usibheke njengesihlelwe uNkulunkulu. Lapho ubhekene nale ndaba, kumele ube nezinga, kumele ucabange ukuthi ivenza kuNkulunkulu. Kumele ucabange ngendlela ozosingatha ngayo le ndaba ukuze ufeze isibopho sakho, sokwethembeka kuNkulunkulu; ungakwenza kanjani ngendlela engamcasuli uNkulunkulu, noma ecasula isimo Sakhe. ... Ngoba ukuze sihambe ezindleleni zikaNkulunkulu, asikwazi ukudedela noma yini emayelana nathi, noma yini esizungezile, ngisho nezinto ezincane. Akukhathaleki ukuthi sicabanga ukuthi kufanele sikunake noma cha, uma nje kusenendaba esibhekile, akufanele sikudedele. Konke kufanele kubhekwe njengovivinyo uNkulunkulu asivivinya ngalo. Unjani lo mbono? Uma unalolu hlobo lombono, lokho kuqinisekisa leli qiniso: Inhliziyo yakho yesaba uNkulunkulu, futhi inhliziyo yakho izimisele ngokugwema okubi. Uma unalesi sifiso sokwanelisa uNkulunkulu, khona-ke okwenzayo akuqhelelene nezinga lokwesaba uNkulunkulu nokugwema okubi.

Kunalabo abacabanga ukuthi izindaba ezinakwa abantu kakhulu, izindaba empeleni okungakhulunywa ngazo—zimane ziyizinto ezingabalulekile, futhi azihlanganise lutho nokwenza iqiniso. Lapho laba bantu bebhekene nendaba enjalo, abacabangisisi ngayo bayayeka idlule. Kodwa eqinisweni, le ndaba iyisifundo okufanele ufunde ngaso, isifundo esimayelana nokwesaba uNkulunkulu, nokugwema okubi. Ngaphezu kwalokho, into okufanele ukhathazeke ngayo kakhulu ukwazi ukuthi uNkulunkulu wenzani lapho wena ubhekana nale nkinga. UNkulunkulu usohlangothini lwakho, uqapha wonke amazwi nezenzo zakho, nezinguquko ezisengqondweni yakho—lona umsebenzi kaNkulunkulu. Abanye bathi: “Kungani pho ngingawuzwa?” Awukaze uwuzwe ngenxa yokuthi indlela yokwesaba uNkulunkulu nokugwema okubi akukakabi indlela ebalulekile kuwe yokunamathela kukho. Ngakho, awukwazi ukubona umsebenzi kaNkulunkulu kumuntu, oziveza ngemicabango nezenzo zabantu ezihlukahlukene. Awugxilile! Iyiphi indaba ebalulekile? Iyiphi indaba encane? Zonke izindaba ezihlela ukuhamba endleleni kaNkulunkulu azehlukanisiwe kwaba khona ezinkulu nezincane. Ningakwemukela lokho? (Singakwemukela.) Mayelana nazo zonke izindaba, kunalezo abantu abazibona

njengezinkulu kakhulu nezibalulekile, futhi ezinye zibhekwa njengezincane. Abantu bavame ukubheka lezi zindaba ezinkulu njengezibaluleke kakhulu, futhi bacabanga ukuthi zivela kuNkulunkulu. Nokho, njengoba lezi zindaba ezinkulu ziqhubeka, kuhlaluka isimo sokungavuthwa komuntu nokungakhaliphi kwakhe, umuntu uvame ukungabi nenhloso eyodwa noNkulunkulu, futhi akakwazi ukuthola noma ikuphi ukwambulelwa, futhi ngeke athole noma iluphi ulwazi olubalulekile. Ngakho-ke ngokuphathelene nezindaba ezincane, zivame ukunganakwa abantu, bayaziyeka zidlule kancane kancane. Ngakho, balahlekelwe amathuba amaningi okuhlolwa phambi kukaNkulunkulu, ukuvivinywa Nguye. Uma nawe ungabanaki laba bantu, izinto nezindaba nezimo uNkulunkulu akuhlelele zona, lokho kuyosho ukuthini? Kusho ukuthi njalo, ngaso sonke isikhathi, uhlale umemezela ukuthi uNkulunkulu ukuphelelisile, nokuthi uyakuhola. Noma nini lapho uNkulunkulu ekuhlelela isimo, uyakubuka ekusithekeni, ubuka inhliziyi yakho, ubuka imicabango yakho, ubuka indlela ocabanga ngayo nozokwenza ngayo. Uma ungumuntu onganaki—umuntu ongazange abheke indlela kaNkulunkulu njengebalulekile, izwi likaNkulunkulu, noma iqiniso—khona-ke ngeke ube nomqondo ohluzekile, ngeke ukunake lokhu uNkulunkulu afuna ukukuphuthula, nalokho uNkulunkulu akufuna kuwe lapho ekuhlelela izimo. Ngeke futhi uyazi indlela abantu, izinto, nezindaba ohlangabezana nazo ezihlangana ngayo neqiniso noma nezinhlalo zikaNkulunkulu. Ngemva kokubhekana nezimo eziphindelelayo nezilingo ezizodwa njengalezi, futhi uNkulunkulu engaboni ntuthuko egameni lakho, uNkulunkulu uyomisa kanjani? Ngemva kokubhekana ngokuphindaphindiwe nezilingo, awumdumisi uNkulunkulu enhliziyweni yakho, futhi awuzibheki izimo uNkulunkulu akuhlelela zona njengoba zinjalo—njengezilingo noma izivivinyo zikaNkulunkulu. Kunalokho, wenqaba amathuba uNkulunkulu awabeka kuwe, uwenze akuphunyuke ngokuphindaphindiwe ngazo zonke izikhathi. Akukhona yini ukungalaleli okukhulu lokhu komuntu? (Yikho.) Ingabe uNkulunkulu uyoba lusizi ngenxa yalokhu? (Yebo.) UNkulunkulu ngeke abe lusizi! Ukungizwa ngikhuluma kanje sekuphinde kwanethusa futhi. Ngaphezu kwakho konke, akushiwongo yini ekuqaleni ukuthi uNkulunkulu uhlale elila? UNkulunkulu ngeke alile? Uyoba nini sosizini kanti uNkulunkulu? Kodwa-ke uNkulunkulu ngeke alile ngenxa yalesi simo. Khona-ke siyini isimo sikaNkulunkulu ngalolu hlobo oluboniswe ngenhla lokuziphatha? Lapho abantu benqaba izilingo, izivivinyo, uNkulunkulu abanika zona, lapho behlehla kuzo, uwodwa kuphela umbono uNkulunkulu awubeke kulabo bantu. Yimuphi lowo mbono? UNkulunkulu uyalwenqaba lolu hlobo lomuntu ekujuleni kwenhliziyo Yakhe. Igama elithi “ukwenqaba” linezincazelo ezimbili. Ngingazichaza kanjani? Ekujuleni, igama liqukethe umqondo wokwenyanya, wokuzonda. Ngokwenzazelo yesibili? Linengxenywe ebonisa ukugeza izandla ngento ethile. Sonke siyazi ukuthi “ukugeza izandla” kusho ukuthini, akunjalo? Ngamafuphi, ukwenqaba kusho isinyathelo sokugcina sikaNkulunkulu ngabantu abaziphatha ngaleyo ndlela. Kuyinzondo enkulu ngabo, ukwenyanya, yingakho ethathe isinqumo sokubalahla.

Lesi isinqumo sokugcina sikaNkulunkulu ngabantu abangakaze bahambe endleleni Yakhe, abangakaze bamesabe noma bagweme okubi.

Kucashunwe embhalweni othi “Indlela Yokwazi Isimo SikaNkulunkulu Nemiphumela Umsebenzi Wakhe Oyoyithola”
encwadini ethi Izwi Livela Lisenyameni

424. Ukwesaba nokulalela kukaJobe uNkulunkulu kuyisibonelo esintwini, futhi ukulunga nobuqotho bakhe yiqophelo lobuntu okufanele umuntu abe nalo. Nakuba engazange ambone uNkulunkulu, wabona ukuthi uNkulunkulu ukhona ngempela, futhi wamesaba uNkulunkulu—futhi ngenxa yokwesaba uNkulunkulu, wakwazi ukulalela uNkulunkulu. Wanika uNkulunkulu ithuba lokuthatha noma yini ayenayo, kodwa futhi wangakhononda, wawa phambi kukaNkulunkulu wathi, ngaso lesi sikhathi, ngisho noma uNkulunkulu ethatha inyama yakhe, uyomvumela ngaphandle kokuba nenkinga, ngaphandle kokukhononda. Konke ukuziphatha kwakhe kwakusekelwe ebuntwini obuphelele futhi obuqotho. Okusho ukuthi, ngenxa yobumsulwa bakhe, ukwethembeka, nomusa, uJobe wayengenalo iso elintengantengayo ngokuba khona kukaNkulunkulu, futhi ngenxa yaleli zinga ayephila ngalo, nezinga lakhe lokucabanga, naziphatha ngalo ezenzweni zakhe phambi kukaNkulunkulu, wayenza ngokuvumelana nesiqondiso sikaNkulunkulu nezenzo zikaNkulunkulu ayezibone phakathi nazo zonke izinto. Ngemva kwesikhathi, izinto azibona zamenza wamesaba ngobuqotho uNkulunkulu futhi wagwema okubi. Lona kwakuwumthombo wobuqotho uJobe awubamba wawuqinisa. UJobe wayenobuntu obethembekile, obumsulwa, futhi obunomusa, esaba noNkulunkulu, elalela uNkulunkulu, futhi egwema okubi, kanye nolwazi lokuthi “uJehova uphile, futhi uJehova uthathile.” Kungenxa yalezi zinto kuphela akwazi ukumelana futhi wanikeza ubufakazi ekuhlaselweni ngonya uSathane, futhi yizo ezamenza wangamdumaza uNkulunkulu wanika uNkulunkulu impendulo egculisayo lapho uvivinyo lukaNkulunkulu luphezu kwakhe.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini
ethi Izwi Livela Lisenyameni

425. UJobe wayengakaze abone ubuso bukaNkulunkulu, noma amuzwe ekhuluma, ingasaphathwa eyokuthi abone mathupha umsebenzi kaNkulunkulu, kodwa lokhu kwesaba uNkulunkulu nobufakazi baphakathi nezilingo zakhe kwabonwa yibo bonke, buyathandwa, buyajabulisa, futhi butuswa uNkulunkulu, kanti abantu bayabuhlonipha futhi bayabazisa, futhi babuhubela izingoma zokudumisa. Ayikho into eyayiyinkulu noma ingavamile ngokuphila kwakhe: Njenganoma imuphi umuntu ojwayelekile, waphila kamnandi, uma kuphuma ilanga eya emsebenzi abuye ekhaya uma seliyozilahla kunina. Umehluko ukuthi kula mashumi amaningi eminyaka, wayiqonda indlela kaNkulunkulu, wawabona futhi wawaqonda amandla amakhulu nobukhosi bukaNkulunkulu, ngendlela ongekho umuntu owake wakubona ngayo. Wayengahlakaniphile ukwedlula abanye abantu, ukuphila kwakhe kwakungakhethekile,

ngaphezu kwalokho, wayengenawo amakhono akhethekile angabonakali. Kodwa ayenakho, kwakuwukwethemba, inhliziyo enhle, ubuqotho, ubuntu obunothando nokulunga futhi enothando ngezinto ezinhle—okuyinto abantu abaningi abavamile ababengenazo. Wayehlukanisa phakathi kothando nenzondo, wayenobulungiswa, engahoxi, ebelesela futhi enakisisa imininingwane ekucabangeni kwakhe, futhi lapho esemhlabeni, wabona zonke izinto ezingavamile uNkulunkulu ayezenzile, wabona ubukhulu, ubungcwele, nokulunga kukaNkulunkulu, wabona ukukhathazeka kukaNkulunkulu, umusa, nokuvikela Kwakhe umuntu, futhi wabona ukuhlonipheka negunya likaNkulunkulu ophakeme. Into yokuqala eyenza uJobe wathola lezi zinto ezazingatholwa abantu abajwayelekile ukuthi wayenenhliziyo ehlanzekile, futhi inhliziyo yakhe yayingekaNkulunkulu, yayiholwa uMdali. Isizathu sesibili kwakuyizinto ayezifuna: wayefuna izinto ezinhle kakhulu, neziphelele, nomuntu ozohambisana nentando yeZulu, owayethandwa uNkulunkulu, egwema okubi. UJobe wayenazo lezi zinto ngesikhathi engakakwazi ukubona uNkulunkulu noma ukuzwa amazwi kaNkulunkulu; nakuba ayengakaze ambone uNkulunkulu, wayazi indlela uNkulunkulu aphatha ngayo zonke izinto, futhi waqonda nokuhlakanipha uNkulunkulu akusebenzisayo. Nakuba ayengakaze ezwe uNkulunkulu ekhuluma, uJobe wayazi ukuthi izenzo zokuvuza umuntu nokuthatha okomuntu konke kuvela kuNkulunkulu. Nakuba iminyaka yokuphila kwakhe ingahlukile kweyomuntu ojwayelekile, akazange avumele izinto ezingakhokakali ekuphileni kwakhe zithinte ulwazi lwakhe ngobukhosi bukaNkulunkulu kuzo zonke izinto, noma ukulandela kwakhe indlela yokwesaba uNkulunkulu nokugwema okubi. Emehlweni akhe, imithetho yazo zonke izinto yayigcwele izenzo zikaNkulunkulu, futhi ubukhosi bukaNkulunkulu babungabonakala kunoma iyiphi ingxenye yokuphila komuntu. Wayengakaze ambone uNkulunkulu, kodwa wayekwazi ukubona izenzo zikaNkulunkulu kuyo yonke indawo phakathi naso sonke isikhathi sakhe emhlabeni, kukho konke ukuphila kwakhe, wayekwazi ukubona izinto nezenzo ezingavamile zikaNkulunkulu, namalungiselelo amangalisayo kaNkulunkulu. Ukuzifihla nokuthula kukaNkulunkulu akuzange kumthikameze uJobe ekutheni abone izenzo zikaNkulunkulu, futhi akuzange kuthikameze ulwazi lwakhe ngobukhosi bukaNkulunkulu kuzo zonke izinto. Ukuphila kwakhe kwakumayelana nokuqaphela ubukhosi namalungiselelo kaNkulunkulu, owayengabonakali, ekuphileni kwakhe kwansuku zonke. Ekuphileni kwakhe kwansuku zonke wezwa futhi waqonda izwi lenhliziyo namazwi, okwavezwa uNkulunkulu buthule, phakathi nokuqondisa imithetho yazo zonke izinto. Ngakho uyabona ukuthi uma abantu benobuntu obufana nobukaJobe, bengabona futhi babe nolwazi olufana nolukaJobe, bengabuqonda ngendlela efanayo ubukhosi bukaNkulunkulu ngaphezu kwazo zonke izinto. UNkulunkulu akazange avele kuJobe noma akhulume naye, kodwa uJobe wakwazi ukulunga, nokuba qotho, nokwesaba uNkulunkulu azonde okubi. Ngamanye amazwi, ngaphandle kokubela nokukhuluma nomuntu, izenzo zikaNkulunkulu phakathi nazo zonke izinto nobukhosi Bakhe kuzo zonke izinto kwanele ukuze

umuntu azi ukuthi uNkulunkulu ukhona, unamandla, kanye negunya, futhi amandla negunya likaNkulunkulu kwanele ukuze kwenze lo muntu alandele indlela yokwesaba uNkulunkulu nokugwema ukwenza okubi.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini ethi Izwi Livelya Lisenyameni

426. “Ukwesaba uNkulunkulu nokudeda kokubi” nokwazi uNkulunkulu kuxhumene ngezintambo eziningi ngokungehlukaniswe, futhi ukuxhumana phakathi kwazo kuyabonakala. Uma umuntu efisa ukufinyelela ekubalekeleni okubi, kumele yena kuqala abe nokwesaba uNkulunkulu ngeqiniso; uma yena efisa ukuzuza ukwesaba uNkulunkulu ngeqiniso, yena kuqala kumele amazi uNkulunkulu ngeqiniso; uma efisa ukuthola ulwazi ngoNkulunkulu, yena kumele kuqala abenolwazi lwamazwi kaNkulunkulu, aqiniseke ngamazwi kaNkulunkulu, abenolwazi lokujeziswa nokuqondiswa nguNkulunkulu, ukujeziswa nokwahlulelwa Nguye; uma yena efisa ukuba nolwazi lalawa mazwi kaNkulunkulu, yena kumele kuqala abhekane ubuso nobuso namazwi kaNkulunkulu, abhekane ubuso nobuso noNkulunkulu, nokucela uNkulunkulu amuphe amathuba okuwezwa amazwi kaNkulunkulu ngezindlela zonke ezahlukene ezifaka phakathi umuntu, izehlakalo nezinto; uma yena efisa ukubhekana ubuso nobuso noNkulunkulu namazwi kaNkulunkulu, yena kumele kuqala abe nenhliziyo engazithwele futhi elungile, akulungele ukwamukela iqiniso, inhliziyo yokubekezelela ubunzima, ukuzimisela kanye nesibindi sokubalekela okubi, kanye nentshisekelo yokuba yisidalwa esiqinisekile.... Ngale ndlela, ukuya phambili kancane kancane, kuzokusondeza nakakhulu kuNkulunkulu, inhliziyo yakho iyoya iba msulwa ngokwengeziwe, futhi impilo yakho nokubaluleka kokuba uyaphila kuyoba, ngokuhambisana nolwazi lwakho ngoNkulunkulu, kuyoba nenjongo eyengeziwe futhi kuyokhula ukucaca ngokwengeziwe. Kuze kube olunye usuku, lapho uyoza khona ukuthi uMdali akaseyona impica-badala, ukuthi uMdali akakaze afihlele kuwe, ukuthi uMdali akakaze abufihle ubuso Bakhe kuwe, ukuthi uMdali akakude neze nawe, ukuthi uMdali akaseyena Lona ohlale umlangazelela emicabangweni yakho kodwa ongakwazi ukufinyelela Kuye ngemizwa yakho, ukuthi Yena ngokoqobo futhi ngeqiniso uhlale ekubhekile kwesokunxele nesokudla sakho, esekela ukuphila kwakho, futhi elawula okudalelwe. Akakude noma akazifihlile Yena phezulu emafini. Useceleni kwakho, wengamele phezu kwakho konke okwakho, uyikho konke onako, futhi uwukuphela kwento onayo. UNkulunkulu onjalo ukuvumela ukuba umthande ngenhliziyo, unamathele Kuye, umbambele eduze, umkhonze, wesabe ukulahlekelwa Nguye, nokuthi ungazimiseli ngokuphinde umphike, uphinde ungamhloniphi Yena noma ukuphinde umgweme Yena futhi noma umbeke kude le. Konke ofuna ukukwenza ukunakekela Yena, ukulalela Yena, ukubuyisela Kuwe konke akunikeza khona, nokuthobela umbuso Wakhe. Awusenqabi manje ukuqondiswa, ukunikezwa, ukubhekwa, nokugcinwa Nguye, awusakwenqabi lokho Yena

akushoyo nalokho akunqumela kona. Konke okufunayo ukulandela Yena, uhambe eduze Kwakhe kwesokunxele noma kwesokudla Sakhe, konke okufunayo ukumamukela Yena njengowukuphila kwakho kuphela, njengowukuphela kweNkosi noNkulunkulu wakho.

Kucashunwe embhalweni othi “Ukwazi UNkulunkulu Kuyindlela Eya Ekumesabeni UNkulunkulu Nokudeda Kokubi” encwadini ethi Izwi Lively Lisenyameni

427. Uma abantu behlangabezana nomsebenzi kaNkulunkulu, ulwazi lwabo lokuqala Ngaye kuba ukuthi akaqondakali, ukhaliphile futhi uyamangalisa, futhi bamhloniphe ngokuzenzakalela bengaboni futhi bezwe imfihlakalo yomsebenzi awenzayo, ongaphezu kokufinyelela komuntu. Abantu bafuna ukukwazi ukuhlangabezana nezidingo Zakhe, ukwanelisa ukulangazelela Kwakhe; abafisi ukumedlula, ngoba umsebenzi awenzayo ungaphezu kokucabanga komuntu futhi umuntu ngeke aze akwazi ukuwenza. Ngisho umuntu uqobo akazazi izici zakhe, kube uvule indlela entsha futhi uzofaka abantu emhlabeni omusha nomuhle kakhulu, ukuze isintu sibe nenye inqubekelaphambili futhi siqale kabusha. Le mizwa abantu abayizwayo ngoNkulunkulu ayisilo uthando, noma kunalokho, akusilo uthando kuphela. Abakuzwa kakhulu ukwesaba nothando; umuzwa wabo wukuthi uNkulunkulu umangalisa ngempela. Wenza umsebenzi abantu abangeke bakwazi ukuwenza, usho izinto abantu abangeke bakwazi ukuzisho. Abantu ababhekane nomsebenzi Wakhe bahlala bebhekana nomuzwa ongachazeke. Abantu ababhekana nokujulile bamthanda kakhulu uNkulunkulu. Bahlala bezwa ubuhle Bakhe, babona ukuthi umsebenzi Wakhe ukhaliphe kakhulu, muhle kakhulu, futhi lokhu kubanika amandla angelinganiswe. Akusikho ukwesaba noma uthando lwesikhashana noma inhlonipho, kodwa umuzwa ojulile wokuthanda uNkulunkulu nokubekezela komuntu. Nokho, abantu ababhekane nokusola nokwahlulela Kwakhe bamuzwa enobukhosi futhi engoneki. Ngisho abantu ababhekane kakhulu nomsebenzi Wakhe abakwazi ukumqonda; bonke abantu abamkhonza ngokugcwele bayazi ukuthi umsebenzi Wakhe awuqondene nokuqonda kwabantu kodwa uhlala uphikisana nakho. Akadingi ukuthi abantu bamthande ngokugcwele noma benze sengathi bayamthobela, kodwa kunalokho ukuthi babe nenhlonipho ephelele kanye nokuthobeka kweqiniso. Emsebenzini Wakhe omningi, wonke umuntu oke wabhekana naye umhlonipha kakhulu, okungaphezu kokuthando. Abantu ababone isimo Sakhe ngenxa yomsebenzi Wakhe wokusolwa nokwahlulela, futhi abamhloniphayo ngenxa yalokho ezinhliziyweni zabo. UNkulunkulu kumele ahlonishwe, ngoba ubuyena kanye nesimo Sakhe akufani nalokho okudalwe ngabantu, futhi kungaphezu kokomuntu odaliwe. UNkulunkulu uzivelele futhi ukhona kuze kube phakade, akakhiwanga, futhi nguye kuphela ofanele ahlonishwe futhi athotshelwe; umuntu akafanelekile yilokhu. Ngakho, bonke abantu ababhekane nomsebenzi Wakhe futhi abamazi ngokweqiniso bayamhlonipha. Nokho, labo abangakudedeli ukuqonda kwabo Ngaye, okuwukuthi, labo abangamthathi ngokuthi unguNkulunkulu, abangamhloniphi nhlobo, futhi yize bemlandela

abanqotshiwe; bangabantu bemvelo abangahloniphi. Wenza lo msebenzi ukuze athole umphumela wokuthi bonke abantu abadaliwe bangahlonipha Umdali, bamkhonze, futhi bathobela ukubusa Kwakhe ngaphandle kwemigomo. Lo ngumphumela wokugcina umsebenzi Wakhe uwonke ozama ukuphumelela kuwo. Uma abantu ababhekane nomsebenzi onje bengamhloniphi uNkulunkulu, ngisho kancane nje, uma ukungalaleli kwabo kwangaphambilini kungashintshi nhlobo, laba bantu bayaqunqunywa nakanjani. Uma umoya womuntu awubhekise kuNkulunkulu kuwukuthanda nokubonisa inhlonipho ekudeni futhi kungasikho ukuthanda ngisho kancane, lokhu kuyinto okufinyelela kuyo umuntu ongenayo inhliziyi yokuthanda uNkulunkulu, futhi lowo muntu akanaso isimo esingaphelelisiwa. Uma umsebenzi ongaka wehluleka ukuthola uthando lomuntu lweqiniso, lokhu kusho ukuthi umuntu akakamzuzi uNkulunkulu futhi akalilandeli iqiniso ngokwempela. Umuntu ongamthandi uNkulunkulu akalithandi iqiniso futhi ngalokho akakazi ukuthola uNkulunkulu, futhi mancane kakhulu amathuba okugunyazwa uNkulunkulu. Abantu abanjalo, ngisho noma bebhekane nomsebenzi kaMoya oNgcwele ngayiphi indlela, futhi noma bebhekane nokwahlulela kanjani, bayaqhubeka nokuhluleka ukuhlonipha uNkulunkulu. Laba ngabantu abanemvelo engaguquleki, abanesimo esibi ngokwedlulele. Bonke labo abangamhloniphi uNkulunkulu bayonqunywa, ukuze babe yinto yokujeziswa, futhi bayojeziswa njengalabo abenza ububi, abahlupheka ngaphezu kwalabo abenze izinto ezingalungile.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livelya
Lisenyamani

I. Ngendlela Yokukhetha Indlela Okholweni

428. Abantu abaningi bakholwa kuNkulunkulu ngenxa yekusasa labo, noma ngenxa yenjabulo yesikhashana. Kulabo abangakaze babhekane nalutho, inhloso yokukholwa kuNkulunkulu ukungena ezulwini, ukuze bathole imiklomelo. Akukho mayelana nokuthi bapheleliswe, noma ukwenza umsebenzi wesidalwa sikaNkulunkulu. Okusho ukuthi abantu abaningi abakholwa kuNkulunkulu ngenxa yokuthi bafuna ukufeza abazibophezele kukho, noma ukuqeda umsebenzi wabo. Ziyivela kancane izikhathi lapho abantu bekholwa khona kuNkulunkulu ukuze baphile ukuphila okunenjongo, futhi abekho abakholwa ukuthi uma nje umuntu esaphila kufanele athande uNkulunkulu ngenxa yokuthi ukwenza kanjalo kungumthetho weZulu nesimiso somhlaba, futhi kuwumsebenzi wemvelo kumuntu. Ngale ndlela, nakuba umuntu nomuntu ngokwahlukana enemigomo yakhe, zonke izisusa zabantu ziyafana, ngaphezu kwalokho, zonke izinto abazikhonzayo ziyafana. Eminyakeni eyizinkulungwane eziningi eyedlule, sekushone amakholwa amaningi, futhi abaningi bashona base bezalwa kabusha. Akuyena nje umuntu oyedwa noma ababili abafuna uNkulunkulu, noma abayinkulungwane eyodwa noma ezimbili, kodwa izinto ezifunwa iningi kulaba bantu izinto ezisiza bona noma amathemba abo amakhulu ngekusasa. Bayidlanzana abantu abazinikele kuKristu. Amakholwa amaningi azinikele afe ebanjwe ugibe olucushwe yiwo, nesibalo sabantu abanqobile, nokho, sincane kakhulu. Kuze kube namuhla, okwenza abantu behluleke, noma izimfihlo zokunqoba kwabo, akukazeki kubo. Labo abafuna uKristu ngazo zonke izindlela, kuze kube manje abakaqondi, azikembuleki lezi zimfihlakalo ngenxa yokuthi abazi. Nakuba bedlula ebunzimeni obukhulu, bahamba endleleni yezehluleki eyake yahanjwa okhokho babo, akuyona eyempumelo. Ngale ndlela, kungenandaba ukuthi bafuna kanjani, abahambi yini endleleni eholela ebunmyameni? Abakutholile akuzona yini izithelo ezimuncu? Kunzima kakhulu ukuqagela ukuthi abantu abalingisa labo abaphumelela endulo bayogcina bethole inhlanhla noma inhlekelele. Maningi kangakanani-ke amathuba, okuthi abantu bahamba ezinyathelweni zalabo abehlulekile? Ingabe abanawo yini amathuba athe xaxa okwehluleka? Yini ebalulekile endleleni abahamba ngayo? Abadlali yini ngesikhathi sabo? Kungenandaba ukuthi abantu bayaphumelela noma bayehluleka ezintweni abazifunayo, ngamafuphi nje, banesizathu sokwenza kanjalo, futhi akukhona ukuthi ukuphumelela noma ukwehluleka kwabo kungenxa yokufuna kwabo ngokuthanda kwabo.

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi Livela Lisenyameni

429. Into ebaluleke kakhulu ekukholweni komuntu kuNkulunkulu ukuthi abe nenhliziyo eneqiniso, nokuthi uzinikele ngokugcwele, futhi ulalela ngobuqotho. Into enzima kakhulu kumuntu ukunikela ngokuphila kwakhe konke ngenxa yokholo lweqiniso, angathola ngalo lonke

iqiniso, afeze umsebenzi wakhe njengesidalwa sikaNkulunkulu. Labo abayizehluleki ngeke bafinyelele kulokhu, futhi labo abangamtholi uKristu kunzima kakhulu ukuthi bakufinyelele. Ngenxa yokuthi umuntu akamuhle ekuzinikeleni kuNkulunkulu, ngenxa yokuthi umuntu akazimisele ukufeza umsebenzi wakhe kuMdali, ngenxa yokuthi umuntu ulibonile iqiniso kodwa waligwema wahamba endleleni yzakhe, ngenxa yokuthi umuntu uhlale efuna ngokuhamba emigudwini yezehluleki, ngenxa yokuthi umuntu uhlale emelene neZulu, ngakho ke, umuntu uhlale ehluleka, uhlale ephanjwa ngamacebo kaSathane, ebanjwa ugibe olucushwe nguye. Ngenxa yokuthi umuntu akamazi uKristu, ngenxa yokuthi umuntu kuyamehlula ukuqonda nokwazi iqiniso, ngenxa yokuthi umuntu umkhonza kakhulu uPawulu futhi unomhobholo kakhulu ngeZulu, ngenxa yokuthi umuntu uhlale efuna uKristu alalele yena futhi ayale uNkulunkulu, labo bantu abakhulu nalabo ababhekane nezinguquko zomhlaba basengabafayo, basafa ngaphambi kokusola kukaNkulunkulu. Okuwukuphela kwento engingayisho kubantu abanjalo ukuthi bafe ngokudabukisayo, futhi lokho kuwumphumela wabo—ukufa kwabo—kunobulungiswa. Ingabe ukwehluleka kwabo akubekezeleleki kakhulu emthethweni weZulu? Iqiniso livela emhlabeni wabantu, kodwa iqiniso kubantu ledluliselwa uKristu. Lisuka kuKristu, okusho ukuthi kuNkulunkulu uqobo, futhi lokhu akuyona into engenziwa umuntu. Kodwa uKristu uletha iqiniso kuphela; akazele ukuzonquma ukuthi umuntu uyophumelela yini ekufuneni kwakhe iqiniso. Ngakho impumelelo noma ukwehluleka eqinisweni kuncike ekufuneni komuntu. Ukwehluleka noma ukuphumelela komuntu eqinisweni, akukaze kuhlenganise lutho noKristu, kodwa kunqunywa ukufuna kwakhe. Isiphetho somuntu nempumelo noma ukwehluleka kwakhe akunakubekwa ekhanda likaNkulunkulu, ukuze kuthwaliswe uNkulunkulu, ngoba lena akuyona indaba kaNkulunkulu qobo, kodwa kuhlobene ngokuqondile nomsebenzi okufanele wenziwe izidalwa zikaNkulunkulu. Abantu abaningi banalo ulwazi olungatheni ngekusasa likaPawulu noPetru, kodwa akukho okungaphezu komphumela kaPawulu noPetru abantu abakwaziyo, futhi bakushaya indiva okwenza uPetru waphumelela, noma amaphutha enza uPawulu wehluleka. Ngakho uma nikungakwazi ukubona okungaleya kwezinto ababezifuna, kusho ukuthi nezinto ezifunwa iningi lenu nazo ngeke ziphumelele, ngisho noma idlanzana kini lizophumelela, ngeke lilingane noPetru. Uma umgudu wezinto ozifunayo ufanele, kusho ukuthi unethemba lokuphumelela; uma umgudu ungafanele, kusho ukuthi awusobe waphumelela, uyoba nesiphetho esifana nesikaPawulu.

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi Livela Lisenyamani

430. UPetru wayeyindoda eyayiphelelisiwe. Kungemva kokuzwa ukusolwa nokwahlulelwa, ngalokho ukuzuza ukuthanda uNkulunkulu ngokumsulwa, lapho aphelelisiwa khona ngokugcwele; indlela ayihamba kwakuyindlela yokuphelelisiwa. Okusho ukuthi kusukela

ekualeni, uPetru wahamba endleleni efanele, futhi isisusa sokukholwa kwakhe kuNkulunkulu sasifanele, ngakho waba umuntu ophelileli wayesehamba endleleni entsha umuntu ayengakaze ahambe kuyo phambilini. Nokho, indlela uPawulu ahamba kuyo kusukela ekuqaleni kwakuyindlela yokumelana noKristu, futhi kwakungenxa yokuthi uMoya oNgcwele wawufuna ukumsebenzisa, ukusebenzisa iziphiwo kanye nawo wonke amakhono akhe emsebenzini Wakhe, kangangokuthi wasebenzela uKristu amashumi amaningi eminyaka. Wayengothile nje owayesetshenziswa uMoya oNgcwele, futhi akasetshenziswanga ngenxa yokuthi uJesu wayebuthanda ubuntu bakhe, kodwa ngenxa yeziphiwo zakhe. Wakwazi ukusebenzela uJesu ngenxa yokuthi wayenqotshiwe, hhayi ngenxa yokuthi kwakumjabulisa ukwenza lokho. Wakwazi ukwenza umsebenzi onjalo ngenxa yokukhanyiselwa nokuqondisa kukaMoya oNgcwele, futhi umsebenzi awenza awukhona ayekufuna, noma ubuntu bakhe. Umsebenzi kaPawulu umela umsebenzi wenceku, okusho ukuthi wenza umsebenzi womphostoli. Nokho, uPetru wayehlukile: Wenza nomsebenzi othile; wawungemkhulu njengomsebenzi kaPawulu, kodwa wayesebenza phakathi kokufuna ukungena kwakhe, futhi umsebenzi wakhe wawungafani nokaPawulu. Umsebenzi kaPetru wawuwumsebenzi wesidalwa sikaNkulunkulu. Akenzanga indima yomphostoli, kodwa wasebenza ngenkathi efuna ukuthanda uNkulunkulu. Inkambo yomsebenzi kaPawulu yayibandakanya nezinto ayezifuna: Ayekufuna kwakungenxa yamathemba akhe ngekusasa, nesifiso sakhe ngesiphetho esihle. Akakwamukelanga ukucwengwa phakathi nomsebenzi wakhe, futhi akakwamukelanga ukuthene nokusetshenzwa. Wayekholwa ukuthi uma nje umsebenzi ayewenza wawumanelisa uNkulunkulu, futhi konke ayekwenza kuthokozisa uNkulunkulu, ekugcineni wayelindelwe umklomelo. Azikho izinto adlula kuzo mathupha emsebenzini wakhe—konke kwakungenxa yakho, akwenzekanga ngenxa yokufuna inguquko. Yonke into emsebenzini wakhe yayinokuhweba, yayingabandakanyi umsebenzi noma ukuthoba kwesidalwa sikaNkulunkulu. Phakathi nenkambo yomsebenzi wakhe, alukho uguquko olwenzeka esimweni esidala sikaPawulu. Umsebenzi wakhe wawungukukhonza abanye, futhi wawungakwazi ukuletha izinguquko esimweni sakhe. UPawulu wawufeza ngokuqondile umsebenzi wakhe, ngaphandle kokupheleliswa, wagququzelwa umklomelo. UPetru wayehlukile: Wayedlule ekuthenweni nasekuthini kubhekanwe naye, futhi wayecwengiwe. Injongo nesisusa somsebenzi kaPetru kwakwehluke kakhulu kokukaPawulu. Nakuba uPetru engenzanga umsebenzi omkhulu kakhulu, isimo sakhe sedlula ezinguqukwini eziningi kakhulu, futhi ayekufuna kwakuyiqiniso noguquko lwangempela. Umsebenzi wakhe wenziwa ngesizathu esimayelana nomsebenzi. Nakuba uPawulu enza umsebenzi omkhulu, konke kwakuwumsebenzi kaMoya oNgcwele, futhi nakuba uPawulu abambisana nalo msebenzi, akazange edlule kuwo awuzwe. Ukuthi uPetru wenza umsebenzi omncane kwakungenxa yokuthi uMoya oNgcwele awenzanga okuningi kangako ngaye. Inani lomsebenzi wabo alizange linqume ukuthi baphelelisiwe yini; okwakufunwa ngoyedwa kwakuwumklomelo, futhi okomunye

kwakuwukuthi azi ukuthanda uNkulunkulu ngokwezinga eliphezulu, nokuthi enze umsebenzi wakhe njengesidalwa sikaNkulunkulu, ngezinga lokuthi aze ashiye isithombe esihle ukuze anelise isifiso sikaNkulunkulu. Babehlukene ngaphandle, neziqo zabo zazihlukile. Wawungeke ukwazi ukubona ukuthi ubani kubo owayephelisiwe ngenxa yomsebenzi omkhulu ababewenzile. UPetru wayefuna ukuba umfanekiso womuntu othanda uNkulunkulu, ukuba umuntu olalela uNkulunkulu, ukuba umuntu ovumayo ukulungiswa nokucwengwa, ukuba umuntu ofeza umsebenzi wakhe njengesidalwa sikaNkulunkulu. Wayekwazi ukuzinikela kuNkulunkulu, ukunikela ngoqobo lwakhe ezandleni zikaNkulunkulu, alalele uNkulunkulu aze afe. Yilokho anquma ukukwenza, futhi yilokho akufeza. Lesi yisizathu esibalulekile esenza isiphetho sakhe sehluka kwesikaPawulu. Umsebenzi owenziwa uMoya oNgcwele kuPetru kwakungukumphelisa, futhi umsebenzi owenziwa uMoya oNgcwele kuPawulu kwakungukumsebenzisa. Lokhu kungenxa yokuthi izimo nemibono yabo ngezinto kwakungafani. Bobabili babenomsebenzi kaMoya oNgcwele. UPetru wawenza wawubhekisa kuye lo msebenzi, futhi wawunika abanye; uPawulu wonke lo msebenzi wawunika uMoya oNgcwele nabanye, akazuzanga lutho kuwo. Ngale ndlela, ngemva kokubona umsebenzi kaMoya oNgcwele iminyaka eminingi, cishe uguquko lwalungekho kuPawulu. Wayelokhu esesimweni semvelo, wayesewuPawulu ofana nowasekuqaleni. Kwaba ukuthi nje ngemva kokubekezelela ubunzima bomsebenzi iminyaka eminingi, wayesefundile ukusebenza, wafunda ukubekezela, kodwa imvelo yakhe endala—imvelo yokuncintisana okukhulu nokusebenzela inzuzo—kwakusekhona. Ngemva kokusebenza iminyaka eminingi, wayengasazi isimo sakhe esonakele, futhi a wayengasilahlile isimo sakhe esidala, sasisesobala emsebenzini wakhe. Wayenolwazi lomsebenzi oluningi, kodwa lolo lwazi lulodwa alukwazanga ukumguqula, futhi asikwazanga ukuguqula imibono yakhe ngokuba khona nokubaluleka kokufuna kwakhe. Nakuba asebenzela uKristu iminyaka eminingi, futhi engaphindanga wahlupha iNkosi uJesu, enhliziyweni yakhe lwalungekho uguquko olwazini lwakhe ngoNkulunkulu. Okusho ukuthi akasebenzanga ukuze azinikele kuNkulunkulu, kodwa, kahle hle, wayesebenzela ikusasa lakhe. Ngoba, ekuqaleni wahlukumeza uKristu, wangazithoba kuKristu; ngokwemvelo wayeyisihlubuki esasimelana ngamabomu noKristu, engumuntu owayengenalo ulwazi ngomsebenzi kaMoya oNgcwele. Lapho umsebenzi wakhe usucishe uqedwe, wayengakawazi umsebenzi kaMoya oNgcwele, wayenza nje ngokwakhe elandela isimilo sakhe, engayigqizi qakala intando kaMoya oNgcwele. Ngakho imvelo Yakhe yayinobutha kuKristu futhi yayingalilaleli iqiniso. Umuntu ofana nalona, oshiywe umsebenzi kaMoya oNgcwele, owayengawazi umsebenzi kaMoya oNgcwele, naye owayephikisa uKristu—angasindiswa kanjani? Ukuthi uyasindiswa noma cha, akuncikile ekutheni mningi kangakanani umsebenzi awenzayo, noma ekuthini uzinikele kangakanani, kodwa kunqunywa ukuthi uyawazi yini umsebenzi kaMoya oNgcwele, ukuthi angakwazi yini ukuphila ngeqiniso, nokuthi izinto azifunayo ziyahambisana yini neqiniso.

431. UPetru wapheleliswa izinto adlula kuzo, ukusetshenzwa nokucwengwa. Wathi, “Kumele nganelise isifiso sikaNkulunkulu ngazo zonke izikhathi. Konke engikwenzayo ngikwenzela ukwanelisa isifiso sikaNkulunkulu, akunandaba ukuthi ngiyasolwa noma ngiyahlulelwa, ngiyajabula ukwenza lokho.” UPetru wanikela ngoqobo lwakhe kuNkulunkulu, emsebenzini wakhe, amazwi, nempilo yonke konke kwakungenxa yokuthanda uNkulunkulu. Wayengumuntu ofuna ubungcwele, lapho ekhula ekwazini, lwalujula nothando lwakhe ngoNkulunkulu enhliziyweni yakhe. Ngaleso sikhathi, uPawulu, yena, wenza kuphela umsebenzi wangaphandle, futhi nakuba wayesebenza kanzima, wayesebenzela ukwenza umsebenzi wakhe ngendlela efanele nokuthola umklomelo. Ukube wayazi ukuthi wayengeke athole lutho, wayeyowuyeka umsebenzi wakhe. UPetru enhliziyweni yakhe wayenendaba nothando lweqiniso enhliziyweni yakhe, futhi lokho kwakungokoqobo futhi kufezeka. Wayengenandaba nokuthola umklomelo, kodwa wayenendaba nokuthi isimo sakhe semvelo siyoguquka yini. UPawulu wayenendaba nokusebenza kanzima, wayenendaba nomsebenzi wangaphandle nokuzinikela, nangezifundiso abantu abajwayelekile ababengazazi. Wayengenandaba nezinguquko ezazenzeka ekujuleni kuye noma ukuthanda uNkulunkulu ngeqiniso. Izinto uPetru adlula kuzo zazingenxa yokuthi azuze uthando lweqiniso nolwazi lweqiniso lukaNkulunkulu. Ulwazi lwakhe lwalungolokumenza asondelane kakhulu noNkulunkulu, futhi nokuphila okungokoqobo. Umsebenzi kaPawulu wawungenxa yalokho uJesu ayemphathise khona, futhi ukuze athole izinto ayezilangazelela, futhi lezi zinto zazingahlangene nokuzazi yena noma uNkulunkulu. Umsebenzi wakhe wawumayelana nokuphunyuka ekusolweni nasekwahlulelweni. UPetru wayefuna uthando olumsulwa, nokwakufunwa uPawulu kwakuwumqhele wokulunga. UPetru wawubona iminyaka eminingi umsebenzi kaMoya oNgcwele, futhi wayenolwazi lwangempela ngoKristu, kanye nolwazi lwangempela ngaye. Ngakho wayenothando olumsulwa ngoNkulunkulu. Iminyaka eminingi yokucwengwa yaluphakamisa ulwazi lwakhe ngoJesu nangokuphila, futhi uthando lwakhe lwalungenamibandela, kwakuwuthando oluzenzakalelayo, wayengafuni mbuyiselo, futhi engafuni zinzuzo. UPawulu wasebenza iminyaka eminingi, kodwa wayengenalo ulwazi olunzulu ngoKristu, futhi wayenolwazi oluncane ngaye. Empeleni nje wayengenalo uthando lukaKristu, futhi uhambo aluthatha lwalungenxa lokuthola umklomelo ekugcineni. Wayefuna umqhele omkhulu, hhayi uthando olumsulwa. Wayengafuni ngendlela ngokukhuthala, wayenza nje; wayengawenzi umsebenzi wakhe, kodwa waqhubeka nezinto azifunayo ngemva kokubanjwa ngumsebenzi kaMoya ONgcwele. Ngakho, ukufuna kwakhe akufakazi ukuthi uyisidalwa esifanele sikaNkulunkulu; kwakunguPetru owayeyisidalwa esifanelekile sikaNkulunkulu owenza umsebenzi wakhe. Umuntu ucabanga ukuthi bonke labo abanikela kuNkulunkulu kufanele baklonyeliswe, nokuthi uma benikela kakhulu kuthathwa kalula ukuthi kufanele bathole umusa

kaNkulunkulu. Inggikithi yombono womuntu isekuhwebeni, futhi akafuni ngokukhuthala ukwenza umsebenzi wakhe njengesidalwa sikaNkulunkulu. KuNkulunkulu, ukwanda kokufuna kwabantu ukuthanda uNkulunkulu ngokuyiqiniso nokumlalela ngokugcwele, okuphinde kusho ukwenza umsebenzi wabo njengesidalwa sikaNkulunkulu, kwandisa amathuba akhe okwemukelwa uNkulunkulu. Umbono kaNkulunkulu ukufuna ukuthi umuntu abuyele emsebenzini wakhe nasesikhundleni sakhe sasekuqaleni. Umuntu uyisidalwa sikaNkulunkulu, ngakho umuntu akufanele adlulele afune izinto kuNkulunkulu, akufanele enze okungaphezu kokwenza umsebenzi wakhe njengesidalwa sikaNkulunkulu. Ikusasa likaPawulu noPetru lalilinganiswa ngokuthi babengakwazi yini ukwenza umsebenzi wabo njengezidalwa sikaNkulunkulu, hhayi ngenxa yobuningi bomnikelo wabo; ikusasa labo lalinqunywa yilokho ababekufuna ekuqaleni, hhayi ngenxa yobuningi bomsebenzi abawenza noma okwakucatshangwa abantu ngabo. Ngakho, ukufuna ukwenza umsebenzi womuntu ngogqozi njengesidalwa sikaNkulunkulu yindlela eya empumelelweni; ukufuna indlela yokuthanda uNkulunkulu ngokweqiniso kuyindlela efanele kakhulu; ukufuna uguquko esimweni somuntu esidala, nokufuna ukuthanda uNkulunkulu ngokumsulwa, kuyindlela eya empumelelweni. Indlela enje eya empumelelweni eyokubuyisa umsebenzi wokuqala kanye nokubukeka kwasekuqaleni kwesidalwa sikaNkulunkulu. Kuwumgudu wokubuyisa, futhi kuyinhloso yawo wonke umsebenzi kaNkulunkulu kusukela ekuqaleni kuya ekugcineni.

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi
Livela Lisenyameni

432. UPawulu wamsebenzela usuku nosuku uNkulunkulu: Uma nje kwakusenomsebenzi okwakufanele wenziwe, wayewenza. Wacabanga ukuthi ngalokhu wayezokwazi ukuzuza umqhele, agculise uNkulunkulu, kodwa futhi wayengafuni izindlela zokuziguqula emsebenzini wakhe. Yonke into ekuphileni kukaPetru engasanelisanga isifiso sikaNkulunkulu yamenza wangakhululeka. Uma ingasanelisanga isifiso sikaNkulunkulu, khona-ke wayezozizwa enecala, wayezobheka indlela efanele ayengazama ukwanelisa ngayo inhliziyi kaNkulunkulu. Ngisho nasezintweni ezincane kakhulu futhi ezingabalulekile ekuphileni kwakhe, wayedinga ukwanelisa isifiso sikaNkulunkulu. Wayengakudambisi ukuzikhandla uma kuziwa esimweni sakhe esidala, wayenomfutho ezintweni ezijulisa iqiniso kuye. UPawulu wayefuna kuphela ukuzenzela igama. Wayefuna ukubukisa phambi kwabantu, wayengafuni ukwenza inqubekela-phambili ekungeneni kwakhe. Wayenendaba nemfundiso hhayi okungokoqobo. Abanye bathi, “UPawulu wamenzela umsebenzi omningi uNkulunkulu, kungani uNkulunkulu engamkhumbulanga? UPetru wamenzela umsebenzi omncane uNkulunkulu, akanikelanga kakhulu emabandleni, ngakho kungani apheleliswa?” UPetru wayemthanda ngokwezinga elithile uNkulunkulu, okwakuyilelo elalifunwa uNkulunkulu; abantu abanjalo abanobufakazi. Kuthiwani ngoPawulu? UPawulu

wayemthanda ngaliphi izinga uNkulunkulu, uyazi? Wawuphathelene nani umsebenzi kaPawulu? Futhi wawuphathelene nani umsebenzi kaPetru? UPetru akenzanga umsebenzi omningi, kodwa uyazi ukuthi yini eyayisekujuleni kwenhliziyo yakhe? Umsebenzi kaPawulu ugxile ekondleni emabandleni futhi nokwesekwa kwamabandla. UPetru wabona uguquko esimweni sokuphila kwakhe; wezwa ukuthanda uNkulunkulu. Manje njengoba usuwazi umehluko eziqwinini zabo, usungabona ukuthi ubani ekugcineni owayekholwa ngempela kuNkulunkulu, nokuthi ubani owayengakhohlewa ngobuqotho kuNkulunkulu. Omunye wabo wayemthanda ngempela uNkulunkulu, omunye engamthandi ngempela; omunye waba nezinguquko esimweni sakhe, omunye akazange; omunye wasebenza ngokuzithoba, futhi wayengabonwa kalula abantu, futhi omunye wayekhulekelwa abantu, futhi emkhulu; omunye wayefuna ubungcwele, omunye engabufuni, nakuba wayehlangezile, wayengenalo uthando olumsulwa; omunye wayenobuntu bangempela, omunye engenabo; omunye wayenomqondo wesidalwa sikaNkulunkulu, omunye engenawo. Yilowo umehluko phakathi kwengqikithi kaPawulu nekaPetru. UPetru wahamba ngendlela yempumelelo, okuphinde kube indlela yokuthola ukubuyiswa kobuntu obuvamile nomsebenzi wesidalwa sikaNkulunkulu. UPetru umele bonke abantu abaphumelelayo. UPawulu wahamba ngendlela yezehluleki, futhi umele bonke abazithobayo futhi bazikhandle ngokuzenzisa, abangamthandi ngempela uNkulunkulu. UPawulu umele bonke labo abangenalo iqiniso. Ekukholweni kwakhe kuNkulunkulu, uPetru wayefuna ukwanelisa uNkulunkulu kukho konke, wayelalela konke okuvela kuNkulunkulu. Engakhonondi ngisho nakancane, wakwazi ukwamukela ukusolwa nokwahlulelwa, kanye nokucwengwa, usizi kanye nokuntula ekuphileni kwakhe, okungekho kukho okwakungaqeda ukuthanda kwakhe uNkulunkulu. Ingabe lolu kwakungekhona ukuthanda kakhulu uNkulunkulu? Ingabe lokhu akukhona ukugcwaliseka komsebenzi wesidalwa sikaNkulunkulu? Noma kusekusolweni, ekwahlulelweni, noma osizini, uhlale ukwazi ukulalela kuze kube sekufeni, futhi yilokhu okufanele kufezwe isidalwa sikaNkulunkulu, lobu ubumsulwa bokuthanda uNkulunkulu. Uma umuntu engafeza okungaka, kusho ukuthi uyisidalwa sangempela sikaNkulunkulu, futhi akukho okungcono okwanelisa isifiso soMdali. Zicabange ukwazi ukusebenzela uNkulunkulu, kodwa awumlaleli uNkulunkulu, awukwazi ukumthanda ngempela uNkulunkulu. Ngale ndlela, ngeke ugcine nje ungawufezanga umsebenzi wesidalwa sikaNkulunkulu, kodwa uyohlulelwa nawuNkulunkulu, ngoba ungumuntu ongenalo iqiniso, ongakwazi ukulalela uNkulunkulu, uyihlongandlebe. Unendaba kuphela nokusebenzela uNkulunkulu, awunandaba nokuphila ngeqiniso, noma ukuzazi. Awumqondi futhi awumazi uMdali, awumlaleli futhi awumthandi uMdali. Ungumuntu ngokwemvelo ongezwani nokulalela uNkulunkulu, ngakho abantu abanjalo abathandwa uMdali.

433. Lapho umuntu elinganisa abanye, kuhambisana nomnikelo wabo. Lapho uNkulunkulu elinganisa umuntu, kuhambisana nesimo sakhe. Phakathi kwalabo abafuna ukuphila, uPawulu wayengumuntu owayengayazi ingqikithi yakhe. Wayengathobekile nakancane futhi engalaleli, futhi wayengayazi ingqikithi yakhe eyayiphikisana noNkulunkulu. Ngakho wayengumuntu owayengadlulanga ezintweni eziningi, wayengakaze alenze iqiniso. UPetru wayehlukile. Wayazi ubuthakathaka bakhe, nokukhohlakala kwesimo sakhe njengesidalwa sikaNkulunkulu, ngakho wayenendlela ayengayisebenzisa aguquke isimo sakhe; wayengeyena omunye walabo abanemfundiso kodwa bengaphethe iqiniso. Labo abaguqukayo bangabantu abasha abasindisiwe, bayafaneleka ukufuna iqiniso. Abantu abanguquki bangabalabo ngokwemvelo asebephelelwe yisikhathi; bayilabo abangasindisiwe, okusho ukuthi labo abenyanwe futhi baphindwe bachithwa uNkulunkulu. UNkulunkulu ngeke abakhumbule ngisho umsebenzi wabo umkhulu kangakanani. Lapho uqhathanisa lokhu nezinto nokufuna kwakho, kungakhathaleki ukuthi ekugcineni ufana noPetru noma noPawulu kufanele uzazi. Uma lingekho iqiniso kokufunayo, futhi namanje usazithwele futhi usenenkani njengoPawulu, usazikhukhumeza futhi uqhosha njengaye, khona-ke uyoba yisonakali esiyisehluleki. Uma ufuna okufana nokukaPetru, uma ufuna ukwenza noguquko kwangempela, ungenakho ukuzidla nokuba nenkani, kodwa ufuna ukwenza umsebenzi wakho, khona-ke uyoba isidalwa sikaNkulunkulu esinqobayo. UPawulu wayengasazi isimo noma ukukhohlakala kwakhe, ingasaphathwa eyokwazi ukungalaleli kwakhe. Akazange aveze ukungamlaleli kwakhe okucasulayo uKristu, futhi wayengazisoli ngokwedlulele. Wayechaza kafushane kuphela, futhi ekujuleni kwenhliziyo yakhe wayengazithobi kuNkulunkulu. Nakuba awa endleleni elibangise eDamaseku, akazange azibukisise. Wayaneliswe ukuqhubeka esebenza, engacabangi ukuthi ukuzazi nokuguqula isimo sakhe esidala kwakuyizindaba ezibaluleke kakhulu. Wayegculiswe ukukhuluma iqiniso nje, nokondla abanye kuyikhambi kunembeza wakhe, nokuziduduza nokuzixolela ngokungaqhubeki ukuhlupha abalandeli bakaJesu. Okuwukuphela komgomo ayenawo kwakuwukufuna umqhele wekusasa nomsebenzi wokuwelela kwesinye isimo, wayefuna inala yomusa. Akafunanga iqiniso elanele, wayengafuni ukuba neqiniso elijulile ayengaliqondi ekuqaleni. Ngakho kungathiwa wayengenalo ulwazi oluyiqiniso ngaye, akakwamukelanga ukusolwa noma ukwahlulelwa. Ukuthi wayekwazi ukusebenza akusho ukuthi wayenolwazi ngesiqu sakhe; wayegxile emikhubeni yangaphandle kuphela. Ngaphezu kwalokho, wayengaphokopheleli uguquko, kodwa ulwazi. Umsebenzi wakhe wawungumphumela wokubonakala kukaJesu endleleni eya eDamaseku. Kwakungeyona into ayevele enqume ukuyenza ekuqaleni, nomsebenzi owenzeka ngemva kokwamukela ukucwengwa kwesimo sakhe esidala. Kungakhathaleki ukuthi wayesebenza kangakanani, isimo sakhe esidala asizange siguquke, futhi umsebenzi wakhe awuzange umshwelezele ngezono zakhe kodwa wamane wabamba iqhaza elithile emabandleni angaleso sikhathi. Umuntu ofana nalona, onesimo esidala esingakuquki—okusho ukuthi ongakaze athole insindiso, futhi

owayengenalo iqiniso—wayengakwazi nhlobo ukwamukelwa iNkosi uJesu. Wayengeyena umuntu owayegcwele uthando nokuhlonipha uJesu Kristu, futhi wayengeyena umuntu owayefuna iqiniso, ingasaphathwa eyokufuna ukuqonda imfihlakalo yokuba sesimweni somuntu. Wayenekhono lokukhuluma ilumbo, futhi owayengeke anikezele kumuntu ophakeme kunaye noma oneqiniso. Waba nomona ngabantu noma amaqiniso ayengahambisani naye, noma abanobuthi kuye, wakhetha abantu abaneziphiwo abaletha isithombe esikhulu nolwazi olunzulu. Wayengakuthandi ukuxoxa nabantu abahlwempu ababefuna indlela yeqiniso futhi wayenendaba neqiniso kuphela, futhi wazikhathaza ngabantu abakhulu bezinhlangano zenkolo ezazikhuluma kuphela izimfundiso, futhi zinolwazi oluningi. Wayengenalo nhlobo uthando ngomsebenzi omusha kaMoya oNgcwele, wayengenandaba nenqubekela-phambili yomsebenzi omusha kaMoya oNgcwele. Kunalokho, wayeseka leyo mithetho nezimfundiso okwakuphakeme kunamaqiniso ajwayelekile. Kule ngqikithi yangaphakathi nakho konke ayekufuna, akumfanele ukubizwa ngomKristu owayefuna iqiniso, ingasaphathwa eyenceku ethembekile endlini kaNkulunkulu, ngoba ukuzenzisa kwakhe kwakukukhulu kakhulu nokungalaleli kwakhe kwakukukhulu kakhulu. Nakuba aziwa njengenceku yeNkosi uJesu, wayengafanele ukungena emasangweni ombuso wezulu, ngoba izenzo zakhe kusukela ekuqaleni kuya ekugcineni ngeke kuthiwe zilungile. Angabonakala njengomuntu owayezenzisa, ongalungile, owenza ukungalungi, ophinde futhi asebenzele uKristu. Nakuba engeke abizwe ngomubi, angabizwa kufanele ngendoda eyenza ukungalungi. Wenza umsebenzi omningi, kodwa akumele ahlulelwe ngobukhulu bomsebenzi awenza, kodwa ngezinga nangengqikithi yawo. Singayithola ngale ndlela kuphela ingqikithi yale ndaba. Wayehlale ekholwa ukuthi: “Ngiyakwazi ukusebenza, ngingcono kunabantu abaningi; ngicabanga ukwedlula wonke umuntu ngomthwalo weNkosi, futhi akekho ophendula ngokujulile njengami ukuze ukukhanya okukhulu kukhanye kimi, ngakho ukuphenduka kwami kujule kunakho konke.” Ngaleso sikhathi, yilokhu ayekucabanga enhliziyweni yakhe. Ekupheleni komsebenzi wakhe, uPawulu wathi: “Ngiyilwile impi enhle, ngiliqedile ibanga lami, ngikugcinile ukukholwa: Ukusuka manje sengigcinelwe umqhele wokulunga.” Ukulwa kwakhe, umsebenzi, nebanga lakhe kwakungenxa yomqhele wokulunga, futhi akazange aphokophele phambili ngentshiseko; nakuba wayengashampuzi emsebenzini wakhe, kungashiwo ukuthi umsebenzi wakhe wawumayelana nokulungisa amaphutha akhe, ukulungisa amacala kanembeza wakhe. Wayethemba ukuthi wayezoqeda umsebenzi wakhe, aqede inkambo yakhe, futhi alwe ukulwa ngokushesha, ukuze awuthole ngokushesha umqhele wokulunga ayewulangazelela. Ayekulangazelela kwakungekhona ukuhlangana nenkosi uJesu ngezinto adlula kuzo kanye nolwazi lweqiniso, kodwa nokuqeda umsebenzi wakhe ngokukhulu ukushesha, ukuze athole umklomelo womsebenzi wakhe lapho ehlangana neNkosi uJesu. Wasebenzisa umsebenzi wakhe ukuziduduza, nokwenza isivumelwano ngenxa yomqhele wangenkathi ezayo. Ayekufuna kwakungelona iqiniso noma uNkulunkulu, kodwa

kwakuwumqhele kuphela. Ukufuna okunjalo kungaba kanjani sezingeni elifanele? Okwakumkhuthaza, umsebenzi wakhe, inani alikhokha, nayo yonke imizamo yakhe—wonke amaphupho akhe amakhulu ayengena kukho konke, futhi wayesebenza ngokuphelele ngokuvumelana nezifiso zakhe. Kuwo wonke umsebenzi wakhe, kwakungekho nokuncane ukuzimisela enanini alikhokha; wayemane enza isivumelwano. Imizamo yakhe ayenziwanga ngokuzimisela ukuze enze umsebenzi wakhe, kodwa yenziwa ngokuzimisela ukuze afeze isivumelwano. Ingabe ibalulekile ngempela leyo mizamo? Ubani oyoncoma imizamo yakhe engahlanzekile? Ubani onendaba nemizamo enjalo? Umsebenzi wakhe wawugcwele amaphupho ekusasa, izinhlelo ezimangalisayo, futhi ungenayo indlela yokuguqula isimo somuntu. Umusa wakhe omningi wawunokuzenzisa; umsebenzi wakhe wawungaphilisi, kodwa uchuma ngokungeyikho; wawuwukwenziwa kwesivumelwano. Umsebenzi ofana nalona ungamhola kanjani umuntu ukuze abuyise umsebenzi wakhe wokuqala?

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Livela Lisenyameni

434. Okuwukuphela kwento uPetru ayeyifuna kwakuyinhliziyi kaNkulunkulu. Wayefuna ukwanelisa isifiso sikaNkulunkulu, ngisho ebunzimeni noma ekuhluphekeni wayesafuna ukugcwalisa isifiso sikaNkulunkulu. Akukho okudlula lokho okungafunwa ikholwa likaNkulunkulu. Okwakufunwa uPawulu kwakungenxa yenyama yakhe, imicabango yakhe, kanye namacebo akhe. Wayengesona isidalwa sikaNkulunkulu esifanelekile, wayengeyena umuntu owayefuna ukugcwalisa isifiso sikaNkulunkulu. UPetru wayefuna ukuzithoba ekuqondiseni kukaNkulunkulu, futhi nakuba umsebenzi wakhe wawungemkhulu, isisusa sakhe nendlela ayihamba kwakulungile; nakuba engakwazanga ukuzuza abantu abaningi, wayekwazi ukufuna indlela yeqiniso. Ngenxa yalokhu, kungashiwo ukuthi wayeyisidalwa esifanelekayo sikaNkulunkulu. Namuhla, ngisho noma ungesona isisebenzi, kufanele ukwazi ukwenza umsebenzi wesidalwa sikaNkulunkulu, uzithobe kukho konke ukuqondisa kukaNkulunkulu. Kufanele ulandele noma yini eshiwo uNkulunkulu, uzwe zonke izinsizi nezindlela zokucwengwa, futhi nakuba ubuthaka, enhliziyweni yakho kusafanele ukwazi ukuthanda uNkulunkulu. Labo abathwala isibopho ngokuphila kwabo bazimisele ukwenza umsebenzi wesidalwa sikaNkulunkulu, futhi umbono wabantu abanjalo ngokufuna ulungile. Laba ngabantu uNkulunkulu abadingayo. Uma wenze umsebenzi omningi, abanye bathola izimfundiso zakho, kodwa wena awuzange uguquke futhi awukhiphanga bufakazi, futhi awukaze uzwe ukuthi kunjani ukuphelelwa ukuphila, ayikho into onayo ekhipha ubufakazi, ngakho awuyena yini umuntu oguqukile? Ingabe ungumuntu ofuna iqiniso? Ngaleso sikhathi, uMoya oNgcwele wakusebenzisa, kodwa lapho ekusebenzisa, wasebenzisa ingxenye yakho eyayingasebenziseka, futhi akayisebenzisanga ingxenye yakho eyayingeke isebenziseke. Uma ufuna ukuguquka,

khona-ke uyopheleliswa kancane kancane phakathi nenqubo yokusetshenziswa. Kodwa uMoya oNgcwele awunasibopho ekutheni uyogcina uzuziwe yini noma cha, lokho kuncike kulokho okuphokophelayo. Uma lungekho uguquko esimweni sakho, lokho kusuke kungenxa yokuthi unombono ngokufuna ongemuhle. Uma unganikwa umklomelo, lokho yakho, ngoba wena awulenzanga iqiniso, awukwazi ukugcwalisa isifiso sikaNkulunkulu. Ngakho, ayikho into ebaluleke ukwedlula izinto odlule kuzo, futhi ayikho into ebucayi njengokungena kwakho! Abanye bayogcina bethi, “Ngikusebenzele kakhulu, futhi nakuba kungabanga yimpumelelo ebatshazwayo, bengikhuthele emizamweni yami. Angeke nje ungivumele ngingene ezulwini ngidle isithelo sokuphila?” Kumele wazi ukuthi ngifisa uhlobo olunjani lwabantu; abangcolile abavunyelwe ukungena embusweni, abangcolile abavunyelwe ukungcolisa umhlabathi oNgcwele. Nakuba kungenzeka wenze umsebenzi omkhulu, futhi ususebenze iminyaka, uma ekugcineni useokungcola okuthunazayo—akubekezeleleki emthethweni weZulu ukuthi ufuna ukungena embusweni Wami! Kusukela ekusekelweni komhlaba kuze kube namuhla, angikaze ngilokothe ngivule intuba elula yokungena embusweni Wami ngenxa yalabo abazincengela Kimi. Lona umthetho wezulu, akekho ongawephula! Kumele ufune ukuphila. Namuhla, labo abayopheleliswa bawuhlobo olufana noPetru: Yilabo abafuna uguquko esimweni sabo semvelo, abafuna ukufakaza ngoNkulunkulu benze nomsebenzi njengesidalwa sikaNkulunkulu. Abantu abafana nalaba kuphela abayopheleliswa. Uma ufuna kuphela imiklomelo, ungafuni ukuguqula isimo sokuphila kwakho kuphela, yonke imizamo yakho iyoba yize—lokho iqiniso elingenakuguqulwa!

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435. Ngenxa yomehluko ezingqikithini zikaPetru noPawulu kufanele wazi ukuthi bonke labo abangafuni ukuphila basebenzela ize! Ukhulwa kuNkulunkulu futhi uyamlandela, ngakho kumele uthande uNkulunkulu enhliziyweni yakho. Kumele ubeke eceleni isimo sakho esikhohlakele, kumele ufune ukugcwalisa isifiso sikaNkulunkulu, kumele wenze umsebenzi wesidalwa sikaNkulunkulu. Njengoba ukholwa futhi ulandela uNkulunkulu, kufanele unikele ngakho konke Kuye, akufanele uzenzele izinqumo, kufanele uqikelele ukuthi uyasigcwalisa isifiso sikaNkulunkulu. Njengoba wadalwa, kufanele ulalele iNkosi eyakudala, ngoba awuzibusi, futhi awukwazi ukulawula ikusasa lakho. Njengoba ukholwa kuNkulunkulu, kufanele ufune ubungcwele noguquko. Njengoba uyisidalwa sikaNkulunkulu, kufanele unamathele emsebenzini wakho, ulondoloze indawo yakho, ungedluli emsebenzini wakho. Lokho akwenzelwe ukukuthiya noma kukucindezele ngemfundiso, kodwa kuyindlela ongenza ngayo umsebenzi wakho, futhi ingafezwa—futhi kufanele ifezwe—yibo bonke abalungile. Uma uqhathanisa isiqu sikaPetru nesikaPawulu, uyoyazi-ke indlela yokufuna. Ezindleleni ezahanjwa uPetru noPawulu, enye

uyokupheleliswa, enye eyokususwa; uPetru noPawulu bamele izindlela ezimbili ezingafani. Nakuba ngamunye amukela umsebenzi kaMoya oNgcwele, ngamunye wakhanyiselwa uMoya oNgcwele, wamukela lokho akuphathiswe iNkosi uJesu, isithelo esisendleleni ngayinye asefani: Esinye kwakuyisithelo seqiniso, esinye kungesona. Ezingqikithini zabo, umsebenzi abawenza, owavezwa yibo, neziphetho zabo, kufanele kukwenze uqonde ukuthi iyiphi indlela okufanele uyithathe, iyiphi indlela okufanele ukhethe ukuhamba kuyo. Bahamba ngokucacile ezindleleni ezimbili ezingafani. UPawulu noPetru, babeyinhliziyi yendlela ngayinye, ngakho kwasekuqaleni bavela bezihamba lezindlela zombili. Yimaphi amaphuzu asemqoka kulokho uPawulu adlula kukho, kungani engaphumelelanga? Yimaphi amaphuzu asemqoka kulokho uPetru adlula kukho, wapheliswa kanjani? Uma uqhathanisa izinto ababekhathazeka ngazo, uyokwazi ukuthi uhlobo olunjani lomuntu uNkulunkulu aludingayo, ukuthi iyini intando kaNkulunkulu, ukuthi siyini isimo sikaNkulunkulu, ukuthi umuntu onjani oyopheleliswa ekugcineni, futhi onjani ongeke apheleliswe, yisiphi isimo salabo abayopheleliswa, futhi yisiphi isimo salabo abangeke bapheleliswe—lezi zindaba zengqikithi zingabonakala kuPetru noPawulu. UNkulunkulu wadala zonke izinto, ngakho wenza yonke indalo ibe ngaphansi kombuso Wakhe, izithobe kuwo; uyolawula zonke izinto, ukuze konke kube sezandleni Zakhe. Yonke indalo kaNkulunkulu, kuhlenganise nezilwane, izitshalo, abantu, izintaba, imifula, kanye namachibi—konke kufanele kube ngaphansi kokubusa Kwakhe. Konke okusesibhakabhakeni nasemhlabathini kumele kube ngaphansi kokubusa Kwakhe. Akukho okunye okungakwenza, kumele konke kuzithobe ekuhloleni Kwakhe. Lokhu kwanqunywa uNkulunkulu, futhi kuligunya likaNkulunkulu. UNkulunkulu uyala konke, futhi ulawula konke, isigaba ngasinye ngokohlobo lwaso, ukubeke ngokwezindawo zakho, ngokwentando kaNkulunkulu. Akunandaba ukuthi kukhulu kangakanani, akukho okungedlula uNkulunkulu, futhi konke kukhonza isintu esidalwe uNkulunkulu, futhi akunalutho olungalokotha lungamlaleli uNkulunkulu noma lufune izinto kuNkulunkulu. Ngakho umuntu, njengesidalwa sikaNkulunkulu, kumele enze umsebenzi womuntu. Kungakhathaleki ukuthi uyinkosi noma umnakekeli wazo zonke izinto, akunandaba ukuthi isikhundla somuntu siphakeme kangakanani kuzo zonke izinto, usewumuntu omncane ngaphansi kokubusa kukaNkulunkulu, akekho ngaphezulu komuntu ongabalulekile, isidalwa sikaNkulunkulu, akasobe aba ngaphezu kukaNkulunkulu. Njengesidalwa sikaNkulunkulu, umuntu kufanele afune ukwenza umsebenzi wesidalwa sikaNkulunkulu, afune ukuthanda uNkulunkulu ngaphandle kokwenza ezinye izinqumo, ngoba lumfanele uNkulunkulu uthando lomuntu. Labo abafuna ukuthanda uNkulunkulu akufanele bazifunele izinzuzo noma lokho abakulangazelela bona; lena indlela elungile yokufuna. Uma okufunayo kuyiqiniso, okwenzayo kuyiqiniso, futhi okuzuzayo ukuguquka kwesimo sakho semvelo, nendlela ohamba ngayo ilungile. Uma ufuna izibusiso zenyama, futhi okwenzayo kuyiqiniso ngokomcabango wakho, futhi lungekho uguquko esimweni sakho, futhi ungamlaleli nhlobo uNkulunkulu osenyameni, usaphila ngendlela

eyinqaba, futhi nakanjani okufunayo kuyokuphonsa esihogweni, ngoba indlela oyihambayo yindlela yokwehluleka. Ukuthi uyopheleliswa noma uyosuswa kuncike ekufuneni kwakho, okusho ukuthi impumelelo noma ukwehluleka kuncike endleleni umuntu ayihambayo.

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Livela Lisenyamani

J. Ngendlela Yokufuna Ukuthanda UNkulunkulu

436. Ingqikithi kaNkulunkulu akusiyo nje eyokuthi umuntu akholelwe kuye; nangaphezu kwalokho, eyokuthi umuntu athande. Kodwa abaningi kulabo abakholelwa kuNkulunkulu abakwazi ukuthola le “mfihlo.” Abantu abalokothi bamthande uNkulunkulu, noma bazame ukumthanda. Abakaze bathole ukuthi kuningi kakhulu okuthandekayo ngoNkulunkulu, abakaze bathole ukuthi uNkulunkulu unguNkulunkulu othanda umuntu, futhi unguNkulunkulu okumele athandwe umuntu. Ukuthandeka kukaNkulunkulu kuvezwa emsebenzini Wakhe: Kuphela ngesikhathi bezizwela umsebenzi Wakhe, kulapho bethola khona ukuthandeka Kwakhe, kuphela ezintweni abadlula kuzo empilweni, yilapho bengajabulela ukuthandeka kukaNkulunkulu futhi ngaphandle kokukubona empilweni engokoqobo, akekho ongakwazi ukuthandeka kukaNkulunkulu. Kuningi kakhulu ongakuthanda ngoNkulunkulu, kodwa ngaphandle kokuhlanganyela Naye abantu abanayo indlela yokukwazi. Okungukuthi, uma uNkulunkulu ubengazange abe yinyama, abantu bebengeke bakwazi ukuhlanganyela Naye ngokoqobo, futhi uma bebengakwazi ukuhlanganyela ngempela Naye, bebengeke futhi bakwazi ukuzizwela umsebenzi Wakhe—ngakho uthando lwabo ngoNkulunkulu beluzokonakaliswa amanga kanye nomcabango. Uthando lukaNkulunkulu ezulwini alubonakali kahle njengothando lukaNkulunkulu emhlabeni, ngokuba ulwazi lwabantu ngoNkulunkulu ezulwini lwakhiwa imicabango, kunokuba lwakhiwe yilokho abakubone ngamehlo abo, kanye nalokho abadlule kukho. Uma uNkulunkulu efika emhlabeni, abantu bayakwazi ukubona imisebenzi Yakhe kanye nokuthandeka Kwakhe, futhi bayakwazi ukubona konke ngesimo Sakhe soqobo nesijwayelekile, konke okusobala ngokuphindwe ngezikhathi eziyizinkulungwane nangaphezu kolwazi ngoNkulunkulu osezulwini. Akukhathalisekile ukuthi abantu bamthanda kangakanani uNkulunkulu osezulwini, akukho okuphathekayo ngalolu thando, futhi lugcwele imibono yobuntu. Noma ngabe luncane kangakanani uthando lukaNkulunkulu emhlabeni, lolu thando luyabonakala; noma ngabe oluncane lwalo, futhi lusabonakala. UNkulunkulu wenza ukuba abantu bamazi ngomsebenzi obonakalayo, nangalolu lwazi uzuza uthando lwabo. KunjengoPetru: Uma wayengahlalanga noJesu, wayengeke akwazi ukudumisa uJesu. Ngakho, naye, ukuthembeka kakhulu kwakhe kuJesu kwakwakhelwe ekuhlanganyeleni kwakhe noJesu. Ukuze abantu bamthande, uNkulunkulu uzile phakathi kwabantu futhi wahlala nabantu, futhi konke ekwenzela ukuba umuntu abone nokuba akubone ukuba ngokoqobo kukaNkulunkulu.

Kucashunwe embhalweni othi “Labo Abathanda UNkulunkulu Bayophila Phakathi Kokukhanya Kwakhe Ingunaphakade”
encwadini ethi Izwi Livela Lisenyamini

437. “Uthando,” njengoba lubizwa kanjalo, lubhekisela emuzweni ohlanzekile futhi ongenabala, lapho usebenzisa khona inhliziyo yakho ukuze uthande, ube nemizwa futhi ucabangele abanye. Othandweni ayikho imibandela, imingcele, kanye negebe. Othandweni

azikho izinsolo, inkohliso kanye namanga. Othandweni akukho ukuhwebelana futhi akukho okungcolile. Uma unothando, lokho kusho ukuthi awukhohlisi, awukhonondi, awukhapheli, awuhlubuki, awuthathi noma ufune ukuzuza okuthile noma inani elithile. Uma unothando, uyozinikela ngokuzithandela futhi ubekezelele ubunzima, futhi uyohambisana Nami. Uyodela konke okwakho ngenxa Yami, udele umndeni wakho, ikusasa lakho, ubusha bakho, nomshado wakho. Uma kungenjalo uthando lwakho alulona nhlobo uthando, kodwa luyinkohliso nokukhaphela! Unaluphi uhlobo lothando? Ingabe unothando lweqiniso? Noma olwamanga? Kungakanani osunikele ngakho? Kungakanani osukudelile? Lungakanani uthando engiluthole kini? Ingabe niyazi? Izinhliziyi zenu zigcwele ububi, ukukhaphela nenkohliso, futhi njengoba kunjalo, kungakanani ukungcola okusothandweni lwenu? Ucabanga ukuthi usudele okwanele ngenxa Yami; ukholelwa ukuthi uthando onalo ngami lwanele. Kodwa kungani amazwi nezenzo zakho kuhlale kunokuhlubuka nenkohliso? Niyangilandela, kodwa anilenzi izwi Lami. Ingabe lokhu kubhekwa njengeqiniso? Niyangilandela, kodwa ningibekela eceleni. Ingabe lokhu nikubheka njengothando? Niyangilandela, kodwa anithembekile Kimi. Ingabe lokhu nikubheka njengothando? Niyangilandela, kodwa anikwamukeli ukuba khona Kwami. Ingabe lokhu nikubheka njengothando? Niyangilandela, kodwa aningiphathi njengofanelwe yilokhu engiyikho futhi ngazo zonke izindlela, nenza izinto zibe nzima kimi. Ingabe lokhu nikubheka njengothando? Niyangilandela, kodwa nizama ukungenza isilima ningikhohlisa kuzo zonke izinto. Ingabe lokhu nikubheka njengothando? Niyangikhonza, kodwa aningesabi. Ingabe lokhu nikubheka njengothando? Nimelana Nami kuzo zonke izinto. Ingabe konke lokhu nikubheka njengothando? Nidele okuningi, lokho kuliqiniso, kodwa anikaze nikwenze engikucela kini. Ingabe lokhu kungabhekwa njengothando? Izibalo ezenziwe ngokucophelela zibonisa ukuthi ayikho nencane inhlansi yothando eninayo Ngami ngaphakathi kini. Ngemva kwale minyaka eminingi yomsebenzi namazwi amaningi engiwashilo, kungakanani okutholile? Ingabe akudingi ukuba nibheke emuva ngokucophelela?

Kucashunwe embhalweni othi “Baningi Ababiziweyo, Kepha Bayingcosana Abakhethiweyo” encwadini ethi Izwi Livala Lisenyamani

438. Asikho isifundo esibaluleke ukwedlula isifundo sokuthanda uNkulunkulu, futhi kungathiwa isifundo abantu abasifundayo esikhathini sabo sonke sokuphila bekhola ukuthi ungamthanda kanjani uNkulunkulu. Okusho ukuthi, uma ukholwa kuNkulunkulu kufanele umthande uNkulunkulu. Uma ukholwa kuphela kuNkulunkulu, kodwa ungamthandi, awukalutholi ulwazi ngoNkulunkulu, futhi awukaze umthande uNkulunkulu ngothando lweqiniso olusuka phakathi enhliziyweni yakho, kusho ukuthi ukholo lwakho kuNkulunkulu luyize; uma, okholweni lwakho kuNkulunkulu, awumthandi uNkulunkulu, uphilela ize, futhi impilo yakho yonke iphansi kunazo zonke. Uma, empilweni yakho yonke, ungakaze umthande

noma umanelise uNkulunkulu, pho siyini isizathu sokuphila kwakho? Akukhona yini ukusebenzela ize lokho? Okusho ukuthi, uma abantu bezokholwa kuNkulunkulu futhi bathande uNkulunkulu, kufanele benze konke okusemandleni abo bakhokhe inani. Kunokuba bazame ukuziphatha ngendlela ethile ebonakalayo, kufanele bafune ukuqonda kwangempela ekujuleni kwezinhliziyi zabo. Uma ukuthakasela ukuhlabelela nokudansa, kodwa ungakwazi ukwenza iqiniso, kungashiwo yini ukuthi uyamthanda uNkulunkulu? Ukuthanda uNkulunkulu kudinga ukuthi ufune intando kaNkulunkulu ezintweni zonke, futhi uhlole ujule ngaphakathi kuwe uma wehlelwa yinoma yini, uzama ukuqonda intando kaNkulunkulu, uzama ukubona ukuthi iyini intando kaNkulunkulu kulolu daba, ukuthi yini afisa uphumelele ukuyenza, nokuthi kufanele uyiqikelele kanjani intando Yakhe. Isibonelo: Kwenzeka okuthile okudinga ukuthi ubekezelele nobunzima, okufanele ngaleso sikhathi uqonde ukuthi iyini intando kaNkulunkulu, nokuthi kufanele uyiqikelele kanjani intando Yakhe. Akumele uzenelise wena: Qala ngokuzibeka eceleni. Ayikho into edeleleke njengenyama. Kufanele uzame ukwanelisa uNkulunkulu, futhi kufanele wenze umsebenzi wakho. Ngemicabango enjalo, uNkulunkulu uzoletsa ukukhanyiseleka okukhethekile kuwe kulolu daba, futhi inhliziyi yakho izoduduzeka.

Kucashunwe embhalweni othi “Ukuthanda UNkulunkulu Kuphela Okuwukukholwa KuNkulunkulu Ngeqiniso” encwadini ethi
Izwi Livelya Lisenyamani

439. Manje nonke seniyazi ukuthi ukukholwa komuntu kuNkulunkulu akwenzelwa ukusindiswa komphefumulo kuphela kanye nokunakekelwa kwenyama, noma ukuthi anothise impilo yakhe ngokuthanda uNkulunkulu, njalo njalo. Njengoba kumi kanje, uma uthanda uNkulunkulu ngesizathu sokunakekelwa kwenyama noma ukuthokoza kwesikhashana, ngisho noma, ekugcineni, uthando othanda uNkulunkulu ngalo lufinyelela esicongweni futhi ungaceli lutho, lolu thando olufunayo kusewuthando olungahlanzekile nolungamthokozisi uNkulunkulu. Labo abasebenzisa uthando lukaNkulunkulu ukuze banothise izimpilo zabo eziphansi futhi bavale isikhala ezinhliziyweni zabo yilabo abafuna ukuphila kalula, hhayi labo abafuna ukuthanda uNkulunkulu ngokweqiniso. Loluhlobo lothando luphambene nentando yakhe, lungukulandela ukuthokoza komoya, futhi uNkulunkulu akaludingi loluhlobo lothando. Ngakho, olwakho uthando luwuhlobo luni? UNkulunkulu umthandelani? Lungakanani uthando lweqiniso othanda ngalo uNkulunkulu manje? Uthando lwabantu abaningi phakathi kwenu lunjengalolu olubalwe ngenhla. Loluhlobo lothando lungakwazi ukugcina isimo samanje kuphela; ngeke lukwazi ukuqhubeka phakade, noma ukuzinza kubantu. Loluhlobo lothando lunjengembali engatheli izithelo emuva kokuqhakaza yabuna. Ngamanye amazwi, uma sewuthande uNkulunkulu ngaleyo ndlela futhi engekho umuntu ozokuhola endleleni, uzowa. Uma ukwazi ukuthanda uNkulunkulu ngezikhathi zokuthanda uNkulunkulu futhi ungaguquli lutho esimweni sempilo yakho emva kwalokho, uzoqhubeka nokugutshuzelwa amandla obumnyama, ungakwazi

ukuphunyuka, futhi ulokhu ungakwazi ukukhululeka ekuboshweni nasekwenziweni isiwula uSathane. Akekho umuntu onjalo ongazuzwa uNkulunkulu ngokugcwele; ekugcineni, umoya wabo, umphefumulo kanye nomzimba uzobe usangokaSathane. Lokhu akunakuphikiswa. Bonke labo abangakwazi ukuzuzwa nguNkulunkulu ngokugcwele bazobuyela endaweni yabo yokuqala, leyo, ukubuyela kuSathane, futhi bazoya echibini lomlilo nesibabule ukuze bamukele isigaba esilandelayo sokujeziswa uNkulunkulu. Labo abazuzwe uNkulunkulu yilabo abahlubuke kuSathane futhi baphunyuka endaweni ebuswa nguye. Abantu abanjalo bayobalwa ngokugcwele kubantu bombuso. Abantu bombuso bavela kanjalo. Ngabe uzimisele ukuba yilolu hlobo lomuntu? Ngabe uzimisele ukuzuzwa uNkulunkulu? Ngabe uzimisele ngokuphunyuka endaweni ebuswa nguSathane bese ubuyela kuNkulunkulu? Manje ngabe ungokaSathane noma ubalwa phakathi kwabantu bombuso?

Kucashunwe embhalweni othi “Yimuphi Umqondo Okumele Abakholwayo Bawubambe” encwadini ethi Izwi Livela
Lisenyameni

440. Umuntu ubelokhu ephila ngaphansi kwendwangu yethonya lobumnyama, eboshiwe ethonyeni likaSathane kungekho ukuphunyuka. Futhi isimo somuntu, emuva kokuguqulwa uSathane, siya ngokuya sikhula ekukhohlakaleni. Umuntu angathi umuntu yilokhu aphila nesimo sakhe senkohlakalo yobusathane, engakwazi ukuthanda uNkulunkulu ngokweqiniso. Njengoba kunje, uma umuntu efisa ukuthanda uNkulunkulu, kumele asuswe ukuzibona engolungileyo, ukuzibona ebalulekile, ukuzidla, ubuqha, nokunye okunjalo, konke okungokwesimo sikaSathane. Uma kungenjalo, uthando lwakhe luwuthando olungemsulwa, olunobusathane, futhi olungeke lugunyazwe uNkulunkulu. Ngaphandle kokupheleliswa, ukubhekwa, ukwaphulwa, ukuthenwa, ukuqondiswa, ukusolwa, noma ukucwengwa uMoya oNgcwele ngokuqondile, akekho okwazi ukuthanda uNkulunkulu ngokweqiniso.

Kucashunwe embhalweni othi “Umuntu Okhohlakele Akakwazi Ukumela UNkulunkulu” encwadini ethi Izwi Livela
Lisenyameni

441. Uma abantu bethintana noNkulunkulu ngezinhliziyi zabo, uma izinhliziyi zabo sezikwazi ukuphendukela kuYena ngokuphelele, lesi isinyathelo sokuqala sothando lomuntu kuNkulunkulu. Uma ufuna ukuthanda uNkulunkulu, kufanele ukwazi ukuphendulela inhliziyi yakho kuYena. Kuyini ukuphendulela inhliziyi yakho kuNkulunkulu? Kulapho konke okuphokophele ngenhliziyi yakho kungenxa yokuthanda nokuzuza uNkulunkulu, lokhu kukhombisa ukuthi uyiphendulele ngokuphelele inhliziyi yakho kuNkulunkulu. Ngaphandle kwaNkulunkulu namazwi Akhe, cishe akukho okunye enhliziyweni yakho (umndeni, ingcebo, umyeni, unkosikazi, izingane noma ezinye izinto). Noma ngabe zikhona, azikwazi ukuhlala enhliziyweni yakho, futhi awucabangi ongakwenza amathuba ekusasa lakho kepha uphokophela ekuthandeni uNkulunkulu kuphela. Ngaleso sikhathi uzobe usuyiphendulele ngokuphelele

inhliziyi yakho kuNkulunkulu. Ake kuthiwe usenza izinhlelo zakho enhliziyweni yakho futhi uyohlezi uphokophele inzuzo yesiqu sakho, uhlale ucabanga uthi: “Ngingasenza nini isicelo esincane kuNkulunkulu? Uzoceba nini umndeni wami? Ngingazithola kanjani izingubo ezinhle? ...” Uma uphila kuleso simo kukhombisa ukuthi inhliziyi yakho ayikaphendukeli kuNkulunkulu ngokuphelele. Uma unamazwi kaNkulunkulu kuphela enhliziyweni yakho futhi ukwazi ukuthandaza kuNkulunkulu futhi usondelane Naye nkathi zonke, kube engathi Useduze kakhulu nawe, kube engathi uNkulunkulu ungaphakathi kuwe futhi nawe ungaphakathi Kuye, uma ukwisimo esifana naleso, kuchaza ukuthi inhliziyi yakho ikeyaba ngaphambi kukaNkulunkulu. Uma uthandaza kuNkulunkulu futhi udla uphuza amazwi Akhe nsuku zonke, uhlezi ucabanga ngomsebenzi webandla, uma ukhombisa ukucabangela intando kaNkulunkulu, usebenzisa inhliziyi yakho ukuthanda Yena ngokweqiniso futhi wanelisa inhliziyi Yakhe, inhliziyi yakho izoba ngekaNkulunkulu. Uma inhliziyi yakho isagcwele ezinto ezinye, okusho ukuthi isagcwele uSathane futhi ayikaguqukeli kuNkulunkulu. Uma inhliziyi yomuntu isiguqukele kuNkulunkulu ngokweqiniso, bazoba nothando Lwakhe oluyiqiniso, oluzenzekelayo futhi uzokwazi ukucabangela umsebenzi kaNkulunkulu. Noma ngabe bangaba esimweni sobuwula nokungabi namqondo, bazokwazi ukucabangela okufanele kwendlu kaNkulunkulu, umsebenzi Wakhe, kanye nokushintsha kwesimo sabo. Inhliziyi yabo iyobe iqinisekile. Abanye abantu bahlezi bephakamisa uphawu lwebandla noma ngabe benzani; eqinisweni lokhu kungokuba kuzuze bona. Lolu hlobo lomuntu alunayo inhloso elungile. Akalunganga futhi uyakhohlisa nezinto eziningi azenzayo uzenza ngokufuna ukuthi kuzuze yena. Lolu hlobo lomuntu aluphokophele ukuthanda uNkulunkulu; inhliziyi yakhe kusengeka Sathane futhi ayikwazi ukuguqukela kuNkulunkulu. uNkulunkulu akanayo indlela yokuzuza lolu hlobo lomuntu.

Kucashunwe embhalweni othi “Uthando Lwangempela lukaNkulunkulu Luyazenzakalela” encwadini ethi Izwi Livela Lisenyameni

442. Kuzo zonke izigaba zomsebenzi uNkulunkulu awenzayo phakathi kubantu, ngaphandle kubukeka sengathi ukuxhumana phakathi kwabantu, ongathi yinto edaleke emalungiselelweni enziwa umuntu noma kuvela ekuphazameni nokugxambukela komuntu. Kodwa esithe, sonke isinyathelo somsebenzi, nakho konke okwenzekayo, ukubheja okwenziwe nguSathane phambi kukaNkulunkulu, futhi kudinga ukuthi abantu bame baqine ebufakazini babo kuNkulunkulu. Thatha isibonelo lapho uJobe wayevivinywa: Esithe, uSathane wabheja noNkulunkulu, futhi okwenzeka kuJobe kwakuyizenzo zabantu, nokugxambukela kwabantu. Emuva kwaso sonke isinyathelo uNkulunkulu asenzayo kini kunokubheja kukaSathane noNkulunkulu—emuva kwakho konke kunempi. Isibonelo, uma unobandlululo kubafowenu nodadewenu, uzoba namazwi ofuna ukuwasho—amazwi ozwa ukuthi ngeke amthokozise uNkulunkulu—kodwa uma

ungawasho, uyoza ungenelisekile ngaphakathi, futhi ngaleso sikhathi, impi izoqala ngaphakathi kuwe: “Ngikhulume noma cha?” Yilokhu-ke okuyimpi. Ngakho, kuyo yonke into ohlangana nayo kunempi, futhi uma kunempi kuwe, ngenxa yokubambisana kwakho nokuhlukumezeka kwakho uNkulunkulu uyasebenza phakathi kwakho. Ekugcineni, ngaphakathi kwakho uyakwazi ukubeka udaba eceleni kanti nentukuthelo iyacima ngokwemvelo. Unjalo-ke umthelela wokubambisana noNkulunkulu. Yonke into abantu abayenzayo idinga ukuthi bakhokhe inani elithile ngokuzikhandla kwabo. Ngaphandle kobunzima bangempela, abakwazi ukwanelisa uNkulunkulu, abasondeli nakancane ekutheni benelise uNkulunkulu, futhi basho iziqubulo ezingasho lutho nje! Lezi ziqubulo ezingasho lutho zingamanelisa yini uNkulunkulu? Lapho uNkulunkulu noSathane belwa embusweni kamoya, kufanele umenelise kanjani uNkulunkulu, futhi kufanele ume kanjani uqine ebufakazini bakho Kuye? Kufanele wazi ukuthi yonke into eyenzeka kuwe ingukuvivinywa okukhulu futhi yisikhathi lapho uNkulunkulu ekudinga ukuthi ube nobufakazi. Ngaphandle, azibukeki zibalulekile kangako, kodwa lapho lezi zinto zenzeka ziyakhombisa ukuthi uyamthanda yini uNkulunkulu noma cha. Uma umthanda, uyokwazi ukuma ebufakazini bakho Kuye, futhi uma ungalukhombisi uthando Lwakhe, lokhu kukhombisa ukuthi awuyena umuntu owenza iqiniso, ukuthi awuyena ongenalo iqiniso, futhi awunakho ukuphila, nokuthi ungamakhoba! Yonke into eyenzeka kubantu ilapho uNkulunkulu ebadinga ukuthi bame baqine ebufakazini babo Kuye. Ayikho into enkulu eyenzeke kuwe njengamanje, futhi awunabo ubufakazi obukhulu, kodwa yonke imininingwane yempilo yakho yansuku zonke iphathelele nobufakazi bakho kuNkulunkulu. Uma ungawina ukunconywa ngabafowenu nodadewenu, amalungu omndeni wakho, kanye nabo bonke abaseduze nawe; uma, ngelinye ilanga, abangakhohle befika, futhi bethanda konke okwenzayo, futhi bebona ukuthi konke uNkulunkulu akwenzayo kuhle kakhulu, uyobe wethule ubufakazi. Nakuba ungenakuqonda futhi izinga lakho liphansi, ngokupheleliswa kwakho nguNkulunkulu, uyakwazi ukumanelisa nokuqikelela intando Yakhe, ukhombise abanye ukuthi Wenze umsebenzi omkhulu kangakanani kubantu abasezingeni eliphansi kunabo bonke. Lapho abantu befinyelela ekwazini uNkulunkulu, futhi beba ngabanqobi phambi kukaSathane, bathembeke kakhulu kuNkulunkulu, khona-ke akekho oba nesibindi ngaphezu kwaleli qembu labantu, futhi lokhu kuwubufakazi obukhulu kakhulu. Nakuba ungakwazi ukwenza umsebenzi omkhulu, uyakwazi ukwanelisa uNkulunkulu. Abanye abakwazi ukubeka eceleni imibono yabo, kodwa wena uyakwazi; abanye abakwazi ukwethula ubufakazi kuNkulunkulu ngesikhathi bedlula kulokho ababhekane nakho, kodwa uyakwazi ukusebenzisa isimo nezenzo zakho zoqobo ukubuyisela uthando lukaNkulunkulu nokwethula ubufakazi obuqanda ikhanda Kuye. Yilokhu kuphela okungathathwa njengokuthanda uNkulunkulu ngokoqobo.

443. Ngesikhathi wenza kakhulu iqiniso, kulapho uzoba neqiniso kakhulu; ngesikhathi wenza kakhulu iqiniso, kulapho uzoba nothando lukaNkulunkulu kakhulu; futhi ngesikhathi wenza kakhulu iqiniso, kungesikhathi ubusiswa kakhulu uNkulunkulu. Uma uhlala wenza ngale ndlela, uthando lukaNkulunkulu kuwe kancane kancane, luyokwenza ubone, njengoba uPetru athola ukwazi uNkulunkulu: UPetru wathi uNkulunkulu akanakho ukuhlakanipha kokwenza amazulu nomhlaba kanye nakho konke, kodwa, ngaphezu kwalokho, unokuhlakanipha kokwenza umsebenzi wangempela kubantu. UPetru wathi akafanelwe uthando lwabantu kuphela ngenxa yokudala Kwakhe amazulu nomhlaba kanye nakho konke, kodwa, naphezu kwalokho, ngenxa yekhono Lakhe lokudala umuntu, ukusindisa umuntu, ukwenza umuntu apheleliswe, kanye nokushiyela umuntu uthando Lwakhe. Ngakho, naye, uPetru washo ukuthi kuningi Kuye okufanelwe uthando lomuntu. UPetru wathi kuJesu: “Awufanelwe yini uthando lwabantu kakhulu kunokudala amazulu nomhlaba kanye nakho konke? Kuningi Kuwe okuthandekayo. Uyenza futhi unyakaze empilweni yangempela, uMoya Wakho ungithinta ngaphakathi, uyangiyala, uyangihlanza—lezi zinto zilufanele kakhulu uthando lwabantu.” Uma ufuna ukubona nokuzwa uthando lukaNkulunkulu, khona-ke kumele uhlole futhi ufune impilo yangempela, futhi kumele ukulangazelele ukubeka eceleni inyama yakho. Kumele wenze lesi sinqumo. Kufanele ube umuntu onesinqumo, okwazi ukwanelisa uNkulunkulu ezintweni zonke, ngaphandle kokuvilapha, noma ukuhalela ukuthokozisa inyama, hhayi ukuphilela inyama kodwa ukuphilela uNkulunkulu. Kungenzeka kube nezikhathi lapho ungamenelisi uNkulunkulu. Lokhu kungenxa yokuthi awuyiqondi intando kaNkulunkulu; ngesikhathi esilandelayo, nakuba kuzodinga umzamo omkhulu, kumele umanelise, unganelisi inyama. Uma uhlangabezana nalokhu, uyobe usufikile ekwazini uNkulunkulu. Uyobona ukuthi uNkulunkulu wakwazi ukudala amazulu nomhlaba kanye nakho konke, ukuthi uye waba yinyama ukuze abantu bambone ngempela, futhi bahlanganyele Naye, nokuthi uyakwazi ukuhamba phakathi kwabo, nokuthi uMoya Wakhe wenza abantu ukuba bapheleliswe empilweni engokoqobo, ukubavumela ukuba babone ubuhle Bakhe, futhi bazizwele ukuyalwa Nguye, ukusolwa Nguye, kanye nezibusiso Zakhe. Uma uhlala wenza ngale ndlela, empilweni yakho engokoqobo ngeke wahlukaniseke noNkulunkulu, futhi uma ngolunye usuku ubudlelwano bakho noNkulunkulu buyeka ukuba ngobujwayelekile, uyokwazi ukuzwa ihlazo, kanye nokwazi ukuzwa ukuzisola. Uma unobudlelwano obujwayelekile noNkulunkulu, angeke ufise ukushiya uNkulunkulu, futhi uma uNkulunkulu ngelinye ilanga ethi uyakushiya, uyoba nokwesaba, futhi uyothi ungamane ufe kunokuba ushiywe uNkulunkulu. Uma usunale mizwa, uyoziwela ukuthi awukwazi ukushiya uNkulunkulu, futhi ngale ndlela, uyoba nesisekekelo, futhi uyolujabulela uthando lukaNkulunkulu.

444. Ngempela ngempela umthanda kangakanani uNkulunkulu namhlanje? Futhi kungakanani konke okwaziyo uNkulunkulu akwenzile kuwe? Lezi yizinto okufanele uzifunde. Ngenkathi uNkulunkulu efika emhlabeni, konke lokho akwenzile kumuntu navumele umuntu ukuthi akubone ukwenze ukuze umuntu amthande Yena futhi amazi ngempela Yena. Ukuthi umuntu uyakwazi ukuhluphekela uNkulunkulu futhi ukwazile ukuba aze afinyelele lapha, kolunye uhlangothi, ngenxa yothando lukaNkulunkulu, bese ngakolunye uhlangothi, yingenxa yensindiso kaNkulunkulu; phezu kwalokho, kungenxa yomsebenzi wokwahlulela nokusola uNkulunkulu akwenzile umuntu. Uma ningenakho ukwahlulelwa, ukusolwa, nezilingo ezivela kuNkulunkulu, futhi uma uNkulunkulu engazange anenze nihlupheke, lapho-ke, eqinisweni nje, animthandi ngokweqiniso uNkulunkulu. Ngale nkathi umkhulu umsebenzi kaNkulunkulu kumuntu, futhi ngenkathi ukuhlupheka komuntu kukukhulu, yilapho ekwazi khona ukukhombisa ukuthi umsebenzi kaNkulunkulu ubaluleke kangakanani, futhi kulapho inhliziyi yomuntu ikwazi khona ukuthanda uNkulunkulu ngokweqiniso. Ufunda kanjani ukuthanda uNkulunkulu? Ngaphandle kokuhlushwa nokucwengwa, ngaphandle kwezilingo ezibuhlungu—futhi uma, ukwedlula lapho, konke lokho uNkulunkulu akunikeze umuntu kungumusa, uthando, kanye nesihawu—ungakwazi ukuthola uthando lweqiniso lukaNkulunkulu? Ngakolunye uhlangothi, ngesikhathi sezilingo ezivela kuNkulunkulu umuntu uthola ukwazi lapho ebuthaka khona, futhi abone ukuthi akabalulekile kangako, ungodelekile, nophansi, futhi akanalutho, futhi akalutho; ngakolunye uhlangothi, ngesikhathi sezilingo zaKhe uNkulunkulu udala izimo ezahlukeni enzela umuntu ezenza umuntu akwazi ukubona ubuhle bukaNkulunkulu. Yize noma ubuhlungu bubukhulu, kwesinye isikhathi zingenakwahlulwa—futhi kuze kufinyelele ezingeni losizi olukunqobayo—eke wabhekana nalokhu, umuntu uyabona ukuthi muhle kangakanani umsebenzi kaNkulunkulu kuyena, futhi kukulesi sisekelo kuphela lapho uthando lweqiniso lukaNkulunkulu kumuntu luzalwa khona kumuntu. Namhlanje umuntu ukubona lokhu ngomusa, uthando nesihawu sikaNkulunkulu, akakwazi ukwazi ngokweqiniso ngokwakhe, angisaphathi ukwazi umongo womuntu. Kungokubhekana nakho kokubili ukucwengwa nokwahlulelwa nguNkulunkulu, kuphela ngesikhathi sokucwengwa lapho umuntu engazi ubuthaka bakhe, futhi azi ukuthi akanalutho. Ngenxa yalokho-ke uthando lukaNkulunkulu ngomuntu lwakhelwe esisekelweni sokucwengwa nokwahlulelwa nguNkulunkulu.

Kucashunwe embhalweni othi “Ukubhekana Nezilingo Ezibuhlungu Kuphela Okungakwenza Wazi Ubuhle BukaNkulunkulu”
encwadini ethi Izwi Livela Lisenyameni

445. Namuhla, abantu abaningi abanalo lolo lwazi. Bakholwa ukuthi ukuhlupheka akunamsebenzi, impilo yasemakhaya abo inezinkinga, ababona abathandwa bakaNkulunkulu, futhi izifiso zabo ziluvindi. Ukuhlupheka kwabanye abantu kufinyelela ephuzwini eledlulele, nemicabango yabo iphenduka ukufa. Lolu akulona uthando lweqiniso lukaNkulunkulu; abantu

abanjengalaba bangamagwala, abakwazi ukubekezela, babuthakathaka futhi kabanamandla! UNkulunkulu umagange ukuba umuntu amthande, kodwa ngale nkathi umuntu emthanda kakhulu, kungale nkathi nokuhlupheka komuntu kuzokwanda, futhi ngenkathi umuntu emthanda kakhulu, kanjalo nezilingo zakhe zizokwanda. Uma umthanda, konke ukuhlupheka kuzokwehlela—futhi uma ungamthandi, mhlawumbe yonke into izokuhambela kahle, futhi kuzoba nokuthula okukuzungezile. Uma uthanda uNkulunkulu, uzwa sengathi okuningi obhekene nako akunakwahlulwa, futhi ngoba isakhiwo sakho sincane kakhulu uzocwengwa; ngaphezu kwalokho, awukwazi ukwenelisa uNkulunkulu, futhi uyohlala uzwa sengathi intando kaNkulunkulu iphakeme kakhulu, umuntu ngeke akwazi ukuyifinyelela. Ngenxa yakho konke lokhu uzothola ukucwengwa—ngoba kunobuthakathaka obukhulu ngaphakathi kuwena, nokuningi okungakwazi ukwenelisa intando kaNkulunkulu, uzocwengwa ngaphakathi. Kodwa kufanele nibone ngokucacile ukuthi ukuhlanzwa kwenzeka kuphela ngokucwengwa. Ngenxa yalokhu, ngalezi zinsuku zokugcina kufanele nibe nobufakazi buNkulunkulu. Noma ngabe kungakanani ukuhlupheka kwenu, kufanele nize zifinyelele esiphethweni, ngisho nasemphefumulweni wenu wokugcina, nalapho kusafanele nithembeke kuNkulunkulu, futhi nibe semuseni kaNkulunkulu; yilona kuphela uNkulunkulu onothando, futhi yilobu kuphela ubufakazi obunamandla nobuphilayo. Uma ulingwa nguSathane, kufanele uthi: “Inhliziyo yami ingekaNkulunkulu, futhi uNkulunkulu usengizuzile. Angikwazi ukukwenelisa—kufanele ngiznikele ngakho konke ukwenelisa uNkulunkulu.” Ngenkathi wenelisa kakhulu uNkulunkulu, kungale nkathi uNkulunkulu ekubusisa kakhulu, futhi aba makhulu namandla othando lwakho ngoNkulunkulu; nawe, ngokunjalo, uzoba nokholo nokuzimisela, futhi uzwe sengathi ayikho into ebaluleke noma eqave ngaphezu kwempilo echithwe uthanda uNkulunkulu. Kungashiwo ukuthi umuntu kufanele kuphela athande uNkulunkulu ukuze angabi nosizi. Yize noma kuba nezikhathi lapho inyama yakho ibuthakathaka futhi usibekelwe yizinkinga eziningi, ngalezi zikhathi uzoncika ngempela kuNkulunkulu, futhi emoyeni wakho ngaphakathi uzoduduzwa, futhi uzoba nokuqiniseka, futhi uzoba nokuthile othembele kukhona. Ngale ndlela, uzokwazi ukunqoba izimo eziningi, ngakho ngeke ukhalaze ngoNkulunkulu ngenxa yomunyu owuzwayo; uzofuna ukucula, udanse, futhi uthandaze, uhlanganyele nabazalwane, ucabange ngoNkulunkulu, futhi uzobona ukuthi bonke abantu, babalulekile, futhi nezinto ezikuzungezile ezihlelwe nguNkulunkulu zifanelekile. Uma ungamthandi uNkulunkulu, konke okubukayo kuzoba ngokukukhathazayo, ayikho into ezojabulisa emehlweni akho; emoyeni wakho ngeke ukhululeke kodwa uzoba ngocindezelwe phansi, inhliziyo yakho iyohlezi ikhononda ngoNkulunkulu, futhi uzohlala uzwa sengathi uneminjunju eminingi kakhulu, kanti lokho akunabulungiswa kakhulu. Uma ungenzi mzamo ngenhloso yokuthola injabulo, kodwa ukuze wenelise uNkulunkulu nokuthi ungasolwa nguSathane, lapho lowo mzamo nokulangazelela kuzokunikeza amandla amakhulu okuthanda uNkulunkulu. Umuntu uyakwazi ukwenza konke okukhulunywe

nguNkulunkulu, futhi konke akwenzayo kuyakwazi ukumenelisa uNkulunkulu—kuchaza lokhu-ke ukuzuzwa okungokoqobo. Ukuzama ukwenelisa uNkulunkulu ukusebenzisa uthando lukaNkulunkulu ekusebenzise amazwi Akhe; kungakhathalekile isikhathi—ngisho noma abanye bengenamandla—ngaphakathi kuwena kusenenhliziyo emthandayo uNkulunkulu, emlangazelela ngokujulile uNkulunkulu, nemkhumbulayo uNkulunkulu. Lesi yisakhiwo sangokoqobo.

Kucashunwe embhalweni othi “Ukubhekana Nezilingo Ezibuhlungu Kuphela Okungakwenza Wazi Ubuhle BukaNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

446. Kungesikhathi sokucwengwa okubuhlungu lapho umuntu engawela kalula ngaphasi kwethonya likaSathane—pho kufanele umthande kanjani uNkulunkulu ngesikhathi sokucwengwa? Kufanele uzame ngawo wonke amandla akho, ubeke inhliziyo yakho phambi kukaNkulunkulu unikele sonke isikhathi sakho kuYe. Noma ngabe uNkulunkulu ukucwenga kanjani, kufanele ukwazi ukuphila iqiniso ukuze kufezeke intando kaNkulunkulu futhi kufanele uzimisele ukuba wena uqobo ufune uNkulunkulu futhi ufune ubudlelwane. Ezikhathini ezifana nalezi, ngale nkathi unganaki ngokwengeziwe, kungale nkathi kuzogcina kulula ngokwengeziwe ukuba ubuyele emuva. Uma sekufanelekile ukuba wenze umsebenzi wakho, yize noma ungawenzi kahle, wenza konke okusemandleni akho, futhi ukwenza usebenzisa uthando lukaNkulunkulu; kungakhathalekile ukuthi abanye bathini—noma ngabe bayakuncoma bathi wenze kahle, noma wenze kabi—ukugqugquzeleka kwakho kuhle, futhi awuzishayi isifuba, ngoba wenza umsebenzi kaNkulunkulu. Uma abanye bekuhlanekezela lokhu okwenzayo bakubize ngokungesikhona, uyakwazi ukuthandaza kuNkulunkulu uthi: “O Nkulunkulu! Angiceli ukuba abanye bangibekezelele noma bangiphathe kahle, noma bangiqonde noma bangivumele. Ngicela nje kuphela ukuba ngikwazi ukukuthanda Wena enhliziyweni yami, ukuba ngikhululeke enhliziyweni yami, ukuthi unembeza wami uhlanzekile. Angiceli ukuba abanye bangincome, noma bangithathele phezulu; ngifuna nje ukwenelisa Wena ngenhliziyo yami, ngidlala indima yami ngokwenza konke enginamandla okukwenza, futhi yize noma ngiyisiphukuphuku nesiwula, futhi ngimpofu, ngiyimpumpothe, kodwa ngiyazi ukuthi Wena umuhle, futhi ngizimisele ukunikela konke enginakho kuWena.” Uma nje uthandaza ngale ndlela, uthando lwakho ngoNkulunkulu luyavela, futhi uzizwa usunokukhululeka kakhudlwana enhliziyweni yakho. Yilokho okusuke kuqondiswe kukho uma kukhulunywa ngokwenza uthando lukaNkulunkulu.

Kucashunwe embhalweni othi “Ukuthola Ukucwengisiswa Kuphela Okungenza Umuntu Abe Nothando Lweqiniso” encwadini ethi Izwi Livelya Lisenyameni

447. Ingabe umuntu kufanele amthande kanjani uNkulunkulu ngesikhathi sokucwengwa? Ngokuzimisela ngokuthanda uNkulunkulu wamukele nokucwengwa nguYe: Ngesikhathi sokucwengwa uyahlushwa ngaphakathi, kube sengathi kunommese ophanjaniswe enhliziyweni

yakho, kodwa uzimisele ukwenelisa uNkulunkulu usebenzisa inhliziyo yakho, emthandayo, futhi awuzimisele ukunakekela inyama. Yilokho okusuke kuqondiswe kukho uma kukhulunywa ngokwenza uthando lukaNkulunkulu. Uyafa yiminjunju ngaphakathi, futhi ubuhlungu bakho sebufinyelele ezingeni elithile, kodwa nalapho usazimisele ukuza phambi kukaNkulunkulu ukhuleka, uthi: “O Nkulunkulu! Angikwazi ukukushiya Wena. Yize noma kunobumnyama obungizungezile, kodwa ngifuna ukwenelisa Wena; Uyayazi inhliziyo yami, futhi ngifisa ngabe ungatshala uthando lwaKho ngaphakathi kimi.” Lokhu kwenziwa ngesikhathi sokucwengwa. Uma usebenzisa uthando lukaNkulunkulu njengesisekelo, ukucwengwa kungakusondeza eduze noNkulunkulu futhi kukwenze ube nobudlelwane obusondelene kakhulu noNkulunkulu. Njengoba ukholwa kuNkulunkulu, kufanele unikele inhliziyo yakho ngaphambi kukaNkulunkulu. Uma uzinikela bese weneka inhliziyo yakho phambi kukaNkulunkulu, kusho ukuthi ngesikhathi sokucwengwa ngeke kwenzeke kuwena ukuba umphike uNkulunkulu, noma umshiye uNkulunkulu. Ngale ndlela ubudlelwane bakho noNkulunkulu buzosondelana nakakhulu, futhi bube ngobejwayelekile nakakhulu, kanti ubudlelwane bakho noNkulunkulu buzokwanda nakakhulu. Uma ngaso sonke isikhathi wenza ngale ndlela, uzochitha isikhathi esiningi ekukhanyeni kukaNkulunkulu, kanye nesikhathi esiningi ngaphansi kokuholwa ngamazwi aKhe, futhi kuzoba noshintsho olukhulu esimweni sakho, kanjalo nolwazi lwakho luzokwanda usuku nosuku. Kuyothi uma kufika usuku nezilingo zikaNkulunkulu zikwehlela ungazelele, ngeke nje ugcine ngokuma eduze kukaNkulunkulu, kodwa futhi uyokwazi nokwethula ubufakazi ngoNkulunkulu. Ngaleso sikhathi, uyofana noJobe, noPetru. Sewunobufakazi ngoNkulunkulu uyomthanda ngokweqiniso, futhi uyozimisela ukunikela ngempilo yakho egameni laKhe; uyoba ngufakazi kaNkulunkulu, futhi ufakazi othandiweyo nguNkulunkulu. Uthando oluthole ukucwengwa lunamandla, alusibuthakathaka. Kungakhathalekile ukuthi uNkulunkulu ukungenisa kanjani ezilingweni zaKhe, uyakwazi ukungabi nandaba noma uyaphila noma uyafa, ubeke konke okunye eceleni ngentokozo wenzela uNkulunkulu, futhi ubekezele noma yini ngentokozo wenzela uNkulunkulu—ngaleyo ndlela-ke uthando lwakho luyoba msulwa, kanti nokholo lwakho lube ngolweqiniso. Yilapho kuphela-ke lapho uyoba ngumuntu othanda uNkulunkulu ngokweqiniso, futhi oye wapheleliswa ngempela nguNkulunkulu.

Kucashunwe embhalweni othi “Ukuthola Ukucwengisiswa Kuphela Okungenza Umuntu Abe Nothando Lweqiniso” encwadini ethi Izwi Livelya Lisenyamani

448. UNkulunkulu uyamsola futhi amahlulele umuntu ngoba umsebenzi Wakhe ufuna lokho, ngaphezu kwalokho, ngoba umuntu uyakudinga lokho. Umuntu udinga ukusolwa nokwahlulelwa, futhi kulapho kuphela angathola khona uthando lukaNkulunkulu. Namuhla, niqinisekiswa kakhulu, kodwa lapho ninqwamana nezingqinamba ezincane nisenkingeni; idumela lenu lincane kakhulu futhi nisuke nisadinga ukusolwa okukhulu kanye nokwahlulelwa

ukuze nizuze ulwazi olujulile. Namuhla, niyamhlonipha uNkulunkulu, niyamesaba futhi niyazi ukuthi unguNkulunkulu weqiniso, kodwa animthandi kakhulu, ingasaphathwa eyokumthanda ngeqiniso; ulwazi lwenu luseluncane kakhulu futhi anikabi nesimo esihle. Lapho nibhekana nesimo esithile, nisuke ningakabi nabufakazi, kuncane kakhulu ukungena kwenu okuza nezinguquko, futhi aninayo indlela yokukwenza ngokoqobo. Abantu abaningi abanaki futhi bayavilapha; abakuvezi obala ukuthi bayamthanda uNkulunkulu, akukho abakwenzayo futhi akucaci ukuthi iyini imigomo yabo. Labo abenziwe baphelela abagcini ngokuba nobuntu obujwayelekile kuphela, kodwa banamaqiniso angaphezu kwesilinganiso sonembeza womuntu; abagcini nje ngokusebenzisa unembeza wabo ukuze babuyise uthando lukaNkulunkulu kodwa kunalokho bamazile uNkulunkulu futhi bakubona ukuthi uNkulunkulu uyathandeka futhi ufanelwe ukuthandwa ngumuntu nokuthi kuningi umuntu angakuthanda kuNkulunkulu nokuthi umuntu ayikho into angayenza ngaphandle kokuthanda uNkulunkulu. Uthando uNkulunkulu analo ngalabo abaphelelisiwe luyabasiza ukuze bakwazi ukwenza izinto abazifisayo. Uthando lwabo luyazenzakalela, uthando olungafuni mbuyiselo, alukhona ukuhweba. Ayikho into ebona bamthande uNkulunkulu ngaphandle kolwazi abanalo Ngaye. Abantu abanjalo bakhathalela kuphela ukujabulisa uNkulunkulu ngisho noma kuthiwa uNkulunkulu akababonisi umusa. Ababheki amathuba kuNkulunkulu futhi abalulinganisi ngonembeza uthando abanalo ngoNkulunkulu: Ungiphe lona, nami kumele ngikubuyisele lona uthando; uma unganginiki lutho nami ayikho into engizokubuyisela yona. Labo abenziwe baphelela bahlale bekhola ukuthi: UNkulunkulu unguMdali, futhi wenza umsebenzi Wakhe kithi. Ngoba nginaleli thuba, isimo kanye nokufaneleka ukuba ngenziwe ngiphelele, engikufunayo kufanele kube ukuphila okunenjongo futhi kufanele nganelise Yena.

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449. Ekuphileni kwakhe, uPetru wabhekana nokucwengwa izikhathi ezingamakhulu futhi wabhekana nezinhlopheko eziningi ezibuhlungu. Lokhu kucwengwa kwaba yisisekelo sothando lwakhe olukhulukazi lukaNkulunkulu, futhi lokhu kwaba yinto ebalulekile empilweni yakhe yonke. Ukuthi wakwazi ukuba nalolu thando olukhulukazi lukaNkulunkulu empeleni, kolunye uhlangothi, kwaba ngenxa yokuphikelela kwakhe ethanda uNkulunkulu; okubaluleke kakhulu, kodwa-ke, kwaba ngenxa yokucwenga nokuhlupheka abhekana nakho. Lokhu kuhlupheka kwaba yisiqondiso saKhe endleleni yokuthanda uNkulunkulu, futhi kwaba yinto angazange ayikhohlwa. Uma abantu bengahlangabezani nobuhlungu bokucwengwa uma bethanda uNkulunkulu, lokho-ke kusho ukuthi uthando lwabo lugcwele ukungcola kanye nokuthandwa yibo; uthando olufana nalolu lugcwele imibono kaSathane, futhi nje alukwazi neze ukufeza intando kaNkulunkulu. Ukuba nothando oluphikelelayo lukaNkulunkulu akufani nokuthanda

uNkulunkulu ngokweqiniso. Yize noma konke abakucabangayo ezinhliziyweni zabo kungenxa yokuthanda uNkulunkulu, nokwenelisa uNkulunkulu, sengathi imicabango yabo ayinamicabango yabantu, sengathi konke abakwenzayo bakwenzela uNkulunkulu, uma imicabango yabo ilethwa phambi kukaNkulunkulu, imicabango enjalo ayinconywa noma ayibusi swanga nguNkulunkulu. Ngisho noma abantu sebeqondisise kahle wonke amaqiniso—uma sebewazi wonke—lokhu akukwazi ukubizwa ngophawu lokuthanda uNkulunkulu, angeke kuthiwe laba bantu ngempela bathanda uNkulunkulu. Ngisho noma sebeqondisise amaqiniso amaningi ngaphandle kokubhekana nokucwengwa, abantu abakwazi ukuphila ngala maqiniso; kungesikhathi sokucwengwa kuphela lapho abantu bengaqonda okushiwo ngempela yilawa maqiniso, yilapho kuphela lapho abantu bengakwazi ukwazisa ngempela incazelo yawo yangaphakathi. Ngaleso sikhathi, uma sebezama futhi, bayakwazi ukusebenzisa la maqiniso ngendlela, kanye nangokuhambisana nentando kaNkulunkulu; ngaleso sikhathi, imibono yabo yabantu iyancipha, ukukhohlakala kobuntu babo kuyehla, kanti nemizwa yabo yokuba umuntu iyashabalala; kungaleso sikhathi kuphela lapho ukwenza kwabo kuyisibonakaliso seqiniso sothando lukaNkulunkulu. Umphumela weqiniso lothando lukaNkulunkulu awufezeki ngolwazi olukhulunywayo noma ukuzimisela ngokwengqondo, futhi awufezeki nje kalula ngokuqondwa. Uma kudingeka abantu bakhokhe inani elithile, nokuthi babhekane nomunyu omkhulu kakhulu ngesikhathi sokucwengwa, bese kuba yilapho kuphela-ke lapho uthando lwabo luba msulwa, futhi lube ngolulangazelele inhliziyo kaNkulunkulu uqobo.

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450. Lapho sekusondele ukuba uPetru afe, ngemva kokuba enziwe waphelela wathi, “O Nkulunkulu! Ukube nje iminyaka yami ibinganezelwa kancane, bengingafisa ukukuthanda ngokujulile nangendlela emsulwa.” Lapho esezobethelwa esiphambanweni, wathandaza ngenhliziyo, “O Nkulunkulu! Sesifikile sikhathi Sakho, isikhathi owangibekela sona sesifikile. Kumele ngikufele, kumele ngivume phambi kwakho futhi nginokwethemba ukuthi uthando enginalo ngawe lungahlangabezana nezimfuno Zakho, lube msulwa. Namuhla, ukukwazi ukukufela, futhi ngibethelwe esiphambanweni ngenxa Yakho kuyangiqinisekisa futhi kuyangiduduza, ngoba kungigculisa kakhulu ukuthi ngibethelwa esiphambanweni ngenxa Yakho ukuze kwenzeke intando Yakho nanokuthi ngizobe sengikwazi ukunikela ngokuphila kwami Kuwe. O Nkulunkulu! Uyathandeka! Ukube ungivumele ngaphila, bengizozimisela kakhulu ukukuthanda. Uma nje ngisaphila, ngiyohlezi ngikuthanda. Ngifisa ukukuthanda kakhulu kunakuqala. Ngahlulele futhi ungisole, ungivivinye ngoba angiyena olungileyo, ngenxa yokuthi ngonile. Ukulunga Kwakho kuba sobala kimi. Lesi isibusiso kimi, ngoba ngiyakwazi ukukuthanda ngokujulile futhi ngizimisele ukuhlale ngikuthanda kanjena ngisho noma

ungangithandi. Ngifuna ukukubona ukulunga Kwakho ngoba lokho kungenza ngiphile ukuphila okunenjongo. Sengiyabona manje ukuthi ukuphila kwami sekunenjongo, ngoba ngibethelwe esiphambanweni ngenxa Yakho futhi kuyinto enhle ukukufela. Nakuba ngingakazizwa nganelisekile ngoba ngazi okuncane Ngawe, ngiyazi ukuthi ngeke ngizifeze ngokugcwele izifiso Zakho futhi kuncane kakhulu engikwenzele khona. Ekuphileni kwami, angikwazanga ukuzinikela ngokugcwele Kuwe; angisondele nakancane kulokho. Uma ngibuka emuva, kulo mzuzu ngizizwa ngikukweleta kakhulu, futhi nginalo mzuzu kuphela wokuba ngikhokhe ngawo wonke amaphutha ami nangalo lonke uthando engikukweleta lona.”

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Livelya Lisenyameni

451. Umuntu kumele alwele ukuphila okunenjongo futhi angeneliswa nje yilokho akwazi ukukwenza manje. Ukuze umuntu aphile njengoPetru, kumele abe nolwazi futhi akwazi ukubhekana nezinto uPetru abhekana nazo. Umuntu kumele afune izinto ezinkulu neziphakeme kakhulu. Kumele afune uthando lukaNkulunkulu olujulile nolumsulwa ngokwengeziwe, kanye nokuphila okunenjongo. Yilokhu kuphela ukuphila; yile ndlela kuphela umuntu ayofana ngayo noPetru. Kumele ugxile ekukhuthaleleni ukuba sohlangothini oluhle ekungeneni kwakho, ungamane nje uhlehle ngenxa yenkululeko yesikhashana bese uziba amaqiniso angempela acacile nabalulekile. Uthando lwakho kumele lube ngokoqobo futhi kumele uthole izindlela ezizokwenza ukhululeke kulokhu kuphila okubi nokungenamthetho futhi okungahlukile kokwezilwane. Kumele uphile ukuphila okunenjongo, ukuphila okuyigugu, futhi akumele uzikhohlise, noma ukuphila kwakho ukuphendule ithoyizi okudlalwa ngalo. Kuwo wonke umuntu ozimisele ngokuthanda uNkulunkulu, awekho amaqiniso angenakuwathola futhi akukho ukungabi bikho kobulungiswa obenziwayo angeke akwazi ukumelana nakho. Kufanele uphile kanjani? Kufanele umthande kanjani uNkulunkulu futhi ungalusebenzisa kanjani lolu thando ukuze wenelise isifiso Sakhe? Ayikho into ebaluleke ukudlula leyo ekuphileni kwakho. Ngaphezu kwakho konke, kumele ube nezifiso ezinjalo futhi ukwazi ukubekezela, ungafani nje nabantu abaphelelwa yithemba kalula. Kumele ukwazi ukuphila ukuphila okunenjongo futhi uwazi amaqiniso angempela futhi ungaziphathi budlabha. Unganakile, impilo yakho ingakwedlula nje.; ngemva kwalokho, uyolithola yini elinye ithuba lokuthanda uNkulunkulu? Ingabe umuntu angakwazi ukuthanda uNkulunkulu uma esefile? Kumele ube nesifiso kanye nonembeza onjengokaPetru; ukuphila kwakho kumele kube nenjongo futhi akumele ube nesikhathi sokudlala ngokuphila kwakho! Njengoba ungumuntu, futhi ufuna uNkulunkulu, kumele uyiqaphele indlela oziphatha ngayo ekuphileni kwakho, nendlela ozinikela ngayo kuNkulunkulu nokuthi uba kanjani nokholo olunenjongo Kuye, ngendlela emsulwa, enhle, nelungile.

452. Uma abantu befisa ukuthanda uNkulunkulu, kumele bezwe ubuhle bukaNkulunkulu, futhi babone ubuhle bukaNkulunkulu, kungaleso sikhathi kuphela lapho kungavuka kubo inhliziyo ethanda uNkulunkulu, inhliziyo efisa ukusebenzela uNkulunkulu. UNkulunkulu akenzi ukuba abantu bathande ngamazwi nangokukhuluma, noma imicabango yabo, futhi akabaphoqi abantu ukuba bamthande. Kunalokho, ubenza ukuba bamthande ngokukhetha kwabo, ubenza babone ubuhle Bakhe emsebenzini Wakhe kanye nakulokho akushoyo, emva kwalokho kukhona kubo ukuthela kothando lukaNkulunkulu. Kungale ndlela kuphela lapho abantu bengaveza khona ubufakazi kuNkulunkulu. Abantu abathandi uNkulunkulu ngoba baceliwe ukuba benze njalo nakwabanye, noma umuzwa wokubhuzela kwesikhashana. Bathanda uNkulunkulu ngenxa yokuba bebonile ubuhle Bakhe, babonile ukuthi kuningi Kuye okufanelwe uthando lwabantu, ngokuba bayibonile insindiso, ukuhlakanipha kanye nemisebenzi emangalisayo kaNkulunkulu—futhi ngenxa yalokho, bamdumisa ngokweqiniso uNkulunkulu, futhi balangazelela Yena ngeqiniso, futhi kuvuka kubo intshisekelo yokuthi ngeke bakwazi ukuphila ngaphandle kokuzuza uNkulunkulu. Isizathu esenza ukuba labo abafakaza ngeqiniso banikeze ubufakazi obunenhloko Kuye, kungenxa yokuthi ubufakazi babo buphezu kwesisekelo solwazi lweqiniso kanye nokulangazelela uNkulunkulu ngeqiniso. Akusiwo nje umuzwa wokubhuzela, kodwa kungokolwazi lukaNkulunkulu kanye nesimo Sakhe. Ngokuba sebefinyelele ekumazini uNkulunkulu, futhi bayazi ngobuhle bukaNkulunkulu, noqobo Lwakhe. Njengothando lwabantu kuNkulunkulu, ubufakazi babo buyazenzakalela, buyiqiniso, bubalulekile futhi bufanele. Alukhona ukuthatheka, noma luyize futhi alusho lutho. Isizathu sokuba kube yilabo kuphela abathanda uNkulunkulu ngeqiniso abanenani elikhulu kanye nenjongo ezimpilweni zabo, futhi yibona kuphela abakholwa kuNkulunkulu ngeqiniso, kungenxa yokuthi laba bantu baphila ekukhanyeni kukaNkulunkulu, bayakwazi ukuphilela umsebenzi kanye nokuphatha kukaNkulunkulu; abaphili ebumnyameni, kodwa baphila ekukhanyeni; abaphili izimpilo ezingasho lutho, kodwa izimpilo ezibusiswe uNkulunkulu. Yilabo kuphela abathanda uNkulunkulu abakwazi ukufakaza ngoNkulunkulu, yibona kuphela abangofakazi bakaNkulunkulu, yibona kuphela ababusiswe uNkulunkulu, futhi yibona kuphela abakwazi ukwamukela izethembiso zikaNkulunkulu. Labo abathanda uNkulunkulu bangabangani bakaNkulunkulu, bangabantu abathandwa uNkulunkulu, bangathokozela izibusiso kanye noNkulunkulu. Abantu abafana nalaba kuphela abazophila phakade, futhi bona kuphela bazophila phansi kokunakekelwa nokuvikelwa uNkulunkulu. UNkulunkulu ungowabantu ukuba bamthande, futhi ufanelwe uthando lwabantu lonke, kodwa akusibo bonke abantu abakwazi ukuthanda uNkulunkulu, futhi akusibo bonke abantu abangafakaza kuNkulunkulu futhi babambe amandla noNkulunkulu. Ngokuba bayakwazi ukufakaza ngoNkulunkulu, futhi banikele onke

amandla abo emsebenzini kaNkulunkulu, labo abathanda uNkulunkulu ngeqiniso bangahamba noma kuphi ngaphansi kwamazulu kungekho muntu ongabaphikisa, bengaphakamisa amandla futhi babuse abantu bakaNkulunkulu. Laba bantu bahlangane ndawonye bevela emhlabeni wonke, bakhuluma izilimi ezahlukene futhi banesikhumba esinemibala engafani, kodwa ubukhona babo bunencazelo efanayo, bonke banenhliziyo ethanda uNkulunkulu, bonke banobufakazi obufanayo futhi banesinqumo esifanayo, kanye nesifiso esifanayo. Labo abathanda uNkulunkulu bangahamba bakhululekile emhlabeni wonke, labo abafakaza ngoNkulunkulu bangahamba umkhathi wonke. Laba bantu bathandwa uNkulunkulu, babusiswe uNkulunkulu, futhi bayophila ekukhanyeni Kwakhe kuze kube phakade.

Kucashunwe embhalweni othi “Labo Abathanda UNkulunkulu Bayophila Phakathi Kokukhanya Kwakhe Ingunaphakade”
encwadini ethi Izwi Livela Lisenyameni

K. Ngendlela Yokuzuza Ukwazi UNkulunkulu

453. Izigaba ezintathu zomsebenzi ziwumsebenzi kaNkulunkulu wokusindisa isintu sewuwonke. Umuntu kufanele awazi umsebenzi kaNkulunkulu kanye nesimo sikaNkulunkulu emsebenzini wensindiso, futhi ngaphandle kwaleli qiniso, ulwazi lwakho ngoNkulunkulu lungamazwi ayize, aluyilutho ngaphandle kokubeka imibono engasho lutho. Ulwazi olunjalo alukwazi ukugqugquzela noma ukunqoba umuntu, ulwazi olunjalo luphambene nokuyikhona, futhi akusilona iqiniso. Lungaba luningi kakhulu, luphinde lube mnandi uma uluzwa kodwa uma lumelene nesimo sikaNkulunkulu semvelo, ngakho uNkulunkulu ngeke akuhawukele. Ngeke kuphela angaluncomi ulwazi lwakho, kodwa futhi uyoziphindiselela kuwe ngokuba isoni esimhlambalazayo. Amazwi okwazi uNkulunkulu awakhulunywa kalula. Noma ungaba nolimi olulula futhi uyigagu, futhi nakuba amazwi akho ehlakaniphe ngendlela yokuthi uyakwazi ukuthi into emnyama imhlophe futhi emhlophe imnyama, kodwa awunakho okudingekayo uma sekuza ekutheni ukhulume ngolwazi lukaNkulunkulu. UNkulunkulu akayena lowo ongamehlulela ngamawala, noma umncome ngokunganaki, noma umlulaze ngokunganaki. Uncoma noma ubani nowonke wonke, kepha uyazabalaza ukufika emazwini afanelekile ukuchaza ubukhulu bobuhle nomusa kaNkulunkulu—yilokhu okufundwa izo zonke izehluleki. Nakuba kunochwepheshe bezilimi abanengi abangakwazi ukuchaza uNkulunkulu, ubuqiniso kwalokho abakushoyo, kuncane ngangesilinganiso sekhulu kuneqiniso elikhulunywa abantu baNkulunkulu futhi abanolwazi lwamagama olimi olunomkhawulo, kepha bebe benolwazi nokubona okuningi. Ngakho kuyabonakala ukuthi ulwazi lukaNkulunkulu lutholakala ngokushaya esikhonkosini nokuba yikho uqobo, hhayi ukusetshenziswa kwamagama okuhlakanipha noma ukuba nolwazi lwamagama olimi olunothile, nokuthi ulwazi lomuntu nolwazi lukaNkulunkulu akuhlobene neze. Isifundo sokwazi uNkulunkulu siphakeme ukudlula noma isiphi esesayensi yesintu. Kuyisifundo esingafunyanwa abambalwa kakhulu balabo abafuna ukwazi uNkulunkulu, futhi ngeke kwatholwa inoma umuphi nje umuntu onethalente. Ngakho akufanele nibheke ukwazi uNkulunkulu nokushisekela iqiniso njengokuthi kungamane kwenziwe yingane. Mhlawumbe ube nempumelelo ngokuphelele empilweni yomndeni wakho, noma emsebenzini wakho, noma emshadweni wakho, kodwa uma sekuza eqinisweni, nesifundo sokwazi uNkulunkulu, awunalutho esandleni, awufezanga lutho. Ukwenza iqiniso, kungashiwo, kunzima kakhulu kini, futhi ukwazi uNkulunkulu kuyinkinga enkulu impela. Lokhu ubunzima benu, futhi ubunzima isintu sisonke esibhekene nabo. Phakathi kwalabo ababe nokuphumelela okuthile emkhakheni wokwazi uNkulunkulu, cishe abekho abasezingeni elifanele ncamashi. Umuntu akazi ukuthi kuchaza ukuthini ukwazi uNkulunkulu, noma ukuthi kungani kunesidingo ukwazi uNkulunkulu, noma iliphi izinga elisho ukuthi sewuyamazi uNkulunkulu. Yilokhu okukhungathekisayo esintwini, futhi ngempela nje kuyimpicabadala enkulu kunazo zonke isintu esibhekene nayo—

futhi akekho okwazi ukuphendula lo mbuzo, futhi akekho ozimisele ukuphendula lo mbuzo, ngoba, kuze kube namuhla, akekho phakathi kwesintu osewake waba nempumelelo ekufundeni lo msebenzi. Mhlawumbe, uma impicabadala yezigaba ezintathu zomsebenzi isiveziwe esintwini, kuyovela ngokulandelana iqembu labantu abanamathalente abamaziyo uNkulunkulu. Empeleni, ngethemba ukuthi kunjalo, futhi, ngaphezu kwalokho, Ngiphezu kwenqubo yokwenza lo msebenzi, futhi ngithemba ukubona ukuvela kwabaningi abanamathalente anjalo maduzane. Bazoba yilabo abafakazela iqiniso lalezi zigaba ezintathu zomsebenzi, futhi, empeleni, bayoba ngabokuqala ukufakaza ngalezi zigaba ezintathu zomsebenzi. Uma abantu abanawo la mathalente anjalo bengekho, ngosuku lokuphela komsebenzi kaNkulunkulu, noma kukhona oyedwa noma ababili, futhi bevumile mathupha ukupheleliswa nguNkulunkulu othathe isimo sesintu, akukho okubuhlungu futhi esinokuzisola ngakho okudlula lokhu—nakuba kuyisithombe sesimo esibi kunazo zonke ezingenzeka. Noma kwenzekani, ngisithemba ukuthi lapho abashisekela ngokweqiniso bangasizuka lesi sibusiso. Kusukela ekuqaleni kwesikhathi, awukaze ubekhona umsebenzi onje ngaphambilini, umsebenzi onje awukaze wenzeke emlandweni wokuthuthuka komuntu. Uma ngempela ungaba omunye wabokuqala kulabo abazi uNkulunkulu, ngeke lokhu kube wudumo oluphakeme kakhulu kuzo zonke izidalwa? Singaba khona esinye isidalwa phakathi kwesintu esingathola ukunconywa okukhulu okudlula lokho kuNkulunkulu? Umsebenzi onje awulula ukuwufeza kodwa usayovuna imivuzo ekugcineni. Ngale kobulili noma ubuzwe babo, bonke labo abakwazi ukuthola ulwazi lukaNkulunkulu ekugcineni, bayothola amaqhuzu amakhulu kakhulu kuNkulunkulu, futhi kuyoba yiyo kuphela abayoba negunya likaNkulunkulu. Lokhu umsebenzi wanamhlanje, futhi umsebenzi wangesikhathi esizayo; owokugcina, futhi uphakeme kunayo yonke imisebenzi ezofezwa eminyakeni eyizi-6,000 yokusebenza, futhi uyindlela yokusebenza eveza lonke uhlobo lomuntu. Ngomsebenzi wokwenza umuntu ukuthi azi uNkulunkulu, izigaba ezehlukene zabantu ziyavezwa: labo abazi uNkulunkulu bafanelekile ukuthola izibusiso zikaNkulunkulu futhi bemukele izithembiso Zakhe, kuthi labo abangamazi uNkulunkulu abafanelekile ukuthola izibusiso zikaNkulunkulu nokwamukela izithembiso Zakhe. Labo abazi uNkulunkulu bangabangani abakhulu bakaNkulunkulu, kanti labo abangamazi uNkulunkulu angeke babizwa ngabangani abakhulu bakaNkulunkulu; abangani abakhulu bakaNkulunkulu bangathola noma iziphi izibusiso zikaNkulunkulu, kodwa labo abangebona abangani Bakhe abakhulu akufanele bathole noma imiphi yemisebenzi Yakhe. Noma ngabe izinhlopheko, ukucwengwa, noma ukwahlulelwa, konke ngokokuvumela umuntu ukuthola ekugcineni ulwazi lukaNkulunkulu nokuthi umuntu athobele uNkulunkulu. Yilo mphumela kuphela oyofezeka ekugcineni.

454. Izinto nobuyena bukaNkulunkulu, ingqikithi kaNkulunkulu, isimo sikaNkulunkulu—konke sekwenziwe kwaziwa emazwini Akhe esintwini. Lapho ezizwela yena amazwi kaNkulunkulu, umuntu kuyothi ngesikhathi ewenza afike ekuqondeni injongo kaNkulunkulu esemazwini uNkulunkulu awakhulumayo, futhi uyoqonda umthombo nesendlalelo samazwi kaNkulunkulu, futhi aqonde aphinde abe nokwazisa umthelela ohloswe ngamazwi kaNkulunkulu. Kubantu, lezi yizo zonke izinto umuntu okumele azizwe, aziqonde futhi afinyelele kuzo, ukuze afinyelele eqinisweni nokuphila, aqonde izinhloso zikaNkulunkulu, abe ngoguqukile esimweni sakhe, futhi akwazi ukulalela ubukhosi namalungiselelo kaNkulunkulu. Khona ngaleso sikhathi umuntu ezizwela, eqonda, futhi, efinyelela kulezi zinto, kancane kancane uyobe esezuze ukuqonda uNkulunkulu, futhi ngaleso sikhathi uyobe esezuze amazanga ehlukeni okwazi Yena. Lokhu kuqonda nokwazi akuveli entweni ethile umuntu ayicabangile noma azenzele yona, kodwa kunalokho kuvela, kulokho akwazisayo, akubonayo, akuzwayo, kanye nalokho akufakazelayo ngaphakathi kuye. Kuphela, kungemuva kokwazisa, ukuzibona, ukuzwa, kanye nokuzifakazela lezi zinto, lapho ulwazi lomuntu ngoNkulunkulu luba nohlonze, ulwazi kuphela lolo aluthole ngalesi sikhathi olungoloqobo, oluyilo futhi oluqinisekile, futhi le nqubo—yokuthola ukuqonda okuyikonakona nolwazi lukaNkulunkulu ngokwazisa, ngokubona, ngokuzwa, nokufakazelana namazwi Akhe—yiyo kanye inhlanyanyelo phakathi komuntu noNkulunkulu. Phakathi kwalolu hlobo lwenhlanyanyelo, umuntu ufinyelela ngempela ekuqondisiseni nasekubambeni izinhloso zikaNkulunkulu, ufinyelela ngempela ekuqondisiseni nasekwazini izinto nobuyena bukaNkulunkulu, ufinyelela ngempela ekuqondisiseni nasekwazini ingqikithi kaNkulunkulu, ufinyelela kancane kancane ekuqondisiseni nasekwazini isimo sikaNkulunkulu, ufika ekubeni nencazelo eyiyo kanye nesiqiniseko sangempela, ngeqiniso lokubusa kukaNkulunkulu ngaphezu kwakho konke okudaliwe. Futhi uzuza ukuqonda okunohlonze nolwazi ngobunjalo kanye nesikhundla sikaNkulunkulu. Phakathi kwalolu hlobo lokuhlanganyela, umuntu uyaguqula, isinyathelo ngesinyathelo, imibono yakhe ngoNkulunkulu, angabe esamcabanga Yena ngokumsusela phezu kweze, noma azinikezele ezinsolweni anazo Ngaye, noma ukungamqondisisi Yena, noma ukumgxeka Yena, noma enze izahlulelo Ngaye, noma amngabaze Yena. Ngenxa yalokhu, umuntu uyoba nezinkulumo-mpikiswano ezimbalwa noNkulunkulu, uyoba nokuxabana okumbalwa noNkulunkulu, nokuthi uyokuba nezigameko ezimbalwa lapho eyovukela uNkulunkulu. Ngakolunye uhlangathi, ukunakekela komuntu nokulalela uNkulunkulu kuyokhula kakhulu, kanti ukuhlonipha kwakhe okukhulu uNkulunkulu, kuyoba ngokoqobo futhi ngokujulile. Phakathi kwalolu hlobo lokuhlanganyela, umuntu ngeke nje kuphela athole iqiniso nokubhaphathiswa ekuphileni, kodwa ngesikhathi esifanayo uyobuye athole ulwazi lweqiniso ngoNkulunkulu. Phakathi kwalolu hlobo lokuhlanganyela, umuntu ngeke nje kuphela aguqulwe esimweni sakhe nasekutholeni insindiso, kodwa ngesikhathi esifanayo uyobuye athole ukuhlonipha nokudumisa kweqiniso kwesidalwa esidalwe sikwenza

kuNkulunkulu. Ekubeni kade enalolu hlobo lokuhlanganyela, ukholo lomuntu kuNkulunkulu angeke lusaba yinto engazeki, noma isithembiso esinikezwe ngezindebe zomlomo nje, noma uhlobo lokulandela olungenasisekelo nokwenza izithixo; ngalolu hlobo kuphela lokuhlanganyela ukuphila komuntu kuyokhula kufinyelele ekuvuthweni usuku nosuku, futhi yimanje kuphela lapho isimo sakhe siyoguquka ngokuhamba kwesikhathi, nokholo lwakhe kuNkulunkulu, kancane kancane, luyodlula ekungaqondakalini kahle nasokholweni olungaqinisekile lube ukulalela ngeqiniso nokunakekela, luze lufinyelele ekuhlonipheni okukhulu ngempela, futhi umuntu uyobuye, endleleni yokulandela uNkulunkulu, kancane kancane aqhubeke asuke esimweni sokuba ongenzi lutho abe sesimweni sokukhuthala, asuke ekubukeni ngendlela embi aye ekubukeni ngendlela enhle; kungalolu hlobo lokuhlanganyela kuphela umuntu ezifinyelela ukuqonda kwangempela kanye nokuqonda uNkulunkulu, ekwazini uNkulunkulu ngeqiniso.

Kucashunwe embhalweni othi “Ukwazi UNkulunkulu Kuyindlela Eya Ekumesabeni UNkulunkulu Nokudeda Kokubi” encwadini ethi Izwi Livelya Lisenyameni

455. Ulwazi ngegunya likaNkulunkulu, amandla kaNkulunkulu, ubunjalo bukaNkulunkulu, kanye nengqikithi kaNkulunkulu angeke kufezuke ngokuthembela ekubukeni ngamehlo akho engqondo. Njengoba ungeke uthembele ekubukeni ngamehlo engqondo ukuze wazi igunya likaNkulunkulu, iyiphi indlela ongathola ngayo ulwazi lweqiniso ngegunya likaNkulunkulu? Ngokudla nokuphuza amazwi kaNkulunkulu, ngobudlelwano nokuhlanganyela ndawonye, nangokuzwa amazwi kaNkulunkulu, uzoya ngokuya uba nokulizwa kanye nesiqiniseko ngegunya likaNkulunkulu, ngaleyo ndlela uyoza ukuqonda okuza kancane kancane kanye nolwazi olwandayo njalo ngalo. Lena yiyo yodwa indlela yokuthola ulwazi ngegunya likaNkulunkulu; azikho izindlela ezingamulelayo. Ukunicela ukuthi ningabuki ngamehlo engqondo akufani nokuthi ngithi hlalani nje niyethile nilinde ukubhujiswa, noma ukunivimba ukuthi nenze noma yini. Ukungasebenzisi ingqondo yakho ukucabanga nokubuka ngamehlo engqondo, kusho ukuthi ungasebenzisi ukucabanga ukuqonda, ukungasebenzisi ulwazi ukucwaninga, ukungasebenzisi isayensi njengesisekelo, kodwa kunalokho, ukunanela, ukuthola iqiniso, nokufakazela ukuthi uphethe ubukhosi phezulu kwesimiselo sakho, nokuthi amandla Akhe ngaso sonke isikhathi ayamfakazela ukuthi unguNkulunkulu weqiniso uqobo Lwakhe, ngamazwi kaNkulunkulu, ngeqiniso, ngakho konke ohlangabezana nakho empilweni. Yiyo kuphela indlela umuntu angathola ngayo ukuqonda uNkulunkulu. Abanye bathi bafisa ukuthola indlela elula yokufeza le nhloso, kodwa niyakwazi ukuyicabanga indlela enjalo? Ngiyakutshela, asikho isidingo sokucabanga: Azikho ezinye izindlela! Indlela ukuthi uqikelele futhi ubekezelele ukwazi nokuthola iqiniso ngokuthi uNkulunkulu unani futhi ungubani ngamazwi wonke awavezayo nangazo zonke izinto azenzayo. Yiyo kuphela indlela yokwazi uNkulunkulu. Ngoba

konke uNkulunkulu anakho nayikho, nazo zonke izinto zikaNkulunkulu, akulona nje igobongo futhi akunalutho—kodwa kuyaphila.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livelya Lisenyameni

456. UNkulunkulu wenza umsebenzi wokwahlulela nokusola ukuze abantu bezomazi, nangenxa yobufakazi Bakhe. Ngaphandle kokwahlulela Kwakhe isimo senkohlakalo yomuntu, abantu ngeke basazi isimo Sakhe sokulunga esingavumeli amacala, futhi ngeke bashintshe ulwazi lwabo oludala ngoNkulunkulu bashintshele kolusha. Ngenxa yobufakazi Bakhe, nangenxa yokuphatha Kwakhe, ukwenza kube sobala, lokhu okwenza ukuthi abantu bamazi uNkulunkulu, bashintshe isimo sabo, babe nobufakazi obuzwakalayo ngoNkulunkulu ngokuvela kukaNkulunkulu emphakathini. Ushintsho lwenzeka esimweni somuntu ngemisebenzi eyehlukene kaNkulunkulu; ngaphandle kwalolu shintsho esimweni somuntu, abantu ngeke bakwazi ukuba ngofakazi baNkulunkulu, futhi ngeke bayifune inhliziyi kaNkulunkulu. Ushintsho esimweni somuntu lukhombisa ukuthi abantu bazikhululile emaketangeni kaSathane, bazikhululile ekuthonyweni ngubumnyama, sebebe umfanekiso womsebenzi kaNkulunkulu, sebebe ngofakazi bakaNkulunkulu futhi bangabantu abafuna inhliziyi kaNkulunkulu. Namuhla, uNkulunkulu osesimweni somuntu uze ukuzokwenza umsebenzi Wakhe emhlabeni, futhi udinga ukuba abantu bamazi, bamlalele, babe ofakazi Bakhe—bazi umsebenzi Wakhe awenzayo nojwayelekile, balalele wonke amazwi Akhe nomsebenzi ongahambisani nemibono yomuntu, futhi babe ofakazi kuwo wonke umsebenzi Wakhe wokusindisa abantu, nakho konke akwenzayo ukuze anqobe umutu. Labo abangofakazi baNkulunkulu kumele bamazi uNkulunkulu; yilolu hlobo kuphela lobufakazi obuqondile, nobuyiqiniso, futhi yilolu hlobo kuphela lobufakazi obungahlazisa uSathane. UNkulunkulu usebenzisa labo abamaze ngokwahlulelwa nokusolwa Nguye, wabasebenza futhi wabathena, ukuthi babe ngofakazi Bakhe. Usebenzisa labo abakhohlakaliswe nguSathane ukuba bafakaze Ngaye, futhi uphinde asebenzise labo abanesimo esiguqukile, nalabo abazuze izibusiso Zakhe, ukuba bafakaze Ngaye. Akadingi ukuba abantu bamdumise ngamazwi kuphela, futhi akadingi ukudunyiswa nobufakazi benzalo kaSathane, abangasindiswanga Nguye. Yilabo abazi uNkulunkulu kuphela abafanelekile ukufakaza ngoNkulunkulu, nalabo isimo sabo esiguqukile abafanelekile ukufakaza ngoNkulunkulu, futhi uNkulunkulu angeke avume ukuthi abantu bahlambalaze igama Lakhe ngamabomu.

Kucashunwe embhalweni othi “Yilabo Abazi UNkulunkulu Kuphela Abangafakaza NgoNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

457. Ukufinyelela ekwazini ubunjalo bukaNkulunkulu akusiyona indaba encane. Kufanele nakanjani uqonde isimo Sakhe. Ngale ndlela-ke, uyoya ngokuya futhi unganakile, ufinyelela ekwazini ubunjalo bukaNkulunkulu. Uma usungenile kulolu lwazi, uyozithola unyathela uya

phambili uyongena esimweni esiphezudlwana futhi esihle kakhudlwana. Ekugcineni, uyoziwa unamahloni ngomoya wakho omubi, ngendlela yokuthi uyoze uzwe ukuthi akukho ndawo ongazifihla kuyo. Ngaleso sikhathi, kuyoncipha kancane kancane ekuziphatheni kwakho okungase kone isimo sikaNkulunkulu, inhliziyu yakho iyoya ngokuya isondelana nekaNkulunkulu, bese kuya ngokuya kwanda uthando Lwakhe enhliziyweni yakho. Lokhu kuwuphawu lokungena kwesintu esimweni esihle. Kodwa okwamanje anikafiki kulesi simo. Ngenkathi niphithizela nehla nenyuka nifuna lapho niya khona, ubani lapha kini ongacabanga ngokuzama ukuthola ubunjalo bukaNkulunkulu? Uma lokhu kuqhubeka, niyobe, ngokungazi, niphambana nezinqumo zokuphatha ngoba niqonda okuncane kakhulu ngesimo sikaNkulunkulu. Ngakho-ke, ingabe lokhu enikwenzayo njengamanje akusikhona ukubeka isisekelo sokona kwenu ngokuphambene nesimo sikaNkulunkulu? Lokhu ngikubuzela ukuthi nikwazi ukuqonda ukuthi isimo sikaNkulunkulu asiphambene nomsebenzi Wami. Ngoba uma nizephula kaningi izinqumo zokuphatha, ubani phakathi kwenu oyophunyuka ekujezisweni na? Ingabe lokho ngeke kusho yini ukuthi umsebenzi Wami ubuyize leze? Ngakho-ke, namanje ngisaninxusa ukuthi ngaphezulu kokucubungula ukuziphatha kwenu, niqaphele izinyathelo enizithathayo. Lesi yisicelo esikhulu kakhulu engisenza kini, futhi ngethemba ukuthi nonke nizosicabanga ngokucophelela futhi nisithathe ngokuzimisela. Uma kwenzeka kufika usuku lapho khona ukwenza kwenu kungithukuthelisa kakhulu, umuntu ngayedwa kuyofuneka acabange ngemiphumela, futhi ngeke kube khona omunye oyothwala isijeziso esikhundleni senu.

Kucashunwe embhalweni othi “Kubaluleke Kakhulu Ukuqonda Isimo SikaNkulunkulu” encwadini ethi Izwi Lively Lisenyameni

459. Kungumthetho waseZulwini nesimiso sasemhlabeni ukukholelwa kuNkulunkulu nokwazi uNkulunkulu, kanti namuhla—ngesikhathi lapho uNkulunkulu osesimweni somuntu enza umsebenzi Wakhe—yisikhathi esihle sokwazi uNkulunkulu. Ukwanelisa uNkulunkulu kwenzeka ngokuba nesisekelo sokuqonda intando kaNkulunkulu, futhi ukuze uqonde intando kaNkulunkulu, kudingeka wazi uNkulunkulu. Lolu lwazi ngoNkulunkulu lungumbono ikholwa okumele libe nawo; luyisisekelo somuntu sokukholelwa kuNkulunkulu. Uma umuntu engenalo lolu lwazi, ngakho ukukholelwa kwakhe kuNkulunkulu kufiphele, futhi kusekelwe entweni engekho. Yize kuyisinqumo sabantu abafana nalaba ukulandela uNkulunkulu, abatholi lutho. Bonke labo abangatholi lutho kulolu quqaba yibo abazosuswa, futhi bangabantu abenza okuncane kakhulu. ... Uma umuntu engayamukeli imibono, ngalokho ngeke awamukele umsebenzi omusha kaNkulunkulu, kanti uma umuntu engakwazi ukulalela umsebenzi kaNkulunkulu omusha, khona-ke umuntu akakwazi ukuqonda intando kaNkulunkulu, ngalokho ulwazi lwakhe ngoNkulunkulu alulingani nalutho. Ngaphambi kokuba umuntu enze amazwi likaNkulunkulu, kumele awazi amazwi kaNkulunkulu, lokhu kusho ukuthi, kumele aqonde intando kaNkulunkulu; yingale ndlela kuphela amazwi kaNkulunkulu angenziwa ngayo

ngendlela eyiyo nangokwenhliziyo kaNkulunkulu. Wonke umuntu ofuna iqiniso kumele abe nakho lokhu, kanti futhi kuyinqubo okumele wonke umuntu ozama ukwazi uNkulunkulu adlule kuyo. Inqubo yokwazi amazwi kaNkulunkulu kuyinqubo yokwazi uNkulunkulu, futhi kuyinqubo yokwazi umsebenzi kaNkulunkulu. Ngalokho, ukwazi imibono akubhekiseli nje kuphela ekwazini ubuntu bukaNkulunkulu osesimweni somuntu, kodwa kubandakanya ukwazi amazwi nomsebenzi kaNkulunkulu. Ngamazwi kaNkulunkulu abantu bakwazi ukuqonda intando kaNkulunkulu, kanti ngomsebenzi kaNkulunkulu bakwazi ukwazi isimo sikaNkulunkulu nokuthi uyini uNkulunkulu. Ukukholelwa kuNkulunkulu kuyisinyathelo sokuqala sokwazi uNkulunkulu. Inqubo yokukhula ekukholweni kokuqala kuNkulunkulu kuye ekukholweni okujulile kuyinqubo yokwazi uNkulunkulu, kanye nenqubo yokubona umsebenzi kaNkulunkulu. Uma ukholelwa kuphela kuNkulunkulu ngoba wenza nje ukukholelwa kuNkulunkulu, futhi ungakholelwa kuNkulunkulu ukuze wazi uNkulunkulu, khona-ke alikho iqiniso ekukholweni kwakho, futhi ngeke kuhlangezwe—angingabazi ngalokhu. Uma, ngesikhathi ebona uNkulunkulu, umuntu eqala kancane kancane ukwazi uNkulunkulu, khona-ke nesimo sakhe sizoshintsha kancane kancane, nokukholwa kwakhe kukhule kube okweqiniso. Ngale ndlela, uma umuntu ephumelela ekukholweni kuNkulunkulu, uzozuza uNkulunkulu ngokugcwele. UNkulunkulu uze waba nenyama okwesibili futhi wenza nomsebenzi Wakhe Yena uqobo ukuze abantu bamazi, futhi bakwazi nokumbona. Ukwazi uNkulunkulu^[a] umphumela wokugcina okumele kufezuke ekugcineni komsebenzi kaNkulunkulu; kuyimfuneko yokugcina kaNkulunkulu esintwini. Ukwenza lokhu ngenxa yobufakazi Bakhe bokugcina, nokuthi umuntu ekugcineni aphendukele Kuye ngokuphelele. Umuntu angathanda kuphela uNkulunkulu ngokwazi uNkulunkulu, futhi ukuze athande uNkulunkulu kumele amazi uNkulunkulu. Noma ngabe umfuna ngayiphi indlela, noma uhlose ukuzuzani, kumele akwazi ukufinyelela ekwazini uNkulunkulu. Kungale ndlela kuphela lapho umuntu enganelisa inhliziyo kaNkulunkulu. Kungokwazi uNkulunkulu kuphela lapho umuntu engakholelwa khona kuNkulunkulu, futhi kungokwazi uNkulunkulu kuphela lapho umuntu engakhonza futhi alalele khona uNkulunkulu. Labo abangamazi uNkulunkulu angeke bamlalele futhi bamkhonze ngeqiniso uNkulunkulu. Ukwazi uNkulunkulu kubandakanya ukwazi isimo sikaNkulunkulu, ukuqonda intando kaNkulunkulu, ukwazi ukuthi uyini uNkulunkulu. Kodwa noma ngabe iyiphi ingxenye yokwazi uNkulunkulu, konke kudinga ukuthi umuntu akhokhe, kudinga intando yokulalela, ngaphandle kwakho akekho ongalandelela kuze kube sekugcineni.

Kucashunwe embhalweni othi “Yilabo Abazi UNkulunkulu Kuphela Abangafakaza NgoNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

460. Imiphumela yesifundo sokwazi uNkulunkulu ngeke kufikwe kuyo ngosuku olulodwa noma ezimbili: Umuntu kumele kube khona akuqoqayo akwaziyo, adlule ekuhluphekeni, alalele

ngeqiniso. Okokuqala, qala ngomsebenzi namazwi kaNkulunkulu. Kumele uqonde ukuthi ukwazi uNkulunkulu kubandakanya ini, uluthola kanjani ulwazi lukaNkulunkulu, nokuthi umbona kanjani uNkulunkulu ngesikhathi kwenzeka izinto kuwe. Lokhu yilokhu wonke umuntu okumele akwenze uma besafuna ukwazi uNkulunkulu. Akekho umuntu ongabamba umsebenzi namazwi kaNkulunkulu zibekwa nje, futhi akekho noyedwa ongaba nolwazi lukaNkulunkulu ngokuphelele ngesikhathi esincane. Okudingekayo inqubo yokubona nokudlula ezintweni, ngaphandle kwalokho akekho namunye ozoba nolwazi ngoNkulunkulu noma alandele uNkulunkulu ngeqiniso. Uma uNkulunkulu enza umsebenzi omningi, kulapho abantu bemazi kangcono. Ngenkathi umsebenzi kaNkulunkulu ungavumelani nokuqonda kwabantu, kulapho ulwazi lomuntu Ngaye luvuseleleka futhi lujula. Uma umsebenzi kaNkulunkulu ubungahlala ungashintshi, khona-ke umuntu ubengaba nolwazi oluncane ngoNkulunkulu. Kusuka ekudalweni komhlaba kuze kube namuhla, kumele niyazi kahle imibono yalokhu uNkulunkulu akwenza ngesikhathi seNkathi Yomthetho, lokhu akwenza ngeNkathi Yomusa, nalokhu akwenzayo ngesikhathi seNkathi Yombuso. Kumele nazi umsebenzi kaNkulunkulu.

Kucashunwe embhalweni othi “Yilabo Abazi UNkulunkulu Kuphela Abangafakaza NgoNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

461. Ngalesi sikhathi alandela ngaso uJesu, uPetru wayenemibono eminingi Ngaye futhi wayehlale emehlulela ngokwendlela yena ayebona ngayo izinto. Nakuba wayekuqonda ukufinyelela ezingeni elithile mayelana nokusebenza kukaMoya, ukuqonda kwakhe kwakungacacile, okwenza ukuthi athi: “Kumele ngilandele lowo othunywe nguBaba oseZulwini. Kumele ngazise lowo okhethwe uMoya oNgcwele.” Wayengaziqondi izinto uJesu azenza futhi zazingamcaceli. Ngemva kokumlandela isikhathi esithile, waqala ukuzithanda izinto ayezenza nayeziqondo, nakuJesu Ngokwakhe. Wabe esebona ukuthi uJesu wayeshisekeliswa uthando nenhlonipho; wayethanda ukuba naye ahlale eduze kwakhe, alalele amazwi kaJesu ayemsiza kakhulu. Phakathi nesikhathi alandela ngaso uJesu, uPetru waqaphela futhi wafaka enhliziyweni konke ngokuphila Kwakhe: Izenzo zakhe, amazwi, ukunyakaza kanye nezinkulumbo. Wakuqonda ngokujulile ukuthi uJesu wayengeyena umuntu ovamile. Nakuba ukubukeka kwakhe kobuntu kwakujwayeleke ngokwedlulele, wayegcwele uthando, enobubele, futhi embekezelela umuntu. Yonke into ayenza noma ayisho yayibasiza kakhulu abanye, futhi uPetru owayeseceleni Kwakhe wabona futhi wafunda izinto ayengakaze azibone noma abe nazo ngaphambili. Wabona ukuthi nakuba uJesu wayengenaso isiqu esingokomoya esikhulu noma ubuntu obungavamile, wayenomoya ongavamile futhi oyivela-kancane. Nakuba uPetru ayengakwazi ukukuchaza kahle lokhu, wayebona ukuthi uJesu wayenza izinto ngendlela engavamile kweyawo wonke umuntu, ngoba izinto ayezenza zazezihle kakhulu kwezabantu abavamile. Esikhathini asichitha noJesu, uPetru wabona nokuthi isimilo Sakhe sasingafani nesabantu abajwayelekile. Ngaso sonke

isikhathi wayenza izinto ngokungajahi futhi engaxhamazeli, wayengenalo ihaba futhi engathathi izinto kancane futhi wayephatha impilo Yakhe ngendlela eyayiveza isimilo esivamile nesithandekayo. Ezingxoxweni, uJesu wayenobungani, enomusa, engeneka, emnene futhi kumnandi ukuba naye, kodwa akazange alahlekelwe isithunzi Sakhe nesomsebenzi Wakhe. UPetru waphawula ukuthi kwakuba nezikhathi lapho uJesu ayengakhulumi khona kakhulu, futhi ngezinye izikhathi lapho ayexoxa khona ngokukhululeka. Ngezinye izikhathi wayejabula kakhulu abonakale njengejuba eliwumqemane nelingqabashiyayo, futhi ngezinye izikhathi wayedangala ngezina lokuthi aze angakhulumi nhlobo, abonakale esindwa wusizi kube sengathi ungumama okhathele nongenamandla. Ngezinye izikhathi wayethukuthela, njengesosha elinesibindi elilungele ukuyobulala izitha, ngezinye izikhathi wayeba ngisho njengebhumbeni elibhongayo. Ngezinye izikhathi wayehleka; ngezinye izikhathi wayethandaza futhi akhale. Akukhathalisekile ukuthi uJesu wayenzani, lokho kwenza uPetru waba nothando kanye nokumhlonipha okungenamkhawulo. Uhleko lukaJesu lwamenza waphuphuma injabulo, ukudabuka Kwakhe kwamenza waba nosizi, intukuthelo Yakhe yayimethusa, kuyilapho umusa, ukuthethelela, nezimfuno eziqinile kubantu kwenza ukuba amthande ngempela uJesu futhi kukhulise ukumhlonipha nokumlangazelela. Yiqiniso, konke lokhu uPetru wakubona ngesikhathi esephile noJesu iminyaka embalwa.

Kucashunwe embhalweni othi “Indlela UPetru Amazi Ngayo UJesu” encwadini ethi Izwi Lively Lisenyameni

462. Uma ufuna ukwazi uNkulunkulu ngempela futhi ufuna ukumazi nokumqonda, ngakho-ke ungapheleli ezigabeni ezintathu zomsebenzi kaNkulunkulu, futhi ungapheleli ezindabeni zomsebenzi kaNkulunkulu ake wawenza. Uma uzama ukumazi ngaleyo ndlela, ngalokho uNkulunkulu umbekela umkhawulo. Ubona uNkulunkulu njengento encane kakhulu. Ukwenza kanjalo kungabathinta kanjani abantu? Angeke ukwazi ukumangalisa nobukhulu bukaNkulunkulu, futhi ngeke uwazi amandla nobukhulu kanye nalapho kusebenza khona igunya laKhe. Ukuqonda okufana nalokhu, kuzoba nomthelela ekwazini kwakho ukwamukela iqiniso lokuthi uNkulunkulu unguMbusi wazo zonke izinto, kanjalo nolwazi lukaNkulunkulu uqobo nesimo saKhe. Ngamanye amazwi, uma ukuqonda kwakho uNkulunkulu kunomkhawulo, lokho ozokwamukela nakho kuzoba nomkhawulo. Yingakho kumele unwebe umkhawulo wakho. Noma ngabe umsebenzi kaNkulunkulu, ukuphatha kukaNkulunkulu, nomthetho kaNkulunkulu, noma zonke izinto zinomthetho futhi ziphathwa uNkulunkulu, kumele ukwazi konke futhi wazi nezenzo zikaNkulunkulu kukho. Ngale ndlela yokuqonda, uzozwa ngaphakathi ukuthi uNkulunkulu ulawula, uphethe futhi wenza zonke izinto. Khona lapho, uzozwa ngempela ukuthi uyingxenywe yazo zonke izinto futhi uyilungu lazo zonke izinto. Njengoba uNkulunkulu enza zonke izinto, nawe wamukela umthetho kaNkulunkulu nokwenza kwaKhe. Leli yiqiniso elingephikiswe muntu.

463. Nokho ulwazi ngoNkulunkulu uma luluningi ezinhliziyweni zabantu yilo olukalayo ukuthi unasiphi isikhala ezinhliziyweni zabo. Nokho ulwazi oluningi ngoNkulunkulu ezinhliziyweni zabo lubheke ukuthi mkhulu kangakanani uNkulunkulu ezinhliziyweni zabo. Uma uNkulunkulu omaziyo engenalutho futhi engacacile, kungukuthi uNkulunkulu okholwa kuye akanalutho futhi akacacile. UNkulunkulu omaziyo uphelela kuphela emkhawulweni wokuphila kwakho, futhi akahlangene ngalutho noNkulunkulu oliqiniso uqobo Lwakhe. Ngalokho, ukwazi izenzo eziwuqobo zikaNkulunkulu, ukwazi ubuqiniso bukaNkulunkulu kanye namandla Akhe, ukwazi ubuqiniso bobuyena uNkulunkulu uqobo, ukwazi lokho anakho kanye nayikho, ukwazi lokho akukhombisile ngaphezu kwazo zonke izinto—lokho kubaluleke kakhulu kuwo wonke umuntu olandela ulwazi lukaNkulunkulu. Lokhu kunemithelela eqondene ngqo nokuthi ingabe abantu bangangena yini oqotsheni lweqiniso. Uma ubeka imingcele ephelela emazwini kuphela ekuqondeni kwakho uNkulunkulu, uma ubeka imingcele ephelela olwazini lwakho oluncane, umusa kaNkulunkulu owubalayo, noma ubufakazi bakho obuncane kuNkulunkulu, ngalokho ngithi uNkulunkulu okholwa kuye akuyena ngempela uNkulunkulu weqiniso Uqobo Lwakhe futhi kungashiwo ukuthi uNkulunkulu omkholwayo unguNkulunkulu wokuzakhela engqondweni, akuyena uNkulunkulu weqiniso. Lokhu kungoba uNkulunkulu weqiniso nguyey kuphela obusa phezu kwezinto zonke, lokho kuya kuzo zonke izinto, olawula izinto zonke. Nguye ophethe isigcino sabo bonke abantu—Nguye ophethe isigcino sayo yonke into. Imisebenzi kanye nezenzo zikaNkulunkulu engikhuluma ngaye kazigcini kuphela engxenyeni encane yabantu. Okungukuthi, akugcini nje kubantu abamlandelayo njengamanje. Izenzo Zakhe zivela kuzo zonke izinto, ekuqhubekeni nokuba khona kwazo zonke izinto, kanye nasemithethweni yokuguquka kwazo zonke izinto.

Uma ungakwazi ukubona noma ukuzwa noma yisiphi isenzo sikaNkulunkulu kuzo zonke izinto, ngeke ukwazi ukuba ngufakazi wezenzo Zakhe. Uma ungakwazi ukuba ngufakazi kaNkulunkulu, uma uqhubeka nokukhuluma ngoNkulunkulu omncane lo omaziyo, lo Nkulunkulu ophelela emibonweni yakho kuphela, osemqondweni wakho omfushane, uma uqhubeka nokukhuluma ngalolo hlobo lukaNkulunkulu, ngalokho uNkulunkulu akasoze akuncoma ukukholwa kwakho. Uma unobufakazi ngoNkulunkulu, uma usebenzisa ukuthi uwujabulela kanjani umusa kaNkulunkulu, wamukela ukuyala kukaNkulunkulu kanye nokuthobisa Kwakhe, ujabulela izibusiso Zakhe ebufakazini bakho Ngaye, lokho akwanele kakhulu, kukude nokumanelisa. Uma ufuna ukuba nobufakazi kuNkulunkulu ngendlela ehambisana nentando Yakhe, unobufakazi ngoNkulunkulu uqobo oliqiniso, ngaleyo ndlela kumele ukubone lokho uNkulunkulu anakho nayikho ukubona ezenzweni Zakhe. Kumele ubone igunya likaNkulunkulu ekulawuleni Kwakhe zonke izinto, bese ubona iqiniso lokuthi

ubahlinzeka kanjani abantu bonke. Uma wamukela kuphela ukuthi ukudla kwakho nokuphuza kwansuku zonke nokuthi izidingo zakho empilweni zivela kuNkulunkulu, kodwa ungaliboni iqiniso lokuthi uNkulunkulu uhlinzekela bonke abantu ngezinto zonke, ukuthi uholo bonke abantu ngokubusa Kwakhe phezu kwazo zonke izinto, ngalokho awusoze wakwazi ukuba nobufakazi ngoNkulunkulu. Yini inhloso yami ngokusho konke lokhu? Ukuze ningakuthathi kalula lokhu, ukuze ningakhulwa nje ukuthi lezi zihloko engikhulume ngazo azinasidingo ezimpilweni zenu, futhi ukuze ningazithathi lezi zihloko njengohlobo nje lolwazi noma lomthetho. Uma nilalela ngaleyo ndlela yokuziphatha, ngeke nizuze lutho. Nizolilahla leli thuba lokwazi uNkulunkulu.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele IX” encwadini ethi Izwi Livela Lisenyamani

464. Yize umuntu engaze acwaninge ngesayensi nemithetho yazo zonke izinto, kusemkhawulweni othize nje lapho uNkulunkulu elawula zonke izinto. Kumuntu, lokho akunamkhawulo. Uma abantu becwaninga okuncane kakhulu okwenziwe nguNkulunkulu, bangachitha impilo yabo yonke becwaninga ngaphandle kokuthola noma yimiphi imiphumela yeqiniso. Yingakho usebenzisa ulwazi nalokho okufundile ukufunda ngoNkulunkulu, ngeke ukwazi ukumazi nokumqonda uNkulunkulu. Kodwa uma usebenzisa indlela yokufuna iqiniso nokufuna uNkulunkulu, bese ubheka uNkulunkulu ngendlela yokuthi ufuna ukumazi uNkulunkulu, ngolunye usuku uzovuma ukuthi izenzo nokuhlakanipha kukaNkulunkulu kusendaweni yonke, futhi uzokwazi ukuthi kungani uNkulunkulu ebizwa ngokuthi iNkosi yazo zonke izinto nomthombo wokuphila wazo zonke izinto. Uma kwanda ulwazi olunjalo, yilapho uzoqonda ukuthi kungani uNkulunkulu ebizwa ngokuthi iNkosi yazo zonke izinto. Zonke izinto kanye nayo yonke into, kuhlanganise nani, uqhubeka uthola ukunakwa uNkulunkulu. Uzokwazi futhi ukuzwa ngokucacile ukuthi kulo mhlaba futhi naphakathi kwalesi sintu, akekho omunye ngaphandle kukaNkulunkulu ongaba namandla nokufaneleka okungaka ukubusa, ukuphatha nokulondoza ubukhona bezinto zonke. Uma uzuza ukuqonda okunjalo, uzovuma ngempela ukuthi uNkulunkulu unguNkulunkulu wakho. Uma ufika kuleli zinga, sewumamukele ngempela uNkulunkulu futhi wamvumela ukuthi abe nguNkulunkulu wakho neNkosi yakho. Uma sewunokuqonda okunjalo nempilo yakho yafika kulelo zinga, uNkulunkulu angeke esakuvivinya noma akwahlulele, noma akubekele noma yiziphi izimfuneko, ngoba uyamqonda uNkulunkulu, wazi inhliziyi yaKhe, futhi umamukele ngeqiniso enhliziyweni yakho.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VIII” encwadini ethi Izwi Livela Lisenyamani

465. Abantu bavame ukuthi akuyona into elula ukwazi uNkulunkulu. Kepha, ngithi ukwazi uNkulunkulu akuyona into enzima neze, ngoba uNkulunkulu, njalo uyavumela umuntu ukuthi azibone izenzo Zakhe. UNkulunkulu akakaze ayeke ingxoxo Yakhe nesintu; akakaze azifihle

kumuntu, futhi akakaze acashe. Imicabango Yakhe, imibono Yakhe, amazwi Akhe kanye nezenzo Zakhe ziveziwe zonke esintwini. Ngakho, inqobo nje uma umuntu efisa ukwazi uNkulunkulu, angakwazi ukumqonda nokumazi ngezindlela eziningi futhi ezinhlobonhlobo. Isizathu esibanga umuntu ngokungaqondi, acabange ukuthi uNkulunkulu umxwaya ngamabomu, nokuthi uNkulunkulu usicashele ngamabomu isintu, ukuthi uNkulunkulu akananhloso yokuvumela umuntu ukuthi amqonde futhi amazi, ukuthi akazi ukuthi uNkulunkulu ungubani, futhi akafisi ukuqonda uNkulunkulu; nangaphezu kwalokho, akazihluphi ngemicabango, amazwi noma izenzo zoMdali.... Uma sikhuluma iqiniso, uma umuntu esebenzisa isikhathi esingatheni, ukubhekisisa futhi aqonde amazwi noma izenzo zoMdali futhi athi ukulalela imicabango nephimbo le nhliziyi yoMdali, ngeke kube nzima ukubona ukuthi imicabango, amazwi kanye nezenzo zoMdali ziyabonakala futhi zisobala. Ngokunjalo, kuzothatha ukuzikhandla okuncane ukubona ukuthi uMdali uphakathi kwabantu ngaso sonke isikhathi, nokuthi uhlala exoxisana nomuntu kanye nendalo iyonkana, nokuthi wenza izenzo ezintsha zonke izinsuku. Inggikithi nesimo Sakhe kubonakaliswa engxoxweni Yakhe nomuntu; imicabango nemibono Yakhe iyavezwa ngokuphelele ezenzweni Zakhe; uyaphelekezela futhi abuke isintu ngaso sonke isikhathi. Ukhuluma buthule nesintu nayo yonke indalo ngamazwi Akhe athulile: Ngisemazulwini, ngiphakathi kwendalo Yami. Ngigadile; ngilindile; ngisohlangothini lwakho.... Izandla Zakhe zifudumele futhi zinamandla; izinyathelo Zakhe zilula; iphimbo Lakhe liphansi futhi lihle; isiqu Sakhe siyadlula futhi sijike, samukela sonke isintu; ubuso Bakhe buhle futhi bumnene. Akakaze ahambe, futhi akakaze anyamalale. Imini nobusuku, ungumngane wesintu olokhu ekhona njalo, akasuki nhlobo eduze kwabo.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyamini

466. Uma abantu bengamqondi uNkulunkulu futhi bengasazi isimo Sakhe, izinhliziyi zabo azisoze zavuleleka Kuye. Uma sebemqonda uNkulunkulu, bayoqala bazise futhi bathokozele lokho okusenhliziyweni Yakhe ngokulangazelela kanye nokukholwa. Uma wazisa futhi uthokozela lokho okusenhliziyweni Yakhe, inhliziyi yakho iyovuleleka Kuye ngokuqhubeka, kancane kancane. Ngesikhathi inhliziyi ivuleleka Kuye, uyoziwela ukuthi ukuxoxa kwakho noNkulunkulu kuyihlazo futhi kuyadeleleka, izimfuno zakho kuNkulunkulu, kanye nezifiso zakho ezivile. Ngesikhathi inhliziyi yakho ivuleleka ngeqiniso kuNkulunkulu, uzobona ukuthi inhliziyi yakho ifana nezwe elingenamkhawulo, futhi uzobe usungena endaweni ongakaze ungene kuyo ngaphambili. Kule ndawo akukho ubuqili, ayikho inkohliso, abukho ubumnyama, kanye nobubi. Kukhona kuphela ubuqotho kanye nokwethembeka; ukukhanya nokuqonda ngqo kuphela; ukulunga nomusa kuphela. Igcewele uthando nokunakekela, igcewele uzwelo nokubekezelelana, futhi ngayo uyazizwela intokozo nenjabulo yokuphila. Lezi zinto yilezo azozembula kuwe Yena uma uvulela uNkulunkulu inhliziyi yakho. Leli zwe elingenamkhawulo

ligcwele ukuhlakanipha kukaNkulunkulu, ligcwele amandla onke Akhe; ligcwele uthando Lwakhe kanye negunya Lakhe. Lapho ungabona zonke izingxenye zokuthi uNkulunkulu unani futhi ungubani, yini emlethela injabulo, kungani ekhathazeka futhi kungani eba lusizi, kungani ethukuthela.... Yilokhu okungabonwa yiwo wonke umuntu ovula inhliziyo yakhe bese evumela uNkulunkulu ukuba angene. UNkulunkulu angangena kuphela enhliziyweni yakho uma uyivulela Yena. Ungabona kuphela ukuthi uNkulunkulu unani futhi ungubani, futhi ungabona kuphela intando Yakhe ngawe, uma esengenile enhliziyweni yakho. Ngaleso sikhathi, uyothola ukuthi yonke into ngoNkulunkulu iyigugu, lokho anakho nayikho kufanele kube yigugu. Uma uqhathanisa nalokho, abantu abakuzungezile, izinto nezigameko empilweni yakho, kanye nabathandiweyo bakho, umlingani wakho, kanye nezinye izinto ozithandayo, azifanele nokuphathwa. Zincane kakhulu, futhi ziphansi kakhulu; uyoza ukuthi ayikho into ephathekayo eyoke ikwazi ukuphinde ikudonse, futhi ngeke ziphinde zikwazi ukukukhokhisa noma yiliphi inani. Ekuthobekeni kukaNkulunkulu uyobona ubukhulu Bakhe nobukhosi Bakhe; nangaphezu kwalokho, entweni ayenzile, okholwa ukuthi incane impela, uyobona ukuhlakanipha Kwakhe okungenamkhawulo kanye nokubekezelela Kwakhe, uyobona isineke Sakhe, ukuzithiba kwakhe, kanye nokuqonda wena Kwakhe. Lokhu kuyodala uthando Lwakhe kuwe. Ngalolo suku, uzozizwela ukuthi isintu siphila ezweni elingcolile kakhulu, ukuthi abantu abangakuwe kanye nezinto ezenzeka empilweni yakho, kanye nalabo obathandayo, uthando lwabo kuwe, kanye nokuvikela-mbumbulu kwabo noma ukukhathalela kwabo wena akufanele nokuphathwa—uNkulunkulu kuphela ongothandiweyo wakho, futhi uNkulunkulu kuphela oyigugu kakhulu. Ngesikhathi lufika lolo suku, ngiyakholwa kuyoba khona abantu abathi: Uthando lukaNkulunkulu lukhulu, futhi ingqikithi Yakhe ingcwele—kuNkulunkulu ayikho inkohliso, abukho ububi, awukho umhobholo, futhi akukho ukuxabana, kodwa ukulunga neqiniso, futhi yonke into uNkulunkulu Anayo Nayiyo kumele ilangazelelwe ngabantu. Abantu kumele bakulwele futhi bakuphokophelele. Iziphi izisekelo ezizokwenza ukuba isintu sikwazi ukufeza lesi sakhiwo? Sakhiwe esisekelweni esiwukuqonda isimo sikaNkulunkulu, kanye nokuqonda ingqikithi kaNkulunkulu. Ngakho ukuqonda isimo sikaNkulunkulu kanye nalokhu anakho nayikho, kuyisifundo sempilo yonke yawo wonke umuntu, futhi kuyinjongo yempilo yonke efunwa umuntu wonke olwela ukuguqula isimo sakhe, futhi olwela ukumazi uNkulunkulu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Livela Lisenyameni

467. UNkulunkulu Uqobo Lwakhe nguNkulunkulu Uqobo Lwakhe. Akasoze aba yingxenye yendalo, futhi ngisho angaba yilunga phakathi kwezidalwa ezidaliwe, isimo nobukhona Bakhe bemvelo ngeke buguquke. Ngakho-ke, ukwazi uNkulunkulu akukona ukwazi into; akukona ukuhlinza into ethile, futhi akusikho ukuqonda umuntu. Uma umuntu esebenzisa umcabango

noma indlela yakhe yokwazi into noma yokuqonda umuntu ukwazi uNkulunkulu, ngeke uze ukwazi ukuthola ulwazi ngoNkulunkulu. Ukwazi uNkulunkulu akuncikile esipiliyonini noma ukubona ngamehlo engqondo, futhi yingakho kungafanele uphoqe ukubeka isipiliyoni noma ukubona kwakho ngamehlo engqondo, kuNkulunkulu. Akukhathaleki ukuthi sinothe kangakanani isipiliyoni noma ukucabanga kwakho ngamehlo engqondo, kusenemigomo; okudlula lokho, ukubona kwakho ngamehlo engqondo akuhambisani nezehlakalo, ingasaphathwa eyokuthi akuhambisani neqiniso, futhi akusebenzisani nesimo nobukhona bukaNkulunkulu bangempela. Awusoze waphumelela uma uthembela ekucabangeni kwakho ngamehlo engqondo ukuze uqonde ubukhona bukaNkulunkulu. Indlela okuyiyonayona ihamba kanje: yemukela konke lokho okuvela kuNkulunkulu, bese kancane kancane uyazizwela futhi ukuqonda kona. Kuzofika ilanga lapho uNkulunkulu eyokukhanyisela ukuze umqonde futhi umazi ngempela ngenxa yokubambisana kwakho Naye nangenxa yokulambela nokomela kwakho iqiniso.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

468. “Ukwesaba uNkulunkulu nokudeda kokubi” nokwazi uNkulunkulu kuxhumene ngezintambo eziningi ngokungehlukaniswe, futhi ukuxhumana phakathi kwazo kuyabonakala. Uma umuntu efisa ukufinyelela ekubalekeleni okubi, kumele yena kuqala abe nokwesaba uNkulunkulu ngeqiniso; uma yena efisa ukuzuza ukwesaba uNkulunkulu ngeqiniso, yena kuqala kumele amazi uNkulunkulu ngeqiniso; uma efisa ukuthola ulwazi ngoNkulunkulu, yena kumele kuqala abenolwazi lwamazwi kaNkulunkulu, aqiniseke ngamazwi kaNkulunkulu, abenolwazi lokujeziswa nokuqondiswa nguNkulunkulu, ukujeziswa nokwahlulelwa Nguye; uma yena efisa ukuba nolwazi lalawa mazwi kaNkulunkulu, yena kumele kuqala abhekane ubuso nobuso namazwi kaNkulunkulu, abhekane ubuso nobuso noNkulunkulu, nokucela uNkulunkulu amuphe amathuba okuwezwa amazwi kaNkulunkulu ngezindlela zonke ezahlukeni ezifaka phakathi umuntu, izehlakalo nezinto; uma yena efisa ukubhekana ubuso nobuso noNkulunkulu namazwi kaNkulunkulu, yena kumele kuqala abe nenhliziyo engazithwele futhi elungile, akulungele ukwamukela iqiniso, inhliziyo yokubekezelela ubunzima, ukuzimisela kanye nesibindi sokubalekela okubi, kanye nentshisekelo yokuba yisidalwa esiqinisekile.... Ngale ndlela, ukuya phambili kancane kancane, kuzokusondeza nakakhulu kuNkulunkulu, inhliziyo yakho iyoya iba msulwa ngokwengeziwe, futhi impilo yakho nokubaluleka kokuba uyaphila kuyoba, ngokuhambisana nolwazi lwakho ngoNkulunkulu, kuyoba nenjongo eyengeziwe futhi kuyokhula ukucaca ngokwengeziwe. Kuze kube olunye usuku, lapho uyozwa khona ukuthi uMdali akaseyona impica-badala, ukuthi uMdali akakaze afihleke kuwe, ukuthi uMdali akakaze abufihle ubuso Bakhe kuwe, ukuthi uMdali akakude neze nawe, ukuthi uMdali akaseyena Lona ohlale umlangazelela emicabangweni yakho kodwa ongakwazi ukufinyelela Kuye ngemizwa yakho,

ukuthi Yena ngokoqobo futhi ngeqiniso uhlale ekubhekile kwesokunxele nesokudla sakho, esekela ukuphila kwakho, futhi elawula okudalelwe. Akakude noma akazifihlile Yena phezulu emafini. Useceleni kwakho, wengamele phezu kwakho konke okwakho, uyikho konke onako, futhi uwukuphela kwento onayo. UNkulunkulu onjalo ukuvumela ukuba umthande ngenhliziyo, unamathele Kuye, umbambele eduze, umkhonze, wesabe ukulahlekelwa Nguye, nokuthi ungazimiseli ngokuphinde umphike, uphinde ungamhloniphi Yena noma ukuphinde umgweme Yena futhi noma umbeke kude le. Konke ofuna ukukwenza ukunakekela Yena, ukulalela Yena, ukubuyisela Kuwe konke akunikeza khona, nokuthobela umbuso Wakhe. Awusenqabi manje ukuqondiswa, ukunikezwa, ukubhekwa, nokugcinwa Nguye, awusakwenqabi lokho Yena akushoyo nalokho akunqumela kona. Konke okufunayo ukulandela Yena, uhambe eduze Kwakhe kwesokunxele noma kwesokudla Sakhe, konke okufunayo ukumamukela Yena njengowukuphila kwakho kuphela, njengowukuphela kweNkosi noNkulunkulu wakho.

Kucashunwe embhalweni othi “Ukwazi UNkulunkulu Kuyindlela Eya Ekumesabeni UNkulunkulu Nokudeda Kokubi” encwadini ethi Izwi Livelya Lisenyameni

Imibhalo yaphansi:

a. Umbhalo wokuqala ufundeka kanje “Umsebenzi wokwazi uNkulunkulu.”

L. Ngendlela Yokusebenzela UNkulunkulu Nokumfakazela

469. Kusukela ekuqaleni komsebenzi wakhe endaweni yonke, uNkulunkulu wanqumela kusengaphambili abantu abaningi ukuba bamkhonze, kuhlenganisa abantu abavela kuzo zonke izizinda zokuphila. Injongo Yakhe ukufeza intando Yakhe nokuqiniseka ngokuthi umsebenzi Wakhe emhlabeni uthela kahle izithelo. Lena injongo kaNkulunkulu yokukhetha abantu ukuba bamkhonze. Wonke umuntu okhonza uNkulunkulu kumele ayiqonde le ntando kaNkulunkulu. Ngalo msebenzi Wakhe, abantu bakubona kangcono ukuhlakanipha kukaNkulunkulu nokuba namandla onke kukaNkulunkulu, futhi kubasiza ukuthi baqonde imiyalo yomsebenzi Wakhe emhlabeni. UNkulunkulu weza ngempela emhlabeni ukuzokwenza umsebenzi Wakhe, ukuzothintana nabantu, ukuze bazi izenzo Zakhe ngokucacile. Namuhla, leli qembu lenu linenhlanhla yokukhonza uNkulunkulu ongokoqobo. Lokhu kuyisibusiso esingenakubalwa. Empeleni, uNkulunkulu oniphakamisayo. Ekukhetheni umuntu ukuba amkhonze, uNkulunkulu ahlale enemiyalo Yakhe. Ukukhonza uNkulunkulu akuyona ngempela, lokho abantu abacabanga ukuthi kunjalo, indaba yogqozi. Namuhla niyabona ukuthi noma ubani okhonza uNkulunkulu ekubeni khona Kwakhe, ukwenza lokho ngoba unokuqondiswa uNkulunkulu nangomsebenzi kaMoya oNgcwele; nangenxa yokuthi bangabantu abafuna iqiniso. Lezi izimfuno eziyisisekelo bonke labo abakhonza uNkulunkulu okufanele babe nazo.

Kucashunwe embhalweni othi “Ukukhonza Kwenkolo Kumele Kususwe” encwadini ethi Izwi Livelya Lisenyameni

470. Labo abakhonza uNkulunkulu kufanele babe ngabantu abasondelene noNkulunkulu, kufanele bathokozise uNkulunkulu, futhi bakwazi ukwethembeka ngamandla abo wonke kuNkulunkulu. Akukhathalekile noma nikwenza abantu bengazi, noma phambi kwabo, niyakwazi ukuzuza intokozo kaNkulunkulu phambi kukaNkulunkulu, niyakwazi ukuma niqine phambi kukaNkulunkulu, futhi akukhathalekile noma ngabe abantu baniphatha kanjani, nihlala nihamba indlela yenu, futhi ninike konke ukunakekela emthwalweni kaNkulunkulu. Yilokhu kuphela ukusondelana noNkulunkulu. Ukuthi abasondelene noNkulunkulu bakwazi ukumkhonza ngokuqondile yingoba baphathiswe umyalelo omkhulu kaNkulunkulu, nomthwalo kaNkulunkulu, futhi bayakwazi ukuthatha inhliziyi kaNkulunkulu njengeyabo, nomthwalo kaNkulunkulu njengowabo, futhi abakhathali noma bayazuza noma bayalahlekelwa isithembiso: Ngisho bengenawo amathemba, futhi bengeke bazuze lutho, bayohlala njalo bekholwa kuNkulunkulu ngenhliziyo enothando. Ngakho, lolu hlobo lomuntu lusondelene noNkulunkulu. Abantu abasondelene noNkulunkulu bayizethenjwa Zakhe futhi; izethenjwa zikaNkulunkulu kuphela ezingazwelana Naye ekukhathazekeni Kwakhe, nokufuna Kwakhe, nakuba inyama yabo ibuhlungu futhi ibuthakathaka, bayakwazi ukubekezelela ubuhlungu, badele lokho abakuthandayo ukuze banelise uNkulunkulu. UNkulunkulu unika imithwalo eminingi kubantu

abanjalo, futhi lokho uNkulunkulu afuna ukukwenza kubonakaliswa ebufakazini babantu abanjalo. Kanjalo-ke, laba bantu bayathokozelwa nguNkulunkulu, bayizinceku zikaNkulunkulu ngokwenhliziyo Yakhe, futhi abantu abafana nalaba kuphela abangabusa noNkulunkulu. Uma usuphenduke umuntu osondelene noNkulunkulu ngeqiniso, kunesiqiniseko sokuthi uyobusa kanye noNkulunkulu.

Kucashunwe embhalweni othi “Indlela Yokukhonza Ngokuvumelana Nentando KaNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

471. Umuntu osebenzela uNkulunkulu ngokweqiniso umuntu olandela inhliziyi kaNkulunkulu futhi olungele ukusetshenziswa uNkulunkulu, futhi okwazi ukudedela imibono yakhe yenkolo. Uma ufisa ukudla nokuphuza amazwi kaNkulunkulu ukuze uthele izithelo, khona-ke kumele udedele imibono yakho yenkolo. Uma ufisa ukusebenzela uNkulunkulu, khona-ke kubaluleke nakakhulu ukuthi uqale udedele imibono yakho yenkolo futhi ulalele amazwi kaNkulunkulu kukho konke okwenzayo. Umuntu osebenzela uNkulunkulu kumele abe nalokhu. Uma ungenalo lolu lwazi, kuyothi uma sewusebenza, ubangele kube nokuphazamiseke kanye nokuthikamezeka, futhi uma uqhubeka nokubambelela emibonweni yakho, nakanjani uyowiswa phansi uNkulunkulu, ungaphinde ukwazi ukuvuka. Thatha okwamanje, njengesibonelo. Okuningi okukhulunywe kanye nomsebenzi wanamuhla akuhambisani neBhayibheli, futhi akuhambisani nomsebenzi owenziwa uNkulunkulu ngaphambilini, futhi uma ungakulangazeleli ukulalela, ungase uwe noma kunini. Uma ufisa ukusebenza ngokuvumelana nentando kaNkulunkulu, kumele uqale udedele imibono yenkolo futhi ulungise imibono yakho uqobo. Okuningi okukhulunywe ngekusasa kuzoqhathaniswa nalokho okwashiwo endulo, futhi uma manje ungasafisi ukulalela, ngeke uze ukwazi ukuhamba ngendlela engaphambili. Uma enye yezindlela zikaNkulunkulu seyingene yagxila kuwe futhi ungayidedeli, khona-ke le ndlela izogcina seyiwumbono wakho wenkolo. Uma lokho uNkulunkulu ayikho kugxile ngaphakathi kuwe, khona-ke uzobe sewuthole iqiniso, futhi uma amazwi kanye neqiniso likaNkulunkulu kungakwazi ukuba impilo yakho, ngeke usaba nemibono ngoNkulunkulu. Labo abanolwazi lweqiniso ngoNkulunkulu ngeke babe nayo imibono, futhi ngeke bagcine imfundiso.

Kucashunwe embhalweni othi “Yilabo Abazi Umsebenzi KaNkulunkulu Namuhla Kuphela Abangasebenzela UNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

472. Ukukhonza uNkulunkulu akulula. Labo abasimo sabo esikhohlakele esihlala singashintshile abanakumkhonza uNkulunkulu. Uma isimo sakho singahlulelwanga futhi sasolwa izwi likaNkulunkulu, kusho ukuthi isimo sakho sisamelela uSathane. Lokhu kwanele ukuveza ukuthi inkonzo yakho kuNkulunkulu imayelana nezinhloso zakho ezinhle. Inkonzo esekelwe emvelweni yakho engubusathane. Ukhonza uNkulunkulu ngesimo sakho esingokwemvelo, nangokuhambisana nezinto ozithandayo; ngaphezu kwalokho, ulokhu

ucabanga ukuthi uNkulunkulu ujabulela noma yini ofuna ukuyenza, nokuthi uzonda noma yini ongapuni ukuyenza, futhi uqondiswa ngokuphelele yizinto ozithandayo emsebenzini wakho. Ingabe lokhu kungabizwa ngokukhonza uNkulunkulu? Ekugcineni, isimo sempilo yakho ngeke sishintshwe nakancane; kunalokho, uyoba nenkani ngisho nakakhulu ngoba ubukhonza uNkulunkulu, futhi lokhu kuyokwenza ukuthi isimo sakho esonakele sibe nzima nakakhulu. Ngale ndlela, ngaphakathi uzozakhela imithetho yokukhonza uNkulunkulu ngokuyinhloko esekelwe ebuntwini bakho, nasolwazini oluthole ngenxa yokukhonza ngokuvumelana nesimo sakho. Lokhu yilokho umuntu ahlangele nakho nakufundile. Kuwumbono womuntu ngokuphila emhlabeni. Abantu abanjengalaba bafana nabaFarisi kanye nabaholi benkolo. Uma bengavuki emaqandeni baphenduke, nakanjani bazophenduka oKristu bamanga nabaphikikristu abakhohlisa abantu ezinsukwini zokugcina. OKristu bamanga nabaphikikristu okwakhulunywa ngabo bayovela phakathi kwabantu abanjalo. Uma labo abakhonza uNkulunkulu belandela ubuntu babo futhi benze ukuthanda kwabo, khona-ke basengozini enkulu yokulaxazwa nganoma yisiphi isikhathi. Labo abasebenzisa ulwazi lwabo lweminyaka eminingi bekhonza uNkulunkulu ukuze bazuze izinhliziyi zabanye, ukubashumayeza nokubavimba, nokubeya—futhi abangakaze baphenduke, bavume izono zabo, bayeke ukuqhakambisa izinzuzo zesikhundla—laba bantu bayowa phambi kukaNkulunkulu. Bangabantu abawuhlobo olulodwa noPawulu, bazidla ngezikhundla zabo eziphezulu futhi babukise ngezimfanelo zabo. UNkulunkulu ngeke alethe abantu abanjena ekuphelelisweni. Lolu hlobo lwenkonzo lugxambukela emsebenzini kaNkulunkulu. Abantu bayathanda ukubambelela kokudala. Banamathela ezinkolelweni ezindala, ezintweni ezedlule. Lesi isiphazamiso esikhulu enkonzweni yabo. Uma ungakwazi ukuzilahla, lezi zinto ziyokuxina ukuphila kwakho konke. UNkulunkulu ngeke ajabule ngawe, ngisho nakancane, ngeke ngisho ungaze uphuke umlenze ugijima noma umgogodla usebenza, ngeke ngisho ungaze ubulawelwe ukholo kanjani enkonzweni kaNkulunkulu. Kuyokwenzeka okuphambene: Uyothi uwumenzi wobubi.

Kusukela namhlanje, uNkulunkulu uzophelelisa labo abangenazo izinkolelo zenkolo, abakulungele ukushiya ubuntu babo obudala, balalele kuphela uNkulunkulu ngendlela yenhliziyi ethambile, futhi uzophelelisa labo abalangazelela izwi likaNkulunkulu. Laba kumele babhukule bakhonze uNkulunkulu. KuNkulunkulu kunenala engapheli yokuhlakanipha. Umsebenzi Wakhe omuhle ngendlela emangalisayo kanye namazwi Akhe ayigugu alindele ukuthokozelwa yinani labantu abanengi ngisho kakhulu. Okwamanje, labo abanezinkolelo zenkolo, labo abaqhakambisa izikhundla zabo eziphezulu, nalabo abangeke bazidele bakuthola kunzima ukwamukela lezi zinto. Alikho ithuba ngoMoya oNgcwele ukuba uphelelise laba bantu. Uma umuntu engazimisele ukulalela, futhi engalomeli izwi likaNkulunkulu, khona-ke ngeke akwazi ukwamukela lezi zinto ezintsha. Uyolokhu ehlubuka nakakhulu, eba nobuqili nakakhulu, agcine esemgudwini

ongafanele. Ekwenzeni umsebenzi Wakhe manje, uNkulunkulu uyovusa abantu abaningi abamthanda ngeqiniso, abemukela ukukhanya okusha. Futhi uyonciphisa izikhulu zenkolo eziqhakambisa izikhundla zazo eziphezulu. Labo abenqaba ngenkani ukushintsha: Akafuni kube ngisho nomuntu oyedwa wabo. Ingabe uyafuna ukuba ngomunye walaba bantu? Ingabe inkonzo yakho uyenza ngendlela othanda ngayo, noma ingabe wenza lokho okufunwa uNkulunkulu? Lena into okufanele uyazi ngawe. Ingabe ungomunye wezikhulu zenkolo, noma ingabe uwusana olusanda kuzalwa olupheleliswa uNkulunkulu? Ingakanani ingxenye yenkonzo yakho eyamukelwa uMoya oNgcwele? Ingakanani uNkulunkulu angeke azihluphe ngokuyikhumbula? Ngemva kweminyaka eminingi yenkonzo, kushintshe kangakanani ukuphila kwakho? Ingabe kucacile kuwe konke lokhu? Uma unokholo lweqiniso, khona-ke uzohlukana nezinkolelo zakho zenkolo ezindala zangaphambili, futhi umkhonze kangcono uNkulunkulu ngendlela entsha. Akukephuzi kakhulu ukuba ukhuphule amasokisi. Izinkolelo ezindala zenkolo ziyokukhinyabeza ukuphila komuntu. Ulwazi lomuntu luyomphambukisa kuNkulunkulu, enze izinto ngendlela yakhe. Uma ungazishiyi phansi lezi zinto, ziyoba yisithiyo ekukhuleni kwakho ekuphileni. UNkulunkulu ubelokhu ebaphelelisa labo abamkhonzayo. Akabalaxazi kanjalo nje. Uma wamukela ngeqiniso ukwahlulelwa nokusolwa yizwi likaNkulunkulu, uma ungabeka eceleni imikhuba yakho emidala yenkolo nemithetho, futhi uyeke ukusebenzisa izinkolelo zenkolo ezindala njengesikali sezwi likaNkulunkulu namuhla, Ngelokho kuphela kuyoba nekusasa ngawe. Kodwa uma ubambelela ezintweni ezindala, uma usazazisa, khonake ngeke kube nendlela yokuthi ungasindiswa. UNkulunkulu akanandaba nabantu abanjalo. Uma ufuna ngempela ukupheleliswa, khona-ke kumele ukulungele ukukushiya ngokuphelele konke okudala. Ngisho noma okwakwenziwa phambili kwakukuhle, ngisho noma kwakuwumsebenzi kaNkulunkulu, kufanele ukwazi ukukubeka eceleni futhi uyeke ukubambelela kukho. Ngisho noma kwakusobala ukuthi umsebenzi kaMoya oNgcwele, owenziwa ngokuqondile uMoya oNgcwele, namuhla kumele ukubeke eceleni. Akumele ubambelele kukho. Yilokhu uNkulunkulu akufunayo. Konke kumele kwenziwe kube kusha. Emsebenzini kaNkulunkulu nasezwini likaNkulunkulu, akabhekiseli ezintweni ezindala ezenzeka, akembi umlando omdala. UNkulunkulu unguNkulunkulu ohlale njalo emusha futhi akagugi. Akabambeleli emazwini Akhe edlule, kulokhu kusobala ukuthi uNkulunkulu akalandeli noma yimiphi imithetho. Kulesi simo, njengomuntu, uma uhlale ubambelela ezintweni ezedlule, ungafuni ukuzidedela, futhi uzisebenzisa ngokuphikelela endleleni yokwenza izinto, kuyilapho uNkulunkulu engasasebenzi ngalezo zindlela zangaphambili, khona-ke ingabe amazwi nezenzo zakho akusona yini isiphazamiso? Awuphendukanga yini isitha sikaNkulunkulu? Ingabe uzimisele ukonakalisa ukuphila kwakho konke ngenxa yalezi zinto ezindala? Lezi zinto ezindala zikwenza ube umuntu ophazamisa umsebenzi kaNkulunkulu. Ingabe lolo uhlobo lomuntu ofuna ukuba yilo? Uma

ungakufuni ngempela lokho, yekela le nto oyenzayo ngokushesha uphenduke; uqale kabusha. UNkulunkulu akazikhumbuli izinto zakho ezindala.

Kucashunwe embhalweni othi “Ukukhonza Kwenkolo Kumele Kususwe” encwadini ethi Izwi Livela Lisenyameni

473. Wonke umuntu ozimisele angamkhonza uNkulunkulu—kodwa kumele kube ilabo kuphela abanakekela intando kaNkulunkulu futhi abaqonda intando kaNkulunkulu abafanelekile nabanelungelo lokukhonza uNkulunkulu. Kulokhu odlule kukona, kuyabonakala ukuthi abantu abaningi bakholwa ukuthi ukukhonza uNkulunkulu kusho ukusakaza ivangeli likaNkulunkulu, uhambele izindawo ngenxa kaNkulunkulu, ukuchitha imali futhi ukunikela ngenxa kaNkulunkulu, kanye nokunye; ngisho nabantu abaningi benkolo bakholwa ukuthi ukukhonza uNkulunkulu kusho ukuzulazula bephethe iBhayibheli ezandleni zabo, besakaza ivangeli lombuso wezulu nokusindisa abantu ngokubenza baphenduke futhi bavume izono; baningi abaphathi bezenkolo abacabanga ukuthi ukukhonza uNkulunkulu ukushumayela emasontweni emuva kokufunda esikoleni sobufundisi, ukufundisa abantu ngokufunda izahluko eBhayibhelini; abaningi abafowethu nodadewethu bakholwa ukuthi ukukhonza uNkulunkulu kusho ukungashadi noma ukungabi nomndeni nhlobo, futhi nokunikela uqobo lwabo lonke kuNkulunkulu; kunabantu futhi abahlala ezifundeni ezimpofu abakholwa ukuthi ukukhonza uNkulunkulu kusho ukuphulukisa abagulayo nokukhipha amadimoni, noma ukukhulekela abafowabo nodadewabo, noma ukubakhonza; phakathi kwenu, kunabaningi abakholwa ukuthi ukukhonza uNkulunkulu kusho ukudla nokuphuza amazwi kaNkulunkulu, nokuthandaza kuNkulunkulu zonke izinsuku, ukuvakashela amasonto yonke indawo; kanjalo, futhi, kunabantu abathi ukuphila impilo yesonto ukukhonza uNkulunkulu. Nokho, bayingcosana abantu abazi kahle ukuthi kuyini ukukhonza uNkulunkulu. Noma ngabe baningi njengezinkanyezi esibhakabhakeni abakhonza uNkulunkulu, inani la labo abamkhonza ngokuqondile, futhi abakwazi ukwenza intando kaNkulunkulu, liwubala—lincane kakhulu. Kungani ngisho lokhu? Ngisho lokhu ngoba aniqondi ubunjalo bamazwi athi “ukukhonza uNkulunkulu,” futhi niyiqonda kancane indlela yokukhonza ngokwentando kaNkulunkulu. Kunesidingo esiphuthumayo sokuthi abantu baqonde ukuthi yiluphi ngempela uhlobo lokusebenzela uNkulunkulu olungahambisana nentando yakhe.

Uma nifisa ukukhonza intando kaNkulunkulu, kumele niqonde kuqala ukuthi luhlobo luni lwabantu abathandwa nguNkulunkulu, luhlobo luni lwabantu abenyanywa nguNkulunkulu, luhlobo luni lwabantu abapheleliswa nguNkulunkulu, futhi luhlobo luni lwabantu abafanelekile ukukhonza uNkulunkulu. Okungenani kumele nibe nalokhu. Ikakhulukazi, kumele nazi izinhloso zomsebenzi kaNkulunkulu, kanye nomsebenzi uNkulunkulu azowenza lapha futhi namanje. Emva kokuqonda lokhu, futhi ngokuqondiswa amazwi kaNkulunkulu, niyongena kuqala, futhi nithole umyalelo kaNkulunkulu aniphathise wona kuqala. Uma ukwazi kwenu kuvela emazwini

kaNkulunkulu, futhi uma niwazi ngempela umsebenzi kaNkulunkulu, niyofanelwa ukukhonza uNkulunkulu. Futhi yilapho umkhonza lapho uNkulunkulu eyokhanyisa khona amehlo enu kamoya, anivumele ukuba nibe nokuqonda okukhulu komsebenzi Wakhe futhi nibone ngokucacile kakhulu. Uma ningena kuleli qiniso, ukwazi kwenu kuyojula futhi kube okwangempela. Bonke labo abadlule kulokhu bayokwazi ukuhamba phakathi kwamabandla bese behlinzeka abafowabo nodadewabo, uhlangothi ngalunye bathole amandla komunye ukuze banelise ukuntula kwabo, kanye nokuzuza ulwazi olunotho kakhulu emimoyeni yabo. Kuphela emva kokuzuza lomphumela niyokwazi ukukhonza intando kaNkulunkulu futhi nipheleliswe uNkulunkulu nisaqhubeka nenkonzo yenu.

Kucashunwe embhalweni othi “Indlela Yokukhonza Ngokuvumelana Nentando kaNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

474. Labo abangakwazi ukuhola amabandla, bapha abantu ukuphila, futhi babe abaphostoli, kumele babhekane nezinto ngokweqiniso, babe nokuqonda okuyikho ngezinto zikamoya, ukwamukela okuyiqiniso kanye nokubhekana neqiniso. Ngabantu abanjalo kuphela abafanelekela ukuba ngabasebenzi noma abaphostoli abahola amabandla. Kungenjalo, bangakwazi ukulandela okungenani futhi ngeke bahole, noma okungenani babe abaphostoli abanika abantu ukuphila. Lokhu kudalwa ukuthi umsebenzi wabaphostoli awusikho ukubaleka noma ukulwa; uwukushumayela ukuphila nokuholela abanye ekuguquleni izimo zabo. Labo abenza lo msebenzi banikwe umsebenzi wokuthwala umthwalo osindayo, ongeke uthwalwe yinoma ngubani. Lolu hlobo lomsebenzi lungenziwa kuphela yilabo abanokuphila, okuwukuthi, yilabo ababhekane neqiniso. Kungenziwe yinoma ubani ongashiya konke, ongagijima noma ongazinikela ngokuthi uzosebenzisa anakho; abantu abangakaze babhekana neqiniso, abangakahlungwa noma abangakahlulelwa, abakwazi ukwenza lolu hlobo lomsebenzi. Abantu abangakaze babhekana nokuthile okuwukuthi, abantu abangakaze babhekane nokwenzekayo, abangakwazi ukubona okwenzekayo ngokucacile ngoba bona uqobo abanakho ukuba kulesi simo. Ngakho, lolu hlobo lomuntu ave nje kuwukuthi alukwazi ukwenza umsebenzi wokuhola, kodwa luzosetshenziselwa ukunquma uma engenalo iqiniso isikhathi eside.

Kucashunwe embhalweni othi “Umsebenzi kaNkulunkulu Kanye Nomsebenzi Womuntu” encwadini ethi Izwi Livelya Lisenyamani

475. Lapho kukhulunywa ngomsebenzi, umuntu ukholelwa ukuthi umsebenzi kufanele wenzelwe uNkulunkulu, ashumayeke kuzo zonke izindawo futhi angene ezindlekweni ngenxa kaNkulunkulu. Nakuba le nkolelo ineqiniso, kodwa ayihlanganisi konke; into uNkulunkulu ayicela kumuntu ayikho mayelana nohambo lwakhe ngoNkulunkulu kuphela; imayelana nenkonzo kanye nokusebenza kukamoya. Abazalwane abaningi abakaze bacabange ngokusebenzela uNkulunkulu ngisho noma bedlule ezintweni eziningi, ngoba umsebenzi

owenziwa umuntu awuvumelani nalokho uNkulunkulu akucelayo. Ngakho, ayikho into umuntu anendaba nayo kulo msebenzi, futhi lesi yiso kanye isizathu esenza umnyango womuntu ubheke ohlangothini olulodwa. Nonke kufanele niqale ukungena emsebenzini kaNkulunkulu, ukuze nazi zonke izinto ezimayelana nawo. Yilokhu okufanele ningene kukho. Umsebenzi awubhekiseli kokwenzela uNkulunkulu; ubhekisela ekutheni ukuphila komuntu nalokho akuphilelayo kujabulisa uNkulunkulu yini. Umsebenzi ubhekisela ekwethembekeni komuntu kuNkulunkulu nolwazi analo ngoNkulunkulu ukuze afakaze ngoNkulunkulu futhi akhonze umuntu. Lesi isibopho somuntu nakho konke umuntu okufanele akuqaphele. Ngamanye amazwi, ukungena kwakho kungumsebenzi wakho; ufuna ukungena phakathi nenkambo yakho yomsebenzi kaNkulunkulu. Ukuzwa umsebenzi kaNkulunkulu akusho nje ukuthi uyayazi indlela yokudla nokuphuza izwi Lakhe; kodwa kumele ukwazi ukufakaza ngoNkulunkulu, ukhonze uNkulunkulu, bese ukhonza uphinde unakekele umuntu. Lona umsebenzi nokungena kwakho; yilokhu wonke umuntu okufanele akufeze. Kunabani abagxile kuphela ohambweni lukaNkulunkulu, abashumayela kuzo zonke izindawo, kodwa bangazinaki izinto ezimayelana nabo futhi bakushaye indiva ukungena kwabo ekuphileni kukamoya. Yilokhu okwenza abantu abakhonza uNkulunkulu ukuthi bamelane noNkulunkulu. ...

Umuntu usebenzela ukufeza intando kaNkulunkulu, ukuletha bonke labo abafuna inhliziyo kaNkulunkulu phambi Kwakhe, ukuletha umuntu phambi kukaNkulunkulu, nokwethula umsebenzi woMoya oNgcwele nokuqondisa umuntu kukaNkulunkulu, ngalokho ephelisa izithelo zomsebenzi kaNkulunkulu. Ngenxa yalokhu, kubalulekile ukuba wazi isiqu somsebenzi. Njengomuntu osetshenziswa uNkulunkulu, bonke abantu kufanele basebenzele uNkulunkulu, okusho ukuthi, bonke banethuba lokusetshenziswa uMoya oNgcwele. Nokho, kunephuzu elilodwa okufanele niliqaphele: Lapho umuntu enza umsebenzi awuthunywe nguNkulunkulu, umuntu unikezwe ithuba lokusetshenziswa uNkulunkulu, kodwa okushiwo nokwaziwa umuntu akuncikile ngokuphelele esimweni somuntu. Ungazi kangcono kuphela izinto ezidingwa umsebenzi wakho, futhi uMoya oNgcwele ukukhanyisele nakakhulu, ngalokho ukuvulele umnyango ongcono emsebenzini wakho.

Kucashunwe embhalweni othi “Umsebenzi Nokungena (2)” encwadini ethi Izwi Livelya Lisenyamani

476. Umsebenzi ohlukene namazwi kaMoya Ongcwele amanje ngumsebenzi wenyama, wemiqondo, futhi awukwazi ukuhambisana nentando kaNkulunkulu. Uma abantu bephila phakathi komqondo wenkolo, kusho ukuthi abakwazi ukwenza nanoma yini ehambisana nentando kaNkulunkulu, yize besebenzela uNkulunkulu, bamsebenzela ingakashintshi indlela abacabanga ngayo, futhi abakwazi ukusebenza ngokuhambisana nentando kaNkulunkulu. Labo abangakwazi ukulandela umsebenzi kaMoya Ongcwele abayiqondi intando kaNkulunkulu, kanti

labo abangayiqondi intando kaNkulunkulu ngeke bamsebenzele uNkulunkulu. UNkulunkulu ufuna umsebenzi ofuna inhliziyi yaKhe; akafuni umsebenzi womqondo nenyama. Uma abantu bengakwazi ukulandela izinyathelo zomsebenzi kaMoya Ongcwele, kusho ukuthi baphila ngemiqondo. Ukusebenza kwabantu abafana nalaba kuyaphazamisa, futhi ukusebenza okunjalo kuphambene noNkulunkulu. Ngalokho labo abangakwazi ukulandela izinyathelo zikaNkulunkulu nakanjani baphikisana noNkulunkulu, futhi akunakwenzeka bavumelane noNkulunkulu. “Ukulandela umsebenzi kaMoya Ongcwele” kusho ukuqonda intando kaNkulunkulu namuhla, ukwazi ukwenza ngokwezidingo zamanje zikaNkulunkulu, ukwazi ukuthobela nokulandela uNkulunkulu namuhla, nokungena ngokuhambisana namazwi amuva kaNkulunkulu. Lona ngumuntu olandela umsebenzi kaMoya Ongcwele futhi osendleleni kaMoya Ongcwele. Abantu abafana nalaba akukona ukuthi bafanelwe ukuthola ukubongwa nguNkulunkulu nokubona uNkulunkulu, kodwa abazokwazi isimo sikaNkulunkulu emsebenzini wakamuva kaNkulunkulu, futhi bazokwazi imiqondo yabantu nokungathobeki, nendalo yomuntu kanye nesiqu, emsebenzini waKhe wakamuva; futhi, bayakwazi ukuthi bashintshe kancane kancane esimweni sabo ngenkathi besebenza. Ngabantu abafana nalaba kuphela abakwaziyo ukuzuza uNkulunkulu, nasebethole indlela yeqiniso.

Kucashunwe embhalweni othi “Yazi Umsebenzi Wakamuva KaNkulunkulu Bese Ulandela Ezinyathelweni Zakhe” encwadini ethi Izwi Livelya Lisenyameni

477. Uma ngesikhathi sokusebenzela uNkulunkulu namuhla, unamathela ezintweni ezazikhanyiswe uMoya oNgcwele kudala, khona-ke umsebenzi wakho uzoba ngophazamisayo, kanti nokwenzayo kuzophelelwa isikhathi futhi akunakuba okunye ngaphandle kwenkonzo yenkolo nje. Uma ukholelwa ukuthi labo abasebenzela uNkulunkulu kumele babe nentobeko nokubekezela ngaphandle..., futhi uma uthatha lolu hlobo lolwazi ulwenze namuhla, khona-ke lolu lwazi lungumbono wenkolo, futhi ukwenza kanjalo kuba ukwenza kokuzenzisa. “Imibono yenkolo” ibhekisela ezintweni eziphelelwe isikhathi nokungasasebenzi namuhla (okubandakanya ukwamukela amazwi akhulunywa uNkulunkulu ngaphambilini kanye nokukhanya okudalulwe ngokuqondile uMoya oNgcwele), futhi uma kwenziwa namuhla, khona-ke kuba yiziphazamiso emsebenzini kaNkulunkulu, futhi akunanzuzo kumuntu. Uma umuntu ehluleka ukususa lezo zinto ezingaphakathi kuye eziyimibono yenkolo, khona-ke zizoba yisithiyi esikhulu ekutheni umuntu asebenzele uNkulunkulu. Abantu abanemibono yenkolo abanayo indlela yokuhambisana nezinyathelo zomsebenzi woMoya oNgcwele, basilele emuva ngesinyathelo esisodwa, bese ziba zimbili—ngoba le mibono yenkolo yenza umuntu azibone engolunge ngokweqile futhi abe nenkani. UNkulunkulu akakulangazeleli lokho akukhuluma nakwenza endulo; uma kungasasebenzi namuhla, khona-ke uyakususa. Ingabe uzokwazi ngempela ukudedela imibono yakho? Uma ubambelela emazwini kaNkulunkulu awakhuluma endulo, ngabe lokhu kufakazela

ukuthi uyawazi umsebenzi kaNkulunkulu? Uma ungakwazi ukwamukela ukukhanya kukaMoya oNgcwele namuhla, futhi kunalokho unamathele ekukhanyeni kwasendulo, ingabe lokhu kungafakazela ukuthi ulandela ezinyathelweni zikaNkulunkulu? Ingabe usehluleka ukudedela imibono yenkolo? Uma kunjalo, uzoba ngumuntu ophikisana noNkulunkulu.

Kucashunwe embhalweni othi “Yilabo Abazi Umsebenzi KaNkulunkulu Namuhla Kuphela Abangasebenzela UNkulunkulu” encwadini ethi Izwi Livelya Lisenyamani

478. Abaningi basebenzela uNkulunkulu ngenxa yamandla okushiseka futhi abazazi izinqumo zokuphatha zikaNkulunkulu, kungasaphathwa ukuqonda ngemithelela yezwi Lakhe. Ngakho phezu kwezinhloso zabo ezinhle, bavame ukugcina sebenza lokho okuphazamisa ukuphatha kukaNkulunkulu. Ezimweni ezimbi kakhulu balahlwa ngaphandle futhi bancishwe lonke elinye ithuba lokumlandela bese bephonswa esihogweni kume konke ukuzihlanganisa nendlu kaNkulunkulu. Laba bantu basebenza endlini kaNkulunkulu ngezinhloso ezinhle ezingenalwazi bese begcina sebethukuthelisa isimo sikaNkulunkulu. Abantu beza nezindlela zabo zokusebenzela izikhulu namakhosi endlini kaNkulunkulu, bese bezama ukuzisebenzisa, becabanga ngokuyize ukuthi zingasetshenziswa kalula nalapha. Abazange bacabange ukuthi uNkulunkulu akanaso isimo sewundlu kodwa esebhubesi. Ngakho-ke, labo abazihlanganisa noNkulunkulu okokuqala abakwazi ukukhuluma Naye, ngokuba inhliziyi kaNkulunkulu ayifani neyomuntu. Ungakwazi kuphela ukwazi uNkulunkulu emva kokuqonda amaqiniso amaningi. Lolu lwazi alwakhiwe kuphela yimishwana noma izimfundiso, kodwa lungasetshenziswa njengegugu ongangena kulo ekwethembaneni okusondelene noNkulunkulu nanjengobufakazi bokuthi uyathokoza ngawe. Uma uswele ulwazi lwangempela futhi unganikeziwe iqiniso, ukusebenza kwakho ngentshisekelo kungaletha phezu kwakho ukucasuka kanye nenzondo kaNkulunkulu.

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Livelya Lisenyamani

479. Ngokwenkolo, abantu abaningi abahlupheki ukuphila kwabo konke, banqoba imizimba yabo noma bathwala isiphambano, bahlupheka futhi babekezela kwaze kwaba yilapho bephefumula okokugcina! Abanye basesaba ukufa kwabo. Kukho konke ukuphila kwabo, bazincisha ukudla okumnandi nokugqoka kahle, babekezelele ukuhlupheka. Abakwazi ukunqoba imizimba yabo nokushiya inyama yabo. Umoya wabo wokubekezelela ukuhlupheka udinga ukunconywa. Kodwa akukabhekanwa nakancane nokucabanga kwabo, imibono yabo, indlela ababheka ngayo izinto, kanye nemvelo yabo endala imbala. Abaziqondi ngeqiniso. Isithombe sabo sengqondo ngoNkulunkulu esakudala soNkulunkulu oyinkimbinkimbi ongaqondakali. Ukuhlupheka kwabo ngenxa kaNkulunkulu kungenxa yentshiseko yabo kanye nombono wabo omuhle ngezinto. Nakuba bekholelwa kuNkulunkulu, abaziqondi futhi abayazi intando Yakhe.

UNkulunkulu bamsebenzela ngobumpumpethe futhi bamhluphekela ngobumpumpethe. Abakubheki njengegugu ukuthi bayakwazi ukuqonda futhi abanandaba kangako nendlela yokuba nesiqiniseko sokuthi inkonzo yabo iyayifeza yini intando kaNkulunkulu. Ingasaphathwa eyokwazi ukuthi bengamqonda kanjani uNkulunkulu. UNkulunkulu abamkhonzayo akawona umfanekiso kaNkulunkulu wangempela, kodwa nguNkulunkulu abazenzele yena, uNkulunkulu abezwe ngaye, noma uNkulunkulu wakudala otholakala ezintweni ezibhaliwe. Babe sebesebenzisa ukukhalipha kwemicabango yabo nonkulunkulu abasezinhliziyweni zabo ukuze bahlupheke ngenxa kaNkulunkulu futhi benze umsebenzi uNkulunkulu afuna ukuwenza. Inkonzo yabo iyinkimbinkimbi kakhulu, ngezinga lokuthi akukho noyedwa kubo okwazi ngempela ukukhonza ngokwentando kaNkulunkulu. Kungakhathaliseki ukuthi bazimisele kangakanani ukuhlupheka, umbono wabo wangempela ngenkonzo nesithombe sabo sengqondo ngoNkulunkulu akushintshi ngenxa yokuthi abakaze badlule esahlulelweni nasekusolweni uNkulunkulu, kanye nasekucwengeni nasekuphelelisweni Nguye, nokuthi akekho oke wabahola ngeqiniso. Ngisho noma bekholelwa kuJesu uMsindisi, akekho kubo owake wabona uMsindisi. Bamazela kuphela ezinganekwaneni nakuyinzwabethi. Ngakho inkonzo yabo ingaphezu kokumane ukhonze amehlo evaliwe, njengempumpethe ikhonza uyise. Yini engafezwa ekugcineni ngalolu hlobo lwenkonzo? Ubani oyolwamukela? Kusukela ekuqaleni kuya ekugcineni, inkonzo yabo ayishintshi nhlobo. Bamukele kuphela izifundo zomuntu futhi basekela inkonzo yabo ezintweni abazithandayo nabajwayelene nazo kuphela. Lokhu kungaba namuphi umvuzo? Ngisho noPetru, owayazi uJesu, wayengazi ukuthi angakhonza kanjani ngendlela efeza intando kaNkulunkulu. Kwaze kwaba sekupheleni, lapho esemdala, lapho aqala khona ukuqonda. Lokhu kusho ukuthini ngezimpumpethe ezingakaze zibhekane nalutho ezingakaze zibe namuntu oziqondisayo? Ingabe inkonzo yabangingi phakathi kwenu namuhla ayifani neyalezi zimpumpethe? Bonke labo abangakaze basamukele isahlulelo, abangakaze balungiswe futhi bashintshwe—ingabe abakanqotshwa ngokugcwele? Banamsebenzi muni abantu abanjalo? Uma ukucabanga kwakho, ukuqonda kwakho ukuphila, nokuqonda kwakho uNkulunkulu kungabonisi ushintsho olusha futhi kungaphumeli ngisho nasekuzuzeni okuncane, awusoze wathola into esile enkonzweni yakho!

Kucashunwe embhalweni othi “Iqiniso Langaphakathi Lomsebenzi Wokunqoba (3)” encwadini ethi Izwi Livelya Lisenyamani

480. UJesu wakwazi ukufeza umyalelo kaNkulunkulu—umsebenzi wokuhlengwa kwesintu sonke—ngokuba wanikeza konke ukunakekela intando kaNkulunkulu, ngaphandle kwamacebo Akhe nokuzicabangela Yena. Ngakho, futhi, Naye wayesondelene noNkulunkulu—uNkulunkulu uqobo Lwakhe, into eniyiqonda kahle nonke. (Empeleni, wayenguNkulunkulu uqobo Lwakhe owafakazelwa nguNkulunkulu; Ngikusho lokhu lapha ukusebenzisa iqiniso likaJesu ukucacisa indaba.) Wakwazi ukubeka phambili uhlelo lokuphatha kukaNkulunkulu, futhi wayehlala

ethandaza kuBaba osezulwini futhi wayefuna intando kaBaba osezulwini. Wakhuleka wathi: “Nkulunkulu Baba! Feza lokho okuyintando Yakho, futhi ungenzi ngokwezinhloso Zami; ngifisa Wenze ngokohlelo Lakho. Umuntu angaba buthakathaka, kodwa kungani umnakekela? Kungenzeka kanjani ukuthi umuntu afanele ukukhathazeka Kwakho, umuntu ofana nentuthwane esandleni Sakho? Enhliziyweni Yami, ngifisa ukufeza intando Yakho kuphela, futhi ngifisa Wenze njengalokhu ufisa ukwenza Kimi ngokwezinhloso Zakho.” Endleleni eya eJerusalema, uJesu wezwa umunyu, kusengathi ummese uphendulwa enhliziyweni Yakhe, kepha wayengenayo ngisho encane inhloso yokushintsha izwi ayelishilo; njalo kwakukhona amandla amakhulu amqhubezela phambili ekubethelweni Kwakhe. Ekugcineni, wabethelwa esiphambanweni futhi wafana nenyama yesono, efeza lowo msebenzi wokuhlenga isintu, futhi waphakama ngaphezu kwamaketanga okufa neHayidesi. Phambi Kwakhe, ukufa, isihogo kanye neHayidesi kwaphelelwa amandla, kwanqotshwa Nguye. Waphila iminyaka engamashumi amathathu nantathu, kuyo yonke wenza njalo ngamandla Akhe onke ukufeza intando kaNkulunkulu ngokomsebenzi kaNkulunkulu ngaleso sikhathi, akanakanga inzuzo Yakhe ngokwakhe noma ukulahlekelwa, futhi ngaso sonke isikhathi wayecabanga intando kaNkulunkulu uBaba. Ingakho, emva kokuba esebhaphathiziwe, uNkulunkulu wathi: “Le iNdodana Yami ethandekayo, engithokozile ngayo.” Ngenxa yenkonzo Yakhe phambi kukaNkulunkulu eyayihambisana nomsebenzi kaNkulunkulu, uNkulunkulu wabeka umthwalo onzima wokuhlenga sonke isintu phezu kwamahlombe Akhe. Wamenza ukuba aphokophelele phambili ukuwufeza. Wayefaneleka futhi enelungelo lokufeza lo msebenzi obalulekile. Empilweni Yakhe yonke, wabekezelela ubuhlungu obungalinganiseki ngenxa kaNkulunkulu, futhi walingwa uSathane izikhathi ezingabaleki, kodwa akadumalanga neze. UNkulunkulu wamnika umsebenzi onjengalona ngoba wayemethemba, futhi emthanda, ngakho, uNkulunkulu uqobo wathi: “Le iNdodana Yami ethandekayo, engithokozile ngayo.” Ngaleso sikhathi, kwakunguJesu kuphela owayengafeza lo myalelo, futhi lokhu kwakuyingxenye eyodwa yokuqeda kukaNkulunkulu umsebenzi Wakhe wokuhlenga isintu ngeNkathi Yomusa.

Uma, njengoJesu, nikwazi ukunika ukunakekela konke emthwalweni kaNkulunkulu, futhi nifulathela inyama yenu, uNkulunkulu uyoniphathisa imisebenzi Yakhe emikhulu, ukuze nifeze imibandela yokukhonza uNkulunkulu. Kungaphansi kwalezi zimo kuphela lapho uyolokotha uthi wenza intando kaNkulunkulu futhi ufeze umyalelo Wakhe, kungaleso sikhathi kuphela lapho uyolokotha uthi ukhonza uNkulunkulu ngeqiniso. Uma kuqhathaniswa nesibonelo sikaJesu, ungalokotha uthi ungosondelene noNkulunkulu? Ungalokotha uthi wenza intando kaNkulunkulu? Ungalokotha uthi ukhonza uNkulunkulu ngeqiniso? Namuhla, awuyiqondi indlela yokukhonza uNkulunkulu, ungalokotha yini uthi ungosondelene noNkulunkulu? Uma uthi ukhonza uNkulunkulu, ingabe awumhlambalazi Yena? Cabanga ngalokhu: Ingabe ukhonza uNkulunkulu,

noma uzikhonza wena? Ukhonza uSathane, kepha usho ngenkani ukuthi ukhonza uNkulunkulu—kulokhu awuhlambalazi uNkulunkulu yini? Abantu abaningi ngokungifihlela bafisa isibusiso sobukhulu ngesikhundla, bazigxisha ngokudla, bathanda ukulala futhi banakekele kakhulu inyama, bahlala besaba ukuthi asikho isixazululo senyama. Abawenzi umsebenzi wabo ofanele ebandleni, kodwa badla mahhala ebandleni, noma bayale abafowabo nodadewabo ngamazwi Ami, bama phezulu bese bechachaza phezu kwabanye. Laba bantu baqhubeka nokuthi benza intando kaNkulunkulu, bahlale bethi bangabasondelene noNkulunkulu—ingabe ukhona umqondo kulokhu? Uma unokukhuthazeka okufanele, kodwa ungakwazi ukukhonza intando kaNkulunkulu, ngalokho uyisilima; kodwa uma ukukhuthazeka kwakho kungalungile, futhi usasho ukuthi ukhonza uNkulunkulu, ngakho ungumuntu omelene noNkulunkulu, futhi kumele ujeziswe nguNkulunkulu! Anginalo uzwelo kubantu abanjalo! Endlini kaNkulunkulu badla mahhala, bahlala befisa ukunethezeka kwenyama, abanakho ukucabangela lokho okubalulekile kuNkulunkulu; bahlala befuna okuhle kubo, futhi abalaleli intando kaNkulunkulu. Abemukeli ukucutshungulwa uMoya kaNkulunkulu kukho konke abakwenzayo. Bahlala bakhela uzungu futhi bekhohlisa abafowabo nodadewabo, benobuso obubili, njengempungushe esinini samagilebhisi, njalo intshontsha amagilebhisi, futhi igxoba isivini samagilebhisi. Bangaba yini abangane baNkulunkulu abantu abanjalo? Ukulungele yini ukwamukela izibusiso zikaNkulunkulu? Awunakekeli impilo yakho kanye nebandla, ingabe ukulungele ukwamukela umyalelo kaNkulunkulu akuphathisa wona? Ubani ungalokotha athembe umuntu onjalo? Uma ukhonza kanje, uNkulunkulu angalokotha yini akuphathise umsebenzi omkhulu? Ingabe awubambezeli izinto na?

Kucashunwe embhalweni othi “Indlela Yokukhonza Ngokuvumelana Nentando KaNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

481. Lokhu osudlule kukho kanye nokubonile kungaphezu kwalokho kwabangcwele kanye nabaprofethi bakudala, kodwa uyakwazi ukufakaza ngaphezu kwabangcwele kanye nokwabaprofethi bakudala? Lokhu engikupha khona manje kudlula okukaMose futhi kukhulu kunokukaDavide, ngokunjalo ngicela ukuba ubufakazi bakho budlule lobo bukaMose nokuthi amazwi akho abe ngaphezu kwamazwi kaDavide. Ngikunika okuphindwe ngokwekhulu, ngokunjalo ngicela ukuba ungikhokhele ngokufanayo. Kumele wazi ukuthi Yimi onika ukuphila kubantu, kepha nguwe owemukela ukuphila Kimi futhi kumele ufakaze Ngami. Lokhu kungumsebenzi wakho, engiwuthumela kuwe futhi okumele ungenzele wona. Ngikuphe yonke inkazimulo Yami, ngaphinda ngakupha ukuphila okungatholwanga abantu abakhethiwe, ama-Israyeli. Ngangegunya enginalo, kumele ungifakazele, futhi unikele ubusha bakho Kimi uphinde udele ukuphila kwakho. Kunoma ubani engibeka inkazimulo Yami kuye uyofakaza Ngami futhi anikele ukuphila kwakhe ngenxa Yami. Lokhu kwakumisiwe kwakudala. Kuyinhlanhla yakho

enhle ukuthi ngabeka inkazimulo Yami phezu kwakho, kanti umsebenzi wakho ukufakazela udumo Lwami. Uma ukholwa Kimi ukuze uthole ingcebo kuphela, umsebenzi Wami ngeke ube namthelela, futhi uyobe ungafezi umsebenzi wakho. Ama-Israyeli abona kuphela umusa, uthando, kanye nobukhulu Bami, kanti amaJuda abona kuphela ukubekezela Kwami kanye nesihlengo. Babona umsebenzi woMoya Wami omncane kakhulu, ngendlela yokuthi baqonda okukodwa kuphela kokuyizinkulungwane eziyishumi kwalokho enikuzwile nenikubonile. Lokhu okubonile kudlula ngisho lokho okwabapristi abakhulu phakathi kwabo. Ngalolusuku, iqiniso oye waliqonda lidlula elabo; lokhu okubonile namuhla kudlula lokho okwabonwa kweNkathi Yomthetho, ngokunjalo nangeNkathi Yomusa, futhi nalokho odlule kukho kudlula nokukaMose kanye no-Eliya. Ngokuba lokho okwaqondwa ama-Israyeli kwakungumthetho kaJehova kuphela kanti nalokho abakubona kwakungumhlane kaJehova; lokho okwaqondwa amaJuda kwakungukuhlenga kukaJesu kuphela, lokho abakwamukelayo kwakungumusa abawuphiwa nguJesu kuphela, futhi nalokho abakubona kwakungumfanekiso kaJesu kuphela phakathi kwendlu yamaJuda. Lokhu okubonayo namuhla inkazimulo kaJehova, isihlengo sikaJesu kanye nayo yonke imisebenzi Yami yalolusuku. Uwezile futhi amazwi oMoya Wami, wabonga nokuhlakanipha Kwami, wafinyelela nasekwazini izimangalizo Zami, futhi wafunda ngesimo Sami. Ngikutshelile futhi ngohlelo Lwami lonke lokwenza izinto. Lokhu okubonile akusiyena nje uNkulunkulu unothando nomusa, kodwa yilowo ogcwele ukulunga. Uyibonile imisebenzi Yami emangalisayo futhi wazi nokuthi Mina ngigcwele intukuthelo enolaka kanye nobukhosi. Okunye futhi, ubukwazi ukuthi ngake ngehlisela ulaka Lwami phezu kwendlu ka-Israyeli, futhi namuhla, lufikile kuwe. Uye waqonda kakhulu ngezimfihlakalo Zami ezisezulwini ngaphezu kuka-Isaya ngokunjalo noJohane; wazi kakhulu ngokuthandeka nokuhlonipheka Kwami okudlula bonke abangcwele bezizukulwane ezingaphambilini. Lokhu okwamukelile akusilona nje iqiniso Lami, indlela Yami, ukuphila Kwami, kodwa umbono kanye nesambulo esingaphezu kwesikaJohane. Uye waqonda izimfihlakalo eziningi futhi wabona nobuso Bami beqiniso; uye namukela ukwahlulela Kwami okuningi futhi wazi kakhulu ngesimo Sami esilungileyo. Ngakho, noma nizalwe ngezinsuku zokugcina, ukuqonda kwenu yilokho kwakudala kanye nokudlulile; niphinde nazi futhi okosuku lwanamuhla, kanti okunje kwenziwe isandla Sami. Lokhu engikucela kini akunzima, ngokuba ngininike okuningi kakhulu futhi kuningi enikubone Kimi. Ngakho-ke, ngicela ukuba ningifakazele njengoba abangcwele asebedlule benzile, futhi lokhu yikhona kuphela okuyisifiso senhliziyo Yami.

Kucashunwe embhalweni othi “Yini Oyaziyo Ngokukholwa?” encwadini ethi Izwi Lively Lisenyamani

482. Engikufunayo ukwethembeka nokulalela kwakho manje, uthando kanye obufakazi bakho. Nanoma ngabe awazi okwamanje ukuthi buyini ubufakazi noma luyini uthando, kumele ulethe Kimi konke okwakho, bese unikela Kimi okuyiyona ngcebo onayo: ukwethembeka

nokulalela kwakho. Kumele wazi, ubufakazi bokwehlula Kwami uSathane kuncike ekuthembekeni nasekulaleleni komuntu, njengobufakazi bokunqoba Kwami umuntu ngokupheleleyo. Umsebenzi wokukholwa kwakho Kimi ukufakaza Ngami, ukuthembeka Kimi hhayi komunye, kanye nokulalela kuze kube sekugcineni. Ngaphambi kokuba ngiqale igxathu elilandelayo lomsebenzi Wami, kungabe uzofakaza kanjani Ngami? Uzothembeke futhi ungilalele kanjani? Ingabe unikela ngakho konke ukuthembeka kwakho emsebenzini wakho noma uzovele udikibale? Ingabe uzothobela zonke izinhlelo Zami (noma ngabe ukufa noma ukubhubhiswa) noma uyobaleka phakathi nendawo ukugwema ukusolwa Kwami? Ngiyakusola ukuze ube ufakazi Wami, futhi uthembeke Kimi futhi ulalele Mina. Okunye, ukusolwa ngalesi sikhathi kuwukwambula igxathu elilandelayo lomsebenzi Wami nokuvumela ukuba umsebenzi uqhubekela phambili ngaphandle kokuphazanyiswa. Ngakho ngiyakukhuthaza ukuba uhlakaniphe futhi impilo yakho noma ukubaluleka kobukhona bakho ungakuphathi njengesihlabathi esingenamsebenzi. Kungabe uyazi kahle ukuthi umsebenzi Wami olandelayo kuyoba imuphi? Kungabe uyazi ukuthi ngiyosebenza kanjani ngezinsuku ezizayo nanokuthi uyokwembulwa kanjani umsebenzi Wami? Kumele wazi ukubaluleka kokwazi umsebenzi Wami, okunye futhi, ukubaluleka kokukholwa kwakho Kimi. Ngikwenzile okuningi kakhulu; ngingadikibala kanjani sengiphakathi nendawo njengoba ucabanga? Sengenze umsebenzi omningi; ngingawubhubhisa kanjani? Impeleni, ngize ukuzophetha lenkathi. Lokhu kuyiqiniso, kodwa nangaphezulu kumele wazi ukuthi ngizoqala inkathi entsha, ngiqale umsebenzi omusha, futhi, ngaphezu kwakho konke, ukusabalalisa ivangeli lombuso. Ngakho kumele wazi ukuthi umsebenzi manje owokuqala inkathi, nokubeka isisekelo sokusabalalisa ivangeli esikhathini esizayo bese ngiphetha inkathi esikhathini esizayo. Umsebenzi Wami awulula ngale ndlela ocabanga ngayo, futhi awusiyo into engenamsebenzi noma engasho lutho njengoba kungenzeka ukuba uyakukholwa lokho. Ngakho-ke, kusafuneka ngithi kuwe: Kumele unikele impilo yakho emsebenzini Wami, futhi nangaphezulu, kumele uzinikele enkazimulweni Yami. Okunye, ukufakaza kwakho Ngami ilokhu ebengikade Mina ngikulindle, ikakhulukazi bengikulangazelela ukuba usabalalise ivangeli Lami. Kumele uqonde ukuthi yini ekhona enhliziyweni Yami.

Kucashunwe embhalweni othi “Yini Oyaziyo Ngokukholwa?” encwadini ethi Izwi Lively Lisenyameni

483. Uyakwazi yini ukwethula isimo esivezwa uNkulunkulu enkathini ngayinye ngendlela ephathekayo, ngolimi olubonakalisa ngokufanele ukubaluleka kwenkathi? Uyakwazi yini, wena ozwa umsebenzi kaNkulunkulu wezinsuku zokugcina, ukusichaza ngemininingwane isimo sikaNkulunkulu? Ungafakaza yini ngesimo sikaNkulunkulu ngokucacile nangokunembayo? Ungakweddlulisela kanjani okubonile kanye nodlule kukho, kulabo abadabukisayo, abampofu, namakholwa azinikele, alambele futhi omele ukulunga futhi abalindele wena ukuba ubeluse?

Hlobo luni lwabantu abalindele wena ukuba ubeluse? Ungabona ngamehlo engqondo? Ngabe uyawazi umthwalo owuthwele, ukuthunywa kwakho, kanye nesibopho sakho? Lukuphi ulwazi lomlando wokuthunywa? Ungasebenza kanjani njengomphathi omuhle enkathini ezayo? Ngabe unawo umqondo ophakeme wokuba ngumphathi? Ungamchaza kanjani umphathi wazo zonke izinto? Ngabe ungumphathi wazo zonke izidalwa eziphilayo kanye nazo zonke izinto ezisezweni ngempela? Yiziphi izinhlelo onazo zokuthuthuka kwesinyathelo esilandelayo somsebenzi? Bangaki abantu abalindele wena ukuba ube umelusi wabo? Ngabe umthwalo wakho ungosindayo? Bampofu, bayadabukisa, bayizimpuphuthu, futhi balahlekile, bayalila ebumnyameni, “Iphi indlela?” Yeka indlela abalangazelela ukukhanya ngayo, njengenkanyezi etshuzayo, eyehla masinyane bese ihlakaza amandla obumnyama obucindezele abantu iminyaka eminingi. Ubani ongazi ukuthi bethemba ngokukhathazeka okungakanani, futhi bakulangazelela kangakanani lokhu ubusuku nemini? Laba bantu abahlupheka kakhulu bahlala beboshwe emigodini yobumnyama, bengenalo ithemba lokukhululwa, ngisho nangosuku lokubanika kokukhanya; bayoyeka nini ukukhala? Le mimoya entekenteke engazange ithole ukuphumula ihlupheka ngempela ngeshwa elingaka. Bavalelwe isikhathi eside unya lwezintambo kanye nomlando omi ndawonye. Ubani oke wezwa umsindo wokukhala kwabo? Ubani oke wabona isimo sobuso babo obudabukisayo? Ngabe uke wacabanga ukuthi inhliziyi kaNkulunkulu ilusizi futhi ikhathazeke kangakanani? Angakumela kanjani ukubona abantu abangenacala abadala Yena ngezandla Zakhe behlupheka? Vele, isintu sineshwa lokufakelwa ubuthi. Nakuba siphile kwaze kwaba yinamuhla, ubani obengase acabange ukuthi sekunesikhathi eside sifakelwe ubuthi ngomubi? Ingabe usukhohliwe ukuthi nawe ungomunye walabo bagilwa? Ngothando othanda ngalo uNkulunkulu, awufuni yini ukuzama ukusindisa labo abaphilayo? Awufuni yini ukufaka wonke amandla akho ekukhokheleni uNkulunkulu othanda isintu njengenyama kanye negazi Lakhe siqu? Ungakuhumusha kanjani ukusetshenziswa nguNkulunkulu ukuze uphile ukuphila okuhlukile kokwabanye? Ingabe unalo ngempela ugqozi kanye nokuzimisela ukuphila impilo enenhloso, yomuntu ongcwele okhonza uNkulunkulu?

kuvela embhalweni othi “Ungakunaka Kanjani Ukuthunywa Kwakho Kwesikhathi Esizayo” encwadini ethi Izwi Lvela Lisenyameni

484. Ukufakaza ngoNkulunkulu ikakhulu kuwukukhuluma ngokwazi kwakho umsebenzi kaNkulunkulu, ngendlela uNkulunkulu anqoba ngayo abantu, indlela asindisa ngayo abantu, indlela aguqula ngayo abantu; kuwukukhuluma ngendlela aqondisa ngayo abantu ukuze bangene ebukhoneni beqiniso, ebavumela ukuba banqotshwe, bapheleliswe, futhi basindiswe Nguye. Ukufakaza kusho ukukhuluma ngomsebenzi Wakhe nakho konke osuhlangane nakho. Ngumsebenzi Wakhe kuphela ongammela, futhi ngumsebenzi Wakhe kuphela ongamembula ngokusobala, ngokuphelela Kwakhe; umsebenzi Wakhe ufakaza Nguye. Umsebenzi namazwi

Akhe kumele uMoya ngokuqondile; umsebenzi awenzayo wenziwa uMoya, futhi amazwi awakhulumayo akhulunywa uMoya. Lezi zinto zikhulunywa nje nguNkulunkulu osenyameni, kodwa, empeleni, zingamazwi kaMoya. Wonke umsebenzi awenzayo nawo wonke amazwi awakhulumayo kumele ingqikithi Yakhe. Ukuba, emva kokwembatha inyama nokuza phakathi kwabantu, uNkulunkulu akazange akhulume noma asebenze, wayesenicela ukuba nazi ubukhona Bakhe, ukuvama Kwakhe, nokuba namandla onke Kwakhe, ubuyokwazi nje wena? Ubuyokwazi ukuthi iyini ingqikithi kaMoya? Ubuyozazi izici zenyama Yakhe? Unicela ukuba nifakazele ngoba senedlule esinyathelweni ngasinye somsebenzi Wakhe. Uma beningenakho okuhlangenwe nakho okunjalo, khona-ke ubengeke aniphokelele ukuthi nifakaze. Ngelokho, uma ufakazela uNkulunkulu awufakazi kuphela ngengaphandle Lakhe lobuntu obuvamile, kodwa futhi ufakaza ngomsebenzi awenzayo nangendlela ayihambayo; ufakaza ngendlela akunqobe ngayo nangezingxenywe ophelile kuzo. Yilolu uhlobo lobufakazi okufanele ulwethule. ... Isinyathelo ngesinyathelo, uzwe ukushaywa, ukwahlulelwa, ukucwengisiswa, izivivinyo, izithiyo, nezinhlopheko, wase unqotshwa; uwalahlile amathemba ekusasa lenyama, izinto ezikhuthaza ukwenza kwakho, nobumnandi obuthandwa yinyama. Ngamanye amazwi, amazwi kaNkulunkulu ayinqobe ngokuphelele inhliziyi yakho. Nakuba ukuphila kwakho kungakhulile njengoba efuna kwenzeke, uyazazi zonke lezi zinto futhi uyakukholwa ngokuphelele lokhu akwenzayo. Ngelokho, lokhu kungabizwa ngobufakazi, ubufakazi bangempela futhi obuyiqiniso. Umsebenzi uNkulunkulu azowenza, umsebenzi wokwahlulela nokusola, uhlose ukunqoba umuntu, kodwa futhi uphetha umsebenzi Wakhe, uphetha inkathi, futhi wenza umsebenzi wokuphetha. Uphetha inkathi yonke, esindisa sonke isintu, ekhulula isintu unomphelo esonweni; usizuka ngokugcwele isintu asidalayo. Kufanele ufakaze ngakho konke lokhu. Usubone umsebenzi kaNkulunkulu omningi, uwubone ngamehlo akho futhi wahlangana nawo mathupha; lapho usufike ekugcineni, akufanele ungakwazi ukwenza umsebenzi obhekwe kuwe. Kungaba kubi lokho! Esikhathini esizayo, lapho kusabalaliswa ivangeli, kufanele ukwazi ukukhuluma ngolwazi lwakho, ufakaze ngakho konke okuzuzile enhliziyweni yakho, futhi ungashiyi lutho. Yilokhu okufanele isidalwa sifinyelele kukho. Sibaluleke ngani ngempela lesi sigaba somsebenzi? Uyini umthelela wawo? Futhi ungakanani umsebenzi owenziwa kumuntu? Kufanele benzeni abantu? Lapho senikwazi ukukhuluma ngokucacile ngawo wonke umsebenzi uNkulunkulu osenyameni asewenzile selokhu afika emhlabeni, ubufakazi benu buyophelela. Lapho usukwazi ukukhuluma ngokucacile ngalezi zinto ezinhlanu: ukubaluleka komsebenzi Wakhe; lokho okuqukethwe yiwo; ingqikithi yawo; isimo osimeleyo; nezimiso zawo, lokhu-ke kuyobonisa ukuthi uyakwazi ukufakaza ngoNkulunkulu, ukuthi unalo ngempela ulwazi. Engikufuna kuwe akuphakeme kakhulu, futhi kutholwa yibo bonke labo abafuna ngokweqiniso. Uma uzimisele ukuba ngomunye wofakazi bakaNkulunkulu, kufanele ukuqonde okwenyanywa nokuthandwa uNkulunkulu. Usuhlangene nomsebenzi Wakhe omningi; emsebenzini Wakhe kufanele

ufinyelele ekwazini isimo Sakhe, uqonde intando Yakhe nalokho akufuna esintwini, bese usebenzisa lolu lwazi ukumfakazela nokwenza umsebenzi wakho.

Kucashunwe embhalweni othi “Ukwenza (7)” encwadini ethi Izwi Lively Lisenyameni

486. Ukuze ufakaze ngomsebenzi kaNkulunkulu, kumele uthembele kulokho osudlule kukho, olwazini, kanye nasekuhluphekeni okubekezelele. Ungayeenelisa kanje kuphela intando kaNkulunkulu. Ingabe ungumuntu ofakaza ngomsebenzi kaNkulunkulu? Ingabe unaso lesa sifiso? Uma ukwazi ukufakaza ngegama Lakhe, futhi ngaphezu kwalokho, ngomsebenzi Wakhe, futhi uma ukwazi ukuphila ngesiqu asifunayo kubantu Bakhe, kusho ukuthi ungufakazi kaNkulunkulu. Umfakazela kanjani ngempela uNkulunkulu? Ukwenza lokho ngokufuna nokulangazelela ukuphila ngokwezwi likaNkulunkulu, nangokufakaza ngamazwi akho, ukuvumela abantu ukuba bazi umsebenzi Wakhe futhi babone izenzo Zakhe. Uma ukufuna ngempela konke lokhu, uNkulunkulu uyokuphelelisa. Uma nje ufuna ukupheleliswa uNkulunkulu futhi ubusiswe ekugcineni, khona-ke indlela yokholo lwakho kuNkulunkulu ayimsulwa. Kumele ufune indlela yokwazi ukubona izenzo zikaNkulunkulu ekuphileni kwangempela, indlela yokumenelisa lapho ambula intando Yakhe kuwe, nokufuna indlela yokunikeza ubufakazi ngokumangalisa nokuhlakanipha Kwakhe, nendlela yokufakaza ngokuthi ukuqondisa kanjani futhi ubhekana kanjani nawe. Konke lokhu yizinto okumele uzicabange manje. Uma ukuthanda kwakho uNkulunkulu ukwenzela kuphela ukuthi uhlanganyele enkazimulweni kaNkulunkulu ngemva kokupheleliswa Nguye, nalokho akukaneli futhi ngeke kuhlangabezane nokufunwa uNkulunkulu. Udinga ukwazi ukunikeza ubufakazi obuphelele ngomsebenzi kaNkulunkulu, wanelise akufunayo, futhi uzizwele umsebenzi awenzile kubantu ngendlela engokoqobo. Noma ngabe ubuhlungu, yizinyembezi, noma ukudabuka, kumele uhlangabezane nakho konke ekuphileni kwakho. Kuhloswe ngakho ukuba kukuphelelise njengofakazi kaNkulunkulu.

Kucashunwe embhalweni othi “Labo Abapheleliswayo Kumele Bacwengwe Kuqala” encwadini ethi Izwi Lively Lisenyameni

487. Nakuba ukukholwa kwenu kuqotho kakhulu, akekho phakathi kwenu okwazi ukungichaza kahle, futhi akekho phakathi kwenu ongafakaza ngokugcwele ngawo wonke amaqiniso owabonayo. Cabanga ngalokhu. Njengamanje iningi lenu liyadembesela emisebenzini yenu, kunalokho niya ezintweni zenyama, nenelisa inyama, futhi ngobugovu nithokozela inyama. Nazi iqiniso elincane. Ngakho-ke ningafakaza kanjani ngalokhu enikubonile? Uyazethemba ngempela ukuthi ungaba ufakazi Wami? Uma ngolunye usuku ungase ungakwazi ukufakaza ngakho konke lokhu okubone namuhla, uyobe ulahlekelwe umsebenzi womuntu odaliwe. Ubukhona bakho ngeke busasho lutho noluncane. Ngeke usafanela ukuba umuntu. Umuntu angasho ukuthi ngeke ube umuntu! Ngenze umsebenzi ongenamkhawulo kuwe. Kodwa ngoba manje awufundi lutho, awazi lutho, futhi usebenzela ize, ngesikhathi kumele ngikhulise

umsebenzi Wami, uyobukela nje undwazile, ubopheke ulimi, ungesizo lwalutho. Ngeke yini lokho kukwenze isoni esidlula zonke? Uma kufika lesi sikhathi, ngeke yini uzisole kakhulu? Angeke yini ucwile ekudangaleni? Wonke umsebenzi namuhla awenziwa ngenxa yesithukuthezi, kodwa ukwendlala isisekelo somsebenzi Wami wangesikhathi esizayo. Akusho ukuthi sengifike kwangqingetshe, sekumele ngivele nento entsha. Kumele uwuqonde umsebenzi engiwezayo; akusiyo into eyenziwa yingane idlala emgwaqeni kodwa ungowokumela uBaba Wami. Kumele wazi ukuthi akumina nje ozenzela lokhu. Kunalokho, ngimele uBaba Wami. Okwamanje, iqhaza lakho ukulandela kuphela, ukulalela, ukuguquka kanye nokufakaza. Okumele ukuqonde ukuthi kungani kumele ukholwe Kimi. Lona umbuzo obaluleke kakhulu ukuba ngamunye wenu awuqonde. UBaba Wami, ngenxa yodumo Lwakhe, nonke wanihlelela Mina ngaphambili kusukela ngesikhathi edala izwe. Kwakungenxa yomsebenzi Wami uqobo, nangenxa yodumo Lwakhe wanimisela khona ngaphambili. Kungenxa kaBaba Wami ukuthi niyakholwa Kimi. Kungenxa yokuhlela ngaphambili kukaBaba Wami ukuthi niyangilandela. Akukho kulokhu okungenxa yokukhetha kwenu. Okubaluleke ngisho kakhulu, ukuthi niqonde ukuthi niyilabo uBaba angiphe bona ngenhloso yokufakaza Ngami. Ngokuba wangipha nina, kumele nigcine izindlela engininika zona kanye nezindlela namazwi enginifundisa wona, ngoba kuwumsebenzi wenu ukugcina izindlela Zami. Lokhu kuyinhloso yasekuqaleni yokukholwa kwenu Kimi. Ngakho ngithi kuni, ningabantu uBaba Wami Angiphe bona ukuba bagcine izindlela Zami. Nokho, nikholwa Kimi kuphela; anisibo abami ngoba anisibo abomndeni wakwa-Israyeli kodwa kunalokho ngabohlobo lwenyoka yasendulo. Konke engicela nikwenze ukungifakazela, kodwa namuhla kumele nihambe ngezindlela Zami. Konke lokhu kungenxa yobufakazi besikhathi esizayo. Uma nisebenza kuphela njengabantu abalalela izindlela Zami, ngakho aniyikuba namsebenzi futhi ukubaluleka kokuthi uBaba Wami ungiphe nina, kuyolahleka. Engicizelela ukunitshela khona ilokhu: “Kumele nihambe ezindleleni Zami.”

Kucashunwe embhalweni othi “Kuthini Ukuqonda Kwakho UNkulunkulu?” encwadini ethi Izwi Lively Lisenyameni

M. Ngendlela Yokulahla Ithonya LikaSathane Nokuzuza Insindiso

488. Umuntu walahlekelwa inhliziyi eyesaba uNkulunkulu ngemva kokonakaliswa uSathane, futhi walahlekelwa umsebenzi izidalwa zikaNkulunkulu okufanele zibe nawo, waba isitha esingamlaleli uNkulunkulu. Umuntu waphila ngaphansi kokubusa kukaSathane futhi walandela imiyalo kaSathane; ngakho uNkulunkulu wayengenayo indlela yokusebenza phakathi kwezidalwa Zakhe, futhi akakwazanga ukwenza ukuba izidalwa Zakhe zimesabe. Umuntu wadalwa uNkulunkulu, wakhonza uNkulunkulu, kodwa umuntu waqala ukumjikela uNkulunkulu wakhonza uSathane. USathane waba isithixo senhliziyo yomuntu. Ngakho uNkulunkulu walahlekelwa indawo Yakhe enhliziyweni yomuntu, okuwukuthi walahlekelwa incazelo yendalo kaNkulunkulu yabantu, manje ukuze abuyise ayekuhlosile ngendalo Yakhe kumele umuntu ambuyisele esimweni ayeyiso ekuqaleni bese exosha umuntu onesimo esikhohlakele. Ukuze abuyise umuntu kuSathane, kumele asindise umuntu esonweni. Kungale ndlela kuphela angabuyisa ngayo kancane kancane isimo sasekuqaleni somuntu futhi abuyise umsebenzi wasekuqaleni womuntu, futhi ekugcineni uNkulunkulu abuyise umbuso Wakhe. Ukubhujiswa kwabantwana bokungalaleli nakho kuzokwenziwa ukuze umuntu amkhonze kangcono uNkulunkulu futhi aphile kangcono emhlabeni. Njengoba uNkulunkulu adala umuntu, kufanele enze umuntu amkhonze; njengoba uNkulunkulu efisa ukubuyisa umsebenzi wasekuqaleni womuntu, lokho uzokwenza ngokuphelele, ngaphandle kwenkohlakalo. Ukubuyisa igunya Lakhe kusho ukwenza ukuthi umuntu amkhonze futhi amlalele; kusho ukuthi kufanele enze umuntu aphile ngenxa Yakhe futhi ashabalalise izitha Zakhe ngenxa yegunya Lakhe; kusho ukuthi uzokwenza ukuthi yonke ingxenye yakhe yokugcina iqhubeke phakathi kwabantu futhi ngaphandle kokuphikiswa umuntu. Umbuso afisa ukuwumisa embusweni Wakhe. Isintu asifisayo yilesi esimkhonzayo, esimlalela ngokuphelele futhi esinenkazimulo Yakhe. Uma engasisindisi isintu esonakalisiwe, okushiwo indalo Yakhe kuyophenduka ize; ngeke esaba nalo igunya kubantu, futhi umbuso Wakhe ngeke ukwazi ukuba khona emhlabeni. Uma engazibhubhisi lezo zitha ezingamlaleli, ngeke akwazi ukuthola inkazimulo Yakhe egcwele, futhi ngeke akwazi ukumisa umbuso phezu komhlaba. Lezi izimpawu zokuqedwa komsebenzi Wakhe nezimpawu zokufezwa kwezinto Zakhe ezinkulu: ukubhubhisa ngokuphelele labo phakathi kwesintu abangamlaleli, nokuletha ekuphumuleni labo abenziwe baphelela.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livala Lisenyamani

489. Isintu sasekuqaleni sasisezandleni zikaNkulunkulu, kodwa ngenxa yokulingwa nguSathane nokonakaliswa, umuntu waboshwa nguSathane futhi wawela ezandleni zomubi.

Ngakho, uSathane waba yinto okufanele yehlulwe emsebenzini wokuphatha kukaNkulunkulu. Ngoba uSathane wamngena umuntu, nangenxa yokuthi umuntu uwumsebenzi wokuphatha kukaNkulunkulu, uma umuntu ezosindiswa, kufanele ahlwithwe ezandleni zikaSathane, okusho ukuthi umuntu kufanele abuyiswe emva kokuthunjwa nguSathane. Ngalokhu, uSathane kufanele anqotshwe ngezinguquko esimweni somuntu esidala, izinguquko ezibuyisela umqondo wakhe wokuqala, bese ngale ndlela, umuntu, obethunjiwe, ehlwithwa ezandleni zikaSathane. Uma umuntu ekhululiwe ethonyeni nokuboshwa nguSathane, uSathane uyojabhiswa, umuntu ekugcineni uyobuyiselwa emuva, futhi uSathane uyohlulwa. Futhi ngenxa yokuthi umuntu usekhululiwe ethonyeni elimnyama likaSathane, umuntu uyoba impango yayo yonke lempi, futhi uSathane uyoba umenziwa oyojiziswa uma lempi seyiphelile, emuva kwalokho umsebenzi usuwonkana wokusindiswa komuntu uyobe usuqediwe.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Livela Lisenyameni

490. Labo abaphila ngaphansi kwethonya lobumnyama yilabo abaphila phakathi kokufa, yilabo abazuzwe uSathane. Ngaphandle kokusindiswa uNkulunkulu, nokwahlulelwa kanye nokusolwa uNkulunkulu, abantu abakwazi ukubalekela ithuba lokufa, abakwazi ukuba abaphilayo. Laba abafileyo abakwazi ukunikeza ubufakazi ngoNkulunkulu, noma basetshenziswe uNkulunkulu, abakwazi ukungena embusweni. UNkulunkulu ufuna ubufakazi babaphilayo, hhayi kwabafileyo, futhi ucela abaphilayo, hhayi abafileyo, ukuba bamsebenzele. “Abafileyo” yilabo abaphikisana futhi bavukele uNkulunkulu, yilabo abamoya wabo ungazweli naabangawaqondi amazwi kaNkulunkulu, yilabo abangalisebenzisi iqiniso nabangeqotho kuNkulunkulu, futhi yilabo abaphila ngaphansi kombuso kaSathane nabaxhashazwa uSathane. Abafileyo bazibonakalisa bona ngokumelana neqiniso, ngokuvukela uNkulunkulu, nangokuba phansi, abadelekile, abanonya, abangezwela, abayizimbulu, nabashaya umshosha phansi. Nakuba abantu abanjalo bedla futhi bephuza amazwi kaNkulunkulu, abakwazi ukuphila amazwi kaNkulunkulu; bayaphila, kodwa bahamba befile, bayizidumbu eziphefumulayo. Abafileyo abakwazi nhlobo ukwanelisa uNkulunkulu, ingasaphathwa eyokulalela Yena. Bamane bamkhohlise, bamhlambalaze, futhi bamkhaphele, futhi konke ukuphila kwabo kuveza imvelo kaSathane. Uma abantu befuna ukuba izidalwa eziphilayo, nokufakaza kuNkulunkulu, nokwamukelwa nguNkulunkulu, kumele bamukele insindiso kaNkulunkulu, kumele bazithobe ngenjabulo ekwahlulelweni nasekusolweni Nguye, futhi kumele ukuthenwa nokusetshenzwa nguNkulunkulu. Yilapho kuphela abangakwazi ukuba nalo lonke iqiniso elifunwa uNkulunkulu ukuba lisebenze, futhi yilapho bezothola khona insindiso kaNkulunkulu, futhi baphinde babe izidalwa eziphilayo. Abaphilayo basindiswe uNkulunkulu, bahlulelwe futhi basolwa uNkulunkulu, bazimisele ukuzinikela futhi bayakujabulela ukubeka ukuphila kwabo

kuNkulunkulu, futhi bazonikezela konke ukuphila kwabo kuNkulunkulu. Yilapho kuphela uma abaphilayo befakaza ngoNkulunkulu lapho kuzohlaziswa khona uSathane, futhi abaphilayo bengasakaza khona ivangeli lomsebenzi kaNkulunkulu, abaphilayo kuphela abasenhliziyweni kaNkulunkulu, futhi abaphilayo kuphela bengabantu bangempela. Ekuqaleni umuntu owayenziwe uNkulunkulu wayephila, kodwa ngenxa yokonakaliswa uSathane umuntu usephila ngaphakathi kokufa, futhi uphila ngaphansi kwethonya likaSathane, futhi laba baba abafile abangenamoya, baba yizitha eziphikisa uNkulunkulu, babe ngamathuluzi kaSathane, futhi babe yizithunjwa zikaSathane. Bonke abantu abaphilayo abadale uNkulunkulu bafile, ngakho uNkulunkulu ukuyekile ukufakaza Kwakhe, futhi ulahlekelwe abantu abenzile nokuyiyona nto enomoya Wakhe. Uma uNkulunkulu engathatha ubufakazi Bakhe, futhi athathe labo abenze ngezandla Zakhe kodwa abaye bathunjwa uSathane, khona-ke kufanele abavuse ukuze babe abantu abaphilayo, futhi kufanele ababuyisele ukuze baphile ekukhanyeni Kwakhe. Abafile yilabo abangenawo umoya, labo abangazweli kakhulu, futhi labo abaphikisana noNkulunkulu. Ngaphezu kwalokho, yilabo abangamazi uNkulunkulu. Labo bantu abanakho nakancane ukulalela uNkulunkulu, bayamvukela futhi bayamphikisa, futhi abanabo nobuncane ubuqotho. Abaphilayo yilabo abamoya wabo ozelwe kabusha, abakwaziyo ukulalela uNkulunkulu, futhi abaqotho kuNkulunkulu. Baneqiniso, nobufakazi, futhi yilaba bantu kuphela abajabulisa uNkulunkulu endlini Yakhe.

Kucashunwe embhalweni othi “Ingabe Usuyaphila?” encwadini ethi Izwi Lively Lisenyameni

491. Ayini amandla obumnyama? Lokhu okubizwa ngamandla obumnyama kuwukuba isigqila sikaSathane, kungamandla kaSathane, futhi kungamandla aholela ekufeni.

Ngemva kokuthandaza ngobuqotho kuNkulunkulu, uphendulela inhliziyi yakho kuNkulunkulu ngokugcwele, kulokhu inhliziyi yakho igqugquzelwa uMoya kaNkulunkulu, uzimisele ngokuzinikela ngokugcwele, futhi manje usuphunyukile emandleni obumnyama. Uma ngabe konke lokho umuntu akwenzayo kuyamjabulisa uNkulunkulu futhi kuhambisana nezimfuno zikaNkulunkulu, kusho ukuthi ungothile ophila emazwini kaNkulunkulu, ungumuntu ophila eqashwe futhi vikelwa uNkulunkulu. Uma abantu bengakwazi ukwenza amazwi kaNkulunkulu, behlale bekhohlisa uNkulunkulu futhi bengamnaki, bengakholelwa ukuthi uNkulunkulu ukhona, bonke labo bantu baphila ngaphansi kwamandla obumnyama. Abantu abangakayitholi insindiso kaNkulunkulu bonke baphila ngaphansi kokubusa kukaSathane, okusho ukuthi, bonke baphila ngaphansi kwamandla obumnyama. Labo abangakholelwa kuNkulunkulu baphila ngaphansi kokubusa kukaSathane. Ngisho nalabo abakholelwayo ukuthi uNkulunkulu ukhona kungenzeka bangaphili ekukhanyeni kukaNkulunkulu, ngoba kungenzeka ukuthi labo abakholelwa kuNkulunkulu bangaphili emazwini kaNkulunkulu, futhi kungenzeka

bangabi abantu abangalalela uNkulunkulu. Umuntu ukholelwa kuNkulunkulu kuphela, futhi ngenxa yokwehluleka komuntu ukwazi uNkulunkulu, usaphila ngemithetho emidala, uphila emazwini afile, uphila ukuphila okumnyama nokungaqinisekanga, akahlanziwe uNkulunkulu ngokuphelele, futhi uNkulunkulu akamzuzile ngokugcwele. Ngakho, nakuba kungathandabuzwa ukuthi labo abangakholelwa kuNkulunkulu baphila ngaphansi kwamandla obumnyama, ngisho nalabo abakholelwa kuNkulunkulu kungenzeka basaphila ngaphansi kwamandla obumnyama, ngoba uMoya Oyingcwele awukasebenzi kubo. Labo abangakawutholi umusa kaNkulunkulu noma isihawu sikaNkulunkulu, abangakwazi ukubona umsebenzi owenziwe uMoya Oyingcwele, bonke baphila ngaphansi kwamandla kaSathane; labo abamukela kuphela umusa kaNkulunkulu kodwa bengamazi uNkulunkulu, basaphila ngaphansi kwamandla obumnyama, ezikhathini eziningi. Uma umuntu ekholelwa kuNkulunkulu kodwa ukuphila kwakhe okuningi ekuchitha ngaphansi kwamandla obumnyama, kusho ukuthi ukuba khona kwalo muntu akusenanjongo, ingasaphathwa eyalabo abangakholelwa ukuthi uNkulunkulu ukhona.

Bonke labo abangawamukeli umsebenzi kaNkulunkulu futhi abangazifinyeleli izimfuno zikaNkulunkulu, baphila ngaphansi kwamandla obumnyama; labo abafuna iqiniso futhi abazifinyelelayo izimfuno zikaNkulunkulu bazothola izibusiso ezivela kuNkulunkulu, futhi bazophunyuka emandleni obumnyama. Abantu abangakakhululwa, kuhlale kunezinto ezithize ezibalawulayo, abakwazi ukunikela ngezinhliziyi zabo kuNkulunkulu, laba abantu ababoshwe uSathane, futhi baphila ngaphansi kwethunzi lokufa. Labo abangathembekile emisebenzini yabo, labo abangathembekile emisebenzini kaNkulunkulu, labo abangawenzi umsebenzi wabo ebandleni, baphila ngaphansi kwamandla obumnyama. Labo abakuphazamisa ngamabomu ukuphila kwebandla, labo abalimaza ngamabomu ubudlelwane obuphakathi kwabazalwane nodade, labo abazihlanganisela awabo amaqembu, baphila phansi ekujuleni kwamandla obumnyama, ekuboshweni uSathane. Labo abanobuhlobo obungajwayelekile noNkulunkulu, abahlale benezifiso eziyihaba, abangosomathuba, abangalokothi bafune kuguqulwe isimo sabo, abantu abanjalo baphila ngaphansi kwamandla obumnyama. Labo abahlale bengenandaba, abangayinaki indlela abenza ngayo iqiniso, abangafuni ukufinyelela izifiso zikaNkulunkulu, labo banelisa inyama yabo kuphela, futhi baphila ngaphansi kwamandla obumnyama, bazungezwe ukufa. Labo abaceba ukuphamba nenkohliso lapho benza umsebenzi kaNkulunkulu, besebenzelana noNkulunkulu ngokunganaki, belutha uNkulunkulu, behlale bezicabangela bona, abantu abanjalo baphila emandleni obumnyama. Bonke abangakwazi ukumthanda ngobuqotho uNkulunkulu, labo abangalifuni iqiniso, labo abangagxilile ekuguquleni isimo sabo, baphila ngaphansi kwamandla obumnyama.

492. Umuntu uphilela inyama, okusho ukuthi uphila esihogweni futhi ngaphandle kokwahlulela nokusola kukaNkulunkulu umuntu wenyanyeka njengoSathane. Kungenzeka kanjani ukuba umuntu abe ngcwele? UPetru wayekhohlwa ukuthi ukusola nokwahlulela kukaNkulunkulu kwakuyisivikelo kanye nomusa okukhulu kakhulu kumuntu. Ukusola nokwahlulela sikaNkulunkulu kuphela okungenza umuntu aphaphame, azonde inyama kanye noSathane. Isandla sikaNkulunkulu esiqinile sikhulula umuntu ekuthonyweni nguSathane, simkhulula ezweni lakhe elincane, simphilise ekukhanyeni kokuba khona kukaNkulunkulu. Akukho ukusindiswa okungcono kunokusola nokwahlulela! UPetru wathandaza, “O Nkulunkulu! Uma nje ungisola futhi ungahlulela, ngiyokwazi ukuthi awuzange ungishiye. Ngisho noma kuthiwa awunginiki injabulo noma ukuthula, ungenze ngiphile ngezinsizi futhi ngithole ukusolwa okuningi, uma nje ungangishiyanga inhliziyi yami iyokhululeka. Namuhla, Ukusola nokwahlulela Sakho kuphenduke esivikelo sami esihle kakhulu nesibusiso sami esikhulu kunazo zonke. Umusa ongipha wona uyangivikela. Umusa owubeka phezu kwami namuhla ungibonisa isimo Sakho sokulunga futhi uwukwahlulela nokusola Kwakho; ngaphezu kwalokho uwuvivinyo futhi ngaphezu kwalokho ungukuphila kokuhlupheka.” UPetru wakwazi ukubeka eceleni injabulo yenyama wafuna uthando olujulile nesivikelo esikhulu ngoba wayethole umusa omkhulu ekwahlulelweni nasekusoleni kukaNkulunkulu. Ekuphileni kwakhe, uma umuntu efuna ukuhlanzwa futhi enze umehluko esimweni sakhe, uma efisa ukuphila impilo enenjongo afeze indima yakhe njengesidalwa kuyomele amukele Ukwahlulela nokusola kukaNkulunkulu futhi angasivumeli isiyalo sikaNkulunkulu nokushaywa nguNkulunkulu ukuba kusuke kuye, ukuze akhululeke ekukhohlisweni nasekuthonyweni nguSathane aphile ekukhanyeni kukaNkulunkulu. Yazi kahle ukuthi ukusola nokwahlulela kukaNkulunkulu kungukukhanya, kuwukukhanya kwensindiso yomuntu nokuthi asikho isibusiso esingcono, umusa noma isivikelo somuntu. Umuntu uphila ngaphansi kwethonya likaSathane futhi uphila enyameni; uma engahlanziwe futhi engasitholi isivikelo sikaNkulunkulu, uyoba mubi nakakhulu. Uma efisa ukuthanda uNkulunkulu, kuyomele ahlanzwe futhi asindiswe. UPetru wathandaza, “Nkulunkulu, lapho ungiphatha ngobumnene ngijabula kakhulu, ngiduduzeke; futhi lapho ungisola ngizizwa ngiduduzeka futhi ngijabula nakakhulu. Nakuba ngibuthakathaka ngibekezelela ukuhlupheka ebengingakwazi, nakuba kunezinyembezi nomunyu, uyazi ukuthi lo munyu ubangelwa ukungalaleli kwami nangenxa yobuthakathaka bami. Ngiyakhala ngoba angikwazi ukwanelisa izifiso Zakho, ngizwa usizi futhi ngiyazisola ngoba angikufanele ukuma phambi Kwakho kodwa ngizimisele ukuthola lo mbuso, ngizimisele ukwenza konke okusemandleni ami ukuze ngikujabulise. Ukusola Kwakho singilethele isivikelo futhi singinike insindiso enkulu kakhulu; ukwahlulela Kwakho sivimba ukubekezela nesineke Sakho. Ngaphandle kokusola nokwahlulela Kwakho bengingeke ngithole isihawu nomusa Wakho othandekayo. Namuhla, ngikubona kahle ukuthi uthando uthando Lwakho ludlula ngale kwamazulu futhi ludlula yonke into. Uthando

Lwakho alusona nje isihe nomusa wothando; ngisho nangaphezu kwalokho, luwukusolwa nokwahlulelwa. Ukusola nokwahlulela Kwakho kungizuzise kakhulu. Ngaphandle kokusola nokwahlulela Kwakho, akekho noyedwa obengahlanzwa, akekho noyedwa obengaluzwa uthando lukaMdali. Nakuba ngibekezelele amakhulu ezivivinyo nezinsizi futhi sengike ngasondela egodini, zenze ukuthi ngikwazi ngempela futhi ngizuze insindiso ephakeme. Ukube ngishiywe ukusola, ukwahlulela kanye nesiyalo Sakho, bengiyophila ebumnyameni, ngaphansi kokubuswa uSathane. Yiziphi izinzuzo inyama yomuntu enazo? Ukube bengizoshiywa ukusola nokwahlulela Kwakho, bekuyoba sengathi uMoya Wakho ungishiyile, kufane nokuthi awusekho nami. Uma bekunjalo, bengizoqhubeka kanjani ngiphila? Uma ungifumba ukugula, uthathe inkululeko yami, ngingaqhubeka ngiphila, kodwa uma ngishiywa ukusola kanye nokwahlulela Kwakho, ngeke ngibe nayo indlela yokuphila. Uma bengiphila ngaphandle kokwahlulela nokusola Kwakho, bengiyolahlekelwa uthando Lwakho, uthando olujule kakhulu kimi engingeke ngiluchaze ngamazwi. Ngaphandle kothando Lwakho, ngabe ngiphila ngaphansi kokubuswa uSathane, futhi ngingahluleka ukubona ubuso Bakho obukhazimulayo. Ngingaqhubeka kanjani ngiphile? Angeke ngikubekezelele ukuphila nobumnyama obunjalo. Ukuba Nawe kufana nokuthi ngiyakubona, ngakho ngingakushiya kanjani? Ngiyakuncenga ukuba ungalokothi uthathe ukunethezeka kwami okukhulu ngisho noma kungamazwi ambalwa angiqinisekiso. Ngijabulile ngothando Lwakho futhi namuhla angikwazi ukuqhelelana Kungenzeka kanjani ukuthi ngingakuthandi? Kunezinyembezi eziningi zosizi ezehle ngenxa yothando Lwakho, nokho bengihlezi ngicabanga ukuthi ukuphila kanjena kunenjongo nakakhulu, kuyangicebisa, kungishintshe futhi kungenze ngikwazi ukubamba iqiniso okufanele libanjwe yizidalwa.”

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi Izwi Lvela Lisenyameni

493. Inyama yomuntu ekaSathane, igcwele izimo ezingalaleli, ingcole ngokudabukisayo, iyinto engcolile. Abantu bathanda intokozo yenyama kakhulu futhi kuningi kakhulu ukubonakaliswa kwenyama; kungakho uNkulunkulu enyanya inyama ngokwezinga elithile. Uma abantu beshiya izinto ezingcolile, ezikhohlakele zikaSathane, bazuza insindiso kaNkulunkulu. Kodwa uma bengakakwazi ukuzihlukanisa nokungcola nenkohlakalo, khona-ke basaphila ngaphansi kombuso kaSathane. Ubuqili, ukukhohlisa, nobukhwembe kwabantu konke kuyizinto zikaSathane. Ukukusindisa kukaNkulunkulu ngokokukukhipha kulezi zinto zikaSathane. Umsebenzi kaNkulunkulu angeke ungalungi; wenzelwa ukusindisa abantu ebumnyameni. Uma uke wakholwa ukufikela ezingeni elithile futhi uzihlukanise nenkohlakalo yenyama, ungasaboshiwe yile nkohlakalo, ubungesindiswe? Uma uphila ngaphansi kombuso kaSathane awukwazi ukubonakalisa uNkulunkulu, uyinto engcolile, futhi awusoze wathola ifa

likaNkulunkulu. Uma usuhlanziwe wapheleliswa, uzoba ngcwele, futhi uzoba umuntu ojwayelekile, futhi uzobusiswa uNkulunkulu futhi uthokozeleke kuNkulunkulu.

Kucashunwe embhalweni othi “Ukwenza (2)” encwadini ethi Izwi Livela Lisenyameni

494. Konke ukuphila komuntu kungaphansi kokubusa kukaSathane futhi akekho noyedwa ongakwazi ukuzikhulula ngamandla akhe ekuthonyweni nguSathane. Bonke baphila ezweni elingcolile, elinenkohlakalo nobuze, elingenayo nencane injongo; baphila impilo yokungabi nandaba yenyama, yenkanuko, futhi baphilela noSathane. Ukuphila kwabo akubalulekile nakancane. Umuntu akakwazi ukuzitholela yena iqiniso eliyomkhulula ethonyeni likaSathane. Ngisho noma umuntu ekholelwa kuNkulunkulu futhi elifunda iBhayibheli, akaqondi ukuthi angazikhulula kanjani ekulawulweni yithonya likaSathane. Kuzo zonke izizukulwane, bambalwa kakhulu abathole le mfihlo, bambalwa kakhulu abayibambile. Njengoba umuntu emzonda kangaka uSathane, ezonda inyama yakhe, akakwazi ukunqoba ithonya likaSathane. Namuhla, ingabe anisekhona ngaphansi kombuso kaSathane? Anizisoli ngezenzo zenu zokungalaleli, ingasaphathwa-ke eyokuthi ningcolile futhi anilaleli. Ngemva kokuphikisana noNkulunkulu, nize nithole ngisho ukuthula kwengqondo nizizwe nibakhulu. Ingabe ukuthula kwenu akwenziwa ukuthi nikhohlakele? Ingabe lokhu kuthula kwenu okusengqondweni akwenziwa wukuthi anilaleli? Umuntu uphila esihogweni esenzelwe umuntu, uphila ngaphansi kwethonya elimnyama likaSathane; emhlabeni, lapho izipoki nabantu kuhlala khona, nalapho kungena enyameni yomuntu. Awuphili epharadesi elihle emhlabeni. Indawo okuyo ibuswa udeveli, isihogo, indawo eyingozi. Uma umuntu engahlanziwe, kuyosho ukuthi ungowokungcola; uma engavikelwa futhi enganakekelwa uNkulunkulu, usayisigqila sikaSathane; uma engahlulelwe futhi engasoliwe lokho kusho ukuthi akanayo indlela yokuphunyuka ekucindezelweni ubumnyama bethonya likaSathane. Ukukhohlakala kwakho okubonisayo kanye nokuphila kwakho ngendlela ebonisa ukuthi awulaleli kuwubufakazi obuveza ngokusobala ukuthi usaphila ngaphansi kokubuswa nguSathane. Uma ingqondo kanye nemicabango yakho kungazange kuhlanzwe futhi isimo sakho singakaze sahlulelwe futhi sisolwe, lokho kusho ukuthi sonke isiqu sakho sisalawulwa nguSathane, imicabango yakho ikhohliswe nguSathane, sonke isiqu sakho sisezandleni zikaSathane. Uyazibona yini ukuthi usuqhelelene kanjani nezinga lokuphila kukaPetru? Unalo lelo zinga? Kuningi kangakanani okwazi ngokusola nokwahlulela kwanamuhla? Kungakanani osukubambile kwalokho uPetru akwazi? Uma namuhla uhluleka ukwazi, ingabe uzokwazi ukufinyelela lolo lwazi esikhathini esizayo? Umuntu oyivila noyigwala njengawe kalula nje akanakukwazi ukusola nokwahlulela. Uma ujaha ukuthula enyameni, kanye nokufeza izifiso zayo, lokho kuyosho ukuthi ayikho indlela ongahlanzwa ngayo, futhi ekugcineni uzobuyiselwa kuSathane ngoba uphila ngendlela kaSathane, nenyama. Njengoba izinto zinjalo namuhla, abantu abaningi abanandaba nokuphila, okusho ukuthi abanandaba nokuhlanzwa noma

ukuthola ulwazi olunzulu ngokuphila. Bangenziwa kanjani ukuba baphelele? Labo abangakufuni ukuphila, abanalo ithuba lokupheleliswa futhi labo abangafuni ukwazi uNkulunkulu futhi abangafuni ukushintsha isimo sabo, abanayo indlela yokuphunyuka ethonyeni lobumnyama bukaSathane.

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Livela Lisenyameni

495. Labo abangathembekile ekuphileni kwabo, abazenza into abangeyona lapho bephambi kwabantu, benza sengathi bathobekile, bayabekezela futhi banothando, kuyilapho isiqu sabo singajabulisi, sinobuqili futhi singekho qotho kuNkulunkulu, abantu abanjalo bayizibonelo kulabo abaphila ngaphansi kwamandla obumnyama, bayinzalo yezinyoka. Labo abakholelwa kuNkulunkulu bahlale benzela izinzuzo zabo, bahlale bekholelwa kuNkulunkulu ngenxa yezinzuzo zabo, labo abazidlayo nabaqhoshayo, labo ababukisa ngabanakho, abahlale bevikela isithunzi sabo, bangabantu abathanda uSathane abamelene neqiniso, bayamphika uNkulunkulu futhi bangabakaSathane ngokuphelele. Labo abangayinaki imithwalo kaNkulunkulu, abangamkhonzi ngenhliziyo ephelele, abahlale bekhathazeke ngezinto abazithandayo nezithandwa yimindeni yabo, abangakwazi ukuhlukana nalutho ukuze banikele kuNkulunkulu, abangaphili ngokuvumelana namazwi kaNkulunkulu, baphila ngaphandle kwamazwi kaNkulunkulu. Abantu abanjalo uNkulunkulu ngeke abatuse.

Lapho uNkulunkulu edala abantu, wayenzela ukuthi bajabulele umcebo Wakhe futhi bamthande ngobuqotho; ngalokhu, abantu babezophila ekukhanyeni Kwakhe. Namuhla, bonke labo abangakwazi ukuthanda uNkulunkulu, abangenandaba nezinto ezikhathaza uNkulunkulu, abangakwazi ukunikela ngezinhliziyi zabo ngokugcwele kuNkulunkulu, abangakwazi ukuthatha inhliziyi kaNkulunkulu njengeyabo, abangakwazi ukuthwala imithwalo kaNkulunkulu njengeyabo, ukukhanya kukaNkulunkulu akukhanyi phezu kwabantu abanjalo, ngenxa yalokho, bonke baphila ngaphansi kwamandla obumnyama. Abantu abanjalo basendleleni eshayisana nentando kaNkulunkulu, konke abakwenzayo akunayo ngisho inhlansi yeqiniso, bamdibi munye noSathane, futhi abantu abanjalo baphila ngaphansi kwamandla obumnyama. Uma ungahlale udla futhi uphuza amazwi kaNkulunkulu futhi unakisisa intando kaNkulunkulu, wenze amazwi kaNkulunkulu, kusho ukuthi ungokaNkulunkulu, ungumuntu ophila emazwini kaNkulunkulu. Ingabe uzimisele ukuphunyuka ekubusweni uSathane, uphile ekukhanyeni kukaNkulunkulu? Uma uphila emazwini kaNkulunkulu, uMoya Oyingcwele uzoba nethuba lokwenza umsebenzi Wakhe; uma uphila ngaphansi kwamandla kaSathane, awukho umsebenzi uMoya Oyingcwele ozokwazi ukuwenza. Umsebenzi uMoya Oyingcwele owenza kubantu, ukukhanya akwenza kukhanye kubantu, ukuzethemba akunika abantu kuphela emva komzuzwana nje; uma abantu benganakile futhi bengalaleli, umsebenzi owenziwa uMoya Oyingcwele uzobadlula. Uma abantu

bephila emazwini kaNkulunkulu, uMoya Oyingcwele uzoba nabo, wenze umsebenzi kubo; uma abantu bengaphili emazwini kaNkulunkulu, kusho ukuthi ukuphila kwabo kuboshwe uSathane. Abantu abaphila esimweni esikhohlakele abanawo uMoya Oyingcwele futhi uMoya Oyingcwele awusebenzi kubo. Uma uphila emazwini kaNkulunkulu, uma uphila esimweni esifunwa uNkulunkulu, kusho ukuthi ungokaNkulunkulu, umsebenzi kaNkulunkulu uzokwenziwa kuwe; uma ungaphili ezimfunweni zikaNkulunkulu, kodwa uphila ngaphansi kokubusa kukaSathane, kusho ukuthi nakanjani uphila ngaphansi kwenkohlakalo kaSathane. Ukufinyelela izimfuno zikaNkulunkulu, ungakwenza kuphela ngokuphila emazwini kaNkulunkulu nangokunikela ngenhliziyo yakho kuNkulunkulu; kumele wenze njengoba uNkulunkulu esho, amazwi kaNkulunkulu kumele uwenze isisekelo sokuba khona kwakho futhi nokuphila kwakho kweqiniso, yilokho kuphela okuyokwenza ube ngokaNkulunkulu. Uma okwenzayo kuvumelana ngobuqotho nentando kaNkulunkulu, uNkulunkulu uzokwenza umsebenzi kuwe, futhi uzophila ngaphansi kwezibusiso zikaNkulunkulu, uzophila ekukhanyeni kobuso bukaNkulunkulu, futhi uzokwazi ukubamba umsebenzi owenziwa uMoya Oyingcwele, futhi uzoyizwa injabulo yokuba khona kukaNkulunkulu.

Kucashunwe embhalweni othi “Phunyuka Emandleni Obumnyama, Futhi Uzozuzwa UNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

496. Ukuze uphunyuke emandleni obumnyama, kumele uqale ngokuba qotho kuNkulunkulu futhi ube nogqozi lokufuna iqiniso, uyokwazi ngaleyo ndlela kuphela ukuba sesimweni esifanele. Ukuphila esimweni esifanele kuyisidingo ukuze uphunyuke emandleni obumnyama. Ukungabi nesimo esifanele kusho ukuthi awukho qotho kuNkulunkulu nokuthi awunalo ugqozi lokufuna iqiniso, ngenxa yalokho ayinakukhulunywa indaba yokuphunyula emandleni obumnyama. Ukuphunyuka komuntu emandleni obumnyama kusekelwe emazwini Ami, futhi uma umuntu engenzi ngokuvumelana namazwi Ami, angeke aphunyuke ekuboshweni amandla obumnyama. Ukuphila esimweni esifanele kusho ukuphila ngaphansi kwesiqondiso samazwi kaNkulunkulu, ukuphila esimweni sokuba qotho kuNkulunkulu, ukuphila esimweni sokufuna iqiniso, ukuphila ngokuzidela ngobuqotho ngenxa kaNkulunkulu, ukuphila esimweni sokumthanda ngokusuka enhliziyweni uNkulunkulu. Labo abaphila ngaphansi kwalezi zimo nakuleli qiniso bayoguquka kancane kancane, njengoba bengena bejula eqinisweni, futhi bayoguqulwa ukujula komsebenzi kaNkulunkulu, kuze kufike lapho bezuzwa khona uNkulunkulu, bamthande ngobuqotho uNkulunkulu. Labo abaphunyukile emandleni obumnyama bayokwazi ukuyibamba kancane kancane intando kaNkulunkulu, bayiqonde kancane kancane inhliziyu kaNkulunkulu, bagcine sebesondelene noNkulunkulu; ngeke bagcine nje ngokungabi nokuqonda ngoNkulunkulu, ngokungahlubuki kuNkulunkulu, bayoyizonda nakakhulu imicabango nokuhlubuka ababenakho phambilini, bamthande ngobuqotho

uNkulunkulu ezinhliziyweni zabo. Labo abangakwazi ukuphunyuka emandleni obumnyama bacabanga okusenyameni, bagcwele ukuhlubuka; izinhliziyiyo zabo zigcwele imicabango yomuntu nefilosofi lokuphila, kanye nezinhloso zabo nemicabango yabo. UNkulunkulu ufuna uthando oluphelele kumuntu, uNkulunkulu ufuna umuntu agcwale amazwi Akhe futhi amthande. Lezi yizinto umuntu okumele azifinyelele ukuze aphile emazwini kaNkulunkulu, athole lokho umuntu akufunayo emazwini kaNkulunkulu, athande uNkulunkulu ngenxa yamazwi Akhe, azulazule ngenxa yamazwi kaNkulunkulu, futhi aphile ngenxa yamazwi kaNkulunkulu. Yonke into kumele yakhelwe emazwini kaNkulunkulu, futhi umuntu uyokwazi ngaleyo ndlela kuphela ukufinyelela izimfuno zikaNkulunkulu. Uma umuntu engahlonyisiwe ngamazwi kaNkulunkulu, usuke efana nesibungu sikaSathane. Kala enhliziyweni yakho, ukuthi angakanani amazwi kaNkulunkulu asenezimpande ngaphakathi kuwe? Yiziphi izinto ophila ngazo ngokuvumelana namazwi kaNkulunkulu? Yiziphi izinto obungaphili kuzo ngokuvumelana namazwi kaNkulunkulu? Uma amazwi kaNkulunkulu engakakubambi ngokugcwele, yini-ke ngempela esenhliziyweni yakho? Ekuphileni kwakho kwamihla yonke, ingabe ulawulwa uSathane, noma uphethwe ngamazwi kaNkulunkulu? Ingabe imithandazo yakho isuka emazwini kaNkulunkulu? Ingabe ukukhanyiselwa amazwi kaNkulunkulu kukukhiphile esimweni esingesihele? Nakhu okufanele kwenziwe yiwo wonke umuntu ukuze enze amazwi kaNkulunkulu abe isisekelo sokuba khona kwakhe. Uma amazwi kaNkulunkulu engekho ekuphileni kwakho, kusho ukuthi uphila ngaphansi kwamandla obumnyama, uyisihlubuki kuNkulunkulu, uphikisana noNkulunkulu, awulihloniphi igama likaNkulunkulu, futhi inkolelo enjalo yomuntu kuNkulunkulu imane nje ibanga ukona, iyisiphazamiso. Ingakanani ingxenye yokuphila kwakho oyiphila ngokuvumelana namazwi kaNkulunkulu? Ingakanani ongayiphili ngokuvumelana namazwi kaNkulunkulu? Kulokhu amazwi kaNkulunkulu akufuna kuwe, kungakanani okufeziwe kuwe? Kungakanani okulahlekile kuwe? Ingabe wake wazihlolisisa izinto ezinjalo?

Ukuze uphunyuke emandleni obumnyama, kubuye kudingeke umsebenzi owenziwe uMoya Oyingcwele, kuyilapho ngakolunye uhlangothi kudingeka umuntu abambisane nakho ngokugcwele. Kungani ngithi umuntu akekho endleleni ofanele? Uma umuntu esendleleni efanele, kufanele akwazi ukunikela ngenhliziyo yakhe kuNkulunkulu, futhi lona umsebenzi odinga isikhathi eside, ngoba isintu besilokhu siphila ngaphansi kwamandla obumnyama, siboshwe uSathane izinkulungwane zeminyaka, ngakho lokhu kungena akuyona into engenzeka ng ngosuku noma ezimbili. Namuhla ngikhulume ngale ndaba ngoba ngifuna abantu basazi isimo sabo; mayelana nalokhu amandla obumnyama ayikho nalokho ukuphila ekukhanyeni okuyikho, ukungena kungenzeka kuphela lapho umuntu ekwazi ukuqonda lezi zinto. Ngoba kumele wazi lokho amandla kaSathane ayikho ngaphambi kokuba uphunyuke emandleni kaSathane, futhi uyokwazi ngaleyo ndlela kuphela ukuhamba endleleni ngenxa yokungena

kancane kancane kuyo. Ukuthi yini ozoyenza emva kwalokho, indaba yomuntu leyo. Kumele ungene kokuhle, ungalokothi ulinde usonge izandla, futhi yile ndlela uNkulunkulu ayokuzuza ngayo.

Kucashunwe embhalweni othi “Phunyuka Emandleni Obumnyama, Futhi Uzozuzwa UNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

497. Konke okwenziwa uNkulunkulu kunesidingo, futhi kubaluleke kakhulu, ngoba konke akwenzayo kumuntu kuthinta ukuphatha Kwakhe nensindiso yesintu. Ngokwemvelo, umsebenzi uNkulunkulu awenza kuJobe awehlukile, nakuba uJobe ayelungile futhi eqotho emehlweni kaNkulunkulu. Ngamanye amazwi, kungakhathaleki ukuthi uNkulunkulu wenzani futhi kanjani, kungakhathaleki ukuthi izindleko ziyini, noma imigomo Yakhe, inhloso yezenzo Zakhe ayiguquki. Inhloso Yakhe ukusebenzisa kumuntu izwi likaNkulunkulu, izimfuneko zikaNkulunkulu, nentando kaNkulunkulu ngomuntu; ngamanye amazwi, iwukwenza kumuntu konke lokho uNkulunkulu akholwa ukuthi kuhle ngokuvumelana nezigaba Zakhe, avumele umuntu ukuba aqonde inhliziyu kaNkulunkulu futhi aqonde ingqikithi kaNkulunkulu, nokumvumela ukuba alalele ubukhosi bukaNkulunkulu namalungiselelo Akhe, kanjalo enze umuntu esabe uNkulunkulu futhi agweme okubi—konke kuwuphawu olulodwa lwenhloso kaNkulunkulu kukho konke akwenzayo. Olunye uphawu ukuthi, ngenxa yokuthi uSathane uyisembozo futhi uyinhloso yomsebenzi kaNkulunkulu, umuntu uvame ukunikelwa kuSathane; lokhu kusho ukuthi uNkulunkulu wayevame ukuvumela abantu ukuthi babone ububi bukaSathane ngaphambi kokuba uSathane abalinge noma abahlasele, kanjalo evumele abantu ukuba bazonde uSathane futhi bakwazi ukubona uhlangothi lwakhe olubi. Le nqubo ibavumela ukuba bakhululeke kancane kancane ekulawulweni uSathane, nasekumangalelweni uSathane, ekugxambukeleni, nasekuhlaselweni—baze babonge izwi likaNkulunkulu, ulwazi lwabo nokulalela uNkulunkulu, kanye nokholo lwabo kuNkulunkulu nokumesaba; bayathuthumela lapho bemangalelwa uSathane; bayokhululwa lapho kuphela emandleni kaSathane. Ukukhululwa kwabantu kuyosho ukuthi uSathane unqotshiwe, kuyosho ukuthi abasekhona ukudla emlonyeni kaSathane—ukuthi esikhundleni sokubagwinya, uSathane ubalaxazile. Lokhu kungenxa yokuthi abantu abanjalo baqotho, banokholo, bayalalela futhi besaba uNkulunkulu, nokuthi bamelene kakhulu noSathane. Bamthela ngehlazo uSathane, bamenza abe igwala, futhi bamnqoba ngokuphelele. Ukholo lwabo ekulandeleni uNkulunkulu, ukulalela kwabo nokwesaba uNkulunkulu kunqoba uSathane, futhi kumenza aphonse ithawula. Abantu abanjalo kuphela abazuzwe uNkulunkulu ngeqiniso, futhi yibo uNkulunkulu ahlose ukubasindisa. Uma befisa ukusindiswa, nokuzuzwa uNkulunkulu ngokuphelele, khona-ke bonke abalandela uNkulunkulu kumele balingwe futhi bahlaselwe uSathane. Labo abamelana nalezi zilingo nokuhlaselwa bakwazi ngokuphelele ukunqoba uSathane, yilabo abasindiswe uNkulunkulu. Okusho ukuthi,

labo abasindiswe uNkulunkulu yilabo abadlule ezilingweni, futhi abaye balingwa futhi bahlaselwa uSathane izikhathi eziningi. Labo abasindiswe uNkulunkulu bayayiqonda intando nezimfuneko zikaNkulunkulu, futhi bayakwazi ukuzithoba ebukhosini nasemalungiselelweni kaNkulunkulu, futhi abayishiyi indlela yokwesaba uNkulunkulu nokugwema okubi ngemva kwezilingo zikaSathane. Labo abasindiswa uNkulunkulu bathembekile, banenhliziyo enhle, benza kube nomehluko phakathi kothando nenzondo, banobulungiswa futhi bahluzekile, futhi bayakwazi ukunakekela uNkulunkulu nokwazisa konke okukaNkulunkulu. Abantu abanjalo uSathane ngeke ahlale ebamangalela futhi ebahlukumeza, bakhululeke ngokuphelele, futhi bakhululwe ngokuphelele. UJobe wayeyindoda ekhululeke kanjalo, futhi lokhu yisizathu kanye esasenze uNkulunkulu wamnikela kuSathane.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini ethi Izwi Livelya Lisenyamani

498. Ukhulo lukaJobe, ukulalela, nobufakazi bakhe ekunqobeni uSathane kuwumthombo wosizo omkhulu ekukhuthazeni abantu. KuJobe babona ithemba ngensindiso yabo, futhi bayabona ukuthi ngokholo, nokulalela nokwesaba uNkulunkulu, kungenzeka kakhulu ukunqoba uSathane, nokumelana noSathane. Bayabona ukuthi, uma nje besazithoba ebukhosini nasemalungiselelweni kaNkulunkulu, futhi babe nesifiso nokholo lokungamshiyi uNkulunkulu ngemva kokulahlekelwa yikho konke, bengamthela ngehlazo futhi bamnqobe uSathane, futhi kufanele bazimisele ukuma baqine ebufakazini babo—ngisho noma kusho ukulahlekelwa ukuphila kwabo—ukuze uSathane abaleke futhi ehlulwe kabuhlungu. Ubufakazi bukaJobe buyisixwayiso ezizukulwaneni ezilandelayo, futhi lesi sixwayiso sizitshela ukuthi uma zingamnqobi, uSathane uyohlale ezimangalela njalo futhi ezinakile, azisoze zaphunyuka ekhulukungyezweni nasekuhlaselweni uSathane. Ubufakazi bukaJobe bukhanyisele izizukulwane ezizayo. Lokhu kukhanyiselwa kufundisa abantu ukuthi kulapho belungile futhi beqotho yilapho kuphela lapho beyokwazi khona ukwesaba uNkulunkulu bagweme okubi; sizifundisa ukuthi kulapho besaba khona uNkulunkulu futhi begwema okubi lapho beyonikeza khona ubufakazi obunamandla ngoNkulunkulu; uSathane ngeke azilawule uma zinikeza ubufakazi obunamandla, futhi ziphila ngesiqondiso nesivikelo sikaNkulunkulu—kulapho kuphela lapho ziyosindiswa khona ngeqiniso. Ubuntu bukaJobe nezinto ayezifuna ekuphileni kufanele kulingiswe yiwo wonke umuntu ofuna insindiso. Kube yinto ayiphilelayo kukho konke ukuphila kwakhe nendlela aziphatha ngayo phakathi nezilingo kubo bonke labo abesaba uNkulunkulu bagweme okubi.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini ethi Izwi Livelya Lisenyamani

499. Lapho abantu besazosindiswa, ukuphila kwabo kwakuvame ukulawulwa uSathane. Ngamanye amazwi, abantu abangakaze basindiswe bayiziboshwa zikaSathane, abanayo

inkululeko, abakhululiwe kuSathane, abafanelekile futhi abanaso isibopho sokukhonza uNkulunkulu, futhi uSathane ubafuna phansi phezulu uyabahlasela. Abantu abanjalo ayikho injabulo abangakhuluma ngayo, abanalo ilungelo lokukhuluma ngokuphila, futhi asikho isithunzi abangakhuluma ngaso. Kulapho ubhukula ulwa noSathane, usebenzisa ukholo lwakho nokulalela uNkulunkulu, nokwesaba uNkulunkulu njengesikhali sokulwa impi yokufa nokuphila noSathane, lapho uyomnqoba khona ngokugcwele uSathane futhi umenze adle phansi noma nini lapho ekubona, ukuze ayeke ukukuhlasela nokukumangalela—kulapho kuphela lapho uyoisindiswa khona, ukhululeke. Uma uzimisele ukuhlukana ngokuphelele noSathane, kodwa ungenazo ikhali ezizokusiza unqobe uSathane, usazoba sengozini; ngokuhamba kwesikhathi lapho usuhlukunyezwa uSathane uyobe ungasenawo amandla asele kuwe, kodwa uyobe usakwazi ukufakaza, uyobe ungakakwazi ukuzikhulula ekuhlaselweni nasekumangalelweni uSathane, khona-ke uyoba nethemba elincane lensindiso. Ekugcineni, lapho kumenyezwe ukuphela komsebenzi kaNkulunkulu, uyobe usabanjwe uSathane, ungakwazi ukuzikhulula, futhi uyobe ungenalo ithemba. Ngakho umphumela uwukuthi, abantu abanjalo uSathane uyobathumba ngokuphelele.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini ethi Izwi Livelya Lisenyamani

500. Phakathi nomsebenzi Wakhe wokulungisa nokweseka umuntu, uNkulunkulu wembulela umuntu yonke intando nezimfuneko Zakhe, futhi uveza izenzo Zakhe, isimo, nalokho anakho nayikho kumuntu. Inhloso Yakhe ukuhlomisa umuntu, nokuthi amvumele azi amaqiniso amaningi ngoNkulunkulu ngesikhathi emlandela—amaqiniso ayizikhali umuntu azinikwe uNkulunkulu ukuze alwe noSathane. Njengoba ehlonyisiwe, umuntu kumele abhekane novivinyo lukaNkulunkulu. UNkulunkulu unezindlela eziningi zokuvivinya umuntu, kodwa eziningi zazo, zihlanganisa “ukubambisana” nesitha sikaNkulunkulu: uSathane. Okusho ukuthi, ngemva kokunika umuntu izikhali azolwa ngazo noSathane, uNkulunkulu unikela umuntu kuSathane avumele uSathane ukuba “amvivinye.” Uma umuntu engakwazi ukumelana namaqhinga okulwa kaSathane, uma ephunyuka ephila kuSathane, khona-ke umuntu uyobe uphumelele ovivinyweni. Kodwa uma umuntu ehluleka ukumelana namaqhinga okulwa kaSathane, ezithoba kuSathane, khona uyobe wehlulekile ovivinyweni. Kungakhathaleki ukuthi uNkulunkulu uhlola ini kumuntu, into ayihlodayo ukuthi umuntu uyaqina yini lapho uSathane ehlasela ubufakazi bakhe, nokuthi uyamshiya yini uNkulunkulu azithobe kuSathane ngesikhathi uSathane embamba. Kungashiwo ukuthi ukusindiswa komuntu kuncike ekutheni uyamnqoba yini uSathane, noma ukuthi uyayithola yini inkululeko kuncike ekutheni uyakwazi yini ukuphakamisa izikhali azinikwe uNkulunkulu ukuze anqobe uSathane, enze uSathane ahlukane naye ngokuphelele. Uma uSathane ephelelwa ithemba futhi emshiya, lokho kusho ukuthi

uSathane akasoze azama ukuthatha lowo muntu kuNkulunkulu, ngeke aphinde amangalele lowo muntu, ngeke aphinde amhlasele; umuntu onjalo kuphela oyozezwa uNkulunkulu. Lena inqubo ephelele uNkulunkulu azuza ngayo abantu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini ethi Izwi Lively Lisenyameni

501. Namhlanje, ungafuna ukupheleliswa noma ufune izinguquko kubantu bakho bangaphandle kanye nobungcono ezingeni lakho, kodwa okubaluleke kakhulu ukuthi uqonde ukuthi yonke into uNkulunkulu ayenzayo namhlanje inengqondo futhi iwusizo: Yenza ukuthi wena ozalwe ezweni lokungcola uphunyuke ekungcoleni futhi ukuthintithe, ikusiza ukuba unqobe ithonya likaSathane, uphinde ushiye kude ithonya elimnyama likaSathane—futhi ngokugxila kulezi zinto, uyavikeleka kulelizwe lokungcola. Ekugcineni, ibuphi ubufakazi oyocelwa ukuba ubethule? Uzalelwe ezweni lokungcola kodwa uyakwazi ukuba ngcwele, ungabe usanindwa ukungcola, uphila endaweni kaSathane kodwa uyahlukana nethonya likaSathane, futhi awuphathwa noma uhlukunyezwe nguSathane, futhi uphile ezandleni zikaSomandla. Lokhu ubufakazi, nobuqiniso ngokunqoba empini noSathane. Uyakwazi ukufulathela uSathane, awusakhombisi izimo ezinobusathane kulokhu okuphilayo, kodwa kunalokho, uphila ngalokho uNkulunkulu ayefuna ukuba umuntu abe nakho ngesikhathi edala umuntu: ubuntu obujwayelekile, ukucabanga okujwayelekile, ukuqonda okujwayelekile, ukuzimisela okujwayelekile, kanye nokuthembeka kuNkulunkulu. Bunjalo ubufakazi obuthulwa odaliweyo kaNkulunkulu. Uthi, “Sizalwa ezweni lokungcola, kodwa ngenxa yokuvikelwa nguNkulunkulu, ngenxa yobuholi Bakhe, futhi ngenxa yokuthi Yena usinqobile, sikwazile ukulahla ithonya likaSathane. Ukuthi siyakwazi ukulalela namhlanje nakho kuwumthelela wokunqotshwa nguNkulunkulu, futhi akuve kungenxa yokuthi silungile, noma ngoba sasithanda uNkulunkulu ngokwemvelo. Yingoba uNkulunkulu wasikhetha, wasimisela phambilini, ukuthi sinqotshiwe namhlanje, siyakwazi ukufakazela Yena, futhi sikwazi ngisho ukumkhonza Yena; ngakho-ke yingoba usikhethile, futhi wasivikela, yingakho sisindisiwe futhi sakhululwa endaweni ephethwe nguSathane, futhi sikwazi ukushiya ngemuva ukungcola futhi senziwe msulwa ezweni likadrago omkhulu obomvu.”

Kucashunwe embhalweni othi “Iqiniso Langaphakathi Lomsebenzi Wokunqoba (2)” encwadini ethi Izwi Lively Lisenyameni

502. Namuhla awuwakholwa amazwi engiwashoyo futhi awuwanakile; lapho kufika usuku lokuba umsebenzi Wakhe usabalale, uyowabona ngobuningi bawo, uyozisola futhi ngaleso sikhathi uyomangala kakhulu. Kunezibusiso kodwa awazi ukuthi ungazijabulela kanjani, futhi kuneqiniso kodwa awulilweli. Ingabe awuziletheli ukweneliseka? Namuhla, nakuba sekuseduze ukuba isinyathelo esilandelayo somsebenzi kaNkulunkulu siqale, ayikho into ebaluleke

njengalokho okufuneka kuwe nalokho okufanele uphile ngakho. Miningi imisebenzi namaqiniso; ingabe akufanele ukuba kwaziwe nguwe? Ingabe ukusola nokwahlulela kukaNkulunkulu ngeke sawuvusa umoya wakho? Ingabe ukusola nokwahlulela kukaNkulunkulu ngeke kukwenze uzenyanye? Ingabe wanelisekile ngokuphila ngokuthula nangokujabula, nangokweneliseka kwenyama okwesikhashana ngaphansi kwethonya likaSathane? Awuyena yini ophansi kunabo bonke abantu? Akekho oyisilima njengalowo obone insindiso kodwa wangelwela ukuyizuzwa: laba ngabantu abazitika ngenyama futhi abajabula ngoSathane. Uthembela ekutheni ukholo lwakho kuNkulunkulu aluzoba nezinsalela noma nezinsizi noma ubunzima obungatheni. Uhlezi ulwela lezo zinto ezingenanzuzo futhi ukuphila kwakho awukwenzanga kwaba nenjongo, kunalokho ubeka imicabango yakho ngaphambi kweqiniso. Awulusizo lwalutho! Uphilisa okwengulube—yimuphi umehluko phakathi kwakho nezingulube nezinja? Ingabe bonke labo abangalifuni iqiniso kunalokho bathanda inyama, abazona yini izilwane? Ingabe labo abafile abangenawo umoya abazona yini izidumbu ezihambayo? Mangaki amagama akhulunywe kuwe? Ingabe mncane umsebenzi owenziwe kuwe? Kungakanani engikunike khona? Ngakho kungani ungazange ukuthathe? Yini ongakhala ngayo? Akukhona yini ukuthi awuzuzanga lutho ngenxa yokuthi uyithanda kakhulu inyama yakho? Futhi akukhona yini ukuthi imicabango yakho ibinehaba? Akukhona yini ukuthi uyisiphukuphuku? Uma ungakwazi ukuthola lezi zibusiso, ungamsola yini uNkulunkulu ngokungakusindisi?

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Lwela Lisenyamani

503. UNkulunkulu wenza umsebenzi osezingeni eliphezulu kangaka futhi usindisa ngokuphelele leli qembu labantu ukuze niphunyuke ethonyeni likaSathane, nihlale ezweni elingcwele, nihlale ekukhanyeni kukaNkulunkulu, futhi nibe nobuholi nokuqondisa kokukhanya. Khona-ke ukuphila kwenu kunikeza umqondo. Enikudlayo nenikwembathayo kwehlukile kokwabangakholwa; nithokozela amazwi kaNkulunkulu futhi niphila impilo enomqondo—futhi bona bathokozelani? Bathokozela kuphela “ifa lokhokho babo” “nomoya wabo kazwelonke.” Abanayo nencane inswebu yobuntu! Izingubo zenu, amazwi nezenzo kwehluke kakhulu kunokwabo. Ekugcineni, nizokushiya ngokuphelele ukungcola, ningabe nisathiyeka ekulingweni uSathane, futhi nizuze imihlinzeko yansuku zonke kaNkulunkulu. Kumele nihlale niqaphile. Nakuba nihlala endaweni engcolile, aningcolisiwe ukungcola futhi ningaphila eduze kukaNkulunkulu, nithole isivikelo Sakhe esikhulu. UNkulunkulu unikhethe phakathi kwabo bonke kule lizwe eliphuzi. Ingabe anibona abantu ababusiwe kakhulu? Ungumuntu odaliwe—kumele nakanjani ukhonze uNkulunkulu futhi uphishekele ukuphila okunenjongo. Uma ungamkhonzi uNkulunkulu futhi uphila enyamani engcolile, ingabe awusona isilwane sasendle esigqoke njengomuntu? Njengomuntu, kumele uzikhandlele uNkulunkulu futhi ubekezelele

konke ukuhlupheka. Kumele ukujabulele futhi ukwamukele ngenjabulo ukuhlupheka okuncane obhekene nakho namuhla futhi uphile ukuphila okunenjongo, njengoJobe noPetru. Kuleli zwe, umuntu ugqoka izingubo zikaSathane, adle ukudla akunikezwa uSathane, futhi usebenzela abuye akhonze ngaphansi kokuqondisa kukadeveli, enyathelwa ngokuphelele ekungcoleni kwakhe. Uma ungayibambi injongo yokuphila noma uthole indlela eyiqiniso, kubaluleke ngani ukuphila kanje? Nonke ningabantu abafuna indlela elungile, abafuna intuthuko. Ningabantu abavuka bame esizweni sikadrako omkhulu obomvu, labo uNkulunkulu ababiza ngokuthi balungile. Ingabe lokho akukhona ukuphila okunenjongo enkulu?

Kucashunwe embhalweni othi “Ukwenza (2)” encwadini ethi Izwi Livela Lisenyamani

N. Ngendlela Yokufuna Ukuguquka Kwesimo Nokupheleliswa NguNkulunkulu

504. Ushintsho lwenzeka esimweni somuntu ngemisebenzi eyehlukene kaNkulunkulu; ngaphandle kwalolu shintsho esimweni somuntu, abantu ngeke bakwazi ukuba ngofakazi baNkulunkulu, futhi ngeke bayifune inhliziyi kaNkulunkulu. Ushintsho esimweni somuntu lukhombisa ukuthi abantu bazikhululile emaketangeni kaSathane, bazikhululile ekuthonyweni ngubumnyama, sebebe umfanekiso womsebenzi kaNkulunkulu, sebebe ngofakazi bakaNkulunkulu futhi bangabantu abafuna inhliziyi kaNkulunkulu. Namuhla, uNkulunkulu osesimweni somuntu uze ukuzokwenza umsebenzi Wakhe emhlabeni, futhi udinga ukuba abantu bamazi, bamlalele, babe ofakazi Bakhe—bazi umsebenzi Wakhe awenzayo nojwayelekile, bamlalele wonke amazwi Akhe nomsebenzi ongahambisani nemibono yomuntu, futhi babe ofakazi kuwo wonke umsebenzi Wakhe wokusindisa abantu, nakho konke akwenzayo ukuze anqobe umutu. Labo abangofakazi baNkulunkulu kumele bamazi uNkulunkulu; yilolu hlobo kuphela lobufakazi obuqondile, nobuyiqiniso, futhi yilolu hlobo kuphela lobufakazi obungahlazisa uSathane. UNkulunkulu usebenzisa labo abamaze ngokwahlulelwa nokusolwa Nguye, wabasebenza futhi wabathena, ukuthi babe ngofakazi Bakhe. Usebenzisa labo abakhohlakaliswe nguSathane ukuba bafakaze Ngaye, futhi uphinde asebenzise labo abanesimo esiguqukile, nalabo abazuze izibusiso Zakhe, ukuba bafakaze Ngaye. Akadingi ukuba abantu bamdumise ngamazwi kuphela, futhi akadingi ukudunyiswa nobufakazi benzalo kaSathane, abangasindiswanga Nguye. Yilabo abazi uNkulunkulu kuphela abafanelekile ukufakaza ngoNkulunkulu, nalabo isimo sabo esiguqukile abafanelekile ukufakaza ngoNkulunkulu, futhi uNkulunkulu angeke avume ukuthi abantu bahlambalaze igama Lakhe ngamabomu.

Kucashunwe embhalweni othi “Yilabo Abazi UNkulunkulu Kuphela Abangafakaza NgoNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

505. Abantu abakwazi ukuguqula izimilo ngokwabo, kumele badlule ekuhlulelweni nasekusolweni, ukuhlupheka nasekucwengeni kwezwi likaNkulunkulu, noma ukuba kubhekwanenabo, baqondiswe, futhi bathenwe ngamazwi Akhe. Emva kokuthi kwenzeke konke lokhu sebengakwazi ukuthi bakwazi ukumlalela nokuzinikela kuNkulunkulu, ngaphandle kokuzama ukumkhohlisa ngokwenza izinto bengazicabangisisanga kahle. Kwenziwa ngaphansi kokucwengwa yizwi likaNkulunkulu ukuthi abantu babe noguquko esimweni. Yilabo kuphela abedlula ekuvezweni obala, ukwahlulelwa, ukuqondiswawa nokubhekanwa nabo ngamazwi Akhe abangeke baphinde benze izinto ngokunganaki, abayoba nesizotha baphinde baziphathe ngokuzihlonipha. Okubaluleke kakhulu ukuthi bayakwazi ukuthobela amazwi amanje kaNkulunkulu baphinde bathobele nomsebenzi kaNkulunkulu, noma ngabe wehlukile

emicabangweni yabantu, bayakwazi ukuyibeka eceleni le mibono bathobele ngenhloso. Esikhathini esedlule, ukukhuluma ngezinguquko esimweni kwakubhekisa ikakhulu ekuthini umuntu akwazi ukuzidela, avumele ukuba inyama ihlupheke, aqoqe umzimba wakhe, ayeke ukwenza okuthandwa yinyama—lokhu olunye uhlobo loguquko lwesimo. Manje abantu sebeyazi ukuthi indlela okuyiyona yokubonisa uguquko esimweni ukuthobela amazwi amanje kaNkulunkulu nokwazi ukuba nokuqonda okuphelele komsebenzi Wakhe omusha. Ngale ndlela, ukuqonda kwabantu uNkulunkulu kwangaphambili, okwakuthelelwe yimicabango yabo, kungasuswa, bese bekwazi ukuthola ulwazi oluyiqiniso lukaNkulunkulu nokulamlela—yilokhu kuphela okuwukuvezwa ngokweqiniso koguquko lwesimo.

Kucashunwe embhalweni othi “Abantu Izimo Zabo Eziguqukile Yilabo Abangene Eqinisweni Lamazwi KaNkulunkulu” encwadini ethi Izwi Livala Lisenyamani

506. Isimo somuntu kufanele siguquke ukusuka ekuzazini yena uqobo nasekuguqukeni kokucabanga kwakhe, imvelo, nesimo sengqondo—ngezinguquko eziqavile. Kungale ndlela kuphela lapho izinguquko zempela zingaba khona esimweni somuntu. Isimo esonakele somuntu sisuka ekufakelweni ubuthi nokunyathelwa nguSathane, ekulinyazweni okumangalisayo nguSathane emicabangweni, ekuziphatheni, ekuboneni, nasemqondweni wakhe. Kungenxa kanye yokuthi lezi zinto zomuntu eziyisisekelo zoniwe uSathane, futhi azifani nendlela uNkulunkulu azidala ngayo ekuqaleni, ukuthi umuntu aphikisane noNkulunkulu angaliqondi iqiniso. Ngalokho, izinguquko esimweni somuntu kufanele ziqale ngezinguquko ekucabangeni, olwazini nasemqondweni wakhe okuyoguqula ulwazi lwakhe ngoNkulunkulu nolwazi lwakhe lweqiniso.

Kucashunwe embhalweni othi “Ukuba Nesimo Esingaguquki Ukuba Yisitha SikaNkulunkulu” encwadini ethi Izwi Livala Lisenyamani

507. Ekuphileni kwakhe, uma umuntu efuna ukuhlanzwa futhi enze umehluko esimweni sakhe, uma efisa ukuphila impilo enenjongo afeze indima yakhe njengesidalwa kuyomele amukele Ukwahlulela nokusola kukaNkulunkulu futhi angasivumeli isiyalo sikaNkulunkulu nokushaywa nguNkulunkulu ukuba kusuke kuye, ukuze akhululeke ekukhohlisweni nasekuthonyweni nguSathane aphile ekukhanyeni kukaNkulunkulu. Yazi kahle ukuthi ukusola nokwahlulela kukaNkulunkulu kungukukhanya, kuwukukhanya kwensindiso yomuntu nokuthi asikho isibusiso esingcono, umusa noma isivikelo somuntu. Umuntu uphila ngaphansi kwethonya likaSathane futhi uphila enyamani; uma engahlanziwe futhi engasitholi isivikelo sikaNkulunkulu, uyoba mubi nakakhulu. Uma efisa ukuthanda uNkulunkulu, kuyomele ahlanzwe futhi asindiswe. UPetru wathandaza, “Nkulunkulu, lapho ungiphatha ngobumnene ngijabula kakhulu, ngiduduzeke; futhi lapho ungisola ngizizwa ngiduduzeka futhi ngijabula nakakhulu. Nakuba ngibuthakathaka ngibekezelela ukuhlupheka ebengingakwazi, nakuba

kunezinyembezi nomunyu, uyazi ukuthi lo munyu ubangelwa ukungalaleli kwami nangenxa yobuthakathaka bami. Ngiyakhala ngoba angikwazi ukwanelisa izifiso Zakho, ngizwa usizi futhi ngiyazisola ngoba angikufanele ukuma phambi Kwakho kodwa ngizimisele ukuthola lo mbuso, ngizimisele ukwenza konke okusemandleni ami ukuze ngikujabulise. Ukusola Kwakho singilethele isivikelo futhi singinike insindiso enkulu kakhulu; ukwahlulela Kwakho sivimba ukubekezela nesineke Sakho. Ngaphandle kokusola nokwahlulela Kwakho bengegeke ngithole isihawu nomusa Wakho othandekayo. Namuhla, ngikubona kahle ukuthi uthando uthando Lwakho ludlula ngale kwamazulu futhi ludlula yonke into. Uthando Lwakho alusona nje isihe nomusa wothando; ngisho nangaphezu kwalokho, luwukusolwa nokwahlulelwa. Ukusola nokwahlulela Kwakho kungizuzise kakhulu. Ngaphandle kokusola nokwahlulela Kwakho, akekho noyedwa obengahlanzwa, akekho noyedwa obengaluzwa uthando lukaMdali.”

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Lively Lisenyamani

508. Uma ufisa ukupheleliswa, kumele uqale uthandwe uNkulunkulu, ngoba uNkulunkulu uyababusisa labo abathandayo, abasenhliziyweni Yakhe. Uma ufisa ukuba senhliziyweni kaNkulunkulu, inhliziyo yakho kumele ilalele uNkulunkulu kuwo wonke umsebenzi Wakhe, kumele ulwe kanzima ufuna iqiniso, wamukele umbono kaNkulunkulu kuzo zonke izinto. Ingabe uNkulunkulu useke wanihlola nonke? Ingabe ninomgomo ofanele? Uma umgomo wenu ufanele, uNkulunkulu uzonamukela; uma umgomo ungafanele, lokho kufakazela ukuthi into ethandwa inhliziyo yenu ayiyena uNkulunkulu, iyinyama noSathane. Ngakho kumele namukelwe ukuhlolwa uNkulunkulu kuzo zonke izinto ngomthandazo. Lapho uthandaza, nakuba ngingamile siqu Sami phambi kwakho, uMoya oNgcwele unawe, futhi uthandaza Kimi nakuMoya kaNkulunkulu. Ubungakholwa kulo muntu ukuba ubengenawo uMoya kaNkulunkulu? Lapho nimkhola lo muntu, nikholelwa kuMoya kaNkulunkulu. Uma nesaba lo muntu, nesaba uMoya kaNkulunkulu. Ukukholelwa eMoyeni kaNkulunkulu kuwukukholelwa kulo muntu, ukukholelwa kulo muntu kuphinde kube ukukholelwa eMoyeni kaNkulunkulu. Lapho uthandaza, uyeza ukuthi uMoya kaNkulunkulu unawe, uNkulunkulu uphambi kwakho, ngakho uthandaza kuMoya kaNkulunkulu. Namuhla, abantu bayesaba ukuletha izenzo zabo phambi kukaNkulunkulu, futhi nakuba ungayikhohlisa inyama kaNkulunkulu, awunakuwukhohlisa uMoya kaNkulunkulu. Konke okungeke kuhlolwe uNkulunkulu akuvumelani neqiniso futhi kufanele kubekelwe eceleni, kungenjalo uyona kuNkulunkulu. Ngakho, kungakhathaliseki ukuthi uyathandaza, uyakhuluma noma uxoxa nabafowenu nodadewethu, lapho wenza umsebenzi wakho, ufeza indima yakho, kufanele weneke inhliziyo yakho phambi kukaNkulunkulu. Lapho ufeza umsebenzi wakho, uNkulunkulu unawe, futhi uma unomgomo ofanele womsebenzi wendlu kaNkulunkulu, uyokwamukela konke okwenzayo; ufanele uzinikele

ngeqiniso ekufezeni umsebenzi wakho. Lapho uthandaza, uma uthanda uNkulunkulu enhliziyweni yakho, uma ufuna ukunakekelwa uNkulunkulu, ukuvikelwa nokuhlolwa Nyaye, uma lokhu kuwumgomo wakho, imithandazo yakho iyozwakala. Lapho uthandaza emihlanganweni, kufanele uvulele uNkulunkulu inhliziyweni yakho uthandaze Kuye, utshele uNkulunkulu okusenhliziyweni yakho, ungaqambi amanga, imithandazo yakho iyokwamukelwa. Uma umthanda ngobuqotho uNkulunkulu enhliziyweni yakho, yenza isifundo kuNkulunkulu: “Nkulunkulu osemazulwini nasemhlabeni nakuzo zonke izinto, ngiyafunda Kuwe: Kwangathi uMoya Wakho ungahlola konke engikwenzayo, ungivikele uphinde unginakekele ngazo zonke izikhathi. Kwenza yonke into engiyenzayo ime phambi Kwakho. Uma inhliziyweni yami ingayeka ukukuthanda noma ikukhaphela, ngicela ungijezise kakhulu bese ungigalekisa. Ngithethelele kuleli zwe nakwelinye!” Uke ulokotho wenze isifundo esinjalo? Uma ungasenzi, kusho ukuthi uyigwala, nokuthi uzithanda wena. Ningakusombulula lokhu? Uma lesi kuyisisombululo senu ngempela, kumele nenze lesi sifundo. Uma ninqume ukwenza lesi sifundo, uNkulunkulu uyosibusisa isinqumo senu. Uma nifunda kuNkulunkulu, uNkulunkulu uyanilalela. UNkulunkulu onqumayo ukuthi ninesono noma nilungile ngemithandazo nangezenzo zenu. Lena manje yinqubo yokuniphelisa, futhi uma ngempela unokholo ekukupheleliseni kukaNkulunkulu, uyoletha konke okwenzayo phambi kukaNkulunkulu, wamukele ukuhlolwa uNkulunkulu, futhi uma wenza into ewukhulubeka okubi noma ukhaphela uNkulunkulu, uyokwenza isifundo sakho sigcwaliseke, khona-ke akunandaba ukuthi kwenzekani kuwe, ukuthola inhlekelele noma isijeziso inkinga yakho. Wenze isifundo, ngakho kumele usigcine. Uma wenza isifundo, kodwa ungasigcini, uzobhujiswa. Lapho wenza isifundo, kodwa ungasifezi, uyokwehlolwa ukubhubha okuphakade. Ngoba okwenzile kuyisifundo, uNkulunkulu uyosifeza isifundo sakho. Abanye bayesaba ngemva kokuthandaza, bathi, “Hhawu ngeke, ithuba lami alisabonwa nangokhalo, ithuba lokwenza okubi alisekho, ithuba lokufeza engikufisayo alisekho, angisenalo ithuba lokuqhubeka nobugovu bezwe!” La bantu basathanda izwe nesono, nakanjani bazobhujiswa.

Kucashunwe embhalweni othi “UNkulunkulu Uyabaphelelisa Labo Abasenhliziyweni Yakhe” encwadini ethi Izwi Lvela Lisenyameni

509. Kunomthetho ekuphelelisweni kwabantu uNkulunkulu, okungukuthi ukunika ulwazi ngokusebenzisa ingxenye yakho oyithandayo ukuze ube nendlela yokwenza bese uzihlukanisa nazo zonke izimo ezimbi, usize umoya wakho ukuze uthole ukukhululeka, futhi kukwenze ukwazi ukumthanda kakhulu Yena. Ngale ndlela uyakwazi ukulahla isimo esikhohlakele sikaSathane. Umsulwa futhi uvulelekile, uyafisa ukuzazi wena uqobo, futhi uyafisa ukwenza iqiniso. Nakanjani uNkulunkulu uyokubusisa, ngakho lapho ubuthaka futhi unezinto ezimbi, ukunika ulwazi olwengeziwe, akusize uzazi kangcono, ufise ngokwengeziwe ukuphenduka, futhi ukwazi ngokwengeziwe ukwenza izinto okumele uzenze. Yingale ndlela kuphela lapho inhliziyweni

yakho izoba nokuthula futhi ukhululeke. Umuntu ovame ukunaka ukwazi uNkulunkulu, onaka ukuzazi yena uqobo, onaka izinto azenzayo, uzokwazi ukuthola njalo umsebenzi kaNkulunkulu, ukuthola ukuqondiswa kanye nokukhanyiselwa Nguye. Nakuba umuntu onjalo angaba nesimo sengqondo esibi, uyakwazi ukushintsha ngokushesha, noma ngabe kungenxa kanembeza noma ulwazi oluvela ezwini likaNkulunkulu. Ukushintsha kwesimo somuntu kwenzeka njalo uma umuntu esazi isimo sakhe esingokoqobo kanye nesimo nomsebenzi kaNkulunkulu. Umuntu ofisa ukuzazi nofisa ukuzibeka obala uzokwazi ukwenza iqiniso. Lolu hlobo lomuntu othembekile kuNkulunkulu, kanti umuntu othembekile kuNkulunkulu unakho ukuqonda uNkulunkulu, noma lokhu kuqonda kunzulu noma cha, okuncane noma okuningi. Lokhu ukulunga kukaNkulunkulu, futhi kuyinto etholwa abantu; ilokhu abakuzuzayo. Umuntu onolwazi ngoNkulunkulu yilowo onesisekelo, onombono. Lolu hlobo lomuntu luyaqiniseka ngokuba yinyama kukaNkulunkulu, futhi luyaqiniseka ngezwi likaNkulunkulu nangomsebenzi kaNkulunkulu. Kungakhathaleki ukuthi uNkulunkulu usebenza noma ukhuluma kanjani, noma ukuthi abanye abantu bamphazamisa kanjani, usengakwazi ukuma kulokhu akholelwa kukho, ame abe ufakazi kuNkulunkulu. Lapho umuntu eba yile ndlela ngokwengeziwe, angakwazi ukulenza ngokwengeziwe iqiniso aliqondayo. Ngenxa yokuthi uhlale enza izwi likaNkulunkulu, uthola ukuqonda uNkulunkulu ngokwengeziwe, bese eba nezisombululo zokuthi akwazi ukuma phakade afakazele uNkulunkulu.

Kucashunwe embhalweni othi “Yilabo Kuphela Abagxila Ekwenzeni Abangapheleliswa” encwadini ethi Izwi Livela Lisenyameni

510. Ekukholweni kuNkulunkulu, uma umuntu elangazelele inguquko esimweni sakhe, kufanele angazihlanguli empilweni yangokoqobo. Empilweni yangokoqobo, kufanele uzazi wena, uzihlubuke, uphile iqiniso, kanjalo nokufunda imigomo, amaphuzu aphasile nenza umqondo nemithetho yokuziphatha kuzo zonke izinto ngaphambi kokuba ukwazi ukufeza uguquko oluza kancane kancane. Uma ugxila kuphela olwazini lwamathiyori uphile kuphela phakathi kwemicimbi yezenkolo ngaphandle kokungena ujule empilweni yangokoqobo, awusoze-ke wangena empilweni yangokoqobo, awusoze wazazi wena uqobo, iqiniso, noma uNkulunkulu, futhi uyohlezi uyimpumpethe futhi ungazi. Umsebenzi kaNkulunkulu wokusindisa abantu akuwona owokubenza baphile impilo ejwayelekile emva kwesikhathi esifushane, noma ukuguqula imibono nezimfundiso zabo eziyiphutha. Kunalokho, inhloso Yakhe ukuguqula izimo zabantu ezindala, ukuguqula yonke indlela yabo yokuphila endala, nokuguqula zonke izindlela zabo zokucabanga nezimo zomqondo eseziphelele yisikhathi. Ukugxila kuphela empilweni yasenkonzweni ngeke kushintshe imikhuba yakhe yakudala yokuphila noma kushintshe izindlela zakhe zangaphambilini asephile ngazo isikhathi eside. Noma kwenzenjani, umuntu akufanele aqhelelane kakhulu nempilo ngokoqobo. UNkulunkulu ucela abantu ukuba baphile ubuntu

obujwayelekile ngokwempilo yangokoqobo, hhayi nje enkonzweni kuphela; kodwa ukuba baphile iqiniso empilweni yabo yangokoqobo, hhayi nje enkonzweni kuphela; ukuba bagcwalise imisebenzi yabo yempilo yangokoqobo, hhayi nje enkonzweni kuphela. Ukungena empilweni yangokoqobo, umuntu kufanele aphendukisele yonke into empilweni yangokoqobo. Uma, ekukholweni kuNkulunkulu, abantu bengakwazi ukuzazi ngokungena empilweni yangokoqobo futhi uma bengakwazi ukuphila ubuntu obujwayelekile empilweni yangokoqobo, bazoba yizahluleki. Labo abangamlaleli uNkulunkulu yibo bonke abantu abangeke bakwazi ukungena empilweni yangokoqobo. Yibo bonke abantu abakhuluma ngobuntu kodwa baphile ngemvelo yamadimoni. Yibo bonke abantu abakhuluma iqiniso kodwa baphile ngokwezimfundiso esikhundleni salo. Labo abangakwazi ukuphila iqiniso empilweni yangokoqobo yilabo abakholwa kuNkulunkulu kodwa abazonda futhi bemphika Yena. Kufanele uzejwayeze ukungena empilweni yangokoqobo, uwazi amaphutha akho, ukungalaleli nokunganaki, kanye nobuntu bakho obungajwayelekile kanjalo nobuthakathaka bakho. Ngaleyo ndlela, lonke ulwazi lwakho luzodidiyelwa esimweni sakho sangokoqobo nezingqinamba. Yilolu hlobo lolwazi kuphela olungolweqiniso futhi olungakuvumela ukuba uqonde kahle isimo sakho futhi ukwazi ukuthola inguquko yesimo sakho.

Kucashunwe embhalweni othi “Ukudingida Impilo Yasenkonzweni Nempilo Yangokoqobo” encwadini ethi Izwi Livela Lisenyamani

511. Ukudla nokuphuza amazwi kaNkulunkulu, ukuthandaza nokwenza, ukwamukela umthwalo kaNkulunkulu, ukuphathiswa uNkulunkulu, konke lokhu kukhona ngenxa yezindlela ezibekwe phambi kwenu. Ukusinda komthwalo owuthwalele ukuthunywa nguNkulunkulu, kusho ukuthi kuzoba lula ukupheleliswa uNkulunkulu. Abanye abazimisele ukubambisana ekukhonzeni uNkulunkulu ngisho noma bebizwa; lawa ngamavila anendaba kuphela nokuthokomala nenjabulo. Lapho nibambisana ekukhonzeni uNkulunkulu, kuningi eniyokuthola. Ngoba nithwala imithwalo esindayo, ngoba nibona okuningi, ngakho kufanele nibe namathuba amaningi okupheleliswa. Ngakho uma ningakhonza uNkulunkulu ngobuqotho, kufanele niwazi umthwalo kaNkulunkulu, kufanele nibe namathuba amaningi okupheleliswa uNkulunkulu. Iqembu elinjalo labantu, liphelelisiwe ngalesi sikhathi. Lapho uMoya Ongcwele unikhuthaza, yilapho niyozinikela khona ekwazini umthwalo kaNkulunkulu, yilapho niyopheleliswa khona uNkulunkulu, yilapho niyozuzwa khona uNkulunkulu, futhi ekugcineni, niyoba ngabasetshenziswa uNkulunkulu. Njengamanje, kunabathile abangathwele lutho lwebandla. Labo bantu bayimimfece futhi bayavilapha, okuwukuphela kwento abayaziyo inyama yabo. Bangabantu abanomhobholo futhi bayizimpumputhe. Awukho umthwalo eniyokwazi ukuwuthwala uma nehluleka ukubona le ndaba ngokucacile. Lapho uyazi intando kaNkulunkulu, usinda nakakhulu umthwalo uNkulunkulu azokuphathisa wona. Abantu abanomhobholo

abazimisele ukubekezelela lezo zinto, abazimisele ukuzidela, ekugcineni bazolahlekelwa ithuba lokupheleliswa uNkulunkulu. Abazilimazi yini? Uma uyazi intando kaNkulunkulu, kufanele uthwale imithwalo yangempela yebandla. Eqinisweni, esikhundleni sokuwubiza ngomthwalo webandla, kungcono kube umthwalo wokuphila kwakho, ngoba umthwalo owuthwalele ibandla ukuvulela amathuba okupheleliswa uNkulunkulu. Ngakho noma ubani othwalele ibandla umthwalo osindayo, othwala nomthwalo wokungena ekuphileni, kufanele kube yilabo abayogcina bepheleliswe uNkulunkulu. Manje Usungabona ngokucacile? Uma ibandla okulo lihlakazeke njengesihlabathi, kodwa ungakhathazekile, futhi uze unganaki uma abafowethu nodadewethu bengawadli futhi bengawaphuzi ngokujwayelekile amazwi kaNkulunkulu, kusho ukuthi awukho umthwalo owuthwele. UNkulunkulu akabathandi abantu abanjalo. Abantu abathandwa uNkulunkulu yilabo abakulambele futhi abakomele ukulunga, bayayazi intando kaNkulunkulu. Ngakho kufanele niwazi umthwalo kaNkulunkulu. Akufanele nilinde ukuba isimo sokulunga sikaNkulunkulu sembulwe kubo bonke abantu ngaphambi kokuba nazi umthwalo kaNkulunkulu. Kuyobe kungephuzile yini kakhulu lapho? Leli ithuba elihle lokupheleliswa uNkulunkulu. Uma nizovuma ukuthi leli thuba liphunyuke senilibambile, kufanele nisisole ukuphila kwenu konke, njengoba nje uMose engakwazanga ukungena ezweni elihle laseKhanani, wazisola ukuphila kwakhe konke, wabulawa usizi. Lapho uNkulunkulu esembule isimo Sakhe esilungile kubo bonke abantu, nizozisola. Ngisho noma uNkulunkulu enganisi, niyozisola ngenxa yokuzisola kwenu. Abanye abaqiniseki ngalokhu. Uma ningangikholwa, lindani nibone. Abanye bayogcwalisa la mazwi. Ingabe nizimisele ngokuthi kunikelwe ngani ngenxa yala mazwi?

Kucashunwe embhalweni othi “Yazini Intando KaNkulunkulu Ukuze Nizuze Ukuphelela” encwadini ethi Izwi Livala Lisenyamani

512. UMoya oNgcwele unendlela okumele ayihambe kumuntu ngamunye, futhi unika umuntu ngamunye ithuba lokupheleliswa. Ngokubuka izinto ngendlela enenghale wenziwa ukuba ubone inkohlakalo yakho, bese kuthi uma ulahla lokhu kungabuki kahle uthole indlela yokwenza; lezi yizo zonke izindlela ophelilelwa ngazo. Futhi, ngokuqhubeka nokuqondiswa kanye nokukhanyiswa kwezinto ezithile ezinhle ezingaphakathi kuwe, uzokwazi ukuthi ugcwalise umsebenzi wakho futhi ukhule ngolwazi uphinde uzuze ukuqonda. Uma izimo zakho zizinhle, uzimisela ngokukhethekile ukufunda izwi likaNkulunkulu, futhi uzimisela ngokukhethekile ukukhuleka kuNkulunkulu, futhi uyakwazi ukuthi izintshumayelo ozizwayo uzibhekise esimweni sakho. Ngezikhathi ezinjalo uNkulunkulu ukukhanyisela futhi akukhanyise ngaphakathi, akwenze ubone izinto ezithile zohlangothi oluhle. Lena yindlela ophelilelwa ngayo ohlangothini oluhle. Ezimweni ezimbi, uzizwa ubuthakathaka futhi kungekho ofuna ukukwenza, uzizwe sengathi awunaye uNkulunkulu enhliziyweni yakho, kodwa uNkulunkulu uyakukhanyisa,

akusize ukuba uthole indlela okumele wenze ngayo. Ukuphuma kulokhu kuwukuthola ukupheleliswa ohlangothini olubi. UNkulunkulu angabaphelelisa abantu ohlangothini oluhle nolubi. Kuya ngokuthi uyakwazi yini ukubona, nokuthi ingabe uyafuna yini ukupheleliswa nguNkulunkulu. Uma ufuna ngempela ukupheleliswa nguNkulunkulu, izinto ezimbi ngeke zikwenze ulahlekelwe, kodwa zingakulethela izinto ezingokoqobo ngokwengeziwe, futhi zingakwenza wazi ngokwengeziwe ukuthi yini le oyintulayo kuwe ngaphakathi, ukwazi ngokwengeziwe ukuqonda izimo zakho ezingokoqobo, nokuthi ubone ukuthi umuntu akanalutho futhi akalutho; uma ungahlangabezani nokuvivinywa, awazi, futhi uzohlala uzwa sengathi ungaphezulu kwabanye futhi ungcono kunabo bonke abanye. Kukho konke lokhu uzobona ukuthi konke okukwehlele ngaphambilini kwakwenziwe nguNkulunkulu futhi kwavikelwa uNkulunkulu. Ukungena ekuvivinyweni kukushiya ungenalo uthando noma ukholo futhi ungakwazi ukuthandaza, ungakwazi nokucula amaculo, bese kuthi ngaphandle kokuqaphela, phakathi kwalokhu, ufinyelele ekubeni uzazi. UNkulunkulu unezindlela eziningi zokuphelelisa umuntu. Usebenzisa zonke izinhlobo zezimo ukuze abhekane nesimo sokukhohlakala kumuntu, asebenzise izinto ezehlukene ukuze abeke umuntu obala; kolulodwa uhlangothi ubhekana nomuntu; ngakolunye ubeka umuntu obala, kolunye wambula umuntu, agubhe futhi ambule “izimfihlakalo” ezisekujuleni kwenhliziyo yomuntu, akhombise umuntu imvelo yakhe ngokwambula izimo zakhe eziningi. UNkulunkulu uphelelisa umuntu ngezindlela eziningi—ngesambulo, ngokubhekana nomuntu, ngokumcwengisisa, nokumsola—ukuze umuntu akwazi ukuthi uNkulunkulu unguNkulunkulu owenza ngokoqobo.

Kucashunwe embhalweni othi “Yilabo Kuphela Abagxila Ekwenzeni Abangapheleliswa” encwadini ethi Izwi Livala Lisenyamani

513. Njengamanje, lokho okumele ukuba niyakufuna njengokusemqoka ukuba upheleliswe nguNkulunkulu kuzo zonke izinto, nokuba upheleliswe nguNkulunkulu ngabo bonke abantu, izindaba, nezinto enibhekene nazo, ukuze okuningi kwalokho uNkulunkulu ayikho kungafakwa kinina. Kumele namukele ifa likaNkulunkulu kuqala nisesemhlabeni ngaphambi kokuba nifaneleke ukudla ifa nezinye zezibusiso ezinkulu ezivela kuNkulunkulu. Zonke izinto ezinjalo yilezo okumele nizifune kanye nalezo okumele niziqonde kuqala. Ngenkathi nifuna ngokwengeziwe ukupheleliswa nguNkulunkulu kuzo zonke izinto, yingenkathi lapho nizokwazi khona ukubona isandla sikaNkulunkulu kuzo zonke izinto, ngokwenza njalo nikhombise ukufuna ukungena ebukhoneni bezwi likaNkulunkulu naseqinisweni lezwi Lakhe ngokwemibono ehlukene kanye nangezindaba ezahlukene. Awukwazi ukweneliseka ngezimo ezingezinhle ezifana nokumane ungenzi izono, noma ukungabi nemibono, ukungabi nomqondo ojulile ngempilo, kanye nokungabi nentando yomuntu. UNkulunkulu uphelelisa umuntu ngezindlela ezahlukene, futhi kungenzeka ukuthi ezintweni zonke umphumela wazo kube ukuthi wena

upheleliswe. Akukhona kuphela ukuthi ungapheleliswa ngendlela enhle, kodwa futhi nangokubi, ngaleyo ndlela uhlumeleliseke okuzuzayo. Nsuku zonke kunamathuba okuba upheleliswe kanye nesikhathi sokuba uzuzwe nguNkulunkulu. Emuva kwesikhathi sokudlula kulokho okunjalo noma sokuzizwela okunjalo, uyoba ngoshintshe kakhulu. Manje uyobe sewukwazi ukuthola kalula ukuqondisisa nokukhanyiseleka ngezinto eziningi obungaziqondi ngaphambilini; ngaphandle kokuba udinge abanye ukuba bakufundise, ngokungazi, uyokhanyiselwa nguNkulunkulu, ukuze ube nokukhanyiseleka ezintweni zonke futhi nakho konke odlula kukhona, kuyogxila kusabalale. UNkulunkulu uyokuqondisa ukuze ungaphambukeli kunoma yiluphi uhlangothi. Ngakho uyobe ususemgudwini wokupheleliswa Nguye.

... Uma nifisa ukupheleliswa nguNkulunkulu, kufanele nifunde ukudlula ezintweni zonke niphinde nikhanyiseleke ezintweni zonke enihlangabezana nazo. Ngaso sonke isikhathi uma uhlangabezana nento ethize, noma elungile noma embi, kufanele usizakale ngayo futhi akufanele ikubangele ukuthi uyethe nje ungenzi lutho. Noma ngabe yini, kufanele uyibheke ngokuma ngasohlangothini lukaNkulunkulu, futhi ungayihlaziyi noma uyicwaninge ngokokubuka komuntu (lokhu kungukuphambuka endleleni yakho yokwenza). Uma lokhu kuyindlela yokwenza yakho, inhliziyo yakho iyoyithwala imithwalo yempilo yakho; uyophila njalo ngaphansi kokukhanya kobuso bukaNkulunkulu futhi ngeke ugudluke kalula ekwenzeni kwakho. Lolo hlobo lomuntu onjalo unamathuba amaningi okuqhubekela phambili. Maningi kakhulu amathuba okupheleliswa nguNkulunkulu. Konke kuncike ekutheni ingabe nina niyilabo abathanda uNkulunkulu ngeqiniso kanye nokuthi ngabe nizimisele yini ukupheleliswa nguNkulunkulu, ukuzuzwa nguNkulunkulu, kanye nokuthola izibusiso Zakhe nefa. Ngeke kukusize ukuba nokuzimisela nje kuphela. Kumele nibe nolwazi olunzulu, ngale kwalokho niyophambuka njalo ezenzweni zenu. UNkulunkulu uzimisele ukuphelelisa umuntu ngamunye phakathi kwenu. Njengoba izinto zinjalo njengamanje, nakuba abaningi sebevele bawemukelile isikhathi eside umsebenzi kaNkulunkulu, bazinqumele bona ngokwabo ukumane bathamele umusa kaNkulunkulu futhi bazimisele kuphela ukwemukela ukuthokomala kwenyama okuthile Kuye. Abazimisele ngokwamukela izambulo eziningi futhi eziphakeme, okukhombisa ukuthi inhliziyo yomuntu iselokhu ingaphandle njalo. Nakuba umsebenzi womuntu, ukusebenza kwakhe, kanye nenhliziyo yothando lukaNkulunkulu kunokungcola okumbalwa, uma sekuziwa ngasengqikithini engaphakathi yomuntu kanye nokucabanga kwakhe okungakhanyiselekile, umuntu usahlala efuna ukuthula nenjabulo yenyama, engakushayi mkhuba ukuthi ithini imibandela nezinhloso zikaNkulunkulu zokuphelelisa umuntu. Ngakho izimpilo zabaningi ziselokhu zingenasithunzi futhi zihlehlela emuva, kungekho ngisho oluncane ushintsho. Bakushaya indiva kalula ukukholwa kuNkulunkulu njengokungabalulekile. Kunalokho, kuba sengathi banokholo nje ngoba benzela omunye, benze ngaphandle kokuzimisela noma

ukuzinikela, baqhubeke nokumane bagcine icala benze okuyisilinganiso esincane, bewuzulane empilweni engenanhloso. Bambalwa labo abafisa ukungena ezwini likaNkulunkulu kuzo zonke izinto, bazuze izinto ezibacebisayo, babe yilabo abanothe kakhulu endlini kaNkulunkulu kunamuhla, futhi bathole ezinye izibusiso zikaNkulunkulu eziningi. Uma ufisa ukupheleliswa nguNkulunkulu kuzo zonke izinto futhi ukwazi ukuhlomula efeni lesithembiso sikaNkulunkulu emhlabeni; uma ufuna ukukhanyiselwa nguNkulunkulu kuzo zonke izinto futhi ungavumeli iminyaka yedlule uhlezi, lena yindlela encomekayo yokuba ungene ngaphakathi. Yingale ndlela kuphela lapho ufaneleka futhi ukulungele ukupheleliswa nguNkulunkulu.

Kucashunwe embhalweni othi “Izithembiso Kulabo Abaphelelisiwe” encwadini ethi Izwi Lively Lisenyamani

514. UMoya oNgcwele akasebenzi nje kuphela kumadoda athile asetshenziswa nguNkulunkulu, kodwa ikakhulukazi ebandleni. Kungenzeka asebenze kunoma ubani. Angasebenza kuwena manje, bese emuva kokuthi usumuzwile, angasebenza komunye emva kwalokho. Landela ngokushesha; lapho ulandela eduze ukukhanya kwamanje, yilapho impilo yakho ingakhula khona. Noma ngabe uluhlobo luni lomuntu, uma nje uMoya oNgcwele usebenza kuye, yenza isiqiniseko sokuthi uyalandela. Yamukela izinto azizwile ngalokho okuzwile ngokwakho, futhi uzothola izinto eziphakeme kakhulu. Ngokwenzenjalo uzothuthuka ngokushesha okukhulu. Lena indlela yokupheleliswa komuntu nendlela impilo ekhula ngayo. Indlela yokupheleliswa itholakala ngokulalela kwakho umsebenzi kaMoya oNgcwele. Awazi ukuthi uNkulunkulu uzosebenza ngomuntu onjani ukukuphelelisa, nokuthi uzosebenza ngamuphi umuntu, isigameko, noma into ukukulethela inzuzo nokukusiza ukuthi uthole ukuqondisa okuthile. Uma ukwazi ukuhamba kulo mgudu olungile, lokhu kukhombisa ukuthi kunethemba elikhulu lokuthi upheleliswe uNkulunkulu. Uma ungakwazi ukwenzenjalo, lokhu kukhomba ukuthi ikusasa lakho lifiphele futhi limnyama. Lapho uhamba emgudwini olungile, uzothola isambulo ezintweni zonke. Noma ngabe yini uMoya oNgcwele ayambula kwabanye, uma uqhubeka kulokho okuzwayo usebenzisa ulwazi lwabo, lokho kuyophenduka impilo yakho, futhi uyokwazi ukupha abanye ngenxa yalokho okuzwile. Labo abapha abanye ngokulingisa amazwi yilabo abangenalo ulwazi; kufanele ufunde ukuthola ngokukhanyiselwa nokukhanya kwabanye, indlela yokwenza ngaphambi kokukhuluma ngokwakho okuzwile nokwaziyo wena uqobo. Lokhu kuzoyisiza kakhulu impilo yakho. Kufanele uzwe ngale ndlela, ulalela konke okuvela kuNkulunkulu. Kufanele ufunde intando kaNkulunkulu ezintweni zonke futhi ufunde isifundo ezintweni zonke, ukuze impilo yakho ikhule. Ukwenza okunje kusiza ekukhuleni ngokushesha kakhulu.

Kucashunwe embhalweni othi “Labo Abalalela UNkulunkulu Ngenhliziyo Yeqiniso Bayozuzwa Ngokuqinisekileyo NguNkulunkulu” encwadini ethi Izwi Lively Lisenyamani

515. Uyafuna ngempela ukupheleliswa? Uma ufuna ngempela ukupheleliswa nguNkulunkulu, uzoba nesibindi sokulahla inyama yakho, futhi uzokwazi ukwenza amazwi kaNkulunkulu ungabukeli nje noma ube buthakathaka. Uzokwazi ukulalela konke okuvela kuNkulunkulu, nezenzo zakho zonke ziyobukeka, noma ngabe zenziwe ebusweni Bakhe noma cha. Uma ungumuntu owethembekile, futhi wenza iqiniso ezintweni zonke, uyopheleliswa. Labo bantu abakhohlisayo benza ngendlela ethile phambi kwabanye baphinde benze ngenye indlela ngemuva kwabo, abazimisele ukupheleliswa. Bonke bangamadodana okulahlwa nokubhujiswa; abayibo abakaNkulunkulu bangabakaSathane. Abalona uhlobo lwabantu abakhethwe nguNkulunkulu. Uma izenzo zakho nokuziphatha kungeke kwethulwe phambi kukaNkulunkulu noma kungeke kubukeke kuMoya oNgcwele, lokhu kufakaza ukuthi kukhona okungalungile ngawe. Uma kuphela wemukela ukwahlulelwa nokusola kukaNkulunkulu, futhi ukuthathele phezu ukuguqulwa kwesimo sakho uyokwazi ukuba sendleleni yokupheleliswa. Uma uzimisele ngempela ukupheleliswa nguNkulunkulu nokwenza intando kaNkulunkulu, kufanele ulalele wenze wonke umsebenzi kaNkulunkulu, ngaphandle kokukhipha ngisho elilodwa izwi lokukhononda, ngaphandle kokuzam ukuhlola noma ukwahlulela umsebenzi kaNkulunkulu. Lezi izimiso eziphansi sokupheleliswa nguNkulunkulu. Isidingo esifunekayo kulabo abafuna ukupheleliswa nguNkulunkulu yilesi: yenza zonke izinto ngenhliziyo ethanda uNkulunkulu. Kusho ukuthini “ukwenza izinto ngenhliziyo ethanda uNkulunkulu?” Lokhu kusho ukuthi zonke izenzo zakho nokuziphatha kungethulwa phambi kukaNkulunkulu. Uma ugcina izinhloso ezilungile, noma izenzo zakho zilungile noma zimbi, awesabi ukuthi zethulwe kuNkulunkulu noma kodadewenu nabaqondile; uyalokotha ukufunga kuNkulunkulu. Kufanele wethule inhloso yakho yangempela, umcabango, nomqondo phambi kukaNkulunkulu ukuze akucubungule; uma wenza uphinde ungene ngale ndlela, ukukhula empilweni yakho kuyoshesha.

Kucashunwe embhalweni othi “Labo Abalalela UNkulunkulu Ngenhliziyo Yeqiniso Bayozuzwa Ngokuqinisekileyo NguNkulunkulu” encwadini ethi Izwi Lively Lisenyameni

516. Uma ufuna ukusetshenziswa nokupheleliswa uNkulunkulu, kumele ube nakho konke: ukuzimisela ukuhlupheka, ukholo, ukubekezela, ukulalela kanye nokwazi ukuzwa umsebenzi kaNkulunkulu, ukuqonda intando Yakhe, ukucabanga ngosizi Lwakhe, njalonzalo. Ukuphelelisa umuntu akulula, futhi konke ukucwengwa odlula kukho kudinga ukholo kanye nothando lwakho. Uma ufuna ukupheleliswa uNkulunkulu, ukuphuthuma nje endleleni akwanele, nokuzikhandla nje ngenxa kaNkulunkulu nakho akwanele. Kumele ube nezinto eziningi ukuze ube umuntu opheleliswa uNkulunkulu. Lapho ubhekene nokuhlupheka kumele ukwazi ukungacabangi ngenyama futhi ungakhonondi ngoNkulunkulu. Lapho uNkulunkulu ezifihla kuwe, kumele ukwazi ukuba nokholo lokumlandela, uphinde ube nothando owawunalo ekuqaleni, ungaluvumeli lube ntekenteke noma lunyamalale. Ngisho ngabe uNkulunkulu wenzani, kumele

uthobele uhlelo Lwakhe, ukulungele ukuqalekisa inyama yakho kunokukhononda Ngaye. Lapho ubhekene nokuvivinywa, kumele wanelise uNkulunkulu, ngisho ungakhala kabuhlungu noma ube nokunqikaza ukwehlukana nento ethile oyithandayo. Yilokhu kuphela okungabizwa ngokuthi uthando nokholo lweqiniso. Kungakhathalekile ukuthi isimo sakho sangempela siyini, kumele uqale ube nokuzimisela ukubekezelela ubunzima futhi ube nokholo lweqiniso, futhi kumele uzimisele ukudela inyama. Kufanele uzimisele ukubekezelela ubunzima nokulahlekelwa izinto ozithandayo ukuze ufeze intando kaNkulunkulu. Kumele uphinde ube nenhliziyo yokuzisola: Esikhathini esidlule awukwazanga ukwanelisa uNkulunkulu, futhi usuyazisola manje. Akufanele untule nokukodwa kulezi zinto—uNkulunkulu uyokuphelelisa ngalezi zinto. Uma ungayigcine le mibandela, khona-ke awunakupheleliswa.

Kucashunwe embhalweni othi “Labo Abapheleliswayo Kumele Bacwengwe Kuqala” encwadini ethi Izwi Livela Lisenyameni

517. Ukuguquka esimweni ikakhulu kubhekisele ekuguqukeni emvelweni yakho. Imvelo ayiyona into ongayibona ngokuziphatha kwangaphandle; imvelo ibandakanya ngokuqondile umsebenzi nokubaluleka kobukhona babantu. Ibandakanya ngokuqondile ukubaluleka kokuphila komuntu, izinto ezijulile phakathi komphefumulo, nengqikithi yabantu. Ukuba abantu babengakwazi ukwamukela iqiniso, khona-ke babengeke babe nezinguquko kulezi zingxenyane. Izimo zabantu kungathiwa ziguqukile kuphela lapho sebhlangane nomsebenzi kaNkulunkulu futhi sebengene ngokugcwele eqinisweni, baguqula abakwazisayo kanye nokubheka kwabo ubukhona nokuphila, babuka izinto ngendlela efana nekaNkulunkulu, futhi bakwazi ukuthobela nokuzinikela kuNkulunkulu. ungabonakala ufaka amandla athile, ungaqina ekubhekaneni nobunzima, ungakwazi ukwenza izinhlelo zomsebenzi ezivela kokungenhla, noma ungakwazi ukuya noma kuphi lapho utshelwa ukuthi yana khona, kodwa lezi yizinguquko ezincane kakhulu ezenzweni zakho, futhi azanele ukuba zibe ukuguquka esimweni sakho. Ungakwazi ukugijima ngezindlela eziningi, futhi ungakwazi ukuzwa ubunzima obuningi futhi uzwe ukwehliswa okukhulu; ungazizwa useduze kakhulu noNkulunkulu, noMoya oNgcwele usebenza kuwe, kodwa lapho uNkulunkulu ecela ukuba wenze okuthile okungavumelani nemicabango yakho, uyaqhubeka ungathobi, ufuna okokuzithethelela, futhi uyahlubuka uphinde umelane noNkulunkulu, kuze kufike ngisho eqophelweni lapho ugxeke futhi ukhale Kuye. Yinkinga ebucayi le! Lokhu kufakazela ukuthi usenemvelo yokumelana noNkulunkulu nokuthi awuguqukile nakancane.

Kucashunwe embhalweni othi “Okufanele Ukwazi Ngokuguqula Isimo Sakho” encwadini ethi Umlando Wezinkulumbo
ZikaKristu

518. Ukuguquka kwesimo akulona udaba olulula kangako. “Izenzo zami ziguqukile, futhi ngiyaliqonda iqiniso. Ngingakhuluma ngokuhlangenwe nakho okuthile kuyo yonke ingxenyane

yeqiniso futhi ngingakhuluma ngolwazi oluthile oluncane. Ngaphezu kwalokho, uMoya oNgcwele ungisolile ngalolu daba futhi sengiyakwazi ukuluyeka kancane futhi ngiyakwazi ukuthoba kancane.” Lokhu kungethathwe njengenguquko esimweni sempilo. Ngani? Uyakwazi ukuyeka kancane, kodwa lokho okwenzayo akukafiki ezingeni lokwenza iqiniso ngempela. Mhlawumbe isimo sakho sifanelekile okwesikhashana futhi izimo zakho ziyavuma, noma izimo zakho ziyakuphoqa ukuba uziphathe ngale ndlela, noma isimo somqondo wakho sizinzile futhi uMoya oNgcwele uyasebenza, khona-ke uyakwazi ukukwenza. Uma ubuphakathi kokuvivinywa njengoJobe owezwa ubuhlungu bokuvivinywa, noma njengoPetru owacelwa nguNkulunkulu ukuthi afe, ubuyokwazi ukuthi, “Noma ngifa emva kokufinyelela ekwazini Wena, kuyobe kulungile”? Ukuguquka esimweni akwenzeki ngokushesha, futhi akusho ukuthi ungenza iqiniso kuso sonke isimo emva kokuqonda iqiniso. Ngaphandle, kubonakala sengathi wenza iqiniso, kodwa empeleni, inhlobo yezenzo zakho ayikhombisi ukuthi wenza iqiniso. Bangingi abantu abanokuziphatha okuthile kwangaphandle, abakholwa ukuthi “Ngenza iqiniso. Ngabe angiyifezi imisebenzi yami? Ngabe angishiyanga umndeneni nomsebenzi wami? Angenzi iqiniso ngokufezisa imisebenzi yami?” Kodwa uNkulunkulu uthi: “Angivumi ukuthi wenza iqiniso.” Kuyini lokhu? Lokhu kuyindlela yokuziphatha. Uma ngikhuluma iqiniso, ungalahlwa ngecala ngenxa yakho; ngeke kunconywe, ngeke kukhunjulwe. Uma ngikhuluma iqiniso ngokwengeziwe, ekuhlaziyeni lokhu, wenza ububi, ukuziphatha kwakho kuphikisa uNkulunkulu. Ngaphandle, awunqamuli, awuphazamisi, awulimazi lutho, noma wenze ngokuphambene nanoma yiliphi iqiniso. Kubonakala sengathi okwenzayo kuyezwakala futhi kunomqondo, kodwa wenza ububi futhi umelana noNkulunkulu. Ngakho kufanele ubheke emthonjeni njengoba uNkulunkulu efunile, ukuze ubone ukuthi kunokuguquka esimweni sakho noma ukuthi ulenzile iqiniso. Akuqondene nokuhambisana nemicabango nemibono yomuntu, noma nalokho okuthandwa nguwe siqu. Kodwa, nguNkulunkulu oshoyo ukuthi izenzo zakho zineqiniso nokuthi ziyafika noma azifiki ezindinganisweni Zakhe. Ukuzilinganisa ngezimfuno zikaNkulunkulu yiyona kuphela indlela elungile. Inguquko esimweni nokwenza iqiniso akulula njengoba abantu becabanga. Niyaqonda manje? Ninakho okuhlangenwe nakho ngalokhu? Ningase ningakuqondi uma kubandakanya ingqikithi yezindaba. Niyobe ningene ngokungajulile ngokwedlulele. Nigijima lonke usuku, kusuka entathakusa kuze kuyohwalala, nisheshe nivuke nephuze ukulala, kodwa aniqondi ngokucacile ukuthi kuyini ukuguquka kwesimo noma siyini isimo sangempela. Akukhi phezulu lokhu? Kungakhathaleki ukuthi umdala noma umusha, ningase ningayizwa ingqikithi nokujula kwenguquko esimweni.

519. Noma ngabe kuhle kanjani ukuziphatha komuntu, lokhu akufakazeli ukuthi balalela uNkulunkulu, noma ukuthi benza iqiniso. Izinguquko ekuziphatheni ziyinkohliso yesikhashana, ziwukubonakaliswa kwentshisekelo, futhi azichazi ukuphila. Ngakho uma ubona abantu, uma bephakathi kokushisekela, bengenzela indlu kaJehova izinto futhi baze bayeke izinto, bengazidumisi. Konke ongakwenza ukuqondisa laba bantu endleleni yeqiniso, maqondana nendlela yokuphila —angeke udambise umdlandla wabo. Abantu abanentshisekelo ngokuvamile bagcwala ugqozi futhi banezifiso; abanengi babo balangazelela indlela yeqiniso, futhi bangabantu abamiselwa ngaphambili futhi bakhethwa uNkulunkulu. Abantu abanengi abanentshisekelo bakholelwa kuNkulunkulu ngeqiniso; uma umuntu eyikholwa elisha futhi engenantshisekelo, lokhu kuyinkinga. Yilabo abanentshisekelo abaholeleka kalula endleleni elungile. Abantu bengaziphatha kahle, kodwa lokho akusho ukuthi baneqiniso. Intshisekelo yabantu ingabenza kuphela ukuba bathobele imfundiso futhi belandele isiqondiso; abantu abangenalo iqiniso abanayo indlela yokuxazulula izinkinga ezinzima, futhi isifundiso angake simele iqiniso. Labo asebeguqule izimo zabo bahlukile. Baneqiniso ngaphakathi, bahlola izindaba zonke, bayakwazi ukwenza ngokuhambisana nentando kaNkulunkulu, ukwenza ngokwezimiso zeqiniso, ukwenza ngokwanelisa uNkulunkulu, futhi bayayiqonda imvelo yenkohlakalo abayivezayo. Ngesikhathi imibono nemicabango yabo izezwa, bayakwazi ukuzihlola nokulahla inyama. Yile ndlela okubonakala ngayo inguquko esimweni. Into ebalulekile kakhulu ngenguquko yesimo ukuthi banakho kokubili iqiniso nokucaciseleka, futhi uma benza izinto, benza iqiniso ngokucophelela futhi inkohlakalo yabo ayiveli ngokuvamile. Ngokuvamile, umuntu onesimo esiguquliwe uveza ingqondo nokuqonda, futhi ngenxa yokuqonda kwabo iqiniso, ukuzikhukhumeza nokuzidla akuveli kakhulu. Bayakwazi ukubona konke ngokucacile, ngakho ababi nokuzidla ngemva kokuthola lokhu kucaciseleka. Bayakwazi ukuba nokuqonda okulinganisiwe kokuthi iyiphi indawo yomuntu, uziphatha kanjani ngendlela, uzinikela kanjani, yini okumele uyisho nokumele ungayisho, okumele uyisho futhi uyenze kubaphi abantu. Yingakho kuthiwa lezi zinhlobo zabantu banengqondo. Labo abaguqula izimo zabo baphila umfanekiso womuntu ngeqiniso, futhi baneqiniso; abaphili phansi kwethonya labanye. Labo abaguqukile esimweni bangconywa, abashayi sengathi bayashisa noma bayabanda, nanoma ngabe bakusiphi isimo, bayakwazi ukwenza umsebenzi wabo ngendlela kanye nokwenza izinto ukwanelisa uNkulunkulu. Labo abanezimo eziguquliwe abagxilile ekutheni bengenzani ukuzenza babukeke kahle ezingeni lokuzenzisa—banokucaciseleka okungaphakathi kokuthi bengenzani ukwanelisa uNkulunkulu. Ngakho-ke, ngaphandle bengengebonakale benogqozi noma sengathi kukhona into enkulu kakhulu abayenzile, kodwa konke abakwenzayo kunomqondo, kubalulekile, futhi kunemiphumela ebonakalayo. Labo abanezimo zabo eziguquliwe banesiqiniseko sokuba neqiniso eliningi—lokhu kungafakazelwa indlela ababona ngayo izinto kanye nezimiso zabo ezenzweni zabo. Labo abangenalo iqiniso ngokuphelele abakaguquki esimweni. Lokhu akusho

ukuthi umuntu okhulile ebuntwini bakhe uzovele abe noshintsho esimweni; kucishe kwenzeke kakhulu uma ushevu onobusathane ngaphakathi kwemvelo yomuntu ushintsha ngenxa yokwazi kwabo uNkulunkulu kanye nokuqonda kwabo iqiniso. Lokho kusho ukuthi, labo oshevu sebehlanziwe futhi iqiniso elishiwo uNkulunkulu liyagxila phakathi komuntu, liphenduka ukuphila kwakhe, futhi liphenduka isisekelo sokuphila kwakhe. Kungalesi sikhathi kuphela lapho aphenhuka khona umuntu omusha, futhi nesimo sakhe sibe sesiyashintsha. Lokhu akusho ukuthi isimo sabo sangaphandle sesimnene kangcono kuna ngaphambili, bebevame ukuzikhukhumeza kodwa manje amazwi abo asenengqondo, ukuthi babe vame ukungalaleli muntu kodwa manje sebeyakwazi ukulalela abanye —lezi zinguquko zangaphandle angeke kushiwo ukuthi izinguquko esimweni. Empeleni izinguquko esimweni zimbandakanya nazo lezi zimo, kodwa into ebaluleke kakhulu ukuthi ukuphila kwabo kwangaphakathi sekushintshile. Iqiniso elivezwa uNkulunkulu liphenduka libe ukuphila kwabo, abanye oshevu bobusathane ngaphakathi sebususiwe, indlela umuntu aqonda ngayo seyishintshiwe ngokuphelele, futhi ayikho into kuyona ehambisana kanye naleyo yasezweni. Uyabona ngokucacile izinhlelo kanye noshevu kadrako omdala obomvu; useyiqonda kahle ingqikithi yokuphila eyiqiniso. Ngakho imigomo yokuphila kwakho isishintshile—lolu ushintsho olubaluleke kakhulu kanye nengqikithi yoshintsho kwesimo.

Kucashunwe embhalweni othi “Umehluko Phakathi Kwezinguquko Zangaphandle Kanye Nezinguquko Esimweni” encwadini ethi Umlando Wezinkulumo ZikaKristu

520. Ukuthola inguquko yesimo kudinga uthando lweqiniso nokukwazi ukwamukela iqiniso. Kuyini ukwamukela iqiniso? Kusho ukuthi akukhathaleki ukuthi unasiphi isimo sokonakala noma yibuphi ubuthi bukadraiko omkhulu obomvu obuthelile imvelo yakho, uyabuvuma uma bembulwa yizwi likaNkulunkulu bese uthobela izwi likaNkulunkulu ngokukholwa okugcwele. Futhi, uyazazi ngokwezwi likaNkulunkulu. Yilokhu okushiwo ukwamukela izwi likaNkulunkulu. Noma ngabe uNkulunkulu uthini, noma ngabe kuhlabana kanjani enhliziyweni, noma ngabe usebenzisa maphi amagama, ungalemukela inqobo nje uma liyiqiniso, futhi ungalivuma inqobo nje uma lihambisana nempilo yangokoqobo. Ungalithobela izwi likaNkulunkulu kungakhathaliseki ukuthi uliqonda ngokujule kangakanani, futhi uyakwemukela uphinde ukuthobele ukukhanyiselwa okuvela kuMoya oNgcwele okudluliselwa abazalwane. Lapho ukufuna iqiniso komuntu okunje sekufike eqophelweni elithile, angalithola iqiniso futhi athole inguquko yesimo sakhe. Umuntu ongalithandi iqiniso angaba nobuntu obuhle, kodwa akalinaki iqiniso futhi akalifuni ngobuqotho; angenza imisebenzi emihle, asebenzise imali ngenxa kaNkulunkulu, ayeke izinto ezithile ngenxa kaNkulunkulu, kodwa akakwazi ukuthola inguquko yesimo.

Kucashunwe embhalweni othi “Indlela Yokwazi Imvelo Yomuntu” encwadini ethi Umlando Wezinkulumo ZikaKristu

523. Lapho abantu bethatha isinyathelo sokupheleliswa, isimo sabo esidala singashintshwa. Ngaphezu kwalokho, ukuphila kwabo kuyakhula futhi kancane kancane bangena bajule eqinisweni. Bayakwazi ukuzonda izwe noma bazonde bonke abangalifuni iqiniso. Bazizonda bona ikakhulu, kodwa okukhulu nakakhulu, ukuthi bazazi ngokucacile. Bazimisele ukuphila ngeqiniso futhi bakwenza umgomo wabo ukufuna iqiniso. Abazimisele ukuphila ngemicabango yezingqondo zabo, futhi bayakuzonda ukuzibona komuntu elungile, nokuzidla kwakhe. Bakhuluma into ehluzekile ngokulunga, banokuqonda, nokuhlakanipha, futhi bathembekile futhi balalela uNkulunkulu. Lapho bedlula ezikhathini zokujeziswa nokwahlulelwa, abagcini nje ngokubonisa ubuthaka, kodwa bayabonga ngokusola nokwahlulela okuvela kuNkulunkulu. bakholwa ukuthi abakwazi kwenza lutho ngaphandle kokusola nesahlulelo sikaNkulunkulu; bangathola isivikelo Sakhe kukho. Abafuni ukholo lokuthula nenjabulo, futhi abasifuni isinkwa esizovala iphanga labo. Abayilandeli futhi injabulo yenyama. Lokhu yinto abaphelelisiwe abanayo.

Kucashunwe embhalweni othi “Iqiniso Langaphakathi Lomsebenzi Wokunqoba (4)” encwadini ethi Izwi Livelya Lisenyamani

525. Umuntu uhlala ekukhanyeni kuphela uma azi uNkulunkulu futhi eneqiniso; futhi kulapho umbono wakhe ngezwe nombono wakhe ngempilo kuguquka lapho ngokuyisisekelo eguquka khona. Lapho enenhloso ngempilo futhi eziphatha ngokweqiniso; lapho ethobela uNkulunkulu ngokuphelele futhi ephila ngezwi likaNkulunkulu; lapho ezizwa eqinisekile futhi ekhanyisiwe ekujuleni komphefumulo wakhe; lapho inhliziyo yakhe ingenabo ubumnyama; nalapho ephila ngokukhululeka okuphelele futhi engabophekile ebukhoneni bukaNkulunkulu – kulapho kuphela ekwazi khona ukuphila impilo yomuntu futhi abe umuntu oneqiniso. Ngale kwalokho, onke amaqiniso onawo avela ezwini likaNkulunkulu nakuNkulunkulu uqobo. UMBusi wendawo yonke nazo zonke izinto – uNkulunkulu oPhakeme Kakhulu – uyakwamukela, njengomuntu wangempela ophila impilo yobuntu eyiqiniso. Yini engaba nomqondo ukwedlula le? Umuntu onjalo oneqiniso.

Kucashunwe embhalweni othi “Indlela Yokwazi Imvelo Yomuntu” encwadini ethi Umlando Wezinkulumo ZikaKristu

526. Uma ekukholweni kwakhe kuNkulunkulu, umuntu engabi nandaba nezinto ezibalulekile eziphathelene nokuphila, engafuni ukungena eqinisweni, engalufuni ushintsho esimweni sakhe, ingasaphathwa eyokwazi umsebenzi kaNkulunkulu, angeke aphelelisiwe. Uma ufisa ukupheleliswa, kumele uqonde umsebenzi kaNkulunkulu. Kumele ukuqonde ngokukhethekile ukubaluleka kokusola kanye nokwahlulela Kwakhe, nokuthi kungani lo msebenzi wenziwa kumuntu. Ingabe uyakwazi ukwamukela? Uma wahlulelwa kanjalo, ingabe uyakwazi ukufinyelela ezingeni elifana nelikaPetru, kanye nasolwazi lwakhe? Uma ufuna ulwazi

ngoNkulunkulu kanye nemisebenzi kaMoya oNgcwele futhi ufuna nokuguqula izindlela zakho, uzoba nethuba lokupheleliswa.

Ngokwalabo abazokwenziwa baphelele, lesi sigaba somsebenzi wokunqotshwa sibaluleke kakhulu; umuntu onqotshiwe kuphela oyothola ithuba lokupheleliswa. Ayikho into ebaluleke ngokwenza kuphela indima yokunqotshwa, engeke ikwenze ukwazi ukusetshenziswa nguNkulunkulu. Ngeke ube nendlela yokudlala indima yakho ekusakazeni ivangeli, ngoba awukulweli ukuphila, futhi awuzifuni izinguquko nokwenziwa musha, ngakho uzobe ungayazi kahle impilo. Phakathi nala magxathu omsebenzi, wake wenza njengesikhonzi, kodwa uma ekugcineni ungakufuni ukulwela ukuba njengoPetru, okulwelayo kungafani nendlela uPetru apheleliswa ngayo, uma kunjalo, ngokwemvelo, angeke ube noshintsho endleleni yakho yokuphila. Uma ungumuntu ofuna ukupheleliswa, kumele unikeze ubufakazi, uzobe usuthi: “Kulezi zinyathelo ngezinyathelo zomsebenzi kaNkulunkulu, ngiwamukele umsebenzi wokusola nokwahlulela kukaNkulunkulu futhi nakuba ngibekezelele ukuhlupheka okunzima, sengiye ngayazi indlela uNkulunkulu aphelelisa ngayo umuntu, ngiwutholile umsebenzi owenziwe nguNkulunkulu, ngizuze ulwazi ngokulunga kukaNkulunkulu futhi ukusola Kwakhe kungisindisile. Isimo Sakhe sokulunga sehlele kimi, sangilethela izibusiso kanye nomusa; ukwahlulela nokusola Kwakhe okungivikele futhi kwangingcwelisa. Ukube angisolwanga futhi ngahlulelwa uNkulunkulu, ukube akaze angithethise ngabe angizange ngimazi uNkulunkulu futhi ngabe angisindiswanga. Namuhla ngiyabona njengesidalwa, akukhona ukuthi umuntu ujabulela konke okwenziwe uMdali, kodwa okubaluleke kakhulu, ukuthi zonke izidalwa kufanele zijabulele isimo sokulunga sikaNkulunkulu, futhi zijabulele izahlulelo Zakhe zokulunga, ngoba umuntu kufanele asijabulele isimo sikaNkulunkulu. Njengesidalwa esonakaliswe nguSathane, umuntu kufanele ajabule ngesimo sokulunga sikaNkulunkulu. Esimweni Sakhe sokulunga kunokusola nokwahlulela futhi ngaphezu kwalokho kunothando olukhulu. Nakuba ngingakwazi ukuthola uthando lukaNkulunkulu ngokugcwele namuhla, ngibe nenhlanhla yokulubona, futhi ngibusisiwe ngakho.” Lena yindlela labo abaphelelisiwe abahamba kuyo, nolwazi abakhuluma ngalo. Abantu abanjalo bafana noPetru; bayizwile indlela uPetru aphila ngayo. Abantu abanjalo kuseyilabo abazuze ukuphila, abaneqiniso. Uma bezwa lokho kuphila kuze kube sekugcineni, phakathi nokwahlulela kukaNkulunkulu, ngokuqinisekile baziphunyula ethonyeni likaSathane futhi bazuzwe nguNkulunkulu.

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi Izwi Livela Lisenyameni

527. Abantu engibafunayo abafana noPetru, okungabantu abafuna ukupheleliswa. Iqiniso namuhla linikwa labo abalilangazelelayo futhi abalifunayo. Le nsindiso inikwa labo abalangazelela ukusindiswa uNkulunkulu futhi ayenzelwanga ukuba izuzwe nguwe kuphela

kodwa kuqondwe nokuthi nawe uzuzwe nguNkulunkulu. Uzuza uNkulunkulu ukuze Naye uNkulunkulu akuzuze. Namuhla ngikhulume la mazwi kuwe, futhi uwazwile nokuthi kufanele uphile ngala mazwi. Ekugcineni lapho usebenzisa la mazwi kuzoba yilapho sengikuzuzile ngawo; futhi ngesikhathi esifanayo nawe uyobe uwazuzile la mazwi, okusho ukuthi uyobe uyitholile le nsindiso yaphezulu. Lapho nje usuhlanziwe, uyoba usungumuntu wangempela. Uma wehlulwa ukuphila ngeqiniso noma wehlulwa ukuphila njengomuntu owenziwe waphelela, ngalokho kungashiwo ukuthi awuyena umuntu, uyisidumbu esihambayo, isilwane ngenxa yokuthi awuphili ngeqiniso, okusho ukuthi awunawo umoya kaJehova nokuthi ungumuntu ofile ongenawo umoya! Nakuba kuyinto engenzeka ukuba ufakaze ngemva kokunqontshwa, okutholayo ukusindiswa okuncane futhi awukakabi isidalwa esiphilayo esinomoya. Nakuba udlule ekusolweni nasekwahlulelweni, isimo sakho asishintshwanga noma senziwe kabusha ngenxa yalokho; useyilokhu owawuyikho kuqala, usengokaSathane nokuthi awukabi umuntu ohlanziwe. Yilabo abenziwe baphelela kuphela abayigugu, futhi abantu abanjalo abazuze ukuphila kwangempela.

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi
Izwi Lvela Lisenyamani

528. Endleleni yenu yesikhathi esizayo yokusebenza, ungayenelisa kanjani intando kaNkulunkulu? Iphuzu elibalulekile ukuqhubeka ufune ukungena ekuphileni, ulandele uguquko lwesimo, futhi ufune ukungena ngokujuliule eqinisweni—le yiyona ndlela yokuzuza ukupheleliswa nokutholwa uNkulunkulu. Nonke nizothola umsebenzi kuNkulunkulu, yini pho leyo? Lokhu kuhambelana nesinyathelo esilandelayo somsebenzi, okuzoba umsebenzi omkhulu ozokwenziwa emhlabeni wonke jikelele. Ngakho manje nimele nilandele uguquko esimweni senu sokuphila ukuze esikhathini esizayo nibe ubufakazi bukaNkulunkulu ethola inkazimulo ngomsebenzi Wakhe, futhi nenziwe izifanekiso zomsebenzi Wakhe wangomuso. Ukufuna kwanamhlanje kwakha isisekelo somsebenzi wesikhathi esizayo; ukuze wena usetshenziswe uNkulunkulu ukuze ube ufakazi Wakhe. Uma lokhu kuyilokho okuhlosile, uzokwazi ukuzuza uMoya oNgcwele. Uma liphakeme izinga lokufuna kwakho, nezinga lokupheleliswa kwakho lizonyuka. Uma uqhubeka ngokufuna iqiniso, ilapho uMoya oNgcwele uzosebenza kakhulu. Uma umdlandla wokufuna wenyuka, ilapho uzozuza lukhulu. UMoya oNgcwele uphelelisa abantu ngokungaphakathi kubo. Abanye abantu bathi abafuni ukusetshenziswa uNkulunkulu noma ukupheleliswa Nguye, bathi kuzolunga inqobo nje uma inyama yabo ihlala iphephile futhi iphelele futhi bengavelelwa yishwa. Abanye abantu abazimisele ukungena embusweni, kodwa bazimisele ukwehlela emgodini ongenamkhawulo. Kulokho, uNkulunkulu uzokugcwalisela leso sifiso. Noma yikuphi okufunayo, uNkulunkulu uzokufezela khona. Ikuphi okufunayo? Ingabe ufuna ukupheleliswa? Ingabe izenzo zakho nokuziphatha ukwenzela ukupheleliswa uNkulunkulu,

ukuze utholwe Nguye? Kumele uhlale uzilinganisa ngale ndlela nsukuzonke. Uma inhliziyo yakho uyigxilisa ekufuneni inhloso eyodwa, noma kanjani uNkulunkulu uzokuphelelisa. Lena yindlela kaMoya oNgcwele. Indlela eholwa uMoya oNgcwele itholakala ngokufuna kwabantu. Uma niqhubeka nokulangazelela ukupheleliswa nokutholwa uNkulunkulu, ilapho-ke uMoya oNgcwele uzosebenza ngaphakathi kwenu khona. Uma uqhubeka nokungafuni, nokubuka izinto kabi nokuhambela kude, noMoya oNgcwele uphelelwa amathuba okusebenza. UMoya oNgcwele uyogcina esenishiyile. Ingabe nizimisele ukupheleliswa uNkulunkulu? Ingabe nizimisele ukutholwa uNkulunkulu? Ingabe nizimisele ukusetshenziswa uNkulunkulu? Kumele niqhubeke nokwenza konke okusemandleni ukuze nipheleliswe, nitholwe, futhi nisetshenziswe uNkulunkulu, nivumela konke okusemhlabeni ukubona izenzo zikaNkulunkulu kinina. Kuzo zonke izinto, yinina abalawuli bazo, futhi phakathi kwakho konke lokho okukhona, nizovumela uNkulunkulu athokozele ubufakazi nenkazimulo ngenxa yenu—lokhu kukhombisa ukuthi niyisizukulwane esibusisiwe kunazo zonke!

Kucashunwe embhalweni othi “Abantu Izimo Zabo Eziguqile Yilabo Abangene Eqinisweni Lamazwi KaNkulunkulu”
encwadini ethi Izwi Livelya Lisenyamani

XI. Amazwi Ngokwazi UNkulunkulu

A. Ngegunya LikaNkulunkulu

529. Ebubanzini bomhlaba nomkhathi, izidalwa ezingenakubalwa ziyaphila futhi zizalane, zilandela umthetho wokuphila ozungezayo, futhi zibambelele emthethweni owodwa ongaguquki. Labo abafayo bahamba nezindaba zalabo abaphilayo, futhi labo abaphilayo bayaphinda umlando ofanayo onosizi walabo asebefile. Ngakho isintu asikwazi ukungazibuzi: Siphilelani? Futhi kungani kufanele sife? Ubani ophethe lo mhlaba? Futhi ubani owadala lesi sintu? Isintu sadalwa uMama Oyimvelo? Ingabe isintu sizilawulela sona ngempela ikusasa laso? ... Isintu sesiyibuzile le mibuzo izinkulungwane zeminyaka, siphindelela. Ngeshwa, lapho isintu sishisekela kakhulu ngale mibuzo, yilapho kukhula kakhulu ukomela kwaso isayensi. Isayensi inika ukwaneliseka okufishane kanye nenjabulo yesikhashana, kodwa ayenele neze ukukhulula isintu esizungwini, umzwangedwa kanye nengebhe ecishe ingafihleki nokungabi namandla okusekujuleni komphfumulo waso. Isintu simane sisebenzise ulwazi lwesayensi olubonakala ngamehlo enyama nalokho ingqondo yaso engakuqonda ukuze kwenze inhliziyo yaso ibe ndikindiki ingabe izezwa. Kepha lolu lwazi oluyisayensi alwenele ukuvimba isintu ukuthi sihlale izimfihlakalo. Isintu asazi nhlobo ukuthi ngubani oyiNkosi yomhlaba nazo zonke izinto, kungasaphathwa ukungazi kwaso isiqalo nekusasa lesintu. Isintu simane siyaphila ngokuphoqeleleka phakathi kwalo mthetho Akekho ongaphunyuka kuwo futhi akekho ongawushintsha, ngoba phakathi kwezinto zonke futhi emazulwini kukhona oyedwa osuka phakade kuze kube phakade obusa phezu kwakhe konke. Yilowo ongakaze abonwe ngumuntu, Lowo isintu esingakaze simazi, isintu esingakaze sithembele ebukhoneni Bakhe, kepha Nguye owaphefumulela umphefumulo kokhokho besintu futhi wanika ukuphila esintwini. Nguye onikayo futhi owondlayo isintu ukuze sibe khona, futhi oqondisa isintu kuze kube namhlanje. Ngaphezu kwalokho, Nguye futhi Nguye yedwa isintu esibheke Kuye ukuze siphile. Uphethe ubukhosi phezu kwazo zonke izinto futhi ubusa zonke izinto ngaphansi komhlaba nezulu. Ulawula izinkathi zonyaka ezine futhi Nguye obiza umoya, ungqoqwane, iqhwa, kanye nemvula. Unika isintu ilanga futhi alethe ukuza kobusuku. Nguye owendlala amazulu nomhlaba, wahlinzeka umuntu ngezintaba, amachibi nemifula kanye nazo zonke izinto eziphilayo phakathi kwayo. Isenzo Sakhe sikhona yonke indawo, amandla Akhe akhona yonke indawo, ukuhlakanipha Kwakhe kukhona yonke indawo, negunya Lakhe likhona yonke indawo. Umthetho nomgomo ngamunye uqukethe isenzo Sakhe, futhi yonke iveza ukuhlakanipha kanye negunya Lakhe Ubani ongazikhipha ngaphandle ekubuseni Kwakhe? Ngubani ongazikhipha kumacebo Akhe? Zonke izinto zikhona ngaphansi kwamehlo Akhe, futhi zonke izinto ziphila ngaphansi kobukhosi Bakhe. Ukwenza Kwakhe namandla Akhe kushiya isintu singenakho okunye esingakhetha kukho ngaphandle kokuvuma ukuthi ukhona ngempela futhi uphethe phezu konke. Ayikho enye into ngaphandle Kwakhe engalawula umhlaba jikelele, kungasaphathwa ukuhlinzeka lesi sintu okungenakukhawuka.

Akunandaba ukuthi uyakwazi ukubona isenzo sikaNkulunkulu, akusho lutho noma uyakholwa ebukhoneni bukaNkulunkulu, akungabazeki ukuthi isimiselo sakho singaphansi kokumisa kukaNkulunkulu, futhi akungabazeki ukuthi uNkulunkulu uyohlale ebusa phezu kwezinto zonke. Ubukhona negunya Lakhe akumisiwe phezu kokuthi kuyabonwa noma kuyaqondwa ngumuntu. Nguye kuphela owazi isikhathi esiphambilini, isikhathi samanje nekusasa lomuntu, futhi Nguye kuphela ongalawula isimiselo sesintu. Akunandaba noma uyakwazi ukwemukela leli qiniso, kungekudala umuntu uzozifakazela lezi zinto ngamehlo akhe, futhi yileli qiniso uNkulunkulu azoliveza licace. Isintu siyaphila futhi sife uNkulunkulu ebhekile. Isintu siphilela ukuphatha kukaNkulunkulu, futhi uma amehlo akhe evaleka okokugcina, lokho kungenxa yakho lokho kuphatha. Ngokuphindelela, umuntu uyafika futhi ahambe, kuye le nale. Ngaphandle kokukhetha, konke kuyingxenye yokubusa nokuhlela kukaNkulunkulu. Ukuphatha kukaNkulunkulu kuhlale kuya phambili futhi akukaze kukhawuke. Uzokwenza isintu sazi ngokuba khona Kwakhe, sithembe ubukhosi Bakhe, sibone isenzo Sakhe, futhi sibuyele embusweni Wakhe. Uhlelo Lwakhe lolu, kanye nomsebenzi Akade Ewenza izinkulungwane zeminyaka.

Kucashunwe embhalweni othi “Umuntu Angasindiswa Kuphela Ekuphatheni KukaNkulunkulu” encwadini ethi Izwi Livela Lisenyameni

530. Kusakela lapho eqala ukudala izinto zonke, amandla kaNkulunkulu aqala ukuvezwa, futhi aqala ukwembulwa, ngoba uNkulunkulu wasebenzisa amazwi ukudala zonke izinto. Kungakhathaleki ukuthi iyiphi indlela azidala ngayo, kungakhathaleki ukuthi kungani azidala, zonke izinto zavela, zaphinde zasimama futhi zaba khona ngenxa yamazwi kaNkulunkulu, futhi lokhu yigunya eliyinqayizivele lomdali. Ngesikhathi isintu singakaveli emhlabeni, uMdali wasebenzisa amandla negunya Lakhe ukudala zonke izinto, ezidalela isintu, futhi wasebenzisa izindlela zakhe eziyingqayizivele ukulungisela isintu indawo yokuhlala efanelekile. Konke akwenza kwabe kuwukulungisela isintu, esase sizothola umphefumulo Wakhe. Okungukuthi, ngesikhathi esingaphambili kokudalwa kwesintu, igunya likaNkulunkulu lakhonjiswa ezilwaneni zonke ezihlukile esintwini, ezintweni ezinkulu njengamazulu, izinkanyiso, izilwandle, kanye nomhlaba, nakulezo ezincane njengezilwane nezinyoni, kanye nakuzona zonke izinhlobo zezinambuzane nezilwanyane, okubandakanya namagciwane anhlolobonhlolobo angabonakali ngeso lenyama. Isilwane ngasinye sanikezwa ukuphila ngamazwi oMdali, zaphinde zasabalala ngasinye ngenxa yamazwi oMdali. Futhi ngasinye saphila ngaphansi kobukhosi boMdali ngenxa yamazwi oMdali. Noma zingawutholanga umphefumulo woMdali, zakhombisa ukuphila kanye nempilo ezakunikwa uMdali ngezinhlobo ezihlukene zokuma nezakhiwo zazo; noma zingalitholanga ikhono lokukhuluma elaphiwa isintu nguMdali, ngasinye zanikwa indlela yokukhombisa ukuphila kwazo ezayinikwa nguMdali, futhi eyabe ihlukile olimini lomuntu. Igunya loMdali aliniki nje kuphela amandla okuphila izinto eziphathekayo ezibonakala sengathi

azinyakazi, ukuze zingaphinde zinyamalale, kodwa, ngaphezu kwalokho, linika umuzwa wokuzalana nokwanda kuzo zonke izilwane eziphilayo, ukuze zize zinganyamalali, futhi nokuthi, isizukulwane emuva kwesizukulwane, sidlulise imithetho nemigomo yokuphila esiyiphiwe uMdali. Indlela uMdali asebenzisa ngayo igunya Lakhe ayibambelele ngokuqina, embonweni ophathelene nobukhulu noma nobuncane, futhi ayiphoqelekele ukuba ibe noma yisiphi isimo. Uyakwazi ukulawula ukusebenza komhlaba jikelele, futhi apha ubukhosi phezu kokuphila nokufa kwezinto zonke, futhi ngaphezu kwalokho, uyakwazi ukuguqula zonke izinto ukuthi zisebenzele Yena. Uyakwazi ukuphatha konke ukusebenza kwezintaba, imifula, kanye namachibi, futhi abuse zonke izinto ezingaphakathi kuwo. Ngaphezu kwalokho, Uyakwazi ukuhlinzeka lokho okudingwa izinto zonke. Lokhu ukubonakaliswa kwegunya eliyinqayizivele lomdali phakathi kwezinto zonke ngaphandle kwesintu. Ukubonakaliswa okungaka akusikhona nje okwesikhathi sonke sempilo, kodwa akusoze kwanqamuka, noma kuphumule, futhi akunakuguqulwa noma koniwe ngumuntu noma into noma kwengezwe noma kuncishiswe inoma ngumuphi umuntu noma into—ngoba akekho okungathatha indawo yobunjalo boMdali, ngakho ke igunya loMdali ngeke lithathelwe isikhundla yinoma yisiphi isidalwa esiphilayo, futhi ngeke litholwe inoma isiphi isidalwa esingadalwanga. Thatha izithunywa zikaNkulunkulu nezingelosi njengesibonelo. Azinawo amandla kaNkulunkulu, kungasaphathwa igunya loMdali, futhi isizathu sokuthi kungani zingenawo amandla negunya likaNkulunkulu, ukuthi azinayo ingqikithi yoMdali. Izinto ezingadalwanga, njengezithunywa zikaNkulunkulu nezingelosi, noma zikwazi ukwenza izinto ezithile zenzela uNkulunkulu, azikwazi ukumela uNkulunkulu. Noma zinawo amandla athile, umuntu angenawo, azinalo igunya likaNkulunkulu, azinalo igunya likaNkulunkulu ukudala zonke izinto, nokuyala zonke izinto, nokuphatha ubukhosi phezu kwezinto zonke. Futhi ubungqayizivele bukaNkulunkulu abunakuthathelwa indawo yinoma isiphi isidalwa esingadalwanga, futhi ngokufanayo, igunya namandla kaNkulunkulu ngeke kuthathelwe indawo yinoma yisiphi isidalwa esidaliwe. EBhayibhelini, uke wafunda nganoma isiphi isithunywa sikaNkulunkulu esidala zonke izinto? Futhi kungani uNkulunkulu engazange athume noma isiphi sezithunywa noma izingelosi Zakhe ukuthi sidale zonke izinto? Yingoba bezingenalo igunya likaNkulunkulu, ngakho bezingenalo ikhono lokusebenzisa igunya likaNkulunkulu. Njengezidalwa zonke, zonke zingaphansi kobukhosi boMdali, futhi ngaphansi kwegunya lomdali, ngakho ngendlela efanayo, uMdali nguNkulunkulu wazo, futhi unguMbusi wazo. Phakathi kwazo zonke—noma eziphakeme noma ezisezingeni eliphansi, ezinamandla amakhulu noma amancane—akukho neyodwa engadlula igunya loMdali, ngakho, phakathi kwazo, akukho nesisodwa esingathatha ubunjalo boMdali. Azisoze zabizwa ngokuthi uNkulunkulu, futhi azisoze zakwazi ukuba nguMdali. Lawa amaqiniso namaphuzu angeguqulwe!

531. UNkulunkulu wabuka zonke izinto ayezidalile zivela futhi zisimama ngenxa yamazwi Akhe, futhi ziqala ukuguquka kancane kancane. Kulesi sikhathi, wayenelisekile uNkulunkulu ngezinto ezinhlobonhlobo ayezenzile ngamazwi Akhe, kanye nezenzo ezechukahlukene ayephumelele ukuzenza? Impendulo ukuthi “uNkulunkulu wabona ukuthi kuhle.” Nibonani lapha? Kumele ukuthini ukuthi “uNkulunkulu wabona ukuthi kuhle”? Kuwuphawu lwani? Kusho ukuthi uNkulunkulu waba namandla nobuhlakani bokufeza lokho ayekade ekuhlolile futhi wakumisa, ukufeza izinjongo ayehlele ukuzifeza. Lapho uNkulunkulu eseqedile umsebenzi ngamunye, wezwa ezisola? Impendulo isewukuthi “uNkulunkulu wabona ukuthi kuhle.” Ngamanye amazwi, akukhona nje ukuthi akazange azizwe ezisola, kodwa esikhundleni salokho, wayenelisekile. Kuchaza ukuthini ukuthi, akazange azisole? Kuchaza ukuthi isu likaNkulunkulu liphelele, ukuthi amandla nobuhlakani Bakhe buphelele, nokuthi ukuphelela okungaka kungenzeka ngenxa yegunya Lakhe kuphela. Uma umuntu enza umsebenzi othile, angakwazi, njengoNkulunkulu ukubona ukuthi kuhle? Kungenzeka ukuthi konke okwenziwa umuntu kufeze ukuphelela? Umuntu angayenza into kanye futhi ime phakade? Njengoba umuntu esho, “ayikho into ephelele, ingcono kuphela,” ayikho into umuntu ayenzayo engathola ukuphelela. Kwathi lapho uNkulunkulu ebona ukuthi konke akwenzile nakufezele kwakukuhle, konke okwenziwe uNkulunkulu kwamiswa ngamazwi Akhe, okungukuthi, lapho “uNkulunkulu ebona ukuthi kuhle,” konke lokhu ayekwenzile kwathatha isimo esingenakuguqulwa, kwahlelwa ngokohlobo lwakho, kwanikwa isikhundla, inhloso, nomsebenzi ongaguquki, ngaleso sikhathi kuze kube phakade. Ngaphezu kwalokho, iqhaza lazo phakathi kwezinto zonke, nohambo okwakufanele ziluthathe ngesikhathi sokuphatha kukaNkulunkulu izinto zonke, kwasekumisiwe uNkulunkulu, futhi kungenakuguqulwa. Lona kwakungigunya wasezulwini owanikwa nguMdali kuzo zonke izinto.

“UNkulunkulu wabona ukuthi kuhle,” la mazwi alula futhi angaziswa ngokwanele, avame ukuzitshwa, ngamazwi omthetho wasezulwini nesimemezelo sasezulwini esinikwe zonke izidalwa nguNkulunkulu. Angokunye ukubonakaliswa kwegunya loMdali, okungokoqobo, futhi okujulile. Ngamazwi Akhe, uMdali akazange kuphela akwazi ukuzuza konke ayezimisele ukukuzuza, nokufeza konke lokho ayezimisele ukukufeza, kodwa wayelawula ezandleni Zakhe konke ayekudalile, futhi abuse zonke izinto ayekade ezenze ngegunya Lakhe, futhi, ukudlula lokho, konke kwakuhlelekile futhi kwenzeka njalo. Zonke izinto zanda, zaphila futhi zashabalala ngezwi Lakhe, futhi ngaphezu kwalokho, ngokwegunya Lakhe zaphila phakathi kwegunya ayewubekile, futhi akukho okwakungaphethwe yiwo! Lo mthetho waqala ngomzuzu nje “UNkulunkulu ebona ukuthi kuhle,” futhi uzoba khona, uqhubeke, futhi usebenze ngenxa yohlelo lokuphatha lukaNkulunkulu kuze kube sosukwini lapho uyoqedwa khona nguMdali! Igunya eliyinqayizivele loMdali alibonakalanga kuphela ekhonweni Lakhe lokudala zonke izinto nokuyala zonke izinto kuthi zibe khona, kodwa futhi ekwazini Kwakhe ukubusa

nokuphatha ubukhosi phezu kwazo zonke izinto, nokunika ukuphila nempilo kuzo zonke izinto futhi, ngaphezu kwalokho, ekwazini Kwakhe ukwenza, kanye naphakade, zonke izinto ayezozidala ohlelweni Lwakhe ukuthi zivele futhi zibe khona emhlabeni owenziwe nguye ngesakhiwo esiphelele, nesimo sokuphila esiphelele, kanye nendima ephela. Ngakho-ke futhi kwabonakaliswa ngendlela yokuthi imicabango yoMdali yayingancikile kunoma yiziphi izingqinamba, yayingavinjelwa isikhathi, isikhala, noma indawo. Njengegunya Lakhe, ubunjalo boMdali buyohlala bungaguquki naphakade. Igunya Lakhe liyohlala limele futhi liwuphawu lobunjalo obuyingqayizivele, futhi igunya Lakhe liyohlala likhona eceleni kobunjalo Bakhe unomphelo!

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livelya Lisenyameni

532. UNkulunkulu wadala zonke izinto, ngakho wenza yonke indalo ibe ngaphansi kombuso Wakhe, izithobe kuwo; uyolawula zonke izinto, ukuze konke kube sezandleni Zakhe. Yonke indalo kaNkulunkulu, kuhlenganise nezilwane, izitshalo, abantu, izintaba, imifula, kanye namachibi—konke kufanele kube ngaphansi kokubusa Kwakhe. Konke okusesibhakabhakeni nasemhlabathini kumele kube ngaphansi kokubusa Kwakhe. Akukho okunye okungakwenza, kumele konke kuzithobe ekuhloleni Kwakhe. Lokhu kwanqunywa uNkulunkulu, futhi kuligunya likaNkulunkulu. UNkulunkulu uyala konke, futhi ulawula konke, isigaba ngasinye ngokohlobo lwaso, ukubeke ngokwezindawo zakho, ngokwentando kaNkulunkulu. Akunandaba ukuthi kukhulu kangakanani, akukho okungedlula uNkulunkulu, futhi konke kukhonzwa isintu esidalwe uNkulunkulu, futhi akunalutho olungalokotha lungamlaleli uNkulunkulu noma lufune izinto kuNkulunkulu.

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi Livelya Lisenyameni

533. Ngaphambi kokuba khona kwesintu, indawo yonke—wonke amaplanethi, zonke izinkanyezi ezisemazulwini—kwase kukhona. Ngezinga elibanzi, lezi zindikimba ezisemkhathini zase zizungeza njalo, ngaphansi kokulawula kukaNkulunkulu, ngoba konke ukuba khona kwazo, yonke iminyaka lokho okwaba yiyo. Ukuthi yimuphi umhlaba oya kuphi futhi ngasiphi isikhathi; yimuphi ophenduka kumuphi umgudu wokuzungeza, futhi unyamalala nini noma kungena nini okuthile esikhundleni sawo—zonke lezi zinto zaziqhubeka ngaphandle kokuphazamiseka ngisho kancane. Izindawo okume kuzo imihlaba namabanga aphakathi kwawo konke kulandela inqubo eqondile, konke kungachazwa njengomniningwane onembile; imizila okuhamba ngayo, ijubane nezindlela okuzungeza ngakho, izikhathi ezisezindaweni ezihlukahlukene ngazo zingabaleka ngokunembile futhi zichazwe ngemithetho ekhethekile. Izigidigidi zeminyaka imihlaba ibelokhu ilandela le mithetho, ingalokothi iphambuke nakancane.

Awekho amandla angaguqula noma aphazamise ukuzungeza kwayo noma indlela eyilandelayo. Ngenxa yokuthi imithetho ekhethekile eqondisa ukuhamba kwawo neminingwane enembile ewachazayo kunqunye kusengaphambili igunya loMdali, alalela le mithetho ngokwawo, ngaphansi kobukhosi nokulawulwa uMdali. Ngomqondo obanzi, akukho nzima ngomuntu ukuthola izindlela ezithile, iminingwane ethile, kanye nemithetho engavamile futhi engachazeki. Nakuba isintu singakwemukeli ukuthi uNkulunkulu ukhona, singalamukeli iqiniso lokuthi uMdali wenza futhi ubusa yonke into, futhi ngaphezu kwalokho singakuqapheli ukuba khona kwegunya likaMdali, ososayensi, izazi zezinkanyezi, nodokotela bemvelo balokhu bethola ukuthi ukuba khona kwazo zonke izinto ezisendaweni yonke, nezimiso nezindlela zokulawula ukuhamba kwazo, konke kuqondiswa futhi kulawulwa amandla amakhulu amnyama angabonakali. Leli qiniso liphoka umuntu ukuba abhekane futhi avume ukuthi kunoSomandla kulezi zindlela, oqondisa yonke into. Amandla Akhe awavamile, futhi nakuba kungenamuntu ongabona ubuso Bakhe bangempela, uqondisa futhi alawule yonke into. Akekho umuntu noma amandla angedlula ubukhosi Bakhe. Ebhekene naleli qiniso, umuntu kumele aqaphele ukuthi imithetho eqondisa ukuba khona kwazo zonke izinto ngeke ilawulwe abantu, ngeke iguqulwe muntu; futhi ngesikhathi esifanayo umuntu kumele avume ukuthi abantu ngeke bayiqonde ngokugcwele le mithetho. Futhi ayizenzakaleli ngokwemvelo, kodwa iqondiswa uNkulunkulu iNkosi. Konke lokhu kuwukubonakaliswa kwegunya likaNkulunkulu umuntu angalifuna ngezinga elibanzi.

Ngokwezinga eliphansi, zonke izintaba, imifula, amachibi, ulwandle, namazwekazi anabantu emhlabeni, zonke izinkathi zonyaka adlula kuzo, zonke izinto ezihlala emhlabeni, okubandakanya izihlahla, izilwane, izilwanyana ezincane, nabantu, kungumsebenzi wobukhosi bukaNkulunkulu, futhi kulawulwa uNkulunkulu. Ngaphansi kobukhosi nokulawula kukaNkulunkulu, konke kuba khona noma kunyamalale ngokuvumelana nemicabango Yakhe, ukuphila kwakho kuqondiswa imithetho ethile, kuyakhula futhi kwande. Akekho umuntu noma into engaphezu kwale mithetho. Kungani kunjalo? Okuwukuphela kwempendulo ukuthi, kungenxa yegunya likaNkulunkulu. Noma, ukukubeka ngenye indlela, kungenxa yemicabango kaNkulunkulu namazwi kaNkulunkulu; uNkulunkulu uqobo Lwakhe ukwenza konke. Lokho kusho ukuthi, yigunya likaNkulunkulu nomqondo kaNkulunkulu okumisa le mithetho; iyogudluka futhi iguquke ngokuvumelana nemicabango Yakhe, futhi konke lokhu kugudluka nokuguquka kwenzeka noma kunyamalale ngenxa yecebo Lakhe.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele III” encwadini ethi Izwi Livelya Lisenyameni

534. Athi angakhulunywa amazwi kaNkulunkulu, igunya likaNkulunkulu liqale ukulawula lo msebenzi, neqiniso elithenjisiwe ngumlomo kaNkulunkulu liyaqala libe ngokukhona kancane

kancane. Phakathi kwezinto zonke, izinguquko ziyaqala zenzeke ezintweni zonke ngenxa yalokhu, njengokuthi, ekufikeni kwentwasahlobo, utshani buphenduka bube buhlaza, izimbali ziyahakaza, amahlumela ayavela ezihlahleni, izinyoni ziyaqala zihlabelele, amahansi ayabuya, futhi namasimu aphithizele abantu.... Ngokufika kwentwasahlobo zonke izinto ziyavuseleleka, futhi lokhu yisenzo esimangalisayo soMdali. Uma uNkulunkulu efeza izithembiso Zakhe, zonke izinto ezulwini nasemhlabeni ziyaguquka futhi ziguquke ngokuhambisana nemicabango kaNkulunkulu—akekho osala ngaphandle. Uma isibophezelo noma isithembiso sikhulunywa umlomo kaNkulunkulu, zonke izinto zisebenzelana ukuze sifezeke, futhi zonke izidalwa ziyahlelwa futhi zilungiswe ngaphansi kokubusa koMdali, futhi zibambe iqhaza lazo elahlukene futhi zenze owazo umsebenzi. Lokhu ukubonakaliswa kwegunya likaNkulunkulu. Ubonani kulokhu? Ulazi kanjani igunya likaNkulunkulu? Kukhona umkhawulo wesikhathi? Kungashiwo ukuthi kuwubungako obuthile noma amandla athile? Kungalinganiswa ngezilinganisomuntu? Igunya likaNkulunkulu alilokhu licima likhanya, futhi alihambi libuye libuye futhi akekho ongalinganisa ukuthi likhulu kangakanani igunya Lakhe. Akukhathaleki ukuthi side kangakanani isikhathi esidlulayo, uma uNkulunkulu ebusisa umuntu, lesi sibusiso siyoqhubeka, futhi nokuqhubeka kwaso kufakazela igunya likaNkulunkulu elingelinganiswe nalutho, futhi lizovumela isintu ukuba sibone ukubuya kwamandla okuphila angenakucishwa oMdali, njalo njalo. Ukubonakaliswa kwegunya Lakhe, kungukuzwe okuphelele kwamazwi omlomo Wakhe, futhi kukhonjiswa kuzo zonke izinto, nasesintwini. Okudlula lokho, yonke into ezezwe yigunya Lakhe inhle ayinakuqhathaniswa nalutho, futhi ayinalo nelincane iphutha. Kungashiwo ukuthi imicabango Yakhe, amazwi Akhe, negunya Lakhe, kanye nawo wonke umsebenzi awufezayo, wonke uwumfanekiso omuhle futhi ongeke waqhathaniswa nalutho. Mayelana nezidalwa, ulimi lwesintu alukwazi ukuchaza ukubaluleka kwazo nesigqi sazo. Uma uNkulunkulu enza isithembiso kumuntu, noma kulapho ehlala khona, noma lokho akwenzayo, noma lapho evela khona ngaphambi noma emuva kokuthola isithembiso, noma ngabe zibe zinkulu kangakanani iziyaluyalu endaweni lapho ehlala khona, konke lokho kujwayelekile kuNkulunkulu njengemuva lesandla Sakhe. Noma ngabe side kangakanani isikhathi emuva kokuthi amazwi kaNkulunkulu ekhulunyiwe, Kuye kufana nokuthi aqeda kushiwo. Okungukuthi uNkulunkulu unamandla, futhi unegunya elikhulu, ngendlela yokuthi uyakwazi ukulandela, alawule futhi afeze isithembiso ngasinye asinika isintu, akukhathaleki ukuthi yisiphi isithembiso, akukhathalekile ukuthi kuzothatha isikhathi esingakanani ukuthi sifezeke ngokuphelele, futhi nangaphezu kwalokho, akukhathalekile ukuthi ibanzi kangakanani indima ezothinteka ukuze sifezeke—njengesibonelo, isikhathi, indawo, uhlanga, njalo njalo—lesi sethembiso sizofezeka, futhi sibonakale, futhi ngaphezu kwalokho, ukufezeka nokubonakaliswa kwaso ngeke kumkhandle Yena nakancane. Futhi lokhu kufakazela ukuthini? Ukuthi ububanzi begunya namandla kaNkulunkulu kwanele ukulawula umhlaba wonke jikelele, nesintu sonke.

535. Ekuthuthukeni kwesintu namhlanje, isayensi yesintu kungathiwa iyachuma, futhi, nempumelelo yomuntu ekuhloleni ngesayensi ingachazwa ngokuthi ihlaba umxhwele. Ikhono lomuntu, kufanele kushiwo, likhula kakhulu, kodwa kukhona impumelelo eyodwa yesayensi isintu esingakakwazi ukuyithola: Isintu senze izindiza, izithwali zezindiza, nebhomu lama-athomu, isintu siye emkhathini, sahambahamba enyangeni, sakha i-inthanethi, futhi saphila ngendlela yokuphila eyisimanjemanje enobuchwepheshe, kepha isintu asikwazi ukudala into ephilayo, ephfumulayo. Imizwa yemvelo yazo zonke izidalwa eziphilayo kanye nemithetho eziphila ngayo, nomjikelezo wokuphila nokufa kwayo yonke into ephilayo—zonke lezi zinto azisoze zenzeka futhi azinakulawulwa isayensi yesintu. Njengamanje, singathi noma ngabe isayensi yomuntu ingafika kusiphi isicongo sempumelelo, ayinakuqhathaniswa noma namuphi umcabango woMdali, futhi ayikwazi ukuhlukanisa isimangaliso esiyindalo yoMdali, futhi namandla egunya Lakhe. Ziningi izilwandle emhlabeni, kepha azikaze zeqe imigomo yazo futhi zize ezweni ngokuthanda kwazo, futhi lokho kungoba uNkulunkulu wabeka imingcele wolwandle ngalunye; zahlala lapho aziyale khona, futhi ngaphandle kwemvume kaNkulunkulu ngeke zikwazi ukuhambahamba ngokukhululeka. Ngaphandle kwemvume kaNkulunkulu, azifanele zifohle zingenelane, futhi zinganyakaza lapho kusho uNkulunkulu, futhi lapho ziya ziphinde zihlale khona kulawulwa nguNkulunkulu.

Ukukubeka ngokusobala, “igunya likaNkulunkulu” lichaza ukuthi kuncike kuNkulunkulu. UNkulunkulu unelungelo lokunquma ukuthi uzoyenza kanjani into, futhi izokwenzeka ngendlela ayithandayo. Igunya lezinto zonke lincike kuNkulunkulu, futhi hhayi kumuntu. Ngeke liguqulwe ngentando yomuntu, kodwa kunalokho liguqulwa imicabango kaNkulunkulu, nobuhlakani bukaNkulunkulu, nemiyalelo kaNkulunkulu, futhi lokhu kuyiqiniso elingephikwe inoma imuphi umuntu. Amazulu nomhlaba nazo zonke izinto, umhlaba jikelele, ububenyebanye bezinkanyezi esibhakabhakeni, izinkathi ezine zonyaka, lokho okubonakalayo nalokho okungabonakali kumuntu—konke kukhona, kuyasebenza, futhi kuguquke, ngaphandle ngisho kwephutha elincane, ngaphansi kwegunya likaNkulunkulu, ngokuhambisana nemiyalelo kaNkulunkulu, ngokuhambisana nemiyalo kaNkulunkulu, futhi ngokuhambisana nemithetho yasekuqaleni kwendalo. Akekho noyedwa umuntu noma into engaguqula imithetho yakho, noma aguqule umzila wemvelo wendlela ezisebenza ngayo; kwaba khona ngenxa yegunya likaNkulunkulu, futhi kushabalala ngenxa yegunya likaNkulunkulu. Lokhu yigunya langoqobo likaNkulunkulu.

536. Igunya qobo lwalo lingachazwa njengamandla kaNkulunkulu. Okokuqala, kungashiwo ngokuqiniseka ukuthi igunya namandla kokubili kuhle. Akuxhumene nalutho olubi futhi

akuxhumene kunoma yisiphi isidalwa esidaliwe noma esingadalwanga. Amandla kaNkulunkulu ayakwazi ukudala izinto noma ezinjani ezinokuphila nempilo, futhi lokho kwenziwa ukuphila kukaNkulunkulu. UNkulunkulu ungukuphila, ngakho uwumthombo wazo zonke izidalwa eziphilayo. Ngaphezu kwalokho, igunya likaNkulunkulu lingenza zonke izidalwa eziphilayo, zilalele wonke amazwi kaNkulunkulu, okungukuthi ziqale ukubakhona ngenxa yamazwi asuka emlonyeni kaNkulunkulu, futhi ziphile futhi zizalane ngokomyalo kaNkulunkulu, emuva kwalokho uNkulunkulu uyaphatha futhi ayale zonke izidalwa eziphilayo, futhi ngeke kuze kubekhona ukujika kuze kube phakade. Akekho umuntu noma into enalezi zinto; uMdali yedwa onawo futhi ophethe amandla angaka, futhi kanjalo kubizwa ngegunya. Yilobu ubungqayizivele boMdali. Ngaleyo ndlela, akukhathaleki ukuthi yigama “igunya” uqobo lwalo noma yingqikithi yaleli gunya, ngakunye kungahlanganiswa noMdali kuphela ngoba kuwuphawu lobunjalo nesikhundla soMdali futhi kumele ubunjalo nesikhundla soMdali; ngaphandle koMdali akekho umuntu noma into engahambisana negama “igunya.” Yilokhu ukuhunyushwa kwegunya eliyinqayizivele loMdali.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyameni

537. “Ngiyamisa uthingo Lwami emafwini, futhi luyakuba uphawu lwesivumelwano phakathi Kwami nomhlaba.” Lawa amazwi asekuqaleni akhulunywa uMdali esintwini. Lapho esho la mazwi, uthingo lwavela phambi kwamehlo omuntu, lapho olulokhu lukhona kuze kube namhlanje. Wonke umuntu wake walubona uthingo olunjalo, futhi uma ulubona, uyazi ukuthi luvela kanjani? Isayensi ayikwazi ukukufakazela lokhu, noma ukuthola isisusa salo noma ukubona ukuthi lukuphi. Ingenxa yokuthi uthingo uphawu lwesivumelwano phakathi koMdali nomuntu; aludingi isisekelo sesayensi, alwenziwanga umuntu, futhi umuntu angeke akwazi ukuluguqula. Lokhu kungukuqhubeka kwegunya loMdali emuva kokuthi esekhulumile amazwi Akhe. UMdali wasebenzisa indlela Yakhe ekhethekile ukugcina isivumelwano Sakhe nomuntu nesithembiso Sakhe, ngakho ukusebenzisa Kwakhe uthingo njengophawu lwesivumelwano ayesimisile, kuyisimemezelo nomthetho wasezulwini oyohlala phakade ungaguquki, noma kumayelana noMdali noma isintu esidaliwe. Kepha, lo mthetho ongenakuguqulwa, kufanele kushiwo ukuthi ungokunye ukubonakaliswa kwangempela kwegunya loMdali, kulandela ukudala Kwakhe zonke izinto, kufanele kushiwo ukuthi, igunya namandla oMdali akunamkhawulo; Ukusebenzisa Kwakhe uthingo njengophawu ngukuqhubeka nokwelulwa kwegunya loMdali. Lokhu kwakungesinye isenzo esenziwa nguNkulunkulu esebenzisa amazwi Akhe, futhi kwabe kuwuphawu lwesivumelwano uNkulunkulu ayelumisile nomuntu esebenzisa amazwi. Watshela umuntu ngalokhu ayehlele ukukwenza, nangendlela okwakuzogcwaliseka ngayo futhi kufenzeke, futhi ngaleyo ndlela udaba lwagcwaliseka njengokwamazwi aphuma emlonyeni kaNkulunkulu. UNkulunkulu kuphela onamandla angaka, futhi namhlanje, iminyaka

eyizinkulungwane eziningi emuva kokuthi ewakhulumile lawa mazwi, umuntu usakwazi ukubuka uthingo olwakhulunywa ngumlomo kaNkulunkulu. Ngenxa yalawo mazwi ashiwo nguNkulunkulu, le nto ilokhu imile ingaguquliwe futhi ingaguqukile. Akekho ongalususa uthingo, akekho ongaguqula imithetho yalo, futhi lukhona ngenxa yamazwi kaNkulunkulu kuphela. Lokhu kuyilo impela igunya likaNkulunkulu. “UNkulunkulu wethembekile, futhi izwi Lakhe lizofezeka, futhi loko okufezekile kuhlala kuze kube phakade.” Lawa mazwi abonakalisiwe lapha ngokusobala, futhi kuwuphawu nesici esicacile segunya namandla kaNkulunkulu. Uphawu noma isici esinje asitholakali noma asibonakali kunoma isiphi isidalwa, hhayi futhi ukuthi siyabonakala kunoma yikuphi okungadalwanga. Sitholakala kuphela kuNkulunkulu oyingqayizivele futhi sihlukanisa ubunjalo nengqikithi yoMdali kuleyo yezidalwa. Ngesikhathi esifanayo, kuwuphawu nesici esisho ukuthi, ngaphandle kukaNkulunkulu uqobo Lwakhe, ngeke kwedlulwa yinoma yikuphi okudaliwe noma okungadalwanga.

Ukumisa kukaNkulunkulu isivumelwano Sakhe nomuntu kwakuyisenzo esibaluleke kakhulu, futhi wayehlose ukusisebenzisa ukukhombisa iqiniso kumuntu nokutshela umuntu intando Yakhe, futhi ukwenza lokho, wasebenzisa indlela eyingqayizivele, wasebenzisa uphawu olukhethekile ukumisa isivumelwano nomuntu, uphawu olwabe luyisethembiso sesivumelwano ayekade esimise nomuntu. Ngakho-ke ukumiswa kwalesi sivumelwano kwabe kuwumcimbi omkhulu? Futhi wabe umkhulu kangakanani? Yilokhu kanye okukhethekile kakhulu ngesivumelwano: akusona isivumelwano esimiswe phakathi komuntu nomunye, noma iqembu kanye nelinye, noma izwe kanye nelinye, kodwa isivumelwano esimiswe phakathi koMdali nesintu sisonke, futhi sizohlala sisebenza kuze kufike usuku lapho uMdali eyoqeda zonke izinto. Ongamele lesi sivumelwano nguMdali, nozosigcina uMdali. Kafushane, ukuphelela kwesivumelwano sothingo, esamiswa nesintu sagcwaliseka futhi safezeka ngengxoxo phakathi koMdali nesintu futhi sisalokhu simile kuze kube namuhla. Yini enye izidalwa ezingayenza ngaphandle kokuthobela, nokulalela, nokukholwa, kanye nokufakazela kanye nokudumisa igunya loMdali? Ngoba akekho omunye ngaphandle kukaNkulunkulu oyingqayizivele onamandla okumisa isivumelwano esinjengalesi. Ukuvela kothingo, njalo njalo, kuyamemezela esintwini futhi kuyasibiza ukuthi siqaphele isivumelwano phakathi koMdali nesintu. Ukuvela njalo kwesivumelwano phakathi koMdali nesintu, okukhonjiswa esintwini akulona nje uthingo noma isivumelwano uqobo lwaso kodwa igunya elingaguquki loMdali. Ukuvela kothingo, njalo njalo kukhombisa izenzo ezinkulu nezimangalisayo ezenziwa uMdali ezindaweni ezifihlakele, kanti ngaleso sikhathi, isinika isithombe esisemqoka, segunya loMdali elingasozwe lanyamalala futhi elingasozwe laguquka. Akukhona lokhu okunye ukubonakaliswa kwenye ingxenye yegunya loMdali eliyinqayizivele?

538. Emuva kokufunda ukuthi “U-Abrahama uzoba ngempela isizwe esikhulu, esinamandla, futhi zonke izizwe zomhlaba ziyobusiswa ngaye” kuGenesis 18:18, ingabe niyalizwa igunya likaNkulunkulu? Niyakuzwa ukungajwayeleki koMdali? Niyakwazi ukuzwa ubukhulu boMdali? Amazwi kaNkulunkulu aqinisile. UNkulunkulu akawasho lawa mazwi ukukhombisa ukuzethemba ukuthi uzophumelela, kodwa awubufakazi begunya elisemazwini kaNkulunkulu nomyalelo ogcwalisa amazwi kaNkulunkulu. Mabili amazwi okufanele niwaqaphele lapha. Uma uNkulunkulu ethi, “U-Abrahama uzoba ngempela isizwe esikhulu, esinamandla, futhi zonke izizwe zomhlaba ziyobusiswa ngaye,” kukhona ukudida okuthile kula mazwi? Kukhona ukukhathazeka okuthile? Kukhona ukwesaba okuthile? Ngenxa yamazwi athi, “uzoba ngempela” no “ziy0-” emazwini kaNkulunkulu, lezi zinto ezithile, eziphathelene ikakhulukazi nomuntu, futhi ezivame ukubonakala kuye, azikaze zihlanganise lutho noMdali. Akekho umuntu ongalokotha asebenzise amazwi anjalo, ukufisela abantu kahle, akekho umuntu ongalokotha ukubusisa omunye ngesizwe esikhulu nesinamandla, ngokuqiniseka okungaka, noma athembise ukuthi zonke izizwe ziyobusiseka kuye. Uma amazwi kaNkulunkulu eba nesiqiniseko esikhulu, ilapho futhi efakaza okuthile—yini lokho okuthile? Afakazela ukuthi uNkulunkulu unegunya elikhulu, futhi igunya Lakhe lingazifeza lezi zinto, nokufezeka kwazo akunakuvinjwa. UNkulunkulu wayenesiqiniseko enhliziyweni Yakhe, engenakho nokuncane ukungabaza ngakho konke ayebusise u-Abrahama ngakho. Ngaphezu kwalokho, konke lokhu sekuphelele kwakuyofezeka ngangokusho kwamazwi Akhe, futhi awekho amandla ayengakwazi ukuguqula, ukuvimba, ukukhinyabeza, noma ukuthikameza ukugcwaliseka kwakho. Akukhathaleki ukuthi kwakuzokwenzekani, ayikho into eyayingasula noma ibe nomthelela ekugcwalisekeni nokufezeka kwamazwi kaNkulunkulu. Lokhu kungamandla uqobo amazwi aphume emlonyeni woMdali, kanye negunya loMdali ongavumi ukuphika komuntu! Njengoba sewuwafundile la mazwi, usenokungabaza? La mazwi aphuma emlonyeni kaNkulunkulu futhi kunamandla, nobukhosi, kanye negunya emazwini kaNkulunkulu. Amandla negunya elingaka, kanye nokungabi nokugwemeka kokugcwaliseka kwalokho okushiwo, lokhu ngeke kwenziwa inoma isiphi isidalwa esidaliwe noma esingadalwanga futhi angeke kwedlulwa inoma yikuphi okudaliwe noma okungadalwanga. UMdali kuphela ongaxoxa nesintu ngaleli phimbo nangale ndlela, futhi amaqiniso akufakazele ukuthi izithembiso Zakhe aziwona amazwi angenalutho, noma ukuqhosha okuyize, kodwa awukubonakaliswa kwegunya eliyinqayizivele elingenakwedlulwa inoma imuphi umuntu, into noma okuthile.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyamani

539. Lapho uNkulunkulu ethi “ngandise nokwandisa inzalo yakho,” lesi kwakuyisivumelwano uNkulunkulu asimisa no-Abrahama, futhi njengesivumelwano sothingo, sasiyofezeka naphakade, futhi kwabe kuyisithembiso uNkulunkulu ayesenze ku-Abrahama.

UNkulunkulu kuphela ofanelekile futhi onekhono lokufeza lesi sithembiso. Akukhathaleki noma umuntu uyakukholwa, akukhathaleki noma umuntu uyakwemukela noma cha, futhi akukhathaleki ukuthi umuntu uyibuka kanjani, nokuthi uyithatha kanjani, konke lokhu kuzofezeka, ncamashi, njengokusho kwamazwi akhulunywe nguNkulunkulu. Amazwi kaNkulunkulu ngeke aguquke ngenxa yezinguquko entandweni noma emibonweni yomuntu, futhi ngeke kuze kuguqulwe yizinguquko kunoma imuphi umuntu, into noma yini. Zonke izinto zinganyamalala, kodwa amazwi kaNkulunkulu ahlala phakade. Kunalokho, usuku lapho zonke izinto ziyoshabalala, yilo kanye usuku lapho amazwi kaNkulunkulu eyogcwaliseka khona ngokuphelele, ngoba unguMdali, futhi unegunya loMdali, namandla oMdali, futhi ulawula zonke izinto kanye nawo wonke amandla okuphila; Uyakwazi ukwenza utho luvele lapho kungekho lutho khona, noma utho luphenduke ize, futhi ulawula ukuguqulwa kwezinto zonke zisuke ekuphileni ziye ekufeni, ngakho kuNkulunkulu, ayikho into elula njengokwandisa uzalo lomuntu, njengenganekwane, kodwa kuNkulunkulu, lokho anquma ukukwenza, futhi athembisa ukukwenza, akukhona ukucabanga okungesikho, noma inganekwane. Kunalokho, kuyiqiniso uNkulunkulu ayeselibonile, futhi elalizofezeka ngokuqinisekile. Ingabe niyakubona lokhu? Ingabe amaqiniso ayafakazela ukuthi uzalo luka-Abrahama lwaluluningi? Ingabe lwaluluningi “njengezinkanyezi zezulu nanjengesihlabathi sasogwini lolwandle” ezazishiwo nguNkulunkulu? Ngabe basabalala ezizweni nasezindaweni zonke, kuyo yonke indawo emhlabeni? Futhi yini eyafeza leli qiniso? Lafezwa igunya lamazwi kaNkulunkulu? Emakhulwini noma ezinkulungwaneni zezinkulungwane zeminyaka, amazwi kaNkulunkulu akhulunywa, amazwi kaNkulunkulu aqhubeka ukufezeka, futhi ayephenduka amaqiniso njalo njalo; lokhu kungamandla amazwi kaNkulunkulu, nobufakazi begunya likaNkulunkulu. Lapho uNkulunkulu edala konke lokhu ekuqaleni, uNkulunkulu wathi makube khona ukukhanya, futhi kwaba khona ukukhanya. Lokhu kwenzeka ngokushesha okukhulu, kwagcwaliseka ngesikhashana nje; umphumela wamazwi kaNkulunkulu wabonakala masinyane. Kokubili kwakungukubonakaliswa kwegunya likaNkulunkulu, kodwa lapho uNkulunkulu ebusisa u-Abrahama, wavumela umuntu ukuthi abone enye ingxenye yengqikithi yegunya likaNkulunkulu, futhi wavumela umuntu ukuthi abone ukuthi igunya likaNkulunkulu lalingelinganiswe nalutho. Nangaphezu kwalokho wavumela umuntu ukuthi abone enye ingxenye enhle futhi engeyoqobo yegunya lomdali.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyameni

540. Emuva kokuthi uNkulunkulu wayesebusise u-Abrahama noJobe, uNkulunkulu akazange ahlale lapho ayekhona; futhi akazange athumele izithunywa Zakhe ukuthi zisebenze lapho yena elindile ukubona ukuthi umphumela kwakuzoba yini. Kunalokho, kwathi angaqeda ukukhuluma amazwi akhe, uNkulunkulu, igunya likaNkulunkulu laqala lasebenza emhlabeni wonke, futhi lahlela umzila ukuze kufezeke futhi kugcwaliseke izithembiso ayezenze ku-

Abrahama noJobe, ngaleso sikhathi futhi wenza izinhlelo ezifanele namalungiselelo akho konke okwakudingeka esinyathelweni ngasinye kanye nasezigabeni ezisemqoka ayeqhose ukuzenza. Ngalesi sikhathi, uNkulunkulu wahlela izithunywa Zakhe, kodwa futhi nazo zonke izinto ayezidalile. Okungukuthi, indlela igunya likaNkulunkulu elalisebenza ngayo, lalifake izithunywa, kodwa ngaphezu kwalokho lalifake zonke izinto, ezazibekwe ezikhundleni ezehlukene ukuze zisebenze ukufeza umsebenzi ayewuhlelile; lezi yizindlela ezithize, igunya likaNkulunkulu elasebenza ngazo. Emicabangweni yenu, abanye mhlawumbe banalokhu kuqonda ngegunya likaNkulunkulu: uNkulunkulu unegunya, futhi uNkulunkulu unamandla, ngakho uNkulunkulu udinga ukuthi ahlale ezulwini lesithathu, futhi ahlale endaweni eyodwa, futhi akadingi ukwenza umsebenzi othile, futhi wonke umsebenzi wakhe uwenza ngokuphelele ngemicabango Yakhe. Abanye kungenzeka bakholwe ukuthi, noma uNkulunkulu wabusisa u-Abrahama, akadinganga ukuthi enze lutho, futhi kwakwanele nje ukuthi amane akhulume amazwi Akhe. Ilokhu ngempela okwenzeka? Ngokusobala, cha! Noma uNkulunkulu enegunya namandla, igunya namandla Akhe kuliqiniso futhi okwangempela, akuyona into engenalutho. Ubuqiniso nengqikithi yegunya namandla kaNkulunkulu kwembulwa kancane kancane futhi kubonakala ekudaleni Kwakhe zonke izinto nokulawula phezu kwezinto zonke, kanye nangenqubo aholo futhi aqhatha ngayo isintu. Zonke izindlela, yonke imibono, kanye nayo yonke imininigwane yobukhosi bukaNkulunkulu phezu kwesintu nezinto zonke, nawo wonke umsebenzi asewufezile, kanye nokuqonda Kwakhe zonke izinto—ngokusobala zonke zifakazela ukuthi igunya namandla kaNkulunkulu akuwona amazwi angasho lutho. Igunya namandla akhe kukhunjiswa futhi kwembulwe njalo njalo futhi ezintweni zonke. Lokhu kubonakaliswa nezambulo kukhuluma ngobukhona boqobo begunya likaNkulunkulu, ngoba usebenzisa igunya namandla Akhe ukuqhubeka nomsebenzi Wakhe, kanye nokulawula zonke izinto, nokubusa phezu kwezinto zonke umzuzu ngomzuzu, futhi amandla negunya Lakhe ngeke kuthathelwe indawo izingelosi, noma izithunywa zikaNkulunkulu. UNkulunkulu wanquma ukuthi yiziphi izibusiso ayezozinika u-Abrahama noJobe—kwakuncike kuNkulunkulu. Noma izithunywa zikaNkulunkulu zamvakashela mathupha u-Abrahama noJobe, izenzo zazo zazihambisa ngokwemiyalo kaNkulunkulu, futhi ngaphansi kwegunya likaNkulunkulu, futhi zazingaphansi kobukhosi bukaNkulunkulu. Noma umuntu ebona izithunywa zivakashela u-Abrahama, futhi engamboni uNkulunkulu enza okuthile ngokwakhe, emibhalweni yeBhayibheli, empeleni, okunguyena osebenzisa amandla negunya nguNkulunkulu uqobo Lwakhe, futhi lokhu akuvumeli ukungabaza kwanoma umuphi umuntu! Noma ubonile ukuthi izingelosi nezithunywa zinamandla amakhulu, futhi zenza izimangaliso, noma zenze izinto ezithile zithunywe nguNkulunkulu, izenzo zazo kuphela zingenxa yokwenza lokho uNkulunkulu azithume khona, futhi azenzi lutho ngenhloso yokubonakalisa igunya likaNkulunkulu—ngoba akukho muntu noma into enegunya loMdali

lokudala zonke izinto nokuphatha zonke izinto. Ngakho akukho muntu noma into engasebenzisa noma ikhombise igunya loMdali.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyameni

541. Kukhona yini uNkulunkulu owayengakwenza ukuveza ubufakazi ngobuyena Bakhe? KuNkulunkulu, lokhu kwakungumoya ohelezayo—kwakuwubala. Yena wayengenza into noma kuphi, noma ngasiphi isikhathi ukufakaza ngobuyena nangobunjalo Bakhe, kodwa uNkulunkulu wakwenza konke lokhu ngohlelo, futhi ngokulandelana. Akazenzanga izinto ngokokucwasa; wabheka isikhathi esifanele, kanye nethuba elilungile ukwenza into ebalulekile ukuba ibonwe isintu. Lokhu kufakazela igunya Lakhe kanye nobunjalo Bakhe. Ngakho-ke, ingabe ukuvuka kukaLazaru kufakazela ubunjalo beNkosi uJesu? Ake sibheke lesi siqephu sombhalo: “Futhi lapho esekhulumile, wamemeza ngelizwi elikhulu, Lazaru, phuma. Futhi lowo owayefile waphuma.” Ngesikhathi iNkosi uJesu ikwenza lokhu, Yona yasho into eyodwa: “Lazaru, phuma.” ULazaru wabe esephuma ethuneni lakhe—lokhu kwafezeka ngenxa yomusho owodwa owashiwo iNkosi. Ngalesi sikhathi, iNkosi ayibekanga i-altare, futhi ayenzanga ezinye izenzo, Yona yavele yasho into eyodwa. Lokhu kungabizwa ngesimangaliso noma ngomyalelo? Noma kwakuwuhlobo lo buthakathi? Uma ukukha ngaphezulu, kubukeka sengathi kumele kubizwe ngesimangaliso, futhi uma ukubheka ngendlela ephucuzekile, kunjalo, ungakubiza ngesimangaliso. Nokho, angeke ngempela kubizwe ngomlingo wokubuyisa umphefumulo kwabafileyo, futhi angeke ngempela ukubize ngobuthakathi. Kulungile ukusho ukuthi, lokhu kwakuyisimangaliso segunya loMdali. Leli igunya, kanye nekhono likaNkulunkulu. UNkulunkulu unegunya lokuthi umuntu afe, umphefumulo wakhe ushiye umzimba wakhe bese ubuyela eHayidesi, noma kuphi lapho okumele uye khona. Uma umuntu efa, nalapho abaya khona emva kokufa—lokhu kunqunywa nguNkulunkulu. Angakwenza lokhu noma ngasiphi isikhathi noma kuphi. Yena akacindezelwa ngabantu, izehlakalo, izinto, isikhala, noma indawo. Uma Yena efuna ukukwenza, uzokwenza, ngoba zonke izinto nokuphilayo kungaphansi kokubusa Kwakhe, futhi zonke izinto ziyanda, ziphile futhi zife ngezwi Lakhe negunya Lakhe. Angavusa umuntu ofile—lokhu futhi yinto angayenza noma nini, noma kuphi. Lokhu yigunya okunguMdali kuphela analo.

Uma iNkosi uJesu kukhona ekwenzayo okufana nokubuyisa uLazaru ekufeni, injongo Yayo kwabe kuwukunika ubufakazi kubantu nakuSathane ukuze babone, futhi yenze abantu noSathane bazi ukuthi izinto zonke zesintu, ukuphila nokufa kwesintu kunqunywa nguNkulunkulu, nokuthi noma yayikade ithathe isimo senyama, njengokwemihla, ihlala ibusa izwe lenyama elibonakalayo kanye nezwe lakwamoya abantu abangeke balibone. Lokhu kwabe kungokokubonisa abantu noSathane ukuthi izinto zonke zesintu azikho phansi kombuso

kaSathane. Lokhu kwakungukwembulwa nokubonakaliswa kwegunya likaNkulunkulu, futhi kwakuyindlela kaNkulunkulu yokuthumela umyalezo kuzo zonke izinto ukuthi ukufa nokuphila kusezandleni zikaNkulunkulu. Ukuvusa kweNkosi uJesu uLazaru—le ndlela yokwenza izinto kwakungenye yendlela yoMdali yokufundisa nokuqondisa isintu. Kwakuyisenzo esiqinile asebenzisa ngayo ikhono kanye negunya Lakhe ukuqondisa isintu, kanye nokuhlinzeka abantu. Kwakuyindlela ngaphandle kwamazwi ukuba uMdali avumele isintu sibone iqiniso Lakhe libusa ezintweni zonke. Kwakuyindlela Yakhe yokutshela isintu ngezenzo eziphathekayo, ukuthi ayikho insindiso ngaphandle Kwakhe. Lolu hlobo lokuthula lusho ukuthi ukuqondisa Kwakhe isintu kumi kuze kube phakade—akunakusuka, futhi kwaletsa enhliziyweni yomuntu ukwethuka kanye nokukhanyiseleka okungayikuphela. Ukuvuka kukaLazaru kwakhazimulisa uNkulunkulu—lokhu kunomthelela ojulile kubo bonke abangabalandeli bakaNkulunkulu. Igxilisa wonke umuntu oqonda ngokujulile lesi sehlakako ukuqonda, umbono othi nguNkulunkulu kuphela ongayala ukuphila nokufa.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Livela Lisenyamani

542. Kusuka ngomzuzu ufika ukhala kulo mhlaba uqala ukuwenza umsebenzi wakho. Uqala ukubamba iqhaza lakho ohlelweni nasogcotshweni lukaNkulunkulu. Uqala uhambo lokuphila. Akukhathaliseki ukuthi usuka kuphi nokuthi uhlalelwe yiluphi uhambo, akekho ongaphunyukwa uhlelo olubekwe yiZulu, futhi akekho olawula isiphetho sakhe, yilowo obusa zonke izinto kuphela ongakwazi ukwenza lowo msebenzi. Kusukela ngosuku umuntu aba khona ngalo, uNkulunkulu yilokhu eme waqina emsebenzini Wakhe, ephethe indawo yonke futhi elawula ukuguquka nokunyakaza kwayo yonke. Njengazo zonke izinto, umuntu ngaleya kokuqaphela, ulokhu ondliwa ngobumtoti nemvula namazolo okuvela kuNkulunkulu. Njengazo zonke izinto, umuntu engazi uphila ngaphansi ngokuhlelela kwesandla sikaNkulunkulu. Inhliziyo nomoya womuntu kuphethwe esandleni sikaNkulunkulu, nakho konke ukuphila komuntu kubukwa amehlo kaNkulunkulu. Akunandaba ukuthi uyakukholwa noma awukukholwa lokhu, zonke izinto, eziphilayo noma ezifile, ziyogudluka, ziguquke, zenziwe zintsha futhi zinyamalale ngokuhambisana nemicabango kaNkulunkulu. Lena yindlela uNkulunkulu abusa ngayo zonke izinto.

Kucashunwe embhalweni othi “UNkulunkulu Ungumthombo Wokuphila Komuntu” encwadini ethi Izwi Livela Lisenyamani

543. Uma ukuzalwa komuntu kwakunqunyelwe ukuphila komuntu okwedlule, khona-ke ukufa kwakhe kuqeda lokho kunqunyelwa. Uma ukuzalwa komuntu kuyisiqalo somsebenzi womuntu ekuphileni, khona-ke ukushona komuntu kuwukuphela komsebenzi wakhe. Njengoba uMdali ezinquma ngaphambi kwesikhathi izimo zokuzalwa komuntu, kunjalo nangokufa kwakhe.

Ngamanye amazwi, akekho ozalwa ngephutha, akukho ukufa okungalindelekile, futhi kokubili ukuphila nokufa kuhlobene nokuphila komuntu kwangaphambili nokwamanje. Izimo zokuzalwa nokufa komuntu zinqunywa uMdali ngaphambi kwesikhathi; leli ikusasa lomuntu, ukudalelwa komuntu. Njengoba kukuningi okungase kushiwo ngokuzalwa komuntu, ukuzalwa kwawo wonke umuntu kuyokwenzeka ngaphansi kwezimo ezechukahlukene, ngakho buyehluka ubude bokuphila kwabantu, nezindlela nezikhathi abashona ngazo. Abanye abantu baqinile kodwa futhi basheshe bashone; abanye babuthaka kodwa bashona sebegugile, ngokuthula. Abanye bashona ngenxa yezinto ezingezona ezemvelo, abanye ngenxa yezinto zemvelo. Abanye bashonela kude nasemakhaya, abanye amehlo abo bawavala okokugcina benabathandekayo eduze kwabo. Abanye bashonela emkhathini, abanye bashonela phansi emhlabeni. Abanye bacwila emanzini, abanye babulawa yizinhlekelele. Abanye bashona ekuseni, abanye ebusuku. ... Wonke umuntu ufuna ukuzalwa kamnandi, aphile kamnandi, futhi ashone kamnandi, kodwa akekho ongelula isikhathi sakhe sokuphila, akekho ongaphamba ubukhosi boMdali. Lokhu ukudalelwa komuntu. Umuntu angahlelela ikusasa lakhe zonke izinto, kodwa akekho ongahlelela indlela nesikhathi sokuzalwa kwakhe nokuhamba kwakhe emhlabeni. Nakuba abantu benza okusemandleni abo ukuze bagweme futhi bamelane nokufika kokufa, kodwa ukufa kufika ngesinyelela kungaziwa. Akekho owazi ukuthi uyofa nini futhi kanjani, ingasaphathwa eyokuthi uyoshonela kuphi. Ngokusobala, akusona isintu esiphethe amandla okuphila nokufa, akukho ezweni kodwa kukuMdali, onegunya eliyinqayizivele. Ukuphila nokufa kwesintu akuwona umkhiqizo womthetho othile wezwe, kodwa kuwumphumela wobukhosi begunya loMdali.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele III” encwadini ethi Izwi Livelya Lisenyameni

544. Ngaphansi kwegunya likaNkulunkulu wonke umuntu ubemukela ngenjabulo ubukhosi Bakhe namalungiselelo Akhe, futhi akunandaba ukuthi umuntu uhlupheka kangakanani enkambweni yokuphila, kungakhathaleki ukuthi zingakanani izindlela zokukhohlakala ahamba kuzo, ekugcineni umuntu uyobuyela ekudalelweni uMdali amhlelele kona. Lobu ubukhulu obubabazekayo begunya loMdali, indlela igunya Lakhe elilawula neliqondisa ngayo indawo yonke. Yilobu bukhulu, lolu hlobo lokulawula nokuqondisa, olunesibopho futhi olunquma ukuphila kwazo zonke izinto, obenza abantu baguququke ngaphandle kokungenelela kothile, ukuze benze izwe liguququke futhi liye phambili usuku nosuku, unyaka nonyaka. Seniwazi wonke la maqiniso futhi niwaqonda ngokujulile; ukujula kokuqonda kwakho kuncike ezintweni odlule kuzo nasolwazini lwakho ngeqiniso, nolwazi onalo ngoNkulunkulu. Ulazi kahle kangakanani iqiniso, uwazi kahle kangakanani amazwi kaNkulunkulu, usazi kahle kangakanani isiqu nesimo sikaNkulunkulu—lokhu kumelela ukujula kokuqonda kwakho ubukhosi bukaNkulunkulu namalungiselelo Akhe. Ingabe ukuba khona kobukhosi bukaNkulunkulu namalungiselelo Akhe kuyoncika ekutheni abantu bayawathobela yini? Ingabe iqiniso lokuthi

uNkulunkulu unaleli gunya liya ngokuthi abantu bayalithobela? Igunya likaNkulunkulu likhona kungakhathaleki ukuthi izimo ziyini; kuzo zonke izimo, uNkulunkulu onquma futhi ahlele ukudalelwa kwawo wonke umuntu, futhi zonke izinto zenzeka ngokuvumelana nemicabango Yakhe, nezifiso Zakhe. Lokhu ngeke kuguquke ngenxa yokuthi abantu bayaguquka, futhi akuncikile ezintweni ezithandwa umuntu, ngeke kuguqulwe yinoma yiziphi izinto ezenzeka esikhathini, emkhathini, nasendaweni, ngoba igunya likaNkulunkulu linguye uqobo Lwakhe. Ukuthi umuntu uyabazi futhi uyabemukela ubukhosi bukaNkulunkulu, nokuthi uyakwazi ukubuthobela, akubuguquli nakancane ubukhosi bukaNkulunkulu phezu kokudalelwa komuntu. Lokho kusho ukuthi kungakhathalekile ukuthi umuntu unamuphi umbono ngobukhosi bukaNkulunkulu, ngeke liguquke iqiniso lokuthi uNkulunkulu unobukhosi obungaphezu kokudalelwa komuntu ngaphezu kwazo zonke izinto. Ngisho noma ungabuthobeli ubukhosi bukaNkulunkulu, usakulawula ukudalelwa kwakho; ngisho noma ungabazi ubukhosi Bakhe, igunya Lakhe lisekhona. Igunya likaNkulunkulu neqiniso lokuthi ubukhosi bukaNkulunkulu bungaphezu kokudalelwa komuntu akuncikile kulokho okuthandwa umuntu, akuguqulwa yizinto umuntu azithandayo nazikhethayo. Igunya likaNkulunkulu likuyo yonke indawo, ngawo wonke amahora, ngazo zonke izinkathi. Uma amazulu nomhlaba kuzodlula, igunya Lakhe ngeke lidlule, ngoba unguNkulunkulu uqobo Lwakhe, unegunya eliyinqayizivele, igunya Lakhe alinamingcele noma alilinganiselwa abantu, izehlakalo, noma izinto, noma umkhathi noma indawo. Ngazo zonke izikhathi uNkulunkulu alawula ngazo igunya Lakhe, ubonisa amandla Akhe, uqhubeka nomsebenzi Wakhe wokuqondisa; ubusa zonke izinto ngazo zonke izikhathi, unakekela yonke into, uqondisa yonke into, njengoba ayehlale enza. Akekho ongaguqula lokhu. Kuyiqiniso; bekulokhu kuyilo selokhu kwathi nhló!

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele III” encwadini ethi Izwi Livela Lisenyameni

545. Amaqiniso mayelana negunya likaNkulunkulu ngamaqiniso wonke umuntu okumele awaphathe ngokubaluleka, kumele awezwe futhi awaqonde ngenhliziyo yakhe; ngoba la maqiniso awumthwalo wakho konke ukuphila komuntu, imuva lomuntu, inkathi yamanje nenkathi ezayo, ayisehlakalo esibalulekile wonke umuntu okumele aphumelele kuso empilweni, olwazini lomuntu ngobukhosi bukaNkulunkulu nangendlela okufanele abheke ngayo igunya likaNkulunkulu, kuyo yonke indawo umuntu aphokophele kuyo. Ngakho kuthatha ukuphila kwakho konke ukuwaqonda. Uma ubheka igunya likaNkulunkulu njengelibalulekile, lapho wamukela ubukhosi bukaNkulunkulu, uyoqonda kancane kancane ukuthi igunya likaNkulunkulu likhona ngempela. Kodwa uma ungakaze uqaphele igunya likaNkulunkulu, ungakaze wamukele ubukhosi Bakhe, kusho ukuthi kungakhathaleki ukuthi uphila iminyaka emingaki, ngeke uthole noluncane ulwazi ngobukhosi bukaNkulunkulu. Uma ungalazi ngempela futhi ungaliqondi igunya likaNkulunkulu, khona-ke lapho ufika ekupheleni kwendlela, ngisho noma wake

wakholelwa amashumi eminyaka kuNkulunkulu, ngeke ube nalutho ozokubonisa ekuphileni kwakho, ulwazi lwakho ngobukhosi bukaNkulunkulu ngaphezu kokudalelwa komuntu luyoba into engekho. Ingabe lokhu akuyona into edabukisa kakhulu? Ngakho kungakhathaleki ukuthi usuhambe ibanga elingakanani ekuphileni, kungakhathaleki ukuthi usumdala kangakanani, kungakhathaleki ukuthi lingakanani ibanga elikuhlalele, kumele uqale uqaphele igunya likaNkulunkulu futhi ulibheke njengelibalulekile, wamukele ukuthi uNkulunkulu uyiNkosi yakho eyingqayizivele. Uthole ulwazi olucacile, olunembile nokuqonda ngala maqiniso amayelana nobukhosi bukaNkulunkulu ngaphezu kokudalelwa komuntu kungaba isifundo esikhulu kuwo wonke umuntu, kuyisihluthulelo sokwazi ukuphila komuntu nokuthola iqiniso, kuyingxenye yokuphila nesisekelo solwazi ngoNkulunkulu wonke umuntu abhekene nalo usuku ngalunye, okungekho umuntu ongamelana nakho. Uma oyedwa kini efisa ukuthatha izindlela ezingamulelayo ukuze afinyelele kulo mgomo, khona-ke ngithi kini, lokho akunakwenzeka! Uma ufuna ukuphunyuka ebukhosini bukaNkulunkulu, lokho ngeke kwenzeke nangephutha! UNkulunkulu uwukuphela kweNkosi yomuntu, uNkulunkulu uwukuphela kweNkosi yokudalelwa komuntu, ngakho akunakwenzeka ngomuntu ukuba anqume ukudalelwa kwakhe, futhi awukwazi. Kungakhathaleki ukuthi umuntu unamakhono amakhulu kangakanani, ngeke akwazi ukuthonya, ingasaphathwa eyokuqondisa, ukuhlela, nokulawula noma ukuguqula imiphumela yabanye. UNkulunkulu oyingqayizivele uqobo Lwakhe kuphela onganquma konke ngomuntu, ngoba nguye onegunya eliyingqayizivele elinobukhosi phezu kokudalelwa komuntu; futhi uMdali kuphela oyiNkosi yomuntu eyingqayizivele. Igunya likaNkulunkulu linobukhosi hhayi nje phezu kwabantu abadaliwe kuphela, kodwa naphezu kwezinto ezingadaliwe umuntu angeke akwazi ukuzibona, ezisezinkanyezini, nasendaweni yonke. Leli iqiniso elingenakuphikwa, iqiniso elikhona ngempela, okungekho muntu ongaliguqula. Uma omunye wenu engakagculiseki ngendlela izinto ezimi ngayo, ukholelwa ukuthi unamakhono akhethekile, futhi usacabanga ukuthi ungaba nenhlanhla uguqule izimo zakho zamanje noma uphunyuke kuzo; uma uzama ukuguqula ukudalelwa kwakho, ngalokho uvelela kwabanye uthole udumo nengcebo; ngakho ngithi kuwe, wenza izinto zibe nzima kuwe, uzibizela inkinga, uzimbela ithuna! Kungekudala ngelinye ilanga, uyothola ukuthi wenze isinqumo esibi, ukuthi imizamo yakho ibe yize. Isifiso sakho sokulwa nokudalelwa, nokuziphatha kwakho okubi, kuyokuholela endleleni ongeke ukwazi ukubuyela emuva ngayo, futhi uyokhokha kabuhlungu. Nakuba okwamanje ungaboni ukuthi mkhulu kangakanani umphumela, njengoba uqhubeka ubona iqiniso elijulile lokuthi uNkulunkulu uyiNkosi yokudalelwa komuntu, uyokubona kancane kancane lokho engikusho kuwe namuhla nencazelo yangempela yakho. Kungakhathaleki ukuthi unenhliziyi noma umoya, noma uwumuntu othanda iqiniso, lokho kuncike embonweni onawo ngobukhosi bukaNkulunkulu nangeqiniso. Futhi lokhu kunquma ukuthi ungakwazi yini ukuliqonda ngempela igunya likaNkulunkulu. Uma ungakaze ekuphileni kwakho uzwe ubukhosi bukaNkulunkulu

namalungiselelo Akhe, ingasaphathwa eyokubona nokwamukela igunya likaNkulunkulu, khona-ke uyoba into engenamsebenzi, ngaphandle kokungabaza uyoba into uNkulunkulu afuna ukuyiqothula, uyoindiswa indlela oyikhethile nesiqumo osenzile. Kodwa labo emsebenzini kaNkulunkulu, abangemukela uvivinyo Lwakhe, abangemukela ubukhosi Bakhe, abangathobela igunya Lakhe, futhi kancane kancane baqonde amazwi Akhe, bayozitholela ulwazi lweqiniso ngegunya likaNkulunkulu, ukuqonda kwangempela ngobukhosi Bakhe, futhi ngempela bayoba ngabantu boMdali. Abantu abanjalo kuphela abayosindiswa.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele III” encwadini ethi Izwi Lively Lisenyameni

546. UNkulunkulu wadala lo mhlaba, wadala isintu, futhi ngaphezu kwalokho, wayengumakhi wesiko lamaGriki lasendulo kanye nokuphucuka kwabantu. UNkulunkulu kuphela oduduza lesi sintu, futhi uNkulunkulu kuphela onakekela lesi sintu ubusuku nemini. Ukuthuthuka komuntu nokuqhubekela phambili kungehlukaniswe nobukhosi bukaNkulunkulu, futhi umlando nekusasa lesintu kungeke kwakhishwa ezinhlelweni zikaNkulunkulu. Uma ungumKristu ngokweqiniso, uzokholwa ukuthi ukuvuka nokuwa kwanoma iliphi izwe noma isizwe kwenzeka ngokuhlela kukaNkulunkulu. UNkulunkulu yedwa owazi isiphetho sezwe noma isizwe, futhi uNkulunkulu yedwa olawula inkambo yale sintu. Uma isintu sifisa ukuba nesiphetho esihle, uma izwe lifuna ukuba nesiphetho esihle, kufanele umuntu aguqe phansi adumise uNkulunkulu, aphenduke futhi avume phambi kukaNkulunkulu, ngaphandle kwalokho isiphetho nesiphetho somuntu ngokungenakugwemeka siyogcina ngenhlekelele.

Kucashunwe embhalweni othi “UNkulunkulu Wengamela Phezu Kwesiphetho Sesintu Sonke” encwadini ethi Izwi Lively Lisenyameni

547. Ukudalelwa kwesintu nokwendawo yonke kusondelene nobukhosi boMdali, kuboshwe kwaqina nokuqondisa koMdali; ekugcineni ngeke kuhlukaniswe negunya loMdali. Ngemithetho yazo zonke izinto umuntu aqonda ngazo ukuqondisa koMdali nobukhosi Bakhe; ngemithetho yokuphila uthola ukulawula uMdali; kusukela ekudalelweni kwazo zonke izinto umuntu aziphothulayo ngezindlela uMdali asebenzisa ngazo ubukhosi Bakhe futhi abalawula ngazo; nasemijikelezweni yokuphila yabantu kanye nazo zonke izinto umuntu abona kukho ukuqondisa koMdali namalungiselelo azo zonke izinto nabantu abaphilayo futhi abone indlela lokhu kuqondiswa okuyidlula kude ngayo yonke imithetho yasemhlabeni, imithetho, nezinqubo, nawo wonke amanye amandla. Mayelana nalokhu, isintu siphokelelekile ukuba sibone ukuthi ubukhosi boMdali ngeke buhlukunyezwe yinoma isiphi isidalwa, okungekho mandla angathinta noma aguqule izehlakalo nezinto ezinqunywe kusengaphambili uMdali. Kungaphansi kwale mithetho yaphezulu umuntu nazo zonke izinto kuphila futhi kuzalana, izizukulwane emva kwezizukulwane. Ingabe lokhu akulimeleli ngeqiniso igunya loMdali?

548. Noma uNkulunkulu ayenegunya namandla, ubukhali kakhulu futhi unezimiso asebenza ngazo, futhi uyali gcina izwi Lakhe. Ubunzima bakhe nezimiso zezenzo zakhe kukhomba ukuthi uMdali akasoze acasulwa futhi igunya Lakhe akekho ongalidlula. Noma enegunya elikhulu futhi konke kuphansi koMbuso Wakhe, futhi nakuba enamandla okubusa phezu kwezinto zonke, uNkulunkulu akakaze akhinyabeze uhlelo Lwakhe, futhi nanini lapho esebenzisa igunya Lakhe, uyaqinisekisa ukukwenza ngokuhambisana nezimiso Zakhe, futhi ulandela ngokucophelela lokho akukhuluma ngomlomo Wakhe, futhi alandele izinyathelo nezinhloso zohlelo Lwakhe. Asidingi ukusho ukuthi, zonke izinto eziphethwe uNkulunkulu nazo zilalela izimiso igunya likaNkulunkulu elisebenza ngazo, futhi akukho muntu noma into, ekhishelwe ngaphandle kwezinhlelo zegunya Lakhe, futhi ngeke zikwazi ukuguqula izimiso igunya Lakhe elisebenza ngazo. Emehlweni kaNkulunkulu, labo ababusiwe bathola umcebo oledwa yigunya Lakhe, futhi labo abaqalekisiwe bathola ukujeziswa kwabo ngenxa yegunya likaNkulunkulu. Ngaphansi kobukhosi begunya likaNkulunkulu, akukho muntu noma into esala ngaphandle ekusebenzeni kwegunya Lakhe, futhi ngeke bakwazi ukuguqula izimiso zegunya Lakhe. Igunya lomdali aliguqulwa izinguquko kunoma yini, futhi ngokufanayo, izimiso igunya Lakhe elisetshenziswa ngazo aziguquki nangenxa yasiphi isizathu. Izulu nomhlaba kungabhekana nanoma yiziphi izigemege, kodwa igunya loMdali aliguquki; zonke izinto zinganyamalala, kodwa igunya loMdali alisoze lanyamalala. Lokhu kuyingqikithi yegunya loMdali elingaguquki nelingacasuleki, futhi lokhu ubungqayizivele boqobo boMdali!

549. USathane akakaze eqe igunya kaNkulunkulu, futhi ngaphezu kwalokho, uhlala elalela ngokucophelela enze imiyalelo nemiyalo ethize kaNkulunkulu, engalokothi ukuyishaya indiva, futhi engalingi ukuguqula noma ikanjani inoma imiphi imiyalo kaNkulunkulu. Injalo ke imigomo uNkulunkulu ayibekele uSathane, ngakho futhi uSathane akakaze alokothe eqe le migomo. Ingabe akuwona amandla egunya likaNkulunkulu lawa? Ingabe akubona ubufakazi begunya likaNkulunkulu? Ngokuthi kufanele siziphathe kanjani kuNkulunkulu nokuthi simthathe kanjani uNkulunkulu, uSathane unokuqonda okucacile kunesintu, ngakho ezweni lomoya, uSathane ubona isikhundla negunya likaNkulunkulu ngokusobala, futhi unokwazisa okujulile amandla negunya likaNkulunkulu nezimiso ezimise ukusebenza kwegunya Lakhe. Akalokothi neze, nakanye, angazinaki noma azephule izimiso noma ikanjani futhi akalokothi achukuluze intukuthelo kaNkulunkulu nganoma iyiphi indlela. Noma emubi futhi ezidla ngokwemvelo, uSathane akakaze alokothe ukweqa imigomo uNkulunkulu ambekele yona. Ezigidini zeminyaka ulandela ngokuqikelela le migomo, ugcine yonke imiyalo nemiyalelo ayinikwe nguNkulunkulu, futhi akakaze alokothe eqele ngale komngcele. Noma enenhliziyi

embi, uSathane uhlakaniphile kunesintu esonakele; uyabazi ubunjalo boMdali, futhi uyayazi imingcele yakhe. Kusukela kulezi zenzo “zokuthobeka” zikaSathane kniyabonakala ukuthi igunya namandla kaNkulunkulu ayizimemezelo zasezulwini ezingenakweqiwa uSathane, nokuthi kungenxa yobungqayizivele begunya likaNkulunkulu ukuthi zonke izinto ziyaguquka futhi zizalane ngendlela ehlelekile, ukuthi isintu singaphila futhi sande emzileni omiswe nguNkulunkulu, kungekho muntu noma into engathikameza lolu hlelo, futhi kungekho muntu noma into engakwazi ukuguqula lo mthetho—ngoba yonke ivela ezandleni zoMdali, futhi ngokulawula negunya loMdali.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyameni

550. Ubunjalo bukaSathane obungavamile benze abantu abaningi bakhombisa intshisekelo enkulu ukubona ukuziveza kwakhe ngezindlela eziningi. Kukhona abantu abayiziwula abakholwa ukuthi uSathane, njengoNkulunkulu unegunya, ngoba uSathane uyakwazi ukwenza izimangaliso, futhi uyakwazi ukwenza lokho isintu esingenakukwenza. Ngakho ngaphezu kokukhonza uNkulunkulu, isintu sishiya indawo kaSathane enhliziyweni yaso, futhi size sikhonze uSathane njengoNkulunkulu. Laba bantu bayadabukisa futhi bayanyanyeka. Bayadabukisa ngoba baswele ulwazi, futhi bayanyanyeka ngenxa yokuhlubuka kwabo nengqikithi yabo embi ngokwemvelo. Okwamanje ngizwa ukuthi kuyadingeka nginazise ukuthi igunya liyini, liwuphawu lwani, futhi limele ini. Kabanzi nje, UNkulunkulu uqobo Lwakhe uligunya, igunya Lakhe liwuphawu lobukhosi nengqikithi kaNkulunkulu kanti igunya likaNkulunkulu uqobo Lwakhe limele isikhundla nobunjalo bukaNkulunkulu. Ingakuyiphi ingxenye lapho uSathane engalokotha athi yena uqobo unguNkulunkulu? USathane uyalokotha athi wadala zonke izinto futhi uphethe ubukhosi phezu kwezinto zonke? Impela akasho! Ngoba akakwazi ukudala zonke izinto; kuze kube inamuhla akakaze adale lutho oludalwe nguNkulunkulu, futhi akakaze adale lutho olunokuphila. Ngoba akanalo igunya likaNkulunkulu akasoze aba nesikhundla nobunjalo bukaNkulunkulu futhi lokhu kuncike ebukhoneni bakhe. Unawo amandla afana nakaNkulunkulu? Impela, akanawo! Ingabe ungamandla? Ingabe angabizwa ngegunya? Ngeke ngempela! USathane ulawula ibuya lo bubi, futhi athikameze, one, aphazamise zonke izingxenye zomsebenzi kaNkulunkulu. Ngalezi zinkulungwane zeminyaka eminingi edlule, ngaphandle kokona nokuhlukumeza isintu, nokuyenga futhi ekhohlisa umuntu emfaka ekonakaleni, nasekuhlubukeni uNkulunkulu, ngakho umuntu uhamba esigodini sethunzi lokufa, ikhona into uSathane ayenzile efanele ngisho okuncane ukugujwa, ukunconywa, nokuthandwa umuntu? Ukuba uSathane ubenalo igunya namandla, ngabe isintu soniwa yikho? Uma uSathane ubenegunya namandla ngabe isintu salinyazwa yikho? Uma uSathane ubenamandla negunya, ngabe isintu salahla uNkulunkulu futhi saphendukela ekufeni? Njengoba uSathane engenagunya noma amandla, kufanele siphethe sithini ngengqikithi yakho konke

akwenzayo? Kukhona laba abachaza konke uSathane akwenzayo ngokuthi bamane bathi ubuqili, kodwa ngikholwa ukuthi le ncazelo ayifanele. Izenzo zakhe ezimbi zokona isintu, zingubuqili nje? Amandla amabi uSathane ahlukumeza ngawo uJobe nesifiso sakhe esibi sokumhlukumeza nokumshwabadela kwakungeke kwenziwe ngobuqili kuphela. Uma sibheka emuva siyabona ukuthi, ngokuphazima kweso, imihlambi kaJobe eyayisakazeke emagqumeni nezintaba, yashabalala; ngomzuzwana umcebo omkhulu kaJobe wanyamalala. Konke kokhu ngabe kwenzeka ngobuqili nje kuphela? Uhlobo lwakho konke uSathane akwenzayo kuhambisana nezinto ezimbi njengokukhinyabeza, ukuphazamisa, ukubhubhisa, ukulimaza, ububi, unya, nobumnyama futhi ukwenzeka kwakho konke okungalungile nokubi kuxhumene ngendlela engeke yahlukaniswa nezenzo zikaSathane, futhi ihambisana nomthombo wobubi kaSathane. Akukhathaleki ukuthi uSathane “unamandla” kangakanani, akukhathaleki ukuthi unesibindi nokulangazelela okungakanani, akukhathaleki ukuthi likhulu kangakanani ikhono kakhe lokulimaza, akukhathaleki ukuthi ziningi kangakanani izindlela ona futhi ayenge ngazo umuntu, akukhathaleki ukuthi ihlakaniphe kangakanani imikhuba namacebo ethusa ngawo umuntu, akukhathaleki ukuthi usiguquguqula kangakanani isimo sakhe ayiso, akakaze adale ngisho into eyodwa ephilayo, akakaze abeke imithetho nemigomo yokuphila kwezinto zonke, akakaze akwazi ukubusa noma ukulawula noma yini noma iyaphila noma ayiphili. Emhlabeni wonke nasemkhathini, akukho muntu noma into eyazalwa nguye noma ekhona ngenxa yakhe, akukho muntu noma into ephethwe noma elawulwa nguye. Kunalokho, kufanele aphile ngaphansi kukaNkulunkulu, futhi ngaphezu kwalokho, kufanele alalele imiyalo nemiyalelo kaNkulunkulu. Ngaphandle kwemvume kaNkulunkulu kunzima kuSathane ukuthi athinte iconsi lamanzi noma uhlamvu lwehlabathi emhlabeni; ngaphandle kwemvume kaNkulunkulu uSathane akakhululekile ngisho ukunyakazisa izintuthwane emhlabeni—ingasaphathwa eyomuntu, owadalwa nguNkulunkulu. Emehlweni kaNkulunkulu, uSathane usezingeni eliphansi kunezimballi ezintabeni, izinyoni ezindiza emoyeni, izinhlanzi olwandle, nezimpethu emhlabeni. Indima yakhe phakathi kwezinto zonke ukusebenzela izinto zonke nokusebenzela isintu, nokusiza uhlelo lukaNkulunkulu nohlelo lwakhe lokuphatha. Akukhathaleki ukuthi unonya kangakanani ngokwemvelo yakhe, nokuthi imbi kangakanani ingqikithi yakhe, into angayenza ukuthi enze lokho abekelwe ukuthi akwenze: ukuba wusizo kuNkulunkulu nokuba uhlangothi oluphikisa uNkulunkulu. Yilokho ubunjalo nesikhundla sikaSathane. Ingqikithi yakhe ayixhumene nempilo, ayixhumene namandla, ayixhumene negunya, uyinto yokudlala ezandleni zikaNkulunkulu, umshini nje osebenzela uNkulunkulu!

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyamani

551. Noma uSathane wabuka uJobe ngamehlo anokuhaha, ngaphandle kwemvume kaNkulunkulu, wayengeke alokothe athinte ngisho unwele emzimbeni kaJobe. Noma emubi

ngokwemvelo, futhi enonya, emuva kokuthi uNkulunkulu enike umyalelo Wakhe kuye, uSathane wayengenakwenza lutho ngaphandle kokugcina umyalo kaNkulunkulu. Ngakho noma uSathane wayemagange okwempisi phakathi kwezimvu mayelana noJobe, akazange alokothe akhohlwe imigomo ambekela yona uNkulunkulu, akazange alokothe ephule imiyalelo kaNkulunkulu, futhi kukho konke akwenza, uSathane akazange alokothe aphambuke ezimisweni nemigomo yamazwi kaNkulunkulu—akulona iqiniso leli? Kulokhu kuyabonakala ukuthi uSathane akalokothi ephule noma imaphi amazwi kaNkulunkulu uJehova. KuSathane wonke amazwi aphuma emlonyeni kaNkulunkulu angumyalelo, nomthetho wasezulwini, nokubonakaliswa kwegunya likaNkulunkulu—ngoba ngemuva kwezwi likaNkulunkulu kukhona ukujeziswa nguNkulunkulu kulabo abaphula imiyalelo kaNkulunkulu, nalabo abangalaleli futhi abamelene nemithetho yezulu. USathane uyazi ngokusobala ukuthi uma ephula imiyalelo kaNkulunkulu, kufanele emukele okulandelayo ukuphula igunya kaNkulunkulu nokumelana nemithetho yasezulwini. Yimiphi le miphumela? Akubuzwa, empeleni, ngukujeziswa kwakhe nguNkulunkulu. Izenzo zikaSathane kuJobe zabe ziwumfanekiso omncane wokonakalisa kwakhe umuntu, futhi ngesikhathi uSathane ezenza lezi zenzo, imigomo uNkulunkulu ayibeka nemiyalelo ayinika uSathane yabe ingumfanekiso omncane nje wezimiso ezingemuva kwakho konke akwenzayo. Ngaphezu kwalokho, indima nendawo kaSathane kulolu daba yabe ingumfanekiso omncane wendima nendawo yakhe emsebenzini wokuphatha kaNkulunkulu, futhi ukulalela okuphelele kukaSathane elalela uNkulunkulu ekulingweni kukaJobe kwabe kungumfanekiso omncane wendlela uSathane angazange alokothe ukumelana noNkulunkulu emsebenzi wokuphatha kaNkulunkulu. Isiphi isexwayiso le mifanekiso emincane eninika sona? Phakathi kwezinto zonke, okubandakanya noSathane, akukho muntu noma into engaphula imithetho nezimemezelo zasezulwini ezibekwe nguMdali, futhi akukho muntu noma into elokotha ukweqa le mithetho nezimemezelo, ngoba akukho muntu noma into engaguqula noma iphunyuke esijezisweni esilethwa nguMdali kulabo abangamlaleli. UMdali kuphela ongabeka imithetho nezimemezelo, uMdali kuphela onamandla okuwumisa usebenze, futhi amandla oMdali angeke oniwa ngumuntu noma into. Leli yigunya loMdali eliyinqayizivele, leli gunya liphakeme ezintweni zonke, ngakho kungenzeke ukuthi sithi, “uNkulunkulu mkhulu kunabo bonke futhi uSathane ungowesibili.” Ngaphandle koMdali onegunya eliyinqayizivele, akekho umunye uNkulunkulu!

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyameni

552. USathane kade onakalisa isintu iminyaka eyizinkulungwane. Wenze ububi obungenakubalwa, ukhohlise izizukulwane ngokulandelana, futhi wenze amacala amabi emhlabeni. Uhlukumeze umuntu, ukhohlise umuntu, unxenxe umuntu ukuba aphikise uNkulunkulu, futhi wenze izenzo ezimbi eziphambanise futhi zakhubaza kaningi uhlelo

lukaNkulunkulu lokuphatha. Nokho, ngaphansi kwegunya likaNkulunkulu, zonke izinto nezidalwa eziphilayo ziaqhubeka ngokulandela imiyalo nemithetho ebekwe nguNkulunkulu. Lapho iqhathaniswa negunya likaNkulunkulu, imvelo kaSathane nokudlebeleka kwakhe kubi kakhulu, kucasula futhi kwenyanyisa kakhulu, futhi kuncane kuphinde kube buthakathaka kakhulu. Noma ngabe uSathane uhamba phakathi kwazo zonke izinto ezidalwe nguNkulunkulu, akakwazi ukwenza noluncane uguquko kubantu, ezintweni, nasezimpahleni ezilawulwa nguNkulunkulu. Sekwedlule iminyaka eyizinkulungwane eziningi, kodwa umuntu usathokozela ukukhanya nomoya onikezwe nguNkulunkulu, usaphefumula umphefumulo okhishwe nguNkulunkulu uqobo Lwakhe, usathokozela izimbali, izinyoni, izinhlanzi nezinambuzane ezadalwa nguNkulunkulu, futhi uthokozela zonke izinto ezinikezwe nguNkulunkulu; imini nobusuku kusaqhubeka nokudedelana; izinkathi zonyaka ezine ziyadedelana njengokujwayelekile; amahansi andiza esibhakabhakeni ayahamba kulobu busika, futhi asabuya entwasahlobo elandelayo; izinhlanzi emanzini aziyishiyi imifula namachibi ikhaya lazo; izihlonono emhlabathini zicula ngokuzimisela ngezinsuku zehlobo; izinyendle otshanini zivungazela kamnandi zihambisana nomoya ekwindla; amahansi abuthana abe yimihlambi, lapho izinkozi zisala zodwa; imihlambi yamabhubesi izisimamisa ngokuzingela; amaphiva awasuki otshanini nasezimbalini.... lonke uhlobo lwesidalwa esiphilayo phakathi kwezinto zonke luyahamba lubuye lubuye, lubuye luhambe futhi, izinguquko eziyisigidi zenzeka ngokuphazima kweso—kodwa okungaguquki yimizwa yazo yemvelo nemithetho yokuphila. Ziphila ngaphansi kokuhlinzeka nokondla kukaNkulunkulu, futhi akekho ongaguqula imizwa yazo, futhi akukho muntu ongaphazamisa imithetho yazo yokuphila. Nakuba isintu, esiphila phakathi kwazo zonke izinto, sikhohlakaliswe futhi sakhohliswa nguSathane, umuntu akakakwazi ukuphila ngaphandle kwamanzi enziwe nguNkulunkulu, nomoya owenziwe nguNkulunkulu, nazo zonke izinto ezenziwe nguNkulunkulu, futhi umuntu usaphila futhi ande kulesi sikhala esidalwe nguNkulunkulu. Imizwa yesintu ayiguqukile. Umuntu usathembele emehlweni akhe ukuze abone, ezindlebeni zakhe ukuze ezwe, engqondweni yakhe ukuze acabange, enhliziyweni yakhe ukuze aqonde, emilenzeni nezinyawo zakhe ukuze ahambe, ezandleni zakhe ukuze asebenze, njalo njalo; yonke imizwa uNkulunkulu ayinikeze umuntu ukuze akwazi ukwamukela ukuhlinzela Kwakhe yilokhu ingaguqukile, amandla umuntu asebenzisana ngawo noNkulunkulu awaguqukile, amandla omuntu okwenza umsebenzi womuntu odaliwe awaguqukile, izidingo zesintu zokomoya aziguqukile, isifiso sesintu sokuthola umsuka wakhe asiguqukile, ukulangazelela kwesintu ukusindiswa nguMdali akuguqukile. Sinjena isimo samanje sesintu, esiphila ngaphansi kwegunya likaNkulunkulu, futhi esibekezelele ukubhujiswa okunokuchitheka kwegazi okwenziwa nguSathane. Nakuba isintu sibekwe ngaphansi kwencindezelo kaSathane, futhi singaseyena u-Adamu no-Eva basekuqaleni kwendalo, esikhundleni sokugcwala izinto eziphikisana noNkulunkulu, njengolwazi, ukucabanga, imibono, njalo njalo, nokugcwala isimo

sobusathane esikhohlakele, emehlweni kaNkulunkulu, isintu siseyisintu asidalayo. Isintu sisabuswa futhi sihlalelwa nguNkulunkulu, futhi sisaphila emgudwini obekwe nguNkulunkulu, ngakho-ke emehlweni kaNkulunkulu, isintu, esikhohlakaliswe nguSathane, sembozwe yinkucuza nje, sinesisu esigwavumulayo, nokuphendula okuthatha kancane, nokukhumbula okungasebukhali njengakuqala, futhi sesikhule kancane ngeminyaka—kodwa konke ukwenza nemizwa yomuntu akulimele neze. Lesi yisintu uNkulunkulu ahlose ukusisindisa. Lesi sintu kufanele kuphela silalele ukumemeza koMdali, futhi sizwe iphimbo loMdali, futhi siyosukuma bese siphuthuma ukuze sithole umsuka waleli phimbo. Lesi sintu kufanele kuphela sibone isiqu soMdali bese singanaki lutho olunye, futhi sishiye konke, ukuze sizinikele kuNkulunkulu, futhi siyoze sinikele ngokuphila kwaso ngenxa Yakhe. Lapho inhliziyo yesintu iqonda amazwi oMdali athinta inhliziyo, isintu siyolahla uSathane bese siza ngasohlangothini loMdali; lapho isintu sihlanze ngokuphelele ukungcola emzimbeni waso, futhi sesibuye samukela ukuhlinzeka nokondla koMdali, khona-ke ukukhumbula kwesintu kuyovuselelwa, futhi kulesi sikhathi isintu siyobe sesibuyela ngempela ekubuseni koMdali.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyamani

553. Igunya likaNkulunkulu alinakulingiswa ngumuntu, kanti ubunjalo nesikhundla sikaNkulunkulu ngeke kwalingiswa umuntu, futhi nobunjalo nesikhundla sikaNkulunkulu, ngeke buze bufanekiswe ngumuntu. Noma ngabe uyakwazi ukulingisa iphimbo uNkulunkulu akhuluma ngalo, ngeke ukwazi ukulingisa ingqikithi kaNkulunkulu. Noma ukwazi ukuma endaweni kaNkulunkulu futhi uzenze ongathi unguNkulunkulu, ngeke uze ukwazi ukwenza lokho uNkulunkulu ahlose ukukwenza, futhi awusoze wakwazi ukubusa nokulawula zonke izinto. Emehlweni kaNkulunkulu, uyohlala njalo uyisidalwa esincane, futhi akukhathaleki ukuthi ulwazi nekhono lwakho kukhulu kangakanani, akukhathaleki ukuthi unezipho ezingaki, ubuwena sebubonke bungaphansi kokubuswa nguMdali. Noma ukwazi ukusho amazwi alukhuni, akusoze kwakhombisa ukuthi unengqikithi yoMdali, noma kukhombise ukuthi unegunya loMdali. Igunya namandla kaNkulunkulu kuyingqikithi kaNkulunkulu uqobo. Akuzange kufundwe, noma kwengezwe ngaphandle, kodwa kuyingqikithi yemvelo kaNkulunkulu. Ngakho ubudlelwano phakathi koMdali nezidalwa abusoze baguqulwa. Njengesinye sezidalwa, umuntu kufanele agcine indawo yakhe, aphinde aziphathe ngokuqikelela futhi aqaphe ngokuzimisela lokho akuphathiswe nguMdali. Umuntu akufuneki enze okungafanele, okuyiphutha, noma enze izinto ezingaphandle kwekhono kakhe noma enze izinto ezizondwayo nguNkulunkulu. Umuntu akufanele azame ukuba mkhulu, noma ukuba ngovelele, ongaphezu kwabanye, noma afune ukuba nguNkulunkulu. Ilokhu okufanele bangafisi ukuba yikho. Ukufuna ukuba mkhulu noma ukuba ngovelele kungubuwula. Ukufuna ukuba uNkulunkulu kuyichilo nakakhulu; kuyacasula,

futhi kuyanyanyisa. Okuncomekayo, futhi okuyikhona izidalwa ekufanele zibambelele kukho ukuba zibe isidalwa soqobo; iwona mgomo bonke abantu ekufanele bawulandele.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livela Lisenyameni

B. Ngesimo SikaNkulunkulu Esilungileyo

554. Emsebenzini Wakhe wokugcina wokuphetha inkathi, isimo sikaNkulunkulu singesokusola nokwahlulela, embula kukho konke okuwukungalungi, ukuze ahlulele obala bonke abantu futhi aphelelise labo abamthanda ngenhliziyo eqotho. Yisimo esinjalo kuphela esingaphothula le nkathi. Izinsuku zokugcina sezifikile. Zonke izinto ezidalweni ziyohlukaniswa ngokohlobo lwazo futhi zehlukaniswe ngezigaba ezehlukene ngokwemvelo yazo. Lona ngumzuzu lapho uNkulunkulu embula khona umphumela wabantu nesiphetho sabo. Uma abantu bengabhekani nokusola nokwahlulela, ngeke kube khona indlela yokudalula ukungalaleli kanye nokungalungi kwabo. Kungokusola nokwahlulela kuphela lapho kuyokwambula khona isiphetho sazo zonke izinto. Umuntu uveza konke ayikho kuphela lapho ethola ukusola nokwahlulela. Ububi buyobekwa nobubi, ubuhle bubekwe nobuhle futhi sonke isintu siyohlukaniswa ngokohlobo lwaso. Ngokusolwa nokwahlulelwa, umphumela wakho konke okudaliwe uyokwambulwa, ukuze ububi buthole ukujeziswa nobuhle buklonyelise, nabo bonke abantu babe ngaphansi kokubusa kukaNkulunkulu. Wonke lo msebenzi kufanele ufezeke ngokusola nokwahlulela okulungile. Ngenxa yokuthi inkohlakalo yomuntu isifike esicongweni kanye nokungalaleli kwakhe kube kubi kakhulu, yisimo esilungile sikaNkulunkulu kuphela, leso esilumbanise ikakhulu ukusola nokwahlulela futhi esembulwa ngezinsuku zokugcina, esingaguqula ngokuphelele futhi siphelelise umuntu. Yilesi simo kuphela esingadalula ububi futhi ngalokhu sijeze kabuhlungu bonke abangalungile. Ngakho, isimo esinje sigcwaliswe ngokubaluleka kwenkathi kanye nokwembulwa nokukhonjiswa kwesimo Sakhe kuvezwa ngenxa yomsebenzi waleyo naleyo nkathi entsha. Akuyikho ukuthi uNkulunkulu uveza isimo Sakhe ngaphandle kwesizathu futhi ngaphandle kokubaluleka. Uma kuwukuthi, ekwembuleni umphumela womuntu ngezinsuku zokugcina, uNkulunkulu ubesengambonisa uzwelo nothando olungapheli futhi aqhubeke ukuba nothando kuye, engamfaki umuntu phansi kokwahlulela okulungile kodwa emkhombisa ukubekezela, isineke, kanye nokuxolela, futhi ethethelela umuntu noma zizimbi kanjani izono zakhe, ngaphandle kwecashaza lokwahlulela okulungile: pho ubuyoqedwa nini wonke umsebenzi wokuphatha kukaNkulunkulu? Kunini lapho isimo esinjalo besiyokwazi khona ukuholela isintu esiphethweni esifanele? Thatha ngokwesibonelo, ijaji elihlala linothando, ijaji elinobuso obunomusa nenhliziyo ethambile. Lithanda abantu kungakhathaleki ukuthi benza izono ezingakanani futhi linothando futhi liyababekezelela kungakhathaleki ukuthi bangobani. Ngakho, kunini lapho leli jaji liyokwazi khona ukwenza isinqumo esinobulungiswa? Ezinsukwini zokugcina, ukwahlulela okulungile kuphela okuyohlukanisa abantu ngokohlobo futhi kulethe umuntu endaweni entsha. Ngale ndlela, inkathi yonke ifikiswa esiphethweni ngesimo sokwahlulela nokusola okulungileyo kukaNkulunkulu.

555. Igama Lami lizosabalala lisuka endlini liya kwenye kuzo zonke izizwe nakuzo zonke izindawo futhi liyomenyezwa emilonyeni yabadala neyazingane ngokufanayo kuwo wonke umhlaba; lokhu kuyiqiniso elingephikwe. NginguNkulunkulu Ngokwakhe okungekho lutho olunjengaye, futhi ngaphezu kwalokho ngiyisiqu sikaNkulunkulu esisodwa futhi okuwukuphela kwaso, futhi Mina, engiwukuphelela kwenyama, ngiwukubonakaliswa okuphelele ngokwengeziwe kukaNkulunkulu. Noma ngubani olokotha angangihloniphi, noma ngubani olokotha akhombise ukwedelela emehlweni akhe, noma ngubani olokotha akhulume amazwi okungedelela nakanjani uyobulawa yiziqalekiso nolaka Lwami (kuyoba nokuqalekisa ngenxa yolaka). Futhi noma ngubani olokotha angethembeki noma abe njengomntwana Kimi, noma ngubani olokotha azame ukungenzela ubuqili nakanjani uyofa enzondweni Yami. Ukulunga, ubukhosi nokwahlulela Kwami kuyohlala phakade naphakade. Ekuqaleni, nganginothando futhi nginomusa, kodwa lokhu akusona isimo sobunkulunkulu Bami obuphelele; ukulunga, ubukhosi nokwahlulela kuyisimo Sami nje—uNkulunkulu ophelele Ngokwakhe. Ngesikhathi seNkathi Yomusa nganginothando futhi nginesihawu. Ngenxa yomsebenzi okwakufanele ngiwuqede nganginomusa wothando noma isihawu (bekungasekho kusukela lapho). Konke kuwukulunga, ubukhosi, nokwahlulela futhi lokhu kuyisimo esiphelele sobuntu Bami obejwayelekile buhlangene nobunkulunkulu Bami obuphelele.

Kucashunwe embhalweni othi “Isahluko 79” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livela Lisenyameni

556. Ingabe niyazi ukuthi yiluphi ulwazi olusemqoka ekuqondeni isimo esilungile sikaNkulunkulu? Kuningi okungashiwo ngalesi sihloko kusukela kokuhlangenwe nakho, kodwa okokuqala, kunamaphuzu ambalwa asemqoka okufanele nginitshela ngawo. Ukuze umuntu aqonde isimo esilungile sikaNkulunkulu, kufanele aqale aqonde imizwa kaNkulunkulu: lokho akuzondayo, lokho akwenyanyayo, lokho akuthandayo, lowo ambekezelelayo nanesihe kuye, nokuthi uhlobo olunjani lomuntu alunika lowo musa. Lokhu kuyiphuzu elisemqoka. Umuntu kufanele aqonde ukuthi noma uNkulunkulu angathanda kangakanani, noma angaba nomusa nothando olungakanani kubantu, uNkulunkulu akabekezeleli noyedwa ophoxa isikhundla nendawo Yakhe, noma abekezelele noyedwa ocekela phansi isithunzi Sakhe. Yize uNkulunkulu ebathanda abantu, akabatotosi. Unikeza abantu uthando Lwakhe, umusa Wakhe nokubekezela Kwakhe, kodwa akaze abatotose kukho konke; uNkulunkulu unezimiso nemikhawulo Yakhe. Kungakhathalekile ukuthi uzwe uthando lukaNkulunkulu olungakanani, kungakhathaleki ukuthi lolo thando lujule kangakanani, akumele uphathe uNkulunkulu ngendlela ongaphatha ngayo omunye umuntu. Noma kuyiqiniso ukuthi uNkulunkulu uphatha abantu ngendlela esondele kakhulu Kuyena, uma umuntu ebona uNkulunkulu njengomunye umuntu nje, sengathi ungesinye isidalwa nje, njengomngane noma into yokukhonzwa, uNkulunkulu uzofihla ubuso Bakhe kuye

amshiye. Lokhu kuyisimo Sakhe, futhi abantu akufanele bayithathe ngokungacabangi le ndaba. Ngakho, sivamise ukubona amazwi afana nalawa akhulunywa uNkulunkulu ngesimo Sakhe: Akukhathalekile ukuthi zingaki izindlela ozihambile, ungakanani umsebenzi owenzile noma kungakanani ukuhlupheka okubekezelele, uma nje wona isimo sikaNkulunkulu, Yena uzokhokhela omunye nomunye kini ngalokho enikwenzile. Lokhu kusho ukuthi uNkulunkulu uphatha abantu njengabaseduze kakhulu Naye, kodwa abantu akufanele baphathe uNkulunkulu njengomngani noma isihlobo. Ungambizi uNkulunkulu “ngomngani” wakho. Noma ngabe uthole uthando olungakanani Kuyena, noma ngabe ukubekezelele kangakanani, akufanele nhlobo ukuba uphathise uNkulunkulu okomngani wakho. Lesi yisimo esilungile sikaNkulunkulu.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VII” encwadini ethi Izwi Livela Lisenyameni

557. Ukungabekezelelani nesinengiso kukaNkulunkulu kungubukhona Bakhe obukhethekile; ulaka lukaNkulunkulu luyisimo Sakhe esikhethekile; ubukhosi bukaNkulunkulu bungubukhona Bakhe obukhethekile. Isimiso ngemuva kwentukuthelo kaNkulunkulu sikhombisa ubunjalo nesikhundla okunguyena yedwa onaso. Akudingi ukuthi umuntu asho ukuthi kubuye kube nguphawu lobukhona bukaNkulunkulu oyingqayizivele Uqobo Lwakhe. Isimo sikaNkulunkulu singubukhona obusemvelweni Bakhe. Asiguquki nhlobo ngokuhamba kwesikhathi, futhi asiguquki ngokuguquka kwendawo. Isimo Sakhe ngokwemvelo umongo wobukhona Bakhe. Akukhathaleki ukuthi umsebenzi Wakhe uwenza kubani, ubukhona Bakhe abuguquki, futhi nesimo Sakhe esilungile asiguquki. Uma umuntu ethukuthelisa uNkulunkulu, lokho akuthumelayo kuyisimo Sakhe semvelo; ngalesi sikhathi isimiso emuva kwentukuthelo Yakhe asiguquki, futhi nobuyena nesikhundla Sakhe akuguquki. Akathukutheli ngenxa yoguquko ebukhoneni Bakhe noma ngenxa yokuthi isimo Sakhe sesikhiphe izinto ezihlukile, kodwa ngenxa yesimo somuntu esinengisa isimo Sakhe. Ukucasula ngamabomu komuntu ecasula uNkulunkulu, kuyinselelo enzima kubunjalo nesikhundla sikaNkulunkulu. Ngokubuka kukaNkulunkulu, uma umuntu emphonsela inselelo, umuntu uyambangisa futhi uvivinya intukuthelo Yakhe. Uma umuntu emelana noNkulunkulu, uma umuntu ebanga noNkulunkulu, uma umuntu evivinya intukuthelo kaNkulunkulu ephindelela—okwenzeka futhi lapho abantu bephikelela benza isono umathanda—ulaka lukaNkulunkulu ngokwemvelo luyaziveza, lubonakale. Ngakho ukubonakalisa kukaNkulunkulu ulaka Lwakhe kuwuphawu lokuthi wonke amandla obumnyama ayoshabalala; kuwuphawu lokuthi wonke amandla obutha ayobhujiswa. Lokhu ubungqayizivele besimo esilungile sikaNkulunkulu futhi ngubungqayizivele bolaka lukaNkulunkulu. Uma isizotha nobungcwele bukaNkulunkulu buvivinywa, lapho amandla okulunga evinjelwa futhi engabonwa ngumuntu, uNkulunkulu uthumela ulaka Lwakhe. Ngenxa yobukhona bukaNkulunkulu, wonke la mandla emhlabeni abanga noNkulunkulu, amelana Naye futhi alwe Naye mabi, onakele futhi akalungile; asuka futhi kuSathane. Ngenxa yokuthi

uNkulunkulu ulungile, ungowokukhanya futhi ungcwele ngokungenachashazi, konke okubi, okonakele futhi okukaSathane kuyonyamalala ngokudedelwa kolaka lukaNkulunkulu.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

558. Uma uNkulunkulu ethumela ulaka Lwakhe, amandla obumnyama ayanqandwa, izinto ezimbi ziyabhujiswa, kuthi izinto ezilungile nezinhle zithole ukunakekelwa nokuvikelwa nguNkulunkulu, futhi kuyavunyelwa ukuthi kuqhubeke. UNkulunkulu uthumela ulaka Lwakhe ngoba izinto ezingalunganga, eziphikisayo futhi ezimbi ziyavimba, ziphazamise, noma zichithe ukwenzeka okujwayelekile nokukhula kwezinto ezilungile nezinhle. Inhloso yentukuthelo kaNkulunkulu akukhona ukulonda isikhundla nobuyena Bakhe, kodwa ukulonda ukuba khona kwezinto ezilungile, eziyiqiniso, ezinhle futhi ezilungile, ukulonda imithetho nemigomo yokuphila okujwayelekile kwesintu. Lokhu umsuka wolaka lukaNkulunkulu. Ulaka lukaNkulunkulu luyisambulo esifanele kakhulu, esiyimvelo, futhi esiyiqiniso sesimo Sakhe. Akukho zinhloso ezinye emuva kolaka Lwakhe, futhi akukho ukukhohlisa noma ukuqamba amacebo; futhi ikakhulukazi, ulaka Lwakhe alunako ukufisa, ubuqili, unya, udlame, ububi nanoma yini enye sonke isintu esikhohlakele esinayo. Ngaphambi kokuthi uNkulunkulu athumele intukuthelo Yakhe, kuba kade useyiqondile ingqikithi yalo lonke udaba futhi esakhile izincazelo neziphetho eziqondile futhi ezicacile. Ngakho, injongo kaNkulunkulu kulo lonke udaba alwenzayo, icace bha, ngokunjalo umbono Wakhe. Akadidekile; akayona impumputhe; akenzi engacabanganga; akuve engenandaba; ngaphezu kwalokho, akuyena umuntu ongenamiyalo. Lokhu ingxenye ebonakalayo yolaka lukaNkulunkulu futhi kungenxa yale ngxenye ebonakalayo yolaka lukaNkulunkulu, ukuthi isintu sesithole ukuphila nokuba khona okujwayelekile. Ngaphandle kolaka lukaNkulunkulu, isintu singaphila ngaphansi kwesimo esingakulungelanga ukuphila; zonke izinto ezineqiniso, ezinhle nezilungile zingachithakala zingabe zisaba khona. Ngaphandle kolaka lukaNkulunkulu, imithetho nemiyalo elawula ukuphila kokudaliwe ingaphulwa noma iphendukezelwe ngokuphelele. Selokhu adala umuntu uNkulunkulu ubelokhu esebenzisa isimo Sakhe sokulunga ukulonda nokugcina ukuba khona okujwayelekile kwesintu. Ngenxa yokuthi isimo Sakhe esilungile sinolaka, nobukhosi, bonke abantu ababi, izinto, okuthile nazo zonke izinto eziphazamisa futhi zilimaze ubukhona obujwayelekile besintu, ziyajeziswa, zilawulwe futhi ziqothulwe ngenxa yolaka Lwakhe. Ezigidini zeminyaka eminingi edlule, uNkulunkulu ubelokhu eqhubeka ukusebenzisa isimo esilungile Sakhe ukushaya phansi futhi aqothule zonke izinhlobo zemimoya engcolile nemibi emelene noNkulunkulu futhi esebenza njengabalekeleli nezinceku zikaSathane emsebenzini kaNkulunkulu wokuphatha isintu. Ngakho, umsebenzi kaNkulunkulu wokusindisa umuntu bewuhlala uhamba ngendlela yohlelo Lwakhe. Lokhu kungukuthi, ngenxa yokubakhona kolaka lukaNkulunkulu, imbangela elungile kakhulu kubantu ayikaze ichithakale.

559. Impatho kaNkulunkulu yesintu esinobuwula nokungabi nalwazi sisonke, isekelwe isihe nokubekezelela. Ulaka Lwakhe, ngakolunye uhlangothi, lufihlekile esikhathini nasezintweni eziningi; alwaziwa umuntu. Ngenxa yalokho, kunzima kumuntu ukubona uNkulunkulu ekhombisa ulaka Lwakhe, futhi kunzima ukuqonda ulaka Lwakhe. Kunje nje, umuntu uluthatha kalula ulaka lukaNkulunkulu. Uma umuntu esebhekana nomsebenzi nesinyathelo sokugcina sikaNkulunkulu sokubekezelela nokuxolela umuntu—okungukuthi, lapho uNkulunkulu enza isenzo sokugcina sesihe nesexwayiso Sakhe sokugcina sifika kubona—uma besasebenzisa izindlela ezifanayo ukumelana noNkulunkulu futhi bengenzi mizamo yokuphenduka, baguqule izindlela zabo noma bemukele umusa Wakhe, uNkulunkulu ngeke esabapha ukubekezelelana nesineke Sakhe. Kunalokho, kungaleso sikhathi lapho uNkulunkulu eyohoxisa umusa Wakhe. Ngemva kwalokhu, uyothumela kuphela ulaka Lwakhe. Angakhombisa ulaka Lwakhe ngendlela ezechukene, njengoba engasebenzisa izindlela ezihlukene ukujezisa nokubhubhisa abantu.

Ukusebenzisa kukaNkulunkulu umlilo ukubhubhisa umuzi waseSodoma indlela Yakhe eshesha kakhulu yokushabalalisa isintu noma into. Ukushisa abantu baseSodoma kwabhubhisa okuningi kunemizimba yabo; kwabhubhisa imimoya yabo isiyonke, imiphefumulo kanye nemizimba, ukuqinisekisa ukuthi abantu abakulo muzi babengeke besaba khona ezweni elibonakalayo nasezweni elingabonakali kumuntu. Lena ngenye yezindlela uNkulunkulu aveza futhi akhombisa ngayo ulaka Lwakhe. Le ndlela yokuveza nokukhombisa ngenye yezingxenye zobukhona bolaka lukaNkulunkulu, njengoba ngokwemvelo futhi kuyisambulo sobukhona besimo esilungile sikaNkulunkulu. Lapho uNkulunkulu ethumela ulaka Lwakhe, uyayeka ukuveza isihe noma uthando olunomusa futhi akabe esakhombisa ukubekezelelana noma isineke Sakhe; akukho muntu, into noma isizathu esingamenza ukuthi aqhubeke ukubekezela, ukupha umusa nokuphinda aphe ukubekezelelana Kwakhe futhi. Esikhundleni salezi zinto, ngaphandle kokungabaza, uNkulunkulu uzothumela ulaka nobukhosi Bakhe, enze lokho akufisayo, futhi uzozenza lezi zinto ngendlela esheshayo futhi ehlelekile ngokuhambisana nezifiso Zakhe. Lena yindlela uNkulunkulu athumela ngayo ulaka nobukhosi Bakhe, okungafanele umuntu ayinenge, futhi iyisibonakaliso sengxenye eyodwa yesimo esilungile Sakhe. Uma abantu bebona uNkulunkulu ekhathazekile futhi ekhombisa uthando kumuntu, abakwazi ukubona ulaka Lwakhe, babone ubukhosi Bakhe noma ukungabekezeleli Kwakhe isinengiso. Lezi zinto bezilokhu ziholela ukuthi abantu bakholwe ukuthi isimo esilungile sikaNkulunkulu esomusa, nokubekezelelana kanye nothando nje kuphela. Kepha, lapho umuntu ebona uNkulunkulu ebhubhisa umuzi noma enyanya isintu, ulaka Lwakhe lapho ebhubhisa umuntu kanye nobukhosi Bakhe, kuvumela abantu ukuthi babone lena enye ingxenye yesimo Sakhe esilungile. Lokhu ukungabekezelelani nesinengiso. Isimo sikaNkulunkulu esingabekezelelani nesinengiso sidlula

ukucabanga ngamehlo engqondo anoma isiphi isidalwa esidaliwe, futhi phakathi kwezidalwa ezingadalwanga, asikho esikwazi ukusiphazamisa noma ukusithinta; ngaphezu kwalokho, akukho okungazenza sona noma kusilinganise. Ngakho, le ngxenye yesimo sikaNkulunkulu yileyo okufanele isintu siyazi kakhulu. UNkulunkulu Uqobo Lwakhe kuphela onesimo esinje, futhi uNkulunkulu uqobo Lwakhe kuphela onalo lolu hlobo lwesimo. UNkulunkulu unalolu hlobo lwesimo sokulunga ngoba uzonda inkohlakalo, ubumnyama, ubumbuka kanye nezenzo ezimbi zikaSathane—ukonisa nokushwabadela isintu—ngoba uzonda zonke izenzo zesono ezimelene Naye futhi ngenxa yobukhona Bakhe obungcwele nobumsulwa. Kungenxa yalokhu, ukuthi angavumeli noma isiphi isidalwa esidaliwe noma esingadalwanga ukuthi simelane Naye ngembaba noma sibange Naye. Ngisho umuntu ake akhombisa umusa kuye, noma wamkhetha, udinga nje ukuthi achukuluze isimo Sakhe futhi aphambuke esimisweni Sakhe sesineke nokubekezelelana, futhi uzodedela futhi aveze isimo Sakhe esilungile ngaphandle kwesihe noma ukungabaza—isimo esingabekezelelani nesinengiso.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

560. Noma ukuthululwa kolaka lukaNkulunkulu kuyingxenye eyodwa yokuvezwa yesimo Sakhe esilungile, intukuthelo kaNkulunkulu akuve kuwukuthi ayikhethe lapho iphokophele khona noma ayinawo umgomo. Ngokuphambene kunalokho, uNkulunkulu akasheshi ukuthukuthela impela, futhi akaluvezi ulaka Lwakhe nobukhosi Bakhe ngamawala. Ukwengeza kulokho, ulaka lukaNkulunkulu lungaphansi kolawulo olukhulu futhi lukaliwe; angeke ulufanise nendlela umuntu angabhodla ngolaka ngayo noma akhiphele intukuthelo yakhe. Izingxoxo eziningi zibhaliwe eBhayibhelini. Amazwi abanye balaba bantu ayekha phezulu, ekhombisa ukungabi nalwazi, kanye nobungane, kodwa uNkulunkulu akazange abashaye phansi, futhi akazange abasole. Ikakhulukazi, ngesikhathi sokulingwa kukaJobe, uNkulunkulu uJehova wabaphatha kanjani abangani abathathu baJobe kanye nabanye emuva kokuthi esezwile amazwi ababewakhuluma kuJobe? Wabasola? Wababhokela ngolaka na? Akazange enze lutho olunjalo! Kunalokho, watshela uJobe ukuthi abanxusele, abathandazele; uNkulunkulu, ngakolunye uhlangothi, akazange abambelele emaphutheni abo. Lezi zibonelo zonke zikhombisa umbono osemqoka uNkulunkulu athatha ngawo isintu esoniwe nesingenalwazi. Ngakho, ukudedelwa kolaka lukaNkulunkulu akuyona neze indlela yokukhombisa noma ukuzwakalisa isimo senhliziyo. Ulaka lukaNkulunkulu alukona ukuqhuma phezulu kolaka olukhulu njengoba umuntu ekuqonda. UNkulunkulu akathululi ulaka Lwakhe ngoba engakwazi ukulawula isimo senhliziyo Yakhe noma intukuthelo Yakhe seyifike lapho isibila khona futhi seyidinga intuba yokukhululeka. Kunalokho, ulaka Lwakhe lukhombisa isimo Sakhe esilungile kanye nokuzwakaliswa kwangempela kwesimo sakhe esilungile; kuwuphawu lokwembulwa kobukhona Bakhe obungcwele. Ulaka lukaNkulunkulu, olungabekezelelani nesinengiso—lokhu

akusho ukuthi intukuthelo kaNkulunkulu ayihlukanisi phakathi kwezizathu noma akunazimiyalo okumi phezu kwayo; isintu esoniwe esinemvume ngokomthetho ekhethekile yokuba nokudazuluka ngolaka okungenamqondo futhi okungena migomo, okungahlukanisi phakathi kwezizathu. Uma indoda isinesikhundla, ivama ukuthola kunzima ukulawula isimo senhliziyo sayo, ngakho iyaye ikuthokozele ukuthatha amathuba avelayo ukuzwakalisa ukunganeliseki kwayo nokuveza imizwa yayo; ivama ukuqhuma ngolaka ngaphandle kwesizathu esibonakalayo, ukuze iveze amandla ayo futhi yenze abanye bazi ukuthi isikhundla nobunjalo bayo buhlukile kunokwabantu abajwayelekile. Impela, abantu abakhohlakele abangenasikhundla bavamile ukuhluleka ukuzibamba. Ukuthukuthela kwabo kuvame ukudalwa ukonakala kwezinto abazizuzayo umuntu ngamunye. Ukuze bavikele isikhundla nesithunzi sabo, isintu esikhohlakele sivamile ukukhiphela obala imizwa yaso futhi baveze imvelo yabo eqhoshayo. Umuntu uzoqhuma ngolaka futhi akhiphele obala imizwa yakhe ukuze avikele ubukhona kwesono, futhi lezi zenzo izindlela umuntu akhombisa ngazo ukungeneliseki kwakhe; zichichima ukungcola, namaqhinga namacebo okuvumelana ngasese, nokukhohlakala nobubi bomuntu; Ngaphezu kwalokho, zigcwele ukuzimisela nezifiso zomuntu ezingalawuleki. Lapho ukulungiswa kubanga nenkohlakalo, umuntu ngeke avuke ngentukuthelo ukuvikela ukuba khona kobulungiswa; kunalokho uma amandla obulungiswa ephikiswa, ehlushwa futhi ehlaselwa, umbono wokushalaza nokuziba, ukugwema noma ukuhlasimula. Kepha, lapho ebhekene namandla obubi, umbono womuntu owokuhlinzeka okudingekayo, nokuzibhuqa othulini, nokuzincengela. Ngakho ukukhiphela obala komuntu kungukubalekela amandla obumnyama, ukubonakaliswa kokuziphatha kabi okunganqandeki nokudlangile komuntu ohamba ngokwenyama. Lapho uNkulunkulu ethumela intukuthelo Yakhe, kodwa, wonke amandla obubi ayophela; zonke izono zokulimaza umuntu ziyomiswa; wonke amandla anobutha avimbela umsebenzi kaNkulunkulu ayovezwa obala, ahlukane futhi aqalekise; bonke abalekeleli baSathane abanesandla ekuphikiseni uNkulunkulu bayojeziswa, bakhishelwe ngaphandle. Endaweni yabo, umsebenzi kaNkulunkulu uyoghubeka ungenazo izingqinamba; uhlelo lukaNkulunkulu lokuphatha luyoghubeka lukhula isinyathelo ngesinyathelo ngokohlelo olubekiwe; abantu baNkulunkulu abakhethiweyo bayokhululeka ekuphazamiseni nenkohliso kaSathane; labo abalandela uNkulunkulu bayothokozela ukuholwa nokuhlinzekwa nguNkulunkulu ezindaweni ezinokuthula noxolo. Ulaka lukaNkulunkulu olokulonda nokuvimba wonke amandla obumnyama ukuba achume enze umathanda, futhi okokulonda okuvikela ubukhona nokwanda kwezinto zonke ezilungile nezinhle futhi kuzigade ingunaphakade ekucindezelweni nokuvukelwa.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

561. Uma ubhekana nazo zonke izenzo zikaNkulunkulu, kufanele ube nesiqiniseko ukuthi isimo esilungile sikaNkulunkulu sikhululekile kuzo zonke izakhi, ukuthi singcwele futhi

asinasici; lezi zenzo zihlanganise ukushaya phansi kukaNkulunkulu, ukusola kanye nokubhubhisa isintu. Ngaphandle kokukhetha, zonke izenzo zikaNkulunkulu zenziwa ngokuhambisana nesimo Sakhe semvelo kanye nohlelo Lwakhe—lokhu akuhlangene nolwazi, amasiko nefilosofi yesintu—zonke izenzo zikaNkulunkulu ziwukuvezwa kwesimo nobukhona Bakhe, kungaxhumene nalutho lwesintu esikhohlakele. Emicabangweni yomuntu, kuphela uthando, nesihe, nokubekezelela isintu kukaNkulunkulu akunasici, akungcolisiwe futhi kungcwele. Kepha, akekho owaziyo ukuthi ulaka olusabisayo lukaNkulunkulu, kanye nolaka Lwakhe nalo ngokufana, alungcolisiwe; ngaphezu kwalokho, akekho oseke wacabanga ngemibuzo enjengokuthi kungani uNkulunkulu engabekezeleli isinengiso nhlobo, nokuthi kungani ulaka Lwakhe lulukhulu kangaka. Ngephutha, abanye bayaphambuka babone ulaka lukaNkulunkulu njengolaka lwesintu; baqonda intukuthelo kaNkulunkulu njengolaka lomuntu okhohlakele; ngephutha baze bacabangele ukuthi ulaka olukhulu lukaNkulunkulu, lufana ncamashi nokwembulwa kwemvelo kwesimo esikhohlakele somuntu. Ngephutha bakholwa ukuthi ukukhishwa kolaka lukaNkulunkulu kufana nse nentukuthelo yesintu okhohlakele, evela ekucasukeni; baze bakholwe ukuthi ukukhishwa kolaka lukaNkulunkulu kungukuvezwa kwesimo senhliziyo Yakhe. Emuva kwale ntshumayelo, ngethemba ukuthi nonke ngeke nisaba nemibono eyiphutha, imicabango yamehlo engqondo noma ukucabanga ngesimo esilungile sikaNkulunkulu. Futhi ngethemba ukuthi emuva kokuzwa amazwi Ami, nizoba nokuqonda ngolaka lwesimo esilungile sikaNkulunkulu ezinhliziyweni zenu, nokuthi ningabeka eceleni noma ikuphi ukuqonda okuyiphutha kwangaphambilini ngolaka lukaNkulunkulu, nokuthi ningaguqula izinkolelo nemibono yenu eyiphutha ngobukhona bolaka lukaNkulunkulu. Ngaphezu kwalokho, ngethemba ukuthi nizoba nencazelo eqondile yesimo sikaNkulunkulu ezinhliziyweni zenu, ukuthi ngeke nisaba nokungabaza ngesimo sikaNkulunkulu esilungile, nokuthi ngeke niphokelele nibeke ukucabangisisa nokubona ngamehlo engqondo komuntu, phezu kwesimo esilungile sikaNkulunkulu. Isimo esilungile sikaNkulunkulu ngubukhona bukaNkulunkulu bangempela. Akuyona into ebhalwe noma yakhiwa umuntu. Isimo esilungile Sakhe, yisimo esilungile Sakhe futhi asinabo ubudlelwano futhi asihlanganise lutho nanoma iyiphi indalo. UNkulunkulu Uqobo Lwakhe nguNkulunkulu Uqobo Lwakhe. Akasoze aba yingxenye yendalo, futhi ngisho angaba yilunga phakathi kwezidalwa ezidaliwe, isimo nobukhona Bakhe bemvelo ngeke buguquke. Ngakho-ke, ukwazi uNkulunkulu akukona ukwazi into; akukona ukuhlinza into ethile, futhi akusikho ukuqonda umuntu. Uma umuntu esebenzisa umcabango noma indlela yakhe yokwazi into noma yokuqonda umuntu ukwazi uNkulunkulu, ngeke uze ukwazi ukuthola ulwazi ngoNkulunkulu. Ukwazi uNkulunkulu akuncikile esipiliyonini noma ukubona ngamehlo engqondo, futhi yingakho kungafanele uphoqe ukubeka isipiliyoni noma ukubona kwakho ngamehlo engqondo, kuNkulunkulu. Akukhathaleki ukuthi sinothe kangakanani isipiliyoni noma ukucabanga kwakho ngamehlo engqondo, kusenemigomo;

okudlula lokho, ukubona kwakho ngamehlo engqondo akuhambisani nezehlakalo, ingasaphathwa eyokuthi akuhambisani neqiniso, futhi akusebenzisani nesimo nobukhona bukaNkulunkulu bangempela. Awusoze waphumelela uma uthembela ekucabangeni kwakho ngamehlo engqondo ukuze uqonde ubukhona bukaNkulunkulu. Indlela okuyiyonayona ihamba kanje: yemukela konke lokho okuvela kuNkulunkulu, bese kancane kancane uyazizwela futhi ukuqonda kona. Kuzofika ilanga lapho uNkulunkulu eyokukhanyisela ukuze umqonde futhi umazi ngempela ngenxa yokubambisana kwakho Naye nangenxa yokulambela nokomela kwakho iqiniso.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

562. UNkulunkulu akabi manqikanqika noma angabaze ezenzweni Zakhe; izimiso kanye nezinhlalo ezingemuva kwezenzo Zakhe zicacile futhi zisobala, zimsulwa futhi azinasici, azinamaqhinga noma amacebo ahlangele phakathi. Ngamanye amazwi, ubukhona bukaNkulunkulu abunabumnyama noma ububi. UNkulunkulu waba nentukuthelo nabantu baseNineve ngoba izenzo zabo zokukhohlakala zazifinyelele emehlweni Akhe; ngaleso sikhathi intukuthelo yakhe yayiveza ubukhona Bakhe. Kepha, lapho intukuthelo kaNkulunkulu inyamalala, waphinda waletha ukubekezelela phezu kwabantu baseNineve, konke akuveza kwabe kusewubukhona Bakhe. Lolu guquko selulonke lwalungenxa yokuguquka kokucabanga komuntu ngoNkulunkulu. Ngalesi sikhathi sisonke, isimo sikaNkulunkulu esinganengeki asizange siguquke; ingqikithi kaNkulunkulu ebekezelelayo ayizange iguquke; ubukhona bukaNkulunkulu obunothando nesihe abuzange buguquke. Uma abantu benza izenzo ezingukukhohlakala futhi benenga uNkulunkulu, uzoletsa intukuthelo Yakhe phezu kwabo. Uma abantu bephenduka ngeqiniso, inhliziyo kaNkulunkulu iyaguquka futhi intukuthelo Yakhe iyaphela. Uma abantu beqhubeka bephikisana noNkulunkulu, ulaka Lwakhe olukhulu ngeke luphele; ulaka Lwakhe luzoya lubacindezela kancane kancane baze babhubhe. Lokhu ubukhona besimo sikaNkulunkulu. Akukhathaleki ukuthi uNkulunkulu ukhombisa ulaka noma isihe nomusa, inkambo yomuntu, ukuziphatha kanye nesimo sengqondo ngoNkulunkulu ekujuleni kwenhliziyo yakhe yikho okulawula lokho okuvezwayo ngokwembuleka kwesimo sikaNkulunkulu. Uma uNkulunkulu ebeka umuntu ngaphansi kolaka Lwakhe njalo, inhliziyo yalowo muntu akungabazeki, iphikisana noNkulunkulu. Ngoba akakaze aphenduke ngeqiniso, agobe ikhanda ngaphambi kukaNkulunkulu noma abe nokholo lwangempela kuNkulunkulu, akakaze athole isihe nokubekezelelwa uNkulunkulu. Uma umuntu evamise ukuthola ukunakekelwa nguNkulunkulu futhi evamise ukuthola isihe nokubekezelela kukaNkulunkulu, kusho ukuthi lo muntu ngokungabazeki unokukholwa okuyiqiniso kuNkulunkulu enhliziyweni yakhe, futhi inhliziyo yakhe ayimelene noNkulunkulu. Uvama ukuphenduka

ngeqiniso phambili kukaNkulunkulu; ngakho noma ngabe ukuqondisa kukaNkulunkulu kuvame ukwehlela kulo muntu, kodwa ulaka Lwakhe aluzi.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

563. Akukhathaleki ukuthi uNkulunkulu ubebathukuthelele kangakanani abantu baseNineve, kwathi bangamemezela ukuzila futhi bembatha indwangu yamasaka nomlotha, inhliziyo Yakhe yathamba kancane kancane, futhi waqala ukuguqula inhliziyo Yakhe. Ngesikhathi ememezela kubo ukuthi Wayezowubhubhisa umuzi wabo—umzuzwana ngaphambi kokuvuma nokuphenduka kwabo ezonweni zabo—uNkulunkulu wayesabathukuthelele. Kwathi sebedlule ochungechungeni lwezenzo zokuphenduka, intukuthelo kaNkulunkulu ngabantu baseNineve, yaguquka kancane kancane yaba isihe nokubabekezelela. Ayikho into ephikisanayo ngokuqondana kwalesi sambulo mayelana nalezi zingxenye ezimbili zesimo sikaNkulunkulu esehlweni esisodwa. Umuntu angakuqonda futhi akwazi kanjani lokhu kungabikhona kokuphikisana? UNkulunkulu ngokulandelana waveza futhi wabonakalisa lobu bukhona Bakhe obubili obuphikisana kakhulu, ngesikhathi abantu baseNineve bephenduka, wavumela abantu ukuthi babone ubuqobo nokunganengeki kobukhona bukaNkulunkulu. UNkulunkulu wasebenzisa umbono Wakhe ukutshela abantu lokhu: Akukhona ukuthi uNkulunkulu akababekezeleli abantu, noma Akafuni ukubonisa isihe kubo; ukuthi abavamile ukuphenduka kweqiniso kuNkulunkulu, futhi kuyimvelakancane ukuthi abantu ngokweqiniso bashiye izindlela zabo ezimbi futhi balahle ubudlova obusezandleni zabo. Ngamanye amazwi, uma uNkulunkulu ethukuthelele umuntu, Uthemba ukuthi umuntu uzokwazi ukuphenduka ngokweqiniso, futhi Uthemba ukubona ukuphenduka kweqiniso komuntu, okulapho uyobe eseqhubeka ukunikeza ngokupha isihe nokubekezelela Kwakhe kumuntu. Lokhu kungukuthi inkambo embi yomuntu izehlisela ulaka lukaNkulunkulu, kanti isihe nokubekezelela kukaNkulunkulu kunikezwa labo abalalela uNkulunkulu futhi baphenduke ngokweqiniso phambi kwakhe, nalabo abakwazi ukushiya izindlela zabo ezimbi futhi balahle ubudlova obusezandleni zabo. umbono kaNkulunkulu wabonakaliswa ngokusobala bha ngempatho Yakhe yabantu baseNineve: isihe nokubekezelela kukaNkulunkulu akukho nzima neze ukukuthola; ufuna ukuphenduka kweqiniso komuntu. Inqobo nje uma abantu beshiya izindlela zabo ezimbi futhi balahle ubudlova ezandleni zabo, uNkulunkulu uzoguqula inhliziyo Yakhe futhi aguqule isimo sengqondo Yakhe ngabo.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

564. Ngesikhathi uNkulunkulu eguqula inhliziyo Yakhe ngabantu baseNineve, ingabe isihe nokubekezelela Kwakhe kwabe kuyisithombe esinamanga? Lutho neze! Ngakho inguquko phakathi kwalezi zingxenye ezimbili zesimo sikaNkulunkulu ngesikhathi sodaba olulodwa ikusiza ukuthi uboneni? Isimo sikaNkulunkulu siyinto ephelele; asiqhekekanga neze.

Akukhathaleki ukuthi Uveza intukuthelo noma isihe nokubekezelela abantu, konke lokhu kungokuvezwa kwesimo Sakhe esilungile. Isimo sikaNkulunkulu singokoqobo futhi sicacile. Uguqula imicabango nombono Wakhe ngendlela izinto eziqhubeka ngayo. Ukuguquka kombono Wakhe ngabantu baseNineve kutshela isintu ukuthi unemicabango nemibono Yakhe ngokwakhe; akayona into esebenzisa okomshini noma isithombe sobumba, kodwa unguNkulunkulu ophilayo Uqobo Lwakhe. Wayengabathukuthelela abantu baseNineve, njengoba wayengabaxolela izizi zabo ezidlulile ngokuhambisana nezimo zengqondo zabo; wayenganquma ukuletha umehlo kubantu baseNineve, futhi wayengaguqula isinqumo Sakhe ngenxa yokuphenduka kwabo. Abantu baqoka ukusebenzisa imigomo njengemishini, nokusebenzisa imigomo ukuhlaziya nokuchaza uNkulunkulu, njengoba bethanda ukusebenzisa izindlela ezibekiwe zokwenza okuthile (amafomula) ukwazi isimo sikaNkulunkulu. Ngakho-ke, ngangokucabanga kwesintu kukonke, uNkulunkulu akacabangi, futhi akanayo imibono enohlonze. Eqinisweni, imicabango kaNkulunkulu iyaguquguquka njalo ngangokuguquka kwezinto nesimo sezindawo; ngesikhathi le micabango iguquka, izingxenye ezihlukene zobukhona bukaNkulunkulu zizovela. Ngalesi sikhathi senguquko, ngomzuzu lapho uNkulunkulu eguqula inhliziyo Yakhe, uveza esintwini, iqiniso lokuba khona kwempilo Yakhe, futhi uveza ukuthi isimo Sakhe esilungile singokoqobo futhi sicacile. Ngaphezu kwalokho, uNkulunkulu usebenzisa ezakhe izambulo eziyiqiniso ukufakazela esintwini iqiniso kokuba khona kolaka Lwakhe, isihe Sakhe, umusa Wakhe kanye nokubekezelela Kwakhe. Ingqikithi Yakhe izovezwa noma ingasiphi isikhathi noma kuyiphi indawo ngokuhambisana nokuqhubeka kwezinto. Unentukuthelo yebhubesi nesihe nokubekezelela kukamama. Isimo Sakhe esilungile akuvumelekile ukuba singabazwe, siphulwe, siguqulwe noma sihlanekezelwe noma imuphi umuntu. Phakathi kwazo zonke izindaba nezinto zonke, isimo sikaNkulunkulu esilungile, okungukuthi, intukuthelo kaNkulunkulu nesihe sikaNkulunkulu, singavezwa noma kunini noma kukuphi. Uveza ngokucacile lezi zingxenye kuzo zonke izindawo ongazicabanga emvelweni futhi uzenza ngokucacile ngazo zonke izikhathi. Isimo sikaNkulunkulu esilungile asikhawuliswa isikhathi noma indawo, noma, ngamanye amazwi, isimo sikaNkulunkulu esilungile asivezwa noma asibonakaliswe njengomshini ngokuphoqwa imingcele yesikhathi noma indawo. Kunalokho, isimo sikaNkulunkulu esilungile sibonakaliswa siphinde sivezwe ngokukhululeka noma ingasiphi isikhathi noma ikuyiphi indawo. Uma ubona uNkulunkulu eguqula inhliziyo Yakhe futhi eyeka ukubonakalisa ulaka Lwakhe futhi egwema ukubhubhisa umuzi waseNineve, ungathi uNkulunkulu unesihe nothando kuphela? Ungasho ukuthi ulaka lukaNkulunkulu luqukethe amazwi ayize? Lapho uNkulunkulu ebonakalisa ulaka olwesabekayo futhi ehoxisa isihe Sakhe, ungathi akezwa uthando lweqiniso ngesintu? UNkulunkulu ubonakalisa ulaka olwesabekayo ngenxa yezenzo ezimbi zabantu; ulaka Lwakhe alunasici. Inhliziyo kaNkulunkulu ithintwa ukuphenduka kwabantu, futhi ilokhu kuphenduka okuguqula inhliziyo Yakhe kanjalo. Ukuthinteka Kwakhe, ukuguquka kwenhliziyo

Yakhe kanye nesihe nokubekezelela Kwakhe maqondana nomuntu akunasici nhlobo; kuhlanzekile, kumsulwa, akunasici futhi akungcolisiwe. Ukubekezelela kukaNkulunkulu ukubekezelela okumsulwa; isihe Sakhe isihe esimsulwa. Isimo Sakhe sizoveza ulaka kanye nesihe nokubekezelela, ngokuhambisana nokuphenduka komuntu kanye nenkambo yakhe ehlukile. Akunandaba ukuthi uvezani noma ubonakalisani, kumsulwa; kuqondile; ingqikithi yakho ihluke kakhulu kunanoma yini endalweni. Imiyalo zezenzo uNkulunkulu azibonakalisayo, imicabango nemibono Yakhe noma isiphi isinqumo esithile, kanye nanoma isiphi isinqumo esisodwa, akunazo nanoma iziphi izici noma amabala. Njengoba uNkulunkulu enqumile, uthatha isinyathelo ngokunjalo futhi ngale ndlela ufeza konke akwenzayo. Lezi zinhlobo zemiphumela ziqondile ngqo futhi azinaphutha ngoba umthombo wazo awunasici futhi awunabala. Ulaka lukaNkulunkulu alunasici. Ngokunjalo, isihe nokubekezelela kukaNkulunkulu, okungatholakali kunanoma isiphi isidalwa, kungcwele futhi akunasici, futhi kungama lapho kuzindlwa futhi kudingidwa odlule kukho.

Emuva kokuqonda indaba yeNineve, niyayibona enye ingxenye yengqikithi yesimo esilungile sikaNkulunkulu? Ingabe ulubonile olunye uhlangothi lwesimo sikaNkulunkulu sokulunga esiyinqayizivele? Kukhona phakathi kwesintu onalolu hlobo lwesimo na? Ukhona onalolu hlobo lolaka njengolukaNkulunkulu? Ukhona onesihe nokubekezelela njengoNkulunkulu? Ubani phakathi kwendalo ongavusa ulaka olukhulu futhi anqume ukubhubhisa noma ukuletha isigemegegeme esintwini? Futhi ngubani ofanelekile ukunika isihe, ukubekezelela futhi axolele umuntu, ngalokho kwenza aguqule isinqumo sakhe sokubhubhisa umuntu? UMdali ubonakalisa isimo Sakhe esilungile ngezindlela nezimiso zakhe eziyinqayizivele; akekho ngaphansi kokulawulwa noma ukuvinjelwa inoma abaphi abantu, izigameko noma izinto. Ngenxa yesimo Sakhe esiyinqayizivele, akekho okwazi ukuguqula imicabango nemibono Yakhe, futhi akekho ongambonisa futhi aguqule noma isiphi isinqumo Sakhe. Ukuziphatha nemicabango yendalo isiyonke, ikhona ngaphansi kokwahlulela kwesimo Sakhe esilungile. Akekho ongalawula noma uveza ulaka noma isihe; ingqikithi yoMdali kuphela—noma ngamanye amazwi, isimo esilungile soMdali—esinganquma lokhu. Lena imvelo eyinqayizivele yesimo esilungile soMdali!

Uma sesihlaziyiye futhi saqonda inguquko yombono kaNkulunkulu kubantu baseNineve, niyakwazi ukusebenzisa igama “inqayizivele” ukuchaza isihe esitholakala esimweni esilungile sikaNkulunkulu? Besithe phambilini ulaka lukaNkulunkulu luyi ngxenye eyodwa yengqikithi yesimo Sakhe esilungile futhi esiyinqayizivele. Manje, sengizochaza izingxenye ezimbili, ulaka lukaNkulunkulu nesihe sikaNkulunkulu, njengesimo Sakhe esilungile. Isimo esilungile sikaNkulunkulu singcwele; asinakunengwa futhi asinakubuzwa; kuyinto engekho kunoma yisiphi isidalwa esidaliwe noma esingadalwanga. Kuyinqayizivele futhi kukhethekile

kuNkulunkulu. Lokhu ngukuthi ulaka lukaNkulunkulu lungcwele futhi alunakho ukunengeka. Ngendlela efanayo, enye ingxenye yesimo esilungile sikaNkulunkulu—isihe sikaNkulunkulu—singcwele futhi asinakucasulwa. Asikho nesisodwa isidalwa esidaliwe noma esingadalwanga esingathatha indawo noma simele uNkulunkulu ezenzweni Zakhe, futhi akekho ongathatha indawo noma amele Yena ekubhujisweni kweSodoma noma ukusindiswa kweNineve. Lokhu ukubonakaliswa kweqiniso kwesimo sikaNkulunkulu esilungile futhi esiyinqayizivele.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

565. Nakuba umuzi waseNineve wawugcwele abantu ababekhohlakele, bebabi futhi benodlame njengabaseSodoma, ukuphenduka kwabo kwadala ukuthi uNkulunkulu aguqule inhliziyi Yakhe futhi anqume ukungababhubhisi. Ngoba ukuphendula kwabo emazwini nemiyalo kaNkulunkulu kwakhombisa isimo sengqondo esihluke kude le kuleso sezakhamizi zaseSodoma, futhi ngenxa yokuzithobela kwabo kweqiniso uNkulunkulu nokuphenduka kwabo kweqiniso ezonweni zabo, kanye nokuziphatha okusuka enhliziyweni nokungeqiniso ngazo zonke izindlela, uNkulunkulu waphinda wakhombisa isihawu esisuka enhliziyweni Yakhe futhi wabanika sona. Umvuzo kaNkulunkulu kanye nesihawu Sakhe ngesintu, akekho angakwazi ukukulingisa; akekho umuntu ongaba nesihe nokubekezelela kukaNkulunkulu noma imizwa Yakhe eqotho ngesintu. Ukhona umuntu ombona njengendoda noma owesifazane omkhulu, noma indoda enamandla amakhulu, ongakhulumela endaweni ephakeme kakhulu, ekhuluma njengendoda noma owesifazane omkhulu, noma esicongweni, ongasho la mazwi esintwini noma endalweni? Ubani phakathi kwesintu ongazi isimo sokuphila sesintu njengentende yesandla sakhe? Ubani ongathwala inkathazo nomthwalo wokubhekela ukuba khona kwesintu? Ubani ofanele ukumemezela ukubhujiswa komuzi? Futhi ubani ofanele ukuxolela umuzi? Ubani ongathi uyayazisa kakhulu indalo yakhe? UMdali kuphela! UMdali kuphela onesihawu ngesintu. UMdali kuphela okhombisa isintu ububele nothando. UMdali kuphela onothando lweqiniso olungenakuphela ngalesi sintu. Ngokunjalo, uMdali kuphela onganika isintu isihe futhi azise indalo Yakhe. Inhliziyi Yakhe iyagxuma futhi iqaqambe ngazo zonke izenzo zomuntu: Uyathukuthela, ahlupheke futhi adabuke ngenxa yobubi bomuntu nenkohlakalo; uyajabula, aname, athethelele futhi asase ngenxa yokuphenduka nokukholwa komuntu; yonke imicabango nemibono Yakheiphathelene nesintu; lokho Ayikho nalokho anakho kubonakaliselwa isintu seku konke; imizwelo Yakhe isiyonke ithandelene nokuba khona kwesintu. Ngenxa yesintu, uyahamba, abe phansi phezulu; unikela konke ukuphila Kwakhe buthule; unikela yonke imizuzu nemizuzwana yempilo Yakhe.... Akakaze akwazi ukuba nesihawu ngempilo Yakhe Uqobo, kepha kade ayenesihawu futhi azisa isintu asidala Yena Uqobo Lwakhe.... Unika konke anakho kulesi sintu.... Unika isihe nokubekezelela okungenamigomo futhi ngaphandle kokulindela ukukhokhelwa. Ukwenza lokhu kuphela ukuze isintu siqhubeke siphile phambi kwamehlo Akhe,

samukela ukuhlinzeka Kwakhe; ukwenza lokhu kuphela ukuze isintu ngelinye ilanga sizithobe phambi Kwakhe futhi sibone ukuthi Nguye owondla ukubukhona komuntu futhi anike impilo yoyo yonke indalo.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livelya Lisenyameni

566. Umusa nokubekezela kukaNkulunkulu kukhona ngempela, kodwa ubungcwele nokulunga kukaNkulunkulu lapho eveza intukuthelo Yakhe kubonisa umuntu nolunye uhlangothi lukaNkulunkulu lokuthi akacasulwa. Lapho umuntu ekwazi ngokugcwele ukulalela imiyalo kaNkulunkulu futhi enze ngokuvumelana nezimfuneko zikaNkulunkulu, uNkulunkulu uyoba nomusa omkhulu kubantu; lapho abantu begcwele inkohlakalo, inzondo, nobutha Ngaye, uNkulunkulu uthukuthela kakhulu. Uthukuthela kakhulu kangakanani? Ulaka Lwakhe luyoghubeka kuze kube yilapho uNkulunkulu engasaboni abantu bemphika futhi bengasekho phambi kwamehlo Akhe. Luyophela lapho kuphela ulaka lukaNkulunkulu. Ngamanye amazwi, akunandaba ukuthi umuntu ungubani, uma izinhliziyi zabo ziqhelelene noNkulunkulu, futhi zimfulathele uNkulunkulu, zingabuyi, khona-ke akunandaba ukuthi imizamo nezifiso zalabo bantu kube yini, bafisa ukukhonza nokulandela nokulalela uNkulunkulu emzimbeni nasemicabangweni yabo, ngokushesha nje ngemva kokuthi izinhliziyi zabo zifulathele uNkulunkulu, ulaka lukaNkulunkulu luyophuma ngokushesha. Kuyoba njengokungathi lapho uNkulunkulu ekhipha ulaka Lwakhe olukhulu, enike umuntu amathuba amaningi, uma eselukhiphile iyobe ingasekho indlela yokulubuyisela emuva, futhi akasoze aba nomusa noma abekezelele umuntu onjalo. Lolu olunye uhlangothi lwesimo sikaNkulunkulu olungabubekezeleli ububi. ... Uyabekezela futhi unobubele ezintweni ezinomusa, nezinhle; bese kuthi ezintweni ezingcolile, ezinesono, nezikhohlakele, uthukuthela kakhulu ngezanga lokuthi akabe esakwazi ukubamba ulaka Lwakhe. Lezi izimpawu eziyinhloko nezibalulekile zesimo sikaNkulunkulu, ngaphezu kwalokho, zembulwe uNkulunkulu kusukela ekuqaleni kuze kube sekugcineni: umusa omkhulu nentukuthelo enkulu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe II” encwadini ethi Izwi Livelya Lisenyameni

567. Abantu bathi uNkulunkulu ulungile, futhi uma nje umuntu emlandela kuze kube sekugcineni, ngokuqinisekile akakhethi, ungoNgcwele. Uma umuntu emlandela kuze kube sekugcineni, ingabe uNkulunkulu uyomkhipha inyumbazane umuntu? Angikhetshi uma kuziwa kubantu futhi ngahlulela wonke umuntu ngobungcwele Bami, nokho kunemibandela ethile yezimfuno engizenzela abantu, futhi engikufunayo kufanele bonke abantu babe nakho, akunandaba ukuthi bangobani. Anginandaba nokuthi uneziqu ezinkulu nezihlonishwa kangakanani; engenandaba nakho ukuthi uhamba endleleni Yami, nokuthi uyalithanda futhi

ulomele yini iqiniso. Uma untula iqiniso, kunalokho udicilele phansi igama Lami, futhi ungahambi ngendlela Yami, umane nje ungilandele ungenandaba, ngaleso sikhathi ngiyokushaya ngikujezisele ububi bakho, futhi yini ongabe usayisho? Uyokwazi yini ukuthi uNkulunkulu akalungile? Namuhla, uma wenza ngokuvumelana namazwi engiwakhulume kuwe, lokho kuyosho ukuthi ungumuntu engimamukelayo. Uthi uhlale uhlupheka ube ulandela uNkulunkulu, nokuthi umlandele kumnyama kubomvu, waba Naye ezikhathini ezimnandi nezinzima, kodwa awukaphili ngamazwi uNkulunkulu awakhulumile; ufisa kuphela ukugijima yonke indawo ngenxa kaNkulunkulu futhi uzikhandlele uNkulunkulu nsuku zonke futhi awukaze ukucabange ukuphila ukuphila okunenjongo. Uthi futhi, “Noma kunjalo, ngikholwa ukuthi uNkulunkulu ulungile. Sengihluphekile ngenxa Yakhe, ngayaluzana ngenxa Yakhe, futhi ngazinikela Kuye futhi ngisebenze kanzima naphezu kokunganakwa; nakanjani uzongikhumbula.” Kuyiqiniso ukuthi uNkulunkulu ungqwele, nokho ubungqwele bakhe abuthintwa ngisho nobuncane ububi: Ubungqwele bukaNkulunkulu abuhambi ngentando yomuntu, abungcolisiwe inyama futhi abuthengwa. Bonke abavukelayo nabaphikisayo futhi abangahambi ngendlela Yakhe, bayojeziswa; abekho abathethelele futhi abekho abayobuye badingeke uma kunesidingo! Abanye abantu bathi, “Namuhla ngiyagijima ngenxa Yakho; lapho kufika ukuphela, unganginika isibusiso esincane?” Ngakho ngiyakucela, “Ingabe uwenzile amazwi Ami?” Ukulunga okhuluma ngakho kuncike ekuhwebeni. Ucabanga ukuthi ngilungile kuphela, nokuthi angikhethi muntu, nokuthi bonke labo abangilandelayo kuze kube sekugcineni nakanjani bazosindiswa bathole nezibusiso Zami. Kunencazelo ejulile emazwini Ami okuthi “bonke labo abangilandelayo nakanjani bazosindiswa”: Labo abangilandela kuze kube sekugcineni yilabo abayothola ukwamukelwa Yimina ngokugqwele, bayilabo okuthi ngemva kokuba sengibanqobile, bafune iqiniso futhi benziwe baphelele. Iyiphi imibandela oyifinyelele? Ufinyelele kuphela ukulandela mina kwaze kwaba sekugcineni, kodwa yini enye? Uphilile ngokuvumelana namazwi Ami? Ufinyelele kweyodwa kwezinhlanu izimfuno Zami, nokho awunaso isifiso sokufeza lezi ezinye ezine. Uthole indlela elula kakhulu futhi wayilwela ngesikhathi ucabanga ngenhlanhla yakho. Kumuntu onjalo ofana nawe, isimo Sami sokulunga sihlanganisa ukusola nokwahlulela, siyimpindiselo Yami futhi siyindlela Yami elungile yokusola abenzi bobubi; bonke labo abangahambi endleleni Yami bazojeziswa nakanjani, ngisho noma bengilandela kuze kube sekugcineni. Lokhu ukulunga kukaNkulunkulu. Lapho lesi simo sokulunga sivezwe ekujeziseni komuntu, umuntu uyomangala futhi uyozisola kakhulu ngokuthi ngesikhathi elandela uNkulunkulu akazange ahambe endleleni Yakhe. “Ngaleso sikhathi ngahlupheka kancane lapho ngilandela uNkulunkulu, kodwa angizange ngihambe endleleni kaNkulunkulu. Yiziphi izaba umuntu onjalo angazibeka? Ayikho enye indlela ngaphandle kokusolwa!” Nokho engqondweni yakhe ulokhu ecabanga, “Akusenani, vele ngikulandelile kwaze kwaba sekugcineni, ngakho ngisho noma ungisola, ngeke ungijsole ngesihluku futhi ngemva kwalokhu

kusola uyobe usangifuna. Ngiyazi ukuthi ulungile futhi ngeke ungiphathe kanjalo kuze kube phakade. Futhi ngiyazi ukuthi angifani nalabo abayoqothulwa; labo abayoqothulwa bayothola ukusolwa okukhulu kakhulu, kuyilapho ukusolwa kwami kuzobe kulula.” Ubungcwele bukaNkulunkulu abufani nalokho okushoyo. Akukhona ukuthi labo abakwazile ukuvuma kahle izono zabo bayobonelelwa. Ukulunga kungcwele, futhi buyisimo esingakubekezeleli ukona komuntu, konke okungcolile nokungakashintshi kuyamnyanyisa uNkulunkulu. Isimo sokulunga kukaNkulunkulu asiwona umthetho, kodwa siwumyalo: Bungumyalo embusweni futhi lo myalo uwukusolwa ngokulunga kwabo bonke abantu abangaphili ngeqiniso futhi abangakashintshi, futhi awukho umngcele wensindiso. Ngoba lapho umuntu ehlukaniwa ngokohlobo ayilo, abalungile bayothola umvuzo, ababi bona bayojeziswa. Kulapho kucaciswa khona lapho umuntu eyogcina khona, kuyisikhathi lapho kuyophela khona umsebenzi wensindiso, okuyothi emva kwalokho umsebenzi wokusindisa abantu ungabe usenziwa, nempindiselo iyolethwa kulabo abenza okubi.

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi Izwi Livela Lisenyameni

568. Isihe Sami sivezwa kulabo abangithandayo futhi bazidele bona. Futhi isijeziso esilethwa phezu kwababi kungubufakazi kanye besimo Sami esilungile Kanye, ikakhulukazi, nobufakazi bentukuthelo Yami. Uma inhlekelele ifika, indlala kanye nesifo esibhubhisayo siyokwehlela bonke labo abaphikisana Nami futhi bayokhala. Labo abenze zonke izinhlobonhlobo zobubi, kodwa asebenzile iminyaka eminingi, ngeke bangakhokhi ngamacala abo; nabo futhi, bayokwehlela enhlekeleleni, efana nayo ebithuka nje ibonakala eminyakeni eyizigidi, bayohlala esimweni esingapheli sokwethuka novalo. Futhi labo abalandeli Bami abakade bethembekile Kimi ngedwabayojabula futhi bababaze amandla Ami. Bayokuzwa ukweneliseka okungachazeki ngaphakathi futhi baphile ngenjabulo engingakaze ngiyiphe isintu. Ngokuba ziyigugu Kimi izenzo zabantu ezinhle kepha ngiyazinyanya izenzo zabo zobubi. Selokhu ngaqala ukuhola isintu, bengilokhu ngethemba ukuthi kuzoba neqembu labantu elinomqondo ofana noWami. angikaze ngibakhohlwe labo abangenawo umqondo ofanayo noWami; yilokhu ngibenyanya enhliziyweni Yami, ngilinde kuphela ithuba lokuletha impindiselo Yami kubona, okuyonginika injabulo ukuyibona. Usuku Lwami seluze lwafika namuhla, futhi angisadingi ukulinda!

Kucashunwe embhalweni othi “Lungisa Izenzo Ezinhle Ezanele Ukulungiselela Isiphetho Sakho” encwadini ethi Izwi Livela Lisenyameni

C. Ngobungcwele BukaNkulunkulu

569. UNkulunkulu waba inyama endaweni esilele emuva nengcole kunazo zonke, futhi yile ndlela kuphela uNkulunkulu akwazi ngayo ukubonisa ngokucacile isimo Sakhe sokulunga kanye nobungcwele Bakhe obuphelele. Futhi sibonakaliswa ngani isimo Sakhe sokulunga? Sibonakaliswa lapho ehlulela izono zomuntu, lapho ehlulela uSathane, lapho ezonda isono, nalapho enyanya izitha ezimelene Naye nezimhlubukayo. Amazwi engiwakhuluma namuhla awokwahlulela izono zomuntu, ukwahlulela ukungalungi komuntu, ukuqalekisa ukungalaleli komuntu. Ukugwegwa kanye nokukhohlisa komuntu, amazwi nezenzo zomuntu zokukhohlisa—konke okuphambene nentando kaNkulunkulu kufanele ukwahlulelwa, nokungalaleli komuntu kusolwe njengesono. Amazwi Akhe agxila ezimisweni zokwahlulela; usebenzisa ukwahlulela ukungalungi komuntu, isiqalekiso sokuhlubuka komuntu, kanye nokudalula izici ezimbi zomuntu ukuze abonakalise isimo Sakhe sokulunga. Ubungcwele buwukuvezwa kwesimo sokulunga Kwakhe, futhi eqinisweni ubungcwele bukaNkulunkulu buyisimo sangempela sokulunga Kwakhe. Izimo zenu ezonakele ziwumongo wamazwi anamuhla—ngizisebenzisa ukuze ngikhulume futhi ngahlulele, nokuthi ngenze umsebenzi wokunqoba. Lokhu kukodwa kungumsebenzi ongokoqobo, futhi lokhu kukodwa kwenza ubungcwele bukaNkulunkulu bukhazimule ngokugcwele. Uma kungekho umnonjana wesimo sokonakala kuwe, khona-ke uNkulunkulu ngeke akwahlulele, futhi ngeke akubonise isimo Sakhe sokulunga. Ngenxa yokuthi unesimo sokonakala, uNkulunkulu ngeke akuyeke, futhi kungenxa yalokhu kubonakaliswa ubungcwele Bakhe. Uma uNkulunkulu ubengabona ukungcola nokuhlubuka komuntu ukuthi kukhulu kakhulu kodwa angakhulumi noma akwahlulele, noma akucwenge ngenxa yokungalungi kwakho, khona-ke lokhu bekungabonisa ukuthi akayena uNkulunkulu, ngoba ubengabe akasizondi isono; ubengabe ungcolile njengomuntu. Namuhla, ukungcola kwakho okwenza ukuthi ngikwahlulele, futhi ukonakala nokuhlubuka kwakho okwenza ukuthi ngikucwenge. Angibukisi ngamandla Ami kini noma nginicinezele ngamabomu; ngenza lezi zinto ngoba nina, enizalwe kulelizwe lokungcola, nonakaliswe kakhulu ukungcola. Nina nimane nalahla ubuqotho nobuntu benu futhi nifana nezingulube ezizalelwe emagumbini omhlaba angcole kakhulu, futhi yilokhu okwenza ukuthi nahlulelwe nokuthi ngithululele phezu kwenu intukuthelo Yami. Yikho kanye lokhu kwahlulela okwenze ukuthi nikwazi ukubona ukuthi uNkulunkulu unguNkulunkulu olungile, nokuthi uNkulunkulu unguNkulunkulu ongcwele; Yibo kanye ubungcwele Bakhe nokulunga Kwakhe okwenza ukuthi anahlulele futhi athululele ulaka Lwakhe phezu kwenu. Ngenxa yokuthi angembula isimo Sakhe sokulunga lapho ebona ukuhlubuka komuntu, nangenxa yokuthi angembula ubungcwele Bakhe lapho ebona ukungcola komuntu, lokhu kwanele ukukhombisa ukuthi unguNkulunkulu uqobo Lwakhe, ongwele futhi ophelele, nokho uhlala ezweni elingcolile. Uma umuntu engene shi odakeni kanye nabanye, futhi

kungekho lutho olungcwele ngaye, futhi engenaso isimo sokulunga, khona-ke akafaneleki ukwahlulela ububi bomuntu, futhi akafaneleki ukwahlulela umuntu. Uma umuntu ubezokwahlulela omunye, bekungeke yini kube sengathi uzishaya ngempama ebusweni? Kungenzeka kanjani ukuthi abantu abangcole ngokulinganayo bafaneleke ukwahlulela labo abafana nabo? UNkulunkulu ongqwele uqobo Lwakhe kuphela ongakwazi ukwahlulela konke ukungcola kwesintu. Umuntu angazehlulela kanjani izono zomuntu? Kungenzeka kanjani ukuthi umuntu abone izono zomuntu, futhi kungenzeka kanjani ukuthi umuntu afaneleke ukulahla lezi zono? Uma uNkulunkulu wayengafaneleki ukwahlulela izono zomuntu, khona-ke kungenzeka kanjani ukuthi abe uNkulunkulu olungile uqobo Lwakhe? Lapho izimo zokonakala zabantu zembulwa, uNkulunkulu uyakhuluma ukuze ahlulele abantu, futhi kungaleso sikhathi kuphela lapho abantu bebona khona ukuthi ungqwele. Njengoba ahlulela futhi ecwenga umuntu ezonweni zakhe, ngaso sonke isikhathi udalula izono zomuntu, akekho umuntu noma into engabalekela lokhu kwahlulela; konke okungcolile kwahlulelwa Nguye, futhi kungalokho kuphela isimo Sakhe kuthiwa silungile. Uma bekungenjalo, bekungashiwo kanjani ukuthi niyiziqhathaniso ngegama nangeqiniso kokubili?

... Ubungcwele bukaNkulunkulu buboniswa ngabantu abavela ezweni elingcolile ; namuhla, usebenzisa ukungcola okubonakala kulaba bantu bezwe elingcolile, bese ehlulela, futhi ngenxa yalokho embulwe phakathi nokwahlulela. Kungani ahlulela? Uyakwazi ukukhuluma amazwi okwahlulela ngoba uyasizonda isono; wayengathukuthela kanjani kangaka uma engakuzondi ukuhlubuka kwesintu? Uma kungekho ukwenyanya Kuye, kungekho ukuzonda, uma engakushayi mkhuba ukuhlubuka kwabantu, khona-ke lokho kungabonisa ukuthi Naye ungcolile njengomuntu. Ukuthi angahlulela futhi acwenge umuntu kungenxa yokuthi uyakuzonda ukungcola, futhi lokho akuzondayo kuyinto engekho Kuye. Uma futhi bekukhona ukuphikisa noma ukuhlubuka Kuye, ubengeke abazonde labo abaphikisayo nabahlubukayo. Uma umsebenzi wezinsuku zokugcina bewenziwa kwa-Israyeli, bewungeke ube namsebenzi. Kungani umsebenzi wezinsuku zokugcina wenziwa eShayina, izwe elimnyama kakhulu nelisemuva kakhulu kunawo onke? Ukwenza ukuze abonise ubungcwele nokulunga Kwakhe. Ngamafuphi, ukuba mnyama kwendawo, kwenza ubungcwele bukaNkulunkulu bubonakale ngokucace ngokwengeziwe. Eqinisweni, konke lokhu kungenxa yomsebenzi kaNkulunkulu.

Kucashunwe embhalweni othi “Indlela Imiphumela Yesinyathelo Sesibili Somsebenzi Wokunqoba Etholakala Ngayo” encwadini ethi Izwi Livala Lisenyamani

570. Kade ngabona ngokucacile izenzo ezehlukene zemimoya emibi. Futhi abantu abasetshenziswa yimimoya emini (labo abanezinhloso ezingalungile, labo abakhanukela inyama noma umcebo, labo abaziphakamisayo, labo abaphazamisa ibandla, njll.) futhi ngamunye baboniwe ngaphakathi Yimi. Ungazitsheli ukuthi konke kuphela lapho sekukhishwe imimoya

emibi. Ake ngikutshele! Kusuka manje kuya phambili, ngizobalahla laba bantu ngamunye, ngingaphinde ngibasebenzise! Okusho ukuthi, noma yimuphi umuntu okhohlakaliswe yimimoya emibi ngeke asetshenziswe Yimi, futhi uyoxoshwa! Ungacabangi ukuthi anginayo imizwa! Yaziz lokhu! NginguNkulunkulu ongcwele, futhi ngeke ngihlale ethempelini elingcolile! Ngisebenzisa kuphela abantu abaqotho futhi abahlakaniphile abethembeke ngokuphelele Kimi futhi abangacabangela umthwalo Wami. Lokhu kungenxa yokuthi abantu abanjalo banqunyelwe kusengaphambili Yimi. Nakanjani ayikho nhlobo imimoya emibi esebenza kubo. Ake ngicacise into eyodwa: Kusuka manje kuya phambili, bonke labo abangenamsebenzi woMoya oNgcwele banomsebenzi wemimoya emibi. Ake ngiphinde: Angifuni noyedwa umuntu okusebenza kuye imimoya emibi. Bonke bayophonswa eHayidesi kanye nenyama yabo!

Kucashunwe embhalweni othi "Isahluko 76" sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyamani

571. Inyama eyembethwe uMoya kaNkulunkulu yinyama kaNkulunkulu uqobo. UMoya kaNkulunkulu uphakeme; unamandla onke, ungcwele, futhi ulungile. Ngokufanayo, inyama Yakhe nayo iphakeme, inamandla onke, ingcwele, futhi ilungile. Inyama enjalo ingenza kuphela lokho okulungile nokuzuzisa isintu, lokho okungcwele, okukhazimulayo nokunamandla; akakwazi ukwenza noma yini emelene neqiniso noma emelene nobuqotho nobulungiswa, ingasaphathwa eyokwenza noma yini ekhaphela uMoya kaNkulunkulu. UMoya kaNkulunkulu ungcwele, futhi ngaleyo ndlela inyama Yakhe ayikhohlakaliswa nguSathane; inyama Yakhe inengqikithi eyehlukile enyamani yomuntu. Ngoba ngumuntu, hhayi uNkulunkulu, okhohlakaliswa nguSathane; uSathane ngeke akwazi ukukhohlakalisa inyama kaNkulunkulu. Ngakho, nakuba umuntu noKristu bahlala endaweni efanayo, ngumuntu kuphela ongenwa, asetshenziswe, futhi abanjwe uSathane. Ngokwehlukile, uKristu akangenwa naphakade ukukhohlakala kukaSathane, ngoba uSathane ngeke aze akwazi ukukhuphukela endaweni ephezu kwakho konke, futhi ngeke aze akwazi ukusondela kuNkulunkulu. Namuhla, kufanele nonke niqonde ukuthi yisintu kuphela, esikhohlakaliswe nguSathane, esingikhaphelayo. Ukukhaphela akusoze kwaba yinkinga ebandakanya uKristu nakancane.

Kucashunwe embhalweni othi "Inkinga Enkulu: Ukukhaphela (2)" encwadini ethi Izwi Livelya Lisenyamani

572. UNkulunkulu uqobo akanakho ukungalaleli; ingqikithi Yakhe ilungile. Uyikho konke okuhle nokulungile, futhi uwuthando lonke. Noma esenyameni, uNkulunkulu akenzi into yokungalaleli uNkulunkulu uBaba. Ngisho noma ngabe kusho ukuthi akanikele ngempilo Yakhe, uzokwenza ngenhliziyo ekhululekile angafuni ukukhetha okunye. UNkulunkulu akanakho ukuzilungisa nokuzibona ebalulekile, noma ukuzidla nokuzikhukhumeza; akanakho ukungathembeki. Konke lokhu okungalaleli uNkulunkulu kuqhamuka kuSathane; uSathane

nguye umsuka wobubi nenkohlakalo. Isizathu esenza ukuthi umuntu abe nezici ezifana nezikaSathane ukuthi umuntu wonakaliswe waphinde wasetshenzwa nguSathane. UKristu akonakalisiwe nguSathane, yikho enezimpawu zikaNkulunkulu futhi azikho ezikaSathane.

Kucashunwe embhalweni othi “Ingqikithi KaKristu Ukuthobela Intando KaBaba Osezulwini” encwadini ethi Izwi Livelya Lisenyamani

573. “Ubungcwele bukaNkulunkulu” busho ukuthi ingqikithi kaNkulunkulu ayinasici kuthi uthando lukaNkulunkulu alunamhawu, konke uNkulunkulu akunika umuntu akunamhawu, futhi niyokwazi ukuthi ubungcwele bukaNkulunkulu abunasici futhi abunakusolwa. Lezi zingxenyengengqikithi kaNkulunkulu aziwona nje amagama awasebenzisela ukubukisa ngesikhundla Sakhe, kodwa esikhundleni salokho, uNkulunkulu usebenzisa ingqikithi Yakhe ukuze aphaathe umuntu ngamunye ngobuqotho obuthule. Ngamanye amazwi, ingqikithi kaNkulunkulu ayilona ize, futhi ayiwona umbono wokucutshungulwa noma oyimfundiso, futhi ngokuqinisekile, ayilona uhlobo lolwazi. Ayiyona inhlobo yemfundo yomuntu; esikhundleni salokho iyisambulo sangempela sezenzo zikaNkulunkulu uqobo futhi iyingqikithi eyambuliwewe yalokho uNkulunkulu anakho nayikho.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VI” encwadini ethi Izwi Livelya Lisenyamani

574. Ubungcwele bukaNkulunkulu engikhuluma ngabo buchaza ukuthini? Ake nicabange umzuzwana. Ingabe ubungcwele bukaNkulunkulu wukuba neqiniso Kwakhe? Ingabe ubungcwele bukaNkulunkulu wukwethembeka Kwakhe? Ingabe ubungcwele bukaNkulunkulu ukuzidela Kwakhe? Ukuthobeka Kwakhe? Ukuthanda Kwakhe umuntu? UNkulunkulu unika umuntu iqiniso nokuphila ngokukhululekile—ngabe lokhu kuwubungcwele Bakhe? (Yebo.) Konke lokhu uNkulunkulu akuvezayo kuyingqayizivele futhi akukho phakathi kwesintu esikhohlakele, futhi akubonakali phakathi kwesintu. Akubonakali ngisho nophawu oluncane lwakho ngesikhathi sokukhohlakaliswa komuntu uSathane, noma esimweni esikhohlakele sikaSathane noma engqikithini noma emvelweni kaSathane. Konke lokho uNkulunkulu anakho nayikho, kuyingqayizivele; nguNkulunkulu uqobo Lwakhe kuphela onalolu hlobo lwengqikithi. ... Ingqikithi yobungcwele uthando lweqiniso, kodwa ngaphezu kwalokhu, buyingqikithi yeqiniso, ukulunga nokukhanya. Igama elithi “ngcwele” lifanele kuphela uma lisetshenziswa kuNkulunkulu; ayikho into endalweni efanele ukubizwa ngokuthi ingcwele.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VI” encwadini ethi Izwi Livelya Lisenyamani

575. Ngenkathi uNkulunkulu eza emhlabeni ubengeyena owomhlaba futhi akazange abe senyamani ukuze athokozele umhlaba. Indawo lapho ukusebenza bekungembula isimo Sakhe futhi kube nomqondo kakhulu yindawo lapho azalelwa khona. Noma ngabe yizwe elingcwele noma elingcolile, futhi noma ngabe usebenza kuphi, ungcwele. Yonke into emhlabeni yadalwa

nguYena; ukuthi nje yonke into ikhohlakaliswe nguSathane. Nokho, zonke izinto kusengeZakhe; zonke zisezandleni Zakhe. Uza ezweni elingcolile azosebenza khona ukuze embule ubungcwele Bakhe; lokhu ukwenzela umsebenzi Wakhe kuphela, okusho ukuthi, ubekezelela ukuthotshiswa okukhulu ngokwenza umsebenzi onjalo ukuze asindise abantu baleli zwe elingcolile. Lokhu kwenzelwe ukwethula ubufakazi, ngenxa yaso sonke isintu. Umsebenzi onjalo ukhumnisa abantu ukulunga kukaNkulunkulu, futhi ukwazi kangcono ukuveza ubukhosi bukaNkulunkulu. Ubukhulu nobuqotho Bakhe bubonakala ekusindiseni iqembu labantu abaphansi abedelelwa ngabanye. Ukuzalelwa ezweni elingcolile akufakazeli nakanye ukuthi uphansi; kuvumela nje yonke indalo ukuba ibone ubukhulu nothando Lwakhe lweqiniso esintwini. Uma enza kanje ngokwengeziwe lwembuleka ngokwengeziwe uthando Lwakhe olumsulwa kumuntu, uthando Lwakhe olungenasici. UNkulunkulu ungcwele futhi ulungile. Yize azalelwa ezweni elingcolile, futhi yize ehlala nalabo bantu abagcwele ukungcola, njengoba uJesu wahlala nezoni eNkathini Yomusa, akuwona wonke yini umsebenzi Wakhe owenzelwe ukusinda kwaso sonke isintu? Akukhona yini ukuthi sonke isintu sizuze insindiso enkulu? Eminyakeni eyizinkulungwane ezimbili edlule, wayehlala nezoni iminyaka eminingi. Lokho kwakwenzelwa ukuhlenga. Namuhla, uhlala neqembu labantu abangcolile, abaphansi. Lokhu kungenxa yosindiso. Akukhona ukuthi wonke umsebenzi Wakhe wenzelwe nina bantu? Uma ngabe bekungekhona ukusindisa isintu, kungani waphila wahlupheka nezoni iminyaka eminingi kangaka emva kokuzalelwa emkhombeni? Uma ngabe bekungekhona ukusindisa isintu, ubezobuyelelani enyameni ihlandla lesibili, azalelwe kuleli zwe lapho amadimoni ebuthana khona, ahlale nalaba bantu abakhohlakaliswe ngokujulile nguSathane? Ngabe uNkulunkulu akathembekile? Iyiphi ingxenye yomsebenzi Wakhe ebingenziwa ngenxa yesintu? Iyiphi ingxenye ebingenzelwa lokho omiselwe khona? UNkulunkulu ungcwele—lokhu akuguquki! Akangcoliswa ukungcola, yize eze ezweni elingcolile; konke lokhu kuchaza ukuthi uthando lukaNkulunkulu esintwini luzidela ngokwedlulele, nokuhlupheka nokuthotshiswa akubekezelelayo kukhulu ngokwedlulele!

Kucashunwe embhalweni othi “Ukubaluleka Kokusindisa Isizukulwana SikaMowabi” encwadini ethi Izwi Livelya Lisenyamani

576. Imibono yakho, imicabango yakho, ukuziphatha kwakho, amazwi kanye nezenzo zakho—ingabe zonke lezi zinkulumo azifani yini nesiqhathaniso ekulungeni nasebungcweleni bukaNkulunkulu? Ingabe izinkulumo zenu azibonisi yini isimo esonakele esembulwe amazwi kaNkulunkulu? Imicabango kanye nemibono yakho, izisusa zakho nokonakala okwambulwe kuwe kubonisa isimo sokulunga sikaNkulunkulu, kanye nobungcwele Bakhe. UNkulunkulu, naye, wazalwa ezweni elingcolile, kodwa wahlala engangcolisiwe ukungcola. Uphila ezweni elifanayo lokungcola njengawe, kodwa unokucabanga kanye nombono, futhi uyakwenyanya ukungcola. Kungenzeka ungakwazi ngisho nokubona into engcolile emazwini nasezenzweni zakho, kodwa Yena uyakubona, futhi uyakutshela ngakho. Lezo zinto zakho ezindala—ukuntula

isikhuthazo, ukuqonda, ingqondo, kanye nezindlela zakho ezisilele zokuphila—manje zibekwe obala yizambulo zanamuhla; ukuza emhlabeni kukaNkulunkulu ezosebenza kuphela okwenze abantu babona ubungcwele kanye nesimo sokulunga Kwakhe. Uyakwahlulela futhi akucwenge, akwenze ube nokuqonda; ngezinye izikhathi, kubonakala imvelo yakho yobudimoni, futhi akwazise ngayo. Wazi ingqikithi yomuntu njengentende yesandla Sakhe. Uphila phakathi kwenu, udla ukudla okufana nokwakho, futhi uphila endaweni efanayo—kodwa noma kunjalo, wazi okwengeziwe; angakudalula futhi abone ingqikithi eyonakele yesintu. Ayikho into ayenyanya ukwedlula amafilosofi okuphila nokonakala kanye nokukhohlisa komuntu. Uzonda kakhulu ukusebenzelana okungokwenyama kwabantu. Kungenzeka ukuthi akajwayelene namafilosofi omuntu okuphila, kodwa angazibona futhi azidalule ngokucacile izimo ezonakele ezembulwa abantu. Usebenza ukukhuluma nokufundisa umuntu ngalezi zinto, usebenzisa lezi zinto ukwahlulela abantu, kanye nokubonisa isimo Sakhe sokulunga nobungcwele. Ngakho abantu baba yiziqhathaniso zomsebenzi Wakhe. UNkulunkulu kuphela osenyameni ongabeka obala izimo zokonakala komuntu kanye nazo zonke izici ezimbi zikaSathane. Nakuba engakujezisi, futhi emane esebenzisa wena njengesiqhathaniso sokulunga kanye nobungcwele Bakhe, uzizwa unamahloni futhi ungatholi ndawo yokuzifihla, ngoba ungcole kakhulu. Ukhuluma esebenzisa lezo zinto ezidalulwe kumuntu futhi kuba kuphela lapho lezi zinto zibekwa obala lapho abantu beqaphela khona ukuthi ungcwele kangakanani uNkulunkulu. Akashalazeleli ngisho nokuncane ukungcola kubantu, hhayi ngisho nemicabango engcolile ezinhliziyweni zabo; uma amazwi nezenzo zabantu ziphambana nentando Yakhe, khona-ke akazivuni. Emazwini Akhe, ayikho indawo yokungcola kwabantu noma yanoma yini enye—konke kufanele kubekwe obala.

Kucashunwe embhalweni othi “Indlela Imiphumela Yesinyathelo Sesibili Somsebenzi Wokunqoba Etholakala Ngayo” encwadini ethi Izwi Livelya Lisenyameni

577. Ngeke nibone uNkulunkulu eba nemibono efana naleyo abantu abanayo ngezinto, futhi, ngaphezu kwalokho, ngeke nimbone esebenzisa imibono, ulwazi, isayensi, ifilosofi noma ukucabanga komuntu ukubhekana nezinto. Esikhundleni salokho, konke uNkulunkulu akwenzayo kanye nakho konke akwambulayo kuxhumene neqiniso. Okungukuthi, wonke amazwi awashilo kanye nazo zonke izenzo azenzile ziphathelene neqiniso. Leli qiniso aliyona into nje eyiphupho elingenasisekelo; leli qiniso nala mazwi kuvezwa nguNkulunkulu ngenxa yengqikithi kanye nokuphila Kwakhe. Ngenxa yokuthi la mazwi kanye nengqikithi yakho konke uNkulunkulu akwenzile kuyiqiniso, singasho ukuthi ingqikithi kaNkulunkulu ingcwele. Ngamanye amazwi, konke uNkulunkulu akushoyo nakwenzayo kuletha umdlandla nokukhanya kubantu, kuvumela abantu ukuthi babone izinto ezinhle kanye nobukhona bangempela balezo zinto ezinhle, futhi kukhombisa isintu indlela ukuze sihambe endleleni elungile. Lezi zinto zinqunywa yingqikithi kaNkulunkulu nayingqikithi yobungcwele Bakhe.

578. Uma usubuqonda ubungcwele bukaNkulunkulu, yilapho ungakwazi ngempela ukukholwa kuNkulunkulu; uma usubuqonda ubungcwele bukaNkulunkulu, yilapho ungayiqonda ngempela incazelo yangempela yamagama athi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele.” Ngeke usacabanga sakuphupha, ukuthi kukhona ezinye izindlela ngaphandle kwalena ongakhetha ukuyihamba, futhi ngeke usafuna ukukhaphela konke uNkulunkulu akulungisele khona. Ngoba ingqikithi kaNkulunkulu ingcwele, kusho ukuthi ungakwazi ukuhamba empilweni ngendlela elungile yokukhanya; ngoNkulunkulu kuphela. Ungathola ukwazi incazelo yempilo ngoNkulunkulu kuphela; ungaphila ubuntu bangempela, futhi ube neqiniso futhi ulazi iqiniso ngoNkulunkulu kuphela. Ungakwazi ukuthola ukuphila eqinisweni ngoNkulunkulu kuphela. UNkulunkulu uqobo Lwakhe kuphela ongakusiza ukuthi ugweme ububi futhi akuhlenge ekulinyazweni nokulawulwa uSathane. Ngaphandle kukaNkulunkulu, akekho umuntu futhi ayikho into engakusindisa olwandle lokuhlupheka ukuze ungabe usahlupheka: Lokhu kunqunywa yingqikithi kaNkulunkulu. UNkulunkulu kuphela okusindisa ngokuzidela okukhulu, uNkulunkulu kuphela ekugcineni ophethe ikusasa lakho, lokho okudalelwe kanye nokuphila kwakho, futhi ukuhlelela zonke izinto. Lokhu yinto engeke ifezwe yilutho oludaliwe noma olungadalwanga. Ngoba akukho okudaliwe noma okungadalwanga okunengqikithi efana nekaNkulunkulu, akukho umuntu noma into enamandla okukusindisa noma okukuhola. Lokhu ukubaluleka kwengqikithi kaNkulunkulu kumuntu.

579. Sonke lesi sikhathi, ngibambe umuntu ngemithetho eqinile. Uma ubuqotho bakho buhambisana nezinhloso nemibandela, kungono ukuthi ngingabi nakho lokhu enikubiza ngobuqotho, ngoba ngiyabazonda labo abangikhohlisa ngezinhloso zabo futhi bangiluthe ngezimo. Ngifisa kuphela sengathi umuntu abe qotho ngokuphelele Kimi, hhayi komunye umuntu, futhi enze zonke izinto ngenxa yami abonise ubuqiniso futhi afakazele leli gama elilodwa elithi: ukholo. Ngiyakwenyanya ukusebenzisa kwenu amazwi amtoti ukuze ningenze ngijabule. Ngoba ngihlale nginiphatha ngobuqotho obuphelele futhi ngifisa ukuthi nani nenze ngokholo lweqiniso kimi.

580. Kumele wazi ukuthi ngifisa uhlobo olunjani lwabantu; abangcolile abavunyelwe ukungena embusweni, abangcolile abavunyelwe ukungcolisa umhlabathi oNgcwele. Nakuba kungenzeka wenze umsebenzi omkhulu, futhi ususebenze iminyaka, uma ekugcineni useokungcola okuthunazayo—akubekezeleleki emthethweni weZulu ukuthi ufuna ukungena embusweni Wami! Kusukela ekusekelweni komhlaba kuze kube namuhla, angikaze ngilokotho

ngivule intuba elula yokungena embusweni Wami ngenxa yalabo abazincengela Kimi. Lona umthetho wezulu, akekho ongawephula! Kumele ufune ukuphila. Namuhla, labo abayopheleliswa bawuhlobo olufana noPetru: Yilabo abafuna uguquko esimweni sabo semvelo, abafuna ukufakaza ngoNkulunkulu benze nomsebenzi njengesidalwa sikaNkulunkulu. Abantu abafana nalaba kuphela abayopheleliswa. Uma ufuna kuphela imiklomelo, ungafuni ukuguqula isimo sokuphila kwakho kuphela, yonke imizamo yakho iyoba yize—lokho iqiniso elingenakuguqulwa!

Kucashunwe embhalweni othi “Impumelelo Noma Ukwehluleka Kuncike Endleleni Umuntu Ayihambayo” encwadini ethi Izwi
Livela Lisenyameni

581. UNkulunkulu uyilokhu ayikho futhi unalokhu anakho. Konke akuvezayo nakwembulayo kumela ubunjalo bakhe nomfanekiso wakhe. Lokho ayikho nalokho anakho, kanye nobunjalo nomfanekiso Wakhe, yizinto ezingeke zivalelwe isikhala ngumuntu. Isimo Sakhe sihlanganisa uthando Lwakhe ngesintu, induduzo ngesintu, inzondo ngabantu, futhi ikakhulu, ukusiqonda ngokuphelele isintu. Isimo somuntu, nokho, singase sinikeze ithemba, sigcwale impilo, noma singabi namuzwa. Isimo sikaNkulunkulu singesoMbusi wazo zonke izinto nezidalwa eziphilayo, eseNkosi yayo yonke indalo. Isimo Sakhe simela ukuhlonipheka amandla, ukuphakama, ubukhulu, futhi okubaluleke kakhulu, ukuba phezulu. Isimo Sakhe siwuphawu lwegunya, uphawu lwakho konke okulungile nokuhle. Ngaphezu kwalokho, siwuphawu Lwakhe ongeke^[a] acindezelwe noma ahlaselwe ubumnyama kanye nanoma imaphi amandla ezitha, futhi siwuphawu Lwakhe ongasoze oniwe (futhi ongeke akumele ukoniwa)^[b] yinoma yini edaliwe. Isimo Sakhe siwuphawu lwamandla aphakeme kakhulu. Akukho muntu noma abantu abangakwazi noma abangaphazamisa umsebenzi Wakhe noma isimo Sakhe. Kodwa ubuntu bomuntu abuyilutho olwedlula uphawu nje lobukhudlwana bomuntu kunesilwane. Umuntu kuye nangokwakhe akanalo igunya, ukuzilawula nokwazi ukweqa imingcele yobuntu, kodwa engqikithini yakhe uyilowo oqhaqhazela emseni walo lonke uhlobo lwabantu, izehlakalo nezinto. Injabulo kaNkulunkulu ibangelwa ubukhona nokuvela kokukulunga nokukhanya; ngenxa yokushabalaliswa kobumnyama nobubi. Ujabuliswa ukuthi ulethe ukukhanya nokuphila okumnandi kubantu; injabulo Yakhe yinjabulo elungile, iwuphawu lokuba khona kwakho konke okuhle futhi, okubaluleke kakhulu, iwuphawu lwentokozo. Intukuthelo kaNkulunkulu ibangelwa ukuba khona kokungalungi nokuphazamisa okukudalayo okulimaza isintu Sakhe; ngenxa yokuba khona kobubi nobumnyama, ukuba khona kwezinto ezihlanekezela iqiniso, ngisho nokuba khona kwezinto ezimelana nezinto ezilungile nezinhle. Intukuthelo Yakhe iwuphawu lokuthi azisekho izinto ezimbi, futhi iwuphawu lobungcwele Bakhe. Ukudabuka Kwakhe kubangelwa isintu, anethemba ngaso kodwa esiwele ebumnyameni, ngoba umsebenzi awenza kumuntu awufinyeleli kulokho akulindele, nangenxa yokuthi isintu asithandayo asikwazi sonke ukuphila ekukhanyeni.

Uyadabuka ngesintu esingenacala, ngomuntu othembekile kodwa ongazi lutho, nangomuntu olungileyo kodwa ontulayo emibonweni yakhe. Ukudabuka Kwakhe kuwuphawu lokulunga nomusa Wakhe, uphawu lobuhle nobumnene. Injabulo Yakhe, ngokusobala, isuka ekunqobeni izitha Zakhe, nokuthola ukholo lwabantua. Ngaphezu kwalokho, ibangelwa ukuxoshwa nokubhujiswa kwazo zonke izitha bese isintu sithola ukuphila okumnandi nokunokuthula. Injabulo kaNkulunkulu ayifani neyomuntu; kunalokho iwumuzwa wokwamukela izithelo ezinhle, okuwumuzwa ongaphezu kwenjabulo. Injabulo Yakhe iwuphawu lwesintu sikhululeka ekuhluphekeni kusuka manje kuya phambili nophawu lokungena ezweni lokukhanya. Imizwa yesintu, ngakolunye uhlangothi, yonke ikhona ngenxa yokuthandwa nguye, hhayi ngenxa yokulunga, ukukhanya, noma ngenxa yokuhle, ingasaphathwa eyawo wonke umusa onikezwe yiZulu. Imizwa yesintu inobugovu futhi eyasezweni lobumnyama. Ayikho ngenxa yentando kaNkulunkulu, ingasaphathwa eyohlelo lukaNkulunkulu, ngakho umuntu noNkulunkulu akunakwenzeka kukhulunywe ngabo ngesikathi esisodwa. UNkulunkulu unamandla mkhulu futhi uhloniphekile kuze kube phakade, kanti umuntu eyohlale ephansi, engenamsebenzi. Lokhu kungenxa yokuthi uNkulunkulu uhlale enza imihlatshelo ezinikela esintwini; umuntu, nokho, uhlale ezithathela futhi ezizamela yena kuphela. UNkulunkulu uhlale ehluphekela ukuphila kwesintu, kodwa abantu abanikeli lutho ngenxa yokukhanya noma ukulunga. Ngisho noma umuntu esebenza okwesikhashana, akwenzayo kubuthaka ngendlela yokuthi ngeke kumele ngisho igalelo elilodwa, ngoba umsebenzi womuntu uhlale ungowokuzuzisa yena hhayi abanye. Umuntu uhlale enobugovu, lapho uNkulunkulu ehlale ezidela. UNkulunkulu ungumthombo wakho konke okunobulungiswa, okulungile, nokuhle, kodwa umuntu yilowo ophumelela ekwenzeni futhi oveza bonke ububi nokukhohlakala. UNkulunkulu akasoze aguquka ubunjalo bakhe bokulunga nobuhle, kodwa umuntu ukwazi ngokuphelele, noma nini, nakusiphi isimo ukumelana nokulunga nokwedukela kude noNkulunkulu.

Kucashunwe embhalweni othi “Kubaluleke Kakhulu Ukuqonda Isimo SikaNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

582. Ukungabekezelelani nesinengiso kukaNkulunkulu kungubukhona Bakhe obukhethekile; ulaka lukaNkulunkulu luyisimo Sakhe esikhethekile; ubukhosi bukaNkulunkulu bungubukhona Bakhe obukhethekile. Isimiso ngemuva kwentukuthelo kaNkulunkulu sikhombisa ubunjalo nesikhundla okunguyena yedwa onaso. Akudingi ukuthi umuntu asho ukuthi kubuye kube nguphawu lobukhona bukaNkulunkulu oyingqayizivele Uqobo Lwakhe. Isimo sikaNkulunkulu singubukhona obusemvelweni Bakhe. Asiguquki nhlobo ngokuhamba kwesikhathi, futhi asiguquki ngokuguquka kwendawo. Isimo Sakhe ngokwemvelo umongo wobukhona Bakhe. Akukhathaleki ukuthi umsebenzi Wakhe uwenza kubani, ubukhona Bakhe abuguquki, futhi nesimo Sakhe esilungile asiguquki. Uma umuntu ethukuthelisa uNkulunkulu, lokho akuthumelayo kuyisimo Sakhe semvelo; ngalesi sikhathi isimiso emuva kwentukuthelo

Yakhe asiguquki, futhi nobuyena nesikhundla Sakhe akuguquki. Akathukutheli ngenxa yoguquko ebukhoneni Bakhe noma ngenxa yokuthi isimo Sakhe sesikhiphe izinto ezihlukile, kodwa ngenxa yesimo somuntu esinengisa isimo Sakhe. Ukucasula ngamabomu komuntu ecasula uNkulunkulu, kuyinselelo enzima kubunjalo nesikhundla sikaNkulunkulu. Ngokubuka kukaNkulunkulu, uma umuntu emphonsela inselelo, umuntu uyambangisa futhi uvivinya intukuthelo Yakhe. Uma umuntu emelana noNkulunkulu, uma umuntu ebanga noNkulunkulu, uma umuntu evivinya intukuthelo kaNkulunkulu ephindelela—okwenzeka futhi lapho abantu bephikelela benza isono umathanda—ulaka lukaNkulunkulu ngokwemvelo luyaziveza, lubonakale. Ngakho ukubonakalisa kukaNkulunkulu ulaka Lwakhe kuwuphawu lokuthi wonke amandla obumnyama ayoshabalala; kuwuphawu lokuthi wonke amandla obutha ayobhujiswa. Lokhu ubungqayizivele besimo esilungile sikaNkulunkulu futhi ngubungqayizivele bolaka lukaNkulunkulu. Uma isizotha nobungcwele bukaNkulunkulu buvivinywa, lapho amandla okulunga evinjelwa futhi engabonwa ngumuntu, uNkulunkulu uthumela ulaka Lwakhe. Ngenxa yobukhona bukaNkulunkulu, wonke la mandla emhlabeni abanga noNkulunkulu, amelana Naye futhi alwe Naye mabi, onakele futhi akalungile; asuka futhi kuSathane. Ngenxa yokuthi uNkulunkulu ulungile, ungowokukhanya futhi ungcwele ngokungenachashazi, konke okubi, okonakele futhi okukaSathane kuyonyamalala ngokudedelwa kolaka lukaNkulunkulu.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele II” encwadini ethi Izwi Livela Lisenyameni

Imibhalo yaphansi:

- a. Umbhalo wokuqala ufundeka ngokuthi “kuwuphawu lokungakwazi ukuba.”
- b. Umbhalo wokuqala walapha ufundeka ngokuthi “ukungakwazi ukuba (yebo nakanjani, ukungavunyelwa ukuba ube wenze njalo).”

D. NgoNkulunkulu Njengomthombo Wokuphila Kwazo Zonke Izinto

583. Indlela yokuphila akusiyo into engaba ekanoma ubani, noma into engatholwa yinoma ngubani kalula. Lokhu kwenziwa ukuthi ukuphila kuvela kuNkulunkulu kuphela, okusho ukuthi, uNkulunkulu kuphela onesiqu sokuphila, ayikho enye indlela yokuphila ngaphandle kukaNkulunkulu Uqobo, ngakho-ke uNkulunkulu kuphela owumthombo wokuphila, futhi uwumthombo wamanzi okuphila ahlala egeleza. Kusukeka ngesikhathi edala umhlaba, uNkulunkulu wenze umsebenzi omningi obandakanya ukubaluleka kokuphila, wenze umsebenzi omningi onika umuntu ukuphila, futhi wakhokha inani elikhulu ukuze umuntu aphinde abe nokuphila, ngoba uNkulunkulu Uqobo uwukuphila okungunaphakade, futhi uNkulunkulu Uqobo uyindlela umuntu avuswa ngayo. UNkulunkulu uhlala ekhona enhliziyweni yomuntu, futhi uphila phakathi komuntu ngaso sonke isikhathi. Nguye obeqhubekisa ukuphila komuntu, isisekelo sobukhona bomuntu, futhi utshale lukhulu ukuze umuntu aphile emuva kokuzalwa. Wenza umuntu azalwe kabusha, futhi wenza akwazi ukuphila endimeni nendima okumele abe kuyo. Sibonga amandla Akhe, kanye namandla Akhe okuphila angeshatshalaliswe, umuntu uphile izizukulwane eziningi, kukho konke amandla kaNkulunkulu yiwo akade enza ukuthi umuntu aqhubeke nokuba khona, futhi uNkulunkulu ukhokhe inani umuntu ojwayelekile angakaze alikhokhe. Amandla empilo kaNkulunkulu angachuma kunanoma amaphi amandla, phezu kwalokho, edlula wonke amandla. Ukuphila Kwakhe kungunaphakade, amandla Akhe makhulu ngokwedlulele, futhi amandla Akhe okuphila awanakwehlulwa yinoma yini edaliwe noma amandla esitha. Amandla kaNkulunkulu akhona, futhi akhanyisa bha, noma ngabe yisiphi isikhathi noma indawo. Izulu nomhlaba kungaba nezinguquko ezinkulu, kodwa ukuphila kukaNkulunkulu kuhlala kufana. Zonke izinto ziyedlula, kodwa ukuphila kukaNkulunkulu kulokhu kumile, ngoba uNkulunkulu ungumthombo wobukhona bazo zonke izinto, futhi ungumsuka wobukhona bazo. Ukuphila komuntu kuvela kuNkulunkulu, izulu likhona ngenxa kaNkulunkulu, futhi ubukhona bomhlaba busuka emandleni okuphila kukaNkulunkulu. Akukho okubalulekile okungadlula ubukhulu bukaNkulunkulu, futhi akukho okunamandla okuphuma emandleni okuphathwa nguNkulunkulu. Ngale ndlela, ngisho noma bangobani, bonke abantu kumele bathobele ukubusa kukaNkulunkulu, bonke abantu kumele baphile ngaphansi kokulawulwa uNkulunkulu, futhi akekho umuntu ongaphunyuka elulawuleni Kwakhe.

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Onganika Umuntu Indlela Yokuphila Ingunaphakade”
encwadini ethi Izwi Livelya Lisenyamani

584. Kulokhu kwasukela uNkulunkulu azidala, ngokwemithetho ayeyilandela, zonke izinto bezisebenza futhi ziqhubeka nokuthuthuka. Ngaphansi kweso Lakhe, ngaphansi komthetho

Wakhe, zonke izinto bezilokhu ziqhubeka nokuthuthuka zihambisana nokuphila komuntu. Akukho neyodwa into ekwazi ukuguqula le mithetho, akukho neyodwa futhi into engabulala le mithetho. Kungenxa yomthetho kaNkulunkulu othi zonke izinto kuyakwazi ukwanda, futhi ngenxa yomthetho Wakhe nokulawula Kwakhe okuthi zonke izinto kuzokwazi ukuqhubeka nokuphila. Lokhu kusho ukuthi ngaphansi komthetho kaNkulunkulu, zonke izinto kuba khona, kuyakhula, kuyanyamalala, kuphinde kuvuselelwe ngendlela ehlelekile. Uma kufika intwasahlobo, imvula ewumkhemezelo iletha lowo moya wentwasahlobo omanzisa umhlaba. Inhlabathi iyaqala incibilike, futhi utshani bukhuphuke busuka ngaphansi kwenhlabathi bese buqala ukuqhuma, ngenkathi izihlahla ziphenduka kancane kancane zibe luhlaza. Zonke lezi zinto eziphilayo ziveza ubungqabavu emhlabeni. Lokhu ukubonakala kwazo zonke izinto eziphilayo ziba khona futhi zikhula. Zonke izinhlobo zezilwane nazo ziyaphuma emigodini yazo zizwe imfudumalo yentwasahlobo kanye nokuqala konyaka omusha. Zonke izinto eziphilayo zethamela ukushisa ehlobo zijabulele imfudumalo elethwa yinkathi yonyaka. Zikhula ngamandla; izihlahla, utshani, kanye nazo zonke izinhlobo zezitshalo zikhula ngokushesha, bese ziqhakaza zithele izithelo. Zonke izinto eziphilayo zimatasatasa ehlobo, kubandakanya nabantu. Entwasabusika, izimvula ziletha ukuphola kwekwindla, bese zonke izinhlobo zezinto eziphilayo ziqala ukuzwa ukufika kwesikhathi sokuvuna. Zonke izinto eziphilayo zithela izithelo, nabantu baqale futhi bavune zonke izinhlobo zezinto ngoba sekuwa imikhiqizo yalezi zinto eziphilayo, ukulungiselela ukudla kwasebusika. Ebusika zonke izinto eziphilayo ziqala kancane kancane ukuphumula emakhazeni, zithule, abantu nabo bathatha ikhefu ngale nkathi yonyaka. Lezi zinguquko kusukela entwasahlobo kuya ehlobo kuya entwasabusika bese kufika ubusika—lezi zinguquko zonke zenzeka zilandela imithetho eyabekwa nguNkulunkulu. Uholo zonke izinto nesintu esebenzisa le mithetho futhi wakhele abantu impilo enothile futhi enhle, abalungiselele inhlalo enamazinga ahlukahlukene okushisa kanye nezinkathi zonyaka ezahlukahlukene ukuba baqhubeke nokuphila. Kulezi zindawo ezihlelekile zokuqhubeka nokuphila, abantu bakwazi ukuphila bande ngendlela ehlelekile. Abakwazi abantu ukuguqula le mithetho kanti akukho noyedwa umuntu noma into ephilayo ekwazi ukuyephula. Noma ngabe kunezinguquko eziningi esezenzekile—izilwandle sezibe amasimu, namasimu aba yizilwandle—le mithetho iyaqhubeka nokuba khona. Ikhona ngoba uNkulunkulu ukhona, nangenxa yokubusa Kwakhe nokuphatha Kwakhe. Kulolu hlobo lokuhleleka, inhlalo ebanzi, izimpilo zabantu ziqhubekela phambili ngale mithetho nemigomo. Le mithetho yazala izizukulwane ngezizukulwane zabantu kanti izizukulwane ngezizukulwane zabantu zaqhubeka nokuphila ngaphansi kwale mithetho. Abantu bayijabulele le ndawo ehlelekile yokuphila kanye nazo zonke izinto ezidalwe nguNkulunkulu ezidalela izizukulwane ngezizukulwane. Nakuba abantu bezwa ukuthi lezi zinhlobo zemithetho ziyimvelo, nakuba bezichitha ngokuphelele, nakuba futhi bengezwa ukuthi uNkulunkulu Nguye ohlela le mithetho, ukuthi uNkulunkulu ubusa phezu kwale mithetho, noma kungaba njani,

uNkulunkulu uwubambile lo msebenzi ongaguquki. Inhloso Yakhe kulo msebenzi ongaguquki ukuthi umuntu aqhubeke nokuphila, ukuze abantu baqhubekele phambili.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele IX” encwadini ethi Izwi Livela Lisenyameni

585. UNkulunkulu ulawula imithetho ebusa ukusebenza kwazo zonke izinto; ulawula imithetho ebusa ukuphila kwazo zonke izinto; ulawula zonke izinto, futhi uhlela ukuthi zisimamisane futhi enye incike kwenye, ukuze zingabhubhi noma zinyamalale. Umuntu angaphila ngale ndlela kuphela; angaphila ngale ndlela ngokuholwa nguNkulunkulu endaweni enjalo. UNkulunkulu uyinkosi yale mithetho yokusebenza, futhi akekho ongagxambukela kuyo, noma ongayiguqula; uNkulunkulu uqobo Lwakhe kuphela owazi le mithetho futhi Nguye kuphela oyiphethe. Ukuthi izihlahla zizohluma nini, lizona nini, umhlaba uzonikeza izitshalo amanzi angakanani nokudla okungakanani; amaqabunga azowa ngasiphi isikhathi sonyaka; izihlahla zizothela ngasiphi isikhathi sonyaka; umsoco angakanani ukukhanya kwelanga okuzowunikeza izihlahla; izihlahla zizophefumulani emva kokondliwa ukukhanya kwelanga—zonke lezi zinto zahlelwa uNkulunkulu ngenkathi edala zonke izinto, njengemithetho engeke yephulwe muntu. Izinto ezadalwa nguNkulunkulu, noma ngabe ziyaphila noma, emehlweni abantu, aziphili, zisezandleni zikaNkulunkulu, lapho ezilawula futhi ezibusa khona. Akekho umuntu ongashintsha noma ephule le mithetho. Kusho ukuthi, ngenkathi uNkulunkulu edala zonke izinto wanquma kungakenzeki ukuthi isihlahla ngeke sifake izimpande phansi, sihlume, futhi sikhule uma umhlaba ungekho; ukuthi uma umhlaba ubungenazo izihlahla, ubuzokoma; ukuthi isihlahla kufanele sibe yikhaya lezinyoni nendawo lapho zikhosela khona emoyeni. Singaphila yini isihlahla ngaphandle kokukhanya kwelanga? (Cha.) Futhi ngeke siphile ngomhlaba wodwa. Zonke lezi zinto zenzelwe isintu, ukuze isintu siphile. Esihlahleni, umuntu uthola umoya omusha, futhi umuntu uphila emhlabeni, ovikelwa yisihlahla. Umuntu angephile ngaphandle kokukhanya kwelanga noma izinto ezehlukene eziphilayo. Noma ngabe ubudlelwane phakathi kwalezi zinto buphithene, kufanele ukhumbule ukuthi uNkulunkulu wadala imithetho ebusa zonke izinto ukuze ziqiniseke, enye incike kwenye, futhi ziphile ndawonye. Ngamanye amazwi, yonke into ayidala inosizo nokubaluleka. Ukuba uNkulunkulu wadala into engenamsebenzi nokubaluleka, uNkulunkulu wayeyoyishabalalisa. Le ngenye yezindlela uNkulunkulu azisebenzisayo ekuhlinzekeni zonke izinto.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele VII” encwadini ethi Izwi Livela Lisenyameni

586. Ngenkathi uNkulunkulu edala zonke izinto, wasebenzisa zonke izinhlobo zezindlela namasu ukuletha ukulingana kuzo, ukulinganisa izimo zenhlalo nokuphila ezintabeni nasemachibinikazi, ukulinganisa izimo zokuphila ezitshalweni kanye nasezinhlotsheeni zonke zezilwane, izinyoni, izinambuzane—inhloso yakhe kwakungukuvumela zonke izinhlobo

zokuphilayo ukuthi kuphile kwande kulandela imithetho ayeyibekile. Azikho izinto zendalo ezingaphuma kule mithetho, futhi ayikwazi ukwephulwa. Kukulolu hlobo lwempilo ejwayelekile lapho abantu bekwazi khona ukuphila ngokuphepha bande, izizukulwane ngezizukulwane. Uma izidalwa eziphilayo zeqa inani noma imikhawulo ebekwe nguNkulunkulu, noma zeqa isivini ezikhula ngaso, izikhathi, noma inani lazo ngaphansi kokubusa Kwakhe, isimo senhlalo nokuphila komuntu kungahlukumezeka ngamazinga ahlukahlukene okuphazamiseka. Ngasikhathi sinye, ukuphila komuntu kungaba sengcupheni. Uma uhlobo olulodwa lwezidalwa eziphilayo lulukhulu ngesibalo, luzoqola abantu ngokudla, kubhidlike imithombo yamanzi abantu, kuphinde kulimale izindawo zabantu. Ngaleyo ndlela, ukuzalana kwabantu noma indlela abaphila ngayo kungathinteka masinya. ... Uma kuba nohlobo olulodwa noma izinhlobo eziningi zezinto eziphilayo okwedlula inani elifanele, umoya, amazinga okushisa, umhwamuko, kanye nobungako bomoya endaweni okuphila kuyo umuntu kuzoba noshevu ozokubhidliza ngamazinga angafani. Ngokunjalo, ngaphansi kwalezi zimo, ukuphila kanye nesigcino somuntu kuzoba sengcupheni kuleyo ndawo nenhlalo. Ngakho, uma abantu belahlekelwa ngukulingana, umoya abawuphefumulayo uzokonakala, amanzi abawaphuzayo azongcola, kuthi amazinga okushisa abawadingayo aguquke, athinteki ngezindlela ezahlukahlukeni. Uma lokho kwenzeka, izindawo zokuphila ezingezesintu ngokwendalo zizothinteka ngokubanzi futhi zibhekane nezinsalele. Ngaphansi kwalolu hlobo lwesimo lapho izindawo zenhlalo nokuphila kwabantu sekubhidlikile khona, siyoba yini isigcino somuntu kanye nezinto zakhe? Yinkinga ejulile kakhulu lena! Ngenxa yokuthi uNkulunkulu uyazi ukuthi ziyini zonke izinto kubantu, neqhaza lazo zonke izinto azidala, luhlobo luni lwethonya ezinalo kubantu, nokuthi inzuzo eziyiletha kumuntu inkulu kangakanani—enhliziyweni kaNkulunkulu ikhona indlela yakho konke lokhu futhi Nguye olawula konke kuzo zonke izinto azidala, ngakho-ke ngokwenzela abantu, zonke izinto azenzayo zibalulekile kakhulu—ziyisidingo esikhulu. Ngalokho lapho ubona izinto ezithile zezindawo phakathi kwezinye, noma imithetho ethile yemvelo kwezinye izinto, imithetho phezu kwezinye izinto, ngeke usasingabaza isidingo sento ngayinye eyadalwa nguNkulunkulu. Ngeke usawasebenzisa amazwi anokungazi ukwenza izahlulelo ezingekho emthethweni ngohlelo lukaNkulunkulu ezintweni zonke kanye nasezindleleni ezahlukahlukeni ahlinzeka ngazo umuntu. Ngeke futhi wenze izahlulelo budlabha ngemigomo kaNkulunkulu ezintweni zonke azidala.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele IX” encwadini ethi Izwi Livela Lisenyameni

587. Uma zonke izinto zendalo bezingalahlekelwa yimithetho yazo, beziyoshabalala; uma imithetho yazo zonke izinto beyingalahleka, izinto eziphilayo phakathi kwazo zonke izinto bezingeke zikwazi ukuqhubekela phambili. Abantu nabo bebeyolahlekelwa yizimo zabo zenhlalo abancike kuzo ukuze baphile. Uma abantu bebelahlekelwa yikho konke lokho, bebengeke

bakwazi ukuqhubeka nokuphila bandise izizukulwane ngezizukulwane. Isizathu esenze ukuthi abantu baphile kuze kube manje yingoba uNkulunkulu ubaphe zonke izinto zendalo ukuthi zibondle, zondle abantu ngezindlela ezahlukahlukene. Kungenxa kaNkulunkulu kuphela ngoba enakekela abantu ngezindlela ezahlukene njengoba besaphila kuze kube yimanje, njengoba besaphila kuze kube yilolu suku lwanamuhla. Kulolo hlobo lwendawo emisiwe ukuba kuqhubeke impilo ngokuhle nokuhlekile, zonke izinhlobo zabantu emhlabeni, zonke izinhlobo zezizwe zikwazi ukuphila ezindaweni ezinemikhawulo ebekiwe. Akekho okwazi ukweqela ngale kwale mikhawulo noma le mingcele ngoba uNkulunkulu oyahlukanisile.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele IX” encwadini ethi Izwi Livela Lisenyameni

588. Umhlaba kamoya uyindawo ebalulekile, uwumhlaba ohlukile emhlabeni wezinto ezibambekayo. Ngisho kanjani ukuthi ubalulekile? Sizoxoxa ngakho kabanzi lokhu. Ubukhona bomhlaba kamoya abuhlukaniseki nobukhona bomhlaba wezinto ezibambekayo kumuntu. Umhlaba kamoya udlala indawo ebalulekile empilweni kanye nasekufeni komuntu ekubuseni kukaNkulunkulu phezu kwezinto zonke; yiqhaza elibanjwa yiwo leli, ngesinye sezizathu ezenza ubukhona bawo bubaluleke. Kungoba uyindawo engahlukaniseki nezinzwa ezinhlanu, akekho okwazi ukunquma ukuthi lo mhlaba ukhona noma kawukho yini. Okuqhubekayo ngomhlaba kamoya kunamathelene ngqo nobukhona bomuntu, okunomphumela wokuba ukuphila kwesintu kuthonywe kakhulu ngumhlaba womoya. Kungabe lokhu kuyathintana nobukhulu bukaNkulunkulu? Yebo. Ngokusho kwami lokhu, seniyabona ukuthi kungani sixoxa ngalesi sihloko: Kungoba sithinta ubukhulu bukaNkulunkulu, nokuphatha Kwakhe. Emhlabeni ofana nalona—ongabonakali emehlweni abantu—ukufuza kwawo izulu, imiyalelo, izinhla zokuphatha zingaphezulu kakhulu kunemithetho nezinhlelo zanoma yiliphi izwe ngokomhlaba wezinto ezibambekayo, kanti akukho noyedwa kubantu abahlala kulo mhlaba abangaba nesibindi sokuwuphazamisa noma bazithathele wona. Kungabe lokhu kuyabuthinta ubukhulu bukaNkulunkulu kanye nokuphatha Kwakhe? Kulo mhlaba, kunemiyalelo yokuphatha ecacile, ukuba yizulu okucacile, kanye nemithetho ecacile. Emazingeni ehlukeni kanye nasezindaweni ezahlukahlukene, kunabakhokheli ababambelela kabanzi emsebenzini kanye nasekuqapheleni imithetho nezimiso, ngoba bazi kahle ukuthi miphumela mini engalindeleka kwabephula imithetho yezulu, bazi kahle kamhlophe ukuthi uNkulunkulu ukujezisa kanjani okubi akuklomelise kanjani okuhle, kanye nokuthi uziphatha kanjani zonke izinto, indlela abusa ngayo phezu kwazo zonke izinto, kanye, ngaphezu kwalokho, nokubona ngokucacile ukuthi uNkulunkulu uyenza kanjani imisebenzi nemithetho yasezulwini. Kungabe lokhu kwehlukile kulokho komhlaba wezinto ezibambekayo okuhlala kuwo abantu? Kwehluke kakhulu. Umhlaba ongafani nhlobo nomhlaba wezinto ezibambekayo. Njengoba kunemigomo nemithetho ezulwini,

ithintana nobukhulu bukaNkulunkulu, ukuphatha, kanye, ngaphezu kwalokho, nesimo sikaNkulunkulu nalokho anakho kanye nayikho.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele X” encwadini ethi Izwi Livela Lisenyameni

589. UNkulunkulu wenze imithetho yezulu eminingi, imiyalelo, nezinhlalo ngokomoya, emva kokwethulwa kwale mithetho, imiyalelo, kanye nezinhlalo, konke kulandelwa ngokuqinisileyo, njengokusho kukaNkulunkulu, ngabantu abasezikhundleni ezahlukehlekene emhlabeni kamoya, akekho onesibindi sokuyephula. Ngakho-ke, empilweni yabantu yokuphila nokufa emhlabeni wabantu, noma ngabe umuntu ubuyiselwe enyameni waba yisilwane noma wabangumuntu, kunemithetho kukho kokubili. Kungoba le mithetho ivela kuNkulunkulu, akekho onesibindi sokuyephula, futhi akekho nokwazi ukuyephula. Ngenxa yobukhulu bukaNkulunkulu, ngoba-ke kunale mithetho, ethi umhlaba wezinto ezibambekayo ubonwa ngabantu njengohlelekile noqondile; kungenxa yalobu bukhulu bukaNkulunkulu ukuthi umuntu akwazi ukuphila ngokuthula nomunye umhlaba ongabonakali nhlobo kumuntu, akwazi ukuphila ngoxolo nawo—kanti konke ongeke ukwehlukanise nobukhulu bukaNkulunkulu. Emva kokufa kwempilo yomuntu yenyama, umphefumulo usuke usaphila, ngakho bekuzokwenzekani uma ubungaphethwe uNkulunkulu? Lo mphefumulo bewuzozulazula yonke indawo, ungene le nale, uze ulimaze izinto eziphila emhlabeni wabantu. Lokho kulimala bekungeke kugcine kubantu, bekuzofinyelela nasezitshalweni nasezilwaneni—kodwa okokuqala okungalimala ngabantu. Uma bekungenzeka lokhu—ukuba lowo mphefumulo bewungangalawulwa, wase ulimaza abantu, wenza izinto ezimbi—bekuyoze ulawulwe emhlabeni kamoya: Uma izinto bezingqala, lowo mphefumulo bewuyoshabalala masinya, bewuyolimala uphele; uma kwenzeka, bewuyobekwa ndawana thile uze ubuyiselwe enyameni. Lokho kusho ukuthi, ukulawula komhlaba kamoya okwenzeka emiphefumulweni enhlobonhlobo kuhlelekile, kwenziwa kulandelwa izinyathelo nemithetho efanele. Kungenxa yalokhu kulawulwa ukuthi umhlaba wezinto ezibambekayo wabantu awusona isiphithiphithi, ukuthi isintu emhlabeni wezinto ezibambekayo siziphethe ngendlela eyamukelekayo, indlela enokuhlakanipha, nempilo yenyama ehlelekile. Kusemva kokuthi isintu sibe nempilo eyamukelekayo ukuthi labo abaphila enyameni bakwazi ukuqhubeka nokuphila bazalane ezizukulwaneni ngezizukulwane.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele X” encwadini ethi Izwi Livela Lisenyameni

590. Ukufa komuntu ophilayo—ukumiswa kwempilo yomzimba—kusho ukuthi umuntu useye wahamba emhlabeni wezinto ezibambekayo waya emhlabeni kamoya, kanti ukuzalwa kwempilo yenyama entsha kusho ukuthi umuntu ophilayo ufikile evela emhlabeni kamoya efika emhlabeni wezinto ezibambekayo wayeseqala indima yakhe, yokubamba iqhaza lakhe. Noma ngabe ukuhamba noma ukufika kwento ephilayo, kokubili akuhlukaniseki emsebenzini

womhlaba kamoya. Uma kufika umuntu emhlabeni wezinto ezibambekayo, amalungiselelo kanye nezidingo zakhe kusuke sekwenziwe nguNkulunkulu emhlabeni kamoya kwenzelwa umndeni aya kuwo, inkathi afika ngaso, ihora afika ngalo, iqhaza azolibamba. Impilo yonke yalo muntu—izinto azenzayo, izindlela azithathayo—ziqhubeka ngokwamalungiselelo akhe enziwe emhlabeni kamoya, ngaphandle kwephutha noma ngabe lincane kangakanani. Isikhathi lapho impilo yenyama iphela khona, okwesikhashana, nangendlela nendawo lapho iphelela khona, kucacisiwe kwafakazelwa futhi emhlabeni kamoya. UNkulunkulu ubusa umhlaba wezinto ezibambekayo, aphinde abuse emhlabeni kamoya, kanti akawubambezeli umphefumulo emzuliswaneni wempilo yokuphila nokufa, akenzi phutha futhi ekulungiseleleni umphefumulo emzuliswaneni wempilo yokuphila nokufa. Isithunywa ngasinye ezikhundleni ezisemthethweni emhlabeni kamoya siqala umsebenzi waso, senze njengoba kufanele, silandele imiyalelo nemithetho kaNkulunkulu. Ngakho, emhlabeni wesintu, yonke into eyenganyelwe ngumuntu ihlelekile, ayinasiphithiphithi. Konke lokhu kungenxa yohlelo lwemithetho ehleliwe kaNkulunkulu abusa ngayo zonke izinto, kuphinde kube ngegunya likaNkulunkulu elibusa phezu kwakho konke, kanti konke lokho abusa phezu kwakho kubandakanya umhlaba wezinto ezibambekayo okuhlala kuwo umuntu, kuphinde futhi, phezu kwakho lokho, kube umhlaba kamoya ongabonakali kumuntu. Ngakho, uma isintu sifisa impilo enhle, futhi sifisa ukuhlala ezindaweni ezinhle, phezu kokuphiwa umhlaba wezinto ezibambekayo ophelele obonakalayo, umuntu uyadinga ukuphiwa umhlaba kamoya, ongabonakali kumuntu, obusa phezu kwakho konke okuphilayo egameni lesintu, ophinda ube ngohlelekile.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele X” encwadini ethi Izwi Livela Lisenyamani

591. Kusuka ngomzuzu ufika ukhala kulo mhlaba uqala ukuwenza umsebenzi wakho. Uqala ukubamba iqhaza lakho ohlelweni nasogcotshweni lukaNkulunkulu. Uqala uhambo lokuphila. Akukhathaliseki ukuthi usuka kuphi nokuthi uhlalelwe yiluphi uhambo, akekho ongaphunyukwa uhlelo olubekwe yiZulu, futhi akekho olawula isiphetho sakhe, yilowo obusa zonke izinto kuphela ongakwazi ukwenza lowo msebenzi. Kusukela ngosuku umuntu aba khona ngalo, uNkulunkulu yilokhu eme waqina emsebenzini Wakhe, ephethe indawo yonke futhi elawula ukuguquka nokunyakaza kwayo yonke. Njengazo zonke izinto, umuntu ngaleya kokuqaphela, ulokhu ondliwa ngobumtoto nemvula namazolo okuvela kuNkulunkulu. Njengazo zonke izinto, umuntu engazi uphila ngaphansi ngokuhlelela kwesandla sikaNkulunkulu. Inhliziyo nomoya womuntu kuphethwe esandleni sikaNkulunkulu, nakho konke ukuphila komuntu kubukwa amehlo kaNkulunkulu. Akunandaba ukuthi uyakukholwa noma awukukholwa lokhu, zonke izinto, eziphilayo noma ezifile, ziyogudluka, ziguquke, zenziwe zintsha futhi zinyamalale ngokuhambisana nemicabango kaNkulunkulu. Lena yindlela uNkulunkulu abusa ngayo zonke izinto.

592. UNkulunkulu wadala lo mhlaba futhi waletha umuntu, isidalwa esiphilayo afaka kuso ukuphila. Okwalandela, umuntu waba nabazali nezihlobo futhi akaba esaba yedwa. Kusukela ngesikhathi umuntu abona ngaso umhlaba, wayehlelelwe ukuba sogcotshweni lukaNkulunkulu. Umoya wokuphila ovela kuNkulunkulu oweseka isidalwa ngasinye esiphilayo ekukhuleni kuze kube sebudaleni. Phakathi nale nqubo, akekho okholwa ukuthi umuntu uphila futhi akhule ngaphansi kokunakekelwa uNkulunkulu. Kunalokho, umuntu ubambeleva ekuthini wakhula ngaphansi kothando nokunakekelwa abazali bakhe, nokuthi ukukhula kwakhe kwakuqondiswa umuzwa wangaphakathi wokuphila. Lokhu kungenxa yokuthi umuntu wazi okuncane ngokuthi ukuphila kwanikezwa ngubani nokuthi kuvela kuphi, akazi ukuthi inqubo yokuphila izidala kanjani izimangaliso. Umuntu wazi kuphela ukuthi ukudla kwakha isisekelo sokuthi umuntu aqhubeke nokuphila, nokuthi ukubekezela kuwumnyobo wobukhona bempilo nokuthi ukukholwa kungumnotho wokuphila kwakhe. Akawuboni umusa nokondliwa okuvela kuNkulunkulu. Umuntu ube esekusaphaza ukuphila akunikwe uNkulunkulu.... Akekho umuntu kubantu uNkulunkulu abalondoloza ubusuku nemini othatha kuqala isinyathelo sokumkhonza. UNkulunkulu uyaqhubeka esebenza kumuntu njengoba ehlelile futhi akalindele okuthile kuye. Lokho ukwenza enethemba lokuthi ngelinye ilanga, umuntu uyovuka emaphusheni bese eyiqonda injongo nokubaluleka kokuphila, aqonde nenani uNkulunkulu anike okuningi ngalo konke umuntu, futhi azi nokuthi uNkulunkulu ukulangazelela kangakanani ukuthi umuntu abuyele Kuye. ...

Bonke abafika kulo mhlaba kumele baphile bese beyafa, futhi baningi asebelubonile uchungechunge lokufa nokuzalwa kabusha. Abaphilayo kungekudala bazoshona bese kuthi abafike babuye maduze. Konke lokhu kungumgudu wokuphila ohlelwe uNkulunkulu ewuhlelela sonke isidalwa esiphilayo. Nokho, lo mgudu nochungechunge kungamaqiniso uNkulunkulu afisa abantu bawazi, ukuthi ukuphila uNkulunkulu akufake kubo akupheli futhi akuphazanyiswa inyama, isikhathi, noma umkhathi. Lena imfihlakalo yokuphila uNkulunkulu akufake kumuntu nobufakazi bokuthi ukuphila kuvela kuNkulunkulu. Nakuba abanengi bengase bengakholwa ukuthi ukuphila kwavela kuNkulunkulu, abantu nakanjani bakujabulela konke okuvela kuNkulunkulu, kungakhathaleki ukuthi bayakukholwa noma bayakuphika ukuba khona Kwakhe. Uma ngelinye ilanga uNkulunkulu engake aguqule inhliziyi yakhe noma abuyisele kuye zonke izinto ezisemhlabeni noma athathe ukuphila akunikezile, akekho umuntu oyophila. UNkulunkulu usebenzisa ukuphila Kwakhe ukuze anakekele zonke izinto, eziphilayo nezingaphili, enze konke kuhleleke esebenzisa amandla negunya Lakhe. Leli iqiniso okungekho muntu ongalisungula noma aliqonde kalula, futhi la maqiniso angaqondakali kalula abaluleke kakhulu futhi awubufakazi kanye bokubonakala kwamandla empilo kaNkulunkulu. Manje yithi nginitshele

imfihlo: Ubukhulu namandla okuphila kukaNkulunkulu ngeke kuqondwe ngokujulile yinoma yisiphi isidalwa. Kunjena manje, njengoba kwakunjalo nasekuqaleni, kuyoba njalo esikhathini esizayo. Imfihlo yesibili engizoyikhipha yile: Umthombo wokuphila uvela kuNkulunkulu, kwayo yonke indalo, akunandaba ukuthi yakheke ngendlela ehlukile. Kungakhathaleki ukuthi uluhlobo olunjani lwesidalwa, awukwazi ukuhamba uphambane nomgudu uNkulunkulu awubekile. Kunoma ikuphi, engikufisayo ukuthi umuntu aqonde ukuthi ngaphandle kokunakekelwa, ukulondolozwa, kanye nokondliwa nguNkulunkulu, umuntu ngeke athole yonke into okwakufanele ayithole, akunandaba ukuthi uzama noma uzabalaza kangakanani. Ngaphandle kokuthola ukuphila kuNkulunkulu, umuntu ngeke azi ukuthi uphilelani, futhi uyolahlekelwa injongo yokuphila. UNkulunkulu angamvumela kanjani umuntu ochitha ukubaluleka kokuphila Kwakhe ukuba angabi nandaba kanje? Kodwa futhi, ungakhohlwa ukuthi uNkulunkulu ungumthombo wokuphila.

Kucashunwe embhalweni othi “UNkulunkulu Ungumthombo Wokuphila Komuntu” encwadini ethi Izwi Livelya Lisenyamani

593. UNkulunkulu Nguye obuse phezu kwazo zonke izinto, futhi olawula zonke izinto. Wadala konke okukhona, uphinda abuse phezu kwakho konke okukhona ahlinzekele konke okukhona. Lesi yisimo sikaNkulunkulu, ubunjalo bukaNkulunkulu lobo. Ngoba zonke izinto kanye nakho konke okukhona, uNkulunkulu Nguye onguMdali, futhi Nguye uMbusi wazo zonke izinto. Lobo wubunjalo ayibo uNkulunkulu, futhi wehlukile kuzo zonke izinto. Asikho isidalwa sikaNkulunkulu—singaba kubantu, noma emhlabeni kamoya—esingasebenzisa noma ini ukuzenza noma ukuthatha indawo kaNkulunkulu nobunjalo kanye nesimo Sakhe, ngokuthi ukhona munye kuphela ezintweni zonke onobunjalo Bakhe, amandla, igunya, kanye nekhono lokubusa phezu kwazo zonke izinto: uNkulunkulu wethu Uqobo ohlukile. Uhlala aphinde ahambele zonke izinto; ukwazi ukukhuphukela ezindaweni eziphakeme, ngaphezu kwazo zonke izinto; ukwazi ukuzithoba ngokuthi abe ngumuntu, abe ngoyedwa wethu esisenyamani negazi, ahlangebezane nabantu ubuso nobuso ehlanganyela ubuhlungu nathi ebubula; ngasikhathi sinye, eyala konke okukhona, enquma isiphelo sakho konke okukhona, enika inkombandlela okumele kuyithathe; ngaphezu kwalokho, uhlahla indlela yesiphelo somuntu, nenkombandlela yomuntu. UNkulunkulu ofana nalona udinga ukudunyiswa, ukulalelwa, kanye nokwaziwa yikho konke okuphilayo. Ngakho, ngaphandle kokunaka ukuthi umuntu ukuliphi iqembu noma uhlobo, ukukholwa nguNkulunkulu, ukumlandela uNkulunkulu, ukumesaba uNkulunkulu, ukwamukela umthetho kukaNkulunkulu, nokwamukela izinhlelo zikaNkulunkulu ezithinta isiphelo sakho ukuphela kwento edinga ukukhethwa, ukukhetha okunesidingo, kunoma yimuphi umuntu, kunoma yini ephilayo. Ekubeni ngohlukile kukaNkulunkulu, abantu bayabona ukuthi igunya Lakhe, ukulunga nokuziphatha Kwakhe, ubuYena, kanye nendlela ahlinzekela ngayo ezintweni zonke kwehlukile; ukwehluka Kwakhe kuveza ubunjalo Bakhe obuyiqiniso Ngaye Uqobo, futhi

kuveza isimo Sakhe. Ngakho, kuzo zonke izidalwa, uma abaphila emhlabeni kamoya noma esintwini bebefise ukuma esikhundleni sikaNkulunkulu, bekungeke kwenzeke, bekuyofana nokuzama ukuzenza uNkulunkulu. Yiqiniso leli.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele X” encwadini ethi Izwi Livelya Lisenyamani

594. Umsebenzi Wami wokugcina akusiwona owokujezisa umuntu kuphela kodwa ukuhlela isiphetho somuntu. Nangaphezu kwalokho, kungesizathu sokuthola ukwamukelwa kubo bonke, ngakho konke engikwenzile. Ngifuna wonke umuntu abone ukuthi konke engikwenzile kulungile nokuthi konke kuyindlela yokubonisa isimo Sami; akusikho ukwenza komuntu, kungasaphathwa imvelo, okwaletha isintu. Kunalokho, Yimina okhulisa konke okuphilayo endalweni. Ngaphandle kobukhona Bami, isintu singabhubha kuphela futhi sihlushwe yizinhlekelele. Akekho umuntu oyophinda futhi abone ilanga elihle kanye nenyanga noma umhlaba oluhlaza; isintu siyobona kuphela ubusuku obubandayo kanye nesigodi sethunzi lokufa esingenamkhawulo. Yimina kuphela insindiso yesintu. Yimina kuphela ithemba lesintu nangaphezulu, Ngiyilowo okuhlala kuye ubukhona besintu sonke. Ngaphandle Kwami, isintu siyoma ngqi masinyane. Ngaphandle Kwami, isintu siyovelelwa inhlekelele futhi sinyathelwe yilo lonke uhlobo lwemimoya emibi, nakuba engekho ongilalelayo. Ngenze umsebenzi obungeke wenziwe ngomunye, ithemba lokuthi umuntu uzongikhokhela ngezenzo ezinhle. Noma beyingcosana abangangikhokhela, ngisazophetha uhambo Lwami emhlabeni bese ngiqala isinyathelo esilandelayo somsebenzi owembulekayo, ngoba ukuphuthuma kwami ngiya le nale kule minyaka eminingi phakathi kwabantu kube nezithelo, futhi kuyangithokozisa. Engikhathazeka ngakho akulona inani labantu kodwa kunalokho izenzo zabo ezinhle. Noma kunjalo, ngethemba ukuthi uzolungisela isiphetho sakho isamba esenele sezenzo ezinhle. Ngiyobe sengeneliseka; ngaphandle kwalokho, akekho phakathi kwenu oyophunyuka enhlekeleleni ezonehlela. Inhlekelele isuka Kimi futhi ngokusobala ihlelwe Yimi. Uma ningeke nivele nibahle emehlweni Ami, ngeke niphephe ekwehlelweni yinhlekelele.

Kucashunwe embhalweni othi “Lungisa Izenzo Ezinhle Ezanele Ukulungiselela Isiphetho Sakho” encwadini ethi Izwi Livelya Lisenyamani

XII. Amazwi NgoMthethosisekelo, Izingumo Zokuphatha Nemiyalelo YeNkathi Yombuso

595. Umsebenzi engiwuhlelile uyaqhubeka uya phambili ngaphandle kokuma ngisho nomzuzu. Njengoba sesisukile eNkathini yoMbuso, nganiphatha ngeza nani eMbusweni Wami njengabantu Bami, kukhona engizokufuna kini, lokhu kusho ukuthi, ngizoqala ngimise phambi kwenu umthethosisekelo ozobusa kulesi sikhathi:

Njengoba nibizwa ngabantu Bami, kumele nidumise igama Lami, lokhu kungukuthi, nime nobufakazi phakathi kokulingwa. Uma kukhona ozama ukungikhohlisa angifihlele iqiniso, noma enze izinto ezihlazayo ngingaboni, uzoxoshwa futhi akhishwe endlini Yami ukuze alindele ukuba ngibhekane naye. Labo abebengathembekile futhi bengangithandi esikhathini esedlule, bese namuhla baphakame bangahlulele obala, nabo bazoxoshwa endlini Yami. Labo abangabantu Bami kumele bahlale benakekela imithwalo Yami bafune nokwazi amazwi Ami. Abantu abafana nalaba kuphela engizobakhanyisela, bazohlala ngaphansi kokuholwa Yimi nokukhanya Kwami, angeke bajeziswe. Labo abahlulekayo ukunakekela imithwalo Yami, abalibele ukuhlela ikusasa labo, okusho ukuthi labo, abangenanhloso ekwenzeni kwabo ukwanelisa inhliziyi Yami kodwa ukuntshontsha engibanika kona, lezi zidalwa ezifana nezinxibi angifuni nhlobo ukubasebenzisa, ngoba kusukela ngesikhathi bezalwa abazi lutho ukuthi kusho ukuthini ukunakekela imithwalo Yami. Bangabantu abantula umqondo ovamile; abantu abanjalo baphethwe “ukungondleki” kwengqondo, badinga ukuthi baye ekhaya bayothola “ukondliwa.” Anginamsebenzi nabantu abafana nalaba. Kubantu Bami, wonke umuntu kuzomele athathe ukwazi Mina njengomsebenzi oyimpoqo okumele ufezwe kuze kube sekugcineni, njengokudla, ukugqoka, nokulala, izinto umuntu angakhohlwa nakancane ukuzenza, ukuze ekugcineni ukungazi kube yikhono elijwayelekile njengokudla, into oyenza kalula, ngesandla esijwayeziwe. Mayelana namazwi engiwakhulumayo, izwi ngalinye kumele lithathwe ngokukhulu ukuqiniseka nangokuliqonda; akumele kube khona abakwenza nje kungapheleli. Noma ubani ongawanaki amazwi Ami uzothathwa njengomuntu ophikisana Nami uqobo; noma ubani ongawadli amazwi Ami, noma ongafuni ukuwazi, uzothathwa njengonganginakile, kanti uzoshanelwa akhishwe ngomnyango wendlu Yami. Njengoba ngishilo ngaphambilini, lokhu engikufunayo akukona okwabantu abaningi, kodwa abambalwa abakhethekile. Kubantu abayikhulu, uma oyedwa kubo ekwazi ukungazi ngamazwi Ami, ngizolahla bonke laba abanye ngibhekane nokukhanyisa ngikhanyisela yena yedwa. Kulokhu, uzobona ukuthi akusilo iqiniso ukuthi inani elikhulu lingangibona, lingiphile. Engikufunayo ukolweni (yize noma izikhwebu zingagcwele) hhayi ukhula (yize noma izikhwebu zigcwele ngokwanele zihalisa). Labo-ke abangenandaba

nokungifuna kunalokho beziphatha kabi, mabaphile ngentando yabo; angisafuni ukuphinda ngibabone, bengaze balethe ihlazo egameni Lami.

Kucashunwe embhalweni othi “Isahluko 5” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi
Izwi Livela Lisenyamani

596. Angisheshi ukujezisa noma ubani, akakho noma ubani engimphatha ngokungafanele— ngenza ukulunga kubo bonke. Ngiyawathanda amadodana Ami futhi ngizonda ababi abangidelelayo; lesi yisimiso okusekelwe kuso izenzo Zami. Nonke kufanele nibe nokuqonda izinqumo Zami zokuphatha. Uma kungenjalo, ngeke nibe nokuncane ukwesaba futhi niyoba abanganaki phambi Kwami, futhi ngeke nazi ukuthi yini engifuna ukuyiphelelisa, yini engifuna ukuyenza iphelele, yini engifuna ukuyizuza noma luhlobo luni lomuntu oludingwa umbuso Wami.

Izinqumo Zami zokuphatha yilezi:

1. Kungakhathaleki ukuthi ungubani, uma uphikisana Nami enhliziyweni yakho, uzokwahlulelwa.

2. Labo engibakhethile, bazoqondiswa masinyane kunoma yimiphi imicabango emibi.

3. Ngizobabeka eceleni labo abangakholwa Kimi. Ngizobenza bakhulume futhi benze ngokunganaki kuze kube sekugcineni lapho ngizobajezisa khona ngokuphelele futhi ngibalungise.

4. Abakholwa Kimi, ngizobanakekela futhi ngibavikele ngazo zonke izikhathi. Ngazo zonke izikhathi nizobanika ukuphila ngisebenzisa indlela yensindiso. Laba bantu bayoba nothando Lwami futhi ngokuqinisekile ngeke bawe noma baduke. Noma yibuphi ubuthakathaka abanabo buzoba obesikhashana, futhi ngokuqinisekile angeke ngibukhumbule.

5. Kulabo ababonakala kwangathi bayakholwa kodwa abangakholwa ngempela—okusho labo abakholwa kuNkulunkulu kodwa abangafuni uKristu, kodwa futhi abangamelani naye—lezi zinhlobo zabantu zidabukisa kakhulu, futhi ngezenzo Zami ngizobenza babone ngokucacile. Ngezenzo Zami, ngizosindisa lezi zinhlobo zabantu futhi ngibabuyise.

6. Amadodana kaNkulunkulu angamazibulo abe ngawokuqala ukwamukela igama Lami azobusiswa! Ngokuqinisekile ngizothululela izibusiso ezinhle kakhulu kini futhi niyoba nokujabula okuyokwanelisa izinhliziyu zenu; akekho oyolokotha ukuzivimba. Yonke into ilungiselelwe nina ngokugcwele, njengoba lokhu kuyisinqumo Sami sokuphatha.

Kucashunwe embhalweni othi “Isahluko 56” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livela
Lisenyamani

597. Manje ngimemezela izinqumo zokuphatha zombuso Wami: Zonke izinto zingaphakathi kokwahlulela Kwami, zonke izinto zingaphakathi kokulunga Kwami, zonke izinto zingaphakathi kobukhosi Bami, futhi ukulunga kwenziwa kubo bonke. Labo abathi bakholwa Kimi kodwa abangiphikisayo ezinhliziyweni zabo, noma izinhliziyiyo zabo ezingilahle bayoxoshwa, kodwa konke ngesikhathi esilungele Mina. Labo abakhuluma ngokubhinqa Ngami, kodwa ngendlela abantu abangayiqapheli, bayofa ngokushesha (bayofa emoyeni, emzimbeni nasemphefumulweni). Kulabo abacindezela noma bazibe labo engibathandayo, ulaka Lwami lubahlulela ngokushesha. Lokhu kusho ukuthi labo abanenhliziyiyo enomona ngalabo engibathandayo futhi abacabanga ukuthi angilungile bayonikelwa kulabo engibathandayo ukuze babahlulele. Bonke labo abaziphethe kahle, abaqondile nje nabaqotho (kuhlanganisa labo abantula ukuhlakanipha) nabaqotho ngokungangabazi Kimi bonke bayosala embusweni Wami. Bonke abangedlulile ekuqeqeshweni, okusho labo bantu abaqotho abantula ukuhlakanipha nolwazi, bayoba namandla embusweni Wami. Nokho baphinde futhi badlula ekubhekanweni nabo nokwephulwa. Ukuthi abedlulile ekuqeqeshweni akunasiqiniseko, kodwa kunalokho ngiyokhombisa ngalezi zinto bonke abantu ukuba namandla onke nokuhlakanipha Kwami. Ngiyoxosha labo abasangingabaza manje, angifuni noyedwa wabo (ngiyabenyanya labo abasangingabaza kanje esikhathini esinje). Ngezenzo engizenza emhlabeni wonke, ngiyokhombisa abantu abaqotho ukumangalisa kwezenzo Zami, kulokho ngikhulise ukuhlakanipha, ulwazi nokwahlukanisa kwabo, futhi ngiyokwenza ukuthi abantu abakhohlisayo babhujiswe ngomzuzu ngenxa yezenzo Zami ezimangalisayo. Wonke amadodana angamazibulo aba ngawokuqala ukwamukela igama Lami (okuchaza labo bantu abangcwele nabangangcolile, abaqotho) ayoba ngawokuqala ukungena embusweni bese ebusa zonke zizwe nabo bonke abantu kanye Nami, abuse njengamakhosi embusweni futhi ndawonye ahlulele zonke izizwe nabo bonke abantu (okusho wonke amadodana angamazibulo embusweni, hhayi abanye). Labo phakathi kwezizwe zonke nabo bonke abantu abahlulelwe futhi abaphendukile bayongena embusweni Wami futhi babe ngabantu Bami, futhi labo abanenkani nabangaphenduki bayophonswa emgodini ongenamkhawulo (ukuze babhubhe kuze kube phakade). Ukwahlulela embusweni kuyoba ngokokugcina futhi kuyoba ngokuhlanzwa komhlaba. Khona-ke ngeke kusaba khona ukwenza okungalungile, usizi, izinyembezi, ukububula futhi ngaphezu kwalokho ngeke kube khona umhlaba. Konke kuyoba ngokubonakaliswa kukaKristu, konke kuyoba ngumbuso kaKristu. Inkazimulo engaka! Inkazimulo engaka!

Kucashunwe embhalweni othi "Isahluko 79" sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livala Lisenyameni

598. Manje ngimemezela kini izinqumo Zami zokuphatha (ezisebenza kusuka ngosuku lokumenyezelwa kwazo, nginikeza ukusola okwehlukene kubantu abahlukene):

Ngiyazigcina izethembiso Zami, futhi konke kusezandleni Zami: Lowo ongabazayo nakanjani uyobulawa. Akukho sikhala sokucabanga; bayobhujiswa ngokushesha, ngalokho basuse inzondo enhliziyweni Yami. (Kusukela manje kuqhubeke kuyaqiniswa ukuthi lowo obulewe akufanele abe ngelinye lamalungu ombuso Wami, futhi kufanele abe yinzalo kaSathane.)

Njengamadodana Ami angamazibulo kufanele nigcine izikhundla zenu futhi nenze imisebenzi yenu kahle, futhi ningabi abantu abathanda izindaba. Kufanele nizinikele ngenxa yohlelo Lwami lokuphatha, konke lapho nihamba khona, kufanele ningifakazele futhi nikhazimulise igama Lami. Ningenzi izinto ezinehlazo; yibani yizibonelo kuwo wonke amadodana Ami nabantu Bami. Ningabi nokungazithibi ngisho umzuzu: Kufanele nihlale nibonakala kuwo wonke umuntu ngomfanekiso wamadodana angamazibulo, futhi hhayi ngokuba njengezisebenzi; kodwa kufanele ninyathela niphakamisele amakhanda phezulu. Nginicela ukuba nikhazimulise igama Lami, ningahlazi igama Lami. Labo abangamadodana angamazibulo ngamunye ngamunye banomsebenzi wabo, futhi abakwazi ukwenza konke. Lokhu kungumthwalo engiwunike nina, okungafanele ulahlwe. Kufanele nizinikele ngayo yonke inhliziyu yenu, ngayo yonke ingqondo yenu nangawo wonke amandla enu, ukuze nifeze lokho enginiphathise khona.

Kusukela manje kuqhubeke, kuwo wonke umhlaba, umsebenzi wokwelusa amadodana Ami nabo bonke abantu Bami unikezwe amadodana Ami angamazibulo ukuze awugcwalise, futhi lowo ongakwazi ukuwufeza ngayo yonke inhliziyu yakhe nayo yonke ingqondo yakhe, ngiyomsola. Lokhu kungukulunga Kwami. Ngeke ngiyeke noma ngithambisele ngisho namadodana Ami angamazibulo.

Uma kukhona noma ngubani phakathi kwamadodana Ami noma abantu Bami ohlekisa futhi athuke oyedwa wamadodana Ami angamazibulo, ngiyomjezisa ngesihluku ngoba amadodana Ami amele Mina uqobo Lwami; lokho umuntu akwenza kuwo, ukwenza naKimi futhi. Lesi yisinqumo Sami sokuphatha esinzima kakhulu. Ngizovumela amadodana Ami angamazibulo, ukuba enze ukulunga Kwami ngokuhambisana nezifiso zawo kunoma ngubani phakathi kwamadodana Ami nabantu Bami owephula lesi sinqumo.

Ngizoshiya kancane kancane noma ngubani ongithatha ngokunganaki nogxila kuphela ekudleni, ekugqokeni nasekulaleni Kwami, enaka kuphela izindaba Zami zangaphandle futhi enganaki ukucabangela umthwalo Wami, futhi enganaki ukufeza umsebenzi wakhe ngokufanele. Lokhu kuqondiswe kubo bonke abanezindlebe.

Lowo oqeda ukungenzela umsebenzi kufanele ngokulalela aqhele futhi angabi nomsindo. Qaphela, uma kungenjalo ngiyobhekana nawe. (Lokhu ngokwenezelwe.)

Amadodana Ami angamazibulo ayothatha induku yensimbi kusuka manje kuya phambili bese eqala ukusebenzisa igunya Lami ukubusa zonke izizwe nabantu, ukuhamba phakathi kwazo zonke izizwe nabantu, kanye nokwenza ukwahlulela, ukulunga, nobukhosi Bami phakathi kwazo zonke izizwe nabantu. Amadodana Ami nabantu Bami bayongesaba, bangidumise, bangihalalisele, futhi bangikhazimulise ngokungaphezi, ngoba uhlelo Lwami lokuphatha lufeziwe futhi amadodana Ami angamazibulo asangabusa Nami.

Lokhu kuyingxenye yezinqumo Zami zokuphatha; ngemva kwalokhu, ngiyobatshele ngokuhambisana nezinga lokuqhubeka komsebenzi. Ezinqumweni zokuphatha ezingenhla niyobona isivini engenza ngaso umsebenzi Wami, futhi nibone isinyathelo umsebenzi Wami osufike kuso. Lokhu kuzoba ubufakazi.

Kucashunwe embhalweni othi “Isahluko 88” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livela
Lisenyamani

599. Imiyalelo Eyishumi Yokuphatha Okufanele Ilalelwe Abantu Abakhethiweyo bakaNkulunkulu ENkathini Yombuso

(Isahluko Sezwi LikaNkulunkulu Esikhethiwe)

1. Umuntu akumele azenze mkhulu, noma aziphakamise. Kumele akhonze futhi aphakamise uNkulunkulu.

2. Kumele wenze noma yini eyinzuzo emsebenzini kaNkulunkulu, futhi ungenzi lutho oluzolimaza izinhloso zomsebenzi kaNkulunkulu. Kumele uvikele igama likaNkulunkulu, ubufakazi bukaNkulunkulu, nomsebenzi kaNkulunkulu.

3. Imali, izinto ezibonakalayo, nazo zonke izimpahla ezisendlini kaNkulunkulu ziwumnikelo okumele unikelwe ngabantu. Le minikelo ingathokozelwa ngumphristi noNkulunkulu hhayi omunye umuntu, ngoba iminikelo yomuntu eyokuba ithokozelwe uNkulunkulu, uNkulunkulu wabelana ngale minikelo nomphristi kuphela, akekho omunye umuntu ofanele noma onelungelo lokuthokozela ingxenye yayo. Yonke iminikelo yomuntu (kuhlanganise imali nezinto ezibonakalayo ezingathokozelwa) inikezwa uNkulunkulu, hhayi umuntu. Ngakho-ke, lezi zinto akumele zithokozelwe umuntu; uma umuntu ezithokozela, kusho ukuthi untshontsha umnikelo. Noma ubani owenza lokhu unguJuda, ngoba, phezu kokuba yimbuka, uJuda wazithathela okwakufanele akufake esikhwameni semali.

4. Umuntu unesimo esikhohlakele futhi, ngaphezu kwalokho, unemizwa. Ngenxa yalokhu, akuvumelekile neze ukuba amalungu amabili obulili obungafani asebenze ndawonye engaphelezelwa lapho enza umsebenzi kaNkulunkulu. Noma yibaphi abantu abatholakale benza lokhu bazoxoshwa, akukho ukukhetha iphela emasini—futhi akekho oxolelwayo.

5. Akumele uhlulele uNkulunkulu, noma ukhulume kalula nje ngezindaba ezithinta uNkulunkulu. Kumele wenze lokhu umuntu okumele akwenze, ukhulume ngendlela okumele ukhulume ngayo, ungeqi imikhawulo noma weqe imingcele. Khalima ulimi lwakho uqaphele izinyathelo zakho. Konke lokhu kuzokuvimbela ekwenzeni noma yini enenga isimo sikaNkulunkulu.

6. Kumele wenze lokhu okumele kwenziwe umuntu, wenze imisebenzi yakho, ugcwalise okuyizibophezelo zakho, ubambelele emsebenzini wakho. Njengoba ukholwa kuNkulunkulu, kumele ube negalelo emsebenzini kaNkulunkulu; uma ungakwenzi lokho, kusho ukuthi awukulungele ukudla nokuphuza amazwi kaNkulunkulu, futhi awukufanele ukuhlala endlini kaNkulunkulu.

7. Emsebenzini nasezindabeni zebandla, ngaphandle kokulalela uNkulunkulu, kukho konke kumele ulandele imiyalelo yomuntu osetshenziswa uMoya oNgcwele. Ngisho ukwephula umthetho okuncane kangakanani akwamukeleki. Kumele uzithobe ngokuphelele, ungahlaziyi okulungile noma okungalungile; okulungile noma okungalungile akuhlangene nawe. Kumele unake nje ukulalela ngokuphelele.

8. Abantu abakhulwa kuNkulunkulu kumele balalele uNkulunkulu futhi bamkhonze. Akumele uphakamise noma ubeke ithemba lakho komunye umuntu; akumele unike uNkulunkulu indawo yokuqala, eyesibili kube ngeyabanye abantu othembele kubo, bese indawo yesithathu kube nguwe. Akekho umuntu okumele abe senhliziyweni yakho, futhi akumele ubeke abantu—ikakhulukazi labo obahlonipha kakhulu—endaweni elingana nekaNkulunkulu, balingane Naye. Lokhu akubekezeleki kuNkulunkulu.

9. Imicabango yakho kumele ibe ngemisebenzi yebandla. Kumele ubeke eceleni lokhu okulindele kwenyama yakho, thatha izinqumo ngezindaba zomndeni, ngenhliziyo yakho yonke zinikele emsebenzini kaNkulunkulu, ubeke umsebenzi kaNkulunkulu phambili futhi impilo yakho ilandele ngemuva. Yilokhu ukuziphatha kahle kongcwele.

10. Izihlobo ezingezona ezenkolo (izingane zakho, umyeni noma unkosikazi wakho, odadewenu noma abazali, nabanye) akumele ziphoqwe ukuba ziye ebandleni. Indlu kaNkulunkulu ayintuli amalungu, asikho isidingo sokuba nikhulise isibalo ngabantu abangenamsebenzi walutho. Bonke labo abangakhulwa ngokukhululeka akumele balethwe ebandleni. Lo myalelo uqondiswe kubo bonke abantu. Kulolu daba kumele nibheke, niqaphe niphinde nikhumbuzane ngalo, futhi akekho okumele awephulwe. Ngisho lapho izihlobo ezingezona ezenkolo kwenzeka zingena ebandleni ngokuba madolonzima, akumele zinikwe izincwadi noma zinikwe igama elisha; abantu abanjalo ababona abantu bendlu kaNkulunkulu,

futhi ukuza kwabo ebandleni kumele kumiswe ngayo yonke indlela. Uma kuba nezinkinga ebandleni ngenxa yokungena kwamadimoni, kusho ukuthi wena uqobo uzoxoshwa noma uzobekelwa imingcele. Kafushane nje, wonke umuntu unesibopho kulolu daba, kodwa akumele nibe budedengu, noma nisisibenzisele impindiselo.

Kuvela encwadini ethi Izwi Lively Lisenyameni

600. Abantu kufanele babambelele emisebenzini eminingi okufanele bayenze. Lokhu yilokhu abantu okufanele babambelele kukho, nokufanele bakwenze. Dedela uMoya oNgcwele wenze lokho okufanele kwenziwe uMoya oNgcwele, umuntu akanandima angayidlala kukho. Umuntu makabambelele kulokho okufanele kwenziwe ngumuntu, okungaphathelene noMoya oNgcwele. Akulutho kodwa lokho okufanele kwenziwe ngumuntu, kanti kufanele kulandelwe njengomthetho, njengoba kwakulandelwa umthetho weTestamente Elidala. Yize manje kungeyona iNkathi Yomthetho, kusenamazwi amaningi afanayo neNkathi Yomthetho okufanele alandelwe, futhi awalandelwa nje ngokuthemba ukuthi uzothintwa uMoya oNgcwele, kodwa ayilokho okufanele kulandelwe umuntu. Isibonelo: Awukwazi ukwahlulela umsebenzi kaNkulunkulu ongokoqobo. Awukwazi ukuphikisa umuntu ofakazelwe nguNkulunkulu. Phambi kukaNkulunkulu, uzogcina indawo yakho futhi ungantuli. Kufanele uqoqeke enkulumweni, kanti amazwi akho nezenzo zakho kufanele zilandele izinhlelo zomuntu ofakazelwe nguNkulunkulu. Ufanele uhloniphe ubufakazi bukaNkulunkulu. Akumele uzibe umsebenzi kaNkulunkulu namazwi aphuma emlonyeni Wakhe. Awukwazi ukulingisa iphimbo nezinhloso zokushiwo nguNkulunkulu. Ngaphandle, ngeke wenze lutho okuveza ukuphikisana nomuntu ofakazelwe nguNkulunkulu. Nokunye. Yilokho omunye nomunye okufanele anamathele kukho.

Kucashunwe embhalweni othi “Imithetho YeNkathi Entsha” encwadini ethi Izwi Lively Lisenyameni

601. Namuhla, akukho okubaluleke kakhulu kunokuthi umuntu abambelele kulokhu okulandelayo: Ungazami ukukhohlisa uNkulunkulu omi phambi kwamehlo akho, noma umfihlele noma yini. Akumele ukhulume ukungcola noma inkulumo yokuqhosha phambi kukaNkulunkulu ophambi kwakho. Akumele ukhohlise uNkulunkulu ome phambi kwamehlo akho ngamazwi amahle nezinkulumo ezilungile ukuze uthembeke Kuye. Akumele uziphathe ngokungahloniphi phambi kukaNkulunkulu. Uzolalela konke lokho okukhulunywe umlomo kaNkulunkulu, ungenqabi, ungaphikisi, noma uphike amazwi Akhe. Akumele utolike ngendlela obona ngayo amazwi akhulunywe umlomo kaNkulunkulu. Ufanele ugade ulimi lwakho ugweme ukuthi lungakufaki ogibeni lwamaqhinga ayinkohliso yababi. Ufanele ugade izinyathelo zakho ukuze ugweme ukweqa imingcele obekelwe yona nguNkulunkulu. Ukwenza njalo kuzokwenza ukuthi ukhulume amazwi anemizindlo nanokuzikhukhumeza ngokubona kukaNkulunkulu bese uyamnyanyisa uNkulunkulu. Akumele usabalalise ngobudedengu amazwi aphuma emlonyeni

kaNkulunkulu funa abanye bakugcone bese odeveli bekwenza isilima. Kufanele ulalele wonke umsebenzi kaNkulunkulu wanamuhla. Noma ngabe awuwuqondi, akumele uwahlulele; okuwukuphela ofanele ukuthi ukwenze ukufuna nokuba nenhlanganyelo. Akekho umuntu ozokweqa endaweni kaNkulunkulu yokuqala. Akukho okanye ozokwenza ngaphandle kokusebenzela uNkulunkulu wanamuhla usendaweni yomuntu. Awukwazi ukufundisa uNkulunkulu wanamuhla usendaweni yomuntu—ukwenza njalo ukulahleka. Akekho ongema endaweni yomuntu ofakazelwe nguNkulunkulu; emazwini akho, ezenzweni, nasemicabangweni yakho ejulile ume endaweni yomuntu. Lokhu kufanele kulandelwe, yisibophezelo somuntu, kungeguqulwe muntu, kanti ukwenza kanjalo kuwukwephula imiyalelo yokuphatha. Kufanele kukhunjulwe yibo bonke.

Kucashunwe embhalweni othi “Imithetho YeNkathi Entsha” encwadini ethi Izwi Lively Lisenyameni

602. Wonke umusho engiwuphimisayo uphethe igunya nokwahlulela futhi akekho ongakuguqula. Lapho amazwi Ami ephuma, izinto ziyofezwa ngokuhambisana namazwi Ami, futhi lokhu kuyisimo Sami. Amazwi Ami ayigunya futhi noma ngubani owaguqulayo udelela ukusola Kwami futhi kufanele ngimshaye ngimwise. Ezimweni ezibucayi bazilethela incithakalo phezu kwezimpilo zabo futhi baya eHayidesi, noma baye emgodini ongenamkhawulo. Lokhu kuyindlela okuwukuphela kwayo engibhekana ngayo nesintu futhi umuntu akanandlela yokuyiguqula—lokhu kuyisinqumo Sami sokuphatha. Khumbulani lokhu! Akekho ovunyelwe ukudelela isinqumo Sami; lokhu kufanele kwenziwe ngokwentando Yami! Esikhathini esedlule, nganginithambisele kakhulu futhi nahlangana namazwi Ami kuphela. Amazwi engawakhuluma ngokushaya ngiwise abantu awakenzeki. Kodwa kusuka namuhla, zonke izinhlekelele (lezi ezihlobene nezinquqo Zami zokuphatha) ziyokwehla ngokulandelana ukuze zijezise bonke labo abangahambisani nentando Yami. Kufanele kufike amaqiniso, kungenjalo abantu ngeke bakwazi ukubona ulaka Lwami kodwa bayokonakala ngokuphindaphindiwe. Lesi yisinyathelo sohlelo Lwami futhi siyindlela engenza ngayo isinyathelo esilandelayo somsebenzi Wami. Ngisho lokhu kini ngaphambi kwesikhathi ukuze nikwazi ukugwema ukwenza icala bese nehlelwa ukubhubha okuphakade. Okusho ukuthi, kusuka namuhla ngizokwenza bonke abantu ngaphandle kwamadodana Ami angamazibulo bathathe izindawo zabo ezifanele ngokwentando Yami, futhi ngiyobasola ngabanye ngabanye. Ngeke ngidedele ngisho noyedwa kubo. Lokothani nje nonakale futhi! Lokothani nje nihlubuke futhi! Ngishilo ngaphambili ukuthi ngilungile kukho konke ngaphandle kwechashazi lesihawu, futhi lokhu kusebenza ukukhombisa ukuthi isimo sami akufanele sidelelwe. Lesi yisiqu Sami. Akekho ongakuguqula lokhu. Bonke abantu bezwa amazwi Ami futhi bonke abantu babona ubuso Bami obukhazimulayo. Bonke abantu kufanele bangilalele ngokuphelele nokungephikiswe—lokhu kuyisinqumo Sami sokuphatha. Bonke abantu emhlabeni wonke nasemaphethelweni omhlaba kufanele bangidumise futhi

bangik hazimulise, ngoba nginguNkulunkulu uqobo Lwakhe okungekho lutho olufana Naye, ngoba ngiyisiqu sikaNkulunkulu. Akekho ongaguqula amazwi Ami nengikushoyo, ukukhuluma nokuziphatha Kwami, njengoba lezi kuyizindaba Zami ngedwa, futhi ziyilokho engibe nakho kusuka phakade futhi okuyoba khona kuze kube phakade.

Kucashunwe embhalweni othi “Isahluko 100” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Lvela Lisenyameni

603. Ukwahlulela Kwami kuza kuwo wonke umuntu, izinqumo Zami zokuphatha zithinta wonke umuntu, futhi amazwi Ami nesiqu Sami kwambulwa kuwo wonke umuntu. Lesi yisikhathi somsebenzi omkhulu woMoya Wami (kulesi sikhathi labo abazobusiswa nalabo abazokwehlelwa yishwa bayehlukaniswa). Lapho amazwi Ami ephuma nje, ngahlukanise labo abayobusiswa nalabo abayokwehlelwa yishwa. Kucace kakhulu konke futhi ngikubona ngokukubuka kanye. (Kukhulunywa ngakho mayelana nobuntu Bami, ngakho akuphikisi ukunqumela ngaphambili nokukhetha Kwami.) Ngizula ezintabeni nasemifuleni nakuzo zonke izinto, umkhathi nomhlaba, ngibheka yonke indawo futhi ngihlanza yonke indawo, ukuze lezo zindawo ezingahlanzekile nalawo mazwe onakele konke kuyoyeka ukuba khona futhi kuyoshiswa kuphele ngenxa yamazwi Ami. Kimi, konke kulula. Ukube manje bekuyisikhathi engasinquma ngaphambili sokubhubhisa umhlaba, bengingawugwinya ngezwi elilodwa, kodwa manje akusona isikhathi. Konke kufanele kulunge ngaphambi kokuba ngenze lo msebenzi, ukuze kungaphazamisi uhlelo Lwami futhi kuphazamise ukuphatha Kwami. Ngiyayazi indlela yokukwenza ngokunomqondo: nginokuhlakanipha Kwami futhi nginelungiselelo Lami. Abantu kufanele banganyakazisi nomunwe owodwa—qaphelani ningabulawa esandleni Sami; lokhu sekuvele kuthinta izinqumo Zami zokuphatha. Kulokhu umuntu ubona isihluku sezinqumo Zami zokuphatha, futhi umuntu ubona izimiso zezinqumo Zami zokuphatha, okuhlanganisa izingxenye ezimbili: ohlangothini olunye ngibulala bonke abangahambisani nentando Yami futhi abadelela izinqumo Zami zokuphatha; kolunye uhlangothi, olakeni Lwami ngiqalekisa bonke abadelela izinqumo Zami zokuphatha. Lezi zingxenye zombili azinakusilela futhi ziyizimiso ezinkulu zezinqumo Zami zokuphatha. Wonke umuntu uphathwa ngokuhambisana nalezi zimiso ezimbili, ngaphandle komzwelo, kungakhathaleki ukuthi abantu bathembeke kangakanani. Lokhu kwanele ukukhombisa ubukhosi nolaka Lwami, okuyongqongqisa zonke izinto zezwe, zonke izinto zomhlaba, nazo zonke izinto ezingahambisani nentando Yami. Emazwini Ami kukhona izimfihlakalo ezifihliwe, futhi emazwini Ami kukhona futhi izimfihlakalo ezambuliwe, ngakho emicabangweni yomuntu, emqondweni womuntu, amazwi Ami ahlala engaqondakali futhi inhliziyi Yami ihlala ingaqondakali. Ngamanye amazwi, kufanele ngisuse abantu emiqondweni nasekucabangeni kwabo. Lokhu kuyingxenye ebaluleke kakhulu ohlelweni Lwami lokuphatha.

Kufanele ngikwenze ngale ndlela ukuze ngizuze amadodana Ami angamazibulo futhi ukuze kufezwe izinto engifuna ukuzenza.

Kucashunwe embhalweni othi “Isahluko 103” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyamani

604. Uma nje izwe elidala lisekhona, ngizokwehlisela intukuthelo Yami ezizweni zalo, ngenze imbulunga yonke yazi imithetho Yami yokuphatha, futhi ngisole noma ubani oyiphulayo:

Njengoba ngiphendulela ubuso Bami embulungeni ukuba ngikhulume, wonke umuntu uyalizwa izwi Lami, futhi abone yonke imisebenzi engiyenzile embulungeni yonke. Labo abaphikisana nentando Yami, okusho ukuthi, abaphikisana Nami ngokwenza imisebenzi yabantu, bazowela ekusoleni Kwami. Ngizothatha izinkanyezi ezingenakubalwa zamazulu ngizenze kabusha, futhi ngenxa Yami ilanga nenyanga kuzovuselelwa isibhakabhaka ngeke sisaba yilokho ebesiyikho; okuningi okusemhlabeni kuzovuselelwa. Konke kuzophelela ngamazwi Ami. Izizwe eziningi ezisemhlabeni zizohlukaniswa kabusha futhi zithathelwe indawo yisizwe Sami, ukuze izizwe eziphezu komhlaba zishabalale phakade futhi zibe yisizwe esikhonza Mina; zonke izizwe zomhlaba zizobhujiswa, futhi ngeke zisaba khona. Ebantwini abasemhlabeni, bonke labo abangabakasathane bazoqothulwa; bonke abakhonza kuSathane bazofakwa ekujuleni komlilo Wami ovuthayo—okusho ukuthi, ngaphandle kwalabo manje abasendleleni ewumngcingo, bonke abanye bazophenduka umlotha. Lapho ngisola abantu abaningi, labo abasemhlabeni wezinkolo, ngokwamazinga ahlukahlukene, bazobuyela embusweni, benqotshwe yimisebenzi Yami, nabangaphansi kwezinkolo ezithile, ngoba bayobe bekubonile ukuza koNgcwele ephezu kwefu elimhlophe. Bonke abantu beyolandela izinhlobo zabo, futhi bayothola ukusolwa ngokwalokho abakwenzile. Bonke labo abaye bamelana Nami bazoshabalala bonke; futhi labo abazenzo zabo zasemhlabeni bezingahlangani ndawo Nami, ngenxa yendlela abaziphathe kahle ngayo, bazoqhubeka nokuhlala emhlabeni ngaphansi kokubusa kwamadodana Ami nabantu Bami. Ngizozembula ebantwini abaningi nasezizweni eziningi, ngomsindo wezwi Lami emhlabeni wonke ukuze ngimemezele ukuphela komsebenzi Wami omkhulu ukuze bonke abantu babone ngamehlo abo.

Kucashunwe embhalweni othi “Isahluko 26” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyamani

XIII. Amazwi Ngezimfuneko, Izinxuso, Izinduduzo Nezixwayiso ZikaNkulunkulu

A. Izimfuneko ZikaNkulunkulu Kumuntu

605. Manje sekumele niphokophelele ukuba abantu bakaNkulunkulu, bese niqala ukungena ngokuphelele endleleni eyiyo. Ukuba ngabantu bakaNkulunkulu kusho ukungena eNkathini YoMbuso. Namuhla, niqala ukungena ngokusemthethweni ekuqeqeshelweni umbuso, kanti nezimpilo zenu zekusasa zizoyeka ukuhuduleka njengasekuqaleni; izimpilo ezinjalo angeke zikwazi ukufinyelela emazingeni adingwa uNkulunkulu. Uma ungenawo umuzwa wokuphuthuma, lokho kusho ukuthi awuzimisele ukuzithuthukisa, kusho ukuthi lokhu okuphokophelele kudungekile futhi kuyadida, futhi ngeke ukwazi ukufeza intando kaNkulunkulu. Ukungena ekuqeqeshelweni umbuso kusho ukuqala kwempilo yabantu bakaNkulunkulu—ingabe uzimisele ukwamukela lolu hlobo lokuqeqeshwa? Ingabe uzimisele ukuba nomuzwa wesimo esiphuthumayo? Ingabe uzimisele ukuphila ngokuyalwa uNkulunkulu? Ingabe uzimisele ukuphila ngokusolwa nguNkulunkulu? Uma amazwi kaNkulunkulu ekuvivinya lapho efika kuwe, uzokwenzenjani? Uyokwenzenjani uma ubhekene nazo zonke izinhlobo zamaqiniso? Esikhathini esedlule, wawungagxilile ekuphileni; namuhla, kumele ungene eqinisweni lokuphila, bese uphokophelela izinguquko esimweni sempilo yakho. Lokhu yikho okumele abantu bombuso bakufeze. Bonke labo abangabantu bakaNkulunkulu kumele babe nokuphila, kumele bamukele ukuqeqeshelwa umbuso, futhi baphokophelele izinguquko esimweni sempilo yabo. Lokhu yikho uNkulunkulu akudingayo kubantu bombuso.

Okudingwa uNkulunkulu kubantu bombuso yilokhu okulandelayo:

1. Kumele bamukele umsebenzi kaNkulunkulu, okungukuthi, kumele bamukele wonke amazwi akhulunywa emsebenzini kaNkulunkulu wezinsuku zokugcina.

2. Kumele bangene ekuqeqeshelweni umbuso.

3. Kumele baphokophelele ukuba izinhliziyi zabo zithintwe nguNkulunkulu. Uma inhliziyi yakho isiphendukele kuNkulunkulu ngokugcwele, futhi unempilo yakamoya ejwayelekile, uzophila endaweni yenkululeko, okusho ukuthi uzophila ngaphansi kokunakekelwa nokuvikelwa nguNkulunkulu ube ngokaNkulunkulu.

4. Kumele bazuzwe nguNkulunkulu.

5. Kumele babonakalise inkazimulo kaNkulunkulu emhlabeni.

La maphuzu amahlanu angumyalelo waMi kini. Amazwi aMi akhulunywa kubantu bakaNkulunkulu, kanti uma ungazimisele ukwamukela le miyalelo, ngeke ngikuphoqe—kodwa uma uyamukela ngeqiniso, uzokwazi ukwenza intando kaNkulunkulu. Namuhla niqala ukwamukela imiyalelo kaNkulunkulu, niphokophelele ukuba ngabantu bombuso futhi nifinyelele

emazingeni adingekayo kubantu bombuso. Lesi yisinyathelo sokuqala sokungena. Uma ufisa ukwenza ngokuphelele intando kaNkulunkulu, kumele wamukele le miyalelo emihlanu, kanti uma ukwazi ukufinyelela kuyo, uzobe usufuna inhliziyi kaNkulunkulu bese uba usizo olukhulu kuNkulunkulu.

Kucashunwe embhalweni othi “Yazi Umsebenzi Wakamuva KaNkulunkulu Bese Ulandela Ezinyathelweni Zakhe” encwadini ethi Izwi Livelya Lisenyamani

606. Lokho okuthole njengefa namuhla kwedlula okwabapostoli nabaphrofethi bakudala bonke futhi kukhulu kunalokho okukaMose noPetru. Izibusiso azisoze zitholwe ngelanga noma amabili, kufanele zizuzwe ngokuzidela okukhulu. Okusho ukuthi ufanele ube nothando oluhlankile, ukholo olukhulu, namaqiniso amaningi lawo uNkulunkulu akucela ukuba ube nawo; phezu kwalokho, ufanele ukuba ubhekise ubuso bakho kubulungisa ungaze uzigogobezwe noma uzibekwe phansi, futhi ufanele ukuba nothando olungaguquki futhi olunganciphi kuNkulunkulu. Kudingeka wenze isinqumo, njengoba kunoguquko esimweni sempilo yakho; inkohlakalo yakho kufanele yelashwe, kufanele wamukele konke ukuhlela kuNkulunkulu ngaphandle kokukhononda, futhi ulalele kuze kube sekufeni. Yilokhu okufanele ukuzuze. Lokhu yinhloso yokugcina yomsebenzi kaNkulunkulu, nokudingwa uNkulunkulu kuleli qembu labantu. Njengoba ekunikeza, Naye ke kufanele acele kuwe ukuze akunike lokhu okudingayo nawe. Ngakho-ke, yonke imisebenzi kaNkulunkulu inezizathu, futhi kulokhu kuyabonakala ukuthi kungani uNkulunkulu njalo enza umsebenzi osezingeni eliphakeme nonezidingo eziqinile. Yingakho kufanele ugcaliswe ngokholo kuNkulunkulu. Ngamafuphi, wonke umsebenzi kaNkulunkulu wenziwe ngenxa yakho ukuze ufanele ukuthola ifa Lakhe. Lokhu akukona kangako ukuthi uNkulunkulu athole inkazimulo kodwa kungenxa yosindiso lwakho nokuphelelisa leli qembu labantu abahlupheke kakhulu ezweni elingahlankile. Kufanele uqonde intando kaNkulunkulu. Ngakho ngishumayeza abaningi abantu abangenalwazi abangenambono noma umqondo: Ungalingi uNkulunkulu futhi unganqabi. uNkulunkulu usekumele konke ukuhlupheka lokho umuntu angakadluli kukona, kanti kudala wahlushwa kakhulu endaweni yomuntu. Yini enye ongeke uhlukane nayo? Yini engabaluleka kakhulu ukwedlula intando kaNkulunkulu? Yini engadlula uthando lukaNkulunkulu? Kuwumsebenzi ongumshikashika ophindiwe kaNkulunkulu ukuba awenze kule lizwe elingahlankile. Uma umuntu ona, azi futhi ehlosile, umsebenzi kaNkulunkulu uzofanela ukwelulwa. Vele, lokhu akubi ukuzuza komunye, futhi akuhlomuli muntu.

Kucashunwe embhalweni othi “Ngabe Umsebenzi KaNkulunkulu Ulula Njengoba Umuntu Ecabanga?” encwadini ethi Izwi Livelya Lisenyamani

607. Amazwi engiwakhulumayo angamaqiniso abhekiswe esintwini sonke, hhayi kumuntu othile noma uhlobo lomuntu. Ngakho-ke, gxilisani imiqondo ekwamukeleni amazwi Ami

ngokombono weqiniso futhi nigrine isimo sengqondo sokunakisisa nokuba qotho. Ningazibi ngisho nelilodwa izwi noma iqiniso engilishoyo, ningawathathi amazwi Ami ngendelelo. Ezimpilweni zenu, ngibona okuningi enikwenzayo okungahlangene neqiniso, ngakho-ke ngininxusa ngokusobala ukuba nibe yizisebenzi zeqiniso futhi ningagqilazwa ukungalungi kanye nobubi. Ningalinyatheli iqiniso futhi ningcolise noma iliphi igumbi lendlu kaNkulunkulu. Lesi yisexwayiso Sami kini.

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Lively Lisenyameni

608. Ngethemba kuphela ukuthi ngeke nikuchithe ukuzikhandla kwami, futhi ngaphezu kwalokho, ukuthi nizokuqonda konke ukunakekela okunokucabanga engikwenzile, namukele amazwi Ami njengesisekelo sendlela eniziphatha ngayo njengabantu. Noma ngabe awuhlobo lwamazwi enizimisele ukuwalalela noma cha, noma ngabe nijabulela ukuwamukela noma niwamukela ngokungakhululeki kuphela, kufanele niwathathe njengabalulekile. Ngaphandle kwalokho, izimo nokuziphatha kwenu kokuthatha kalula izinto kanye nokungabi nandaba kuzongenza ngingajabuli ngempela, futhi ngempela, kuzongicasula. Ngethemba kakhulu ukuthi nonke nizowafunda ngokuphindaphinda amazwi Ami—izikhathi eziyizinkulungwane—nokuthi nize niwazi ngenhliziyo. Yile ndlela kuphela eniyokwazi ngayo ukwenza lokho engikulindele kini. Nokho, akekho noyedwa phakathi kwenu ophila kanje manje. Kunalokho, nonke nicwile empilweni eyonakele, impilo yokuphuza nokudla nize nikubuke, futhi akekho phakathi kwenu osebenzisa amazwi Ami ukuze nicebise izinhliziyi kanye nemiphefumulo yenu. Yilesi isizathu esenze ngaphetha ngokuthi isimo sangempela sesintu siwukuthi: Umuntu angangikhaphela noma nini, futhi akekho noyedwa ongathembeka ngokuphelele emazwini Ami.

Kucashunwe embhalweni othi “Inkinga Enkulu: Ukukhaphela (1)” encwadini ethi Izwi Lively Lisenyameni

609. UNkulunkulu ufuna uthando oluphelele kumuntu, uNkulunkulu ufuna umuntu agcwale amazwi Akhe futhi amthande. Lezi yizinto umuntu okumele azifinyelele ukuze aphile emazwini kaNkulunkulu, athole lokho umuntu akufunayo emazwini kaNkulunkulu, athande uNkulunkulu ngenxa yamazwi Akhe, azulazule ngenxa yamazwi kaNkulunkulu, futhi aphile ngenxa yamazwi kaNkulunkulu. Yonke into kumele yakhelwe emazwini kaNkulunkulu, futhi umuntu uyokwazi ngaleyo ndlela kuphela ukufinyelela izimfuno zikaNkulunkulu. Uma umuntu engahlonyisiwe ngamazwi kaNkulunkulu, usuke efana nesibungu sikaSathane. Kala enhliziyweni yakho, ukuthi angakanani amazwi kaNkulunkulu asenezimpande ngaphakathi kuwe? Yiziphi izinto ophila ngazo ngokuvumelana namazwi kaNkulunkulu? Yiziphi izinto obungaphili kuzo ngokuvumelana namazwi kaNkulunkulu? Uma amazwi kaNkulunkulu engakakubambi ngokugcwele, yini-ke ngempela esenhliziyweni yakho? Ekuphileni kwakho kwamihla yonke, ingabe ulawulwa uSathane, noma uphethwe ngamazwi kaNkulunkulu? Ingabe imithandazo yakho isuka emazwini

kaNkulunkulu? Ingabe ukukhanyiselwa amazwi kaNkulunkulu kukukhiphile esimweni esingesihle? Nakhu okufanele kwenziwe yiwo wonke umuntu ukuze enze amazwi kaNkulunkulu abe isisekelo sokuba khona kwakhe. Uma amazwi kaNkulunkulu engekho ekuphileni kwakho, kusho ukuthi uphila ngaphansi kwamandla obumnyama, uyisihlubuki kuNkulunkulu, uphikisana noNkulunkulu, awulihloniphi igama likaNkulunkulu, futhi inkolelo enjalo yomuntu kuNkulunkulu imane nje ibanga ukona, iyisiphazamiso. Ingakanani ingxenye yokuphila kwakho oyiphila ngokuvumelana namazwi kaNkulunkulu? Ingakanani ongayiphili ngokuvumelana namazwi kaNkulunkulu? Kulokhu amazwi kaNkulunkulu akufuna kuwe, kungakanani okufeziwe kuwe? Kungakanani okulahlekile kuwe? Ingabe wake wazihlolisisa izinto ezinjalo?

Kucashunwe embhalweni othi “Phunyuka Emandleni Obumnyama, Futhi Uzozuzwa UNkulunkulu” encwadini ethi Izwi Lively Lisenyameni

610. Ingabe uyafisa ukuthokozela izibusiso Zami emhlabeni, izibusiso ezifana nalezi ezisezulwini? Ingabe uyafisa ukuphatha ukungiqonda Mina, nokuthokozela amazwi Ami nolwazi Lwami, njengezinto eziyigugu nezibalulekile empilweni yakho? Ingabe uyakwazi ukuzithoba ngokweqiniso Kimi, ngaphandle kokucabanga ngokuthi uzotholani? Ingabe niyakwazi ukuzivumela ukuba nibulawe Yimi, niholwe Yimi, njengezimvu? Ingabe bakhona phakathi kwenu abakwaziyo ukuzenza lezi zinto? Kungenzeka ukuthi bonke abemukelwe Yimi nabathole izethembiso Zami yilabo abazuze izibusiso Zami? Ingabe kukhona enikuqondile kulawa mazwi? Uma nginivivinya, ningazibeka ngempela emseni Wami, futhi, phakathi kwalokhu kulingwa, funani izinhloso Zami nibone nenhliziyo Yami? Angifuni ukuba ukwazi ukukhuluma amagama athinta abantu, noma nixoxe izindaba ezimnandi; kunalokho, ngicela ukuthi ukwazi ukuba nobufakazi Ngami, nokuthi ukwazi ukungena ujule eqinisweni. Uma bengingakhulumanga ngqo, ubuzokwazi ukushiya konke okukuzungezile uvumele ukusetshenziswa Yimi? Ingabe lokhu akulona iqiniso engilidingayo? Ubani okwaziyo ukubamba incazelo yamazwi Ami? Kodwa ngicela ukuba ningabe nisasindwa ukungabaza, ukuba nisebenze ekungeneni kwenu futhi nibambe isiqu samazwi Ami. Lokhu kuzovimbela ukuba ungenzi iphutha ekuqondeni amazwi Ami, nokungacaciseleki ngencazelo Yami, bese niphula izinqumo Zami zokuphatha. Ngifisa ukuba nibambe izinhloso Zami ngani emazwini Ami. Ningazicabangeli ngenizokuthola, nenze njengoba ninqumile phambi Kwami ukuthi nithobele izinhlelo zikaNkulunkulu kuzo zonke izinto. Nonke nina enima endlini Yami kumele nenze okuningi eningakwazi ukukwenza; kumele nizinikele esigabeni sokugcina somsebenzi Wami emhlabeni. Ingabe niyafisa ngempela ukwenza lezi zinto?

Kucashunwe embhalweni othi “Isahluko 4” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Lively Lisenyameni

611. Ngazo zonke izikhathi, abantu Bami kumele baqaphele amacebo amabi kaSathane, bavikele isango lendlu Yami, bakwazi ukwesekelana bodwa bephana omunye nomunye, okuzovika ukuthi ningaweli ogibeni lukaSathane, ngaleso sikhathi sobe sesidlule isikhathi sokuzisola. Kungani Nginiqeqesha ngokuphuthuma okunje? Kungani Nginitshela ngamaqiniso omhlaba kamoya? Kungani Nginikhumbuza ngokunigcinezela zikhathi zonke? Nike nakucabanga lokhu? Nike nakubuka ngamehlo engqondo? Ngakho, akukhona ukuthi kuphela nidinga ukulolongwa ngokulandela isesekelo senkathi edlule, kodwa, ngaphezu kwalokho, ukususa ukungahlanzeki okukini ngaphansi kwesiqondiso samazwi anamuhla, ngokuvumela izwi nezwi Lami ukuba abe yimpande aqhakaze emoyeni wakho, futhi okubaluleke kakhulu, kuthele izithelo. Kungoba lokho eNgikucelayo akukhanyi, akumbali ekhanyayo, kodwa kuyisithelo esiphisanayo—isithelo, yini okunye, okungasoze konakala. Ngabe uyayiqonda na incazelo yempela yamazwi Ami? Nakuba izimbali endlini okutshalwe kuyo izinto eziluhlaza ziningi zilingana nezinkanyezi, ziheha bonke abavakashi, lapho sezibunile, ziba ngezidabuke njengamacebo kaSathane enkohliso, akukho namunye okhombisa ukuzifisa. Kodwa kulabo abazanyazanyiswe yimimoya bashiswa nayilanga futhi abanobufakazi Ngami, nakuba lezi zimbali zingezinhle, lapho zibuna kuba yikhona kufika izithelo, ngokuba lesi siyisidingo Sami. Uma Ngikhuluma lawa mazwi, kungakanani okuqondayo? Lapho izimbali sezibunile zathela nezithelo, nalapho zonke lezi zithelo zabiwa ukuze ngizithokozele Mina, Ngizowuphetha umsebenzi Wami emhlabeni, Ngiqale ukujabulela ukubonakaliswa kobuhlakani Bami.

Kucashunwe embhalweni othi “Isahluko 3” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi
Izwi Livelya Lisenyamani

612. Abantu asebekholwe kuNkulunkulu isikhathi eside, manje sebenethemba lesiphetho esihle, bonke abantu abakholwa kuNkulunkulu bathemba ukuthi bazovelelwa inhlanhla ngokuphazima kweso, bonke bathemba ukuthi bengazelele bayozithola behleli ngokuthula endaweni eyodwa noma kwenye ezulwini. Kodwa ngithi laba bantu kanye nemibono yabo emihle abakaze bazi ukuthi zibafanele yini lezo zinto ezinhle ezivela ezulwini, noma ukuhlala esihlalweni ezulwini. Nina okwamanje nizazi kahle, kodwa nethemba ukuthi ningakwazi ukuphunyuka ezinhlekeleleni zezinsuku zokugcina nasesandleni sikaSomandla esijezisa ababi. Kubonakala sengathi ukuphupha kahle nokufuna izinto zinjengoba bethanda kuyisici esivamile kubo bonke abantu abonakaliswe uSathane, akuwona umbono ohlakaniphile womuntu oyedwa. Noma kunjalo, ngisafuna ukuqeda ngezifiso zenu zokweqisa kanye nokulangazelela kwenu ukuthola izibusiso. Ngenxa yokuthi iziphambeko zenu ziningi kakhulu nokungalaleli kwenu kuningi futhi kuyanda, lokhu kungahlangabezana kanjani nekusasa lenu elihle elilotshiwe? Uma ufuna ukuhamba ngendlela oyithandayo yokuba sephutheni, kungenalutho oludonsela emuva, kodwa usafuna amaphupho afezeke, ngiyakunxusa ukuthi uqhubeke nokozela kwakho futhi

ungalokothi uvuke—ngoba iphupho lakho alinalutho, futhi ebukhoneni bukaNkulunkulu olungile ngeke akubuke ngokwehlukile. Uma ufuna nje ukuthi amaphupho afezeke, ungalokothi uphuphe, kodwa hlale ubhekana neqiniso, ubhekane namaqiniso. Leyo ukuphela kwendlela ongasindiswa ngayo. Ngokungagwegwesi yiziphi izinyathelo zale ndlela?

Okokuqala, hlola zonke iziphambeko zakho, futhi uhlole konke ukuziphatha kwakho nemicabango engahambisani neqiniso.

Lena yinto eningayenza kalula, futhi ngikholwa ukuthi abantu abacabangayo bangakwazi ukuyenza. Nokho, ababalwa labo bantu abangasoze bazi ukuthi sisho ukuthini isiphambeko neqiniso, ngoba empeleni ababona abantu abacabangayo. Ngikhuluma nabantu abamukelwe uNkulunkulu, abathembekile, abangakaze bazonke ngempela izinqumo zokuqondisa, abangazithola kalula iziphambeko zabo. Nakuba lena kuyinto engiyifuna kini futhi elula kini, akuyona ukuphela kwento engiyifuna kini. Kungakhathaleki ukuthi kwenzekani, ngethemba ukuthi ngeke nihleke ngasene ngale nto engiyifunayo, noma okubi nakakhulu, ukuthi ngeke niyibukele phansi noma niyithathe kancane. Iphatheni njengebalulekile, ningayichithi.

Okwesibili, eziphambekweni nasekungalalelini ngakunye kwakho, funa amaqiniso ahambisanayo futhi usebenzise la maqiniso ukuze ukulungise, ususe izenzo eziyiphutha nemicabango yokungalaleli futhi wenze iqiniso.

Okwesithathu, yiba umuntu othembekile, hhayi umuntu ohlale eyisihlakaniphi, ohlale eyiqili. (Ngiyaphinda ngiyanicela futhi ukuthi nibe abantu abathembekile.)

Uma ungakwazi ukufeza zontathu lezi zinto kungasho ukuthi usenhlanhlani, umuntu okufezeka amaphupho akhe nothola inhlanhla. Mhlawumbe uzoqibheka njengezibalulekile lezi zicelo ezintathu ezingakhangisi, noma mhlawumbe ungabi nandaba nazo. Kunoma ikuphi, injongo Yami ukufeza amaphupho akho, ngenze imibono yenu, hhayi ukuhlelisa ngani noma ukunenza izilima.

Kucashunwe embhalweni othi “Iziphambeko Ziyohlela Umuntu Esihogweni” encwadini ethi Izwi Livelya Lisenyamani

613. Nginezifiso eziningi. Ngifisa sengathi ningaziphatha ngendlela efanele, nithembeke ekufezeni umsebenzi wenu, nibe neqiniso nobuntu, nibe ngabantu abangadela konke banikele ngokuphila kwabo ngenxa kaNkulunkulu, njalo njalo. Wonke la mathemba asuka ekuntuleni nasekukhohlakaleni kanye nasekungalalelini kwenu. Uma noma iyiphi yezingxoxo engibe nazo nani inganele ukuba niyinake, mhlawumbe okuwukuphela kwento engingayenza ukungasho lutho. Kodwa, niyayiqonda imiphumela yalokho. Angiphumuli, ngakho uma ngingakhulumi, ngizokwenza okuthile abantu abazokubona. Ngingabolisa ulimi lomuntu, noma umuntu afe

eyizicucu, noma nginike abantu imizwa engaphilile futhi ngibenze babukeke bebabi ngezindlela eziningi. Futhi-ke, ngingenza abanye abantu babekezelele ukuhlukumezeka engibabekele khona. Ngale ndlela ngiyojabula, ngithokoze kakhulu futhi ngename. Bekuhlale kuthiwa, “Okuhle kubuyiswa ngokuhle, nokubi ngokubi,” pho kungani kungabi njalo manje? Uma ufuna ukumelana Nami futhi ufuna ukungahlulela, ngizobolisa umlomo wakho, futhi lokho kuyongijabulisa ngokungapheli. Lokhu kungenxa yokuthi ekugcineni, lokhu okwenzile akulona iqiniso, ingasaphathwa eyokuphathelana nokuphila, kuyilapho konke engikwenzayo kuyiqiniso, yonke into ibalulekile emiyalweni yomsebenzi Wami nasezinqumweni zokuphatha engizilobile. Ngakho, nginxusa ngamunye kini ukuba aqongelele ukulunga, ayeke ukwenza ububi obungaka, futhi ninake izimfuno zami ngesikhathi senu. Ngakho ngiyojabula. Uma ubuzonikela eqinisweni okukodwa enkulungwaneni kwemizamo oyifaka kokwenyama, khona-ke ngithi ubungeke ube neziphambeko njalo futhi nomlomo obolile. Akukho yini sobala lokhu?

Kucashunwe embhalweni othi “Iziphambeko Ziyohlela Umuntu Esihogweni” encwadini ethi Izwi Livelu Lisenyamani

614. Njengesinye sezidalwa, umuntu kufanele agcine indawo yakhe, aphinde aziphathe ngokuqikelela futhi aqaphe ngokuzimisela lokho akuphathiswe nguMdali. Umuntu akufuneki enze okungafanele, okuyiphutha, noma enze izinto ezingaphandle kwekhono kakhe noma enze izinto ezizondwayo nguNkulunkulu. Umuntu akufanele azame ukuba mkhulu, noma ukuba ngovelele, ongaphezu kwabanye, noma afune ukuba nguNkulunkulu. Ilokhu okufanele bangafisi ukuba yikho. Ukufuna ukuba mkhulu noma ukuba ngovelele kungubuwula. Ukufuna ukuba uNkulunkulu kuyichilo nakakhulu; kuyacasula, futhi kuyanyanyisa. Okuncomekayo, futhi okuyikhona izidalwa ekufanele zibambelele kukho ukuba zibe isidalwa soqobo; iwona mgomo bonke abantu ekufanele bawulandele.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele I” encwadini ethi Izwi Livelu Lisenyamani

615. Kufanele umsebenzi wenu niwenze ngokwamandla enu onke ngezinhliziyo ezivulekile neziqotho, nizimisele ukwenza noma yini edingekayo. Njengoba nishilo, lapho kufika usuku, uNkulunkulu ngeke angamnaki lowo ohluphekile noma owakhokha ngenxa Yakhe. Lolu ukholo okufanele sibe nalo, futhi akufanele ulukhohlwe. Yile ndlela kuphela engingakhulula ngayo ingqondo yami ngani. Ngale kwalokho, angisoze ngakwazi ukukhululeka ngani, futhi ngiyohlale nginganifuni. Uma nonke ningalandela unembeza wenu ningenzele konke, nizame konke emsebenzini wami, futhi ninikele ngokuphila kwenu emsebenzini wami wevangeli, ngeke yini inhliziyo yami ijabule ngani? Ngeke yini ngikhululeke ngokugcwele engqondweni mayelana nani?

Kucashunwe embhalweni othi “Isiphetho Somuntu” encwadini ethi Izwi Livelu Lisenyamani

616. Uyakwazi yini ukwethula isimo esivezwa uNkulunkulu enkathini ngayinye ngendlela ephathekayo, ngolimi olubonakalisa ngokufanele ukubaluleka kwenkathi? Uyakwazi yini, wena ozwa umsebenzi kaNkulunkulu wezinsuku zokugcina, ukusichaza ngemininingwane isimo sikaNkulunkulu? Ungafakaza yini ngesimo sikaNkulunkulu ngokucacile nangokunembayo? Ungakwedlulisela kanjani okubonile kanye nodlule kukho, kulabo abadabukisayo, abampofu, namakholwa azinikele, alambe futhi omele ukulunga futhi abalindele wena ukuba ubeluse? Hlobo luni lwabantu abalindele wena ukuba ubeluse? Ungabona ngamehlo engqondo? Ngabe uyawazi umthwalo owuthwele, ukuthunywa kwakho, kanye nesibopho sakho? Lukuphi ulwazi lomlando wokuthunywa? Ungasebenza kanjani njengomphathi omuhle enkathini ezayo? Ngabe unawo umqondo ophakeme wokuba ngumphathi? Ungamchaza kanjani umphathi wazo zonke izinto? Ngabe ungumphathi wazo zonke izidalwa eziphilayo kanye nazo zonke izinto ezisezweni ngempela? Yiziphi izinhlelo onazo zokuthuthuka kwesinyathelo esilandelayo somsebenzi? Bangaki abantu abalindele wena ukuba ube umelusi wabo? Ngabe umthwalo wakho ungosindayo? Bampofu, bayadabukisa, bayizimpuphuthu, futhi balahlekile, bayalila ebumnyameni, “Iphi indlela?” Yeka indlela abalangazelela ukukhanya ngayo, njengenkanyezi etshuzayo, eyehla masinyane bese ihlakaza amandla obumnyama obucindezele abantu iminyaka eminingi. Ubani ongazi ukuthi bethemba ngokukhathazeka okungakanani, futhi bakulangazelela kangakanani lokhu ubusuku nemini? Laba bantu abahlupheka kakhulu bahlala beboshwe emigodini yobumnyama, bengenalo ithemba lokukhululwa, ngisho nangosuku lokubanika kokukhanya; bayoyeka nini ukukhala? Le mimoya entekenteke engazange ithole ukuphumula ihlupheka ngempela ngeshwa elingaka. Bavalelwe isikhathi eside unya lwezintambo kanye nomlando omi ndawonye. Ubani oke wezwa umsindo wokukhala kwabo? Ubani oke wabona isimo sobuso babo obudabukisayo? Ngabe uke wacabanga ukuthi inhliziyi kaNkulunkulu ilusizi futhi ikhathazeke kangakanani? Angakumela kanjani ukubona abantu abangenacala abadala Yena ngezandla Zakhe behlupheka? Vele, isintu sineshwa lokufakelwa ubuthi. Nakuba siphile kwaze kwaba yinamuhla, ubani obengase acabange ukuthi sekunesikhathi eside sifakelwe ubuthi ngomubi? Ingabe usukhohliwe ukuthi nawe ungomunye walabo bagilwa? Ngothando othanda ngalo uNkulunkulu, awufuni yini ukuzama ukusindisa labo abaphilayo? Awufuni yini ukufaka wonke amandla akho ekukhokheleni uNkulunkulu othanda isintu njengenyama kanye negazi Lakhe siqu? Ungakuhumusha kanjani ukusetshenziswa nguNkulunkulu ukuze uphile ukuphila okuhlukile kokwabanye? Ingabe unalo ngempela ugqozi kanye nokuzimisela ukuphila impilo enenhloso, yomuntu ongcewele okhonza uNkulunkulu?

617. Ungumuntu odaliwe—kumele nakanjani ukhonze uNkulunkulu futhi uphishekele ukuphila okunenjongo. Uma ungamkhonzi uNkulunkulu futhi uphila enyameni engcolile, ingabe awusona isilwane sasendle esigqoke njengomuntu? Njengomuntu, kumele uzikhandlele uNkulunkulu futhi ubekezelele konke ukuhlupheka. Kumele ukujabulele futhi ukwamukele ngenjabulo ukuhlupheka okuncane obhekene nakho namuhla futhi uphile ukuphila okunenjongo, njengoJobe noPetru. Kuleli zwe, umuntu ugqoka izingubo zikaSathane, adle ukudla akunikezwa uSathane, futhi usebenzela abuye akhonze ngaphansi kokuqondisa kukadeveli, enyathelwa ngokuphelele ekungcoleni kwakhe. Uma ungayibambi injongo yokuphila noma uthole indlela eyiqiniso, kubaluleke ngani ukuphila kanje? Nonke ningabantu abafuna indlela elungile, abafuna intuthuko. Ningabantu abavuka bame esizweni sikadrako omkhulu obomvu, labo uNkulunkulu ababiza ngokuthi balungile. Ingabe lokho akukhona ukuphila okunenjongo enkulu?

Kucashunwe embhalweni othi “Ukwenza (2)” encwadini ethi Izwi Lively Lisenyameni

618. Nimelwe ukuphokophelela ukwenza ngakho konke ukuze nithande uNkulunkulu kulesi simo esinokuthula. Esikhathini esizayo anisayikuba nawo amathuba okuthanda uNkulunkulu, ngokuba abantu banethuba kuphela lokuthanda uNkulunkulu osenyameni; ngenkathi sebephila komunye umhlaba, akukho noyedwa ozokhuluma ngokuthanda uNkulunkulu. Akusiwo yini umthwalo womuntu owadalwa lona? Ngelokho kumele umthande kanjani uNkulunkulu ezinsukwini zokuphila kwakho? Uke wakucabanga lokhu? Ulinde ukuthi uze ufe kube yikhona uthanda uNkulunkulu? Ingabe lokhu akukhona ukukhuluma okungenalutho? Namuhla, kungani ungaphokopheleli ukuthanda uNkulunkulu? Kungenzeka ukuthanda uNkulunkulu umatasa kube luthando lweqiniso ngoNkulunkulu? Isizathu esenza kuthiwe lesi sinyathelo somsebenzi kaNkulunkulu sizoshesha sifike ekupheleni kungoba uNkulunkulu usenabo ubufakazi phambi kukaSathane; ngelokho, asikho isidingo sokuthi umuntu kube khona akwenzayo, umuntu ucelwa kuphela ukuthi aphokophelele ukuthanda uNkulunkulu eminyakeni yakhe esaphila—yikho okumqoka lokhu. Ngokuba izidingo zikaNkulunkulu azizinkulu, futhi, ngaphezu kwalokho, ngoba kunexhala elivuthayo enhliziyweni Yakhe, wambulile isifinyezo sesinyathelo esilandelayo somsebenzi waKhe ngaphambi kokuthi kuphethwe lesi sinyathelo, okukhombisa ngokusobala ukuthi isikhathi singakanani; uma uNkulunkulu ubengenalo ixhala enhliziyweni Yakhe, ingabe ubeyokhuluma ngala mazwi isikhathi sisekhona? Kungoba isikhathi sifushane ukuthi uNkulunkulu asebenze ngale ndlela. Likhona ithemba lokuthi ningamthanda uNkulunkulu ngezinhliziyu zenu zonke, ngemiqondo yenu yonke, kanye nangamandla enu wonke, kube sengathi nivikela impilo yenu. Ngabe akuyona yini impilo enenjongo ephelele lena? Kukuphi kwenye indawo lapho ungathola khona impilo enenjongo? Awenzi bona yini ubumpumputhe obukhulu? Uzimisele yini ukuthanda uNkulunkulu? Ngabe uNkulunkulu ukufanele yini ukuthandwa ngumuntu? Ngakho yini okufanele uyenze? Thanda uNkulunkulu ngesibindi,

ngaphandle kwemibandela—bese ubheka ukuthi uNkulunkulu uzokwenzani kuwe. Bheka ukuthi uzokubulala yini. Kafushane, umsebenzi wokuthanda uNkulunkulu ubaluleke kakhulu kunokukopisha nokubhala izinto zikaNkulunkulu. Kumele unikeze indawo yokuqala lokho okubaluleke kakhulu, ukuze impilo yakho ibaluleke ngokwengeziwe futhi igcware injabulo, bese ulinda “isigwebo” sikaNkulunkulu ngawe. Ngiyazibuza ukuthi okuhlelayo kuyakufaka yini phakathi ukuthanda uNkulunkulu—ngingajabula uma izinhlelo zabantu bonke zingaba yilezo ezipheleliswe nguNkulunkulu, bese ziba ezangempela.

Kucashunwe embhalweni othi “Isahluko 42” sengxenye ethi Izihumusho Zezimfihlakalo Zamazwi KaNkulunkulu Eziya Emhlabeni Uwonkana encwadini ethi Izwi Livela Lisenyameni

619. Umuntu kumele alwele ukuphila okunenjongo futhi angeneliswa nje yilokho akwazi ukukwenza manje. Ukuze umuntu aphile njengoPetru, kumele abe nolwazi futhi akwazi ukubhekana nezinto uPetru abhekana nazo. Umuntu kumele afune izinto ezinkulu neziphakeme kakhulu. Kumele afune uthando lukaNkulunkulu olujulile nolumsulwa ngokwengeziwe, kanye nokuphila okunenjongo. Yilokhu kuphela ukuphila; yile ndlela kuphela umuntu ayofana ngayo noPetru. Kumele ugxile ekukhuthaleleni ukuba sohlangothini oluhle ekungeneni kwakho, ungamane nje uhlehle ngenxa yenkululeko yesikhashana bese uziba amaqiniso angempela acacile nabalulekile. Uthando lwakho kumele lube ngokoqobo futhi kumele uthole izindlela ezizokwenza ukhululeke kulokhu kuphila okubi nokungenamthetho futhi okungahlukile kokwezilwane. Kumele uphile ukuphila okunenjongo, ukuphila okuyigugu, futhi akumele uzikhohlise, noma ukuphila kwakho ukuphendule ithoyizi okudlalwa ngalo. Kuwo wonke umuntu ozimisele ngokuthanda uNkulunkulu, awekho amaqiniso angenakuwathola futhi akukho ukungabi bikho kobulungiswa obenziwayo angeke akwazi ukumelana nakho. Kufanele uphile kanjani? Kufanele umthande kanjani uNkulunkulu futhi ungalusebenzisa kanjani lolu thando ukuze wenelise isifiso Sakhe? Ayikho into ebaluleke ukudlula leyo ekuphileni kwakho. Ngaphezu kwakho konke, kumele ube nezifiso ezinjalo futhi ukwazi ukubekezela, ungafani nje nabantu abaphelelwa yithemba kalula. Kumele ukwazi ukuphila ukuphila okunenjongo futhi uwazi amaqiniso angempela futhi ungaziphathi budlabha. Unganakile, impilo yakho ingakwedlula nje.; ngemva kwalokho, uyolithola yini elinye ithuba lokuthanda uNkulunkulu? Ingabe umuntu angakwazi ukuthanda uNkulunkulu uma esefile? Kumele ube nesifiso kanye nonembeza onjengokaPetru; ukuphila kwakho kumele kube nenjongo futhi akumele ube nesikhathi sokudlala ngokuphila kwakho! Njengoba ungumuntu, futhi ufuna uNkulunkulu, kumele uyiqaphele indlela oziphatha ngayo ekuphileni kwakho, nendlela ozinikela ngayo kuNkulunkulu nokuthi uba kanjani nokholo olunenjongo Kuye, ngendlela emsulwa, enhle, nelungile.

620. UNkulunkulu unezidingo ezifanelekile azilindele kumuntu kanye nakulabo abamlandelayo kanti yilezi. UNkulunkulu udinga izinto ezinhlanu kulabo abamlandelayo: ukukholwa okuliqiniso, ukumlandela ngokwethembeka, ukugcina imiyalelo Yakhe ngokuphelele, ulwazi oluyiqiniso, nokumdumisa okuphuma enhliziyweni.

Kulezi zinto ezinhlanu, okokuqala uNkulunkulu udinga ukuthi abantu bangabi nemibuzo Ngaye, noma bamlandele besebenzisa izithombe ezisemiqondweni yabo Ngaye noma ngendlela engacacile nekude; kumele bangamlandeli uNkulunkulu begcwele imifanekiso emiqondweni yabo noma benokucabangela. UNkulunkulu udinga ukuthi wonke umuntu kwabamlandelayo akwenze ngokwethembeka lokho, hhayi ngenhliziyo engaphelele noma ngokungazinikeli. Uma uNkulunkulu enza izidingo kuwe, ukukuhlola, ukukwahlulela, ekuhluba ekucwecwa, noma ekunika iziyalo nemivimbo, kumele umthobele. Akumele ubuze imbangela, noma uzakhele imibandela, ikakhulukazi yekela ukukhuluma ngezizathu. Ukugcina kwakho imiyalelo Yakhe kumele kube ngokumiyo. Ukwazi uNkulunkulu yiphuzu abantu abangebahle neze neze kulo. Bavame ukunika uNkulunkulu izisho, izinkulumo, amazwi angahambisani Naye, bekholwa ngukuthi lawo mazwi yiwo achaza ngokunembayo ulwazi lwabo ngoNkulunkulu. Ulwazi lwabo ngalezi zisho luncane kakhulu, izisho ezivela kubantu nemicabango yabo, nemifanekiso yemiqondo yabo, kanye nokuhlakanipha kwabo, azihlobani nhlobo notho uNkulunkulu ayilo. Ngakho, engifuna ukunitshela khona ukuthi, olwazini kubantu abafiswa wuNkulunkulu, uNkulunkulu akaceli ukuthi uvele umazi nje uNkulunkulu namazwi Akhe, kodwa kumele ulwazi lwakho lukaNkulunkulu lushaye emhlohlweni. Noma ungakhuluma umusho owodwa, noma ube ngowazi okuncane ngoNkulunkulu, lokho okuncane makube ngokuyikho okuliqiniso futhi, kuhambisane notho uNkulunkulu Uqobo Lwakhe ayilo. UNkulunkulu uyabazonda abantu abamncoma bamphakamise ngokungekhona nokungahloliwe. Ngaphezu kwalokho, uzonda ukubona abantu bemthatha njengomoya ovunguzayo. Uyakuzonda lokho, ukuthi uma kuxoxwa ngezihloko ezithinta uNkulunkulu, abantu bakhulume budlabha, bekhuluma ngokuzethemba nokungangabazi, besho ababona kufanele bakusho; phezu kwalokho, uzonda labo abakholwa ukuthi bayamazi uNkulunkulu, bebe beziqhenya ngokwazi kwabo uNkulunkulu, bexoxa ngezihloko ezithinta uNkulunkulu ngaphandle kokuvimbeleka noma ngokuhleleka. Okokugcina ezidingweni ezinhlanu ukumdumisa okuphuma enhliziyweni. Lokhu yisidingo esinqala sikaNkulunkulu esingesokugcina ezidingweni zalabo abamlandelayo. Uma umuntu enolwazi olunembayo noluyiqiniso ngoNkulunkulu, uyakwazi ukumdumisa ngokweqiniso uNkulunkulu avike ububi. Lokho kumdumisa kuvela ekujuleni kwenhliziyo, kunokulangazelela, akusho ukuthi uNkulunkulu umphoqile. UNkulunkulu akaceli ukuthi uze ukhiphe isipho sokuziphatha kahle,

noma ukuzimisa, noma ukuzibonakalisa ingaphandle lakho ngaye; esikhundleni salokho, ucela ukuthi umdumise ngokumesaba kusuka ekujuleni kwenhliziyo yakho. Lokhu kumdumisa kuvela emiphumeleni yokuguquka kwesimo sempilo yakho, ngoba unolwazi ngoNkulunkulu, ngoba unokumqonda uNkulunkulu nezenzo Zakhe, ngoba umqonda uNkulunkulu nobuYena, nangoba umqonda wamukela ukwazi ukuthi wena ungomunye wezidalwa zikaNkulunkulu. Ngakho, inhloso yami ekusebenziseni amagama “ekujuleni kwenhliziyo” ukuchaza indlela yokudumisa kungoba ngifuna umuntu aqonde ukuthi ukudumisa kwabantu uNkulunkulu kumele kusuke ekujuleni kwezinhliziyiyo.

Kucashunwe embhalweni othi “UNkulunkulu Uqobo Lwakhe, Oyingqayizivele X” encwadini ethi Izwi Livela Lisenyameni

621. Manje kufanele nonke nizihlole ngokushesha okukhulu, ukuze nibone ukuthi kungakanani ukungikhaphela enisenakho ngaphakathi kini. Ngiyilindele ngokungenaso isineke impendulo yenu. Ningenzi ngokunganaki uma nibhekene Nami. Angidlali ngabantu. Uma ngithi ngizokwenza into, khona-ke ngizoyenza nakanjani. Ngethemba ukuthi nonke nizowathatha njengabalulekile amazwi Ami, futhi ningacabangi ukuthi ayizindaba eziqanjiwe zesayensi. Engikufunayo kini yizenzo eziphathekayo, hhayi enikucabangayo. Okulandelayo, kufanele niphendule imibuzo Yami, ehamba kanje: 1. Uma ngempela ungumenzi womsebenzi, ingabe ungangisebenzela ngokwethembeka, ngaphandle kwanoma yikuphi ukugcina icala noma umbono ongemuhle? 2. Uma uthola ukuthi angikaze ngikwazise, ingabe uyoqhubeka uhlale futhi ungisebenzele ukuphila kwakho konke? 3. Uma ngilokhu ngibanda kuwe phezu kokuthi uzikhandle kakhulu, uzokwazi yini ukuqhubeka ungisebenzele ekufihlakaleni? 4. Uma, ngemva kokuthi uchithe izinto ezithile ngenxa Yami, ngingazanelisi izimfuno zakho ezincane, ingabe uzophela amandla futhi udumale Ngami noma uze uthukuthele futhi ungithuke? 5. Uma kade ulokhu wethembeke kakhulu, ungithanda kakhulu, kodwa uhlushwa ukugula, ubumpofu, kanye nokushiywa abangani nezihlobo zakho, noma uma ubekezelela noma yimaphi amanye amashwa ekuphileni, ingabe ukwethembeka kwakho nokungithanda kwakho kusazoqhubeka? 6. Uma kungekho nokukodwa oke wakucabanga enhliziyweni yakho okufana nalokho engikwenzile, khona-ke uzoyihamba kanjani indlela yakho yesikhathi ezayo? 7. Uma ungatholi lutho obulindele ukuthi uzoluthola, ingabe uzoqhubeka ube umlandeli Wami? 8. Uma ungakaze uyiqonde inhloso nokubaluleka komsebenzi Wami, ungaba umuntu olalelayo ongahluleli futhi enze iziphetho ngokungacabangi? 9. Ungawazisa yini wonke amazwi engiwashilo nawo wonke umsebenzi engikwenzile ngesikhathi ngikanye nesintu? 10. Uyakwazi yini ukuba ngumlandeli Wami othembekile, ozimisele ukungihluphekela ukuphila kwakhe konke noma ungatholi lutho? 11. Ingabe uzokwazi ukungacabangi, ukungahleli, noma ukungazilungiseleli indlela yakho yokuphila esikhathini esizayo ngenxa Yami? Le mibuzo imele izimfuno Zami zokugcina kini, futhi ngethemba ukuthi nonke nizongiphendula.

622. Engikufunayo ukwethembeka nokulalela kwakho manje, uthando kanye obufakazi bakho. Nanoma ngabe awazi okwamanje ukuthi buyini ubufakazi noma luyini uthando, kumele ulethe Kimi konke okwakho, bese unikela Kimi okuyiyona ngcebo onayo: ukwethembeka nokulalela kwakho. Kumele wazi, ubufakazi bokwehlula Kwami uSathane kuncike ekuthembekeni nasekulaleleni komuntu, njengobufakazi bokunqoba Kwami umuntu ngokupheleleyo. Umsebenzi wokukholwa kwakho Kimi ukufakaza Ngami, ukuthembeka Kimi hhayi komunye, kanye nokulalela kuze kube sekugcineni. Ngaphambi kokuba ngiqale igxathu elilandelayo lomsebenzi Wami, kungabe uzofakaza kanjani Ngami? Uzothembeka futhi ungilalele kanjani? Ingabe unikela ngakho konke ukuthembeka kwakho emsebenzini wakho noma uzovele udikibale? Ingabe uzothobela zonke izinhlelo Zami (noma ngabe ukufa noma ukubhubhiswa) noma uyobaleka phakathi nendawo ukugwema ukusolwa Kwami? Ngiyakusola ukuze ube ufakazi Wami, futhi uthembeke Kimi futhi ulalele Mina. Okunye, ukusolwa ngalesi sikhathi kuwukwambula igxathu elilandelayo lomsebenzi Wami nokuvumela ukuba umsebenzi uqhubekele phambili ngaphandle kokuphazanyiswa. Ngakho ngiyakukhuthaza ukuba uhlakaniphe futhi impilo yakho noma ukubaluleka kobukhona bakho ungakuphathi njengesihlabathi esingenamsebenzi. Kungabe uyazi kahle ukuthi umsebenzi Wami olandelayo kuyoba imuphi? Kungabe uyazi ukuthi ngiyosebenza kanjani ngezinsuku ezizayo nanokuthi uyokwembulwa kanjani umsebenzi Wami? Kumele wazi ukubaluleka kokwazi umsebenzi Wami, okunye futhi, ukubaluleka kokukholwa kwakho Kimi. Ngikwenzile okuningi kakhulu; ngingadikibala kanjani sengiphakathi nendawo njengoba ucabanga? Sengenze umsebenzi omningi; ngingawubhubhisa kanjani? Impeleni, ngize ukuzophetha lenkathi. Lokhu kuyiqiniso, kodwa nangaphezulu kumele wazi ukuthi ngizogala inkathi entsha, ngiqale umsebenzi omusha, futhi, ngaphezu kwakho konke, ukusabalalisa ivangeli lombuso. Ngakho kumele wazi ukuthi umsebenzi manje owokuqala inkathi, nokubeka isisekelo sokusabalalisa ivangeli esikhathini esizayo bese ngiphetha inkathi esikhathini esizayo. Umsebenzi Wami awulula ngale ndlela ocabanga ngayo, futhi awusiyo into engenamsebenzi noma engasho lutho njengoba kungenzeka ukuba uyakukholwa lokho. Ngakho-ke, kusafuneka ngithi kuwe: Kumele unikele impilo yakho emsebenzini Wami, futhi nangaphezulu, kumele uninikele enkazimulweni Yami. Okunye, ukufakaza kwakho Ngami ilokhu ebengikade Mina ngikulindile, ikakhulukazi bengikulangazelela ukuba usabalalise ivangeli Lami. Kumele uqonde ukuthi yini ekhona enhliziyweni Yami.

B. Izinxuso Nezinduduzo ZikaNkulunkulu Kumuntu

623. Namuhla uNkulunkulu uyasahlulela, futhi anisole, futhi anilahle, kodwa yazi ukuthi ukulahlwa kwakho kwenzelwa ukuba ukwazi ukuzazi. Ukulahlwa, isiqalekiso, isahlulelo, ukusolwa konke lokhu kwenzelwa ukuba uzazi, ukuze isimo sakho sikwazi ukuguquka, futhi ngaphezu kwalokho, ukuze uzazi ukuthi ubaluleke kangakanani, futhi ubone ukuthi zonke izenzo zikaNkulunkulu zilungile, futhi zihambisana nesimo Sakhe nezidingo zomsebenzi Wakhe, ukuthi usebenza ngokuhambisana necebo Lakhe lensindiso yabantu, futhi ukuthi unguNkulunkulu olungileyo othanda abantu, nosindisa abantu, owahlulela futhi asole abantu. Uma nje bewazi ukuthi unesikhudla esiphansi, nokuthi ukhohlakele futhi awulaleli, kodwa awazi ukuthi uNkulunkulu ufisa ukucacisa insindiso Yakhe ngokwahlulela nokusola akwenza kuwe namuhla, ngeke ube nayo indlela yokuzwa, okungenani ukwazi ukuqhubekela phambili. UNkulunkulu akezelanga ukuzobulala, noma ukubhubhisa, kodwa ukukwahlulela, ukusola, nokusindisa. Ngaphambi kokuphuthula uhlelo Lwakhe lokuphatha oluneminyaka engu-6000 ngaphambi kokuba acacise isiphetho sesigaba ngasinye sabantu—Umsebenzi kaNkulunkulu emhlabeni ungenxa yensindiso, konke kwenzelwa ukwenza labo abamthandayo baphelele ngokugcwele, nokubabuyisela ekuthobeleni umbuso Wakhe. Noma ngabe iyiphi indlela uNkulunkulu asindisa ngayo abantu, konke kwenzelwa ukuthi bahlukane nemvelo kaSathane endala; okungukuthi, ubasindisa ngokubenza bafune impilo. Uma ungafuni ukuphila ngeke ube nendlela yokwamukela insindiso kaNkulunkulu. Insindiso umsebenzi kaNkulunkulu Uqobo Lwakhe futhi ukufuna impilo yinto abantu okufanele babe nayo ukuze bamukele insindiso. Emehlweni abantu, insindiso iluthando lukaNkulunkulu, futhi uthando lukaNkulunkulu alikona ukusola, ukwahlulela, nokuqalekisa; insindiso kufanele ibe nothando, ububele, futhi, ngaphezu kwalokho, amazwi enduduzo, futhi kufanele lube nezibusiso ezingenamkhawulo oziphiwa uNkulunkulu. Abantu bakholelwa ukuthi uma uNkulunkulu esindisa abantu ukwenza lokhu ngokubathinta futhi abenze banikele ngezinhliziyi zabo kuYe, ngezibusiso nomusa Wakhe. Okungukuthi, ukuthinta Kwakhe umuntu kuwukumsindisa. Lolu hlobo lwensindiso lwenziwa lapho kuba nesivumelwano khona. Kulapho kuphela uNkulunkulu emnika khona ngokuphindaphindwe ngamakhulu lapho umuntu ethobeka ngaphambi kwegama likaNkulunkulu bese ezama ukwenza kahle kuNkulunkulu futhi amnike udumo. Lokhu akuyona intando kaNkulunkulu kubantu. UNkulunkulu ufike emhlabeni ukuzosebenza ukuze asindise abantu abakhohlakele—awekho amanga kulokhu; uma kungenjalo, ngokuqinisekile ngeke azokwenza umsebenzi Wakhe ngoKwakhe. Ngaphambilini, indlela Yakhe yensindiso yayikhombisa uthando olukhulu nesihe, kanjalo wanikeza uSathane konke okwakhe ngokushintshisana ukuze azuze abantu bonke. Namuhla akufani nesikhathi sangaphambili: Namuhla, insindiso yenu yenzeka ngezinsuku zokugcina, ngesikhathi kuhlewa ngamunye ngokwemvelo yakhe; izindlela zensindiso yakhoazilona uthando noma isihe, kodwa ukusola

nesahlulelo, nesihawu sokushaya, kodwa nazi ukuthi kulokhu kushaya okungenanhliziyo asikho isijeziso nesincane, nikwazi lokho kungakhathaliseki ukuthi amazwi Ami alukhuni kangakanani, okwehlela kunina kungamagama nje alukhuni kakhulu kunina, nazi ukuthi, akukhathaliseki ukuthi lukhulu kangakanani ulaka Lwami, okwehlela nina kusangamazwi emfundiso Yami, akuyona inhloso yami ukunilimaza, noma ukunibhubhisa. Akulona iqiniso leli? Nazi ukuthi namhlanje, noma isahlulelo esilungile noma ukungabi nanhliziyo noma ukusola, konke kungenxa yensindiso. Akukhathaliseki noma namuhla kunohlelo lomuntu ngamunye ngokwemvelo yakhe, noma ukuveza obala izinhlobo zabantu, zonke izinkulumo zikaNkulunkulu ngomsebenzi zenzelwa ukusindisa labo abamthanda ngokweqiniso uNkulunkulu. Isahlulelo esilungile senzelwa ukuhlanza abantu, ukulungiswa kwenhliziyo embi kwenzelwa ukuhlanzwa kwabantu, amazwi alukhuni noma ukusola konke kwenzelwa ukuhlanza, nangenxa yensindiso. Futhi, indlela yensindiso ayifani nesikhathi esedlule. Namuhla, isahlulelo esilungile siyakusindisa, futhi yithuluzi elihle lokunihlukanisa ngamunye ngokwemvelo yakhe, ukusola ngonya kuletha insindiso ephakeme kakhulu—futhi uzothini uma usubhekene nobuso bokusola nesahlulelo? Awuyijabulelanga insindiso kusukela eqaleni kuze sekugcineni? Nimbonile uNkulunkulu esimweni somuntu futhi nabona engumninimandla onke nabona nobuhlakani bakhe, ngaphezu kwalokho, nizwile ukushawa ngokuphindiwe nokuyalwa. Kodwa aniwutholanga umusa omkhulu na? Izibusiso zenu azizinkulu ukwedlula abanye na? Umusa wenu mkhulu kunodumo negcebo eyajatshulelwa uSolomoni! Cabanga: uma inhloso Yami yokuza bekungukuzonisola nokunijezisa, hhayi ukusindisa, kungenzeka kanjani ukuthi izinsuku zenu zifinyelele esikhathini eside kangaka? Beningakwazi yini nina, zidalwa ezinesono zenyama negazi, ukusinda nibe khona namuhla? Uma inhloso bekungukunijezisa, bengizophendukelani ngibe ngokwenyama futhi ngiqale umsebenzi omkhulu kangaka? Ingabe ukunijezisa nina bantu abafayo bekungenziwe ngokukhuluma izwi elilodwa? Bengisengadinga ukunibhubhisa ngemva kokunisola ngenhloso? Aniwakholwa yini la mazwi Ami namanje na? Ngingahlenga abantu ngothando nesihawu? Noma Ngingasebenzisa ukubethelwa ukuhlenga abantu? Ingabe imvelo Yami elungileyo ayingcono yini ukwenza abantu bangilalele ngokuphelele. Ingabe iyakwazi ukuhlengisisa abantu kangcono?

Kucashunwe embhalweni othi “Kufanele Nibekwe Eceleni Izibusiso Zesikhundla Futhi Niqonde Intando KaNkulunkulu Yokuletha Insindiso Kumuntu” encwadini ethi Izwi Livelya Lisenyamani

624. Nonke niphila endaweni yesono futhi aninasimilo; nonke nixegelwa yisimilo futhi niyizoni. Namuhla anigcini nje ngokubona uNkulunkulu, kodwa okubaluleke nakakhulu, namukele ukusolwa nesahlulelo, namukele insindiso enkulu, okusho ukuthi, namukele uthando olukhulu lukaNkulunkulu. Kodwa akwenzayo kuwuthando lweqiniso kini; akanazo izinhloso ezimbi. Unahlulela ngenxa yezono zenu, ukuze nizihlole bese namukela insindiso enkulu. Konke

lokhu kwenziwa ngenhloso yokuphelelisa umuntu. Kusukela ekuqaleni kuya ekugcineni, uNkulunkulu ubelokhu enza lokhu ukuze asindise umuntu, futhi akazimisele nhlobo ukubhubhisa abantu abadale ngezandla Zakhe. Manje uzele ukuzosebenza phakathi kwenu; akuyona yini enye insindiso lena? Uma enizondile, ingabe ubezowenza umsebenzi omkhulu kangako wokunihola ngokuqondile? Kungani kufanele ahlupheke kanjalo? UNkulunkulu akakuzondi noma abe nezinhlalo ezimbi ngawe. Kufanele nazi ukuthi uthando lukaNkulunkulu lulwedlula lonke uthando lweqiniso. Ukungalaleli kwabantu okwenza uNkulunkulu abasindise ngokubahlulela; kungenjalo bebengeke basindiswe. Njengoba ningazi ukuthi nikuqondise kanjani ukuphila noma ukuthi niphile kanjani futhi nixegelwa yisimilo, niphila nasendaweni yesono futhi ningodeveli abenyanyekayo, uNkulunkulu akanayo inhliziyi yokunivumela nikhohlakale nakakhulu; futhi akanayo nenhliziyi yokunivumela niphile endaweni engcole kanje, nidlale uSathane, futhi akanayo inhliziyi yokunivumela niwele eHayidesi. Uma nje ufuna ukuzuza leli qembu lenu anisindise ngokuphelele. Lena inhloso eyinhloko yokwenza umsebenzi wokunqoba kini—kungokwensindiso kuphela. Uma ningakwazi ukubona ukuthi yonke into eyenziwe kini iwuthando nensindiso, uma nicabanga ukuthi kumane kuyindlela nje, indlela yokuhlupha umuntu okungafanele yethenjwe, khona-ke ningabuyela ezweni lenu niyoququdw izinhlungu nobunzima! Uma nithanda ukuba kulo mthombo futhi nijabulele lezi zahlulelo nensindiso ejulile, ukujabulela zonke lezi zibusiso ezingatholakali ndawo ezweni labantu, ukujabulela lolu thando, nokuzithoba kulo mthombo ngokwamukela umsebenzi wokunqoba ukuze upheleliswe. Nakuba manje nizwa ubuhlungu futhi nicwengwa ngenxa yezahlulelo, lobu buhlungu bubalulekile futhi bunenhloso. Nakuba ukusola nokwahlulela kuwukucwengwa futhi kuyizinto ezingenamusa kumuntu, kuhloselwe ukujezisa izono nenyama yakhe, awukho umsebenzi kulona ohloselwe ukuyala nokubhubhisa inyama yakhe. Iziphetho ezinkulu zezwi zonke zihloselwe ukukuholela endleleni efanele. Senibhekane nokuningi kakhulu kulo msebenzi, ngokusobala akuniholelanga endleleni yokukhohlakala! Konke ngokokunenza niphile ubuntu obujwayelekile, futhi konke kungafezwa ubuntu bakho obujwayelekile. Zonke izigaba zomsebenzi ezenziwayo zisekelwe ezidingweni zenu, ebuthakathakeni benu, nasesimweni senu sangempela, futhi awukho umthwalo ongathwaleki obekwe emahlombe enu. Nakuba ningakwazi ukukubona ngokucacile lokhu futhi nicabanga ukuthi nginokhahlo kini, nakuba nicabanga ukuthi into eyenza nginijeze futhi nginisole nsuku zonke ukuthi ngiyanizonda, futhi nakuba nisolwa futhi nahlulelwa, empeleni konke kuwukunibonisa uthando, nesivikelo esikhulu kini. Uma ningakwazi ukubamba incazelo ejulile yalo msebenzi, khona-ke anikwazi ukuzihambela nina le ndlela. Kufanele niduduzelwe leyo nsindiso. Ningenqabi ukusebenzisa umqondo. Njengoba sesifike kuleli qophelo, kufanele nikubone ngokucacile ukubaluleka kwalo msebenzi wokunqoba. Akusafanele nibe nombono onjalo!

625. Bonke abantu bake balungiswa ngenxa yamazwi kaNkulunkulu. Uma kwakungazange kwenzeke ukuba uNkulunkulu abe sesimweni somuntu ngokuqinisekile isintu ngabe asibusiswanga ukuba sihlupheke ngaleyo ndlela. Kungabuye kubekwe ngale ndlela— labo abakwaziyo ukwamukela ukulingwa ngamazwi kaNkulunkulu bangabantu ababusiwe. Ngokwamandla abantu akuqala, ukuziphatha kwabo, nezimo zabo zengqondo ngoNkulunkulu, abafanelwe ukwamukeliswa lolu hlobo lokulungiswa. Kungenxa yokukhuthazwa nguNkulunkulu ukuba bajabulele lesi sibusiso. Abantu babethi abafanelwe ukubona ubuso bukaNkulunkulu noma ukuzwa amazwi Akhe. Namhlanje ngokuphelele kungenxa yokukhuthazwa uNkulunkulu kanye nesihawu Sakhe ukuba abantu bamukele ukulungiswa ngamazwi Akhe. Lokhu kuyisibusiso sawo wonke muntu ngamunye ozalwe ezinsukwini zokugcina—senike nazizwela le nto mathupha? Ingayiphi indlela abantu ekumele bahlupheke ngayo futhi babe nokubuyiseleka emuva kungesimiso sikaNkulunkulu, akusekelwe izidingo zabantu. Lokhu kuyiqiniso eliphelele. Lonke ikholwa kufanele libe nekhono lokubhekana nokulingwa amazwi kaNkulunkulu futhi bahlupheke phakathi emazwini Akhe. Ingabe lokhu kuyinto eniyibona ngokucacile na? Ngakho ukuhlupheka osudlule kuko kuthengiselwe izibusiso zanamuhla; Uma ungamuhluphekeli uNkulunkulu, ngeke uzuze udumo Lwakhe.

Kucashunwe embhalweni othi “Uthando Lwangempela lukaNkulunkulu Luyazenzakalela” encwadini ethi Izwi Livela Lisenyameni

626. Ukuthi uyakwazi ukwamukela ukwahlulelwa, ukusolwa, ukushaywa, nokucwengiswanga ngamazwi kaNkulunkulu, futhi phezu kwalokho, uyakwazi ukwamukela imisebenzi kaNkulunkulu, konke kwakubekwe uNkulunkulu ekuqaleni kwesikhathi, ngalokho akumele uphatheke kabi uma usolwa. Akekho namunye ongathatha umsebenzi osuwenziwe kini, nezibusiso eziphezu kwenu, futhi akekho namunye ongathatha konke lokhu okunikwe nina. Abantu benkolo ngeke baqhathaniswa nani. Aniphethe ubungoti obukhulu baseBhayibhelini, futhi anihloniyswanga ngemfundo yenkolo, kodwa ngenxa yokuthi uNkulunkulu usesebenze ngaphakathi kini, senizuze okukhulu kunabo bonke abanye kulezi zinkathi—ngakho-ke lesi isibusiso senu esikhulu. Ngenxa yalokhu kumele nizinikele ngempela kuNkulunkulu, nithembeke kakhulu kuNkulunkulu. Ngenxa yokuthi uNkulunkulu ukuphakamisile, kumele wenyuse imizamo yakho, futhi kumele ulungise isimo sakho ukuze wamukele umsebenzi kaNkulunkulu. Kumele ume uqine endaweni uNkulunkulu akunike yona, uphokophelele ukuba ngomunye wabantu bakaNkulunkulu, wamukele ukuqeqeshelwa umbuso, uzuzwe uNkulunkulu ekugcineni ube ubufakazi kuNkulunkulu. Unokungaki kulezi zinqumo? Uma uzithathile lezi zinqumo, kusho ukuthi ekugcineni ngokuqinisekile uzozuzwa uNkulunkulu, ube ubufakazi

kuNkulunkulu. Kumele uqonde ukuthi umsebenzi omkhulu ukuthi uzuzwe uNkulunkulu ube ubufakazi kuNkulunkulu. Lena yintando kaNkulunkulu.

Kucashunwe embhalweni othi “Yazi Umsebenzi Wakamuva KaNkulunkulu Bese Ulandela Ezinyathelweni Zakhe” encwadini ethi Izwi Livelya Lisenyamani

627. Kubo bonke abafowethu nodadewethu abalizwile iphimbo Lami: Nizwe iphimbo lokwahlulela Kwami okunzima futhi nibekezelele ukuhlupheka okwedlulele. Nokho, kufanele nazi ukuthi ngemuva kwephimbo Lami eliqinile kufihlwe izinhloso Zami! Ngiyaniqondisa ukuze nisindiswe. Kufanele nazi ukuthi ngenxa yamadodana Ami athandekayo, ngizoniqondisa futhi nginithene nginiphelelise masinyane. Inhliziyo Yami ilangazelela kakhulu, kodwa aniyiqondi inhliziyo Yami futhi anenzi ngokwezwi Lami. Namuhla amazwi Ami eza phezu kwenu anenze ukuba nibone ngempela ukuthi uNkulunkulu unguNkulunkulu onothando kanti nonke niluzwile uthando oluqotho lukaNkulunkulu. Nokho, kusenedlanzana labantu abazenzisayo futhi uma bebona usizi lwabanye abantu nabo babe nezinyembezi emehlweni abo. Kukhona abanye—ngaphandle—ababonakala sengathi bakweleta uNkulunkulu futhi babonakala bezisola, kodwa ngaphakathi, abamqondi kahle uNkulunkulu futhi abaqinisekile Ngaye; kunalokho ukuthenga amehlo nje. Ngibenyanya kakhulu laba bantu! Noma nini, laba bantu bazosuswa edolobheni Lami. Inhloso Yami ukuthi ngifuna labo abangifuna ngokuzimisela, nalabo kuphela abangifuna ngenhliziyo yangempela bangithokozise—ngoba labo nakanjani ngizobaseka ngezandla Zami ngiqinisekise ukuthi abahlangabezani nezinhlekelele. Abantu abamfuna ngempela uNkulunkulu bazozimisela ukunikeza konke ukunakekela emthwalweni kaNkulunkulu futhi bacabangele inhliziyo kaNkulunkulu futhi benze intando Yami. Ngakho, kufanele ningene kokungokoqobo masinyane futhi namukele izwi Lami njengempilo yenu—lo umthwalo Wami omkhulu kakhulu. Uma wonke amabandla nabo bonke abangcwele bengena kokungokoqobo futhi bonke bakwazi ukuhlanganyela Nami ngokuqondile, babukane ubuso nobuso Nami, benze iqiniso nokulunga, kulapho kuphela lapho bezoba khona ngamadodana Ami athandekayo, engithokozayo ngawo. Ngizobeka zonke izibusiso ezinkulu kulaba bantu.

kuvela embhalweni othi “Isahluko 23” sengxenye ethi Amazwi KaKristu Ekuqaleni encwadini ethi Izwi Livelya Lisenyamani

628. Namuhla akufanele waneliseke kuphela ngokuthi unqotshwe kanjani, kodwa kumele ucabange nangendlela ozohamba ngayo ngokuzayo. Kumele ube nezinto ezikukhuthazayo futhi ube nesibindi sokuba uphelele, futhi ukugweme ukuzibona ungeke wakwazi kwenza lutho. Ingabe iqiniso linazo izintandokazi? Ingabe iqiniso lihloselwe ukuphikisana nabantu? Uma ulifuna ngempela iqiniso, lingakuthonya? Uma umelana nokungabi bikho kobulungiswa, ingabe lokho kuzokuqeda amandla? Uma ukufuna ngempela ukuphila, ingabe kuzokwehlula ukuphila? Uma ungenalo iqiniso, akukhona ukuthi iqiniso likushaya indiva, kodwa kungenxa yokuthi

uqhelelene neqiniso, uma ungakwazi ukumela ubulungiswa, lokho akusho ukuthi kukhona into embi ngobulungiswa kodwa kungenxa yokuthi ukholwa ukuthi amaqiniso awasetshenziswanga kahle; uma ugcina ungakutholi ukuphila ngemva kokukufuna iminyaka eminingi, lokho akubangelwa ukuthi ukuphila akunanembeza kuwe, kodwa kungenxa yokuthi wena awunanembeza ekuphileni kwakho, ukuxoshile ukuphila; uma uphila ekukhanyeni, futhi ubungakwazi ukuthola ukukhanya, lokho akungenxa yokuthi ukukhanya akukwazi ukukukhanyisa, kodwa kungenxa yokuthi awuzange ukunake ukuba khona kokukhanya ngakho ukukhanya kukushiye ngesinyelela. Uma ungakulweli ukuphila, kungaphethwa ngokuthi awuyinto yalutho futhi awunaso isibindi futhi awukwazi ukumelana namandla obumnyama. Untekenteke kakhulu! Uyehluleka ukuphunyuka emandleni kaSathane akuvimbezelayo futhi uzimisele ngokuphila lokhu kuphila okuphephile futhi okulondekile bese ufa ungenalwazi. Okufanele ukuthole ukulwela ukunqotshwa; lokhu kuyisibopho sakho. Uma wenelisekile ngokunqotshwa, uzobe uxosha ukukhanya. Kumele ubhekane nobunzima ngenxa yeqiniso, kumele uzinikele eqinisweni futhi ukhuthazelele ukuthunazwa ngenxa yeqiniso nokuthi ukuze wazi okuningi ngeqiniso kumele udlule ezinhlophekweni eziningi. Yilokhu okufanele ukwenze. Ungavumi ukulahla iqiniso ngenxa yokuthi ufuna ukuthula emndenini wakho, ungavumi ukulahlekelwa yisithunzi nobuqotho bakho ngenxa nje yenjabulo yesikhashana. Kufanele ulwele konke okuhle nokulungile, futhi ufune indlela yokuphila ukuphila okunenjongo. Uma uphila ukuphila okuyichilo kanjalo futhi zingekho izinto ozifunayo, ingabe awudlali yini ngokuphila kwakho? Yini ongayithola ekuphileni okunjalo? Kufanele uzigweme zonke izinhlobo zenjabulo yenyama ngenxa yeqiniso elilodwa, nokuthi ungawalahli wonke amaqiniso ngenxa yenjabulo yesikhashana. Abantu abenza kanjalo abekho qotho futhi abanaso nesithunzi; ukuphila kwabo akunayo injongo!

Kucashunwe embhalweni othi “Izinto UPetru Abhekana Nazo: Ulwazi Lwakhe Ngokusolwa Nangokwahlulelwa” encwadini ethi Izwi Livela Lisenyameni

629. Ungacabangi ukuthi ukulandela uNkulunkulu kulula. Okubalulekile ukuthi kumele umazi, kumele wazi umsebenzi waKhe, futhi kumele ufise ukubekezelela ubunzima ngenxa yaKhe, ube nesifiso sokupheleliswa nguYe. Lona ngumbono okumele ube nawo. Angeke kulunge uma uhlala ucabanga ukuthokozela umusa! Ungacabangi ukuthi uNkulunkulu ukhona ukuze abantu bathokoze nje, nokunika abantu umusa. Ucabange okungekona! Uma umuntu engeke abeke impilo yakhe engcupheni ukuze alandele, uma umuntu engeke ashiye konke okwezwe ukuze alandele, kusho ukuthi ngeke akwazi ukulandela kuze kube sekugcineni! Kumele ube nemibono ibe yisesekelo sakho. Uma usuku lokuthi wehlelewe inhlekelele, kumele wenzenjani? Uyobe usakwazi ukulandela? Ungasho kalula nje ukuthi uzokwazi ukulandela kuze kube sekupheleni. Kumele uqale uvule amehlo akho ubone ukuthi sithini isikhathi samanje. Yize

manje nifana nezinsika zethempeli, kuzofika isikhathi lapho izinsika zizodliwa yimihlwa, okuzokwenza ithempeli liwe, ngoba njengamanje miningi imibono eniyintulayo. Enikunakile umhlaba wenu nje omncane, anazi nokuthi iyiphi indlela ethembekile, indlela efanele yokufuna. Aniwunakile umbono womsebenzi wanamuhla, futhi anizibekile lezi zinto ezinhliziyweni zenu. Ngabe senike nakucabanga ukuthi ngelinye ilanga uNkulunkulu wenu uyonifaka ezindaweni eningazazi? Niyalubona ngamehlo engqondo usuku engiyonemuka konke ngalo, niyoba yini? Ngabe amandla enu ngalelo langa ayofana namanje? Ngabe ukholo lwenu luyobuye lube khona? Ekulandeleni uNkulunkulu kumele wazi lo mbono omkhulu “onguNkulunkulu.” Lolu udaba olubaluleke kakhulu.

Kucashunwe embhalweni othi “Kumele Niqonde Umsebenzi—Ungalandeli Ngokudideka!” encwadini ethi Izwi Livela Lisenyameni

630. Ukufinyelela ekumazini uNkulunkulu ngokukholwa Nguye; lokhu kuwumgomo wokugcina okumele umuntu awufune. Kumele uzinikele ngomfutho ukuba uphile amazwi kaNkulunkulu ukuze akwazi ukufezeka ezenzweni zakho. Uma unolwazi lokufundiswa kuphela, ukholo lwakho kuNkulunkulu luyofana noluyize. Kuphela uma ubuye wenze futhi uliphile izwi likaNkulunkulu lapho ukholo lwakho luyothathwa njengoluphelele noluvumelana nentando kaNkulunkulu. Kule ndlela, abantu abaningi bangakhuluma ngolwazi oluningi, kodwa ngesikhathi sokufa kwabo, amehlo abo agcwala izinyembezi, futhi bazizonde ngoba bechithe isikhathi sabo sokuphila nokuthi baphilele ize baze baficwa ukuguga. Baqonda kuphela izimfundiso kodwa abakwazi ukwenza iqiniso futhi bafakazele uNkulunkulu, kunalokho bagijima baya le nale, bematasa njengenyosi; lapho sebesondele ekufeni bagcina sebebona ukuthi bantula ubufakazi obuyiqiniso, ukuthi abamazi nhlobo uNkulunkulu. Akuve sesibashiyile nje isikhathi? Kungani ungasisebenzisi kahle isikhathi futhi ufune iqiniso leli olithandayo? Kungani uzolinda kuze kube kusasa? Uma empilweni ungahluphekeli iqiniso noma ufune ukulizuka, kungenzeka ukuthi ufuna ukuzisola ngehora lakho lokugcina? Uma kunjalo, kungani-ke ukholelwa kuNkulunkulu? Eqinisweni, ziningi izinto lapho umuntu, uma enza umzamo wokuzinikela ngisho omncane kakhulu, engalenza iqiniso ngendlela ebonakalayo futhi ngaleyo ndlela amenelise uNkulunkulu. Inhliziyo yomuntu ngaso sonke isikhathi ihlale igutshezelwe ngamadimoni ngakho akakwazi ukwenza ngenxa kaNkulunkulu. Kunalokho, njalo wehla enyuka ebheka okwenyama, angabuyelwa yilutho ekugcineni. Kungenxa yalezi zizathu umuntu ehlala esezinkingeni nasebuhlungwini. Akuzona lezi izinhlupho zikaSathane? Akukhona lokhu ukukhohlakala kwenyama? Akufanele wenze uNkulunkulu isilima umkhonze ngomlomo kuphela. Kunalokho, kumele uthathe isinyathelo esibonakalayo. Ungazikhohlisi wena uqobo; iyini injongo kulokho? Yini ongayizuka ngokuphilela inyama yakho nokukhandlekela udumo kanye nengcebo?

631. Labo abangafuni ukuphila ngeke bakwazi ukuguqulwa, futhi labo abangalomeli iqiniso ngeke balithole iqiniso. Awugxili ekufuneni ukuguqulwa komuntu kanye nokungena, kodwa ugxila ezifisweni eziyihaba nasezintweni ezivimba ukuthanda kwakho uNkulunkulu futhi ezikuvimba ekusondeleni Kuye. Ingabe lezo zinto zingakwazi ukukuguqula? Zingakwazi ukukuletha embusweni? Uma inhloso yokufuna kwakho kungeyona eyokufuna iqiniso, ungasebenzisa leli thuba ubuyeke emhlabeni ukuze ulifune. Ukuchitha isikhathi sakho ngale ndlela ngempela akunasidingo—uzihlukumezelani? Akulona yini iqiniso ukuthi ungathokozela zonke izinhlobo zezinto emhlabeni omuhle? Imali, abantu besifazane abahle, isikhundla, ukuthanda izinto, umndeni, izingane, nokunye—ngabe yonke le mikhiqizo yomhlaba ayizona izinto ezinhle kakhulu ongazithokozela? Kusiza ngani ukuzulazula lapha ubheka indawo ongajabula kuyo? INdodana yomuntu ayinayo indawo yokubeka ikhanda Layo, pho ungakwazi kanjani ukuba nendawo enezimo ezilula? Ubengakwazi kanjani ukukudalela indawo enhle yokuphila kalula? Kungenzeka lokho? Ngaphandle kokwahlulela Kwami, namuhla ungakwazi ukuthola izimfundiso zeqiniso kuphela. Ngeke ukwazi ukuthola ukuthokomala Kimi noma uthole indawo yenjabulo ocabanga ngayo ubusuku nemini. Ngeke ngikunike ingcebo yomhlaba. Uma ufuna ngokweqiniso, ngizimisele ukukunikeza indlela yokuphila ngokugcwele, ukuthi ube njengenhlanzi ebuyele emanzini. Uma ungafuni ngokweqiniso, ngizokwephuca konke. Angizimisele ukunika amazwi avela emlonyeni Wami labo bantu abahahela intokomalo, abanjengezingulube nezinja nje!

Kucashunwe embhalweni othi “Kungani Ungazimisele Ukuba Yisiqhathaniso?” encwadini ethi Izwi Livelya Lisenyamani

632. Namuhla ukholo olukwenza unqotshwe, futhi ukunqotshwa okukwenza ukholelwe kuzo zonke izenzo zikaJehova. Ukholo kuphela olunenza nithole lolu hlobo lokusolwa nesahlulelo. Ngenxa yalokhu kusolwa nezahlulelo, ninqotshiwe futhi napheliselwa. Ngaphandle kwalolu hlobo lokusolwa nesahlulelo enisithola namuhla, ukholo lwenu beluba yize, ngenxa yokuthi animazi uNkulunkulu, akukhathaliseki ukuthi ukholelwa kangakanani Kuye, ukholo lwakho luyoba amazwi angasho lutho futhi angenasisekelo. Kulapho uthola lolu hlobo lomsebenzi wokunqoba kuphela, okuyilona oluyokwenza uqiniseke ngokugcwele ukuthi ukholo lwakho olweqiniso futhi lunokwethenjela, nenhliziyo yakho iphendukela kuNkulunkulu. Ngisho noma wahlulelwa noma uqalekiswa kakhulu ngenxa yaleli gama elithi “ukholo,” unokholo lweqiniso, futhi wamukela iqiniso langempela, elingokoqobo, nento eyigugu kakhulu. Lokhu kungenxa yokuthi kungale nkambo yokwahlulela kuphela lapho nibona khona isiphetho sendalo kaNkulunkulu; yilokhu kwahlulela okunenza nibone ukuthi uMdali kufanele athandwe; ingalo kaNkulunkulu uyibona emsebenzini wokunqoba onjalo; ukunqoba okunjalo okunenze

nakuqonda ngokugcwele ukuphila komuntu; yilokhu kunqoba okunenze nathola umgudu ofanele wokuphila komuntu futhi nathola incazelo yangempela yegama elithi “umuntu”; yilo msebenzi wokunqoba kuphela onenza nibone isimo sokulunga sikaSomandla nobuso Bakhe obuhle nobukhazimulayo; nifunda kulo msebenzi wokunqoba ngomsuka womuntu futhi niqonde wonke “umlando wesikhathi eside” ngesintu; yilokhu kunqoba okunenze naqonda okhokho besintu nomsuka wokukhohlakala kwesintu; yilokhu kunqoba okunenza nijabule futhi niduduzeke niphinde nithole nokusolwa okungapheli, isiyalo, namazwi okusola avela kuMdali owadala isintu; kulo msebenzi wokunqoba nithola izibusiso, nezinhlekelele umuntu okufanele azithole.... Ingabe konke lokhu akwenzeki ngenxa yokholo oluncane lwenu? Ngemva kokuthola zonke lezi zinto, alukhulanga yini ukholo lwenu? Ingabe anitholanga inala? Awukezwa nje kuphela izwi likaNkulunkulu futhi wabona ukuhlakanipha kukaNkulunkulu, kodwa futhi uzibonele mathupha isinyathelo ngasinye somsebenzi. Mhlawumbe uzothi ukube awuzange ube nokholo, ubungeke usolwe ngale ndlela noma wahlulelwe ngale ndlela. Kodwa kufanele wazi ukuthi ngaphandle kokholo, ngeke ugcine nje ngokuthola lolu hlobo lokusolwa noma lolu hlobo lokunakekelwa uSomandla, kodwa uyohlale ulahlekelwa ithuba lokubona uMdali. Awusobe wawazi umsuka wesintu futhi ngeke ukuqonde ukubaluleka kokuphila komuntu. Ngisho noma umzimba wakho ungafa umphefumulo wakho uhambe, ngeke uziqonde zonke izenzo zikaNkulunkulu. Okubi nakakhulu ukuthi ngeke wazi ukuthi uMdali owenza lowo msebenzi omkhulu emhlabeni ngemva kokudala isintu. Njengalungu lalesi sintu esidala, ingabe uzimisele ukuwela ebumnyameni nokuthola isijeziso saphakade ube untula ukuqonda? Uma nizihlukana ekusolweni nasesahlulelweni sanamuhla, niyohlangabezana nani? Ingabe nicabanga ukuthi uma senehlukene nesahlulelo samanje, niyokwazi ukuphunyuka kule mpilo enzima? Ingabe akulona iqiniso ukuthi uma nishiya “le ndawo,” niyohlangabezana nobuhlungu noma nilinyazwe udeveli ngesihluku? Ingabe ungaba nemini kanye nobusuku okungabekezeleleki? Ingabe ucabanga ukuthi ngenxa nje yokuthi uphunyuke kulokhu kwahlulela namuhla, ungaligwema ikusasa elibuhlungu? Yini eyoma endleleni yakho? Ingabe ngempela kungaba iShangri-La enilethembile? Ingabe nicabanga ukuthi ningaphunyuka ekusolweni kwaphakade okuzayo ngokumane nje nibalekele okungokoqobo njengoba nenza? Ngemva kwanamuhla, ingabe niyophinde nikwazi ukuthola lolu hlobo lwethuba nalolu hlobo lwezibusiso? Ingabe niyokwazi ukukuthola lapho nehlelwa izinhlekelele? Ingabe niyokwazi ukukuthola lapho sonke isintu singena ekuphumuleni? Ukuphila kwenu okujabulisayo kwamanje nemindeni yenu emincane enokuzwana—ingabe kungathatha isikhundla sekusasa laphakade? Uma ninokholo lweqiniso, futhi uma nizuza okuhle ngenxa yokholo lwenu, khona-ke konke lokho kuyizinto—isidalwa esidaliwe—okufanele sibe nazo. Lolu hlobo lokunqoba luzuzisa kakhulu okholweni lwenu nasempilweni yenu.

633. Ngenkathi uMose eshaya idwala, futhi amanzi anikezwe nguJehova ephuma, kwakungenxa yokholo lwakhe. Ngenkathi uDavide edlala ugubhu lokudumisa Mina, Jehova— ngenhliziyo yakhe egcwele injabulo kwakungenxa yokholo lwakhe. Ngenkathi uJobe elahlekelwa yimfuyo yakhe eyayigcwele ezintabeni, nomcebo omkhulu ngokungenakuchazwa, nomzimba wakhe wagcwala amathumba abuhlungu, bekungenxa yokholo lwakhe. Ngenkathi ezwa izwi Lami, Jehova, wabona inkazimulo Yami, Jehova, bekungenxa yokholo lwakhe. Ukuthi uPetru wayengalandela uJesu Kristu, kwakungenxa yokholo lwakhe. Ukuthi wayengabethelwa ngenxa Yami esiphambanweni anikeze ubufakazi obukhazimulayo, kwakungenxa yokholo lwakhe. Ngenkathi uJohane ebona umfanekiso okhazimulayo weNdodana yomuntu, kwakungenxa yokholo lwakhe. Ngenkathi ebona umbono wezinsuku zokugcina, kwakusengena yalo belu ukholo lwakhe. Isizathu sokuba lokhu okubizwa ngezihlewele zabantu bezizwe bethole isambulo Sami, futhi bazi ukuthi ngibuyile ngisenyameni ukuzokwenza umsebenzi Wami phakathi kwabantu, nalokho kungenxa yokholo lwabo. Bonke labo abashaywe ngamazwi Ami anzima kodwa futhi baduduzwa yiwo futhi basindiswa—abenzile kanjalo ngenxa yokholo lwabo? Labo abakholwa Yimi badlule ezihluphekweni, akubona labo abalahlwe nawumhlaba? Labo abaphila ngaphandle kwezwi Lami, bebalekela ukuhlushwa ngezilingo, ababhekani futhi nokulahlwa ngumhlaba na? Bafana namaqabunga asekwindlela aphephezela lapha nalaphaya angenandawo yokuphumula, ngingasakhulumi ngezwi Lami lokududuza. Yize isijeziso Sami nokuhlaza kungabalandeli, akuzona izinxibi, ezintanta yonke indawo ezizula emigwaqeni engaphandle kombuso wasezulwini? Ngabe umhlaba ngempela uyindawo yakho yokuphumula? Ngabe ungathola ukumamatheka kokukhululeka emhlabeni ngokugwema ukujezisa Kwami? Ungasebenzisa ngempela injabulo yakho edlula ngokushesha njengesembozo enhliziyweni yakho engenalutho? Ungakhohlisa noma ubani emndenini wakho, kodwa uzohlala njalo ungekwazi ukungikhohlisa Mina. Njengoba ukholo lwakho lungengakanani, kuze kube yinamuhla uselokhu ungenamandla ukufikela ukuthola noma yikuphi ukujabula impilo engakuletha. Ngiyakweluleka: kungcono ukuchitha ngobuqotho ingxenye yempilo yakho Kimi kunokuthi impilo yakho uyichithe kokuvamile nasemisebenzini ematasa yenyama, uqinisela kukho konke ukuhlupheka umuntu angekumele. Kusiza ngani ukuzigcina wena kangangokuthi ubalekele ukujezisa Kwami? Kusiza ngani ukuzifihla ekujeziseni Kwami kwesikhashanyana bese uvuna ukuhlazeka kwaphakade nokujeziswa kwaphakade? Angeke, ngempela ngigobe noma ngubani entandweni Yami. Uma ngabe umuntu uzimisele ngempela ukuthobela wonke amacebo Ami, angeke ngimphathe kabi. Kodwa ngidinga ukuthi bonke abantu bakholwe Kimi, njengoba uJobe akholwa Kimi, Jehova. Uma ngabe ukholo lwakho lwedlula loluya olukaTomase, khona-ke ukholo lwakho luzothola ukutswa Yimi, ekuthembekeni kwakho uzothola intokozo Yami enkulukazi, futhi uzothola inkazimulo Yami ngesiqiniseko ezinsukwini zokuphila kwakho.

634. Uma bengingabeka imali ethile phambi kwenu njengamanje bese ngithi khethani ngokukhululeka—futhi uma nginganilahli ngokukhetha kwenu—iningi lenu lingakhetha imali bese lilahla iqiniso. Abangcono kini bangayeka ingcebo bese bekhetha iqiniso ngokungabaza, ngaleso sikhathi labo abaphakathi nendawo bayothatha ingcebo ngesinye isandla neqiniso ngakwesinye. Ngale ndlela, ngeke yini ubuwena bangempela bube sobala? Uma nikhetha phakathi kweqiniso kanye nanoma yini enithembeke kuyo, nonke niyokwenza isinqumo esinjalo, futhi nesimo sengqondo yenu singaguquki. Ingabe akunjalo? Ingabe ababangingi yini phakathi kwenu abaguquguquka phakathi kokulungile nokungalungile? Emncintiswaneni phakathi kokuhle nokubi, okumnyama nokumhlophe, ngokuqinisekile niyazazi izinqumo enazenza phakathi komndeni noNkulunkulu, izingane noNkulunkulu, ukuthula nokuthikamezeka, ingcebo nobumpofu, ubukhulu nokuba umuntukazana, ukwesekwa nokudelwa, kanye nokunye. Phakathi komndeni onokuthula kanye nonomsindo, nakhetha okokuqala, futhi ngaphandle kokungabaza; phakathi kwengcebo kanye nomsebenzi, naphinde futhi nakhetha okokuqala, naze nalahlekelwa nayintando yokubuyela ogwini;^[a] phakathi komnotho nobumpofu, nakhetha okokuqala; phakathi kwamadodana, amadodakazi, amakhosikazi, abayeni, kanye Nami, nakhetha okokuqala; futhi phakathi kombono neqiniso, naphinda futhi nakhetha okokuqala. Ngibhekene nalo lonke uhlobo lwezenzo zenu ezimbi, ngokusobala sengilahlekelwe ukwethembela Kwami kini. Mina ngishaqeke kakhulu ukuthi izinhliziyu zenu zinqaba kakhulu ukuthi zithanjiswe. Iminyaka eminingi yokuzinikela kanye nokuzama kungilethele ngokusobala ukudela kanye nokuphelelwa yithemba kwenu Kimi. Kepha amathemba Ami ngani ayakhula ngosuku ngalunye oludlulayo, ngokuba usuku Lwami selubekiwe ngokupheleleyo phambi kwawo wonke umuntu. Nokho-ke, niyaqhubeka nokufuna lokho okungokwasebumnyameni kanye nasebubini, futhi niyenqaba ukuxegisa lokhu enibambelele kukho. Ngokunjalo, uyoba yini umphumela wakho? Ingabe uke wakucabangisisa lokhu ngaphambili? Uma ubungacelwa ukuba ukhethe futhi, ingabe ungama kuphi? Kungaba ilokhu kwakuqala namanje? Lokhu eninganginika khona Mina kungaba ukuphoxeka kanye nosizi lokudabuka? Ingabe izinhliziyu zenu ziyoqhubeka ukuba zibe yimfudumalo encinyane? Ingabe usazoqhubeka nokungazi ukuthi kumele wenzeni ukuze ududuze inhliziyu Yami? Kulo mzuzu, siyini isinqumo sakho? Ingabe uzothobela amazwi Ami noma uzokhathala yiwo? Usuku Lwami selumisiwe phambi kwamehlo akho, futhi lokhu obhekene nakho impilo entsha kanye nesiqalo esisha. Nokho-ke, kufanele ngikutshale ukuthi lesi siqalo asisikho ukuqala komsebenzi omdala kabusha, kodwa ukuvalwa komdala. Okusho ukuthi, lesi isenzo sokugcina. Mina ngikholwa ukuthi nizoqonda ukuthi yini engajwayelekile ngalesi siqalo. Kodwa ngolunye usuku ngokushesha, niyoqonda incazelo yeqiniso yalesi siqalo, ngakho asihambisane ndawonye sisidlule futhi singenise isiphetho esilandelayo! Nokho-ke, engiqhubeka

nokungakhululeki ngakho ukuthi uma ubhekene nokungalungi kanye nobulungiswa, njalo ukhetha lokhu kokuqala. Kodwa konke lokhu sekudlulile. Mina ngithemba ukuthi ngizokhipha emqondweni Wami lokhu okwenzeke kuwe ngaphambili, ngikukhiphe ngakunye ngakunye, noma lokhu kunzima kakhulu ukukwenza. Kepha Mina nginezindlela ezinhle zokukufeza lokhu. Akuthi ikusasa lithathe indawo yokwakudala futhi livumele izithunzi zosekudlulile kwakho zixoshwe kube nokushintshelana ngobuwena bakho beqiniso banamuhla. Ngelokhu kumele nginihluphe ukuze niphinde nikhethe: Nethembele kubani ngempela?

Kucashunwe embhalweni othi “Ingabe Wethembele Kubani?” encwadini ethi Izwi Lively Lisenyameni

635. Akufanele bangabi nazimiso, ugqozi, noma isisekelo sokwanda kwentshiseko; akufanele bakhathazeke ngamathemba abo futhi akufanele balahlekelwe ithemba empilweni noma ithemba ngekusasa; kufanele babe nesineke sokuqhubeka nendlela yeqiniso abayikhethele manje—ukuze babone isifiso sabo sokwandisa izimpilo zabo ngenxa Yami; akufanele bangabi nalo iqiniso, futhi akufanele bafihle ubuzenzisi nokungalungi—kufanele bame baqine embonweni ofanele. Akufanele bamane nje babe othathekile, kodwa kufanele babe nomoya wokuzimisela ukuzinikela futhi balwele ubulungisa neqiniso. Intsha kufanele ibe nesibindi ingavumi ukucindezelwa amandla obumnyama nokuthi kuguqule ukubaluleka kokuba khona kwayo. Abantu abasha akufanele bazinikele enhluphekweni, kodwa kufanele bavuleke futhi baqine emoyeni wokuthethelela abafowabo nodadewabo. Ngempela lezi izimfuno Zami kuwo wonke umuntu kanye neseluleko Sami kuwo wonke umuntu. Ngaphezu kwalokho, zingamazwi Ami aduduzayo kuyo yonke intsha. Kumele nenze ngokuvumelana namazwi Ami. Ikakhulu intsha, akufanele ingabi nesinqumo sokuqonda ezinkingeni, nasekufuneni ubulungiswa neqiniso. Okufanele nikufune yizo zonke izinto ezinhle nezilungile, futhi kufanele nibe nesimo esingokoqobo sezinto ezinhle. Futhi kufanele ninakekele izimpilo zenu, futhi ningazithathi kalula. Abantu beza emhlabeni futhi kuyivela kancane ukuhlanguka Nami, futhi kuyivela kancane nokuba nethuba lokufuna nokuzuza iqiniso. Kungani ungeke usazise lesi sikhathi esihle njengendlela efanele yokuphila? Futhi kungani sihlale singalinaki iqiniso nobulungiswa? Kungani nihlale ninganaki futhi nizonakalisa ngalezo zinto ezingalungile nezingcolile ezidlala abantu? Futhi kungani nenza izinto ezenziwa abangalungile njengabantu abadala? Kungani nilingisa izindlela ezindala zezinto ezindala? Izimpilo zenu kufanele zigcwele ubulungiswa, iqiniso, nobungcwele; izimpilo zenu akufanele nizonakalise kangaka nisebancane kangaka, ziniholele ekubeni niwele eHayidesi. Anicabangi yini ukuthi lokhu kuyishwa elikhulu? Anicabangi yini ukuthi lokhu akunifanele nhlobo?

Nonke kufanele niwuphelelise ngokugcwele umsebenzi wenu futhi niwunikele e-altare Lami njengongcono, ekugcineni, nizenze zibe umhlathshelo ohlukile eninginika wona. Nonke

kufanele nime niqine ekumeni kwenu futhi ningapheshulwa yiwo wonke umoya njengamafu esibhakabhakeni. Nisebenza kanzima ingxenye yokuphila kwenu, ngakho kungani ningasifuni isiphetho okufanele nibe naso? Nisebenza kanzima ingxenye yokuphila kwenu kodwa nivumela ingulube—nenja—njengabazali benu abadonsela iqiniso nokubaluleka kokuphila kwenu ethuneni. Awucabangi yini ukuthi lokhu kuyinto engafanele? Awucabangi yini ukuthi ukuphila ngale ndlela kuwukuphila okungenanjongo? Ukufuna iqiniso nomzila ofanele ngale ndlela kuzogcina kubanga izinkinga ukuze omakhelwane bangakhululeki nawo wonke umndeni ungajabuli, futhi kubangele izinhlekelele ezibulalayo. Uma uphila ngale ndlela, akufani yini nokuthi awunanjongo ekuphileni? Okukabani ukuphila okungaba nenhlanhla eyedlula eyokho, futhi okukabani ukuphila okungaba umsangano ukwedlula okwakho? Ukungifuna kwenu akukho yini mayelana nokuthola injabulo Yami namazwi azoniduduza? Kodwa ngemva kokuzulazula ingxenye yokuphila kwakho bese ungithukuthelisa ngize ngigcwele ulaka ngingakunaki noma ngikudumise— ingabe lokhu akusho yini ukuthi ukuphila kwakho konke kube yize? Futhi ungaba kanjani nobuso bokuhamba uyobona imiphefumulo yalabo santa phakathi nazo zonke izinkathi ekhululiwe esihlanzweni? Awunandaba Nami futhi ekugcineni uchukuluza inhlekelele ebulalayo—kungaba kuhle ukulisebenzisa ngokuhlakanipha leli thuba futhi ube nohambo olumnandi olwandle olukhulu bese ulalela “umsebenzi” Wami. Nganitshele kudala ukuthi wena namuhla, nakuba unganakile futhi ungazimisele ukuhamba, ekugcineni uyobuthwa ugwinye amagagasi aphakanyiswa Yimi. Ingabe ngempela ningazivikela? Ingabe uqiniseka ngempela ngokuthi indlela ofuna ngayo manje iyoqinisekisa ukuthi uyapheleliswa? Ayikho lukhuni yini inhliziyi yakho? Lolu hlobo lokulandela, lolu hlobo lokufuna, lolu hlobo lokuphila, nalolu hlobo lomuntu—lungakuzuza kanjani ukudunyiswa Yimi?

Kucashunwe embhalweni othi “Amazwi Aya Kwabasha Nabadala” encwadini ethi Izwi Lively Lisenyameni

636. UNkulunkulu akafuni ukunqoba abantu ngokusola, akafuni ukuhlala edonsa abantu ngekhalo. Ufuna ukuba abantu balalele amazwi Akhe futhi basebenze ngendlela enokuqoqeka, bese ngalokhu, benelisa intando Yakhe. Kodwa abantu abanawo amahloni futhi bahlala bemhlubuka. Ngikholwa ukuthi okusilungele kakhulu ukuthola indlela elula kunazo zonke yokumenelisa, okungukuthi, ukulalela wonke amalungiselelo Akhe. Uma ungakufeza ngempela lokhu, uyopheleliswa. Ngabe lokhu akuyona into elula nethokozisayo? Thatha indlela okufanele uyithathe; unganaki okushiwo ngabanye, futhi ungacabangi ngokweqile. Ngabe ikusasa nesiphetho sakho kusezandleni zakho? Uhlala uzama ukuphunyuka, ufisa ukuthatha indlela yomhlaba—kodwa kungani ungakwazi ukuphuma? Kungani ungabaza empambanamgwaqo iminyaka eminingi bese ugcina ngokukhetha le ndlela futhi? Emva kokuzula iminyaka eminingi, kungani manje usubuyele kule ndlu nakuba ungafuni? Ngabe lokhu kusezandleni zakho? Kulabo benu abakulo mgudu, uma nikholwa Kimi, yizwani lokhu-ke: Uma uhlela ukushiya, bheka

ukuthi uNkulunkulu uyakuvumela yini, bheka indlela uMoya oNgcwele akunyakazisa ngayo—zizwele wena. Ukukubeka ngokusobala, noma ngabe wehlelwa yibhadi, kufanele likwehlele kulo mgudu, futhi uma kunokuhlupheka, kufanele uhlupheke lapha, namuhla; awukwazi ukuya kwenye indawo. Kucacile lokhu kuwe? Ubuzoyaphi? Lesi yisinqumo sikaNkulunkulu sokuphatha. Ucabanga ukuthi ukukhetha kukaNkulunkulu leli qembu labantu akunamqondo? Emsebenzini Wakhe namuhla, uNkulunkulu akathukutheli kalula—kodwa uma abantu bezama ukuphazamisa uhlelo Lwakhe, ubuso Bakhe buguquka ngokuphazima kweso, buguquke ekucwatheni buguqubale. Ngakho, ngiyakweluleka ukuba uzinze futhi uthobele izinhlelo zikaNkulunkulu, futhi umvumele ukuba akuphelelise. Ngabantu abenza lokhu kuphela abahlakaniphile.

Kucashunwe embhalweni othi “Indlela ... (7)” encwadini ethi Izwi Livela Lisenyameni

637. Isiphetho kanye nomphumela wenu kubaluleke kakhulu kini—kuyindaba ebucayi kakhulu. Nikholelwa ukuthi uma ningenzi izinto ngokucophelela okukhulu, kuyofana nokungabi nasiphetho, kanye nokubhujiswa komphumela wenu. Kodwa ingabe nike nacabanga yini ukuthi imizamo umuntu ayenzayo imane nje ingenxa yesiphetho sakhe, imane iwumsebenzi ongenazithelo? Imizamo enjalo ayilona iqiniso—ingamanga futhi iyakhohlisa. Uma kunjalo, labo abasebenzela isiphetho sabo bayonqotshwa okokugcina, ngoba izehluleki ekukholelweni kwabantu kuNkulunkulu ziba khona ngenxa yenkohliso. Ngike ngasho ukuthi angithandi ukukhohliswa noma ukuphanjwa, noma ukuthi kushisekwe ngendlela engamanga Kimi. Ngithanda ukuthi abantu abathembekile babhekane namaqiniso Ami kanye nezinto engizilindele. Ngaphezu kwalokho, engikuthandayo yilapho abantu bekwazi ukuveza ukuthi bacophelela kakhulu futhi bayakhathazeka ngenhliziyo Yami, nalapho benganikela ngakho konke ngenxa Yami. Ingaduduzwa ngale ndlela kuphela inhliziyu Yami. Okwamanje, zingakanani izinto engingazithandi ngani? Zingakanani izinto engizithandayo ngani? Ingabe akekho kini oke wanaka bonke ububi enibenzile ngenxa yesiphetho senu?

Enhliziyweni Yami, angifisi ukuhlukumeza noma iyiphi inhliziyu enhle nekhuthaziwe, futhi angifisi ukuqeda amandla anoma ubani owenza umsebenzi wakhe ngokwethembeka; noma kunjalo, kumele nginikhumbuze nonke ngenikuntulayo nangemphefumulo engcolile ekujuleni kwezinhliziyu zenu. Inhloso yokwenza kanjalo ukuba nethemba lokuthi nizokwazi ukunikela ngenhliziyo eneqiniso ekubhekaneni namazwi Ami, ngoba ngikuzonda kakhulu ukukhohliswa abantu. Kuphela nginethemba lokuthi esigabeni sokugcina somsebenzi Wami, nizokwenza umsebenzi omuhle kakhulu, nizinikele ngokugcwele, ningabe nisaba nenhliziyu ehlukeni phakathi. Yiqiniso, ngethemba ukuthi nonke nizoba nesiphetho esihle. Noma kunjalo, ngisenezimfuno Zami, okuwukuthi nenze isinqumo esingcono nizinikele okokuqala nokokugcina

Kimi. Uma umuntu enganikela ngesiqu sakhe, nakanjani lowo muntu uzoba impahla kaSathane, futhi ngeke ngiqhubeke ngimsebenzisa. Ngizomthumela ekhaya anakekelwe abazali bakhe.

Kucashunwe embhalweni othi “Isiphetho Somuntu” encwadini ethi Izwi Livala Lisenyamani

638. Esikhathini esizayo, ukuthi uzobusiswa noma uzoqalisekiswa kuyonqunywa yizenzo zakho zanamuhla. Uma uNkulunkulu ezokuphelelisa lokho kuzokwenzeka manje kulesi sikhathi; alizukuba khona elinye ithuba esikhathini esizayo. Njengamanje, uNkulunkulu ufuna ukukuphelelisa ngempela, futhi lokhu akakwenzi ngoba egcina icala. Esikhathini esizayo, noma ungabhekana nanoma yisiphi isilingo, noma kungenzekani, noma ungehlelwa yinoma yiziphi izibhicongo, uNkulunkulu ufuna ukukuphelelisa—lokhu kuyiqiniso elimile futhi elingangabazeki. Lokhu kungabonakala kuphi? Ekutheni izwi likaNkulunkulu alikaze lifinyelele amazinga amakhulu njengawanamuhla kuyo yonke le minyaka nezizukulwane—selingene isigabeni esiphakemi kakhulu, futhi umsebenzi kaMoya Oyingcwele ophakathi kwabantu namuhla uyaqala ukuba khona. Cishe akekho umuntu ezizukulwaneni ezedlule owake wezwa lokhu. Nangesikhathi sikaJesu zazingekho izambulo ezinjengezanamuhla; kufinyelelwe amazinga aphakeme kakhulu ngamazwi akhulunywe kuwe, izinto oziqondayo, nezinto obhekana nazo. Awusuki nakuba ubhekene nezilingo nokusolwa, futhi lokhu kwanele ukufakazela ukuthi umsebenzi kaNkulunkulu sowufinyelele ebuhleni obuqalayo ukuba khona. Lokhu akuyona into umuntu akwazi ukuyenza futhi akuyona into umuntu akwazi ukuyigcina, kodwa ngumsebenzi kaNkulunkulu uqobo. Ngakho, ngokwamaqiniso amaningi ngomsebenzi kaNkulunkulu kungabonakala ukuthi uNkulunkulu ufuna ukuphelelisa umuntu, futhi nakanjani uyakwazi ukukuphelelisa. Uma ukwazi ukukubona lokhu, uma ukwazi ukuba nalokhu okusha okutholakele, awuzukukulinda ukubuya kwesibili kukaJesu kodwa kunalokho, uzovumela uNkulunkulu ukuthi akuphelelise enkathini yamanje. Ngakho, kumele umuntu ngamunye enze konke okusemandleni futhi angashiya lutho ukuze apheleliswe uNkulunkulu.

Kucashunwe embhalweni othi “Okuqondene Nabo Bonke Abenza Umsebenzi Wabo” encwadini ethi Izwi Livala Lisenyamani

639. Isifiso sikaNkulunkulu ukuthi wonke umuntu apheleliswe, ukuthi bazuzwe Nguye ekugcineni, ukuthi bahlanzwe Nguye ngokuphelele, ukuba babe yilabo Abathandayo. Akusho lutho noma Ngithi ubuthuntu noma usezingeni eliphansi—konke lokho kungamaqiniso. Ukusho Kwami lokho, akusho ukuthi Ngizokushiya, ukuthi Ngililahlele ithemba ngawe, kungasaphathwa ukuthi Angizimisele ukukusindisa. Namhlanje ngize ukuzokwenza umsebenzi wokusindisa nina, okungukuthi umsebenzi engiwenzayo ungukuqhubeka komsebenzi wensindiso. Wonke umuntu unethuba lokupheleliswa: Inqobo nje uma nizimisele, inqobo uma nishisekela, ekugcineni nizowuthola lo mphumela, futhi namunye wenu oyolahlwa. Uma usezingeni eliphansi, imibandela Yami kuwe izohambisana nezinga okulo; uma usezingeni eliphezulu, imibandela

Yami kuwe izohambisana nezinga lakho eliphezulu; uma ungenalo ulwazi futhi ungakwazi ukufunda nokubhala, imibandela Yami izohambisana nokungakwazi kwakho ukufunda nokubhala kwakho; uma ukwazi ukufunda nokubhala, imibandela Yami izohambisana nokuthi ufundile; uma usumdala ngeminyaka, imibandela Yami izobe ihambelana neminyaka yakho; uma ukwazi ukwemukela kakhe izihambi nezivakashi, imibandela Yami izohambelana nalokho; uma uthi ngeke ukwazi ukwemukela izihambi nezivakashi, kodwa ube ukwazi ukwenza okuthile, noma ukusakaza iVangeli, noma ukunakekela ibandla, noma ukulungisa izinto ezithile eziwayelekile, ukukuphelelisa Kwami kuzohambelana nalowo msebenzi owenzayo. Ukuthembeka, ukulalela kuze kube sekugcineni, kanye nokushisekela uthando oluphakeme kunalo lonke lukaNkulunkulu—yilokhu okufanele ukwenze, futhi akukho ukwenza okuhle okudlula lokhu kokuthathu. Ekugcineni umuntu ulindeleke ukuthi abenazo lezi zinto zontathu, futhi uma engazithola uyopheleliswa. Kodwa, Ngaphezu konke, kufanele ushisekele, kufanele uphokophele ngenkuthalo ukuyaphambili naphezulu, futhi ungayethi mayelana nalokho. Ngithe wonke umuntu unethuba lokupheleliswa, futhi angakwazi ukupheleliswa, futhi lokhu kuyiqiniso, kodwa awuzami ukuba ngcono ekushisekeleni kwakho. Uma ungaphumeleli kule mibandela emithathu, ngakho ekugcineni uyokhishwa. Ngifuna nonke nifinyelele, ngifuna nonke ukuba nibe nomsebenzi nokukhanyiseleka kukaMoya Oyingcwele, futhi nikwazi ukulalela kuze kube ekugcineni ngci, ngoba lona ngumsebenzi nonke ngamunye ekufanele niwenze. Uma nonke seniwenzile umsebenzi wenu, niyobe seniphelelisiwe nonke, niyoba nobufakazi obuhlokomayo. Bonke labo abanobufakazi ilabo abanqobile phezu kwaSathane futhi bazuza isithembiso sikaNkulunkulu, futhi bayilabo abayosala baphile esiphethweni esihle ngokumangalisayo.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Livelya Lisenyameni

640. Isintu, sesedukile ekuhlinzekeni ngempilo kukaMninimandla Onke, asiyazi inhloso yokuphila, kodwa khona lapho sesaba ukufa. Asinakho ukusizakala noma ukwesekela, kodwa sisalokhu singabaza ukuvala amehlo aso, futhi siyazinikela ekuphileni impilo eyisinengiso kulo mhlaba, singamasaka enyama angenalwazi ngemphefumulo yawo. Niphila ngale ndlela, ngaphandle kwethemba, njengoba kwenza abanye, ngaphandle kwenhloso. Yilowo Ongcwele Yedwa osendabeni yasendulo ozosindisa abantu okuthi lapho bebubula phakathi kwenhlupheko yabo, balangazelele ngokuphelelwa yithemba ukufika Kwakhe. Le nkolelo ngeke yenzeke okwamanje kubantu abangazi. Nakuba kunjalo, abantu basalokhu belangazelela lokhu kakhulu. UMninimandla Onke unomusa kulabo abahlupheke ngokweqile. Ngesikhathi esifanayo, Ukhathele yilabo bantu abangenaso isazelo, ngoba kudingeke ukuba ayilindele isikhathi eside ngokwedlule impendulo evela esintwini. Ulangazelela ukufuna, ukufuna inhliziyi yakho nomoya wakho. Ufuna ukukunikeza ukudla namanzi kanye nokukuvusa, ukuze ungasomi, ungalambi.

Ngesikhathi usukhathele nalapho usuqala ukuba nosizi lwalapha emhlabeni, ungadideki, ungakhali. UNkulunkulu uMninimandla Onke, uMbheki, uyokwamukela ukufika kwakho noma nini. Useceleni kwakho ukubhekile, elindele ukuthi ubuyele emuva. Ulindele usuku lapho ingqondo yakho ibuyela ikhumbula: ubuyelwe ukukhumbula iqiniso lokuthi wena wavela kuNkulunkulu, ngandlela thize nandawana thize wake walahleka, walahlekelwa ngumqondo endleleni, kwase futhi, ungazelele waba “nobaba.” Waphinde futhi wabona ukuthi uMninimandla Onke ubekade ebukela laphaya, elindele ukubuya kwakho sonke lesi sikhathi. Ukulindele esezinhlungwini, elindele ukuphendulwa ngaphandle kokuthola impendulo. Ukubuka kwakhe akunalo inani futhi kungokwenhliziyo nomoya womuntu. Mhlawumbe lokhu kubheka akubekelwe sikhathi, futhi mhlawumbe lokhu kubheka sekufike ekugcineni. Kodwa kumele wazi kahle ukuthi inhliziyiyo nomoya wakho kuphi njengamanje.

Kucashunwe embhalweni othi “Ukububula KukaMninimandla Onke” encwadini ethi Izwi Livelya Lisenyameni

641. Uthando nozwelo lukaNkulunkulu lugcwele kuyo yonke imininingwane yomsebenzi Wakhe wokuphatha, futhi akunandaba noma abantu bayaqonda izinhloso ezinhle zikaNkulunkulu, ngokungakhathali, usawenza umsebenzi ahlose ukuwufeza. Ngaphandle kokubheka ukuthi abantu baqonda kangakanani ukuphatha kukaNkulunkulu, izinzuzo nosizo lomsebenzi owenziwe nguNkulunkulu lungathakasela inoma ngubani. Mhlawumbe, namhlanje awukaze uzwe inoma iluphi uthando noma impilo ehlinzekwa nguNkulunkulu, kodwa inqobo uma ungamlahli uNkulunkulu, futhi ungadeli ukuzimisela kwakho ukufuna iqiniso, kuyohlale kukhona usuku lapho ukumamatheka kukaNkulunkulu kuyovezwa kuwena. Ngoba inhloso yomsebenzi wokuphatha kukaNkulunkulu ukubuyisa isintu esingaphansi kwamandla kaSathane, ukungasilahli isintu esonakaliswe nguSathane futhi saphikisana noNkulunkulu.

Kucashunwe embhalweni othi “Umuntu Angasindiswa Kuphela Ekuphatheni KukaNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

642. Bonke labo abangasindiswa bayosindiswa ngokuphelele, akekho nomunye oyolahlwa, ngoba inhloso yomsebenzi kaNkulunkulu ukusindisa abantu. Bonke labo, ngesikhathi sensindiso kaNkulunkulu yabantu, abakwazi ukufeza ukuguqula isimo sabo, bonke labo abangakwazanga ukulalela uNkulunkulu ngokuphelele, bazoba yizinto zesijeziso. Lesi sigaba somsebenzi singumsebenzi wamazwi uvulela abantu izindlela zonke nezimfihlakalo abangaziqondi, ukuba abantu bakwazi ukuqonda intando kaNkulunkulu nezindingo zikaNkulunkulu kubantu, ukuze bakwazi ukuba nemibandela yokukwenza njengokusho kwamazwi kaNkulunkulu futhi bazuze izinguquko esimweni sabo. UNkulunkulu usebenzisa amazwi kuphela ukwenza umsebenzi Wakhe, futhi akabajezisi abantu ngoba behlubuka kancane, ngoba manje yisikhathi somsebenzi wensindiso. Ukube wonke umuntu ohlubukayo wayejeziswa ngabe akekho noyedwa obengaba

nethuba lokusindiswa; bebengajeziswa futhi bawele eHayidesi. Inhloso yamazwi okwahlulela abantu ukubavumela ukuba bazi futhi balalele uNkulunkulu; akusiko okwabo ukuthi bajeziswe ngokwesahlulelo samazwi. Ngesikhathi somsebenzi wamazwi, abantu abaningi bazoveza ukuhlubuka kwabo nokungalaleli, futhi bazoveza ukungalaleli kwabo uNkulunkulu esesimweni somuntu. Kodwa ngeke abajezise bonke laba bantu ngenxa yalokhu, kunalokho uyolahla labo abakhohlakele kakhulu futhi abangenakusindiswa. Uyonika uSathane inyama yabo, futhi idlanzana, uyobhubhisa inyama yalo. Laba abasele bayoqhubeka nokulandela futhi bezwe ukubhekana nokuthenwa. Uma besalandela bengakwazi ukwamukela ukubhekana nokuthenwa futhi beqhubeka beba babi, laba bantu bayolahlekelwa ithuba lensindiso. Bonke abantu abamukele ukunqoba kwamazwi bazoba nethuba elanele lensindiso. Insindiso kaNkulunkulu yomuntu ngamunye kulaba ikhombisa isihe Sakhe, okuchaza ukuthi bakhonjiswa ukubekezelelwa okukhulu. Uma nje abantu befulathela indlela engalungileyo, uma nje bephenduka, uNkulunkulu uzobanika ithuba lokuzusa insindiso Yakhe. Uma abantu beqala ukuhlubuka kuNkulunkulu, uNkulunkulu akanaso isifiso sokubabhubhisa, kodwa kunalokho wenza konke angakwazi ukubasindisa. Uma umuntu engenayo indawo yensindiso, kulapho uNkulunkulu eyomlahla khona. Lowo Nkulunkulu uyaphuza ukujezisa umuntu ngoba uyafuna ukusindisa bonke labo abangasindiswanga. Uyahlulela, akhanyisele futhi ahole abantu ngamagama kuphela, futhi akasebenzisi induku ukubabhubhisa. Ukusebenzisa amazwi ukusindisa abantu, iyona nhloso nokubaluleka kwesigaba sokugcina somsebenzi.

Kucashunwe embhalweni othi “Kufanele Nibekwe Eceleni Izibusisio Zesikhundla Futhi Niqonde Intando KaNkulunkulu Yokuletha Insindiso Kumuntu” encwadini ethi Izwi Livelya Lisenyamani

643. Ezweni elibanzi, sekwenzeke izinguquko ezingenakubalwa ziphindelela. Akekho okwazi ukuhola nokuqondisa lesi sintu ngaphandle kukaNkulunkulu obusa phezu kwazo zonke izinto endaweni yonke. Akekho onamandla amakhulu ongasebenza futhi alungiselele lesi sintu, kuncane kakhulu umuntu angakwenza ukuze aholele lesi sintu endaweni enokukhanya nokusikhulula ekungabini nabulungiswa okusemhlabeni. UNkulunkulu uyadabuka ngekusasa lesintu, futhi uzwa ubuhlungu ngokuwa kwesintu. Uzwa usizi ngokunyathela kwesintu kancane sibheke ekushabalaleni nasendleleni engenakubuyela emuva. Isintu siyiphulile inhliziyo kaNkulunkulu samphika ukuze sifune omubi. Ukhona yini oseke wacabanga ngokuthi isintu esifana nalezi siphikelelephi? Yingakho kungenamuntu oqaphela intukuthelo uNkulunkulu anayo. Akekho ofuna indlela yokujabulisa uNkulunkulu noma ozama ukusondela kuNkulunkulu. Ngaphezu kwalokho, akekho okubonakala eluqonda usizi nobuhlungu ubukaNkulunkulu. Ngisho nangemva kokuzwa izwi likaNkulunkulu, umuntu uqhubeka kule ndlela ekude noNkulunkulu, egwema umusa nokunakekela kukaNkulunkulu, futhi eshalazela iqiniso likaNkulunkulu, futhi angancamela ukuzithengisa kuSathane, isitha sikaNkulunkulu. Futhi ubani oke wacabanga—uma

umuntu engase aphikelele nokuba nenkani—ngokuthi uNkulunkulu uyokwenzani kulesi sintu esimlahle ngaphandle kokujeqeza emuva? Akekho owaziyo noma izikhumbuzo eziphindaphindwayo zikaNkulunkulu nokunxusa Kwakhe kwenzeka ngenxa yokuthi ezandleni Zakhe uphethe inhlekelele engakaze ibonwe aseylungisile, engeyukumelwa yinyama nomphefumulo womuntu. Le nhlekelele ayisona isijesiso senyama nje, kodwa nesomphefumulo futhi. Udinga ukwazi lokhu: Lapho uhlelo lukaNkulunkulu lungafezwa nalapho izikhumbuzo nokunxusa Kwakhe kushaywa indiva, uyodedela luphi uhlobo lwentukuthelo? Lokhu ngeke kufane nalutho oseluke lwenzeka, noma lwezwiwa noma iyiphi indalo. Ngakho-ke ngithi, le nhlekelele ayikaze ibe khona futhi ngeke iphinde ibe khona enjengayo. Lokhu kungenxa yokuthi iyodwa kuphela indalo nensindiso ohlelweni lukaNkulunkulu. Lesi isikhathi sokuqala futhi nesokugcina. Ngakho, akekho ongaqonda inhloso enomusa nokuba nokulangazelela okuvuthayo kukaNkulunkulu ukusindiswa kwesintu.

Kucashunwe embhalweni othi “UNkulunkulu Ungumthombo Wokuphila Komuntu” encwadini ethi Izwi Livelu Lisenyamani

Imibhalo yaphansi:

a. Ukubuyela ogwini: Yisisho saseShayina esisho “ukuphenduka ezindleleni ezimbi.”

C. Izixwayiso ZikaNkulunkulu Kumuntu

644. Labo abafisa ukuthola ukuphila ngaphandle kokwethembela eqinisweni elikhulunywa uKristu bangabantu abangenangqondo kakhulu emhlabeni, futhi bayilabo abangayamukeli indlela yokuphila elethwe uKristu abalibele ukuphupha. Ngakho ngithi uma abantu bengamamukeli uKristu wezinsuku zokugcina bayohlala bezondwa uNkulunkulu unomphele. UKristu uyindlela yomuntu yokungena embusweni ngezikhathi zokugcina, abanye abangangakunaka. Akekho umuntu ongalungiswa uNkulunkulu ngaphandle kokudlula kuKristu. Uyakholwa nguNkulunkulu, futhi kumele wamukele amazwi Akhe futhi uhloniphe indlela Yakhe. Kumele ungacabangi nje ngokuthola izibusiso ngaphandle kokuthola iqiniso, noma ukwamukela okuhlinzeka ngokuphila. UKristu uza ngezinsuku zokugcina ukuze labo abakholelwa Kuye ngokweqiniso bakwazi ukuhlinzekwa ngokuphila. Umsebenzi Wakhe wenzelwa ukuqedela isikhathi esedlule futhi ungena kwesisha, futhi indlela okumele ithathwe yibo bonke abafuna ukungena esikhathini esisha. Uma wehluleka ukumazisa, futhi esikhundleni sokugxeka, ukuthuka, noma ukumkhaphela, kusho ukuthi nakanjani uyosha ingunaphakade, futhi awusoze wangena embusweni kaNkulunkulu. Ngoba uKristu ngokwakhe uyisibonakaliso soMoya oNgcwele, futhi ukubonakaliswa kukaNkulunkulu, loyo uNkulunkulu amethembe ukuthi uzokwenza umsebenzi Wakhe emhlabeni. Futhi ngithi uma wehluleka ukwamukela konke okwenziwa uKristu ngezinsuku zokugcina, wethuka uMoya oNgcwele. Isijeziso okumele sibhekane nalabo abathuka uMoya oNgcwele sicacele bonke abantu. Ngiyanitshela ukuthi uma niphikisa uKristu wezinsuku zokugcina, futhi Nimuphika, kusho ukuthi akekho umuntu ongakuthwalela umphumela walokho. Phezu kwalokho, kusukela ngalolu suku kuya phambili anizukuba nelinye ithuba lokuthola ukugunyazwa uNkulunkulu; noma ningazama ukuzikhulula, anisoze nabona ubuso bukaNkulunkulu. Ngoba aniphikisani nomuntu, aniphikisani nokuthile okudaliwe, kodwa uKristu. Ingabe uyawazi umphumela walokhu? Awenzanga iphutha elincane, kodwa wenze icala elesabekayo. Futhi ngeluleka bonke abantu abamelene neqiniso, noma abagxeka ngobudedengu, ngoba yiqiniso kuphela elingakunika ukuphila, futhi yiqiniso kuphela elingakwenza uzalwe kabusha futhi ubone ubuso bukaNkulunkulu.

Kucashunwe embhalweni othi “UKristu Wezinsuku Zokugcina Kuphela Onganika Umuntu Indlela Yokuphila Ingunaphakade”
encwadini ethi Izwi Lively Lisenyameni

645. Sithemba ukuthi alikho izwe noma isizwe esizomelana nalokho uNkulunkulu afisa ukukufeza. Labo abavimba umsebenzi kaNkulunkulu, abamelana nezwi likaNkulunkulu, abaphazamisa futhi balimaze uhlelo lukaNkulunkulu, bayojeziswa nguNkulunkulu ekugcineni. Lowo oweyisa umsebenzi kaNkulunkulu uyothunyelwa esihogweni; noma iliphi ilizwe eleyisa umsebenzi kaNkulunkulu liyobhujiswa; noma isiphi isizwe esivukayo ukumelana nomsebenzi kaNkulunkulu siyoshabalaliswa emhlabeni, futhi singabe sisaba khona. Ngiyagqugquzela abantu

bazo zonke izizwe, amazwe, ngisho nezimboni ukuthi nilalele izwi likaNkulunkulu, nibone umsebenzi kaNkulunkulu, ninake isiphetho sesintu, ngaleyo ndlela nenze uNkulunkulu abe ongcwele kakhulu, ohlonishwa kakhulu, ophakeme kakhulu nokunguyena kuphela ofanele ukukhonzwa phakathi kwesintu, futhi nivumele isintu sisonkana ukuthi siphile ngaphansi kwesibusiso sikaNkulunkulu, njengoba inzalo ka-Abrahama yabe iphila ngaphansi kwesithembiso sikaJehova, futhi njengoba u-Adamu no-Eva ababenziwe uNkulunkulu ekuqaleni, babephila eNsimini yase-Edeni.

Umsebenzi kaNkulunkulu ufana namagagasi agubha kakhulu. Akekho ongamvalela, futhi akekho ongamisa izinyathelo Zakhe. Yilabo kuphela abalalela amazwi Akhe ngokucophelela futhi abafuna baphinde bomele Yena, abalandela ezinyathelweni Zakhe futhi bazuze isithembiso Sakhe. Labo abangakwenzi bayobhekana nenhlekelele enamandla kakhulu kanye nesijeziso esifanele.

Kucashunwe embhalweni othi “UNkulunkulu Wengamela Phezu Kwesiphetho Sesintu Sonke” encwadini ethi Izwi Livelya Lisenyamini

646. UNkulunkulu ufuna labo abalangazelela ukuthi aqhamuke. Ufuna labo abakwazi ukuzwa amazwi Akhe, labo abangakhohlwanga yilokho abaphathise khona futhi abanikela inhliziyi nomzimba wabo Kuye. Ufuna labo abalalela okwezingane phambi Kwakhe, futhi abangamelani Naye. Uma ungavinjwa ngamandla athile ekukhonzeni kwakho ngobuqotho uNkulunkulu, uNkulunkulu uzokwenzela umusa, futhi athele izibusiso Zakhe kuwe. Uma usesikhundleni esiphakeme, waziwa ngokuhlonishwa, unolwazi oluchichimayo, unempahla eningi, futhi wesekwe abantu abaningi, kepha zonke lezi zinto zingakuvimbi ukuthi uze phambi kukaNkulunkulu ukwemukela ubizo Lwakhe, nalokho akuphathisa khona, ukwenza lokho uNkulunkulu akucela ukuba ukwenze, konke oyokwenza kuyoba okubaluleke kakhulu emhlabeni futhi uyobe ungolunge kunabo bonke esintwini. Uma wala ubizo lukaNkulunkulu ngenxa yesikhundla kanye nemigomo yakho, konke ozokwenza kuyobe kuqalekisiwe futhi kuyokwenyanywa nguNkulunkulu. Mhlawumbe ungumongameli, noma usosayensi, umfundisi, noma ilunga kodwa noma ngabe siphakeme kangakanani isikhundla sakho, uma wethembele olwazini lwakho, nekhono kulokho okwenzayo, uyoba yisahluleki njalo, futhi uyohlala ungenazo izibusiso zikaNkulunkulu, ngoba uNkulunkulu akamukeli lutho olwenzayo, futhi akavumi ukuthi umsebenzi wakho ungolungileyo noma emukele ukuthi usebenzela ukusizakala kwesintu. Uzothi konke okwenzayo, ukusebenzisa ulwazi namandla esintu ukuphuca umuntu ukuvikelwa nguNkulunkulu, kanye nokuphika izibusiso zikaNkulunkulu. Uzothi uholela isintu ebumnyameni, ekufeni, futhi ekuqaleni kokuphila okungenamkhawulo lapho umuntu eselahlekelwe uNkulunkulu nesibusiso Sakhe.

647. Niyafisa ukwazi umsuka wokuthi kungani abafarisi babephikisana noJesu? Niyafisa ukwazi ubunjalo bafarisi? Babegcwele imicabango ngoMesiya. Okungaphezulu, ukuthi babekholwa ukuthi uMesiya uyofika, kodwa abafunanga iqiniso lokuphila. Ngakho, nanamuhla, basalindele uMesiya, ngokuba abanalwazi ngendlela yokuphila, futhi abazi ukuthi iyiphi indlela yeqiniso. Kungenzeka kanjani, kusho nina, ukuthi abantu abayiziwula, abanenkani futhi abangazi njengalaba bazuze isibusiso sikaNkulunkulu? Babengambheka kanjani uMesiya? Baphikisana noJesu ngoba babengayazi indlela yomsebenzi kaMoya oNgcwele, ngoba babengayazi indlela yeqiniso eyakhulunywa uJesu, okunye futhi, ingoba babengamqondi uMesiya. Futhi njengoba babengakaze bambone uMesiya, futhi bengakaze bahlalisane noMesiya, benza iphutha lokubambelela ngokuyize egameni likaMesiya, kulapho bephikisana nengqikithi kaMesiya ngazo zonke izindlela. Laba bafarisi ngobunjalo babo babenenkani, bezikhukhumeza, futhi bengalilaleli iqiniso. Umgomo wenkolo yabo kuNkulunkulu uthi: Noma intshumayelo Yakho inomqondo kangakanani, noma ngabe igunya Lakho liphezulu kangakanani, awusiye uKristu, ngaphandle uma ubizwa ngoMesiya. Ayive le mibono ingezwakali futhi ingenangqondo na? Ngiyabuza futhi: Akulula kakhulu na kinina ukuthi nenze amaphutha abafarisi basekuqaleni, njengoba ningenakho nokuncane ukuqonda ngoJesu? Niyakwazi yini ukubona indlela yeqiniso? Ningaqinisekisa ukuthi ngeke nimelane noKristu? Niyakwazi yini ukulandela umsebenzi kaMoya oNgcwele? Uma ungazi noma uyomphikisa yini uKristu, ngithi vele usuphila engcupheni yokufa. Labo ababengamazi uMesiya babekwazi ukuphikisana noJesu, noma bamdikile uJesu, noma bamhlebe. Bonke abantu abangamqondi uJesu bangakwazi ukumphika, futhi bamthuke. Ikakhulukazi, bangakwazi ukubona ukubuya kukaJesu njengenkokholiso kaSathane, futhi abantu abaningi bazomehlulela uJesu obuyele enyameni. Akukusabisi yini konke lokhu? Lokhu oyobhekana nakho ukuhlambalaza uMoya oNgcwele, ukona amazwi kaMoya oNgcwele emabandleni, nokulahla konke okwabonakaliswa uJesu. Ungazuzani kuJesu uma udideke kangaka? Ningawuqonda kanjani umsebenzi kaJesu uma ebuya enyameni ngefu elimhlophe, uma ninqaba ngenkani ukubona amaphutha enu? Nginitshela lokhu: abantu abangalamukeli iqiniso, nokho, ngobumpumputhe balindele ukufika kukaJesu ngamafu amhlophe, ngokuqinisekileyo bayohlambalaza uMoya oNgcwele, futhi bayisigaba esiyobhujiswa. Nimane nifisa umusa kaJesu, futhi nimane nifuna ukuthokozela umkhathi wasezulwini onentokozo, kepha anikaze niwalalele amazwi akhulunywa uJesu, futhi anikaze nilamukele iqiniso elakhulunywa uJesu uma Ebuya enyameni. Yini oyoyiphakamisela ukubuya kukaJesu ngefu elimhlophe? Ubuqotho enenza ngabo izono niphindelela bese niyazivuma, njalo njalo? Yini oyoyenza ibe umnikelo kuJesu Kristu uma ebuya ngefu elimhlophe? Ingabe iminyaka

yokusebenza eniziphakamisa ngayo? Yini oyoyiphakamisa ukuze uJesu osebuyile akwethembe? Ingabe imvelo yakho yokuzikhukhumeza, engalilaleli nanoma iliphi iqiniso?

Kucashunwe embhalweni othi “Ngesikhathi Ubona Umzimba KaJesu KaMoya, UNkulunkulu Uyobe Esenze Izulu Nomhlaba Kabusha” encwadini ethi Izwi Livela Lisenyameni

648. Ngiyanitshela, labo abakholwa kuNkulunkulu ngenxa yezibonakaliso, impela bayisigaba esiyozwa ukubhujiswa. Labo abangakwazi ukwamukela amazwi kaJesu osebuyile enyameni, impela bayinzalo yesihogo, isizukulwane sengelosi enkulu, isigaba esizoya ekubhujisweni okuphakade. Abantu abaningi kungenzeka bangakunaki engikushoyo, kodwa ngisafuna ukutshela bonke ababizwa ngabangcwele abalandela uJesu ukuthi, lapho nibona uJesu ehla ezulwini ngefu elimhlophe ngamehlo enu, lokhu kuyoba ukubonakala emphakathini kweLanga lokulunga. Kungenzeka, leso kuyoba isikhathi sokujabula kini, nokho kumele nazi ukuthi ngesikhathi nibona uJesu ehla ezulwini, kuyoba futhi isikhathi sokuthi niye phansi esihogweni niyojeziswa. Lokho kuyoba yisikhathi sokuphela kohlelo lokuphatha lukaNkulunkulu, futhi kuyoba isikhathi lapho uNkulunkulu eyovuza abahle bese ejezisa ababi. Ngokuba ukwahlulela kukaNkulunkulu kuyophela ngaphambi kokuba umuntu abone izibonakaliso, lapho kukhona ukuvezwa kweqiniso kuphela. Labo abemukela iqiniso, bengabheki izibonakaliso, futhi sebehlanziwe, bayobe sebebuyela phambi kwesihlalo sikaNkulunkulu futhi sebengene ekugonweni nguMdali. Labo kuphela abaphokophelela enkolweni ethi “uJesu ongagibeli efwini elimhlophe unguKristu wamanga” bayothola ukujeziswa okuphakade, ngokuba bakholwa kuphela kuJesu obonisa izibonakaliso, kodwa abamazisi uJesu omemezela ngokwahlulelwa okunzima bese ekhipha indlela yeqiniso yokuphila. Futhi kungaba kuphela ukuthi uJesu ubhekana nabo uma ebuya ngokusobala ngefu elimhlophe. Banenkani kakhulu, banokuzethemba kakhulu, futhi bayazikhukhumeza. Kungenzeka kanjani abantu abonakele kanje bavuzwe uJesu? Ukubuya kukaJesu kuyinsindiso enkulu kulabo abakwazi ukwamukela iqiniso, kodwa kulabo abangakwazi ukwamukela iqiniso, kuwuphawo lokwahlulelwa. Kumele nikhethe indlela yenu, ningahlambalazi uMoya oNgcwele futhi nenqabe iqiniso. Kumele ningabi abantu abangenalwazi futhi abakhukhumele, kodwa abantu abalalela ukuholwa uMoya oNgcwele, balangazelele futhi bafune iqiniso; ingalendlela kuphela lapho niyothola ukusizakala. Ngiyaniyala ukuthi nithathe indlela yokukholwa kuNkulunkulu ngokunakekela. Ningathathi izinqumo ngokushesha; ngaphezu kwalokho, ningathathi kalula futhi ningani nokungacabangi ekukholweni kwenu kuNkulunkulu. Kumele nikwazi lokhu, okungenani, labo abakholwa kuNkulunkulu kumele bazithobe futhi bahloniphe. Labo abalizwile iqiniso nokho baziqhenya, bayiziwula futhi abanalwazi. Labo abalizwile iqiniso nokho ngokunganaki benza izinqumo ngokushesha noma balichitha bahlushwa ukuzikhukhumeza. Akekho okholwa uJesu ofanele ukuqalekisa noma ahlulele abanye. Kumele nonke nibe

nengqondo futhi namukele iqiniso. Mhlawumbe, emva kokuba usuzwile ngendlela yeqiniso futhi wafunda ngezwi lokuphila, ukholwa ukuthi izwi elilodwa kwayizi-10,000 ahambisana nokukholwa kwakho neBhayibheli, ngakho kumele uqhubeke nokufuna kuleli zwi lezi-10,000 kulawa mazwi. Ngisaniluleka ukuba nizithobe, ningazethembi ngokweqile, ningaziphakamisi kakhulu. Ngezinhliziyo zenu eziphethe ukuhlonipha okuncane kakhulu kukaNkulunkulu, niyothola ukukhanya okukhulu. Uma niwahlola ngokuqaphela futhi niwacabange niphindelela la mazwi niyoqonda noma ayilo noma akalona yini iqiniso, noma ayikho noma akasikhona ukuphila. Mhlawumbe, emva kokufunda imisho embalwa, abanye abantu bazokwahlulela la mazwi ngobumpumputhe, bethi, “Lokhu akulutho kunokukhanyiselwa okuthile uMoya oNgcwele,” noma, “Lona uKristu wamanga ozokhohlisa abantu.” Labo abasho izinto ezinje, ababoni ngenxa yokungazi! Niqonda okuncane kakhulu ngomsebenzi nokuhlakanipha kukaNkulunkulu, futhi ngiyaniyala ukuba niqale futhi ekuqaleni! Akufanele nahlulele ngobumpumputhe amazwi akhulunywa nguNkulunkulu ngenxa yokuvela koKristu bamanga ezinsukwini zokugcina, futhi ungabi umuntu ohlambalaza uMoya oNgcwele ngoba wesaba inkohliso. Ngeke lokho kube okudabukisayo okukhulu? Uma emuva kokuhlola okukhulu usakholwa ukuthi lawa mazwi akalona iqiniso, akayona indlela, akakhona ukubonakaliswa kukaNkulunkulu, uyojenziswa ekugcineni, futhi ungabi nezibusiso. Uma ungenakho ukwemukela iqiniso elinje elikhulunywe ngokusobala nokucacile kakhulu, ngakho awufanelwe yini insindiso kaNkulunkulu? Awuyena umuntu ongenayo inhlanhla yokubuyela phambi kwesihlalo sikaNkulunkulu? Ake ukucabanga lokho! Ungagagameli futhi ube namawala, futhi ungakuthathi ukukholwa kuNkulunkulu njengomdlalo. Cabanga ngenxa yesiphetho sakho, ngenxa yamathemba akho, ngenxa yempilo yakho, futhi ungadlali ngawe. Ungawamukela la mazwi?

Kucashunwe embhalweni othi “Ngesikhathi Ubona Umzimba KaJesu KaMoya, UNkulunkulu Uyobe Esenze Izulu Nomhlaba Kabusha” encwadini ethi Izwi Livelya Lisenyameni

649. Ezinsukwini zokugcina, uKristu uyosebenzisa iqiniso ukuze afundise abantu basemhlabeni futhi enze onke amaqiniso aziwe kubo. Lo ngumsebenzi kaNkulunkulu wokwahlulela. Abantu abaningi banomuzwa omubi mayelana nesimo sokuba senyameni kukaNkulunkulu, ngoba umuntu ukuthola kunzima bokukholwa ukuthi uNkulunkulu wayengaba yinyama ukuze enze umsebenzi wokwahlulela. Kodwa kumele ngikwazise ukuthi ngokuvamile umsebenzi kaNkulunkulu wedlula okulindelwe ngabantu futhi kulukhuni ukuthi imiqondo yabantu iwamukele. Ngoba abantu bayizimpethu nje emhlabeni, kube uNkulunkulu engophakeme ogcwalisa umhlaba; umqondo womuntu ufana nomgodi wamanzi abolile akhipha izimpethu kuphela, kanti isigaba ngasinye somsebenzi oqondiswa yimicabango kaNkulunkulu siwukuconsiswa kobuhlakani bukaNkulunkulu. Umuntu uhlala efisa ukuphikisana noNkulunkulu, engithi ngakho kusobala ukuthi ubani oyolahlekelwa ekugcineni. Nginyanixwayisa nonke ukuthi

ningaziboni ukuthi nibaluleke ngaphezu kwegolide. Uma abanye abantu bekwazi ukwamukela ukwahlulela kukaNkulunkulu, pho kungani nina ningakwazi? Nina niphakeme kangakanani ngaphezu kwabanye? Uma abanye abantu bekwazi ukugebisa amakhanda abo phambi kweqiniso, kungani nina ningenzi njalo? Umsebenzi kaNkulunkulu unomfutho onganqandeki. kazukuwuphinda umsebenzi wokwahlulela futhi ngenxa “yenu,” futhi nizogcwala ukuzisola okungenamkhawulo ngokudedela ithuba elihle kangaka. Uma ningawakholwa amazwi Ami, velani nilindele isihlalo sobukhosi esimhlophe esikhulu esibhakabhakeni ukuze sedlulisele ukwahlulela phezu kwenu! Kumele nazi ukuthi bonke abakwa-Israyeli bamala futhi bamphika uJesu, kodwa iqiniso lokuhlenga isintu kukaJesu laqhubeka lenabela emhlabeni jikelele laze lafika ekugcineni komhlaba. Akusilo leli iqiniso uNkulunkulu alenza kudala? Uma usalindele ukuthi uJesu akuyise phezulu ezulwini, ngithi kuwe uwukhuni olufie olunenkani.^[a] uJesu ngeke emukele umuntu ongakholwa ngokweqiniso onjengawe ongethembekile eqinisweni futhi ofuna izibusiso kuphela. Empeleni, akazukukhombisa musa kuwe ekukuphoseni echibini lomlilo ukuze ushe iminyaka engamashumi ezinkulungwane.

Kucashunwe embhalweni othi “UKristu Wenza Umsebenzi Wokwahlulela Ngeqiniso” encwadini ethi Izwi Livelya Lisenyameni

650. UNkulunkulu wadala lo mhlaba, wadala isintu, futhi ngaphezu kwalokho, wayengumakhi wesiko lamaGriki lasendulo kanye nokuphucuka kwabantu. UNkulunkulu kuphela oduduzela lesi sintu, futhi uNkulunkulu kuphela onakekela lesi sintu ubusuku nemini. Ukuthuthuka komuntu nokuqhubekela phambili kungehlukaniswe nobukhosi bukaNkulunkulu, futhi umlando nekusasa lesintu kungeke kwakhishwa ezinhlelweni zikaNkulunkulu. Uma ungumKristu ngokweqiniso, uzokholwa ukuthi ukuvuka nokuwa kwanoma iliphi izwe noma isizwe kwenzeka ngokuhlela kukaNkulunkulu. UNkulunkulu yedwa owazi isiphetho sezwe noma isizwe, futhi uNkulunkulu yedwa olawula inkambo yale sintu. Uma isintu sifisa ukuba nesiphetho esihle, uma izwe lifuna ukuba nesiphetho esihle, kufanele umuntu aguqe phansi adumise uNkulunkulu, aphenduke futhi avume phambi kukaNkulunkulu, ngaphandle kwalokho isiphetho nesiphetho somuntu ngokungenakugwemeka siyogcina ngenhlekelele.

Kucashunwe embhalweni othi “UNkulunkulu Wengamela Phezu Kwesiphetho Sesintu Sonke” encwadini ethi Izwi Livelya Lisenyameni

651. Ngenxa yalokho enikudalelwe, kumele nifune ukwamukelwa nguNkulunkulu. Okusho ukuthi, njengoba nikwamukela ukuthi nibalwa kanye nabanye abasendlini kaNkulunkulu, ngakho kumele nilethe ukuthula okusemqondweni kanye nokweneliseka kuNkulunkulu kukho konke. Ngamanye amazwi, kumele niphile ngokomgomo ezenzweni zenu futhi nivumelane neqiniso ezintweni ezinjalo. Uma lokhu kungaphezu kokwazi ukukwenza, kanjalo uzoondwa ulahlwe nguNkulunkulu futhi waliwe yiyo bonke. Uma uke waba sengxakini enjalo, ngeke

usakwazi ukubalwa kanye nalabo abasendlini kaNkulunkulu. Yilokhu-ke okuqondwe ngokungavunywa nguNkulunkulu.

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Lively Lisenyameni

652. Engikufunayo kungase kube lula, kodwa enginitshela khona akulula njengokuthi okukodwa nokukodwa kulingana nokubili. Uma okuwukuphela kwento eniyenzayo kuwukukhuluma noma kubani ngalokhu, nikhulume imbudane, izinkulumo zokuzikhukhumeza, kusho ukuthi okulotshiwe ngani nezifiso zenu kuyohlale kusekhasini elingenalutho. Ngeke ngibazwele nakancane labo kini abahlupheka iminyaka eminingi futhi basebenze kanzima bengabi nalutho oluphathekayo ngalokho. Kunalokho, ngiphatha labo abangakaze bakwenze engikufunayo ngesijeziso, hhayi ngemivuzo, nozwelo luncane. Mhlawumbe nicabanga ukuthi ekubeni ngabalandeli iminyaka eminingi nenza umsebenzi onzima noma kunjani, ngakho kunoma yisiphi isimo ningasithola isitsha selayisi endlini kaNkulunkulu ngokuba abenzi bomsebenzi. Ngingathi iningi lenu licabanga ngale ndlela ngoba kuze kube manje benilandela umyalo wokusizakala ngento ethile hhayi ukuthi kusizakalwe ngani. Ngakho manje ngiyanitshela futhi angidlali: Anginandaba nokuthi umsebenzi wakho onzima ufaneleke kangakanani, nokuthi izimfaneleko zakho zihlaba umxhwele kangakanani, nokuthi ungilandela eduze kangakanani, nokuthi waziwa kangakanani, noma ukuthi usungcono kangakanani umbono wakho; uma nje ungakwenzi engikufunayo, awusoze wanconywa Yimi. Sula ngokushesha yonke leyo mibono nezibalo zakho, uqale ukuzibheka njengezibalulekile izinto engizifunayo. Kungenjalo, bonke abantu ngiyobaphendula umlotha ukuze ngiqede umsebenzi Wami, futhi okuhle kakhulu ngiphendule iminyaka yomsebenzi Wami nokuhlupheka kube yize, ngoba ngeke ngingenise izitha Zami, nabantu abenza okubi belingisa uSathane embusweni Wami, enkathini elandelayo.

Kucashunwe embhalweni othi “Iziphambeko Ziyohlela Umuntu Esihogweni” encwadini ethi Izwi Lively Lisenyameni

653. Manje sekuyisikhathi lapho umoya Wami wenza izinto ezinkulu, futhi yisikhathi lapho ngisebenza phakathi kwabeZizwe. Ikakhulu, sekuyisikhathi lapho ngihlela yonke indalo ngibeka omunye ngamunye esigabeni esifanele ukuze umsebenzi Wami uqhubeke ngokushesha nangempumelelo enkulu. Ngakho-ke, engikucela kuwe kusengukuba uzinikele ubuwena bonke kuwo wonke umsebenzi Wami; ukwedlula lokho, kumele ukwazi ukuhlukanisa futhi uqiniseke ngemisebenzi yonke engiyenze kuwe, uphinde ufake wonke amandla wakho emsebenzini Wami ukuze ube nempumelelo enkulu. Yiko lokhu okumele ukuqonde. Gwemani ukuxabana nodwa, bhekani izindlela zezisombululo, okanye ukubheka ukubheka indlela yokuphindela emuva noma ukufuna ukuthokomala kwenyama, okuyinto ezobambezela umsebenzi Wami futhi yone ikusasa lakho eliqhakazile. Ukuwenza kanjalo ngale kokukukunikeza ukuvikeleka kuzokulethela

imbubhiso. Ngeke lokhu kube ubuphukuphuku bakho? Lokhu okuthokozela ngomhobholo namuhla yikho kanye lokhu okona ikusasa lakho, kanti ubuhlungu ophila ngaphansi kwabo namhlanje ibona kanye lobu obukuvikelayo. Kufanele uzibone ngokucacile lezi zinto, ukuze ugweme izilingo ozocindizeleka ukuba uphunyuke kuzo nokuba ugweme ukwedukela enkungwini esindayo nokungakwazi ukuthola ilanga. Uma le nkungu esindayo icwengeka, uyoizithola usekwahlulelweni kosuku olukhulu. Ngaleso sikhathi, usuku Lwami luyobe selufikile kumuntu. Uyokubalekela kanjani ukwahlulela Kwami? Uyokwazi kanjani ukumelana nokushisa okungqongqisayo kwelanga? Uma nginikezela umuntu inala Yami akayilondolozisi esifubeni sakhe, kodwa kunalokho uyilahla kude ezindaweni okungekho muntu oyoyibona khona. Lapho usuku Lwami lwehlela kumuntu, ngeke esakwazi ukuthola inala Yami noma athole amazwi ababayo eqiniso engalikhuluma kuye kudala. Uyokhala alile, ngoba ulahlekelwe ukugqama kokukhanya wayesewela ebumnyameni. Lokhu enikubona namuhla kuyinkemba nje ebukhali yomlomo Wami. Anikayiboni induku esesandleni Sami noma ilangabi engishisa ngalo umuntu, futhi yingakho nisaqhosha niphinde ningazithibi ebusweni Bami. Yingakho nisalwa Nami endlini Yami, niphikisa ngolimi lomuntu lokhu engikukhulume ngomlomo Wami. Umuntu akangesabi, futhi nakuba eqhubeka nokuba nobutha nami kuze kube namhlanje, ulokhu engenakho nhlobo ukwesaba. Ninolimi namazinyo alabo abangalungile emilonyeni yenu. Amazwi nezenzo zenu afana nawenyoka eyayengela u-Eva ekoneni. Nifuna komunye nomunye iso ngeso nezinyo ngezinyo futhi nilwa ebukhoneni Bami ukuzihlwethela izikhundla, udumo nenzuzo, kodwa anazi ukuthi ngiyawabuka ngasese amazwi nezenzo zenu. Ngaphambi kokuba nifike ebusweni Bami, senginazi ekujuleni kwezinhliziyi zenu. Umuntu uhlale efisa ukuphunyuka ekubambeni kwesandla Sami, agweme ukubuka kwamehlo Ami, kodwa angikaze ngiwagweme amazwi noma izenzo zakhe. Kunalokho, ngiyavuma ngenhloso ukuba zifinyelele emehlweni Ami ukuze ngisole ukungalungi ngiphinde ngahlulele ukuhlubuka kwakhe. Kanjalo, amazwi nezenzo zomuntu ezifihliwe zihlala zibekwe phambi kwesihlalo sokwahlulela, futhi ukwahlulela Kwami akukaze kusuke kumuntu, ngoba ukuhlubuka kwakhe kukhulu kakhulu. Umsebenzi Wami ukushisa ngiphinde ngihlambulule wonke amazwi nezenzo zomuntu ezashiwo futhi zenziwa ebukhoneni boMoya Wami. Ngale ndlela,^[b] uma sengishiya umhlaba, abantu basayoqhubeka nokwethembeka Kimi, futhi basayongikhonza njengoba izinceku Zami ezingcwele zenza umsebenzi Wami, zivumela umsebenzi Wami emhlabeni ukuba uqhubeke kuze kufike usuku lapho usuqediwe khona.

Kucashunwe embhalweni othi “Umsebenzi Wokusabalalisa IVangeli Umsebenzi Futhi Wokuhlenga Umuntu” encwadini ethi
Izwi Livela Lisenyameni

654. Emhlabeni, lonke uhlobo lomoya omubi luyazulazula lufuna indawo yokuhlala, futhi luhamba luthungatha ngokungaphezi izidumbu zabantu ezingadliwa. Bantu Bami! Kufanele

nihlale ngaphansi kokunakekela nokuvikela Kwami. Ningazihlukanisi! Ningabi budedengu! Kunalokho, yibani qotho endlini Yami, futhi ngubuqotho kuphela obunganisiza nikwazi ukumelana nobuqili bukasathane. Ningalinge nenze ngendlela ebenenza ngayo ngaphambili, nenze lokhu phambi Kwami nokunye ngemva Kwami—uma nenza kanjalo ngeke nisakwazi ukuhlengwa. Ngokuqinisekile sengiwasho kaningi amazwi afana nalawa, akunjalo? Isizathu esenza nginikhumbuze ngokuphindaphindiwe ukuthi izindlela zomuntu zakudala aziguquki. Kungakucasuli lokho! Konke engikushoyo kungenxa yokuthi ngifuna ukuqinisekisa ikusasa lenu! Okudingwa uSathane indawo engcolile nenukayo; uma ungenalo ithemba lokulungiseka, futhi unokuphila okungcolile, ukwenqaba ukuqondiswa, yilapho imimoya engcolile izozitholela khona ithuba lokungena kuwe. Lapho senidlule kulokhu, ubuqotho benu buyoba yinkulamo engasho lutho, engenalo iqiniso, futhi imimoya emibi izozidla ziphele izinqumo zenu, ziguquke zibe ukungalaleli noma amaqhinga kaSathane, futhi zisetshenziselwe ukuphazamisa umsebenzi Wami. Ngaleso sikhathi ngizokushaya uze ufe, noma nini nangendlela engithanda ngayo. Akekho noyedwa obaziyo ubunzima balesi simo; bonke abantu bavele bakuzibe lokho abakuzwayo, futhi abaqapheli nakancane. Angikukhumbuli okwenzekile esikhathini esidlule. Ingabe usalindele ukuba ngizwelane nawe ngokuthi uphinde wakhohlwa?

Kucashunwe embhalweni othi “Isahluko 10” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi
Izwi Lively Lisenyamani

655. Iningi likhetha ukuba liyolahlwa esihogweni kunokukhuluma futhi lenze ukwethembeka. Akumangalisi ukuthi nginenye impatho ebekekwe labo abangathembekile. Impela, ngiyabuqonda ubunzima obukhulu enibhekana nabo ekuzameni ukuba ngabantu abethembekile. Nonke nihlakaniphile kabi futhi niyizingcweti kwezokwehlulela umuntu olungile ngokwesilinganiso senu esinomona; njengoba kunje umsebenzi Wami uba lula kakhulu. Futhi njengalokhu nisingatha izimfihlo zenu ezinhliziyweni zenu, kulungile-ke, ngizothumela omunye nomunye wenu enhlekeleleni ukuba “niyofundiswa” ngomlilo, ukuze emva kwalokho nizokuba nokuzibophezela ekukholweni emazwini Ami. Okokugcina, ngizokhipha kanzima amazwi emilonyeni yenu athi “uNkulunkulu unguNkulunkulu wokwethembeka,” emva kwalokho niyozishaya isifuba futhi nibalise, “Ingumkhohlisi inhliziyoyomuntu!” Ingabe siyobe sesiyini isimo sengqondo yakho kuleli qophelo? Ngiyacabanga nje aninakuqhubeka nokuziphatha ngokuzazisa njengoba nenza njengamanje. Ngingasakuphathi ukuthi “nibe ngabajulile kakhulu ukuba bangaqondisiseka” njengoba ninjalo njengamanje. Abanye baziphatha ngendlela ehloniphekile nefanele futhi babonakala ikakhulukazi nje “baziphatha ngenhlonipho” ebukhoneni bukaNkulunkulu kodwa babe ngabadelelayo futhi abangalawuleki ebukhoneni bukaMoya. Ningambala yini phakathi kwabathembekile umuntu onjalo? Uma ungozenzisayo nomuntu oyingcweti “kwezokuzijabulisa,” ngizothi uwena ngempela ohlekisa ngoNkulunkulu.

Uma amazwi akho egcwele izaba kanye nokuzihlangula okungenamsebenzi, ngithi uyilowo ongazimisele nhlobo ukwenza iqiniso. Uma unezimfihlo eziningi ongabazayo ukuziveza, futhi uma ungafuni ukudalula izimfihlo zakho—okusho ukuthi, izinkinga zakho—kwabanye ukuze ufune indlela yokukhanya, ngizothi uyilowo ongeke ayithole kalula insindiso futhi ongeke aphunyuke kalula ebumnyameni. ... Ukuthi isiphetho somuntu siyoba yini kuncike ekuthini unenhliziy o ethembekile nebomvu okwegazi kanye nasekuthini unawo yini umphefumulo omsulwa. Uma ungumuntu ongathembekile kakhulu, umuntu onenhliziy o enobubi kanye nomphefumulo ongahlanzekile, ngakho-ke uzophetha usendaweni lapho umuntu ejeziswa khona njengoba kubhaliwe encwadini yesiphetho sakho. Uma uthi wethembeke kakhulu, kodwa ungakaze wenze ngokweqiniso noma ukhulume izwi leqiniso, ingabe usalindele ukuba uNkulunkulu akuklomelise? Ingabe usenethemba lokuthi uNkulunkulu uzokubuka njengesithandwa seso Lakhe? Ingabe ukucabanga okunjalo akukhona ukuzikhohlisa? Ukhohlisa uNkulunkulu kukho konke, manje indlu kaNkulunkulu ingamgcina kanjani umuntu onjengawe onezandla ezingahlanzekile?

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Livela Lisenyameni

656. Manje, umthelela wokufuna kwenu ulinganiswa ngalokho eninakho njengamanje. Yilokhu okusetshenziselwa ukunquma isiphetho senu; lokho kusho ukuthi isiphetho senu sembulwa eminikelweni eniyenzile nasezintweni enizenzile. Isiphetho senu sizokwambulwa ukufuna kwenu, ukholo lwenu, nalokho enikwenzile. Phakathi kwenu nonke, baningi kwamanje abangeke besasindiseka, ngoba namuhla wusuku lokwambula iziphetho zabantu, futhi ngeke ngidideke emsebenzini Wami; ngeke ngibaholele enkathini elandelayo labo abangeke nhlobo basindiseke. Kuzofika isikhathi lapho umsebenzi Wami uphethwa khona. Ngeke ngisebenze kulezo zidumbu ezinukayo, ezingenamoya ezingakwazi nhlobo ukusindiswa; lezi yizinsuku zokugcina zokusindiswa komuntu, futhi ngeke ngenze umsebenzi ongenalusizo. Ungakhonondi ngeZulu nomhlaba—ukuphela komhlaba kuyeza. Ngeke kugwemeke. Izinto sezifike kuleli qophelo, futhi akukho wena njengomuntu ongakwenza ukuze uzimise; awukwazi ukuguqula izinto ngokufisa kwakho. Izolo, awuzange uzikhandle ukuze uphishekele iqiniso futhi ubungethembekile; namuhla, isikhathi sesifikile, awusasindiseki; futhi kusasa, uyosuswa, futhi ngeke uxegiselwe ukuze usindiswe. Nakuba inhliziy o Yami ithambile futhi ngenza ngakho konke ukukusindisa, uma ungazilweli noma uzicabangele, lokho kuhlangele ngani Nami? Labo abacabangela inyama yabo kuphela futhi abathokozela ukunethezeka; labo ababonakala sengathi bayakholwa kodwa empeleni bengakholwa; labo abasebenzisa imithi yokwenza okubi nabathakathayo; labo abangenazimilo, abamanikiniki nabamahlimbihlimbi; labo abantshontsha iminikelo kaJehova nezimpahla Zakhe; labo abathanda ukugwazelwa; labo abaphupha ngokuvilapha ngokwenyukela ezulwini; labo abazidlayo nabaziqhenyayo, abalwela udumo

nomcebo kuphela; labo abasabalalisa amazwi okwedelela; labo abahlambalaza uNkulunkulu uqobo Lwakhe; labo abangenzi lutho ngaphandle kokwahlulela futhi banyundele uNkulunkulu uqobo Lwakhe; labo abakha amaqenjana bese befuna ukuzimela; labo abaziphakamisa ngaphezu kukaNkulunkulu; abesilisa nabesifazane abasha, abaphakathi nendawo nabadala abathanda izinto ezingenamsebenzi ababambeke ekonakaleni; lawo madoda nabesifazane abathokozela udumo nomcebo futhi abafuna ukugqama phakathi kwabanye; labo bantu abangaphenduki ababambeke esonweni—ngabe bonke, abayibona yini abangasindiseki? Ukonakala, ukuba nezono, imithi yobubi, ubuthakathi, namazwi okwedelela konke kuyadlovula phakathi kwenu; neqiniso namazwi okuphila ayanyathelwa phakathi kwenu, futhi ulimi olungcwele luyangcoliswa phakathi kwenu. Nina bantu bezizwe, eniqumbile ngenxa yokungcola nokungalaleli! Siyoba yini isiphetho senu? Kwenzeka kanjani ukuthi labo abathanda inyama, abathakatha inyama, nalabo ababambeke esonweni sokonakala babe nesibindi sokuqhubeka baphile! Anazi yini ukuthi abantu abanjengani bayizimpethu ezingenakusindiswa? Yini eninika ilungelo lokufuna lokhu nalokhuya? Kuze kube namuhla, akukaze kube ngisho noluncane uguquko kulabo abangalithandi iqiniso futhi abathanda inyama kuphela—bangasindiswa kanjani abantu abanjalo? Labo abangayithandi indlela yokuphila, abangamphakamisi uNkulunkulu futhi bamfakazele, abakha amacebo ukuze bathole izikhundla, abazidumisayo—abanjalo nanamuhla? Kubaluleke ngani ukubasindisa? Ukusindiswa kwakho akuncikile ekuphakameni kwesikhundla sakho noma enanini leminyaka osuyisebenzile, ingasaphathwa eyokuncika emagameni osuwakhile. Kunalokho, kuncike ekuthini ukufuna kwakho kube nemiphumela yini. Kufanele wazi ukuthi labo abasindisiwe “bayimithi” ethela izithelo, hhayi imithi enamahlamvu nezimbali eziningi kodwa engatheli zithelo. Ngisho ngabe usuchithe iminyaka eminingi uzula emigwaqeni, kubaluleke ngani lokho? Buphi ubufakazi bakho? Ukuhlonipha kwakho uNkulunkulu kuncane kakhulu kunokuzithanda kwakho nezinkanuko zakho—ngabe lolu hlobo lomuntu alusona yini isonakali? Kungenzeka kanjani ukuthi abe yisibonelo nezifanekiso zabokusindiswa? Imvelo yakho ayilungiseki, uhlubuka ngokwedlulele, awusindiseki! Abantu abanjalo akubona yini abayosuswa? Ingabe isikhathi okuyophela ngaso umsebenzi Wami akusona isikhathi sokufika kosuku lwakho lokucina? Sengenze umsebenzi omningi kakhulu futhi ngakhuluma amazwi amaningi kakhulu phakathi kwenu—kungakanani kukho enikuzwile? Kungakanani kukho enikulalelile? Lapho umsebenzi wami ufika ekugcineni, leso kuyoba yisikhathi oyogcina ngaso ukungiphikisa, lapho uyoyeka khona ukumelana Nami. Ngenkathi ngisebenza, niphikisana Nami njalo; anize ningahambisana namazwi Ami. Ngenza umsebenzi Wami, futhi wena wenza owakho “umsebenzi,” wenza owakho umbuso omncane. Akukho eniyikho ngaphandle kokuba umhlambi wezimpungushe nezinja, nenza konke okungiphikisayo! Nihlala nizama ukusingatha labo abanithanda ngokuphelele—kuphi ukuhlonipha kwenu! Konke enikwenzayo kunenkohliso! Anilaleli futhi aninahlonipho, futhi konke enikwenzayo kuyakhohlisa futhi kuyahlambalaza!

Bangasindiswa abantu abanjalo? Abantu abaziphatha kabi ngokocansi nabahlala benenkanuko bahlala befuna ukudonsela kubo izifebe ezihungulayo ukuze bazithokozise bona. Ngeke ngiwasindise nhlobo la madimoni aziphatha kabi ngokocansi. Ngizanyisa madimoni angcolile, futhi ukonakala nokuhungula kwenu kuyoniphonsa esihogweni. Yini eningayisho ngalokhu? Nina madimoni amabi nemimoya emibi niyenyanyisa! Niyacasula! Ungasindiswa kanjani udoti onjalo? Bangasindiswa yini bonke ababambeke esonweni? Namuhla, leli qiniso, le ndlela, nalokhu kuphila akukudonsi; kunalokho, udonsekela esonweni; emalini; egameni, ekudumeni nasekuzuzeni; ekuthokozeni ngokwenyama; ebuhleni bamadoda nasekuthandekeni kwabesifazane. Yini enenza nifanele ukungena embusweni Wami? Isiqu senu sikhulu ngisho kunesikaNkulunkulu, isikhundla sakho singaphezulu ngisho kunesikaNkulunkulu, ingasaphathwa eyesithunzi sakho phakathi kwabantu—seniyizithixo ezikhonzwa ngabantu. Ingabe usuyingelosi enkulu? Lapho kwembulwa iziphetho zabantu, okuyisikhathi futhi lapho umsebenzi wokusindisa uyobe ususondela esiphethweni, abanengi phakathi kwenu bayoba yizidumbu ezingeke zisasindiswa futhi okuyofuneka basuswe. Ngesikhathi somsebenzi wokusindisa, nginomusa futhi ngilungile kubo bonke abantu. Lapho umsebenzi usuphetha, iziphetho zezinhlobo ezehlukene zabantu ziyokwambulwa, futhi ngaleso sikhathi, ngeke ngisaba nomusa nokulunga, ngoba iziphetho zabantu ziyobe sezambuliwe, futhi umuntu ngomuntu uyobe esehlukaniswe ngokohlobo lwakhe, futhi kuyobe kungasasizi ukwenza omunye umsebenzi wokusindisa, ngoba inkathi yokusindisa iyobe isidlulile, futhi, lapho isidlulile, ngeke ibuye.

Kucashunwe embhalweni othi “Ukwenza (7)” encwadini ethi Izwi Lively Lisenyameni

657. Ngininike izexwayiso eziningi futhi ngabeka amaqiniso amaningi phezu kwenu ukuze ngininqobe. Namhlanje nizizwa nicebe kakhulu kunangesikhathi esidlule, niqonda izimiso eziningi ezimayelana nendlela umuntu okufanele abe yiyo, futhi abe nokuhluzeka okuningi engqondweni abantu abathembekile okufanele babe nakho. Yilokhu enikuzuzile manje eminyakeni eminingi. Angiziphiki izinto enizizuzile, kodwa kumele ngisho ngingananazi ukuthi angikuphiki nokungalaleli kwenu okuningi nokuhlubuka kwenu Kimi kule minyaka eminingi, ngoba akukho ngisho noyedwa ongwele phakathi kwenu, nonke jikelele ningabantu abakhohlakaliswe uSathane, nezitha zikaKristu. Iziphambeko nokungalaleli kwenu kuze kube manje akunakubalwa, ngakho akumangalisi nakancane ukuthi njalo ngiphindaphinde engikushoyo phambi kwenu. Angifuni ukuphila ngale ndlela nani, kodwa ngenxa yekusasa lenu, ngenxa yeziphetho zenu, ngizophinde ngikusho okokugcina engike ngakusho ekuqaleni. Nginethemba lokuthi nizongibekezelela, futhi nginethemba elikhulu lokuthi nizokwazi ukukholwa wonke amazwi engiwashoyo, ngaphezu kwalokho, ukuthi nizoyiqonda incazelo ejulile yamazwi Ami. Ningakungabazi engizokusho, noma okubi nakakhulu, nicaphune amazwi ami ngendlela enifisa ngayo niwalaxaze kude ngokuthanda, engikuthola kungabekezeleleki.

Ningawahluleli amazwi Ami, ingasaphathwa eyokuwathatha kancane, noma nithi ngihlale nginilinga, noma okubi nakakhulu, nithi enginitshela khona kuntula ukunemba. Lezi zinto ngizithola zingabekezeleleki. Ngoba niphatha Mina nalokho engikushoyo ngendlela enokusola futhi aniwalandeli amazwi Ami futhi niyangiziba, nginitshela nonke ngamunye ngokungadlali: Engikushoyo ningakuhlanganisi nefilosofi, ningakuhlanganisi namanga abazenzisi, ngaphezu kwalokho, ningawabheki njengangabalulekile amazwi Ami. Mhlawumbe esikhathini esizayo akekho oyokwazi ukunitshela izinto enginitshela zona, noma akhulume nani ngomusa ongaka, ingasaphathwa eyokuhambisana nani kula maphuzu ngesineke. Izinsuku ezizayo zizochithwa ekukhumbuleni izikhathi ezinhle, noma ekukhaleni kakhulu, noma ekububuleni ngenxa yezinhlungu, noma nizophila ebusukwini obumnyama obungenayo nenhlansi yeqiniso noma ukuphila okunikeziwe, noma nimane nilinde ningenathemba, noma ukuzisola kabuhlungu okunjalo ngokuthi nedlule ekucabangeni.... Lezi ezinye zezinto ezingenzeka cishe okungekho namunye phakathi kwenu ongaphunyuka kuzo. Ngoba akekho kini osesihlalweni akhonza uNkulunkulu ngeqiniso kuso; nizicwilisa ezweni eligcwele ukuxegelwa isimilo nobubi, lihlanganise ezinkolweni zenu, emimoyeni yenu, emiphefumulweni, kanye nasemizimbeni izinto eziningi ezingahlobene nokuphila neqiniso futhi empeleni nimelana nazo. Ngakho enginethemba lakho kini ukuthi ningalethwa endleleni yokukhanya. Okuwukuphela kwethemba enginalo ukuthi nikwazi ukuzinakekela, nokuthi anigxili kakhulu esiphethweni senu ngenkathi nibheka ukuziphatha neziphambeko zenu ngokunganaki.

Kucashunwe embhalweni othi "Iziphambeko Ziyoholela Umuntu Esihogweni" encwadini ethi Izwi Lively Lisenyameni

658. Ukwanda kweziphambeko zakho, kusho ukuncipha kwamathuba okuzuza isiphetho esihle. Ngokuphambene, ngokuncipha kweziphambeko zakho, ayanda amathuba okuba unconywe nguNkulunkulu. Uma iziphambeko zakho zanda kuze kufike ezingeni lokuthi ngingakwazi ukukuxolela, uyobe udlale ngamathuba akho okuxolelwa. Kuleso simo isiphetho sakho ngeke sibe ngaphezulu kodwa siyoba ngaphansi. Uma ungangikholwa, yiba nesibindi wenze okubi, ubone ukuthi uzotholani. Uma ungumuntu oqotho owenza iqiniso, nakanjani uzoba nethuba lokuthi iziphambeko zakho zithethelelwe, liyoncipha inani lokungalaleli kwakho. Uma ungumuntu ongazimisele ukwenza iqiniso, iziphambeko zakho phambi kukaNkulunkulu ziyokwanda nakanjani, izikhawu zokungalaleli kwakho ziyokhula nakakhulu, uze ufike emkhawulweni, okuyoba yisikhathi sokubhujiswa kwakho okuphelele. Lokhu kuyoba yilapho iphupho lakho elimnandi lokuthola izibusiso liyobhidlika khona. Ungabheki iziphambeko zakho njengamaphutha omuntu ongavuthiwe noma oyisiphukuphuku, ungasebenzisi izaba zokuthi awulenzanga iqiniso ngoba izinga lakho eliphansi lenze kwaba nzima ukuthi ulenze, futhi ngaphezu kwalokho, ungamane ubheke iziphambeko ozenzile njengezomuntu obengazi lutho olungcono. Uma umuhle ekuzithetheleleni nasekuziphatheni ngomusa, khona-ke ngithi kuwe

uyigwala elingasozwe lazuzwa iqiniso, futhi iziphambeko zakho azisozwe zayeka ukukulandela, kodwa ziyokwenza ungahlangabezani nokufunwa iqiniso futhi zikwenze uhlale ungumngani othembekile kaSathane. Ngisakweluleka ngokuthi: Unganaki isiphetho sakho kuphela bese ungazinaki iziphambeko zakho ezicashile; ungazithathi kancane iziphambeko zakho, futhi ungazibukeli phansi iziphambeko zakho ngenxa yokukhathazeka ngesiphetho sakho.

Kucashunwe embhalweni othi “Iziphambeko Ziyohlela Umuntu Esihogweni” encwadini ethi Izwi Lively Lisenyameni

659. Nakuba ingxenywe yesiqu sikaNkulunkulu iluthando, futhi bonke ebonisa umusa, abantu bayalishalazela futhi bayalikhohlwa iphuzu lokuthi isiqu Sakhe siphinde sibe isithunzi Sakhe. Ukuthi unothando akusho ukuthi abantu bangamcasula kanjalo nje okuthi akanayo imizwa, noma ngeke enze lutho. Ukuthi unomusa akusho ukuthi akanayo imiyalo endleleni apha ngayo abantu. UNkulunkulu uyaphila; ukhona ngempela. Akayena unodoli ocatshangwayo noma okunye. Njengoba ekhona, kufanele silale izwi lenhliziyo Yakhe ngaso sonke isikhathi, sinake umbono Wakhe futhi siqonde imizwa Yakhe. Akufanele sisebenzise imicabango yabantu ukuze sichaze uNkulunkulu, futhi akufanele siphoke imicabango nezifiso zabantu kuNkulunkulu, senze uNkulunkulu ovumelana neso lomuntu nokucabanga kwakhe endleleni apha ngayo abantu. Uma wenza kanjalo, khona-ke uthukuthelisa uNkulunkulu, uvusa intukuthelo kaNkulunkulu, futhi ubekela isithunzi sikaNkulunkulu inselele! Ngakho, ngemva kokuqonda ubukhulu bale ndaba, nginxusa ngamunye wenu ukuba aqaphele endleleni enza ngayo. Qapha futhi uhlakaniphe endleleni okhuluma ngayo. Futhi mayelana nendlela ophatha ngayo uNkulunkulu, kuyoba ngcono ukuthi uqaphe futhi uhlakaniphe! Lapho ungaqondi ukuthi umbono kaNkulunkulu uyini, ungakhulumi ngokunganaki, ungabi onganaki ezenzweni zakho, futhi ungenzi ngokunganaki ezintweni ezincane. Okukhulu nakakhulu, ungasheshi ufinyelele eziphethweni. Kunalokho, kufanele ume bese ufuna; lokhu kuphinde kube ukwesaba uNkulunkulu nokugwema okubi. Ngaphezu kwakho konke, uma ufeza lokhu, futhi uba nalo mbono, uNkulunkulu ngeke akusole ngobuphukuphuku bakho, ukungazi kwakho, nokuntula ukuqonda izizathu zokwenzeka kwezinto. Kunalokho, ukwesaba kwakho uNkulunkulu, ukuhlonipha kwakho izinhloso zikaNkulunkulu, nokuzimisela kwakho ukumlalela, kuyokwenza uNkulunkulu akukhumbule, akuqondise futhi akukhanyisele noma abekezelele ukungavuthwa nokunganaki kwakho. Ngokuphambene, uma umbono wakho kuye ungabalulekile—ushesha ukwahlulela uNkulunkulu, ukuqagela, nokunikeza incazelo kaNkulunkulu—uNkulunkulu uyokunika isiqinisekiso, isiyalo, ngisho nokujeziswa; noma uyokunika amazwi. Mhlawumbe la mazwi abandakanya umphumela wakho. Ngakho ngisafuna ukuphinde ngigcizelele: Kufaneleuqaphe futhi ahlakaniphe kunoma yini evela kuNkulunkulu. Ungakhulumi ngokunganaki, futhi uqaphe lapho wenza izinto. Ngaphambi kokusho okuthile, kufanele ucabange: Ingabe ukwenza lokhu kuyomthukuthelisa uNkulunkulu? Ingabe ukwenza lokhu

kuwukwesaba uNkulunkulu? Ngisho nasezintweni ezincane, kufanele uzame ukuphendula le mibuzo, ucabangisise ngempela ngayo. Uma ungakwazi ngempela ukwenza ngokuvumelana nale miyalo yonke indawo, kuzo zonke izinto, zonke izikhathi, bese uba nalesi simo somqondo ikakhulukazi lapho kukhona ongakuqondi, khona-ke uNkulunkulu uyohlale ekuqondisa, futhi uyohlale ekunika indlela okufanele uyilandele. Akunandaba ukuthi abantu bavezani, uNkulunkulu ubona ngokucacile, futhi uyokunikeza incazelo ecacile ngalokho abakuvezayo. Ngemva kokubhekana nezilingo zokugcina, uNkulunkulu uyothatha konke ukuziphatha kwakho akufingqe ukuze amise umphumela. Lo mphumela uyoqinisekisa wonke umuntu okhungethwe ifu lokungabaza. Engingathanda ukunitshela khona ukuthi zonke izenzo zenu, nayo yonke imicabango yenu kuyonquma ukudalelwa kwenu.

Kucashunwe embhalweni othi “Indlela Yokwazi Isimo SikaNkulunkulu Nemiphumela Umsebenzi Wakhe Oyoyithola”
encwadini ethi Izwi Livelya Lisenyamani

660. Mayelana nendlela abantu abafuna futhi abeza ngayo kuNkulunkulu, isimo somqondo wabantu sibaluleke kakhulu. Ungamshayi indiva uNkulunkulu kube sengathi ungumoya ongelutho ophephetha ngemuva kwekhanda lakho; hlale ucabanga ngoNkulunkulu okholwa Kuye njengoNkulunkulu ophilayo, uNkulunkulu wangempela. Akaswele into angayenza ezulwini lesithathu akulo. Kunalokho, uhlale ehlola izinhliziyi zawo wonke umuntu, ebona ukuthi uphezu kwani, ehlola wonke amazwi amancane, ebona indlela oziphatha ngayo nombono wakho ngoNkulunkulu. Kungakhathaleki ukuthi uzimisele ukuzinikela kuNkulunkulu noma cha, konke ukuziphatha kwakho nemicabango namacebo akho kuphambi kukaNkulunkulu, kuhlolwa Nguye. Kungenxa yokuziphatha kwakho, ngenxa yezenzo zakho, ngenxa yombono wakho ngoNkulunkulu, umbono Wakhe ngawe, uhlale ushintsha. Ngithanda ukunika abanye abantu iseluleko: Ningazibeki njengabantwana ezandleni zikaNkulunkulu, njengokungathi kufanele anazise, njengokungathi ngeke anishiye, njengokungathi isimo somqondo Wakhe sigxile ndawonye futhi asisoze saguquka, futhi ngineluleka ukuthi niyeke ukuphupha! UNkulunkulu ulungile endleleni apha ngayo umuntu ngamunye. Uyasondela emsebenzini wokunqoba kwesintu nokusindiswa kwaso. Lokho ukuqondisa Kwakhe. Uphatha wonke umuntu njengobalulekile, hhayi njengonodoli wokudlala. Uthando lukaNkulunkulu ngomuntu akulona lolu olumosha umuntu; umusa nokubekezelela Kwakhe isintu akukhona okungacabangeli. Ngokuphambene nalokho, uthando lukaNkulunkulu ngesintu kufanele kwaziswe, futhi kube ukuhlonipha ukuphila; umusa Wakhe nokuba nesineke Kwakhe kwembula lokho akulindele kumuntu; umusa Wakhe nokuba nesineke yilokho okudingwa isintu ukuze sisinde. UNkulunkulu uyaphila, futhi uNkulunkulu ukhona; umbono Wakhe ngesintu ubuswa yizimiso, awuphoqi lutho, futhi ungashintsha. Intando yakho ngomuntu iyashintsha kancane kancane futhi iyaguquka ngokuhamba kwesikhathi, ngezimo nangombono womuntu ngamunye. Ngakho kumele wazi

ngokucace kakhulu enhliziyweni yakho ukuthi ingqikithi kaNkulunkulu ayiguquki, nokuthi isimo Sakhe siyobonakala ngezikhathi ezehlukene nasezimweni ezehlukene. Ungase ungacabangi ukuthi le nto ibalulekile, futhi usebenzisa imibono yakho ukuze ucabange ngendlela uNkulunkulu okufanele enze ngayo izinto. Kodwa kunezikhathi lapho okuphambene kakhulu nombono wakho kuyiqiniso, futhi ngokuzama ukusebenzisa imibono yakho ukuze ukale uNkulunkulu, usumcasulile kakade. Lokhu kungenxa yokuthi uNkulunkulu akasebenzi ngendlela ocabanga ukuthi usebenza ngayo, futhi le ndaba uNkulunkulu ngeke ayisingathi ngendlela ocabanga ngayo. Ngakho ngikukhumbuza ukuba uqaphe futhi uhlanzeke kukho konke okwenzayo, ufunde indlela yokulandela imiyalo yokuhamba endleleni kaNkulunkulu kuzo zonke izinto—wesabe uNkulunkulu ugweme okubi. Kufanele ube uziqonde ngokuqinile izindaba zentando kaNkulunkulu nombono kaNkulunkulu; xhumana nabantu abakhanyiselwe, ufune ngobuqotho. Ungabheki uNkulunkulu omkholwayo njengonodoli—wahlulele futhi ufinyelele eziphethweni ezithile, ungamniki uNkulunkulu inhlonipho emfanele. Enqubweni yensindiso kaNkulunkulu, lapho echaza umphumela wakho, kungakhathaleki ukuthi ukunika umusa, noma uyakubezezelela, noma uyakwahlulela noma uyakusola, umbono Wakhe ngawe awuyona into engeke ishintshe. Kuncike endleleni ombheka ngayo uNkulunkulu, ekuqondeni kwakho uNkulunkulu. Ungavumela into eyodwa yolwazi lwakho nokuqonda kwakho ngoNkulunkulu kuchaze Yena unomphela. Ungakholwa kuNkulunkulu ofile; kholwa kophilayo.

Kucashunwe embhalweni othi “Indlela Yokwazi Isimo SikaNkulunkulu Nemiphumela Umsebenzi Wakhe Oyoyithola”
encwadini ethi Izwi Lively Lisenyamani

661. Nike nayicabanga imbuzo efana nale? Lokhu enikwenzayo akumcasuli lo Kristu nje kuphela, okubalulekile kakhulu, ukuthi kucasula uNkulunkulu osezulwini. Lokhu akuyona, ngiyacabanga, injongo yokukholwa kwenu kuNkulunkulu! Nilangazelela kakhulu ukuba uNkulunkulu athokoze ngani, kepha nikude kakhulu noNkulunkulu. Kwenzakalani la? Namukela kuphela amazwi Akhe, kepha hhayi ukunisebenza noma nokuthena Kwakhe, ingasaphathwa eyokwazi kwenu ukwamukela ukuhlela konke Kwakhe, ukuba nokukholwa okuphelele Kuye. Ingabe, ngempela, ikuphi inkinga lapha? Ekugcineni, ukukholwa kwenu kuyigobongo leqanda elingasozwe lakhipha itshwele. Ngokuba ukukholwa kwenu akunilethelanga iqiniso noma kunizuzele ukuphila, kodwa kuna lokho kunilethele umuzwa oyinkohliso wethemba nokwesekwa. Injongo Yenu ngokukholwa kuNkulunkulu yileli themba nomuzwa wokwesekwa kuneqiniso nokuphila. Ngakho-ke, Ngithi umgudu wokholo lwenu kuNkulunkulu awulutho ngaphandle nje kokuzincengela umusa kaNkulunkulu ngokuzenzisa nokungabi namahloni, futhi angeke kuze kuthathwe njengokukholwa kweqiniso. Lingavela kanjani itshwele ekukholweni okufana nalokhu? Ngamanye amazwi, isiphi isithelo esingavezwa yilolu hlobo lokukholwa? Injongo yokukholwa kwenu kuNkulunkulu ngokusebenzisa uNkulunkulu ukufeza izinhloso zenu.

Ingabe lokhu akukhombisi iqiniso elibonisa icala esimweni sikaNkulunkulu? Nikholwa ebukhoneni bukaNkulunkulu osezulwini kodwa niphike uNkulunkulu osemhlabeni. Nokho, angiyivumi imibono yenu. Ngincoma kuphela labo bantu abathobekile futhi abakhonza uNkulunkulu osemhlabeni, hhayi labo abangamemukeli uKristu osemhlabeni. Noma ngabe laba bantu bathembeke kanjani kuNkulunkulu osezulwini, ekugcineni, ngeke baphunyuke esandleni Sami esijezisa ababi. Laba bantu bangababi; bangababi abaphikisa uNkulunkulu futhi abangakaze balalele uKristu ngentokozo. Kunjalo, inani labo lifaka nabo bonke abangazi, futhi abangamvumi uKristu. Ingabe ukholwa ukuthi ungenza ngendlela oyithandayo kuKristu uma nje usathembekile kuNkulunkulu osezulwini? Akunjalo! Ukungazi kwakho ngoKristu kuwukungazi ngoNkulunkulu wasezulwini futhi. Noma ngabe uthembeke kangakanani kuNkulunkulu osezulwini, kungamazwi ayize nokuzenzisa, ngokuba uNkulunkulu osemhlabeni akabalulekile kuphela ekutheni umuntu athole iqiniso kanye nolwazi olujulile, kodwa ubalulekile nakakhulu ekujeziseni umuntu emva kwalokho nokubamba amaqiniso okujezisa ababi. Ingabe uyayiqonda imiphumela ezuzisayo nelimazayo lapha? Ingabe usudlulile kukho? Nginifisela ukuthi niliqonde leli qiniso ngolunye usuku oluseduze: Ukuze nazi uNkulunkulu, akumele nazi uNkulunkulu osezulwini kuphela, kodwa okubaluleke kakhulu, uNkulunkulu osemhlabeni. Ningadideki ngalokho okusemqoka noma nivumele okungaphansi kwedlule okumqoka. Kungale ndlela kuphela lapho ungakwazi khona ukwakha ngeqiniso ubudlelwano obuhle noNkulunkulu, nokusondela kuNkulunkulu, futhi ulethe inhliziyi yakho eduze Kwakhe. Uma ubungowenkolo iminyaka eminingi futhi sesiside isikhathi uhlobene Nami, kepha uhlala uqhelile Kimi, Ngithi kungenxa yokuthi ujwayele ukucasula isimo sikaNkulunkulu, futhi isiphetho sakho kuyoba nzima ukubhekana naso. Uma le minyaka eminingi yokuhlobana Nami ingehlulekanga kuphela ukukuguqulela kumuntu onobuntu neqiniso, kunalokho, yagxilisa izindlela zobubi bakho emvelweni yakho, futhi awunamibono yobukhulu ephindwe kabili kunakuqala kodwa ukungangiqondisisi kwakho knakho kuphindaphindiwe, ngendlela yokuthi uze ungithathe njengomngane wakho omncane, Ngithi-ke ukuhlupheka kwakho akusekuncane nje kodwa sekungene nasemathanjeni akho uqobo. Konke okusele ukuthi ulinde ukuba kwenziwe amalungiselelo omngcwabo wakho! Awudingi ukungincenga ngaleso sikhathi ukuthi Ngibe uNkulunkulu wakho, ngoba wenze isono esifanelwe ukufa, isono esingenakuthethelelwa. Noma ngabe bengingaba nomusa kuwe, uNkulunkulu osezulwini uzophikelela nokuthatha impilo yakho, ngenxa yokuthi icala lakho esimweni sikaNkulunkulu aliyona inkinga ejwayelekile, kodwa oloholo olunzima kakhulu. Uma sesifika isikhathi, ungangisoli ngokuthi angikutshelanga ngaphambili. Konke kubuyela ekuthini: uma uhlobene noKristu—uNkulunkulu osemhlabeni—njengomuntu ojwayelekile, okungukuthi, uma ukholwa ukuthi lo Nkulunkulu akalutho kodwa ngumuntu nje, yilapho-ke uyobhubha khona. Lesi yisexwayiso esisodwa Sami kini nonke.

662. Wonke umuntu, ekuphileni impilo yokukholwa kuNkulunkulu, useke wamphika futhi wamkhohlisa uNkulunkulu esikhathini esithile. Ezinye zezenzo ezimbi azidingi ukulotshwa phansi njengamacala, kodwa ezinye zazo azixoleleki; ngenxa yokuthi eziningi zazo yilezo ezeephula izinqumo zokuphatha, okusho ukuthi, ukona okuphambana nesimo sikaNkulunkulu. Iningi lalabo abakhathazekile ngesiphetho sabo bangabuza ukuthi yiziphi lezi zenzo. Kumele nazi ukuthi nizithwele futhi niyazidla ngokwemvelo futhi anizimisele ukuvuma la maqiniso. Ngakho-ke, ngiyobuye nginitshela emva kokuba senizindlile ngezimo zenu. Nginyaninxusa ukuba niqondisise kahle ingqikithi yezinqumo zokuphatha, bese nenza imizamo yokwazi isimo sikaNkulunkulu. Kungenjalo, niyokuthola kunzima ukugcina izindebe zenu zivalekile nolimi lwenu lungakhulumi ngokukhululeka okukhulu izinto ezizwakala ziphakeme, futhi ninganakile ningona esimweni sikaNkulunkulu ebese niwela ebumnyameni, nilahlekelwe ubukhona bukaMoya oNgcwele nokukhanya. Ngoba aninayo imigomo ezenzweni zenu, wenza noma usho izinto ezingafanele, uyothola ukujeziswa okufanele. Kumele wazi ukuthi noma ngabe awunamgomo ngokwamazwi akho nangezenzo zakho, uNkulunkulu unomgomo kukho kokubili. Isizathu esenza uthole isijeziso ukuthi wedelele uNkulunkulu, hhayi umuntu. Uma, empilweni yakho, wenza amacala amaningi aphambana nesimo sikaNkulunkulu, nakanjani uyoba wumntwana wesihogo. Kumuntu kungabukeka sengathi wenze iziphambeko nje ezimbalwa ezingahambisani neqiniso futhi okuyinto engelutho. Ingabe uyazi, nokho, ukuthi emehlweni kaNkulunkulu, vele usungomunye okungasenamhlatshelo wesono kubo? Ngoba sewephule izinqumo zikaNkulunkulu zokuphatha ngaphezu kokukodwa kanye nokuthi awukhombisi luphawu lokuphenduka, ngakho-ke akusekho okunye ongakwenza ngaphandle kokwehlela esihogweni lapho uNkulunkulu ejezisa umuntu khona. Iqembu elincane labantu, ngesikhathi lilandela uNkulunkulu, lenza izenzo ezithile eziphambene nemigomo, kodwa ngemuva kokubhekana (noNkulunkulu) nokuqondiswa, laya ngokuya lakubona ukukhohlakala kwalo, labuyela endleleni elungile yeqiniso futhi lisaqhubeka nokuzinza namuhla. Labo bantu abanjalo yilabo abayosala ekugcineni. Kodwa yilabo abathembekile engibafunayo; uma ungumuntu owethembekile futhi owenza ngokomgomo, ungaba yisethenjwa sikaNkulunkulu. Uma ezenzweni zakho ungoni esimweni sikaNkulunkulu futhi ufuna intando kaNkulunkulu futhi unenhliziyi yokumdumisa uNkulunkulu, ukholo lwakho lusezingeni elifanele. Labo abangamhloniphi uNkulunkulu futhi abangenayo inhliziyi ethuthumelayo ngokwesaba bazozephula kalula izinqumo zokuphatha zikaNkulunkulu. Abanengi basebenzela uNkulunkulu ngenxa yamandla okushiseka futhi abazazi izinqumo zokuphatha zikaNkulunkulu, kungasaphathwa ukuqonda ngemithelela yezwi Lakhe. Ngakho phezu kwezinhloso zabo ezinhle, bavame ukugcina sebenza lokho okuphazamisa ukuphatha kukaNkulunkulu. Ezimweni ezimbi

kakhulu balahlwa ngaphandle futhi bancishwe lonke elinye ithuba lokumlandela bese bephonswa esihogweni kume konke ukuzihlanganisa nendlu kaNkulunkulu. Laba bantu basebenza endlini kaNkulunkulu ngezinhloso ezinhle ezingenalwazi bese begcina sebethukuthelisa isimo sikaNkulunkulu. Abantu beza nezindlela zabo zokusebenzela izikhulu namakhosi endlini kaNkulunkulu, bese bezama ukuzisebenzisa, becabanga ngokuyize ukuthi zingasetshenziswa kalula nalapha. Abazange bacabange ukuthi uNkulunkulu akanaso isimo sewundlu kodwa esebhubesi. Ngakho-ke, labo abazihlanganisa noNkulunkulu okokuqala abakwazi ukukhuluma Naye, ngokuba inhliziyo kaNkulunkulu ayifani neyomuntu. Ungakwazi kuphela ukwazi uNkulunkulu emva kokuqonda amaqiniso amaningi. Lolu lwazi alwakhiwe kuphela yimishwana noma izimfundiso, kodwa lungasetshenziswa njengegugu ongangena kulo ekwethembaneni okusondelene noNkulunkulu nanjengobufakazi bokuthi uyathokoza ngawe. Uma uswele ulwazi lwangempela futhi unganikeziwe iqiniso, ukusebenza kwakho ngentshisekelo kungaletha phezu kwakho ukucasuka kanye nenzondo kaNkulunkulu.

Kucashunwe embhalweni othi “Izexwayiso Ezintathu” encwadini ethi Izwi Livela Lisenyameni

663. Umusho ngamunye engiwukhulumile umumethe isimo sikaNkulunkulu. Niyobe nenza kahle uma nizindla ngokucophelela ngamazwi Ami, futhi niyozuza kakhulu kuwona. Ubunjalo bukaNkulunkulu bunzima kakhulu ukuqondakala, kodwa ngiyethemba ukuthi okungenani nonke ninalo ulwazana maqondana nesimo sikaNkulunkulu. Ngethemba ukuthi-ke, nizokwazi ukungibonisa futhi nenze okuningi okungaphambani nesimo sikaNkulunkulu. Lapho-ke ngiyoba nokwethemba. Isibonelo nje, gcina uNkulunkulu esenhliziyweni yakho ngazo zonke izikhathi. Uma kukhona okwenzayo, yenza okuhambisana nezwi Lakhe. Funa izinhloso Zakhe kuzona zonke izinto, futhi ugweme ukwenza lokho okungahloniphi nokwedelela uNkulunkulu. Ungalingi nakancane ukubeka uNkulunkulu emsamo wengqondo yakho ukugcwalisa isikhala senkathi ezayo enhliziyweni yakho. Uma wenza lokhu, uyobe wone isimo sikaNkulunkulu. Futhi, uma ungalokothi ukhulume amazwi noma ukukhononda okuhlambalaza uNkulunkulu kukho konke ukuphila kwakho, futhi, uma ukwazi ukwenza kahle konke akubeke kuwe futhi uzithoba kuwo wonke amazwi Akhe kuyo yonke impilo yakho, khona-ke uyobe usukugwemile ukwephula izinqumo zokuphatha. Ngokwesibonelo, uma sewake wathi “Kungani ngingacabangi ukuthi unguNkulunkulu?” “Ngicabanga ukuthi la mazwi awulutho nje olungaphezu kokuthi awukukhanyisa kukaMoya oNgcwele,” “Ngokubona kwami akuyona yonke into eyenziwa uNkulunkulu enhle,” “Ubuntu bukaNkulunkulu abukho ngaphezu kobami,” “Amazwi kaNkulunkulu awakholakali nje,” noma amanye amazwi anje okwahlulela, ngakho ngiyanincenga ukuba nivume futhi niphenduke ezonweni kaningi. Ngale kwalokho, ngeke ube nethuba lokuxolelwa, ngoba awoni kuphela kumuntu, kodwa kuNkulunkulu uqobo. Ungakholwa ukuthi wahlulela umuntu, kodwa uMoya kaNkulunkulu wona awuboni ngaleyo ndlela.

Ukungayihloniphi kwakho inyama Yakhe kulingana nokungahloniphi Yena. Uma-ke kunjalo, ingabe awusonanga yini isimo sikaNkulunkulu? Kufanele ukhumbule ukuthi konke okwenziwa wuMoya kaNkulunkulu wukuvikela umsebenzi Wakhe enyameni kanye nokuthi lo msebenzi wenziwe kahle. Uma ukushaya indiva lokhu, ngithi kuwe ungumuntu ongasoze aphumelela ekukholweni kuNkulunkulu. Ngokuba uhlokoze ulaka lukaNkulunkulu, ngakho uyosebenzisa isijeziso esifanele ukukufundisa isifundo.

Kucashunwe embhalweni othi “Kubaluleke Kakhulu Ukuqonda Isimo SikaNkulunkulu” encwadini ethi Izwi Livelya Lisenyameni

664. Emva kokuqonda isimo sikaNkulunkulu kanye nalokhu anakho nayikho, ingabe sikhona yini isiphetho esenisenzile mayelana nokuthi uzomphatha kanjani uNkulunkulu? Ukuphendula lombuzo, sengiphetha ngithanda ukukunika izeluleko ezintathu: Okokuqala, ungamlingi uNkulunkulu. Noma ngabe uqonda kangakanani ngoNkulunkulu, noma ngabe wazi kangakanani ngesimo Sakhe, uze ungamlingi. Okwesibili, ungaqhudalani noNkulunkulu ngenxa yesikhundla. Noma ngabe Yena ukubeka kuliphi izinga noma ngabe yimuphi umsebenzi akwethembe ngawo, noma ngabe uhlobo luni lomsebenzi akuphakamisa ukuba uwenze, noma ngabe uchithe noma unikele kuNkulunkulu kangakanani, ungalokothi uqhudlane ngezinga lesi sikhundla Naye. Okwesithathu, ungaqhudalani noNkulunkulu. Noma ngabe uyaqonda noma ungalalela lokho uNkulunkulu akwenzayo ngawe, lokhu akuhlelela khona Yena, nezinto aziletha kuwe, ungalinge uqhudlane noNkulunkulu. Uma ungagcina lezi zeluleko ezintathu, uyophepha nokho, futhi ngeke umcasule kalula uNkulunkulu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III” encwadini ethi Izwi Livelya Lisenyameni

665. Mhlawumbe uhlupheke kakhulu esikhathini sakho, kodwa namanje usalokhu ungaqondi lutho; awazi lutho ngokuphila. Nakuba uye wasolwa futhi wahlulelwa, awukaguquki nhlobo futhi ekujuleni kwakho awukazuzi ukuphila. Lapho kufika isikhathi sokuvivinya umsebenzi wakho, uzobona isilingo sinonya njengomlilo futhi size sibe usizi olukhulu. Lo mlilo uzophendula bonke ubuwena bube umlotha. Njengomuntu ongenakho ukuphila, umuntu ongenalo nelincane igolide ngaphakathi, umuntu osalokhu enamathele esimweni sokonakala sakudala, futhi njengomuntu ongeke ngisho enze umsebenzi omuhle wokuba njengento yokuhathanisa, kungenzeka kanjani ukuthi ungashabalaliswa? Umuntu onenani eliphansi kunopeni futhi ongenakho ukuphila, angabaluleka yini emsebenzini wokunqoba? Lapho leso sikhathi sifika, izinsuku zenu ziyoba nzima ukwedlula ezikaNowa nezaseSodoma! Imithandazo yenu ngeke inisize ngaleso sikhathi. Lapho umsebenzi wensindiso usuphelile, kungenzeka kanjani ukuba niphinde niqale phansi niphenduke? Lapho wonke umsebenzi wensindiso sewenziwe, ngeke kusaba khona umsebenzi wensindiso. Into eyoba khona ukuqala komsebenzi

wokujezisa omubi. Uyamelana, uyahlubuka futhi wenza izinto owaziyo ukuthi zimbi. Ingabe awufanelwa yini isijeziso esinzima? Ngikutshela lokhu namuhla. Uma ukhetha ukungalaleli, lapho leyo nhlekelele ikwehlela kamuva, akuyobe sekwephuze kakhulu yini uma uqala ngaleso sikhathi ukuzisola bese uqala ukukholwa? Ngikunika ithuba lokuba uphenduke namuhla, kodwa awufuni. Ufuna ukulinda isikhathi eside kangakanani? Kuze kube usuku lolusolwa? Angizikhumbuli iziphambeko zakho ezedlule namuhla; ngikuthethelela ngokuphindaphindiwe, angibheki uhlangothi olubi lwakho ukuze ngibheke kuphela uhlangothi oluhle, ngoba onke amazwi Ami amanje kanye nomsebenzi wenzelwe ukusindisa wena futhi anginayo inhloso embi ngawe. Kodwa awufuni ukungena; awukwazi ukwehlukana okuhle kokubi futhi awukwazi ukuthi ungawazisa kanjani umusa. Ingabe lolu hlobo lomuntu alumane yini lulindele lesi sijezi kanye naleyo mbuyiselo elungile?

Kucashunwe embhalweni othi “Iqiniso Langaphakathi Lomsebenzi Wokunqoba (1)” encwadini ethi Izwi Lively Lisenyameni

666. Ukusebenza Kwami phakathi kwenu akufani neze nokuba uJehova esebenza kwa-Israyeli, futhi akufani neze nokuba uJesu esebenza eJudiya. Ngikhuluma futhi ngisebenza kinina ngokubekezela okukhulu, futhi nginolaka kanye nokwahlulela njengoba nginqoba le miphuphe. Akufani neze noJehova eholabantu Bakhe kwa-Israyeli. Umsebenzi Wakhe kwa-Israyeli kwakuwukunikeza ukudla namanzi okuphila, futhi wayenozwelo nothando ngabantu Bakhe ngenkathi ebapha. Umsebenzi wanamuhla wenziwa esizweni esingasona isizwe esikhethiwe, esizweni esiqalekisiwe. Akukho kudla okuyinsada, futhi akukho kunonophaliswa ngamanzi aphilayo ekunxanweni. Nangaphezulu, akukho kunikezelwa ngempahla eningi; kukhona nje ukwahlulelwa okukhulu, isiqalekiso, kanye nokusola. Lezi zimpethu endundumeni yobulongwe azifanele ukuthola izinkomo nezimvu ezigcwele izintaba, umcebo omkhulu, kanye nezingane ezinhle kakhulu ezigcwalise umhlaba engiwunikele kwa-Israyeli. U-Israyeli wamanje unikela ngezinkomo nezimvu nezinto zegolide nesiliva engibanathisa ngako e-althare, ukwedlula okweshumi okufunwa nguJehova ngaphansi komthetho, ngakho ngibanikeze ngisho nangaphezulu, okungaphezu kwezikhathi eziyikhulu kunalokho engakunika u-Israyeli ngaphansi komthetho. Enginathisa u-Israyeli ngako kuyakwedlula okwatholwa ngu-Abrahama no-Isaka. Ngizokwenza umnden ka-Israyeli uthole futhi uphindaphindeke, futhi ngizokwenza abantu Bami bakwa-Israyeli basabalale umhlaba wonke. Labo engibabusisayo nengibanakekelayo basengabantu aBakhethekile bakwa-Israyeli, okusho ukuthi, abantu abanikela konke Kimi, abazuze konke Kimi. Kungenxa yokuthi bacabanga Ngami njengoba benikela ngamankonyane abo asanda kuzalwa nezimvu e-althare Lami elingcwele banikele ngako konke abanako phambi Kwami, ngisho noma banganikela ngamadodana abo amazibulo ngenxa yokuba belindele ukubuya Kwami. Nina? Nivusa ulaka Lwami, nifuna izinto ngenkani, nintshontsha iminikelo yalabo abanikela Kimi futhi anazi ukuthi enikwenzayo kuyisinengiso Kimi, yingako nithola

ukukhala nesijejiso ebumnyameni. Nihlokoloze ulaka Lwami izikhathi eziningi futhi ngehlisele umlilo Wami ovuthayo, ukuze kube kuningi abahlangabezane nesiphetho esiwusizi, amakhaya abo aphenyuke amathuna ayihlane. Konke engizokunika lezi zimpethu ulaka olungenamkhawulo, futhi anginanhloso yezibusiso. Kungenxa yomsebenzi Wami kuphela ukuba ngithalalisile ngakuphakamisa, nokuthi ngibekezele ukuhlaziswa okukhulu ukuze ngisebenze phakathi kwenu. Uma bekungeve kungenxa yentando kaBaba, bengingahlala kanjani endlini eyodwa nezimpethu zigingqigingqika ezindundumeni zobulongwe? Ngizwa nginokwenyanya okukhulu ngezenzo namagama enu, nanganoma kanjani, ngenxa yokuthi “nginentshisekelo” ethile ekungcoleni kanye nasekungalalelini kwenu, sekuphenduke uqobo lwamazwi Ami. Kungenjalo bengingeke ngihlale phakathi kwenu isikhathi eside kangaka. Ngakho-ke, kufanele nazi ukuthi umuzwa Wami kinina yilowo wozwelo nesihawu kuphela, futhi umuzwa ongenathando, kodwa ukunibekezelela nje kuphela, ngoba lokhu ngikwenzela umsebenzi Wami kuphela. Futhi nibonile izenzo Zami kuphela ngoba ngikhethe ukungcola nokungalaleli “njengezinto zemvelo.” Kungenjalo bengingeke ngambule izenzo Zami kulezi zimpethu; ngisebenza kinina ngokuthandabuza; akufani nokuzimisela komsebenzi Wami kwa-Israyeli. Ngikhuluma nginokuthandabuza phakathi kwenu, ngithwele intukuthelo Yami. Ukube bekungeve kungenxa yomsebenzi Wami wonkana, bengizobekezela kanjani ukubuka izimpethu ezinje? Uma bekungeve kungenxa yegama Lami ngabe kade ngenyukela ezicongweni eziphakeme ngalothisa lezi zimpethu nezindunduma zobulongwe! Uma bekungeve kungenxa yodumo Lwami, bengizovumelelani amadimoni obumnyama amelane Nami ngokucace kanje engekuzisa amakhanda phambi kwamehlo Ami? Uma bekungeve kungenxa yokwenziwa komsebenzi Wami ngempumelelo nangaphandle kwezithiyo, bengizovumela kanjani laba bantu abasazimpethu bangihlukumeze ngokuthanda kwabo? Uma abantu abayikhulu elilodwa endaweni yakwa-Israyeli bemelana Nami kanye, ngisho noma beletha iminikelo Kimi ngisengabashabalalisa eminkenkeni yomhlaba ukuze abantu bakwamanye amadolobha bangabe besangivukela. Ngiwumlilo oshabalalisayo futhi angibekezeleli isinengiso. Ngenxa yokuthi bonke abantu badalwa Yimi, noma yini engiyishoyo nengiyenzayo, abantu kufanele bayilalele bangangivukeli. Abantu abanalo ilungelo lokugxambukela emsebenzini Wami, futhi abanagunya lokuhlaziya okuhle nokubi ngomsebenzi kanye namazwi Ami. NgiyiNkosi yendalo, futhi izidalwa kufanele zenze konke engikufunayo ngenhliziyo ethobekile Kimi; akufanele ziphikisane Nami futhi ikakhulukazi akufanele zingivukele. Ngisebenzisa amandla Ami ukubusa phezu kwabantu Bami, kanti bonke labo abayingxenywe yendalo Yami kufanele bathobele igunya Lami. Yize noma namuhla ninesibindi futhi ningihambela phambili, aniwathobeli amazwi enginifundisa ngawo, futhi anesabi, ngibhekana nokungalaleli kwenu ngokubekezela. Ngeke ngibanjwe yintukuthelo ngithikameze umsebenzi Wami ngenxa yezimpethu ezincanyana eseziphenduke ukungcola kwendunduma yobulongwe. Ngibekezelela konke lokhu okuqhubekayo njengamanje

engikwenyanyayo kanye nezinto eziyisinengiso Kimi ngenxa yentando kaBaba, kuze kube amagama Ami aphelile, kuze kube yisikhathi Sami sokugcina. Ungakhathazeki! Ngeke ngifinyelele ezingeni elifanayo nelempethu engenagama, futhi ngeke ngiqhathanise izinga lamakhono nawe. Ngiyakwenyanya, kodwa ngiyakwazi ukukubekezelela. Awungilaleli, kodwa awukwazi ukubalekela usuku lokukujezisa Kwami uBaba angethembise lona. Impethu eyisidalwa ingakwazi yini ukuziqhathanisa neNkosi yendalo yonke? Ekwindla, amaqabunga awayo abuyela ezimpandeni zawo, ubuyela ekhaya likayihlo, Nami ngibuyele eduze kukaBaba. Ngihamba nothando lukaBaba Wami olumnene, wena ulandelwa ukugxobagxoba kukayihlo. Nginodumo lukaBaba Wami, nina ninehlazo likayihlo. Ngisebenzisa ukujezisa ekade ngikubambile ukuba kuhambe nani, nina namukela isijeziso Sami ngenyama yenu ephuhlukile eseyikade ibolile iminyaka eyizinkulungwane ezingamashumi. Ngiwuphethile umsebenzi Wami wamazwi kinina, uhamba nokubekezela, futhi seniqalile ukugcwalisa indima yenu yokubhekana nokuhlupheka okuvela emazwini Ami. Ngiyathokoza futhi ngiyasebenza kwa-Israyeli; nina ninokukhala nokugedla kwamazinyo futhi niphila niphinde nifele odakeni. Ngibuyele ngasithola isimo Sami sakuqala futhi angisahleli nani ekungcoleni, ngenkathi nina niselokhu nisebubini benu bakuqala futhi nisavukuza ezidulini zobulongwe. Uma umsebenzi Wami namazwi Ami sekuphuthuliwe, kuyoba usuku lwenjabulo Kimi. Uma ukungalaleli nenkani yenu sekuphelile, kuyoba usuku lokukhala kinina. Ngeke ngibe nozwelo kinina, futhi ngeke niphinde ningibone. Ngeke ngisaxoxisana nani, futhi ngeke niphinde nibe nokuhlangana Nami Ngiyokuzonda ukungalaleli kwenu, nani niyobukhumbula ubuhle Bami. Ngiyonishaya, futhi niyongikhumbula. Ngiyophuma kinina ngentokozo, nani niyosazi isikweletu eninaso Kimi. Ngeke ngiphinde nginibone, kodwa nina niyohlezi ningilangazelele. Ngiyonizonda ngoba njengamanje aningifuni, futhi niyongikhumbula, ngoba njengamanje ngiyanisola. Angizimisele ukuphila kanye nani, kodwa niyongilangazelela ngenhliziyo ebuhlungu nikhale ingunaphakade, ngoba niyozisola ngakho konke enikwenze Kimi. Niyozisola ngokungalaleli kwenu nokumelana Nami, futhi niyoze nilale phansi ngobuso ngenxa yokuzisola, niyozilahla phambi Kwami nifunge ukuthi ngeke niphinde ningangilaleli. Kodwa ezinhliziyweni zenu ningithanda nje futhi ngeke nibuye niphinde nikwazi ukuzwa izwi Lami, kufanele nginenze nibe namahloni ngento eniyiyo.

Kucashunwe embhalweni othi “Uma Amaqabunga Awile Ebuyela Ezimpandeni Zawo, Uzozisola Ngabo Bonke Ububi Obenzile” encwadini ethi Izwi Livelu Lisenyamani

667. Manje ngibuka inyama yakho eyenza ngokuthanda engithanda ukungikhohlisa, kanti ngingesixwayiso esifushane nje senu. Ngeke nhlobo nginithathele izinyathelo ngokunijezisa “nginilinde”. Kufanele niyazi indima eniyidlala emsebenzini Wami, lapho-ke ngiyokweneliseka. Phezu kwalokho, uma ningivukela noma nidla imali Yami, noma nidla iminikelo Yami yokushiswa, Mina Jehova, noma nina zimpethu nilumana nodwa, noma uma kunokuxabana

noma ukuphathana ngendluzula phakathi kwenu zidalwa ezifana nezinja—anginandaba nakho konke lokho. Nidinga nje ukwazi ukuthi niwuhlobo luni lwezinto, bese Mina ngiyeneliseka. Ngale kwalezi zinto, kulungile uma nizimisele ukudonsela imikhonto noma izinkemba noma nilwe nodwa ngamazwi enu. Anginamdlandla wokungena kulezo zinto, futhi angibandakanyeki nakancane ezindabeni zabantu. Akukona ukuthi anginandaba nezingxabano eziphakathi kwenu, kodwa yingoba angiyena omunye wenu, angizibandakanyi ezindabeni eziphakathi kwenu. Mina angiyena omunye wendalo futhi angiyena owalo mhlaba, ngakho-ke, ngiyakwenyanya lokhu kukhwishiza kwabantu kanye nalobu budlelwane babantu okungubuphixiphi, nobungafanele. Engikunyanya kakhulu ukuxokozela kwezixuku zabantu. Noma kunjalo, ngazi ngokunzulu ukungcola okusezinhliziyweni zesidalwa ngasinye, futhi ngaphambi kokuba nginidale, ngangikwazi ukungalungi obabukhona ekujuleni kwezinhliziyu zabantu, futhi ngangazi inkohliso nokuba mazombezombe bezinhliziyu zabantu. Ngakho ngisho noma kungekho mzila nhlobo wezenzo zabantu ezimbi, nalapho ngiyazi ukuthi ububi obusezinhliziyweni zenu budlula ukunotha kwazo zonke izinto engizidalile. Ngamunye ngamunye kinina nenyukele esicongweni sezixuku; nenyukele ekubeni yidlozi lezixuku zabantu. Niyizephulamthetho ezinkulu, futhi nehla nenyuka phakathi kwazo zonke izimpethu nifuna indawo enokuthula, nizama ukusobozela izimpethu ezincane kunani. Ninenzondo nobubi obesabekayo ezinhliziyweni zenu, nedlula nalezo zipoki ezacwila ekujuleni kolwandle. Niphila phansi ebulongweni, niphazamisa izimpethu kusuka phezulu kuya ezansi ukuze zingabi nakuthula, nilwa nodwa okwesikhashana nibuye nizotha futhi. Anizazi kwanina isimo senu, kodwa noma kunjalo nisalwa nodwa ebulongweni. Yini enizoyizuza kulokhu? Uma ngempela ngempela ninezinhliziyu ezingesabayo Mina, ningalwa kanjani nodwa? Noma ngabe nisezingeni eliphakeme kangakanani, ave niseyizimpethu ezinukayo ebulongweni? Nizokwazi ukumila izimpiko nibe ngamajuba esibhakabhakeni? Nina, zimpethu ezintshontsha iminikelo ese-althare Lami, i-althare likaJehova, ningakwazi ukuhlenga amagama enu adicileke phansi, ukuba abe ngabantu bakwa-Israyeli abakhethekile? Zikhohlakali ezingenamahloni! Leyo minikelo ese-althare beyinikelwe Kimi ngabantu Bami, betshengisa imizwa yobumnene balabo abangesabayo Mina. Yokuba ilawulwe Yimi futhi isetshenziswe Yimi, pho ningiphanga kanjani amajuba ami engiwanikwe abantu? Anesabi ukuba uJudasi? Anesabi ukuba umhlaba wenu ube yizinkundla zokuchitheka kwegazi? Aninamahloni? Nicabanga ukuthi amajuba anikelwe ngabantu awokusuthisa izisu zenu zimpethu? Engininike kona yilokhu enginentokozo yokuninika kona nebengizimisele ukunipha khona; lokho enginganinikanga khona okokusetshenziswa Yimi, futhi anikwazi ukuvele nizintshontshele nje iminikelo Yami. Osebenzayo Yimi, uJehova—uNkulunkulu onguMdali, futhi abantu banikela iminikelo ngenxa Yami. Nicabanga ukuthi yinkokhelo yakho konke ukugijima enikwenzayo? Aninamahloni! Nisuke nigijimela bani? Ave nizigijimela nina? Nintshontshelani iminikelo Yami? Niyintshontshelani imali Yami esikhwameni Sami? Aniwona

amadodana kaJuda Iskariyotho? Eyami, iminikelo kaJehova, eyokuthokozelwa ngabaphristi. Ningabaphristi nina? Ninesibindi sokudla iminikelo Yami ngokuziqqaja nize niyideke ematafuleni enu; aninto yalutho! Zikhohlakali ndini! Umlilo Wami, umlilo kaJehova uzonishabalalisa!

Kucashunwe embhalweni othi “Uma Amaqabunga Awile Ebuyela Ezimpandeni Zawo, Uzozisola Ngabo Bonke Ububi Obenzile”
encwadini ethi Izwi Livelya Lisenyamani

668. Ngisebenzile futhi ngakhuluma ngale ndlela phakathi kwenu, ngichithe amandla amaningi kanye nomzamo, kodwa-ke wake walalesisa engikutshela kona? Waguqa nini phambi Kwami, uSomandla? Kungani wangiphatha ngale ndlela? Kungani konke okushoyo kuvusa ulaka Lwami? Kungani ninezinhliziyi ezilukhuni kangaka? Ngabe ngake nganibhaxabula? Kungani ningenzi lutho kodwa ningidabukisa futhi ningethusa? Ngabe nilindele usuku lolaka Lwami, uJehova, luze phezu kwenu? Ngabe nilindele Mina ukuthi ngehle ngenyuka ngolaka ngenxa yokungalaleli? Ngabe engikwenzayo kukonke angikwenzeli khona? Kepha bewulokhu uphatha Mina, Jehova, ngale ndlela: weba iminikelo Yami, ugoduka neminikelo ye-altare Lami uyofunza amazinyane kanye nabazukulu bamazinyane esigodlweni esesabekayo; “abantu” bayalwa, bebhekene ngamehlo agcwele ulaka kanye nemikhonto, bejikijela amazwi Ami, uSomandla, endlini yangasese ukuze angcoliswe indle. Buphi ubuqotho bakho? Ubuntu benu sebuwubulwane! Izinhliziyi zenu zaphenduka itshe kudala. Ngabe uyazi ukuthi uma sekufika usuku lolaka Lwami yilapho engiyohlulela ngobubi obenze Kimi, uSomandla namuhla? Ngabe nicabanga ukuthi ngokukhohlisa Mina ngale ndlela, ngokujikijela amazwi Ami emgodini nokungawalaleli—nicabanga ukuthi ngokwenza kanje ngingakuboni ungaphunyuka emlilweni wolaka Lwami? Ngabe niyazi ukuthi seniboniwe amehlo Ami, Jehova, ngenkathi neba iminikelo Yami futhi nithukusa impahla Yami? Ngabe uyazi ukuthi ngenkathi neba iminikelo Yami, kwakuphambi kwe-altare okwenziwa kulo iminikelo? Ningacabanga kanjani ukuthi nihlakani phe kangangoba ningadukisa Mina ngale ndlela? Ulaka lwami lungasuka kanjani ezonweni zenu ezixakile? Ulaka Lwami lungadlula kanjani phezu kwezenzo zenu zobubi? Isono enisenza namuhla asinivuleli intuba yokuphuma, kodwa sigcina ukusolwa kwenu kwangomuso; siqubula ukusola Kwami, uSomandla, okuqondwe kini. Izenzo zenu kanye namazwi obubi benu kungaphunyuka kanjani ekusolweni Kwami? Imithandazo yenu ingafinyelela kanjani ezindlebeni Zami? Nginganivulela kanjani indlela yenu yokulunga? Ngingahlukana kanjani nezenzo zenu ezimbi ezihlazisa Mina? Ngingadlula kanjani olimini lwenu olunoshavu njengolwenyoka? Aningibizeli ukulunga kwenu, kodwa kunalokho nandisa ulaka Lwami ngenxa yokungalungi kwenu. Nginganixolela kanjani? Emehlweni Ami, uSomandla, amazwi kanye nezenzo zenu kungcolile. Amehlo Ami, uSomandla, abona ukungalungi kwenu njengokusola okungenakuxolelwa. Ukusola Kwami okulungile kanye nokwahlulela kungasuka kanjani kini?

Ngoba nenza lokhu Kimi, ningenza ngigcwale ukudabuka nolaka, nginganidedela kanjani ezandleni Zami ukuze niphunyuke kulolo suku mina, Jehova, engizonisola futhi nginiqalekise ngalo? Ngabe anazi ukuthi amazwi enu amabi asefinyelele ezindlebeni Zami? Ngabe anazi ukuthi ukungalungi kwenu sekungcolise ingubo Yami yokulunga? Ngabe anazi ukuthi ukungalaleli kwenu sekungidalele ulaka olukhulu? Ngabe niyazi ukuthi sesi side kakhulu isikhathi ningishiye ngiqhuma, futhi sesi side kakhulu isikhathi ngibekezele? Ngabe niyazi ukuthi senimoshe inyama nempahla Yami? Ngibekezele kwaze kwaba yimanje, kangangoba ngidedele ulaka Lwami, ngeke ngisanibekezelela. Ngabe niyazazi ukuthi izenzo zenu zobubi sezifinyelele emehlweni Ami, futhi ukukhala Kwami sekufinyelele ezindlebeni zikaBaba Wami? Anganivumela kanjani ukuthi niphathe Mina ngale ndlela? Ave umsebenzi enginenzela wona ungowokusiza nina? Kepha obani phakathi kwenu abathanda umsebenzi Wami, Jehova? Ngingakwazi ukungathembeki entandweni kaBaba Wami ngoba ngiyantengantenga, nangenxa yobuhlungu engidlule kubo? Aniyiqondi inhliziyu Yami? Ngikhuluma nani njengoba kwenza uJehova; ukuba anginikezelanga ngokuningi ngenxa yenu? Yize ngizimisele ngokuthwala konke lokhu kuhlupheka ngenxa yomsebenzi kaBaba Wami, ningakhululwa kanjani ekusolweni engizokuletha phezu kwenu ngenxa yokuhlupheka Kwami? Aningithokozelanga? Namuhla, nginikelwe phezu kwenu uBaba; ngabe anazi ukuthi nithola umusa Wami ngokweqile? Ngabe anazi ukuthi impilo Yami yathatha indawo yempilo yenu kanye nezinto enizithokozelayo? Ngabe anazi ukuthi uBaba Wami wasebenzisa impilo Yami ukuze alwe noSathane, kanye nokuthi wanikela ngempilo Yami phezu kwenu, okwenza ukuthi nithole ngokuphindaphindiwe, futhi kwanivumela ukuthi nigweme lezo zilingo? Ngabe anazi ukuthi niyokhululwa ezilingweni eziyingqwaba nasekusolweni okuningi ngenxa yomsebenzi Wami? Ngabe anazi ukuthi Yimi kuphela owenze ukuthi uBaba Wami anivumele ukuze nithokoze kuze kube yimanje? Nihlala kanjani nilukhuni futhi niqine kangaka namuhla, kuze kube sengathi sekumile izingqweqwe phezu kwezinhliziyu zenu? Ububi enibenza namuhla bungaphunyuka kanjani ngosuku lolaka oluzolandela ekuhambeni Kwami emhlabeni? Ngingavuma kanjani ukuthi labo abanezinhliziyu ezilukhuni nezingathambi baphunyuke olakeni lukaJehova?

Kucashunwe embhalweni othi “Akekho Umuntu Osenyameni Ongabalekela Usuku Lolaka” encwadini ethi Izwi Lvela Lisenyameni

669. Cabanga ngesikhathi sakudala: Ngabe ngake ngabuka ngolaka olungaka, futhi nezwi Lami ladlangezela, kini? Ngabe nganicasukela ngokweqile nini? Ngake nginikhuza ngendlela engafanele? Ngake nganikhuza ngqo? Akuve kungenxa yomsebenzi Wami njengoba ngibiza uBaba Wami ukuthi anigcine kuzo zonke izilingo? Kungani nangiphatha ngale ndlela? Ngake ngawasebenzisa amandla Ami ukuze ngishaye inyama yenu? Kungani ningikhokhela ngale ndlela? Emuva kokungivuthela nokubandela, anishisi futhi anibandi, bese nizama

ukungikhohlisa nokungifihlela izinto, futhi imilomo yenu igcwele amathe okungalungi. Ngabe nicabanga ukuthi ulimi lwenu lungaqola uMoya Wami? Ngabe nicabanga ukuthi ulimi lwenu lungaphunyuka olakeni Lwami? Ngabe nicabanga ukuthi ulimi lwenu lungadlula ukwahlulelwa kwezenzo Kimi, uJehova, noma kanjani? Ngabe nginguNkulunkulu owahlulelwa umuntu? Ngingavumela isibungu esincane sihlambalaze Mina ngale ndlela? Ngingawadlulisela kanjani la madodana okungalaleli ezibusisweni Zami zengunaphakade? Amazwi nezenzo zenu sekunidalulile futhi kwanilahla kakhulu. Ngenkathi ngelula amazulu, futhi ngadala zonke izinto, angivumelanga lutho oludaliwe ukuthi luzibandakanye ngendlela oludalwe ngayo, kube angivumelanga lutho ukuthi luphazamise umsebenzi Wami kanye nokuphatha Kwami noma ngabe kanjani. Angamukelanga muntu noma lutho; ngangingabayekelelani labo ababi nabangiphatha ngendlela engenabo ubuntu? Bengingabaxolela kanjani labo abahlubuka emazwini Ami? Bengingabayekela kanjani labo abangangilaleli? Impumelelo yomuntu ayikho ezandleni Zami, uSomandla, yini? Ngingasho kanjani ukuthi ukungalungi nokungalaleli kwenu kungcwele? Isono zenu zingabungcolisa kanjani ubungcwele Bami? Angingcoliswa ukungcola kokungalungi, noma ngabe ngithokozela iminikelo yokungalungi. Ukuba benethembekile Kimi, Jehova, beningazihambisela iminikelo e-altare Lami? Beningasebenzisa ulimi lwenu olugcwele ushevu ukuze nithuke igama Lami elingcwele? Beningahlubuka emazwini Ami ngale ndlela? Beningaphatha ubungcwele Bami kanye negama elingcwele njengethuluzi lokusebenzela uSathane, ongomubi? Impilo yami ihlinzekelwa ukuthokozelwa abantu abangcwele. Bengingakuvumela kanjani ukuthi udlale ngempilo Yami nomakanjani, futhi niyisebenzise njengethuluzi lokuxokozela phakathi kwenu? Ningaba kanjani nenhliziyo embi nengenakulunga, eniyibhekise Kimi? Ngabe anazi ukuthi sengizibhalile izinto ezimbi kula mazwi okuphila? Ningalubalekela kanjani usuku lolaka uma sengisola iGibhithe? Ngingakuvumela kanjani ukuba ungiphikise futhi ungedelele ngale ndlela, kuphindelela? Nginitshela ngokucacile, uma sekufika usuku, ukusolwa kwakho kuyobe kungabekezeleleki kakhulu kunalokho kwaseGibhithe! Ningalubalekela kanjani usuku lolaka Lwami? Ngisho ngiyaqinisa: Ukubekezela Kwami kwakulungiselwe izenzo zenu ezimbi, futhi kukhona ukuze nisolwe ngalolo suku. Ngabe anisibo labo abayobhekana nokwahlulela ngolaka uma sengifike ekugcineni kokubekezela Kwami? Ave yonke into isezandleni Zami, uSomandla? Nginganivumela kanjani ukuthi ningangilaleli, ngaphezu kwamazulu? Impilo yenu izoba nzima kakhulu ngoba anikahlangani noMesiya, okwakuthiwe uyofika, kepha ongafikanga. Anizona izitha Zakhe? UJesu belokhu engumngane wenu, kepha niyizitha zikaMesiya. Ngabe anazi ukuthi yize ningabangani baJesu, izenzo zenu ezimbi zigcwalise izintsha zalabo abazondekayo? Yize nisondele kakhulu kuJehova, ngabe anazi ukuthi amazwi enu amabi asefinyelele ezindlebeni zikaJehova futhi aqubula ulaka Lwakhe? Angasondelana kanjani nani, futhi kungani engeke akushisele lezo zitsha zenu, lezo ezigcwele izenzo zobubi? Kungani ebengeke abe yisitha senu?

670. Nonke nihlezi ezihlalweni zikanokusho, nishumayeza labo abayizizukulwane ezisencane abawuhlobo lwenu futhi nibahlalisa nani. Anazi ukuthi “inzalo” yenu kade yaphelwa umoya yalahlekelwa umsebenzi Wami. Udumo Lwami lukhazimula lusuka ezweni laseMpumalanga luya ezweni laseNtshonalanga, kodwa uma udumo Lwami lusabalala luya emaphethelweni omhlaba nalapho luqala luphakama lukhazimula, ngizosusa udumo Lwami lwaseMpumalanga ngilulethe eNtshonalanga ukuze laba bantu bobumnyama eMpumalanga asebhengihlamukile bangabi nakho ukukhazimula kokukhanya kusukela manje kuya phambili. Ngaleso sikhathi, niyohlala esigodini sethunzi. Yize noma abantu namuhla bengcono ngokuphindwe kayikhulu kunakuqala, namanje abakakwazi ukuhlangabezana nezimfuno Zami, futhi namanje abakabi ngubufakazi Bami obukhazimulayo. Ngisho nokuthi niyakwazi ukuba ngcono ngokuphindwe kayikhulu kangcono kunakuqala kungumphumela womsebenzi Wami ngokuphelele—kuyizithelo ezivela emsebenzini Wami emhlabeni. Noma kunjalo, ngisazithola nginokuwenyanya amazwi nezenzo zenu, nesimilo senu, futhi ngizwa nginokucasuka ngenxa yezenzo zenu phambi Kwami, ngoba aninakho nakancane ukuqonda Ngami. Pho ningaba kanjani ngabaphilayo ngaphandle kodumo Lwami, futhi ningathembeka kanjani ngokuphelele emsebenzini Wami wesikhathi esizayo? Ukhulo lwenu luhle kakhulu; nithi nizimisele ukuzikhandla yonke impilo yenu egameni lomsebenzi Wami, nokuthi nizimisele ukunikela ngokuphila kwenu ngenxa yawo, kodwa isimo senu asikashintshi kangako. Bekungamagama nje okuzikhukhumeza, kodwa izenzo zenu zimbi kakhulu. Kubonakala sengathi ulimi nezindebe zomuntu zisezulwini kodwa imilenze ikude le emhlabeni, ngakho amazwi akhe nezenzo kanjalo negama lakhe kusesesimweni esibi kakhulu. Igama nesithunzi senu sicekeleke phansi, isithunzi senu sehlele, indlela enikhuluma ngayo iyihlazo, nempilo yenu iyanyanyisa, bonke ubuntu benu buphansi. Izingqondo zenu zincane anibacabangeli abanye futhi nixabanela nezinto ezincane. Nilwela izikhundla nokuthathelwa phezu, ningaze niyophonseka esihogweni, phakathi echibini lomlilo. Amagama enu amanje nezenzo kwanele ukuba nginibale njengabagcwele isono. Indlela enithatha ngayo umsebenzi Wami yanele ukuba nginibone ukuthi ningabangalungile, futhi izimo zenu zonke zanele ukuba ngithi imiphefumulo yenu ingcolile futhi igcwele izinengiso. Enikwenzayo kanye nenikwambulayo kwanele ukuba kungathiwa ningabantu abaphuze igazi eliningi lemimoya engcolile. Uma kukhulunywa ngokungena embusweni ngako anikwazi ukufihla imizwa yenu. Niyakholwa ukuthi indlela eniyiyona yanele ukuba ningene emasangweni ombuso Wami wezulu? Niyakholwa ukuthi ningathola ukungena ezweni elingcwele lomsebenzi Wami namagama ngaphandle kwamagama enu nezenzo zenu zithola ukuhlolwa Yimi? Ubani okwazi ukukhohlisa ngempumelelo amehlo Ami womabili? Kungenzeka kanjani ukuthi ukuziphatha nezingxoxo zenu ezimbi nezinyanyekayo ziphunyuke emehlweni Ami? Izimpilo

zenu ngizibone njengezimpilo zokuphuza igazi laleyo mimoya engcolile nokudla inyama yaleyo mimoya engcolile ngenxa yokuba niya ngokuya nifana nayo phambi Kwami zonke izinsuku. Emehlweni Ami ukuziphatha kwenu kwakukubi kakhulu, pho ngingathini ukunganengeki? Kwenikushoyo kunobubi bemimoya engcolile: Niyakhohlisa, nifihle, niphinde niyenge njengabathakathayo, futhi ninjengalabo abakhohlisayo nabaphuza igazi lokungalungi. Zonke izenzo zabantu azilungile kakhulu, pho kungenzeka kanjani ukuthi bonke abantu babekwe ezweni elingcwele lapho kunabalungile khona na? Ucabanga ukuthi lokho kuziphatha kwakho okunyanyisayo kungakutomula njengongcwele kulabo abangalungile? Ulimi lwakho olunjengolwenyoka luzogcina lucekele phansi inyama yakho eletha umonakalo yenze nezenzo eziyisengiso, kanye nalezo zandla zakho ezigcwele igazi lemimoya engahlanzekile nazo zizogcina zidonsele umphefumulo wakho esihogweni, pho kungani ungagxumeli leli thuba lokuhlanza izandla zakho ezigcwele ukungcola? Futhi kungani ungathathi leli thuba uhlukane lalolu limi lwakho olukhuluma amazwi angenako ukulunga? Kungenzeka ukuthi uzimisele ukuzwa ubuhlungu ngaphansi kwamalangabi asesihogweni ngenxa yezandla zakho ezimbili nolimi nezindebe? Ngibhekelela izinhliziyi zabo bonke abantu ngamehlo Ami amabili ngoba kudala ngaphambi kokudala abantu, ngangiphethe izinhliziyi zabo ezandleni Zami. Kudalo ngakwazi ukuyibona kahle inhliziyi yomuntu, pho kungenzeka kanjani ukuthi inhliziyi yomuntu icashele amehlo Ami? Futhi bangaba kanjani esikhathini sokubalekela ukuvutha koMoya Wami?

Kucashunwe embhalweni othi “Nonke Nibabi Kakhulu Ngokwesimilo!” encwadini ethi Izwi Livelya Lisenyameni

671. Selokhu ngiphakathi kwenu, ngizimatanisa nani izintwasahlobo namakwindla amaningana, ngihlale phakathi kwenu isikhathi eside, ngihlale nani—zingakanani izenzo zenu ezinyanyisayo ezingazange zibonwe amehlo Ami? Lawo mazwi asuka ekujuleni kwenhliziyi alokhu enkenteza ezindlebeni Zami; izigidi nezigidi zezintshisekelo zenu zinekwe phambi kwe-altare Lami—azibaleki nokubaleka. Kodwa ukuzinikela kwenu kanye nalokho enikwenzayo, akukho nokuncane. Akukho ngisho neconsi lokuzithoba elivela kinina e-altare Lami. Ziphi izithelo zokholo lwenu Kimi? Nithole umusa ongenamkhawulo Kimi futhi nibone izimfihlakalo ezingabaleki ezivela ezulwini, futhi ngize nganibonisa namalangabi ezulu angikakabi naso isibindi sokuvuthisa izinhliziyi zenu, kodwa pho nina ninginikezeni njengembuyiselo yalokho? Kungakanani enizimisele ukunginikeza kona? Ubambe ukudla engikunike kona, uyaphenduka ukunikeze Mina, uze uthi kuyizinto ozithole ngenxa yezithukuthuku zomsebenzi wakho onzima, ukuthi unikela konke onakho Kimi. Kungenzeka kanjani ungazi ukuthi “iminikelo” yakho Kimi yizo zonke izinto ezintshontshwe e-altare Lami? Futhi manje sewunikeza Mina lokho—awungiphangi na? Kwenzeka kanjani ukuthi ungazi ukuthi konke lokho engikuthokozelayo namuhla yiminikelo ese-altare Lami, hhayi lokho okuzuzile ngomsebenzi wakho wokuzikhandla wase ukunikela Kimi? Unesibindi sokungiphanga ngale ndlela, pho ngingakuxolela kanjani?

Ngingaqhubeka kanjani nokubekezela lokhu? Nginikeze yonke into kuwe. Angikugodlelanga lutho, ngihlinzeke izidingo zakho, futhi ngivule amehlo akho, kodwa noma kunjalo ungiphangile ngale ndlela, waziba unembeza wakho. Ngikuphe konke ngokungazigodleli lutho Kimi, ukuze kuthi noma uhlupheka, ube uthole konke Kimi konke engivela nakho ezulwini. Kodwa akukho ongipha kona nhlobo, yize noma unomnikelo omncanyana, unginikeza emva kwalokho. Ngeke yini umnikelo wakho ube okuthile? Lokho onginikeze kona akulutho ngaphezu kwenhlayiya eyodwa yesihlabathi, kodwa okucele Kimi yizindodla zegolide. Ingabe kufanele ngempela lokhu okwenzayo? Ngisebenza phakathi kwenu. Akukho ngisho namaphesenti ayishumi okufanele ngiwathole, angisakhulumi ngeminikelo eyengeziwe. Phezu kwalokho, lokho okweshumi okubuyiswayo yilabo abangcwele kuphucwa yilabo ababi. Ingabe nonke nisabalele nahlukana Nami? Ingabe nonke aniphikisani Nami? Ingabe ninonke anibhidlizi i-altare Lami? Kungenzeka kanjani ukuthi uhlobo lomuntu olunjena lubonakale njengomcebo emehlweni Ami? Ingabe abazona izingulube, izinja engizinyanyayo? Ngingabiza kanjani ukwenza kwakho kwezenzo ezimbi ngomcebo? Umsebenzi Wami ungokabani empeleni? Kungenzeka ukuthi kungenxa yokuba nonke niwiswe phansi ukuze kwambulwe amandla Ami? Ngabe izimpilo zenu nonke azincikile ezwini elilodwa elivela Kimi? Kungani ngisebenzisa amazwi okuyalela kuphela futhi ngingakaguquli amagama aba amaqiniso okuba ngikuwisele phansi ngokushesha? Ingabe amagama Ami nomsebenzi Wami owokugadla ngiwisele phansi isintu? Ingabe nginguNkulunkulu obulala abamsulwa ngokungakhethi? Njengamanje, bangaki kini abeza phambi Kwami nakho konke okwabo bezofuna indlela elungile yokuphila komuntu? Yimizimba yenu kuphela ephambi Kwami, kodwa izinhliziyu zenu zikude le, kude kakhulu Nami. Ngoba anazi ukuthi umsebenzi Wami uyini, baningi benu abafuna ukusuka Kimi, abaziqhelelanisa Nami, kodwa abafuna ukuphila epharadesi lapho kungekho kujeziswa, kungekho kwahlulelwa. Akukona lokho okufiswa ngabantu ezinhliziyweni zabo? Angikucindezeli neze ngalokhu. Noma iyiphi indlela oyithathayo ingukuzikhethela kwakho, futhi indlela yanamhlanje ihamba nokwahlulelwa nesiqalekiso, kodwa nonke kufanele nazi ukuthi lokho engikubeke kini, noma ngabe ukwahlulelwa noma ukujeziswa, konke kuyizipho ezinhle kakhulu enginganinikeza zona, futhi konke kuyizinto enizidinga ngokushesha.

Kucashunwe embhalweni othi “Nonke Nibabi Kakhulu Ngokwesimilo!” encwadini ethi Izwi Livela Lisenyameni

672. Yonke imiphefumulo ekhohlakaliswe uSathane iyizigqila embusweni kaSathane. Yilabo abakholwa kuKristu kuphela abehlukaniswe, basindiswa enkambini kaSathane, base belethwa embusweni wanamuhla. Laba bantu abasaphili ngaphansi kwethonya likaSathane. Noma kunjalo, imvelo yomuntu isagxile enyameni yomuntu, okungukuthi ngisho noma imiphefumulo yenu isindisiwe, imvelo yenu isafana nakuqala, nethuba lokuthi nizongikhaphela lisekhona ngokugcwele. Kungakho umsebenzi Wami uqhubeka isikhathi eside, ngoba imvelo

yenu inenkani. Manje nonke nihlupheka kakhulu ngenkathi nenza ngakho konke ukuze nifeze imisebenzi yenu, kodwa nonke ngamunye ningakwazi ukungikhaphela bese nibuyela embusweni kaSathane, enkambini yakhe, futhi niphindele ekuphileni kwenu okudala—lokhu kuyiqiniso elingephikwe. Ngaleso sikhathi, ngeke kwenzeke ukuba niveze noluncane uphawu lobuntu noma inswebu yobuntu njengoba nenza manje. Ezimweni ezibucayi, nizobhujiswa, futhi, ngaphezu kwalokho, nibhubhe kuze kube phakade, njeziswe kanzima, ningaphinde nizalwe kabusha. Lena yinkinga ebekwe phambi kwenu. Nginikhumbuza ngale ndlela ukuze, okokuqala, umsebenzi Wami ungabi yize, futhi okwesibili, ukuze nonke niphile ezinsukwini zokukhanya. Eqinisweni, ukuthi umsebenzi Wami uyize akuyona inkinga enkulu. Okubalulekile ukuthi nikwazi ukuba nokuphila okujabulisayo nekusasa elimangalisayo. Umsebenzi Wami ngumsebenzi wokusindisa imiphefumulo yabantu. Uma umphefumulo wakho uwela ezandleni zikaSathane, khona-ke umzimba wakho ngeke ube nokuthula. Uma ngivikela umzimba wakho, khona-ke umphefumulo wakho, ngokuqinisekile, uzoba ngaphansi kokunakekelwa Yimi. Uma ngikwenyanya ngempela, khona-ke umzimba kanye nomphefumulo wakho kuzowela ezandleni zikaSathane masinyane. Ungacabanga ukuthi isimo sakho siyoba njani ngaleso sikhathi? Uma amazwi Ami elahleka kini ngolunye usuku, khona-ke ngizoninikela kuSathane ozonihlupha kabuhlungu kuze kuphele intukuthelo Yami ngokuphelele, noma nginijezise mina uqobo, nina bantu abangahledeki, ngoba izinhliziyi zenu ezingikhaphelayo azisoze zaguquka.

Kucashunwe embhalweni othi “Inkinga Enkulu: Ukukhaphela (2)” encwadini ethi Izwi Lively Lisenyameni

673. Kuphela nginethemba lokuthi esigabeni sokugcina somsebenzi Wami, nizokwenza umsebenzi omuhle kakhulu, nizinikele ngokugcwele, ningabe nisaba nenhliziyo ehlukeni phakathi. Yiqiniso, ngethemba ukuthi nonke nizoba nesiphetho esihle. Noma kunjalo, ngisenezimfuno Zami, okuwukuthi nenze isinqumo esingcono nizinikele okokuqala nokokugcina Kimi. Uma umuntu enganikela ngesiqu sakhe, nakanjani lowo muntu uzoba impahla kaSathane, futhi ngeke ngiqhubeke ngimsebenzisa. Ngizomthumela ekhaya anakekelwe abazali bakhe. Umsebenzi Wami unisize kakhulu; enginethemba lokukuthola kini yinhliziyi eyethembekile nelangazelela phezulu, kodwa kuze kube manje izandla Zami zilokhu zingenalutho. Cabangani ngakho: Uma ngelinye ilanga ngisaphatheke kabi kakhulu ngaphezu kokungachazwa, ngiyoniphatha kanjani ngokuzayo? Ingabe ngiyoba nobungani? Ingabe inhliziyi Yami iyobe isenokuthula? Ingabe niyayiqonda imizwa yomuntu otshale ngokucophelela kodwa wangavuna ngisho okukodwa okusanhlamvu? Ingabe niyaqonda ukuthi lijule kangakanani inxeba lomuntu oshaywe kanzima? Ningawunambitha umunyu womuntu ogcwele ithemba okudingeka ahlukane nomuntu ngenxa yezinto ezimbi? Ingabe nike nayibona intukuthelo yomuntu ocasuliwe? Ningawazi yini umuzwa wokuziphindisela ngokuphuthumayo womuntu oye waphathwa ngenzondo nangenkohliso? Uma niyiqonda indlela laba bantu abacabanga ngayo, ngicabanga

ukuthi akufanele kube nzima ukuthi niyibone ngeso lengqondo indlela uNkulunkulu ayokwenza ngayo ngesikhathi sempindiselo Yakhe. Okokugcina, ngethemba ukuthi nizokwenza okusemandleni enu ngenxa yesiphetho senu; noma kunjalo, kungaba ngcono kungabi nokukhohlisa emizamweni yenu, ngale kwalokho ngizobe ngisaphoxekile enhliziyweni Yami. Ukuphoxeka okunjalo kuholela kuphi? Anizikhohlisi yini? Labo abacabanga ngesiphetho sabo kodwa basonakalise bangabantu okungelula ukuba basindiswe. Ngisho noma labo bantu bethukuthele, ubani oyozwelana nabo? Kukho konke, ngisanifisela ukuthi nibe nesiphetho esihle. Noma kunjalo, ngethemba ukuthi akekho kini owela enhlekeleleni.

Kucashunwe embhalweni othi “Isiphetho Somuntu” encwadini ethi Izwi Livela Lisenyameni

674. Umsebenzi Wami wokugcina akusiwona owokujezisa umuntu kuphela kodwa ukuhlala isiphetho somuntu. Nangaphezu kwalokho, kungesizathu sokuthola ukwamukelwa kubo bonke, ngakho konke engikwenzile. Ngifuna wonke umuntu abone ukuthi konke engikwenzile kulungile nokuthi konke kuyindlela yokubonisa isimo Sami; akusikho ukwenza komuntu, kungasaphathwa imvelo, okwaletha isintu. Kunalokho, Yimina okhulisa konke okuphilayo endalweni. Ngaphandle kobukhona Bami, isintu singabhubha kuphela futhi sihlushwe yizinhlekelele. Akekho umuntu oyophinda futhi abone ilanga elihle kanye nenyanga noma umhlaba oluhlaza; isintu siyobona kuphela ubusuku obubandayo kanye nesigodi sethunzi lokufa esingenamkhawulo. Yimina kuphela insindiso yesintu. Yimina kuphela ithemba lesintu nangaphezulu, Ngiyilowo okuhlala kuye ubukhona besintu sonke. Ngaphandle Kwami, isintu siyoma ngqi masinyane. Ngaphandle Kwami, isintu siyovelelwa inhlekelele futhi sinyathelwe yilo lonke uhlobo lwemimoya emibi, nakuba engekho ongilalelayo. Ngenze umsebenzi obungeke wenziwe ngomunye, ithemba lokuthi umuntu uzongikhokhela ngezenzo ezinhle. Noma beyingcosana abangangikhokhela, ngisazophetha uhambo Lwami emhlabeni bese ngiqala isinyathelo esilandelayo somsebenzi owembulekayo, ngoba ukuphuthuma kwami ngiya le nale kule minyaka eminingi phakathi kwabantu kube nezithelo, futhi kuyangithokozisa. Engikhathazeka ngakho akulona inani labantu kodwa kunalokho izenzo zabo ezinhle. Noma kunjalo, ngethemba ukuthi uzolungisela isiphetho sakho isamba esenele sezenzo ezinhle. Ngiyobe sengeneliseka; ngaphandle kwalokho, akekho phakathi kwenu oyophunyuka enhlekeleleni ezonehlela. Inhlekelele isuka Kimi futhi ngokusobala ihlelwe Yimi. Uma ningeke nivele nibahle emehlweni Ami, ngeke niphephe ekwehlelweni yinhlekelele. Ngezikhathi zenhlupheko, ukwenza kwenu kanye nezenzo zenu zazingabonakali zifanele ngempela, ngoba ukukholwa kwenu nothando lwenu kwakuyize, futhi nabonisa kuphela ukuthi niyesaba noma ninamandla. Mayelana nalokhu, ngiyokwenza kuphela ukwahlulela kokuhle nokubi. Ukukhathazeka Kwami kuyaqhubeka ukuba yindlela nina ngamunye enenza ngayo nenikhuluma ngayo, okuyisisekelo engiyonquma ngaso ngesiphetho senu. Nokho-ke, kumele ngikwenze kucace lokhu: ngeke ngisanika umusa kulabo

abangathembekanga nhlobo Kimi ngezikhathi zenhlupheko, ngoba umusa uhamba ugcine lapha kuphela. Nangaphezu kwalokho, angithandi muntu oseke wangilahla, kungasaphathwa ukuthi angithandi ukuhlanganyela nalabo abadayisa inhlalakahle yabangani babo. Lesi yisimo Sami, kunoma imuphi umuntu. Kumele nginitshale lokhu: Noma ubani ophula inhliziyo Yami ngeke athole uzwelo Kimi, futhi noma ubani okade ethembekile uyohlala enhliziyweni Yami phakade.

Kucashunwe embhalweni othi “Lungisa Izenzo Ezinhle Ezanele Ukulungiselela Isiphetho Sakho” encwadini ethi Izwi Livelya
Lisenyamani

Imibhalo yaphansi:

- a. Ucezu lokhuni olufile: isisho sesiShayina, esisho ukuthi “isimo esingathembisi.”
- b. umbhalo wokuqala awunawo amagama athi “Ngale ndlela.”

XIV. Amazwi Ngezindinganiso ZikaNkulunkulu Zokunquma Umphumela Womuntu Kanye Nesiphetho Salo Lonke Uhlobo Lomuntu

675. Ngaphambi kokuba isintu singene ekuphumuleni, kungakhathaliseki ukuthi uhlobo ngalunye lomuntu luyajeziswa noma lunikwa umklomelo, kuyobonakala ngendlela abalifuna ngayo iqiniso, ngendlela abamazi ngayo uNkulunkulu, ngokuthi bangakwazi yini ukulalela uNkulunkulu obonakalayo. Labo abakhonze uNkulunkulu obonakalayo kodwa bengamazi futhi bengamlaleli, abanalo iqiniso. Laba bantu bangabenzi bokubi, futhi abenzi bokubi nakanjani bayojeziswa; ngaphezu kwalokho, kufanele bajeziswe ngokokuziphatha kwabo ngokona. UNkulunkulu ngowokuthi abantu bakholwe Kuye, futhi kumfanele ukulalelwa umuntu. Labo abakholelwa ukuthi uNkulunkulu uyinqaba futhi akabonakali, abakholelwa kuNkulunkulu, futhi abakwazi ukulalela uNkulunkulu. Uma laba bantu namanje bengakakwazi ukukholelwa kuNkulunkulu obonakalayo ngesikhathi umsebenzi Wakhe wokunqoba usuphelile, futhi bephikelela ngokungamlaleli futhi bemphika uNkulunkulu obonakalayo ngeso lenyama, laba bantu abangezwakali kahle nakanjani bayobhujiswa. Kungendlela efanayo naphakathi kwenu— noma ubani ovuma ngomlomo ukuthi uNkulunkulu ukhona kodwa angakwenzi okushiwo iqiniso okuwukuthi alalele uNkulunkulu, ekugcineni uyoqothulwa futhi abhujiswe, futhi noma ubani omvuma ngomlomo uNkulunkulu obonakalayo, adle bese ephuza eqinisweni elivezwe uNkulunkulu obonakalayo kodwa ngemva kwalokho ambheke njengoNkulunkulu oyinqaba ongabonakali bonke bayobhujiswa esikhathini esizayo. Akekho kulaba bantu ongahlala kuze kube isikhathi sokuphumula ngemva kokuphuthulwa komsebenzi kaNkulunkulu; akekho ongefana nalaba bantu abahlala kuze kube isikhathi sokuphumula. Abantu abanobudemoni yilabo abangalenzi iqiniso; ubuntu babo yilobo obuphikisana futhi obungathembeki kuNkulunkulu, futhi abanazo nezinhloso ezincane zokulalela uNkulunkulu. Bonke abantu abanjalo bayobhujiswa. Kungakhathaliseki ukuthi uneqiniso noma uphika uNkulunkulu, okwenzayo kungenxa yesiqu sakho, hhayi ngenxa yendlela obukeka ngayo noma izinto ovame ukuzikhuluma noma indlela ovame ukuziphatha ngayo. Ubuntu bawo wonke umuntu yibona obunqumayo ukuthi lowo muntu uyobhujiswa; lokhu kunqunywa ngenxa yobuntu obembulwa ukuziphatha kwabo nendlela abalifuna ngayo iqiniso. Phakathi kwabantu abenza umsebenzi ofanayo nesilinganiso esifanayo somsebenzi, labo abanobuntu obuhle futhi abaneqiniso bangabantu abangahlala, kodwa labo abanobuntu obuhle futhi abaneqiniso bangabantu abangasala, kodwa labo abanobuntu obukhohlakele futhi abangamlaleli uNkulunkulu obonakalayo yibo okufanele babhujiswe. Noma yimuphi umsebenzi kaNkulunkulu noma amazwi aqondiswe endaweni isintu esiya kuyo, abhekana nesintu ngendlela efanele ingqikithi yomuntu ngamunye; akukho nencane ingozi eyokwenzeka, futhi ngeke kwenzeke ngisho nephutha

elilodwa. Umuzwa noma umqondo womuntu ungena kuphela lapho umsebenzi wenziwa ngabantu. Umsebenzi owenziwa uNkulunkulu muhle kakhulu; nakanjani ngeke asukele noma yisiphi isidalwa ngokungeyikho.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livelya
Lisenyamani

676. Noma yibaphi abenza okubi nabangasindiswa bayobhujiswa lapho abangcwele phakathi kwesintu bengena ekuphumuleni, kungakhathaleki ukuthi bashonile noma bayaphila. Akunandaba ukuthi baphila kuyiphi inkathi laba bantu abenza okubi, noma imimoya yabalungile nalabo abenza ukulunga, bonke abenza okubi bayobhujiswa, futhi bonke abantu abalungile bayosindiswa. Ukuthi umuntu noma umoya uyasindiswa noma cha, akuncikile ngokuphelele emsebenzini awenza esekhulile, kodwa kunqunywa ukuthi bamenqaba yini noma bamphika uNkulunkulu. Uma abantu benza okubi enkathini eyedlule, futhi bengashintshi izindlela zabo, nakanjani bayoba izisulu zesijeziso. Uma abantu kule nkathi benza okubi futhi bengashintshi izindlela zabo, nakanjani nabo bayizisulu zokujeziswa. Abantu bahlukene phakathi ngenxa yokulungile nokubi, hhayi ngenxa yenkathi abaphila kuyo. Uma beke bahlukaniswa ngenxa yokulungile nokubi, abantu abajeziswa noma bathole umvuzo ngokushesha; kunalokho, uNkulunkulu uyokwenza umsebenzi Wakhe wokujezisa ububi nokuklomelisa ukulunga ngemva kokwenza umsebenzi Wakhe wokunqoba ezinsukwini zokugcina. Empeleni, ubelokhu esebenzisa okulungile nokubi ukuze ahlukane isintu, kusukela ngesikhathi enza ngaso umsebenzi Wakhe phakathi kwesintu. Uyomane abusise olungile futhi ajezise omubi lapho eqeda umsebenzi Wakhe, esikhundleni sokuhlukanisa ababi nabalungile lapho eseqeda umsebenzi Wakhe ekugcineni, uyobe eselandela ngokushesha nesu lokujezisa ababi anike abalungile umvuzo. Umsebenzi Wakhe wasekugcineni wokujezisa ababi nokunika abalungile umvuzo wenziwa ukuze kuhlanzwe ngokuphelele sonke isintu, ukuze alethe ukuphumula kwaphakade kuso sonke isintu esingcwele. Lesi sigaba somsebenzi Wakhe siwumsebenzi obucayi kakhulu. Siyisigaba sokugcina sawo wonke umsebenzi Wakhe wokuqondisa.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livelya
Lisenyamani

677. Izinga umuntu ahlulela ngalo omunye, lisekelwe endleleni aziphatha ngayo; lowo oziphatha kahle ungumuntu olungile, lowo oxegelwa isimilo ukhohlakele. Izinga uNkulunkulu ahlulela ngalo umuntu lisekelwe ekutheni lowo muntu uyamlalela yini; lowo olalela uNkulunkulu ungumuntu olungile, futhi lowo ongamlaleli uNkulunkulu uyisitha futhi ungumuntu okhohlakele, kungakhathaliseki ukuthi ukuziphatha kwalowo muntu kuhle noma kubi, kungakhathaliseki ukuthi lowo muntu ukhuluma ngendlela efanele noma engafanele. Abanye abantu bafisa ukusebenzisa lezo zenzo ezinhle ukuze bazitholele indawo enhle abazoya

kuyo, kanti abanye bafisa ukusebenzisa amazwi ukuze bathenge ngawo indawo enhle. Abantu bacabanga ngokuyiphutha ukuthi uNkulunkulu unquma ikusasa lomuntu ngokwendlela aziphatha nakhuluma ngayo, ngakho abantu abaningi bazofuna ukusebenzisa lokhu ukuze bazitholele umusa wesikhashana ngokukhohlisa. Abantu kamuva abayosinda baphumule, bonke bayobe bebezilele ngosuku losizi futhi befakazile ngoNkulunkulu; bonke bayoba ngabantu abawenzile umsebenzi wabo futhi abazimisele ukulalela uNkulunkulu. Labo abamane bafise ukusebenzisa ithuba lokwenza inkonzo ukuze bagweme ukuphila ngeqiniso ngeke bakwazi ukuhlala. UNkulunkulu unamazinga afanele awahlelele imiphumela yokuziphatha kwabo bonke abantu; akamane nje enze lezi zinqumo ngokwamazwi noma ukuziphatha komuntu othile, futhi akazenzi ngenxa yokuziphatha kwabo kwesikhashana nje. Nakanjani ngeke abe nozwela ngabo bonke abaziphatha ngokukhohlakala ngenxa yenkonzo yothile yesikhathi esidlule ayenzela uNkulunkulu, futhi ngeke avikele okuthile ekufeni ngenxa yesenzo esisodwa asenzele uNkulunkulu. Akekho ongabalekela ukujeziswa ngenxa yobubi abenzile, futhi akekho ongafihla ukuziphatha kabi kwakhe ngaleyo ndlela abalekele isahlulelo sokubhujiswa. Uma umuntu engenza indima yakhe ngobuqotho, lokho kungasho ukuthi uyothembeka kuNkulunkulu kuze kube phakade futhi akabhekile imivuzo, kungakhathaliseki ukuthi uyazithola izibusiso noma akazitholi. Uma abantu bethembeka lapho bebona izibusiso kuNkulunkulu, kodwa ukwethembeka kwabo kuphele lapho bengasaziboni izibusiso futhi ekugcineni bengakwazi ukufakaza ngoNkulunkulu, bengakwazi ukwenza indima yabo ngendlela okufanele bayenze ngayo, labo bantu abake bakhonza uNkulunkulu ngokwethembeka basazobhujiswa. Ngamafuphi, abantu abakhohlakele ngeke baphile kuze kube phakade, futhi ngeke bangene ekuphumuleni; abalungile kuphela abayophumula.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livela
Lisenyameni

678. Ukuthi umuntu uyazithola izibusiso noma uyahlupheka kunqunywa ubuntu bomuntu, akunqunywa ubuntu obuvamile anabo nabanye. Umbuso awunalo lolu hlobo lwenkulumo noma lomthetho. Uma umuntu ekwazi ukusinda, kungenxa yokuthi ukwazile ukuhlangabezana nezinto ezifunwa uNkulunkulu, futhi uma umuntu engakwazi ukuhlala kuze kufike isikhathi sokusala, lokho kungenxa yokuthi lowo muntu akamlaleli uNkulunkulu futhi akanelisekile ngezinto ezifunwa uNkulunkulu. Wonke umuntu unendawo ekahle aphokophele kuyo. Lezi zindawo zinqunywa ubuntu bomuntu futhi azihlangene ngokuphelele nabanye. Ukuziphatha ngokona kwengane akunakuguqulwa kube okwabazali bayo, futhi ukulunga kwengane ngeke kuphinde kube okwabazali bayo. Ukuziphatha okukhohlakele komzali ngeke kube okwezingane zakhe, futhi ukulunga komzali ngeke kube okwezingane zakhe. Wonke umuntu uyazithwalela izono zakhe, futhi wonke umuntu uyayijabulela inhlahla yakhe. Akekho ongashintshaniswa nomunye.

Lokhu ukulunga. Ngeso lomuntu, uma abazali beba nenhlanhla, kuyoba njalo nangezingane zabo, uma izingane zenza okubi, abazali kumele babambele izingane zabo. Lena indlela umuntu acabanga ngayo nendlela enza ngayo izinto. Akuyona indlela uNkulunkulu abheka ngayo izinto. Umphumela wawo wonke umuntu unqunywa ubuntu bakhe obuvela endleleni aziphatha ngayo, futhi kuhlale kunqunywa ngendlela efanele. Akekho ongathwala izono zomunye; ngisho nangaphezu kwalokho, akekho ongajeziswa esikhundleni somunye. Lokhu kuliqiniso. Ukunakekela komzali izingane zakhe akusho ukuthi zizokwenza izinto ezilungile ebuntwaneni bazo, futhi ukulalela kwengane ngothando abazali bayo akusho ukuthi ingenzela abazali bayo izinto ezinhle. Lena incazelo eyiqiniso yala mazwi, “Khona-ke kuyoba nababili ensimini; oyedwa uzothathwa, bese omunye asale. Abesifazane ababili bayobe besila etsheni; omunye uyothathwa, bese omunye asale.” Abekho abangangenisa izingane zabo ezenza okubi ekuphumuleni ngenxa yokuthanda kwabo izingane zabo okujulile, futhi akekho ongangenisa umkakhe (noma umyeni wakhe) ekuphumuleni ngesisekelo sokuziphatha okulungile. Lona umthetho wokuziphatha; akufanele kube khona owenzelelayo. Abenzi bokulunga bangabenzi bokulunga; futhi abenzi bokubi bangabenzi bokubi. Abenzi bokulunga bayokwazi ukusinda, futhi abenzi bokubi bayobhujiswa. Abangcwele bangcwele; akukhona ukuthi bangcolile. Abangcolile bangcolile, ayikho ingxenye abangcwele kuyo. Bonke abantu abakhohlakele bazobhujiswa, futhi bonke abalungile bazosinda, ngisho noma izingane zababi zenza ukulunga, futhi ngisho noma abazali bomuntu olungile benza izinto ezimbi. Abukho ubudlelwane phakathi komyeni okholwayo nomfazi ongakholwa, futhi abukho ubudlelwane phakathi kwezingane ezikholwayo nabazali abangakholwa. Bayizinhlobo ezimbili zabantu ezingafani. Ngaphambi kokungena ekuphumuleni, umuntu usuke enezihlobo, kodwa uma esengene ekuphumuleni, zisuke zingasekho izihlobo angakhuluma ngazo. Labo abenza umsebenzi wabo nalabo abangawenzi bayizitha; labo abazonda uNkulunkulu nalabo abamzondayo bamelene bobabili. Labo abangena ekuphumuleni nalabo ababhujisiwe bayizinhlobo ezimbili ezingafani zezidalwa. Izidalwa ezenza umsebenzi wazo ziyosindiswa, futhi izidalwa ezingawenzi umsebenzi wazo ziyobhujiswa; okukhulu nakakhulu ukuthi, lokhu kumele kuqhubeke kuze kube phakade.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livela Lisenyameni

679. Abenzi bokubi nabalungile, ngemva kwakho konke bayizidalwa. Izidalwa ezenza okubi ziyogcina zibhujisiwe, futhi izidalwa ezenza okulungile ziyosinda. Lawa amalungiselelo azifanele kakhulu lezi zinhlobo ezimbili zezidalwa. Ngenxa yokungalaleli kwabo, abenza okubi ngeke bakwazi ukuphika ukuthi bayindalo kaNkulunkulu futhi bakhohliswe uSathane futhi ngaleyo ndlela abanakusindiswa. Abantu abaziphatha kahle bayazi ukuthi ngeke babambelele ekutheni bayophunyuka uma bephika ukuthi badalwa uNkulunkulu, kodwa baye basindiswa

ngemva kokonakaliswa uSathane. Abenza okubi bayizidalwa ezingamlaleli uNkulunkulu; bayizidalwa ezingeke zisindiswe futhi kakade uSathane usebaphange ngokuphelele. Abantu abenza okubi nabo bangabantu; bangabantu abonakaliswe ngokwedlulele futhi ngeke basindiswe. Njengoba nje nabo beyizidalwa, abantu abaziphatha kahle nabo bonakalisiwe, kodwa bakulungele ukugqashula esimweni sabo esinokukhohlakala futhi bengakwazi ukulandela uNkulunkulu. Abantu abaziphatha kahle abaqhoshi ngokulunga; kunalokho, bamukele ukusindiswa futhi bagqashula enkoahlakalweni ukuze balalele uNkulunkulu; bayoma baqine ekugcineni, kodwa akukhona ukuthi abakaze bonakaliswe uSathane. Ngemva kokuphela komsebenzi kaNkulunkulu, phakathi kwazo zonke izidalwa Zakhe, kuyoba nalabo abayobhujiswa nalabo abayosindiswa. Lesi isinqumo sikaNkulunkulu esingeki sigwemeke somsebenzi kaNkulunkulu wokuqondisa. Akekho ongakuphika lokhu. Abenzi bokubi ngeke basinde; labo abamlalelayo futhi abamlandelayo uNkulunkulu kuze kube sekugcineni nakanjani bayosinda. Njengoba lo msebenzi kungowokuphathwa kwesintu, kuyoba nabantu abayosala, abantu abahlungiwe. Lena imiphumela engafani yezinhlobo ezingafani zabantu, futhi lawa amalungiselelo afanele izidalwa zikaNkulunkulu.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livala Lisenyamani

680. Baningi engiye ngabafuna emhlabeni ukuze babe abalandeli Bami. Phakathi kwabo bonke laba balandeli, kunalabo abangabapristi, labo abaholayo, labo abangamadodana, labo abayingxenywe yabantu, kanye nalabo abenza umsebenzi. Ngibahlukanise baba yilezi zigaba ezahlukene ngokusekelwe ebuqothweni ababubona Kimi. Lapho bonke abantu sebhulkaniswe ngokohlobo lwabo, lokho kusho ukuthi, lapho sekwembulwe bonke ubuntu bomuntu, kuyofanele ngibale wonke umuntu ngokohlobo lwakhe olufanele, futhi ngibeke uhlobo ngalunye endaweni yalo efanele ukuze ngibone injongo Yami yokusindisa isintu. Ngiyobe sengibiza amaqembu alabo abafisa ukusindiswa ukuba babuyele endlini Yami, bese ngivumela bonke labo bantu ukuba bamukele umsebenzi Wami wezinsuku zokugcina. Ngesikhathi esifanayo, ngihlukanisa umuntu ngokohlobo ayilo, bese nginika umklomelo noma ngijeze umuntu ngamunye ngesisekelo sezinto azenzile. Lezi izinyathelo ezibandakanya umsebenzi Wami.

Kucashunwe embhalweni othi “Baningi Ababiziweyo, Kepha Bayingcosana Abakhethiweyo” encwadini ethi Izwi Livala Lisenyamani

681. Manje usuyazi ngeqiniso ukuthi kungani ukholwa Kimi? Ingabe uyayazi injongo nokubalukeka komsebenzi Wami? Ingabe uyawazi ngempela umsebenzi wakho? Ingabe uyabazi ubufakazi Bami? Uma umane ukholwa nje Kimi, kodwa inkazimulo Yami kanye nobufakazi Bami bungabonakali kuwe, kade ngakulahlela kude. Kulabo abazi konke, bangameva nakakhulu esweni Lami, kanti endlini Yami, bangamatshe esikhubekiso. Bawukhula okumele lusiphulwe

emsebenzini Wami, abanamsebenzi nomncane futhi abasho lutho; kade nganengeka ngabo. Kulabo abangenabo ubufakazi, intukuthelo Yami iphezu kwabo njalo, kanti futhi nentonga Yami ayiduki kubo. Kade ngabanikela ezandleni zomubi, futhi abanazo nhlobo izibusiso Zami. Ngalolo suku, isijeziso sabo siyoba buhlungu kakhulu kunesabesifazane abayiziwula. Manje ngenza umsebenzi okumele wenziwe Yimi kuphela; mina ngiyobopha wonke ukolo ngezinyanda, ngiwuhlanganise nalolo khula. Lokhu ngumsebenzi Wami manje. Lolu khula luyohlungwa ngesikhathi sokuhlunga Kwami, bese kuthi izinhlamvu zikakolweni ziqoqelwe enqolobaneni, bese kuthi lolu khula oluhlungiwe luphoswe emlilweni ukuze lushe lube umlotha. Umsebenzi Wami manje ukubopha abantu babe izinyanda, okungukuthi, ngibanqobe ngokupheleleyo. Mina ngiyobe sengiqala ukuhlunga ukuze ngiveze isiphetho sabantu bonke.

Kucashunwe embhalweni othi “Yini Oyaziyo Ngokukholwa?” encwadini ethi Izwi Livela Lisenyameni

682. Labo abafunayo nalabo abangafuni manje bayizinhlobo ezimbili ezingafani zabantu, futhi bayizinhlobo ezimbili zabantu eziphokophele ezindaweni ezimbili ezingafani. Labo abafuna ulwazi lweqiniso futhi benze okushiwo iqiniso bangabantu uNkulunkulu ayobasindisa. Labo abangayazi indlela yeqiniso bangamademoni nezitha; bayinzalo yengelosi embi enkulu futhi bayobhujiswa. Ngisho nabantu abakholelwa kuNkulunkulu ongaqondakali—ingabe abawona yini nabo amadimoni? Abantu abanonembeza ohlanzekile kodwa abangayamukeli indlela yeqiniso bangamademoni; ubuntu babo buyamphika uNkulunkulu. Labo abangayamukeli indlela yeqiniso yilabo abamphikayo uNkulunkulu, futhi ngisho noma laba bantu bebekezelela ubunzima obuningi, basazobhujiswa. Labo abangazimisele ukuhlukana nezwe, abangakwazi ukushiya abazali babo, abangakwazi ukuhlukana nenjabulo yenyama yabo, bonke abamlaleli uNkulunkulu futhi bayobhujiswa. Noma ubani ongakholelwa ekubeni nesimo somuntu kukaNkulunkulu unobudemoni; okungaphezu kwalokho, ukuthi uzobhujiswa. Labo abakholwayo kodwa abangalenzi iqiniso, labo abangakholelwa ukuthi uNkulunkulu ukhona, kanye nalabo abangakholelwa nhlobo ukuthi uNkulunkulu ukhona, bazobhujiswa. Noma ubani ozokwazi ukusala ungumuntu odlule osizini lokucwengwa futhi wama waqina; lona ngempela umuntu odlule ezilingweni. Noma ubani ongamazisi uNkulunkulu uyisitha; lokho kusho ukuthi noma ubani ongaphakathi noma ongaphandle kwalo mthombo ongakwazisi ukuthi uNkulunkulu ukhona ungumphikikukristu! Ubani uSathane, obani amademoni, futhi obani izitha zikaNkulunkulu uma kungebona abaphikisi abangakholelwa kuNkulunkulu? Akubona yini labo abangamlaleli uNkulunkulu? Akubona yini labo abavuma ngomlomo ukuthi bayakholwa, kodwa abangenalo iqiniso? Akubona yini laba bantu abalwela ukuthola izibusiso kodwa abangakwazi ukufakaza ngoNkulunkulu? Usaxubana nalawo madimoni namuhla, uyawezwela futhi uyawathanda, kodwa kulokhu akukhona yini ukuthi unezinhloso ezinhle ngoSathane? Awuzibandakanyi yini namadimoni? Uma abantu kulezi zinsuku bengakwazi ukwahlukanisa

phakathi kokuhle nokubi, futhi beqhubeka nokuthanda nokuzwela ngobumpumpethe ngaphandle kwenhloso yokufuna intando kaNkulunkulu noma ukwazi ukuphatha izinhloso zikaNkulunkulu njengezabo noma ngayiphi indlela, khona-ke isiphetho sabo siyoba sibi ngokwengeziwe.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livelya Lisenyameni

683. Impatho kaNkulunkulu kubantu abamhlambalazayo noma abamphikisayo, noma nalabo abakhuluma kabi ngaye—abantu abamhlasela ngenhloso, abamhlebayo, kanye nabamqalekisayo Yena—Yena akabazibi noma angabalaleli. Unomqondo ocacile ngabo. Uyabenyanya laba bantu, futhi uyabehlulela enhliziyweni Yakhe. Uphinde amemezele isiphetho sabo, ukuze abantu bazi ukuthi unesimo sengqondo esicacile ngalabo abamhlambalazayo, ukuze bazi ukuthi uzonqumani ngesiphetho sabo. Nokho, emva kokuba uNkulunkulu esesho lezi zinto, abantu abalibonanga iqiniso lokuthi uNkulunkulu engabhekana kanjani nalabo bantu, futhi abaqondanga izimiso ezihambisana nemiphumela kaNkulunkulu, isinqumo Sakhe ngabo. Lokho kusho ukuthi, abantu angeke babone umqondo othile kanye nezindlela zikaNkulunkulu zokubhekana nabo. Lokhu kumayelana nezimiso zikaNkulunkulu zokwenza izinto, uNkulunkulu usebenzisa amaqiniso abonakalayo ukuze abhekane nokuziphatha kabi kwabanye abantu. Okungukuthi akasimemezeli isono sabo futhi anqume ngomphumela wabo, kodwa usebenzisa amaqiniso abonakalayo ukubavumela ukuba bajeziswe, ukuze bathole isijeziso sabo esibafaneleyo, uma la maqiniso enzeka, inyama yabantu ezwa ubuhlungu besijeziso; kuyikho konke abantu abangakwazi ukukubona ngamehlo abo enyama. Uma kubhekanwa nokuziphatha okubi kwabanye abantu, uNkulunkulu uvele abaqalekise ngamazwi, kodwa futhi ngesikhathi esifanayo, intukuthelo kaNkulunkulu yehlela phezu kwabo, futhi isijeziso abasitholayo kungaba into abantu abangayiboni, kodwa lolu hlobo lo mphumela ungabanzima kakhulu kunomphumela abantu abangawubona wokuthi bajeziswe noma babulawe. Lokhu kungenxa yokuthi esimweni lapho uNkulunkulu unquma ukungalusindisi lolu hlobo lo muntu, ukungabi nesihawu noma ukubabekezelela, ukungabahlinzekeli ngamathuba, umqondo awuthathayo yena ngabo ukubabuyisela eceleni. Kusho ukuthini uku “beka eceleni”? Incazelo yaleli gama ngokwalo ukubeka into kwelinye icala, ukungayinaki. Lapha, uma uNkulunkulu “ebeka umuntu eceleni,” kukhona izincazelo ezimbili ezahlukeni: Incazelo yokuqala ukuthi unikezile kulowo muntu ukuphila, lowo muntu yonke into ngaphezu kukaSathane ukubhekana naye. UNkulunkulu akasezokuba nomthwalo futhi ngeke esayiphatha. Noma ngabe lowo muntu uyahlanya, noma uyisilima, futhi noma ngabe usekuphileni noma ekufeni, noma behlela esihogweni ngenxa yokujeziswa kwabo, akunanto okunokuyenza noNkulunkulu. Lokho kuyobe kusho ukuthi isidalwa angeke sibe nobudlelwano noMdali. Incazelo yesibili ukuthi uNkulunkulu unqumile ukuthi Yena qobo Lwakhe ufuna ukwenza okuthile ngalo muntu, ngezandla Zakhe, kungenzeka

ukuba uzowusebenzisa umsebenzi walolu hlobo lomuntu, noma uzolusebenzisa lolu hlobo lomuntu njengesiqhathaniso. Kungenzeka ukuba uzoba nendlela ekhethekile ukubhekana nalolu hlobo lomuntu, indlela ekhethekile yokubaphatha—njengoPawuli. Lokhu kuyisimiso kanye nomqondo enhliziyweni kaNkulunkulu ukuthi unquma kanjani ukubhekana nalolu hlobo lomuntu. Ngakho uma abantu benqaba uNkulunkulu, bemhleba futhi bemhlambalaza Yena, futhi bebhebhethekisa ngesimo Sakhe, noma befika emgqeni wokugcina ophansi, imiphumela ayicabangeki. Umphumela onzima ukuthi uNkulunkulu unikela izimpilo zabo kanye nakho konke okwabo kuSathane, kube kanye. Angeke bethethelelwe ingunaphakade. Lokhu kusho ukuthi lo muntu usephenduke ukudla emlonyeni kaSathane, ithoyizi esandleni sakhe, kusukela lapho uNkulunkulu akasenandaba nabo.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu, Isimo SikaNkulunkulu, NoNkulunkulu Uqobo Lwakhe III”
encwadini ethi Izwi Livelya Lisenyamani

684. Manje sekuyisikhathi sokuthi nginqume isiphetho somuntu ngamunye, hhayi isigaba engiqala kuso ukusebenza umuntu. Ngibhala encwadini Yami, ngakunye, amazwi nezenzo zomuntu ngamunye, kanye nezindlela zabo ekungilandeleni, iubunjalo babo bemvelo, kanye nokwenza kwabo kokugcina. Ngale ndlela, alukho uhlobo lomuntu oluyophunyuka esandleni Sami futhi bonke bayoba nalabo abafana nabo njengalokhu ngahlukanisile. Nginguma isiphetho somuntu ngamunye hhayi ngokweminyaka, ubukhulu, izinga lokuhlupheka, lingasaphathwa izinga abamema ngalo ukudatshukelwa kodwa ngokuthi banalo yini iqiniso. Akukho okunye ukukhetha ngaphandle kwalokhu. Kumele nikubone ukuthi labo abangalandeli intando kaNkulunkulu bayojeziswa. Leli iqiniso elingenakuguqulwa. Ngakho-ke, bonke labo abajeziswayo bajeziswa kanjalo ngenxa yokulunga kukaNkulunkulu futhi njengokujeza ngenxa yezenzo zabo ezimbi.

Kucashunwe embhalweni othi “Lungisa Izenzo Ezinhle Ezanele Ukulungiselela Isiphetho Sakho” encwadini ethi Izwi Livelya Lisenyamani

685. Ngabe manje sewuyaqonda ukuthi kuyini ukwahlulela nokuthi iqiniso liyini? Uma sewuqonda, ngiyakunxusa ukuthi uthobele ngokulalela ukwahlulelwa, kungenjalo awusoze waba nethuba lokunconywa nguNkulunkulu noma lokuyiswa nguye embusweni Wakhe. Labo abamukela ukwahlulela kuphela kodwa abangakwazi ukuhlanzwa, okusho ukuthi, labo ababalekayo phakathi komsebenzi wokwahlulela, bayohlala bezondwa futhi belahlwa nguNkulunkulu. Izono zabo ziningi kakhulu, futhi zinkulu, kunezabaFarisi, ngoba bayamphika uNkulunkulu futhi bangamahlubuka kuNkulunkulu. Abantu abanjalo abangafanelekile ngisho ukwenza umsebenzi bayothola isijeziso esinzima kakhulu, isijeziso futhi esingapheli. UNkulunkulu akasoze ayeka noma ngubani omhlubukayo owake wathi wethembekile kuye ngamazwi kepha wayesemhlubuka. Abantu abanjalo bayothola impindiselo ngokujeziswa

ngokomoya, umphefumulo, nangokomzimba. Ngabe lokhu akusikho kanye ukwembulwa kwesimo sokulunga sikaNkulunkulu? Ngabe lokhu akusiyo injongo kaNkulunkulu yokwahlulela umuntu kanye nokumembula? UNkulunkulu ubeka bonke labo abenza zonke izinhlobo zemisebenzi emibi ngesikhathi sokwahlulela endaweni egcwele imimoya emibi ukuze le mimoya emibi ibhubhise imizimba yabo yenyama ngokuthanda. Imizimba yabo ikhipha iphunga lesidumbu, futhi nesijeziso esibafanele sinjalo. UNkulunkulu ubhala phansi ezincwadini zomlando wabo isono ngasinye salawo makholwa amanga angethembekile, abaphostoli bamanga kanye nabasebenzi bamanga; kuthi uma isikhathi sesifanele, ubaphosa phakathi kwemimoya engcolile ukuze imizimba yayo engcolile ingcolise yonke imizimba yabo ngokuthanda ukuze bangaphindi babe senyameni futhi bangaphindi babone ukukhanya. Labo bakhohlisi abenza umsebenzi ngesikhathi esisodwa kodwa abakwazi ukuhlala bethembekile kuze kube sekugcineni babalwa uNkulunkulu phakathi kwabantu abakhohlakele ukuze bahambe emiyalelweni yabantu abakhohlakele, babe yingxenye yoquqaba olungahlelekile; ekugcineni, uNkulunkulu uyobabhubhisa. UNkulunkulu uyabachitha futhi akabanaki labo abangakaze bethembeke kuKristu noma bazinikele ngemizamo ethile, futhi uyobabhubhisa bonke ngokuguquka kwezinkathi. Ngeke besaba khona emhlabeni, kube kuncane kakhulu ukuthola indlela engena embusweni kaNkulunkulu. Labo abangakaze bathembeke kuNkulunkulu kodwa abaphoqwa yisimo ukuthi babhekane Naye ngokushampuza nje bayobalwa phakathi kwalabo abasebenzela abantu Bakhe. Bambalwa kakhulu kubantu abanjalo abangasinda, kuyilapho iningi labo liyobhubha nalabo abangafanelekile ngisho ukwenza umsebenzi. Ekugcineni, uNkulunkulu uyofikisa embusweni Wakhe bonke labo abanomqondo ofana nokaNkulunkulu, abantu namadodana kaNkulunkulu kanjalo nalabo abahlelelwe uNkulunkulu ukuthi babe ngabefundisi. Sinjalo isithelo sikaNkulunkulu asiveza ngomsebenzi Wakhe. Kulabo abangakwazi ukungena kwesinye salezi zigaba ezimiswe nguNkulunkulu, bayobalwa phakathi kwabantu abangakhohwa. Futhi nakanjani ningazicabangela nje ukuthi isiphetho sabo siyoba yini. Sengikushilo konke okumele ngikusho kini; indlela eniyikhethayo iyoba yisinqumo senu. Okumele nikuqonde yilokhu: Umsebenzi kaNkulunkulu awulindi noma ubani ongakwazi ukuhambisana nesivini Sakhe, futhi isimo sikaNkulunkulu sokulunga asikhombisi musa kunoma yimuphi umuntu.

Kucashunwe embhalweni othi “UKristu Wenza Umsebenzi Wokwahlulela Ngeqiniso” encwadini ethi Izwi Livelya Lisenyameni

XV. Amazwi Ngokuphrofetha Ngobuhle Bombuso Nesiphetho Sesintu, Kanye Nezethembiso Nezibusiso ZikaNkulunkulu

686. Umsebenzi Wami uhlala iminyaka eyizinkulungwane eziyisithupha, futhi ngiyethembisa ukuthi ukulawula komubi esintwini sisonke nakho kuyoba ngokweminyaka eyizinkulungwane eziyisithupha. Ngakho, siphelile isikhathi. Angisaqhubeki futhi angisadebeseli manje: Ngezinsuku zokugcina ngizomnqoba uSathane, ngizobuyisela inkazimulo Yami, futhi ngizolanda imiphefumulo Yami emhlabeni ukuze le miphefumulo ekhathazekile ephunyuke olwandle lokuhlupheka, futhi lokhu kuzophothula umsebenzi Wami uwonke emhlabeni. Kusukela ngalolu suku kuya phambili, ngeke ngisaphinde ngibe sesimweni senyama emhlabeni, futhi ngeke uMoya Wami olawulayo uphinde usebenze emhlabeni. Ngizokwenza okukodwa vo emhlabeni: Ngizokwenza isintu kabusha, isintu esingcwele, esiyidolobha Lami elethembekile emhlabeni. Kodwa yazi ukuthi angizukunqoba umhlaba uwonke, noma angizukunqoba sonke isintu. Ngizogcina ingxenye—ingxenyana ethanda Mina futhi enqontshwe Yimi kakhulu, futhi ngizokwenza ukuthi le ngxenyana ithele izithelo futhi igcwalise umhlaba njengoba kwenza ama-Israyeli ngaphansi komthetho, bondliwe ngezimvu eziningi kanye nomhlambi wezinkomo kanye nayo yonke ingcebo yomhlaba. Lesi sintu sizohlala Nami ingunaphakade, kube ayisiso lesi sintu esingcolile nesinengayo sanamuhla, kodwa isintu esihlanganisa bonke abazuzwa Yimi. Isintu esinjalo asizukumoshakala, siphazamiseke, noma sizungezwe uSathane, futhi kuzoba yiso kuphela isintu esikhona emhlabeni emuva kokuba senginqobe uSathane. Yisintu esinqotshwe Yimi namuhla futhi esizuze isethembiso Sami. Ngakho, isintu esinqotshwe ngezinsuku zokugcina siphinde sibe yisintu esizohlengwa nesizothola izibusiso Zami ingunaphakade. Kuzoba yiyo kuphela ubufakazi bokunqoba Kwami uSathane, futhi yikho kuphela okuzobe kuwumqhele wempi Yami noSathane. Le miqhele yempi isindiswe Yimi esigodlweni sikaSathane, futhi iwukukhazimula nezithelo zohlelo lokuphatha Lwami lweminyaka eyizinkulungwane eziyisithupha. Iphume kuwo wonke amazwe namabandla, nakuzo zonke izindawo namazwe emhlabeni jikelele. Yehlukile kunezinye izinhlanga, inezilimi ezehlukile, amasiko kanye namabala esikhumba, futhi igcwele ezweni ngalinye nebandla emhlabeni jikelele, kanye namagumbi omane omhlaba. Ekugcineni, izohlangana njengesintu esiphelele, inhlangano yabantu amandla kaSathane angefinyelele kubo.

Kucashunwe embhalweni othi “Akekho Umuntu Osenyameni Ongabalekela Usuku Lolaka” encwadini ethi Izwi Livela Lisenyameni

687. Njengoba amazwi Ami egcwaliswa, umbuso uyasunguleka kancane kancane emhlabeni nomuntu kancane kancane ubuyela esimweni esijwayelekile, ngalokho kusunguleka emhlabeni umbuso enhliziyweni Yami. Embusweni, bonke abantu bakaNkulunkulu babuyelwa

yimpilo yomuntu ejwayelekile. Ubusika sebudlulile, kwangena intwasahlobo yomhlaba, lapho okuba yintwasahlobo unyaka wonke. Abantu abasabhekene nezwe lomuntu elidangele, elidabukisayo, abasabekezeleli umoya obandayo womhlaba womuntu. Abantu abalwi bodwa, amazwe awahlomiselani izimpi, azisekho nezingozi negazi eligobhoza ngenxa yezingozi; umhlaba wonke ugcwele injabulo, yonke indawo kugcwele imfudumalo phakathi kwabantu. Ngihamba umhlaba wonke, ngithokoza ngiphezulu esihlalweni Sami soBukhosi, ngihlala nezinkanyezi. Izingelosi zinginikeza amaculo nokugiya okusha. Ukuchoboka ukuzwela kwazo akusenzi ukuthi kugobhoze izinyembezi ebusweni bazo. Manje, phambi Kwami, angisezwa msindo wezingelosi zikhala, futhi akekho nokhalaza ngobunzima Kimi. Namuhla, nizophila phambi Kwami; kusasa, nizoba sembusweni Wami. Ingabe lokhu akusona isibusiso esikhulu engisiphe abantu?

Kucashunwe embhalweni othi “Isahluko 20” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyameni

688. Lapho umbuso wehlela emhlabeni ngokuphelele, bonke abantu bayobuyelwa ubunjalo babo basekuqaleni. Yikho uNkulunkulu ethi, “ngithokoza ngiphezulu esihlalweni Sami sobukhosi, ngihlala phakathi kwezinkanyezi. Izingelosi zinginikeza amaculo amasha nokusina okusha. Ubuntekenteke bazo abusenzi ukuthi kugobhoze izinyembezi ebusweni bazo. Manje, phambi Kwami, angisezwa msindo wezingelosi zikhala, futhi akekho nokhononda ngobunzima Kimi.” Lokhu kukhombisa ukuthi usuku uNkulunkulu ayothola ngalo inkazimulo ephelele kuyoba wusuku umuntu ayothola ngalo ukuphumula; abantu abasaphithizeli ngenxa yokuphazamisa kukaSathane, izwe liyema ukuqhubekela phambili, nabantu bahlala ngokuphumula—ngoba inqwaba yezinkanyezi esibhakabhakeni zenziwa zibe zintsha, nelanga, inyanga, izinkanyezi, njalonzalo, nazo zonke izintaba nemifula ezulwini nasemhlabeni kuyaguqulwa. Futhi ngenxa yokuthi umuntu useguqukile, kanjalo futhi, konke kuyoguquka. Lokhu kuyinhloso nqangi yohlelo lokuphatha kukaNkulunkulu, lolu oluyofezeka ekugcineni.

Kucashunwe embhalweni othi “Isahluko 20” sengxenye ethi Izihumusho Zezimfihlakalo Zamazwi kaNkulunkulu Eziya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyameni

689. Ngokuphazima kombani, isilwane ngasinye sivezwa ngobunjalo baso. Kanjalo, nabantu ngokukhanyiswa ukukhanya Kwami, baphinde babuyela esimweni sobungcwele abake baba naso. Ewu, umhlaba wakudala ogcwele inkohlakalo usuwele emanzini angcolile wazika wangena ngaphansi ekujuleni, wancibilika odakeni! Ewu, ekugcineni sonke isintu engisidalile sesize babuyela empilweni yokukhanya, sathola isisekelo sokuphila, sayeka ukubisha odakeni! Ewu, izinto eziningi zendalo ezisezandleni Zami! Zingathini, ukungenziwa busha ngamazwi Ami? Zingathini, ukuyeka imisebenzi yazo ekukhanyeni Kwami? Umhlaba awusathule du, izulu alisalahlwanga futhi alisadabukisi. Izulu nomhlaba akusahlukanisiwe isikhala, sekuhlangene

sekuyimbumba, angeke kuphinde kuhlukaniswe futhi. Ngalo mcimbi wenjabulo, ngalesi sikhathi sokwesasa, ukulunga Kwami nobungcwele Bami sebuwele emhlabeni jikelele, wonke umuntu uyakudumisa ngokungenamkhawulo. Emizini yasezulwini kuyahlekwa ngenjabulo, nemibuso yomhlaba iyadansa ngenjabulo. Ubani ongajabuli ngalesi sikhathi? Ubani ongakhali ngalesi sikhathi? Umhlaba ngokwendalo yesimo sawo ungowasezulwini, futhi izulu lihlangene nomhlaba. Umuntu uyintambo ehlanganisa izulu nomhlaba, sibonga ukungcwelisa kwakhe, sibonga ukwenziwa kabusha kwakhe, izulu alisacashile emhlabeni, kanti umhlaba awusathule ngezulu. Ubuso babantu buchichima ukubonga, ezinhliziyweni zabo kufihlwe ubumnandi obungenamkhawulo. Abantu abasangqubuzani, abantu abasalwi. Ngabe bakhona yini, abangahlali ngokuthula nabanye ekukhanyeni Kwami? Ngabe bakhona, osukwini Lwami, abahlaza igama Lami? Bonke abantu babhekise amehlo abo akhombisa inhlonipho ngakimi, futhi ezinhliziyweni zabo bakhala emfihlakalweni Kimi. Ngikuhlolile konke ukwenza kwabantu: Phakathi kwabantu abahlanziwe, abekho abangangilaleli, abekho abangahlulelayo. Bonke abantu bembozwe yisimo Sami. Wonke umuntu useyangazi, uyasondela Kimi, futhi uyangidumisa. Ngimile ngiqinile emoyeni womuntu, ngiphakanyiselwe esiqongweni esiphakeme kakhulu emehlweni omuntu, ngihamba emithanjeni yegazi lakhe. Ukungiphakamisa nokungidumisa kugcwele enhliziyweni zabantu kugcwalisa yonke indawo emhlabeni, umoya unamandla futhi uncwaba, inkungu ayisawumbozile umhlaba, nelanga likhazimula kahle.

Kucashunwe embhalweni othi "Isahluko 18" sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi
Izwi Lively Lisenyameni

690. Ekukhanyeni Kwami, abantu baphinde babona ukukhanya. Ezwini Lami, abantu bathola izinto abazijabulelayo. Ngivele eMpumalanga, ngisuka eMpumalanga. Lapho inkazimulo Yami ikhazimula, zonke izizwe ziyakhanya, konke kulethwa ekukhanyeni, ayikho into esala ebumnyameni. Embusweni, impilo abantu bakaNkulunkulu abayiphila noNkulunkulu inokujabula okungenakulinganiswa. Amanzi adansa ngokujabula ngempilo yabantu ebusisekile, izintaba zijabula kanye nabantu ngenala Yami. Bonke abantu bayashikashikeka, basebenza kanzima, bakhombisa ukwethembeka embusweni Wami. Embusweni, akusekho ukuvukela, akusekho ukudlubulunda; amazulu nomhlaba kuncike kokunye, umuntu kanye Nami sisondelana ngomuzwa ojulile, ngezinjabulo ezimnandi zokuphila, omunye encike komunye.... Ngalesi sikhathi, ngiqala ukuphila Kwami ezulwini. Ukuphazamisa kukaSathane akusekho, nabantu bangena ekuphumuleni. Kuwo wonke umhlaba, abantu Bami abakhethiwe baphila enkazimulweni Yami, babusiseke ngendlela engenakuqhathaniswa, hhayi njengabantu abaphila phakathi kwabantu, kodwa njengabantu abaphila noNkulunkulu. Sonke isintu esonakaliswe uSathane, futhi siphuze ubumuncu nobumnandi bokuphila kwaze kwaba sekugcineni. Manje, kungenzeka kanjani ukuthi umuntu angajabuli lapho ephila ekukhanyeni Kwami? Kungenzeka

kanjani ukuthi umuntu awudedele kalula lo mzuzu omuhle kangaka futhi awuyeke wedlule? Nina Bantu! Culani iculo ezinhliziyweni zenu futhi ningidansele ngenjabulo! Phakamisani izinhliziyu zenu eziqotho nizinikele Kimi! Shayani izigubhu zenu ningidlalele ngentokozo! Ngisabalalisa ukujabula Kwami kuwo wonke umhlaba! Ngembulela abantu ubuso Bami obukhazimulayo! Ngizomemeza ngezwi elikhulu! Ngizonyukela ngaphezu komhlaba! Sengivele ngiyabusa phakathi kwabantu! Ngiyaphakanyiswa abantu! Ngintanta emazulwini aluhlaza ngaphezulu nabantu bahamba kanye Nami. Ngihamba phakathi kwabantu futhi abantu Bami bangizungezile! Izinhliziyu zabantu ziyajabula, amaculo abo azamazamisa umhlaba, aqhekeza izulu eliphezulu! Umhlaba awusamboziwe yinkungu; alusekho udaka, akusekho ukunqwabelana kwendle. Bantu abangcwele bomhlaba! Lapha nginihlola nikhombisa ubuso benu bangempela. Anibona abantu abembozwe ukungcola, kodwa ningabangcwele abahlanzeke njenge-jade, nonke ningabathandiweyo Bami, nonke niyangijabulisa! Zonke izinto ziphila kabusha! Abangcwele bonke sebebuyele ekungikhonzeni ezulwini, bangena ekusingatheni Kwami okufudumele, abasakhali, abasakhathazeki, bayazinikela Kimi, babuyela ekhaya Lami, futhi bazongithanda ngokungenamkhawulo ezweni lakubo! Abalokothi baguquke kuze kube phakade! Luphi usizi! Ziphi izinyembezi! Iphi inyama! Umhlaba uyedlula, kepha amazulu ahleli kuze kube phakade. Ngibonakala kubo bonke abantu, futhi bonke abantu bayangidumisa. Lokhu kuphila, lobu buhle, kusukela endulo kuze kube sekupheleni kwesikhathi, ngeke kuguquke. Lokhu ukuphila kombuso.

Kucashunwe embhalweni othi "Jabulani, Nonke Nina Bantu!" sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyamani

691. Umbuso uyakhula phakathi kwabantu, uyasunguleka phakathi kwabantu, uyasukuma phakathi kwabantu; awekho amandla angabulala umbuso Wami. Kubantu Bami abasembusweni namuhla, ubani kini ongeyena umuntu phakathi kwabantu? Ubani phakathi kwenu ongaphandle kwezimo zabantu? Uma lapho engizoqala khona kumenyezelwa ezinkumbini zabantu, bazothini noma bazokwenzani abantu? Uzibonele ngamehlo akho isimo sabantu; ngokuqinisekile awusenalo ithemba lokuma ingunaphakade emhlabeni? Ngiyahamba kabanzi manje phakathi kwabantu Bami, ngiphila phakathi kwabantu Bami. Namuhla, labo abangithanda ngempela, abantu abafana nalabo babusisiwe; babusisiwe labo abangihloniphayo, nakanjani bazohlala embusweni Wami; babusisiwe labo abangaziyo, nakanjani bazothola amandla embusweni Wami; babusisiwe labo abangifunayo, nakanjani bazophuma emaketangweni kaSathane bajabulele izibusiso Nami; babusisiwe abakwaziyo ukuzincama, nakanjani bazongena ezintweni Zami enginazo, badle ifa lenala yombuso Wami. Labo abangigijimelayo ngizobakhumbula, labo abangena ezindlekweni ngenxa Yami ngizobasingatha ngenjabulo, labo abanikelayo Kimi ngizobanika okuzobathokozisa. Labo abathokoziswa amazwi Ami ngizobabusisa; ngokuqinisekile bazoba yizinsika ezibamba isigxobo esiyinsika yombuso Wami, ngokuqinisekile

bazothola konke abakufunayo nabakucelayo endlini Yami, futhi akekho ongaqhathaniswa nabo. Wake wasemukela isibusiso owasinikwa? Wake wazifuna izethembiso ezenzelwa wena? Nakanjani, ngokuqondiswa ukukhanya Kwami, uzogqashula emandleni obumnyama. Phakathi kobumnyama angeke ulahlekelwe ukukhanya okukuqondisayo. Uzobusa phezu kwazo zonke izidalwa. Nakanjani uzonqoba phambi kukaSathane. Nakanjani, ekuweni kombuso kadrako omkhulu obomvu, uzoma phakathi kwezinkumbi zabantu ube ngufakazi wokunqoba Kwami. Nakanjani uzoqina ungantengantengi ezweni laseSinim. Ngokuhlupheka odlule kukho, uzothola ifa lezibusiso ezivela Kimi, futhi ngokuqinisekile uzosabalalisa inkazimulo Yami emhlabeni wonke.

Kucashunwe embhalweni othi “Isahluko 19” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi
Izwi Livelya Lisenyamani

692. Ubuhlakani Bami bukhona kuyo yonke indawo emhlabeni kanye nasemhlabeni jikelele. Phakathi kwazo zonke izinto kukhona izithelo zobuhlakani Bami, phakathi kwabo bonke abantu kukhona imisebenzi emihle yobuhlakani Bami; yonke into ifana nazo zonke izinto embusweni Wami, bonke abantu bahlala ngokuphumula ngaphansi kwamazulu Ami njengezimvu emadloleni Ami. Ngihamba ngaphezu kwabo bonke abantu kanti ngibuka yonke indawo. Akukho nakunye okubukeka kukudala, kanti akekho umuntu osabukeka ngendlela ayeyiyo. Ngiphumula esihlalweni sobukhosi, ngincika phezu komhlaba wonkana, nganeliseke ngokugcwele, ngoba zonke izinto sezikwazile ukubuyisa ubungcwele bazo ngingakwazi ukuphinda ngihlale ngokuthula ngaphakathi eSiyoni, futhi nabantu emhlabeni bangakwazi ukuphila impilo enokuthula nenokugculiseka ngaphansi kobuholi Bami. Izizwe zonke zikwazile ukuphatha konke okusesandleni Sami, zonke zikwazile ukubuyisa ubuhlakani bazo kanye nokubukeka kwazo kwaphambilini; azisamboziwe wuthuli manje, kepha, embusweni Wami, zingcwele njenge-jade, kanti isizwe ngasinye sinobuso obufana nobalowo ongcwele osenhliziyweni yomuntu, ngoba umbuso Wami umisiwe phakathi kwabantu.

Kucashunwe embhalweni othi “Isahluko 16” sengxenye ethi Amazwi kaNkulunkulu Aya Emhlabeni Uwonkana encwadini ethi
Izwi Livelya Lisenyamani

693. “Ngihamba ngaphezu kwabo bonke abantu kanti ngibuka yonke indawo. Akukho nakunye okubukeka kukudala, kanti akekho umuntu osenjengalokhu ayeyikho. Ngiphumula esihlalweni sobukhosi, ngincika phezu komhlaba wonkana...” Lokhu kungumphumela womsebenzi wamanje kaNkulunkulu. Bonke abantu abakhethwe uNkulunkulu babuyela esimweni sabo sasekuqaleni, ngenxa yaso izingelosi, esezihlupheke iminyaka engaka ziyakhululwa, njengoba uNkulunkulu ethi, “sinobuso obufana nobalowo ongcwele osenhliziyweni yomuntu,” Ngoba izingelosi zisebenza emhlabeni futhi zikhonza uNkulunkulu emhlabeni, izulu lilethwa emhlabeni, nomhlaba uphakanyiselwa ezulwini. Ngakho, umuntu

uyisixhumanisi esixhumanisa izulu nomhlaba; izulu nomhlaba akusaqhelelene, akusahlukanisiwe, kodwa kuxhunyanisiwe kwaba kunye. Emhlabeni wonke, nguNkulunkulu nomuntu kuphela abakhona. Akukho luthuli nakungcola, futhi zonke izinto zenziwa zibe zintsha, njengezinyane elincane lilele otshanini obuluhlaza ngaphansi kwesibhakabhaka, lithokozela wonke umusa kaNkulunkulu. Futhi kungenxa yokufika kohlaza lapho umphefumulo wempilo ukhanya khona, ngoba uNkulunkulu uza emhlabeni ukuzohlala nomuntu kuze kube phakade, njengoba kwashiwo ngomlomo kaNkulunkulu ukuthi “ngingahlala ngokuthula ngaphakathi eSiyoni futhi.” Lokhu kuwuphawu lokwehlulwa kukaSathane, wusuku lokuphumula kukaNkulunkulu, futhi lolu suku luyophakanyiswa lumenyezelwe yibo bonke abantu, luphinde lukhunjulwe yibo bonke abantu. Lapho uNkulunkulu ephumule esihlalweni sobukhosi yisikhathi futhi uNkulunkulu aqeda ngaso umsebenzi Wakhe emhlabeni, futhi yiwona kanye umzuzu lapho zonke izimfihlakalo zikaNkulunkulu zivezwa khona kubantu; uNkulunkulu nomuntu bayohlala benokuzwana njalo, bengaqhelelene—lezi yizigcawu ezinhle zombuso!

Kucashunwe embhalweni othi “Isahluko 16” sengxenye ethi Izihumusho Zezimfihlakalo Zamazwi KaNkulunkulu Eziya Emhlabeni Uwonkana encwadini ethi Izwi Livelya Lisenyamani

694. Ngokususela emisebenzini nobufakazi obahlukene, abanqobi abasembusweni bayosebenza njengabaphristi noma abalandeli, futhi labo abanqobayo ezinhluphekweni bayoba yisigungu sabaphristi embusweni. Isigungu sabaphristi siyokwakhiwa uma umsebenzi wevangeli usuphelile emhlabeni jikelele. Uma sekufika isikhathi, okumele kwenziwe umuntu kuyoba umsebenzi wakhe embusweni kaNkulunkulu, kanye nokuhlala kwakhe ndawonye noNkulunkulu embusweni. Esigungwini sabaphristi kuyoba nomphristi omkhulu kanye nabaphristi, futhi abasele bayoba amadodana kanye nabantu baNkulunkulu. Konke lokhu kuyonqunywa ngokobufakazi babo kuNkulunkulu ngezinkathi zenhlopheko; akuwona amagama anikezwa kalula nje. Uma isithunzi somuntu sesitholakele, umsebenzi kaNkulunkulu uyophela, ngoba umuntu ngamunye uyobe esebekwe ngokohlobo lwakhe futhi ebuyiselwe esimweni sakhe sasekuqaleni, futhi lokhu kuwuphawu lokuqedwa komsebenzi kaNkulunkulu, lokhu kuwumphumela wokugcina womsebenzi kaNkulunkulu kanye nokwenza komuntu, futhi kuwukucaciswa kwesimo kwemibono yomsebenzi kaNkulunkulu kanye nokusebenzisana nomuntu. Ekugcineni, umuntu uyophumula embusweni kaNkulunkulu, futhi noNkulunkulu, uyokwenza njalo, uyobuyela endaweni Yakhe ukuze aphumule. Lokhu kuwumphumela wokugcina weminyaka eyizi-6000 yokusebenzisana phakathi kukaNkulunkulu nomuntu.

Kucashunwe embhalweni othi “Umsebenzi KaNkulunkulu Nokwenza Komuntu” encwadini ethi Izwi Livelya Lisenyamani

695. Lapho umsebenzi wokunqoba sewuqediwe, umuntu uzoletswa ezweni elihle Le mpilo, phela, izobe isesekhona emhlabeni, kodwa izobe ingasafani nhlobo nempilo yomuntu yanamuhla.

Yimpilo sonke isintu esizobanayo lapho isintu sonkana sesinqotshiwe, kuzoba isiqalo esisha somuntu emhlabeni, futhi ukuba isintu sibe nempilo enhle kangako, kuyobe kuwubufakazi bokuthi isintu sesingene embusweni omusha futhi omuhle. Kuzoba wukuqala kwempilo yomuntu noNkulunkulu lapha emhlabeni. Isisekelo sempilo enhle kangaka kufanele kube wukuthi, emuva kokuthi umuntu esenziwe msulwa futhi wanqotshwa, uyazithoba phambi koMdali. Ngakho, umsebenzi wokunqoba, isigaba sokugcina somsebenzi kaNkulunkulu ngaphambi kokuthi isintu singene esiphethweni esimangalisayo. Impilo enje impilo yesikhathi esizayo yomuntu emhlabeni, yimpilo enhle kunazo zonke emhlabeni, uhlobo lwempilo elangazelelwa ngumuntu, inhlobo umuntu angakaze ayithole emlandweni womhlaba. Ngumphumela wokugcina womsebenzi wokuphatha weminyaka eyizi-6,000, yilokho isintu esikulangazelelayo kunakho konke, futhi kuyisithembiso sikaNkulunkulu kumuntu. Kepha isithembiso sakhe asikwazi ukufezeka masinyane: Umuntu uzongena ekupheleni kwesikhathi esizayo kuphela uma umsebenzi wezinsuku zokugcina sewuqediwe futhi esenqotshiwe ngokuphelele, okungukuthi lapho uSathane esehluliwe nya. Umuntu uzongabi nemvelo enesono uma esecwengiwe, ngoba uNkulunkulu uzobe esemqobile uSathane, okusho ukuthi ngeke kube khona ukuphazamisa kwamandla anobutha, futhi azobe engekho amandla anobutha angahlasela inyama yomuntu. Ngakho umuntu uzobe ekhululekile futhi engcwele—uzobe esengene kwiphakade.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Livelya Lisenyamani

696. Lapho umuntu ethola impilo yangempela yomuntu emhlabeni, namandla kaSathane ewonke eboshiwe, umuntu uyophila kalula emhlabeni. Izinto ngeke zibe nkimbinkimbi njengoba ziyizo manje: ubudlelwane babantu, ubudlelwane bokuhlalisana kwabantu, ubudlelwano bemindeni obunkimbinkimbi..., Buwuhlupho kakhulu, kubuhlungu kakhulu! Impilo yomuntu lapha ilusizi kakhulu! Uma umuntu esenqotshiwe, inhliziyi nomqondo wakhe uzoshintsha: uzoba nenhliziyi emazisayo uNkulunkulu kanye nenhliziyi emthandayo uNkulunkulu. Uma bonke labo abasemhlabeni jikelele abafuna ukuthanda uNkulunkulu sebenqotshiwe, okungukuthi, uma uSathane esenqotshiwe, futhi uma uSathane—wonke amandla obumnyama—eseboshiwe, impilo yomuntu emhlabeni ngeke isaba nokukhathazeka, futhi uyokwazi ukuphila ngokukhululeka emhlabeni. Uma impilo yomuntu ingenabo ubudlelwano obungobenyama, futhi ingasenabo obunkimbinkimbi benyama, bekuyoba lula kakhulu. Ubudlelwano bomuntu obungobenyama bunkimbinkimbi kakhulu, futhi ukuba komuntu nalezi zinto ezinje kungubufakazi bokuthi akakazikhululi ethonyeni likaSathane. Ukuba ubunobudlelwano obufanayo nodadewenu nabaqweni ngamunye, njengobudlelwano nomndeni wakho ojwayelekile, ubungeke ube nokukhathazeka, futhi ubungeke udinge ukukhathazeka ngamuntu.

Bekungamnandi lokho, futhi ngale ndlela umuntu ubengabe uphunyuziwe engxenyeni yokuhlupheka kwakhe. Ukuphila impilo yomuntu ejwayelekile emhlabeni, umuntu uzobe efana nengilosi; nakuba esengowenyama, uzobe efana nengilosi kokuningi. Lesi isithembiso sokugcina, isithembiso sokugcina esinikwe umuntu.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Livela Lisenyameni

697. Labo abayopheleliswa nguNkulunkulu yilabo abayothola izibusiso zikaNkulunkulu kanye nefa Lakhe. Lokhu kungukuthi, bafaka ngaphakathi lokho uNkulunkulu anakho nayikho, ukuze kube yilokho abanakho phakathi; banawo wonke amazwi kaNkulunkulu asetshenziwe kubo; noma ngabe yini engekaNkulunkulu, uyakwazi ukukufaka konke phakathi njengoba kunjalo, ngaleyo ndlela uliphile iqiniso. Lolu uhlobo lomuntu olupheleliswe nguNkulunkulu noluzuzwa nguNkulunkulu. Yilolo hlobo lomuntu kuphela olufanelekela ukwamukela ifa nalezi zibusiso ezehliswa nguNkulunkulu:

1. Ukwamukela lonke uthando lukaNkulunkulu.
2. Ukwenza ngokwentando kaNkulunkulu kuzo zonke izinto.
3. Ukwamukela ukuqondiswa nguNkulunkulu, ukuphila ngaphansi kokukhanya kukaNkulunkulu, kanye nokukhanyiselwa nguNkulunkulu.
4. Ukuphila ngokomfanekiso othandwa nguNkulunkulu emhlabeni; ukuthanda uNkulunkulu njengoba uPetru enza, ukubethelelwa uNkulunkulu kanye nokufanelwa ukufa njengenkokhelo yothando lukaNkulunkulu; uthole udumo olufana noluka Petru.
5. Ukuthandwa, ukuhlonishwa, nokunconywa yiyo bonke emhlabeni.
6. Ukwehlula konke ukugqilazwa ukufa kanye neHayidesi, ukunganikezi ithuba umsebenzi kaSathane, ukuba ube ngokaNkulunkulu, ukuphila phakathi komoya omusha nojabulisayo kanye nokungabi nakuzizwa ukhathele.
7. Ukuba nomuzwa omangalisayo wentokozo nokuthokozela ngaso sonke isikhathi sokuphila kwakho, kube sengathi usubona ukufika kosuku lwenkazimulo kaNkulunkulu.
8. Ukuthola inkazimulonoNkulunkulu, kanye nokuba nobuso obufana nabangcwele abathandwa nguNkulunkulu.
9. Ukuba yilokho uNkulunkulu akuthandayo emhlabeni, lokho okungukuba, yindodana kaNkulunkulu ethandiwe.

10. Isimo sokuguquka kanye nokukhuphukela ezulwini lesithathu noNkulunkulu, ukudlula enyameni.

Kucashunwe embhalweni othi “Izithembiso Kulabo Abaphelelisiwe” encwadini ethi Izwi Livelya Lisenyameni

698. Ngesikhathi umuntu engena esiphethweni saphakade, umuntu uzokhonza uMdali, futhi ngenxa yokuthi umuntu usezuze insindiso futhi wangena esikhathini saphakade, umuntu ngeke esashisekela ukuthola nanoma iziphi izinjongo, nangaphezu kwalokho, ngeke adinge ukukhathazeka ngokuthi uvinjezelwe impi kaSathane. Ngale sikhathi, umuntu uyoyazi indawo yakhe, futhi enze umsebenzi wakhe, kanti futhi noma angajeziswa noma angahlulelwa, wonke umuntu uyokwenza umsebenzi wakhe. Ngaleso sikhathi, umuntu uyoba isidalwa ngokobunjalo nangokwesikhundla. Ngeke kusaba khona ukuhlukanisa phakathi kwabaphakeme nabaphansi; umuntu ngamunye uyobe emane enza umsebenzi ohlukile. Kepha umuntu uyolokhu ephila endaweni eyisiphetho ehlelekile efanelekile yesintu, umuntu uyokwenza umsebenzi wakhe ukuze akhonze uMdali, futhi isintu esinjenga lesi kuyoba isintu saphakade. Ngaleso sikhathi, umuntu uyobe esezuze impilo ekhanyiswe nguNkulunkulu, impilo ngaphansi kokunakekelwa nokuvikelwa nguNkulunkulu, kanye nempilo ndawonye noNkulunkulu. Isintu siyophila impilo ejwayelekile emhlabeni, futhi isintu sisonke, siyongena emgudwini ofanele. Uhlelo lokuphatha lweminyaka eyizi-6,000 luyobe selumnqobe lwaqeda uSathane, okusho ukuthi uNkulunkulu uyobe esephinde wawuthola umfanekiso womuntu wasekuqaleni emuva nje kokudalwa, futhi ngaleyo ndlela, inhloso yasekuqaleni kaNkulunkulu iyobe igcwalisekile.

Kucashunwe embhalweni othi “Ukubuyisela Impilo Ejwayelekile Yomuntu Nokumhambisa Endaweni Emangalisayo Okuphokophelwe Kuyo” encwadini ethi Izwi Livelya Lisenyameni

699. Ukuphila kwasekuphumuleni ngeke kube nayo impi, ngeke kube nokungcola futhi ngeke kugcwale ukungalungi okungapheli. Lokhu kusho ukuthi abantu bayobe bengasahlushwa uSathane (lapha elithi “Sathane” libhekisela emandleni anonya), inkohlakalo kaSathane, kanye nokuhlaselwa yinoma yimaphi amandla amelene noNkulunkulu. Yonke into iyohamba ngokohlobo lwayo futhi ikhonze iNkosi yendalo. Amazulu nomhlaba kuthulile kuthe cwaka. Lokhu ukuphila okunokuphumula kwabantu. Lapho uNkulunkulu engena ekuphumuleni, akukho ukungalungi okuyoba khona emhlabeni, futhi ngeke kusaba bikho ukuhlaselwa yinoma yiliphi ibutho elinonya. Abantu bayophinde bangene endaweni entsha; ngeke kuphinde kube nabantu abonakaliswe uSathane, kodwa kuyoba nabantu abasindisiwe ngemva kokonakaliswa uSathane. Usuku abantu abayophumula ngalo luphinde lube usuku uNkulunkulu ayophumula ngalo. UNkulunkulu walahlekelwa ukuphumula Kwakhe ngenxa yokwehluleka kwabantu ukungena ekuphumuleni; akukhona ukuthi wayevele engakwazi ukuphumula. Ukungena ekuphumuleni akusho ukuthi kuzoma zonke izinto ziyoyeka ukunyakaza, noma ukuthi zonke izinto zizoyeka

ukusebenza, futhi akusho ukuthi uNkulunkulu uzoyeka ukusebenza nokuthi umuntu ngeke esaphila. Uphawu lokungena ekuphumuleni luyoba kanje: USathane uyobe esebhujisiwe; abantu abakhohlakele ababenza izinto ezimbi noSathane bayobe sebejezisiwe baqothulwa; wo nke amabutho amelene noNkulunkulu ayobe engasekho. Ukungena kukaNkulunkulu ekuphumuleni kusho ukuthi ngeke esawenza umsebenzi Wakhe wokusindisa abantu. Ukungena kwabantu ekuphumuleni kusho ukuthi bonke abantu bayophila ekukhanyeni kukaNkulunkulu nangaphansi kwesibusiso Sakhe; iyobe ingasekho inkohlakalo kaSathane, ziyobe zingasenzeki nezinto ezingalungile. Abantu bayophila ngendlela evamile emhlabeni, futhi bayophila benakekelwa uNkulunkulu. Lapho uNkulunkulu nabantu bengena ndawonye ekuphumuleni, kuyosho ukuthi abantu basindisiwe nokuthi uSathane usebhujisiwe, nokuthi umsebenzi kaNkulunkulu kubantu usuphele ngokugcwele. UNkulunkulu ngeke esaqhubeka nokusebenza kubantu, futhi umuntu ngeke esaphila ngaphansi kokubuswa uSathane. Ngakho, uNkulunkulu ngeke esaba matasatasa, nabantu ngeke besaphithizela; uNkulunkulu nabantu bayongena kanye-kanye ekuphumuleni. UNkulunkulu uyobuyela esikhundleni Sakhe sasekuqaleni, nomuntu ngamunye uyobuyela endaweni yakhe. Lezi izindawo uNkulunkulu nomuntu abayohlala kuzo ngemva kokuphela kokuqondisa kukaNkulunkulu. UNkulunkulu unendawo Yakhe aya kuyo, nomuntu naye uneyakhe. Ngesikhathi esaphumule, uNkulunkulu uyoqhubeka eqondisa ukuphila kwabantu emhlabeni. Ngesikhathi esesekukhanyeni kukaNkulunkulu, umuntu uyokhonza uNkulunkulu oyedwa weqiniso osezulwini. UNkulunkulu ngeke esaphila phakathi kwabantu, futhi umuntu ngeke akwazi ukuphila noNkulunkulu endaweni kaNkulunkulu. UNkulunkulu nomuntu ngeke baphile endaweni eyodwa; kunalokho, bobabili banezindlela zabo ezingafani zokuphila. UNkulunkulu Nguyena oqondisa bonke abantu, kuyilapho bonke abantu bewumphumela wokuqondisa komsebenzi kaNkulunkulu. Abantu abaholwayo; mayelana nobuntu, umuntu akafani noNkulunkulu. Ukuphumula kusho ukubuyela endaweni yakho yasekuqaleni. Ngakho lapho uNkulunkulu engena ekuphumuleni, lokho kusho ukuthi uNkulunkulu ubuyela endaweni Yakhe yasekuqaleni. UNkulunkulu ngeke esaphila emhlabeni noma abe yingxenywe yenjabulo nokuhlupheka kwabantu kuyilapho esenabantu. Lapho umuntu engena ekuphumuleni, lokho kusho ukuthi umuntu usuke esephenduke indalo yangempela; umuntu uyokhonza uNkulunkulu emhlabeni futhi aphile ukuphila kwabantu okuvamile. Ngeke kusenzeka ukuthi abantu bangamlaleli uNkulunkulu noma benqabe uNkulunkulu; bayophila ngendlela okwakuphila ngayo u-Adamu no-Eva. Lokhu ukuphila okwehlukene nezindawo zikaNkulunkulu nabantu ngemva kokungena kwabo ekuphumuleni. Ukunqotshwa kukaSathane yinto engeke igwemeke empini ephakathi kukaSathane noNkulunkulu. Ngale ndlela, ukungena kukaNkulunkulu ekuphumuleni ngemva kokuphela kokuqondisa umsebenzi Wakhe, nokuqeda ukusindisa abantu futhi bangene ekuphumuleni nakho kuyinto engeke igwemeke. Indawo yokuphumula komuntu isemhlabeni, nendawo kaNkulunkulu yokuphumula isezulwini. Ngesikhathi umuntu ekhonza uNkulunkulu

ephumule, uyophila emhlabeni, futhi lapho uNkulunkulu ehola ingxeny e sele yabantu ekuphumuleni, uyobahola esezulwini hhayi esemhlabeni. UNkulunkulu uyobe esenguMoya, kuyilapho umuntu eyobe esesemzimbeni wenyama. UNkulunkulu nomuntu banezindlela ezingafani zokuphumula. Ngesikhathi uNkulunkulu ephumule, uyoza avele phambi kwabantu; ngesikhathi abantu besaphumule, bayoholwa uNkulunkulu ababonise izulu, futhi abenze bajabulele ukuphila kwasezulwini.

Kucashunwe embhalweni othi “UNkulunkulu Nomuntu Bayongena Ndawonye Ekuphumuleni” encwadini ethi Izwi Livelya Lisenyameni

700. Lapho isintu sesibuyiselwe esimweni saso sakuqala, lapho abantu bengaqeda imisebenzi yabo, bagcine indawo yabo futhi balalele wonke amalungiselelo kaNkulunkulu, uNkulunkulu uyobe eseqoqe iqembu labantu abamkhonzayo emhlabeni, futhi uyomisa nombuso emhlabeni, umbuso ozokhonza Yena. Uyoba nokunqoba kwaphakade emhlabeni, futhi labo abamelene naye bayoshabalala kuze kube phakade. Lokhu kuyobuyisa injongo Yakhe yasekuqaleni ngokudala zonke izinto; futhi kuyobuyisa negunya Lakhe phezu komhlaba, igunya Lakhe phakathi kwazo zonke izinto negunya lakhe phakathi kwezitha Zakhe. Loluhawu lokunqoba Kwakhe okuphelele. Kusuka lapho isintu siyongena ekuphumuleni nasekuphileni okulandela umgudu ofanele. UNkulunkulu uyophinde angene ekuphumuleni kwaphakade kanye nabantu, angene ekuphileni okuphakade okungokukaNkulunkulu nomuntu. Ukungcola nokungalaleli kwabantu emhlabeni kuzonyamalala, njengoba kuzoba njalo nangokukhala emhlabeni. Bonke abasemhlabeni abamelana noNkulunkulu ngeke babe khona. UNkulunkulu nabantu abasindisile kuphela okufanele basale; indalo Yakhe kuphela okufanele isale.

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